

Messenger and Register

THE CHRISTIAN MESSENGER
VOLUME LVIII.

PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY.

THE CHRISTIAN REGISTER
VOLUME XLVII.

Vol. XI., No. 19.

SAINT JOHN, N. B., WEDNESDAY, MAY 8, 1898.

Printed by G. W. BAY, North Side King St.

TO OUR SUBSCRIBERS.

Kindly notice that it is far past the time agreed upon for the advance payment of \$1.50 per year for the MESSENGER AND VISITOR. Still we wait for a few days, almost impatient of your neglect. You must not complain if in a short time from this notice you are expected to pay \$2.00 per year. The very low price at which the MESSENGER AND VISITOR is now published, makes it impossible for us to put a premium on tardiness, and at the same time put the necessary expense on our paper to make it first-class. Please notice the fine premium we are offering for all paid up subscribers. Don't be satisfied unless '98 is marked on your label.

We regret to be obliged to hold over some articles which we should be glad to give place in this issue if it were possible.

From our Ontario correspondent—for whose interesting letter, just received, we regret that we are unable to find room in this issue—we learn that Dr. Rand has resigned the chancellorship of McMaster University, but that it may be possible to retain his services as professor of Ethics and Education. Our correspondent expresses the opinion that "it will be a difficult matter to find a man with the requisite executive experience and personal address to fill this vacancy."

Among the attractions of the Wolfville anniversary this year, we learn, will be a visit of Rev. Dr. Strong, president of Rochester Theological Seminary. Dr. Strong is expected to preach on Sunday evening, June 2nd, and to deliver an address before the Senate of the University on the evening following. Many among us who have made Dr. Strong's acquaintance as an author or have heard of his fame as a theologian and the head of an institution at which so many of the graduates of our college obtain their theological education, will be glad of the opportunity of seeing and hearing him.

In accordance with the plan which we have been pursuing the present year of devoting special numbers of the MESSENGER AND VISITOR to setting forth the condition and the requirements of the different branches of our denominational work, our next issue will especially present the claims of our Foreign Mission work, and much matter of interest and value in connection with that work will be given to our readers. If any churches or individuals desire extra copies of that issue, will they kindly send their orders IMMEDIATELY. We will mail as many copies as are desired to any address for three cents per copy—provided the orders be received not later than Saturday.

A recent issue of the Canadian Baptist contains a good cut of the Baptist church of Brampton, of which Rev. W. J. Stewart, well and most favorably known to many of our readers, is pastor. This church was organized twenty-one years ago, when the Baptist interest in Brampton was small, and has been receiving aid from the H. M. Board. But the church is now able to say to the Board that it has attained to a self-sustaining condition, and will also be a contributor to the H. M. Funds. The church building was erected at a cost of \$6,000, on a lot costing \$1,000, and the debt is now but \$1,000. The church has a membership of 112, with a growing congregation, Mission Circle and Band, B. Y. F. U. and weekly prayer meetings, all well sustained. We are pleased to hear of Bro. Stewart's successful work in Brampton.

At the St. John Minister's Conference on Monday morning, there were present pastors Gordon, Gates, Schurman, Daley and Corey, and Rev. Dr. Steele, of Amherst. At German St. all services are largely attended, sixteen received the hand of fellowship on Sunday evening. At Carleton, seven had been received by letter, including the pastor and his wife. At Main St. six had been received, three by baptism and three by letter. Ten thousand dollars had been secured in pledges toward the new church last week, and Pastor Gordon expects within a few days to be able to report \$12,000 pledged. At Fairville, 17 had been welcomed on Sunday. Excavations for the foundation of the addition to the church building have begun. Dr. Steele reported that in Amherst the church is now worshipping in the lecture room of the new church which it is hoped to have completed about the middle of July. Congregations are large and a good spirit prevails in the meetings. The services of Rev. H. G. Estabrook, assistant pastor, are highly valued.

What is denominated a Pan-American Congress is to be held in Toronto about the middle of July. The object, as

stated by its promoters, is to get prominent persons together to discuss economic, social and moral questions. Many prominent laymen and clergymen of all denominations are said to be interested in the Congress. Seven thousand delegates are expected, representing nearly every town and city in North America. Among those who are expected to be present are such men as Lyman J. Gage, ex-president of the World's Fair; General Alger, of Detroit; Hon. John Wannamaker, of Philadelphia; President Rogers, of the North-Western University; President Harper, of the Chicago University; John D. Rockefeller, Cornelius Vanderbilt and others equally eminent. The Congress will be divided into sections. There will be the editors and authors' sections, education, philanthropic, woman's and others. Lord Aberdeen is expected to open the education and religious section of the Congress on July 18.

"There are two things," says the N. Y. Examiner, "upon which we look with amazement, that we can neither repress or express; the gifts of the rich and the gifts of the poor. Those who have hundreds of thousands and millions and tens of millions sometimes give their gifts and sometimes withhold them, but where are the men of wealth who give to the point of self-sacrifice? They give from their superfluities. It is the poor who give with self-denial, with true munificence. A Baptist Italian girl, earning perhaps \$2 or \$3 a week, gives a cent a week to her church. A girl working in a mill at \$6 a week, out of which she pays her board and all her expenses, gives 25 cents a week to the church; and when, during the depression, wages were reduced and she had only thirty-eight cents left after paying her board, she still gave her weekly twenty-five cents. And how many are giving their time, their service, the labor which might have made them millionaires? There will be a revision of definitions in the new light of the spiritual world. True benevolence and liberality will be ascribed to men according to the sacrifices they have made."

REV. ADAM BURWASH who for some time past has been engaged in evangelistic work in connection with the Grande Ligne Mission among the French Catholics of Quebec city and province has withdrawn from that work. The Canadian Baptist says it is reported that he will assist Dr. Fulton in New England and possibly go to France for a time. Mr. Burwash has shown himself to be a strong and courageous preacher and his removal from Quebec would seem to be a serious loss to the cause of evangelization in this province. The Ministerial Association of Quebec City, at a recent meeting, placed on record its love and esteem for Mr. Burwash, as a Christian minister and evangelist, thanking God for his valuable services to the cause in Quebec City and other parts of the province and expressing the hope that he may be blessed with an equal measure of success in his new field of labor.—The last Canadian Baptist, received since the foregoing was written, intimates that the cause of Mr. Burwash's resignation was a difference of opinion between himself and the G. L. Board as to working in connection with Dr. Fulton and the Pauline Propaganda. Mr. Burwash declined to continue in connection with the mission unless this plan was adopted, and to this course the Board was opposed.

PASSING EVENTS.

LORD Rosebery's government has under consideration some measures looking to important prison reforms in Great Britain, and these measures it is said, are likely to be carried into practical effect during the present year if the present government shall continue in power. Mr. Harold Frederic, London correspondent of the New York Times, writes of the matter as follows: "A departmental committee of the Home Office has been enquiring into the subject, and its unanimous report almost takes the most sanguine philanthropist's breath away. The report declares the existing system to be inhuman and vicious, and says that it must be cleared away, root and branch. It urges that prisoners be better treated and fed, allowed a certain degree of intercourse with their fellows and with books, be taught trades or put intelligently at work at the craft that they know, and to be helped when released. It also warmly recommends some plan for not imprisoning young offenders and a special treatment for habitual drunkards. The report, as a whole is an exceedingly important document in philanthropic literature, and if Mr. Asquith and Mr. Herbert Gladstone continue in the Home Office, it is certain to

bear fruit speedily. The trouble with any possible Tory successors would be not that they are less humane men, but that the matter has been made a party question by certain foolish Tory papers, who have been treating Sir Edmund D. Cane, the dismissed surveyor general of prisons, as a martyr to partisan rancor, whereas he was really put out because he was chiefly to blame for the mismanagement and savage barbarity which have marked the English prison administration under his long rule."

Great Britain's difficulty with Nicaragua, at least so far as the payment of the \$75,000 indemnity for the expulsion of vice-consul Hatch is concerned has been settled, it is announced, by the state of Salvador guaranteeing the money. But this was not done until British forces under Admiral Stevenson had landed at Corinto, the principal port of Nicaragua, and taken possession of the public buildings. There has been, as a matter of course, a good deal of anti-British bluster on the part of the jingo politicians of the United States, because of the firm and rather peremptory way in which Great Britain has dealt with Nicaragua. But the manner in which John Bull has called the refractory little Republic to account is probably intended, among other things, as a gentle hint to Brother Jonathan that it will not do to put up the Monroe doctrine as a fence behind which those saucy boys of Central or South America may throw stones at respectable people. If Uncle Sam doesn't want them to get their ears pulled, he must teach them manners. Much concern has been felt or affected in the United States lest it might be the purpose of England to acquire territory in Nicaragua and so be in a position to exercise control over the proposed canal. Such suspicion was contrary to the assurance that there was no intention to occupy Nicaraguan territory, is shown by the withdrawal of the British troops from Corinto as soon as the indemnity was secured.

