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CURRENT COMMENT

A cheap and yet very valuable

The Review wishes a Merry (in solutions be few but lasting.

during which the fair sex had no tious type, self-congratulation is every little counts.

that, if there was no leap year in ideals of Catholic piety. 1900, it was all the fault of a Pope the Gregory of the Gregorian calendar, followed now by all Christendom, Catholic and Protestant, except the Russian and Greek days behind the time.

The translation of Bishop Messsound in doctrine and keeping aloof creditable rendition of the musical very timely and most instructive, already overcrowded, the confluctor I'd soon lose my licence." English, French and German with equal eloquence, he will add lustre to the archiepiscopal body in the United States. He is the author diction at 7.30 p.m. of several learned works, and quite lately he wrote a fine introduction to Miss Ella McMahon's translation of the Jesuit Father DuVivmer is a man of God, thoroughly detached from all worldly or pecuniary considerations. He is a true good people of St. Norbert were American in the best sense of that made the witnesses of an imposing

their coquetting with error, are re- of Regina one of becoming pomp. Catholics form about one fifth of correctness of language which such sponsible for the tremendous leak- The civic elections are over, and the population of Superior. The a training supposes, gradually fall age in the Catholic body.

preaching, the strenuosity of the school trustees.

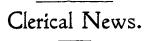
gible Liberalism, must assuredly be quite a branch now in our city. mon and Benediction of the Blessed even when they openly profess the accessible to the sublimities of Mr. McMullen, as Manager, Mr. Sacrament. All these missions are faith, either never go to church or

Persons and Facts

At the midnight service to be

which is taken from Weber's Mass watch with interest Regina notes, a suburban air. Under these cirmer, of Green Bay, to the Archi- in "G." The offertory soloist will in your valuable paper. Mr Hall is cumstances our Catholics would be episcopal see of Milwaukee, is hail- be Miss Mawhinney, who will sing musical director of the choir in Ed-salily handicapped if they had not ed with glad acclaim Having Adam's "O Holy Night,.' and also monton, and has best of good wish- Sunday cars. studied in Rome, he was appointed take the soprano solos in the Mass. es for his co-workers in Regina Professor in the Catholic Univer- At the Low Mass the choir choir. Professor in the Catholic Univer- At the how mass the choir terest where a with very much in-sity of America, whence he was will sing English and French We have read with very much in-way to St. Joseph's Church, where said: "I suppose you are careful sity of America, whence he was will sing finghon and from the strengthened on Herbert Spencer in your issue preach in French I transferred to the second Mass and not to dranken meterially strengthened on Herbert Spencer in your issue preach in French I transferred to Christmas carols. As the choin terest your culture in your issue preach in French, I transferred to or minors." He replied, "You bet,

said at 7, 8.30 and 11 o'clock. Bene- press. Its beauty lies in being so French Canadian behind me, and



ler's Apologetics. Archbishop Mess- ORDINATION AT ST. NORBERT. Regina, Dec. 21, 1903.