Manitoba Missions.

I have been home about a month from my long trip East. One must re-adjust himself to the work and climate here after each trip East. It is now April 2nd, quite a long time since the farmers have been seeding for some time and wheat is overground already, and prairie flowers are in bloom. Prairie fires roll on like fiery billows over the vast unoccupied stretches of country. Since my return I have travelled nearly 300 miles over the prairie by carriage, besides much more by train. The Executive Board met on the 18th. A day and most part of a night were spent in session. This is the most important Board meeting in the year as it is the time when summer appointments are made and the books are about to close. Eight appointments to fields were made and as many more should have been made. Eight other missionaries besides those engaged offered for fields here. Most of them are choice and desirable missionaries. But we had to say no. No what? No money. I foresaw some time ago that we would be forced to this position when we came to the state of our treasury. I then asked the brethren and sisters of the Maritime Provinces to come help us with personal donations to assist us in putting those young men on their feet. Eight other missionaries besides individuals or churches would have put those men on the fields. We have been anxiously looking for the money and the men have been patiently waiting for our decision. And now I must send them our answer. Who would not like to be superintendent and corresponding secretary of Northwest Missions? Making brick without straw in Egypt was simple compared with this business.

The Convention will meet early in July at Portage la Prairie. We would like to see some of our brethren—and sisters too—from the Maritime Provinces. The spiritual condition of our churches generally is encouraging, several of the churches have had a large ingathering. Pastor Litch of Boisclair has baptised quite a number and others are waiting baptism. Brandon has had a great year. Morden is becoming strong under the efficient leadership of brother H. P. Whidden. Portage is arising to build. Bro. Hall's trip East greatly encouraged them. Remember the promises you gave our brother and don't forget to send on your donations for that work. Portage is one of our most important centres. We are sending a second man to Edmonton to assist Pastor McDonald. The field has grown beyond our most hopeful expectations. A church has been organized and a chapel secured on the south side of the Saskatchewan River.

The work in Winnipeg is growing steadily. A building has been secured and steps are being taken to organize a second Baptist church. A grant of \$400.00 was made by the Board for this church with the understanding that it should support itself hereafter independently of the Board. In order for this church to get a start the friends in the East must assist. This cause will have a mission centre equal in importance to that of the first church, and greater by far than any other of our churches in the country. The results of my trip East

gave encouragement to the brethren here. The total amount collected and sent in from churches I visited was \$3,845.69. Of this amount the Maritime Provinces gave me \$80.35, besides some subscriptions for N. W. B. I here acknowledge the amounts and ask the donors to accept our thanks: Mrs. E. O. Gray, Cum. Co. \$500; R. H. Bars, New Germany, for Indian work, \$200; Mrs. F. White, Annapolis, \$200; Springfield, \$200; T. L. Hay, St. John, \$500; Mr. and Mrs. J. H. Saunders, St. John, \$500; Carleton church, \$3.40; Rev. T. Jewett, Hartland, \$5.00; Wm. Lewis, St. John, \$5.00; Friends of N. B. Convention, \$1.25; Hillsboro, Church, \$7.31; Mrs. C. T. Wood, Hillsboro, \$5.00; Brussels St. M. B. Church, \$12.00; A. Friend, St. John, \$10.00; Jacksonville church, \$2.01; Woodstock church, \$5.37; Woodstock Sunday School, \$1.00; F. H. Good, Woodstock, \$1.00; East Point church, \$7.56; North Lake, \$1.10; Freeman Church, \$2.00; James Bruce, \$2.00; Collection in Souris, \$5.05; S. Lord church, \$2.19; Mrs. R. P. Hooper, \$1.00.

Portage la Prairie.

After several days of ploughing through the snow banks and blizzards of Ontario, leaving two badly damaged engines behind, I arrived in Winnipeg on the morning of Feb. 2nd. The air was a little chilly. The thermometer registered about 46 degrees below zero. The local weatherman claimed it was the coldest day of the season. It was the first day for some months in which I slept at home. I was constituted to give way to the spring time poetic feeling of my nature and started off on a parody something like this:

"I love it, I love it, and who shall dare
To chide me for loving a land so fair."
After a few days I was able to lay aside my heavy Maritime winter clothing and put on a more northerly characteristic of western life. For a few weeks I had no difficulty in locating either my nose or stomach. By the 20th of March the snow under the influence of the wind had melted without a single blizzard.

During the last week in March the clouds of dust on the horizon indicated that seeding was in progress. A green shade is already visible on the dark newly sown fields and the budding trees, cloudless sky, flowering prairie and the chorus of the spring-time birds give a charm to our morning hours. English emigrants via Halifax, and fur clad Torontonians arriving this week seem to be drawn with agreeable surprise at the summer-like reception Manitoba has given them.

The mosquito is already in the land with all his original propensities unimpaired. So also is the Catholic. They both usually sing over us and nag at us while they are drawing the life blood from our veins. Many were beginning to think the political atmosphere was purified of its pestilential conditions when suddenly the pestiferous and deadly germs from the dark ages as an ominous cloud began to envelop us. As the political heat intensifies from day to day some fear that that deadly cloud can only be removed by the lightning of the rifle and the thunder of battle.

Strange as it may seem yet it is a fanatical fact that thousands of men and hundreds of thousands of money have been offered by secret organizations in various parts of this continent, and our local government to aid it to carry out its just and righteous decisions. If the same organizations would only aid us to the same extent to take the light of the gospel to these people of many lands, and thereby to unify life, law and purpose cement us into one vast brotherhood. The surest and quickest way to civilize and Canadianize these people is to evangelize them. We surely should aim to convert rather than exterminate our fellow beings. Fathers and mothers of the East send to us your money, and to God your prayers now, to help us to rightly mould the physical, intellectual and moral forces of this new nation; then we shall at no future time call your sons to western battlefields to settle the unrighteous disputes of heterogeneous races. Here I must stop, remembering that this is but the introduction to something or somewhat for which I am to be held responsible by my brethren in the West.

PORTAGE LA PRAIRIE CHURCH.
We have been holding special services the past three weeks. Some have been baptised, others expect to follow soon. God's truth is triumphing. Men and women are giving up their old creeds and humanly devised ordinances and are following the truth as it has been made known to them.
Bro. Davies is pushing the Pagan Indian work here with good results. A school will be opened in the near future. We are pushing the plant of the new church as rapidly as possible.
All persons holding cards for our building fund as well as those having made pledges will please remit as soon as possible directly to me or through the proper agents. The treasurer will acknowledge all amounts received to date in the near future. H. H. HALL.
Portage la Prairie, April 21, 1898.

Industrial Training for Girls.

Ironly Dr. Saunders' idea of industrial training at Acadia Seminary might be carried out! That Dr. Saunders has spoken in favor of it is a surely good beginning. It is but reasonable that, in the business to which the great majority of women must devote themselves, that a home-making in its various departments, there should be opportunity for systematic training. The wide awake young farmer who wants to make farm-

ing pay, goes to the Agricultural College, while, to the school of Horticulture, while and hires at the Experimental Farm for a term or two. The merchant who wants his son to learn book-keeping thinks time and money well invested in a Commercial College, that is if his son improves his time there. Why must housekeeping, which is vastly more difficult, be learned at hap-hazard. It may seem quite expensive to send a girl to the Seminary to learn—dressmaking, for instance, when she can learn in a dressmaker's shop in three months, or as supposed to, and has only her board to pay. In this way she sometimes acquires a allspiced style, and sometimes a fairly good style. If one could be sure of her class or expert instruction in sewing and cutting it would be well worth while to pay more if it could be afforded at all. The work rooms would be light and airy, and comfortably warm or cool, the hours not so long as to injure her health and to leave her weary and exhausted. She will go the seminary for industrial training alone. Perhaps the larger part of her time will be devoted to whatever studies she needs most to attend to. Dressmaking is a fairly good "bread and butter" business, and as for needlework at home, the trouble would be that our basis would be imposed upon, that is if she were of an obliging disposition—since it is now popular to construe Matt. 6:12, "Be mainly anxious for what ye shall eat, and what ye shall drink, and for your body what ye shall put on." Think of a gown made at home, cut to fit, and with a yard less cloth. Think of the clippings picked up instead of left in a basket in the floor, as the village dressmaker in her haste is often obliged to do; because she has not learned to work to the best advantage. A term at the school of Horticulture would give a still better means of getting a living, or of adding to the beauty and comfort of the home. A cooking class would certainly be popular. It should be limited to the essentials of cooking. Those dainties wherewith they fill the rich with good things can be made well enough from better books, or by the neighborhood exchange of receipts. I took my first lessons in bread making at Grand Pre Seminary—self taught. That style was far from being a success. The teachers and pupils had to eat the bread as there was no other way to get rid of it, and enough to prevent any acidity of the stomach for a long time after. I was deposed from that position in a few days, so the results were less disastrous than they might have been. The girls did the work in those days, fairly well; too, and the school was so cheap that any body could afford to go. I will not enlarge upon all the benefits of a cooking class with a competent instructor.

The proprietors of K. D. C. are now have it in their minds to do something handsome for the seminary. Far be it from me to give them an adverse trend of thought. In the training schools for nurses, the girls are obliged to learn to cook quickly and systematically. So they would in industrial training in any school. This in itself is of great importance in these days of beneficent societies, and of college extension, and of the list of gifted workers in the Lord's cause. These constructive faculties developed may do more for the seminary than even the stern economy that was sometimes practised at Grand Pre. The girls quite often used for a candlestick which was a hole out in it, or a superannuated fluid lamp, and as often remarked that they ought to be well fitted to become the wives of poor men after their experiences, there. Faithful prophets! If one on one had married a millionaire it is not only possible that the millionaire would have established the department of Industrial Training at Acadia Seminary before this. Some one else, or some others, will have to now.
HELENA READ CHRISTIE.

Ordination.

The council called by the St. Martins church to consider the ordination of Bro. J. W. Thompson, met April 25th at 2.30 p. m. Bro. J. A. Gordon, was appointed moderator.
The delegates present were: Brussele street, Dr. Carey and Deacon Cottle; Portland pastor, Gordon; Carleton pastor, Schurman; Leinster street pastor Daley and Deacon Hay; Second St. Martins, B. Howard and W. R. Floyd; St. Martins, J. S. Tins, A. Washburn, J. D. Bradshaw, W. H. Moran and A. W. Fowles. Bro. Thompson at the request of the council submitted his credentials. They were from prominent Baptists of the Upper Provinces. He then proceeded to give his experience, call to the ministry and views of bible doctrines. The candidate acquitted himself in a highly creditable manner. It was then moved by Dr. Carey and seconded by Deacon Cottle and unanimously carried that as a council, we fellowship with the candidate in his Christian experience, all to the ministry and views of Christian doctrine, and proceed to his ordination.
The following programme was carried out in the evening. Opening exercise; by Prof. Case; sermon by Dr. Careys ordaining prayer by Rev. E. D. Daley; charge to the candidate by Rev. W. G. Schurman; charge to the church by Rev. J. A. Gordon and benediction by the Rev. J. W. Thompson. Bro. Thompson has already won a large place in the hearts of the St. Martins church.
E. E. DALEY, Sec.

W. B. M. U.

MOTTO FOR THE YEAR:
"Be ye strong therefore and let not your hands be weak for your work shall be rewarded."

Contributors to this column will please address Mrs. J. W. Manning, St. John West, N. B.

PRAYER TOPIC FOR MAY.
For Miss Grey, her Native High school and her school that power from on High may rest upon them.
Who is to Blame?

The instalment for third quarter of W. B. M. U. to the Foreign Mission Board has been sent at the proper time; but alas! it is \$350.00 short. Who is to blame? Who has failed to do their duty in this matter? There is sinful neglect somewhere. Let each one ask, "Lord is it I?" I hope none of the Lord's money is going into new carpets and curtains, fancy draperies and expensive ornaments, these house cleaning things. Bitter hair, patch and darn the thread-bare carpets, mend the well worn curtains, do without the draperies and portieres than that the money pledged to do the Lord's work should be put into adornments for our homes or our persons.

The winter has been occupied in many places with special services. Every night for months these meetings have been in progress, rich blessings have come to many churches, loved ones have been converted, the prayers of many years abundantly answered. Where are the thank offerings? "What shall we render unto the Lord for all His benefits towards us?" How many prayers have been offered publicly and privately during these past months for the perishing ones of India and Grande Ligne? A sister told me the other day their Mission Band had been trying all winter to get an evening for a public meeting to bring the subject of Missions before the people. Three attempts had been made without success. Other interests took the precedence. My sisters, a great amount of work must be done during the next two months if we expect to close our year without a discouraging, humiliating debt. Will the officers of each W. B. M. A. S. see who has been unfaithful or neglectful in the payment of their money? One dollar for Foreign Missions for Home-Missions is the least that we are expected to give. If these are not freely handed in, will you not take the self-denying place of a collector and see that each member gives the money pledged. Many of them are only waiting to be reminded, their memories are so strangely forgetful on this subject. We can hardly see why Paul did not include these useful self-denying collectors among the list of gifted workers in the Lord's cause. Paul however does not fail to commend the collector as well as those who are not slow in forwarding the collections. Indeed Paul was an excellent collector himself. Then, as now, the disciples had short memories and did not arrive to the perfect stature of men and women in Christ Jesus without the aid of collectors. Are there not those among our number who will give extra offerings to the Lord's cause at this time? Out of their abundance shall they not freely give as they have freely received. Others who have but a bank account from which to draw, will have to practice self-denial. A delicate woman should not over-tax her strength that she may have the wages of a sewing girl to give away. But she may have a few less ornaments in her home, a few less adornments for her person, and be just as happy and certainly more useful. A busy mother should not continue her work far into the night that she may save for missions; but she may take fewer stitches that she may have time to read that God is doing in the world and that she may intelligently join in prayer with those who intelligently pray for our missionaries and their work.

Know this, my sisters, that the Lord has given us a great work to do for Him and great responsibilities rest upon us, and fearful condemnation if we refuse or neglect to do all in our power. Each one is responsible in this sight. "Arise, therefore, and be doing and the Lord will be with you"

Acrostic.
Weary let us never be,
Of our work across the sea.
May God's blessing reach each one,
As they toil 'neath India's sun.
Now let us their burdens share,
Send our money wrapped in prayer.
Begin in us Thy work of love,
And let Thy Spirit from above
Put self away, then use us, Lord,
To spread Thy glorious truth abroad.
Into those heathen lands of night,
Send the blessed "Gospel Light",
Telling of Jesus' love so free.
May we at home more faithful be,
As we have been too long.
Shout aloud the "Gospel Song",
Now the seed, tho' oft we weep.
"If we faint not, we shall reap."
O sisters, work while we can see!
Nearer draw eternally.
Arise, arise, in all our might!
Ready to stand for God and right.
Yonder, comes a Telugu band,
Unfurled the flag, for Christ they stand!
"Nearer my God" they sweetly sing,
India ah! own Thee for her King.
Our motto for this year shall be,
"None for self but all for Thee."
Hants Co. B. A. R.
Copies of the pamphlet on The Christian Sabbath, by Dr. Goodspeed, can be ordered from this office.

THE SOLDIER AND THE FISHERMAN.

By J. Donovan, D. D.

Of these three grand historic scenes now under contemplation PICTURE THE THIRD may be seen by the attentive reader of Acts 10: 22.

The deputation whom Cornelius at the angel's command had sent away to Joppa, namely the old soldier and his two companions have now successfully accomplished their errand of seventy miles. With him in Peter in their company they return to Caesarea and enter the centurion's house.

I. IN ALL "SOCIETY" INTRODUCTIONS WHEN AND WHERE WAS THERE EVER AN EVENT SO INTERESTING AS THIS—TWO MEN INTRODUCED TO ONE ANOTHER BY THE HOLY GHOST? O how easily do social barriers fall and national antipathies vanish when touched by the finger of God Almighty!

Cornelius the stern Roman veteran laudable by nature nor habit an obsequious courtier addicted to flattering sycophancy, yet he welcomes Peter with the profoundest respect, stands on before him to the very ground. On the entire story I cannot see how he can possibly imagine his visitor to be some sort of super-human being; the surmised Peter—rather saint nor rabbi; the servants whom Cornelius had sent to seek him had found him just where they expected (not in palace or temple or academic grove) but in his boarding in the town's houses, close by the raw skins, the tapestries and the drying leather—environments neither very dignified nor aesthetic.

Yet Cornelius venerates this humble messenger of God as deeply as he treats him as he would not have treated the Roman Emperor. Luke's picture shows us that "as Peter was coming in Cornelius met him, and fell down at his feet and worshipped him."

Some may think that perhaps his old heathenish superstitious notions rubbed back upon him for a moment and he instinctively treated the messenger of deity as Mercury—divine himself. Was it not so because his mind had been overmastered by four long days' eager expectancy that in devout gratitude he flung himself at Peter's feet? Be this as it may, surely the last particle of Roman military haughtiness must have been eliminated from the centurion's nature when he gives such welcome homage to a poor Jew.

By this unexpected reception accorded him by Cornelius Peter's self-asserting humility and candid manliness are beautifully drawn out—"Peter took him up, saying, Stand up; I myself also am a man. And as he talked with him, he went in, and found many that were come together."