On Sunday, the 20th, inst., the

Langevin, our beloved Archbishop largest), is situate at the southconferred the Sacred Order of the western extremity of Lake much needed rest with his friends Father Charron, who is taking a page Offertory- " Christmas Morn."-Superior, about six miles south of and relatives near Montreal, in-Echoes of that condemnation Holy Priesthood upon the R. R. have come to us lately in the Jean Marie M. Mireault and Jos. Duluth. The present city of tends building a French Church, for rounod. Low Mass. black-mailing suit brought by one Perisset, of St. Boniface, and the Superior is the result of a fusion, which he has already secured and Christmas Carols. Harmonized. Spadoni, doubtless at the instiga-tion of wire pullers over here, pist Order; the Order of Deacon-tor Prother Louis de Conz. Superior and West Superior, now II-Day Service. Mass-Repetition of the Immacuagainst the General of the Society ship upon Brother Louis de Gonz-Superior and West Superior, now the city. He hop of Jesus, Father Louis Martin. ague, Canon Regular of the 'Im- officially designated 'Superior,' late Conception Mass, 11 a m. Offertory-" Jesus Enfant. "-A Pending the issue of that suit it is maculate Conception, Monastery of which is the proper post office ad-How strong the Scandinavian Gravier. dress, although the distinguishing element is in this city may be curious to note what Spadoni's Lourdes. Sermon after first gospel. principal claim is. He maintains Bros. Francois and Theophile, adjectives are still used and will gathered from the fact that, in the that his writings in the Roman trappists received the minor probably long continue to be used directory, the Johnsons are the Hymn, Magnificat, etc., 7.30 p.m. on electric cars and in conversation, most numerous, filling sixteen col-Herald have contributed largely to Orders. Benediction-" Sanctus."-I. Le-His Grace gave the sermon. The West Superior, in which I am so-umns, followed by the Andersons, the extrication of "Americanism." Thus he witnesses to the fact of Rev. Clergy in attendance were: journing for the present, is the most with twelve, and the Petersons page. "Tantum Ergo."—Neidermeyer. the cessation of all outward vaunt- Mgr. N. J. Ritchot, P. A., of St. central, and commercially the most with six columns, while the Smiths Choir-Male and female voices. ings in that line. To be sure, the Norbert; Rev. Gaudos, professor of important of the three fused towns; have only four columns and a half Choir Leader-Rev. Alfred Sauve. thing is not dead, it is only "laying Theology at Notre Dame-des-Prair- its post office and city hall now do to themselves. pst. low," like Brer Rabbit. But the ics; Rev. Father Lalonde of St. duty for the entire city of Superior Soloists-M. M. C. Bernier, E. testimony of an interested journal- Adolphe; the Rev. Lorian and which contains over 35,000 inhabi-The prevalence of the Scandinaist as to that prudent silence is Lebert, E. de M. I.; Rev. Belanger, tants. Juneau, J. Lalonde. vian and German element- this is Misses-Stella Burns, May Mc-^{significant.} curate, and Rev. J. Trudell, D. D. the most German of the United Donald, E. Perron. Secretary. Although Superior and Duluth States-affects the speech even of Organist-Miss Adrienne Gelley, are intimately connected by a ten those who talk English more fluent-Abbe Kleim's visit to the United After the services, Mgr. Ritchot (debutant). entertained his distinguished visit- minute electric car service, so ly than any other tongue. Thus, States, will however galvanize the scotched snake into a semblance of ors, and treated them to a dinner, that people are continually passing in the streets and in the cars, while life. He is going to write a book With God there is no free man which added a new proof to the from one city to the other, yet the you think at first that you are but His servant, though in the galon "La Vie Intense aux Etats venerable prelate's well earned fame two cities are both federally and listening to native English, you are leys; no slave but the sinner, Unis" (Strenuous Life in the United of most cordial hospitality. ecclesiastically quite distinct. suddenly startled by the absence of though in the palace; none noble States). Taken in hand as he has Duluth, which has, for several years the "th," which is changed into "d" but the virtuous, if never so basely been during his American tour, by past kept its numerical lead over or "t." I have noticed the same descended; none rich but he that The Rev. Father Jolys of St. the silver-tongued apostles of semi-Pierre made a flying visit to Winni Winnipeg, and boasts of 65,000 or thing in North Dakota. Men ap- possesseth God, even in rags; none religious buncombe, he will no peg on Monday last. We hear that even 70,000 inhabitants, is in Min- parently well educated and talking wise but he that is a fool to himdoubt be as completely humbugged he contemplates going down to nesota. The learned and saintly with a fair respect for grammer self and the world; none happy as Mgr. Satolli was when he first Toronto and Montreal in connec-Bishop of Duluth, the Right Rev. will tell you that you must "take but he whom the world pities. Let came to the neighboring republic, tion with the finishing work of his James McGolrick, is a suffragan of de first street on de right and den us be free, noble, rich, wise, happy and, unlike that illustrious delegate new church. His Grace the Archbishop of St. de second on de left," and nobody to God. he has not remained long enough Paul. On the other hand, Superior, seems to find it strange. to discover how he was fooled. We Regina Notes. as I have already said, is in Wismay therefore expect from the consin. Ecclesiastically, it belongs The tyranny of the uneducated or are in our bodies. He never ceases eloquent leader of French liberal This is a busy week in our city. to the diocese of Lacrosse, depend- half-educated soverign people works to speak to us; but the voice of the Catholics a rosy-hued picture of all Very fine winter weather prevails, ent upon the metropolitan See of sad havoc in another way. Pro- world without and the tumult of Milwaukee. which was made a fessional men, who came here from our passions within bewilder us, things Catholic across the border, and the merchants report a good Milwaukee, which was made a fessional men, who came here from our passions within bewilder us, with full with fulsome praise of the men business. Santa Claus seems to diocese, the first in Wisconsin, just Canada with their university de- and prevent us from listening to grees and preventably also with the Him who, by their semi-rationalism and make his first visit to the "city" sixty years ago. grees and presumably also with the Him.

In one diocese where Abbe Kleim ones held in Regina for many years. veteran missionary, Father Eustace students in Toronto, Kingston, or was received with open arms he A very large vote was polled which O.F.M., then comes the Sacred Montreal, if they met them here, holiday present would be a year's was so skilfully piloted that he is another proof of great growth Heart Parish, the pastor of which would be astonished to hear them subscription to this Catholic paper. failed to notice the striking absence and increased population during is Father Fardy, having under his say "anywheres," "a long ways therein of all truly spiritual life. the last couple of years. H. W. care 600 families, among whom are off," "the done it," "there's many As the religions orders of men are Laird was returned as mayor with many well to do and even wealthy men," "he don't," "she ain't," carefully excluded from that diocese Robert Sinton, Peter Cooper and people. The other parishes are: St. "yeh" or "yah" for "yes," and the good English sense of "happy") there is little or no interior life. R. H. Williams for aldermen. We Joseph's, whose pastor is Father "Amurrican." Christmas and a Glad New Year to Amid a great show of fine churches are pleased to notice the name of Weber, an old timer, though still elaborate music, and sensational Mr. Windeatt as one of the separate a young man; St. Stanislans', the

1904 will be the first leap year is sadly lacking. Meditation is of the Church pillars be apropos? Charron's parish, St. Patrick's, are almost as regular attendants we have had for a long time, the practically unknown, piety is of Do not be in too much of a hurry, which I am at present directing. It at Sunday services as Catholics last was in 1896, eight long years, the most perfunctory and ostenta- gather up even the fragments— has three dependent missions, Old to church at least once on Sunday.

Regina.

churches, who are now fourteen held at St. Mary's Church, the our "mutual friends" Mr. and Mr. ness. Between busy marts and vast numbers who fall away comchoir will sing Mozart's 12th Mass Hall, we are pleased to learn they hives of labor you traverse open pletely into the work of materialwith the exception of the Kyrie, are delighted with Edmonton, yet fields that have a rural rather than ism and indifference.

Wis. He then made his mark as a nas been materiary strengthened on Attended 19. Such articles are the "east-end" car. Though it was if I didn't keep order in my place, already overcrowded the confluctor vit

concise and conclusive.

blossoms! conclusions?

GENA MacFARLANE.

Superior Notes.

word, and is therefore opposed to and most impressive ceremony. Superior, the second largest city car remained nearly empty. Mass-"Of the Immaculate Conthat false "Americanism" condemn- His Grace the Most Rev. L. P. A. in Wisconsin (Milwaukee being the ception." Three voices. By L. Leed by Leo XIII.

Masses on Christmas Day will be so often eulogised by the current of room in front." Just then a tolerated. shoving me on, called out, also in Express parcels scent of orange the cheeriest tone, "Oui, y a ben de Are we to draw any la room en avant en dehors du char" (Yes, there's plenty of room in front outside the car). The general laughter provoked by this sally showed that the passengers all understood French and were going to church with me. In fact, when we stepped down and out the

the election is said to have been oldest church is the Franciscans' in into the prevailing inaccuracies of one of the most hotly contested the east end, administered by the the American west. Their fellow