Let us study this part of Luke's great picture carefully. The whole circumstance of this remarkable series of events would certainly have turned any other poor man's head, but Peter will not pretend to be any other than he really is. His thorough honesty is his mental balance.

Just think what had recently taken place. An angel had travelled all the way from heaven to Caesarea to tell Cornelius this fisherman's address. Cornelius a Roman centurion had sent a deputation of three men thirty-five miles on foot to solicit from him a visit. A special vision accompanied with an audible voice from heaven had given him a special commission to Cornelius. Yet this poor and simple fisherman, Peter, assumes no official airs and absolutely refuses any homage. Look well at the rough sturdy figure with these words upon his lips, "Stand up; I myself also am a man."

What a contrast Peter's personality and attitude present to some religious celebrities I have met! The one who claims to be the successor of this man, does not behave as he did. Amid gorgeous and imposing surroundings, arrayed in the most splendid vestments and robes and with a throne, the pope demands the profoundest homage from all who approach him and even deliberately gives his slippered foot to be kissed by his devout visitors! What a contrast, startling and horrible! Surely this man, who the Holy Ghost alone can apply the gospel to the heart, while the practical part must be done by the hearer believing and doing what God has told him.

All that a preacher can do is just what Peter did on this occasion, that is, State plainly and fully, earnestly, affectionately and solemnly God's Word concerning God's Christ, and then patiently expect God's blessing there and then upon the hearer.

Alas, how seldom do we who preach preach with such prayerful faith! If we did should we not be more frequently rewarded by seeing what Peter saw in the centurion's soul, when the Holy Ghost gave the word point and power, there and then?

No part of this great historical picture of primitive christian mission work is more impressive or more instructive than this.

V. THE GENUINE REGENERATION OPERATION OF THE HOLY GHOST IS ALWAYS ACCOMPANIED WITH OPEN CONFESSION OF JESUS CHRIST. That open confession which is made by the hearer will not be acknowledged by Jesus Christ. Whom does Jesus Christ declare He will deny before His Father and the holy angels?

In apostolic days christian confession was formally and intelligently made by christian baptism. "Then answered Peter, Can any man forbid water that these should not be baptized, which have received the Holy Ghost as well as we?" Then he commanded them to be baptized in the name of the Lord. Thus those Gentiles passed, body and soul, into the kingdom.

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cautiously thus, "I shall see this man myself in the first place, and, after hearing his opinions and proposals I'll sleep over the matter before telling any body else—before committing myself." Nothing of this sort seems to have occurred to Cornelius. Having received God's directions, as a soldier he accepted them as his marching orders, first by sending the deputation right away for Peter, and secondly, by convening his relatives and friends. And now when they are all met, after having stated his recent interview with the angel, he says to Peter, "Immediately therefore I sent to thee; and thou hast well done thus; for now, therefore, are we all here present before God, to hear all things that are commanded thee of God."

Was this very frank and prompt behaviour of Cornelius right? Undoubtedly it was, for he was dealing with God's commands. Have you and I any word—any command of God's? Then let us instantly and without hesitation and commands on heaven's authority. We may debate and discuss the opinions and advice of man, but God's word is unquestionable truth and imperative law.

Now see, as the effect of this candid and frank behaviour of Cornelius right? Undoubtedly it was, for he was dealing with God's commands. Have you and I any word—any command of God's? Then let us instantly and without hesitation and commands on heaven's authority. We may debate and discuss the opinions and advice of man, but God's word is unquestionable truth and imperative law.

III. THE SIMPLICITY OF MIND AND THE CANDID SINCERITY OF THE ENTIRE ASSEMBLY IN THE CENTURION'S HOUSE. Now, therefore, are we all here present before God to hear all things that are commanded thee of God."

O that we saw such a spirit in our religious assemblies! This is the only proper attitude of any soul in relation to Divine Truth. Let us not call this superstition, ignorant devotion, or blind credulity. It is blind credulity and ignorant superstition for us to receive these religious doctrines directions and commands on heaven's authority. Unless a man be truly God's messenger to us, unless God tells us that the words of a man are His words we dare not accept either him or them either to guide our steps or to rule our conduct. If our preacher cannot say "Thus saith the Lord" let him be silent.

With the greatest simplicity, with the most undigested frankness the congregation told Peter that they were converted to hear all things that are commanded thee of God."

And Peter's sermon consisted of what? It was not a political harangue about the provincial relations of Palestine to imperial Rome; nor was it scientific and philippic disquisition about monism and evolution, nor a postical elaboration of transcendental moral sentiment, nor a burst of burning eloquence about some distant paradise, terminating with the brilliant pyrotechnics of dramatic verbiage. Verses 36-43 tells us that the sermon was a plain statement of what Jesus was and said and did—a sermon very like the one the same man preached on the day of Pentecost—"Jesus Christ and Him crucified." Peter was a preacher who "repeated himself." And don't some good physicians frequently repeat the same prescription?

IV. THE EFFECT THIS BRAVEFULNESS, THIS EARNEST WORK, THIS STRAIGHTFORWARD COURAGE AND SIMPLE PROCLAMATION OF THE GOSPEL. "While Peter yet spake these words, the Holy Ghost fell on all them that heard the word."

Many preachers (myself among the number) have been in the habit of finishing our sermons by making, what is called, "practical application of the subject." This language, strictly speaking, is not correct, for the Holy Ghost alone can apply the gospel to the heart, while the practical part must be done by the hearer believing and doing what God has told him.

All that a preacher can do is just what Peter did on this occasion, that is, State plainly and fully, earnestly, affectionately and solemnly God's Word concerning God's Christ, and then patiently expect God's blessing there and then upon the hearer.

Alas, how seldom do we who preach preach with such prayerful faith! If we did should we not be more frequently rewarded by seeing what Peter saw in the centurion's soul, when the Holy Ghost gave the word point and power, there and then?

No part of this great historical picture of primitive christian mission work is more impressive or more instructive than this.

V. THE GENUINE REGENERATION OPERATION OF THE HOLY GHOST IS ALWAYS ACCOMPANIED WITH OPEN CONFESSION OF JESUS CHRIST. That open confession which is made by the hearer will not be acknowledged by Jesus Christ. Whom does Jesus Christ declare He will deny before His Father and the holy angels?

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in after days, to "fight the good fight of faith," to endure afflictions and persecutions, to carry their cross and to die daily. Their Jewish neighbours despised and shunned them as wretched apostles, the Roman acquaintances regarded them as mere fools and fanatics. With any particulars of their interesting subsequent history we are not acquainted; but the gladness in coming from the lips of Cornelius and his fellow disciples we shall hear the interesting story of their experience, how they struggled and hoped, how they suffered and triumphed, how the world and the flesh and the devil harassed and hindered them, and how the Holy Ghost sanctified and sustained them.

Meanings here the certain drops of water these beautiful pictures by the artist Luke—three immortal pictures of earnest prayer and earnest godliness, simple faith and simple obedience.

Now you and I are writing the record of our own life. Soon, our present religious experience and conduct will be part of precious or worthless religious history—of genuine or spurious christianity, making the church stronger or weaker and the world better or worse.

Before turning away from the study of these Luke-drawn pictures of religious life in the first century, it is not proper to acquire, On what ground and for what reason were those antidotes of Peter's sermon in the centurion's house baptised?

Were they baptised in order to constitute them children of God and inheritors of the kingdom of heaven, or were they baptised because they were already the subjects of the Holy Ghost's regenerating power?

Was each one of them in their solemn baptismal engagement supported and guaranteed by sponsors—vir, a god-father and god-mother? Why has Luke omitted to mention such an interesting fact?

Were they baptised who then believed and were baptised just as their infants also baptised as "the seed of the righteous"? If so, why is there no mention made of the christened children?

Is not Peter's question the most satisfactory and final answer to all such interesting enquiries—"Can any one forbid water that these should not be baptised, who have received the Holy Ghost as well as we?"

CORNELIUS THE CENTURION.

"Now therefore we are all here present before God, to hear all things that are commanded thee of God."

I will not retrace the providences of God by which Peter was led to Caesarea to preach to Cornelius and his friends. They are all recorded in this 10th chapter of Acts of the Apostle. But which day of Pentecost—Jesus Christ and Him crucified." Peter was a preacher who "repeated himself." And don't some good physicians frequently repeat the same prescription?

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present when Christ was crucified and believed in him, saying, "Truly this was the son of God." Matt. 27:54. Who can say this was not Cornelius?

When we consider all these things, it ceases to seem a mystery that Cornelius knew and believed in Christ before he came for Peter. He had facilities for knowing Christ, and Peter, in his discourse, addressed Cornelius and his company of friends as saved men. What then was Peter's mission to Cornelius? To teach the duty of a redeemed sinner. As given in Acts 10: 6. The angel said to Cornelius of Peter, "He shall tell thee what thou oughtest to do." He, like all beginners in the Christian life, needed the sincere milk of the word. The term "saved" is not restricted to believing in Christ, but includes also the development of the christian life. "Work out your own salvation," Phil. 2: 12. "By which also ye are saved if ye keep in memory what I preached unto you," Acts 2: 47.

This was the character of Ananias' instruction to Saul call Saul. Every pastor now has similar work to do. Nor does the statement that while Peter was speaking the Holy Ghost fell on all them that heard the word, contradict the christian's regeneration by the Holy Ghost that fell on them. But the baptismal power, the evidence and fruit of which was, "They spake with tongues and magnified God. This the christian's regeneration was witnessed with astonishment. Then Peter challenging any objection to their baptism, commanded them to be baptised into the name of the Lord. This is his first command to them, a mystery that every already believer in Christ and accepted with God. I write this not in the spirit of controversy, but as giving the conviction I get from the scriptures, of Cornelius at the time Peter visited him.

DR. A. J. GORDON AND THE PRAYER MEETING.

Perhaps no subject is more interesting to the spiritually minded, than is prayer meeting. In "The Ministry of the Spirit" by Rev. A. J. Gordon, D.D., under the discussion of "The Spirit's Administration" the writer has found some words so suggestive and impressive as to have been sent to the readers of the Standard.

After speaking very earnest words concerning the importance of being in accord with the Spirit of God and emphasizing the necessity of depending upon the Spirit to direct the worship of God's house, the author says, "I have solemn and suggestive words these have ever seemed: 'The Father seeketh such to worship him.' And all the repetitions of forms and the chanting of liturgies is done. This fast, imperishable and non-staining Black is only secured through the use of the Fast Black Diamond Dyes.

There are three Fast Black Diamond Dyes for Silk and Feathers and Fast Black for Cotton, all sold at ten cents per package. The directions for use are so simple that even a child can get better results than the experienced dyer of a few years ago.

The peculiar way in which the Diamond Dye Fast Blacks are made gives them a vast superiority over all other methods of home dyeing.

When buying Black Dyes see that you get the Fast Black Diamond Dyes; remember there are poor imitation dyes sold in many places.

The insect known as the mantis, of India, so closely resembles the orchid that it is often mistaken for one, and is killed on it by mistake.

Whenever confronting conditions press us into lines of organization and activity, we are in danger of overlooking some matter of great importance. The human effort and energy of the nation demanded in our time, may have put the emphasis upon these two so that we have, to some extent, overlooked the leadership of the Holy Spirit. Pledges are of great value; but they should be in the interest, and in obedience to Christ, and not the church nor the society. Prayer-meeting topics may be suggestive; but in our efforts to move our minds along fixed lines, they should be in the interest, and in effort to shoot at a mark. It is a fair question, and time to ask it, whether our prayer-meeting topics, and the manipulation of leaders, has increased the volume of rich expressions of public Christian experience, or given to the churches, in many instances, appointed hours of talk. Of course it would be

useless to adopt a method calculated to make the Holy Spirit the leader of the meeting, without first securing a good degree of intelligence on the part of the people as to the explicit teachings of the Scriptures concerning the Spirit's personality and presence with Christ's people in Christ's stead, and the importance of every Christian accepting him for a guide and sanctifier the same as Christ was accepted for salvation. A spasmodic effort in one or two meetings would be equally useless and unsatisfactory. There should be conviction and continuance, and sowing and waiting, and then the harvest of deep, refreshing Christian experience will follow.

CHURCHES.

SAVED, OR UNSAVED.

I have been much interested in the recent discussion, in the MESSENGER AND VISITOR of the case of Cornelius. Will you kindly permit me to ask, in the same paper, if the teaching of the angel, does not help to settle the question whether Cornelius was saved or unsaved previous to Peter's visit?

In Acts 12: 14, (A. V.) the angel speaking of Peter, says, "Who shall speak unto thee words, whereby thou shalt be saved, thou and all thy house."

Can anything be more beautiful than the following lesson from the "Nauticus"?

"Year after year behold the silent toll That spread his listrous coil; Still as the spiral grew He left his past year's dwelling for the new. Stole with soft step its shying archway through the doorway; Built up its idle door; Stretched in his new-found home, and knew the old no more.

Thanks for the heavenly message brought by thee, Child of the wandering sea, Came from her lap forlorn; from thy dead lips a clearer note is born Than ever Triton blew from wreathed horn; While on mine ear it rings Through the dark caverns of thought, I hear a voice that sings: "Build thee more stately mansions, O soul, As the swift seasons roll; Leave thy low-vaulted past! Let each new temple, nobler than the last, Shut thee from heaven with a home more vast; Till thou at length art free, Leaving thine outgrown shell by life's unresting sea."

O. W. HOLMES.

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A LIFE SAVED BY TAKING

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Ayer's Cherry Pectoral HIGHEST AWARDS AT WORLD'S FAIR.

AYER'S PILL THE BEST FAMILY PHYSIC.

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A. KINSSELLA, Freestone, Granite & Marble Works, No. 112-Mill Street (Next I.C.R. Station) ST. JOHN, N. B. Monuments, Tablets and Gravestones, Baptismal Fonts, Mantle Pieces and Plaster Work.

Orders from the country promptly attended to. Satisfaction guaranteed. Note.—I have about 200 monuments, 100 sets of grave stones, finished, which I will sell the 1st of May next at a large discount. Parties intending to purchase will find this a rare opportunity. If you pay by draft from me and so save commission to agents.

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Editor: J. H. SAUNDERS, Business Manager. Office: No. 5 Pender Street, West, Vancouver, B. C.

Advertisements: All advertisements must be paid for in advance. The publisher assumes no responsibility for the return of unsolicited manuscripts.

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Messenger and Visitor.

WEDNESDAY, MAY 8th, 1896.

THE MANITOBA SCHOOL QUESTION.

After reading with careful interest a good deal that has appeared in the public press of the Dominion on the Manitoba School question...

The taking away of a legal right or privilege which has been enjoyed by a certain class, or even by the whole people, does not necessarily imply injustice.

Some newspapers—and some which certainly must know better—have spoken of the claims of the Roman Catholics in Manitoba to separate schools...

The Manitoba Legislature is to reassemble on the 9th inst., and according to report and expectation the government will declare what course it proposes to pursue in reference to the remedial order.

government will do in the matter it is perhaps unwise to speculate; but no one supposes that any attempt will be made to give effect to the remedial order.

If then Manitoba shall fall or refuse to carry out the order issued by the Dominion government, it is that government itself pledged to take up the matter and ask parliament to pass remedial legislation?

It is indeed for any government an exceedingly difficult situation and one which illustrates the power of Romanism in politics.

THE OPIUM QUESTION.

A remarkable instance of what a Royal Commission can accomplish for a government in difficulties is found in the report, recently presented, of the Royal Commission, some time ago appointed by the Indian government...

The Halifax hospitals are charged by the public with neglecting an applicant who was suffering from typhoid fever. It was a form of contagious disease for which there seemed to be no provision.

The Delinquent for May contains: Dance of the Nymphs, Equestrian Comedies, Artistic House-Furnishing, Commemorative Costumes, Fashionable Skirt Decoration, etc.

—Rev. Dr. R. S. MacArthur has about completed 25 years of service as pastor of the Calvary Baptist church, New York city, and the interesting anniversary is to be celebrated on May 12th, 13th and 14th...

For Billionaires—Minned's Family Pills.

Halifax Report.

The Rev. Dr. Sawyer preached on Sunday the 28th, in the morning at the first church and in the evening at the North church. "Ye are the body of Christ and members in particular."

Illustrations of the variety of character, gifts and labors of the twelve apostles, the diversity of talents in the men and women named in the scriptures, Aquila and Priscilla, the learned and acting minister, Paul the philosopher and missionary, and many others were cited to prove the truth that practically the apostolic church contained all the orders of talent, diversity of gifts and aptitudes found at this day in the world.

The convention assembled next morning at 10 o'clock; a short time was spent in prayer. The minutes of last meeting were read and approved.

The afternoon session met at 2 o'clock. Bro. Laver's address was on "The Sabbath school." Some time was spent in profitable discussion. The session closed with prayer by Rev. F. B. Gehring.

The president of the college met with the ministers at their Monday morning meeting. He reported a successful year at Wolfville. The church was in a revived state.

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Sabbath School Convention.

The Cumberland County Baptist Sabbath school convention met at Purgash on the 27th inst. at 7:30 P. M. In the absence of Bro. Howe, Rev. A. H. Lavers occupied the chair.

The convention assembled next morning at 10 o'clock; a short time was spent in prayer. The minutes of last meeting were read and approved.

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If he has felt somewhat discouraged in the past, he will now pluck up courage on the suggestion of introducing the Magazine series into our Sunday school work.

Wolfville. The students of H. C. A. are set to work from this institution, having done faithful work in the required course, while many have missed much of what they might have accomplished throughout their student life.