Striking is the contrast between Polish parish under Father Babin- church-going here and in Winnipeg. true life hidden with Christ in God Might not a suggestion to some ski, and last, but not least, Father In Manitoba's capital Protestants Superior, Connor's Point, and the But here, among so-called Protestexcuses for a direct proposal, the besetting sin. It was really a Mr. Healey, of Winnipeg, spent French congregation who assemble ants, or better among non-Cathothough, ol course, as Maurice triumph of ingenuity to conceal last week in town in con-once a month in St. Joseph's lics, those who go to church at all Francis Egan Avers says they this fact from a high souled French nection with the Singer Sewing Church, where they have High are in the minority. This reacts always do bring that about them- priest who, in spite of his incorri- Machine Company. This firm has Mass at 10.30 with a French ser- upon Catholics, too many of whom How few there are to remember Christian perfection and the noble Weir as assistant, while Miss Mc- in different parts of this city of go semi-occasionally. Of course Donnell of Glengarry County, Ont., magnificent distances. Superior, as there are many good and fervent most creditably fills the position might naturally be expected of Catholics here; the priests are of stenographer, and has already three towns rolled into one, is full zealous and earnest in their remade for herself many friends in of empty spaces, reversing the minders of religious duty; but they Sahara prospect, it looks like a themselves bewail the remissness of In a private letter received from smiling oasis dotted with wilder- too many of their people, and the

> Exteriorly, however, this is a moral town. Saloon keepers are closely watched and must observe the letter of the law. To one of On Sunday, December 6th, on my them, whom I happened to meet, I being a clear explanation to your cheerfully called out, "Move on, told also that the theatre is fairly readers of the life and works of one ladies and gentlemen, there's plenty clean; immoral plays are not

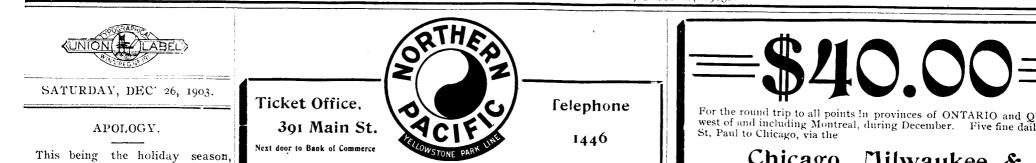
> > L. D.

CHURCH OF THE IMMACULATE CONCEPTION.

Christmas Services.

I-Midnight Service. Commences at 12 sharp. Opening-"The Angel's Song.

Vespers - Harmonized Psalms,



our employees naturally look for a much needed rest, and also owing to the extra rush of business which Christmas always brings with it, we will only publish a four page paper this week and next.

We wish you and yours a very merry Christmas and a happy new year.

THE NORTHWEST REVIEW.

THE SOCIAL EVIL.

From the report published in the Free Press, Monday, 21, inst., the Ministerial Association and the Police Commissioners Board are far from agreeing as to the best methods by which the social evil may be eradicated from Winnipeg. We do not wish to consider the merits or demerits of the argument used by both sides in this all important question; the aim pursued, is one however, in which every citizen who has at heart the moral welfare of our community, should take a deep interest. We therefore venture to express our own views on the matter.

All will agree that in the line of morality it is far more easy to prevent a bad habit from creeping be the way to more refinement in over our children. the eves of some men, but it will Give religion therefore, the free- Methinks this has been brought certainly never lead to the uprost dom of the school temple, implant about by the too constant dictaing of the social evil. The Athen- it deeply into the hearts of the tion of adults, who in their misians and Romans of old, were young, and without being a pro- taken solicitude wished to oversee, nations of great refinement if you phet, we venture to predict that and direct every trifling act and looked at the success achieved by much more will be achieved to- plan of child's life. Shrinking from them in the field of literature and wards removing the social evil, opposition and argument the child art, still, morality with them, al- than would or could be accomplish- finds refuge in concealment and though clad in purple and gold was ed by reducing into a heap of thus is destroyed the element of low beyond expression. Their re-ashes all the houses of ill repute frankness which is such a safeguard ligion which was one simply to fit that may be found in any part of and also such a beautiful trait in their evil tendencies, was an incen- Winnipeg. tive rather than a restraint on their passions. It was necessary that Christianity with its severe HOW TO WIN CHILDREN'S CON- connection. The child should be code of moral laws should take the place of the lax and loose habits which prevailed in the days of paganism.

What was proved so true in oldis much the same today as it was granted they will do right. Chil- a new building, with spires and



Qui potest capere, capiat!

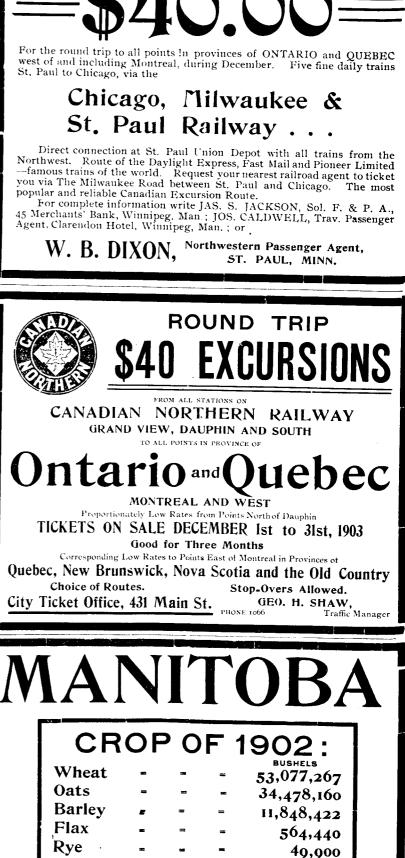
FIDENCE.

to show confidence in them; to be- watched, a suggestion will be in en times is equally true nowadays, lieve in them not to put them place, if not a direction. A child because the nature of man's heart under suspicion, but take it for may be constructing with his blocks

it when it has once been implanted where real influence can be exercis- pose a boy is fixing up a play in it. In other words teach the ed over our growing generation, room, and has certain plans for young to love purity. Educate During 5 or 6 hours out of five or putting up shelves and books for them into solid habits of sound six days of each week the teacher his possessions. In an unguarded morality, and you may not have has perfect control over his pupils. moment he confides his plan to his to face the so intricate question of He is the one to whom our com- father, and is at once overwhelmed doing away with houses of ill munity must look for a religious with advice to change the whole fame. But do not entertain the training of the young. But under plan, and to arrange everything in hope of ever meeting with success the existing circumstances this has a different way. The result will be where religion will not enter as become a practical impossibility. his next plans he will keep to himyour main factor. To make a com- Religious teaching, by being limited self. Teachers are often called upon munity pure and strictly moral by and relegated to a half hour be- to study the character of children, appealing only to motives of a tween 3.30 to 4 p.m., has lost its who seem to wear an impenetrable social order, pure and simple, may attraction and powerful influence mask concealing their real feelings,

wishes and plans from everyone. the young.

Parents and teachers have a very important duty to perform in this approached in his planning in such a spirit, as to induce him to offer To gain the confidence of children us a place in what he is doing. one of the chief things necessary is The direction of his work should be



The Province of Manitoba has yet room for thousands of farmers and laborers. There are 25,000,000 acres that can be cultivated, and only 3,000,000 acres under cultivation.

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Peas

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J. J. GOLDEN, or Acting Chief Clerk Provincial Government Agent,

what some like to style a scientific also to do it voluntarily. craving for lustful pleasures will its petals. remain in spite of the most learned the social evil.

Now religion can be taught sitiveness, and its development and either at home or at church, or at confidence must come from within, school. But we have no hesitation outward. in saying that as regards the lack of home training particularly with regard to religion.

Is there much more done at church? We must candidly admit we fear that here again very little can be achieved. Granting that an hour or so is devoted every Sunday to Bible reading or moral teaching, what will that amount to in a year? Then what proportions of our children or youths do attend faithfully their Sunday school?

Not so with school proper. This

flower also in respect to its sen- of his confidence.