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DENOMINATIONAL NEWS.

St. John's, N. B.—Baptist another young man and young woman April 7th. The regular meetings of the church have been attended with much power.

St. John's, N. B.—Rev. J. A. Gordon spent Sunday 31st with the Marquis church, baptizing 74 at Dipper Harbor, and on the 28th Rev. J. W. Corey baptised five at Prince of Wales.

St. John's, N. B.—On Sunday, April 21st, baptised six more converts at the same place. Others next Sunday. Bro. Young, Advent evangelist, also baptised one candidate. We are having a first class time.

St. John's, N. B.—Another young man was baptised on Sunday 14th. An Advent evangelist Bro. G. L. Young, of Lynn, Mass. is in town and has united with us in special services. We are having a grand time, and expect to baptise next Sunday.

St. John's, N. B.—The Nictaux Baptist church extended a unanimous call to Rev. J. W. Brown, of Bridgewater, to become their pastor. Mr. Brown baptised one person at Torbrook, on Sunday April 7th, and has been holding meetings in that district ever since.

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AN OLD HEAD ON YOUNG SHOULDERS.

BY THE AUTHOR OF "COLONEL KIT."

In one of these old London churchyards that have of late been transformed into pleasant resting-places for the living, instead of being left in gruesome neglect to their dead occupants...

"You've been and left that precious child," said an irate voice; "I'm downright ashamed of you, Jerry-Groff; you'll just take six hands when you get home."

"Jerry dug his dirty little knuckles into his eyes. 'He ain't been left long, 'deed Polyan-ain't I been looking after him constant till just now? Didn't you see me, Linder and Loo?'"

"We've got a splendid dinner," answered his sister, raising an end of her shawl and showing a table laden with the broken oaks and biscuits. "I've been doing some business for Mr. Housman, and he gave me all of these."

"Jerry," said Polly Ann feebly, "you'll have to see if you can do for Mr. Housman today; I'm that tired I can hardly drag myself about."

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hand on his shoulder when they were outside the gate. Jerry started around, on the defensive, at once, but the kind, shrewd face disarmed him.

"Jerry," said the stranger, whose slight accent showed him to be an American, "what was that you called, you called your sister just now—Apolyan?"

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Joy Brought to Another Home I SUFFERING AND PAIN BANISHED.

Paine's Celery Compound Saves the Life of a Toronto Lady.

Mrs. J. Wickett says: "After Using Two Bottles of the Compound I Feel Like a New Woman."

A FIRMLY ESTABLISHED FACT: When Doctors Fail and Ordinary Medicines are Useless, Paine's Celery Compound Always Cures.

Results! honest results!! marvelous results!! convincing and satisfactory to all fair-minded men and women. Even the skeptics and scoffers are brought to a knowledge of the truth by unassailable, rock-bottom facts and proofs.

The strong and vigorous testimony of Mrs. J. Wickett, of 199 Oak Street, Toronto, should fill the fainting and despairing hearts of all sufferers with fresh hope and confidence, and should at once lead every sickly person to the one medicine that makes people well.

Mrs. Wickett's letter reads, as follows: "Last year, in the month of November, I was suddenly taken very ill with pleurisy and neuralgia. The pain in my shoulders and back were most intense, and caused me extreme suffering. For several weeks I was under the doctor's care, and gradually recovered from the attack of pleurisy."

TORTURE UNTOLD SHE LIVED HER RELIGION.

Ned Fry sat in his cottage, moody and dejected. He had got drunk the night before, and in a quarrel at the village inn had broken his arm. After enduring some hours of pain, it had been set and bound up in a sling.

But there had been times lately when Mary Fry had said to herself that she could not wish her little one had lived to grow up and know the poverty and suffering that seemed inevitable since her husband had taken to drink. Ned's head was aching and his arm was painful. The rain was pattering on the little casement, and a dull smoky glow gave very little warmth. His wife was preparing a meagre dinner, and his little boy was playing on the floor. Just then a tap was heard at the door, and the next minute a lady came in.

"Gip, the most famous rat-terrier in Texas, is dead at the age of fourteen years. His greatest feat was killing 800 rats in thirty minutes. He was provided with a rosewood collar, lined with satin and laid away by his owner, Henry Gray."

Coughing.

For all the ailments of Throat and Lungs there is no cure so quick and permanent as Scott's Emulsion of Cod-liver Oil. It is palatable, easy on the most delicate stomach and effective.

Scott's Emulsion

stimulates the appetite, aids the digestion of other foods, cures Coughs and Colds, Sore Throat, Bronchitis, and gives vital strength besides. It has no equal as nourishment for Babies and Children who do not thrive, and overcomes Any Condition of Wasting.

"You'd better not, m'am," said Ned, softened from his moroseness. "Why should you?"

"I want to help you," the lady replied. "Please let me in. I am a good nurse, and I live alone. I came to this village just to do what I can for you all."

"And saying this she passed in. Ned's little boy began to get better," said Ned Fry many weeks later to his fellow workmen. "She knew what to do for them, and her gentle ways and touches took the fever out of them. Sometimes she sat up with them of nights when I was too dead to hold my eyes open; and when the worst was over she would come with her flowers and cool drinks to make a sort of heaven for them. Ah, and never a word did she preach! No talk about going to church and giving up public houses, and doing your duty. But I'll tell you what it is, m'am, she didn't need to talk to me; she could help me."

"Says I 'Why did you come here when you'd no call to do it, and stood a chance of catching the fever, too? I couldn't make it out. But she says, quite simple-like, 'You were in trouble, and I know I could help you.'"

"I was cured of Acute Bronchitis by MINARD'S LINIMENT. Bay of Islands, N. B. CAMPBELL. I was cured of Facial Neuralgia by MINARD'S LINIMENT. Springhill, N. S. Wm. DANIEL. I was cured of Chronic Rheumatism by MINARD'S LINIMENT. Albert Co., N. B. GEORGE TINGLEY.

WOODILL'S BAKING POWDER

Address to W. M. D. PEARMAN, Halifax. COME ONE COME ALL! To select, and own Silverware to value named, will be given to 3 persons (resident in St. John City and County) who send until July 1, 1904, representing most value in 5, 10 or 20 cent packages of WOODILL'S BAKING POWDER.

Intercolonial Railway.

ON AND AFTER MONDAY, 11th Oct. 1904, the Trains of this Railway will run Daily (Sunday excepted) as follows: TRAINS WILL LEAVE ST. JOHN: Express for Campbellton, Pictou, Pictou and Halifax. Express for Halifax. Express for Quebec and Montreal. Express for Boston. Passengers from St. John for Quebec and Montreal take through sleeping cars for Montreal at 15.00 per cent.

Radway's Ready Relief

Always in the house. Its use will prove beneficial in all cases of pain or sickness. There is nothing in the world that will stop pain or arrest the progress of disease as quick as the Ready Relief. For headaches (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or limbs, pains, sprains, the liver, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief, affording immediate relief, and continued use for a few days effect a permanent cure.

Radway's Pills

Purely vegetable, gentle and reliable. Regularly used, it cures Constipation, Biliousness, Headache, Stomach, Liver, Pains, Kidneys, Bladder, Nervousness, Loss of Appetite, Headache, Constipation, or other ailments. Biliousness, Nervousness, Inflammation of the Bowels, Piles and all derangements of the Internal Organs. PLEASANT DIGESTION will be accomplished by taking RADWAY'S PILLS. By no doing.

DYSPEPSIA

Rick Headache, Prol. Stomach, Biliousness will be avoided, as the food that is taken contributes its nourishing properties for the support of the vital organs of the body. Price 25 cts. per box. Sold by all Druggists.

DEAFNESS

and Head-Weakened Cured by the use of Improved Ear Drops. These drops are of good hearing, and are of a pleasant, agreeable, and non-irritating nature. They are of a permanent character, and are of a permanent character. Price 25 cts. per box. Sold by all Druggists.



A Narrow Escape

Took Poison by Mistake Hood's Sarsaparilla.

"Gentlemen—In April last, through the effects of a dose of strychnine taken in mistake for another drug, I was laid up in St. John, N. B., for ten days. After this I never seemed to regain my former health, and continually suffered from indigestion and heart palpitation, for which I could get no relief. I thought I would try Hood's Sarsaparilla. After taking one bottle, I felt a little better, so continued using the remedy until I had consumed six bottles. I found myself getting stronger."

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"The matter was carefully selected and we guarantee that or housewife, the crown week to week several times the paper."

THE M

"Now, Mr. J., cook in her head. 'You will only demand an inch in that matter.' 'Not much!' phatically phrasing the N. One of our He ditioned at the P. and the man in her to bring a that cook out brought along, manner, the m I remember once roasts the d. ckelave gave picked walnut the mass appe they jumped of 'Henry m' cook.' 'All said 'Major H. Mrs. Max."

"Oh, that's Everybody call mee dining, and all the boys for higher wa haughty, and So they laid on he brought in the man, for of man remarks. in a proper generally pro discipline. The regiments, the bacon; and, r your cook out! The boys all 'tush I' and the show the d. that with calm ner be appear of his jacket. We were near and asked who cook; that he "We assured stand it, and would stand it per lunar monthly, but they pay it to him. "We paid it. Hev'd a little edly admini domie econ after a thoug finger nails, w sure I don't see tie for another."

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Highest of all in Leavening Power.—Latest U.S. Gov't Report

Wheat Baking Powder ABSOLUTELY PURE

SUMMARY NEWS.

Hon. A. S. Hardy will act as Ontario's premier during Sir O. Mowat's absence in England. The two hotels at Springhill have closed down because of the vigorous enforcement of the Scott Act. Thomas Clowes, living above Andover, has been arrested for stealing a span of horses, a carriage and harness. Lumbermen are beginning to fear that drives will be hung up on many of the streams. Hain is badly needed. Miss E. Beharrel, B. A., of Sackville, has graduated with high honors in a New York medical college. She will accept a hospital appointment. P. A. Larivie, of Montreal, a retail dry goods man, has sued Bradstreet's commercial agency for \$25,000 damage done him, he claims, by erroneous rating. Wm. Buchanan, aged 30 years, son of Thomas Buchanan, of Stanley, York Co., was accidentally killed while working on Mr. Wm. Richard's drive near Boles-ton.

Mrs. Diekey, wife of Hon. R. B. Diekey, died at 8.30 last Tuesday evening at Amherst, N.S., after a tedious illness of nine months, from tumor of the stomach. The four Buffalo fishermen captured by the cruiser Dolphin, accused of illegally fishing in Canadian waters, have escaped from Port Colborne, Ont., with one of their boats. Dr. Atkinson, M. P. P., is now in Los Angeles, Cal., under the care of a doctor. Letters from him state that his health is a good deal better than when he left this country.—Woodstock Dispatch.

At the raising of a barn frame on Will-mot Harold's farm at Centreville, Carleton County, S. W. Burit and Leonard Margson were badly injured by the falling of the frame, the former falling with it and striking the latter.

St. Andrew's Presbyterian church, Halifax, has unanimously decided to call to the pastorate Rev. J. S. Black, to succeed Rev. D. M. Gordon, who was appointed to a professorship in Halifax Presbyterian College. Rev. Mr. Black was pastor of Erskine church, Montreal, previous to Rev. L. H. Jordan.

A finely-executed and life-like portrait of the late Dr. Hopper, done in crayon, was some weeks since presented by Mr. Frank Alwood to the Brunswick St. church and has been hung on the wall of the lecture room. The picture is an excellent sample of the work done in Mr. Alwood's rooms on Dock street.

A brutal attack was made on the editor of the North Simons, Ont., Free Lance (McCarthy's organ) a few nights ago. The attack was unprovoked and murderous. The editor was kicked until he became unconscious and then beaten afterwards. One of his assailants, Matthew McMahon, was sent to the central prison for seven months, and the others were fined.

Dr. George H. DeWolf died suddenly at Bedford, N. S., Tuesday morning of last week. When near the depot waiting to board the train for Halifax he fell to the ground. Death ensued immediately. Deceased was a son of Dr. De Wolf, who was for years superintendent of Mount Hope insane asylum. He was about 40 years old and leaves a widow and one child.

An order has been issued calling upon the New Brunswick Royal Art Union (limited) of St. John, N. B., or its attorney to show the cause why a liquidator should not be appointed to wind up its affairs. This organization was authorized under (it is said) the Joint Stock Company Letters Patent Act, and operated up to 1904. The method of doing business was to dispose of pictures by drawings. Most of the tickets were sold in Upper Canada and the United States.

Messrs. Burnham and March have been active during the past week, to fill the orders of a number of those who had purchased Columbia bicycles, and more will arrive the present week. Those who have tried their new wheels are enthusiastic in praise of them. Messrs. B. & M. have also obtained the agency for the Waverly bicycle, a handsome wheel which has a good reputation, and is sold at a somewhat lower figure than the Columbia. The demand for bicycles this year is unprecedented. Some of the great manufacturing establishments are finding it quite impossible to fill all their orders.

Mr. Larke, of Canada, submitted to the Sydney, N.S.W., Chamber of Commerce a few days ago a scheme for laying a Pacific sub-marine cable from Great Britain and Canada to Australia. The scheme contemplates the expenditure of £1,600,000 as the cost of work, which sum the projectors believe can be borrowed at 7 per cent. It is estimated that half of the present Australian and Canadian business at two shillings a word would repay the capital in twenty-five years besides paying annual expenses.

Deputy Attorney General Haslecock has written Warden Sage, of Sing Sing prison, advising the warden to defer Dr. Buchanan's electrocution until the appeal taken to the United States Supreme Court shall have been dismissed or determined. Three times has the date been set for Buchanan's execution, and as many times has the law been evaded.

The coroner's jury at San Francisco has brought in a verdict charging Theodore Durant with the murder of Blanche Lambert in the Emmanuel church in that city. One witness testified that he saw Durant and the girl walking towards the church and only a few yards distant on the afternoon she disappeared. This was the missing link that completes the chain of evidence fastening the terrible crimes on the prisoner.

MARRIAGES.

EMERY-EVERETT.—At the residence of the officiating minister, H. A. Charlton, April 27, G. O. Emery to Annie G. Everett, all of Simons, Carleton County, N. B.

SEWELL-HARDING.—At the parsonage, Gibson, N. B., April 30th, by Rev. F. D. Davidson, Osmond Sewell and Hattie Harding, both of Margerville, Sunbury Co., N. B.

STEEVES-McDONALD.—At the Baptist parsonage, Hillsboro, on the 24th inst., by Rev. W. Camp, Edgar F. Steeves to Miss Kate M. McDonald, both of Hillsboro, N. B.

TERRELL-HARBOVY.—At the Baptist parsonage, Springhill, April 29, by Rev. H. B. Smith, M. A., Willard Terrell, to Miss Charlotte Harrovoy, both of Springhill.

REID-MURPHY.—At the 1st church, Harvey, April 18th, by the Rev. F. C. Wright, J. Ludlow Reid of Caledonia to M. May Murphy of Harvey, both of Albert Co., N. B.

DUNHAM-WHITE.—At the residence of the bride's father, on the 24th ult., by the Rev. A. T. Dykeman, Wellington Dunham, of St. John, N. B., to Mildred, youngest daughter of George M. White, Esq., of Digby, N. S. (St. John papers please copy).

DEATHS.

LUTE.—At Turtle Creek, Albert Co., April 3rd, Mrs. Lute, aged 13 years.

BANKS.—At Tor Brook, Anns Co., N. S., April 22, Elmer Banks, aged 22 years.

APPLEBY.—At Johnston on the 9th of April, Robert Appleby, in the 86 year of his age.

HANKS.—At Blomington, Anns Co., N. S., April 24, Henry Hanks, aged 70 years and 10 months.

ATKINSON.—At West Brook, Cumberland Co., N. S., April 5, May Pearl, only daughter of Carson Atkinson, in the 8th year of her age. She has gone to be with her mother in Heaven.

FISHER.—At Truro, March 29, aged 5 weeks, Violet, only child of Allison A. Fisher and Frances Fisher. The Lord gave and the Lord hath taken away, blessed be the name of the Lord.

EMERSON.—At Amherst, April 14, Eliza Emmer, aged 85. Some of our elder ministers will remember the gracious hospitality of Brother Emmer and his wife. The old house was ministers' home.

COOBY.—At Boston, Mass., on April 18th, Priscilla J. Cooby, beloved wife of Willard Cooby, aged 31. Her end was peace. The interment took place at Mt. Way, the former home of the deceased.

BELOCHER.—At Lynn, Mass., January 18th, of consumption, Mr. Stephen Belocher, aged 53 years. Mr. Belocher was a member of the 1st Ragged Island church. He died in firm hope and full assurance of an abundant entrance into the kingdom of Christ.

FAIR.—At Rockland, Shelburne Co., N. S., on the 15th inst., Lavina, wife of Deacon W. H. Page, in the 63rd year of her age. Deceased was a daughter of a loving husband, four sons and two daughters and a large circle of friends. May God bless and sustain the mourners.

JONAS.—At Roseville, Albert Co., March 28, William Jonas, in the 86th year of his age, leaving two sons, one daughter, and a large circle of friends. For many years our brother was a member of the Baptist church, leading a quiet and peaceful life. He died with a good hope through grace.

KAY.—At Forest Glen, Westmorland Co., Herbert Kay, aged 11 years, son of E. W. and Julia Kay. Although his sickness was brief and until nearly the close, hope was entertained for his recovery, he realized that the change was near, and left the evidence, with those that watched by him, that Jesus was precious.