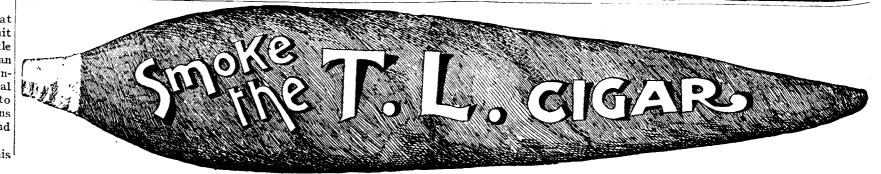
Children, as a rule, like to plan

in ages past. Do not therefore, dren, as a rule, like to make con- towers out of harmony, a suggeshope ever to make a success of fidants of some one, but they like tion here and there as to its symmetry will be accepted kindly, teaching of morality. As you will A confidence cannot be forced, and in the end may be enabled never succeed in making men tem- even in the case of a little child, to see the beanty in the outline that perate by a mere scientific teaching any more than a flower can be he would not have seen unaided. of temperance, in like manner the caused to bloom by picking open Some believe that to awe a child into submission is the only way to In the right spiritual atmosphere, make an impression upon him that demonstrations of the evils which of love and sympathy, a child's will be lasting, the better way to are engendered by immorality. Religion is the only power that can, as a flower in the summer sun-through a sympathetic chord, and with some success stay the wave of shine; but its nature resembles a the first step to this is the gaining

SCHOOL WORK.

We publish in this issue of the young, the school comes practically their own affairs, and generally Review, and offer as a Christmas the first. There is, it is true, a they should not only be allowed, greeting to our readers a short duty incumbent on parents to look but encouraged to do so. Many essay from the pen of Miss Stella after the religious training of their there are who cannot hear any Burns, a pupil of the Academy of children, but where are the parents plan proposed or discussed without the Immaculate Conception. Whilst particularly in our Winnipeg com- at once wishing to suggest or dic- visiting the classes the other day, munities that can or will devote tate, and who attempt to impose the Rev. pastor invited the pupils the required attention in this re- their will and ideas on every one. to write a composition of their spect to their offspring? It would To children of a sensitive nature, own, promising a reward to the take a shrewd observer very little with perhaps weaker will power, it successful candidates. Three entertime to become convinced of the is really exasperating, and often ed the competition field, but al-





though each of the competitors deserve praise, we consider Miss Stella Burns as having produced the best of the three essays. Miss SUNDAYS-Low Mass, with short S. Burns is not fifteen vet.

The idea of thus publishing essays by pupils of our academies and schools seems to us to be a very encouraging feature, that could will be introduced into the Catholic schools of the province. Willingly will we keep the columns of the Review open to any successful competitor.

THROUGH TRIAL TO GLORY.

hear the word-yet how little do we understand, or care to, its true meaning. When it makes its appearance in the robes of suffering and sorrow, and presses the cross Rev. A. A. Cherrier, Winnipeg, Man. too heavily on our weary shoulders, then, and then alone, do we under- power of attorney, Dr. J. K. Barrett, stand its true meaning, and our Winnipeg, Man. stand its true meaning, and our hearts look upward for that beacon light which beckons ever onward. The jovs we love, the pleasures Association. which fade even while we gaze with dazzled eves upon their brilliant OFFICERS OF BRANCH 163, C. light serve only to produce remorse and deepen the gloom that round us lies. Where now shall we look for comfort? The fleeting pleasures so tempting erstwhile, now offers us no consolation, we crave for sympathy, and turn fondly to one "kindly light amid the encircling gloom," and following it the dark night fades before the pale light of the morning star, and the rosy touch of dawn, for "Out of life's shadows breaketh life's morn."

Few there are who do not crave for glory-the very word thrills us with a sense of duty, imparting new strength to our tired feelings, and restores even to old age the vigor of youth. But what is this glory which seems to haunt warriors who have sacrificed loved ones, home and country for a nation's welfare, leave to posterity a name-alas! not always without blemish; education has paved the way to a new civilization by the President-Bro. W. F. Brownrigg. mastery of the arts and sciences. Ist Vice-President-Bro. P. O'Don-Yet, there is a greater glory than nell. 2nd Vice-President-Bro. W. these which can only be obtained J. Kiely. Rec. Secretary-Bro. R. through many trials.

tain, yet, so simply expressedglory which has puzzled the brain of the wise, and discouraged some surer-Bro. W. Jordan. Marshallof the bravest and most courageous? Bro. W. G. Eddy. Guard-Bro. It is simply the conquest of self- H. Brownrigg. Trustees-Bros. G all the battles fought in its cause, all the glory thus obtained, is M. A. McCommack, and P. Shea. dearer and more precious, than the vain glory which "leads but to the Cahill. grave.'