McLEOD.—At his home, Uigg, P. E. I., Monday, April 22nd, John McLeod, Sr., aged 81 years. He was the last survivor of the children of Norman McLeod, who came to this island from Kyles in 1829 with a family of five sons and three daughters. Brother McLeod leaves a devoted wife and a large circle of friends to mourn their loss. His end was peace.

JACKSON.—At South Richmond, March 18th, John Jackson, aged 48 years, leaving a wife, six sons and three daughters to mourn the loss of an affectionate husband and father. Brother Jackson was a member of the Richmond and Hodgdon Baptist church, was much esteemed for his christian character, and his removal is a source of sorrow to his brethren and sisters.

SAUNDERS.—At Fredericton, April 12, of heart disease, John Saunders, aged 70 years, leaving five children to mourn the loss of a kind father. Bro. Saunders was the oldest living member of the Baptist church at Cardigan, having united with that church some forty years ago. He could always be seen in every service and his familiar presence will be much missed. He died as he lived, trusting in Christ.

ELLIS.—On April 15th a dear young sister, Cealie, beloved daughter of Claris and Henry Ellis, aged 19 years and three months, was called away to be with Jesus. She bore her sickness patiently to the end. Her delight was to sing, read and meditate upon God's holy word. She leaves mother, father, 5 brothers and 3 sisters to mourn their loss. They have our deepest sympathy. "Be ye also ready."

HARDY.—At the residence of her son, Louis Hardy, Allendale, Shel. Co., April 12th, of la grippe, Lucy, relict of the late Benjamin Hardy, aged 87 years. Our sister was a member of the 2nd Ragged Island church, having been baptized by



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the late Dr. Boggs (Hobbs?) of sacred memory. A large circle of relations and friends are left to mourn, but their loss is her gain. Among the remaining children are Capt. Benjamin Hardy of Allendale, Cornelius of Mahone Bay. The funeral services were conducted by Pastor Dunn of Osborne.

CRABE.—At Greenwich, Kings Co., N. B., April 20th, James Crabbe, aged 66 years. He bore with meekness the sufferings of a lingering illness, and died a triumphant death trusting in Jesus. Our brother was baptized by the Rev. Geo. Burns some 35 years ago, and united with the Greenwich Hill Baptist church, of which he was a faithful member. Although the day of burial was rainy, a large number of sympathetic friends attended the funeral. He leaves one son and three daughters to mourn the loss of a kind father. The funeral was attended by Rev. D. W. Crandall.

ARMSTRONG.—At Blomington, Annapolis Co., N. S., March 4th, Walker Armstrong, aged 86. He enjoyed his usual health till the last and departed this life without a struggle or a moment's warning. He was a member of the Nictaux Baptist church for about 60 years, baptized by the late Rev. I. E. Bill, D. D., and was always interested in the welfare of the church. His mortal remains were laid to rest near the old Nictaux meeting house, Rev. C. E. Pine conducting the services. Five sons and eight daughters remain to mourn his departure, besides a large number of the third and fourth generations. One son died in Dakota a few years ago.

PLUMMER.—At Upper Gagetown, April 11th, Charles Plummer, in the 64th year of his age. With a number of others he was aiding one of his neighbors to make a barn. When in motion he slipped and fell, the barn going partially over him crushing the lower parts of his body. About three hours after the accident he calmly said to his wife, "the Lord makes no mistakes, I and died in peace." He leaves with the widow two sons and two daughters, whose hearts are sore and sad. We laid him in his last resting place Easter Sunday morning to wait the resurrection of the just. Brother Plummer joined the church in Brunswick, Sept. 8, 1857, and united with the Diligent River Baptist church at its organization. She was a woman of strong intellectual faculties, capable of analyzing deep subjects, firm in her convictions of truth and very clear in her belief of the great doctrines of the christian system. The closing part of her life was characterized by extreme suffering but death brought relief. A short service was conducted at the house, Rev. Mr. Sharp (Methodist) and Rev. Mr. McLean (Baptist) took part. The remains were taken to Diligent River where a funeral service was conducted by her pastor, E. H. Howe and her remains were interred in the Methodist cemetery in hope of the resurrection of the just.

SPRING HAS COME. And it is Time to set Your House in order.

What a feeling of relief comes over one to realize that the winter is past. "May is here, the world rejoices."

Says the old school song, and our hearts echo the words. But all are not able to rejoice. Some have met with sorrow in the dismal winter days, and the memory clings to them. Others have lost health, and are therefore unable to "rejoice with them that do rejoice" for the winter and early spring tell upon the health, and there is need of something to cleanse and invigorate the physical system, that the mind may be made once more cheerful and hopeful, and strong to grapple with life's problems and duties. In Hawker's nerve and stomach tonic does what its name implies, and more. It stimulates, invigorates, rebuilds and strengthens. After a course of these remedies a man who had previously been run down, nervous, sleepless, unable to eat with a relish, troubled with indigestion or any of the symptoms of a diseased condition finds himself restored to health, and feels like a new man. Countless testimonials prove the truth of these statements. These great Canadian remedies are manufactured by The Hawker Medicine Co. Ltd., of St. John, N. B. and New York city, and are sold by all druggists and dealers.

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INDIGESTION EQUITY SALE.

There will be held a PUBLIC AUCTION at Chubb's Corner (not called) in the City of Saint John, in the City and County of Saint John, on SATURDAY, the Thirtieth day of May, next, at the hour of Twelve o'clock noon.

Under and by virtue of a decreeal order of the Supreme Court of Equity, made the sixteenth day of April, in the year of our Lord one thousand eight hundred and ninety-five, in a suit for the partition of real estate, the premises hereinafter described, wherein Nathaniel Young, Thomas S. Sisson, John Sisson, John McPhee and Eliza Jane Lee, his wife, Elizabeth Lewis and George McManus, Catherine Hyster, Catherine Sisson, Hugh Muldoon and Ann Jane Muldoon, and Elizabeth Dayton, his wife, Thomas W. Bean, Charles Bean and Mary Bean, his wife, Hugh O'Brien, Richard O'Brien, Edmund O'Brien, Patrick A. Grady and Margaret A. Grady, his wife, Thomas Nolan and George Nolan, his wife, James McCurdy and Mary Elizabeth McCurdy, his wife, Milton H. Barrett and Emma Catherine Barrett, his wife, Patrick Barrett and Abraham Sisson, several Estates, his wife, defendants; and by amendment, Nellie L. Sisson, Thomas S. Sisson, Nathaniel Young, and Elizabeth Young, his wife, and Andrew W. Lee and Bridget Ellen Lee, his wife, plaintiffs; and Mary Sisson, John McPhee and Eliza Jane Lee, his wife, Elizabeth Lewis and George McManus, Catherine Hyster, Catherine Sisson, Hugh Muldoon and Ann Jane Muldoon, and Elizabeth Dayton, his wife, Thomas W. Bean, Charles Bean and Mary Bean, his wife, Hugh O'Brien, Richard O'Brien, Edmund O'Brien, Patrick A. Grady and Margaret A. Grady, his wife, Thomas Nolan and George Nolan, his wife, James McCurdy and Mary Elizabeth McCurdy, his wife, Milton H. Barrett and Emma Catherine Barrett, his wife, Patrick Barrett and Abraham Sisson, several Estates, his wife, plaintiffs; and by amendment, Nellie L. Sisson, Thomas S. Sisson, Nathaniel Young, and Elizabeth Young, his wife, and Andrew W. Lee and Bridget Ellen Lee, his wife, plaintiffs; and Mary Sisson, John McPhee and Eliza Jane Lee, his wife, Elizabeth Lewis and George McManus, Catherine Hyster, Catherine Sisson, Hugh Muldoon and Ann Jane Muldoon, and Elizabeth Dayton, his wife, Thomas W. Bean, Charles Bean and Mary Bean, his wife, Hugh O'Brien, Richard O'Brien, Edmund O'Brien, Patrick A. Grady and Margaret A. Grady, his wife, Thomas Nolan and George Nolan, his wife, James McCurdy and Mary Elizabeth McCurdy, his wife, Milton H. Barrett and Emma Catherine Barrett, his wife, Patrick Barrett and Abraham Sisson, several Estates, his wife, defendants, with the appointment of the undersigned Referee in Equity, the lands and premises described in the plaintiffs' bill as: "All that two lots of land situate fronting on Orange street, in the City of Saint John, and in a suit for the partition of real estate, on the plan of the said City, by the numbers six hundred and ninety-four (694) and six hundred and ninety-five (695), together with all buildings and erections thereon," which said lots will be sold separately.

Date: the sixth day of May, A. D. 1895. THOMAS P. HUNGAN, Referee in Equity, in and for the City and County of Saint John. MONTY McDONALD, Esq., Plaintiff's Solicitor.

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