The Holy Scriptures tell us "the life of man is a continual warfare." and the poets but re-echo these thoughts, "for into each life some dark and dreary," but if taken in p.m. the right spirit, the reward is sure Chief Ranger, E.R. Dowdail;

IMMACULATE CONCEPTION. Austin St., near C.P.R. Station. Pastor, REV. A. A. CHERRIER. instruction, 8.30 a.m.

High Mass, with sermon, 10.30 a.m. Vespers, with an occasional ser In . . . mon, 7.15 p.m.

Catechism in the Church, 3 p.m. N.B.—Sermon in French on first Sunday in the month, 9 a.m. Meet-ing of the children of Mary 2nd and 4th Sunday in the month, 4 p.m.

WEEK DAYS—Masses at 7 and 7.30 a.m On first Friday in the month, Mass at 8 a.m. Benediction at 7.30 p.m.

N.B.-Confessions are heard on Sat-"Trial"! How often do we not day in the morning before Mass.

C. M. B. A.

Grand Deputy for Manitoba.

Agent of the C.M.B.A. as we toil onward to the goal- for the Province of Manitoba with

> The Northwest Review is the official organ for Manitoba and the North-west, of the Catholic Mutual Benefit

M. B. A. FOR 1903.

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BRANCH 52, WINNIPEG.

Meets in No. 1 Trades Hall, Fould's Block, corner Main and Market Sts., every 1st and 3rd Wednesday in each month, at 8 o'clock, p.m.

Chancellor - Bro. E. J. Bawlf. F. Hinds, 128 Grenville Street. What is this glory so hard to ob- Assist. Secretary-Bro. M. A. Mc-Commack. Fin. Secretary-Bro. D. F. Allman, 270 Colony St. Trea-Gladuish, R. Murphy, M. Conway, Spiritual Adviser - Rev. Father

> ST. MARY'S COURT, No. 276 Catholic Order of Foresters

Meets 1st and 3rd Thursday in rain must fall, some days must be Trades Hall, Fould's Block, at 8.30

to come, and on our fluttering Vice Chief Ranger, R. Murphy; Recording Secretary, W. Kiely





banner may be read the word "Victory."

and the practice of virtue, the portal by which the mansion of eternal T. D. Deegan ; Alternate, Jno. bliss may be ours irrevocably. In Macdonald. youth we work wth renewed strength and vigor at the prospect of a reward, for to the garland of ambition it adds another blossom, brighter than all the rest-a plausible emulation of having nobly Won.

The honors of the world are built upon the sands of human pride and ambition, and of these let us beware-rather turn our eyes upon that mighty army ol the just who have followed bravely and nobly in the footsteps of the Master, and who have been crowned with wreaths of immortelles.

We must work for glory, but why struggle, endure privations and suffering, if in the end, it is only a 11 p.m. bubble, a bright dazzling light that lures us on to bitter disappointment-then alone will be realized the words of the prophet "Vanity of vanities, and all is vanity." Faith has taught us worldly honors are fleeting, then with eyes fixed on the wailing babe of Bethlehem, or the dying victim of Calvary, with the brilliant halo which surrounds it, let us turn our wandering footsteps thitherward-the way is tearful, the path is steep and rugged, but courage! faithful soul, press onward-and "still achieving, still pursuing, learn to labor and to wait."

Financial Secretary, Dr. J. P. The key to this success is virtue, Raleigh; Treasurer, Jno. Macdona d Representative to State Court:

(In Faith and Friendship)

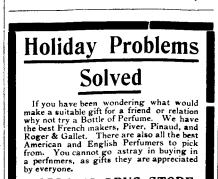
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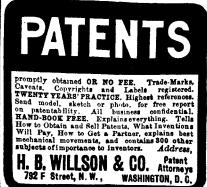
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