

# Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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## WHO LIKES THE RAIN.

"I," said the duck, "I call it fun. For I have my little red rubbers on; they make a cunning three-toed track in the cool, soft mud. Quack, quack!"

"I," cried the dandelion, "I! My roots are thirsty, my buds are dry." And she lifted her little yellow head out of her green grassy bed.

"I hope 'twill pour! I hope 'twill pour!" Croaked the tree toad at his gray bark door. "For with a broad leaf for a roof, I am perfectly waterproof."

Sang the brook: "I laugh at every drop, And wish they never need to stop Till a big river I grow to be, And could find my way to the sea."

## THE OLD PICTURE.

(Contributed.)

Near Villefranche is a little dismantled dwelling in which a few years ago there lived a poor widow, with her daughter Franconette a young girl of 18. Every day the daughter went to walk in the neighborhood whilst the mother spun at home; they lived happily together because they loved one another and were hoping for a better life to come. The interior of the cabin looked miserable, it is true, four walls blackened with smoke which seemed on the point of falling, a worm-eaten bedstead 3 straw chairs, a table and a box, for all furniture. At the foot of the bed Marianne had placed a picture of Our Lady, this had been purchased long years ago and it had not cost much. The mother and daughter had a great devotion towards this picture, it was a real painting, time had changed it somewhat but Marianne was not aware of that. The Holy Virgin smiled out so pure and sweet from the sombre background, the infant Jesus had such a divine look of innocence and beauty. However these happy days were not destined to continue. There came a bad harvest, misery was general even amongst those who were formerly pretty well off; and the rich uneasily about the future and fearing not to have enough for themselves turned off the people who worked for them. Marianne and her daughter who always had lived from day to day got through the winter somehow; they received some alms but very little, benefactors being so scarce and the number of poor so great. Spring returned bringing with it hopes of better days. Franconette will be able to find him work again, her poor old mother will no longer have her fingers stiff with cold whilst spinning her flax. Desecrated hopes! One morning when Franconette was gone out to pick a bouquet of wild flowers to make a wreath for Our Lady's picture, the landlord to whom the widow's cabin belonged presented himself, he was a hard stern man who had little pity for the poor. "Come," said he, "your rent is due, times are hard, I want money and have come to get some from you." "O Sir!" said the widow, "times are still worse for me than for you. My girl and I often want for bread, so you may judge if it is possible for me to pay you." "Then," said the landlord, "you must try and find some other place; see if some charitable soul will take you in for I am going back to town to-morrow, and you will be out of this, I promise you, before I leave the village. As the poor woman drew nearer to him beseeching him to wait a little longer, he rudely pushed her away, opened the door and went out, saying "I have warned you, to-morrow you will have to do with the bailiff!" Marianne was struck dumb with this last speech, she seemed to see herself and her child wandering homeless and shelterless.

When Franconette came in singing and her hands full of flowers the mother had not the courage to destroy her gaiety by telling her what had happened. In the evening she prayed to her holy patroness more fervently than ever and awaking in the middle of the night she saw the Holy Virgin all shining with light. It was only the moonbeams which penetrated through a crack in the roof and fell on the holy picture. This lovely sight brought calm to her heart. "O Holy Virgin!" said she in a low tone, "not to awaken the young girl, 'mother of mothers and my glorious patroness, I see you have heard me, I knew you would not forsake me in my troubles.' After this prayer Marianne fell asleep once more, almost consoled. She dreamt that the holy Virgin held out her arms to her and kept off those who wanted to annoy them; she dreamt that a full purse, good furniture, new clothes, white bread, in fine all those things that she was in want of, were presented to her. Then again she saw her landlord once more, accompanied by the bailiffs and she woke with a start, for the end of her dream brought her back to reality. It was broad day, Franconette had been up and at work a long time. "How soundly you slept mother," said she "Ah!" replied Marianne "it is the last night that I shall sleep in this cabin, on this bed, where I have lain forty years. O child! how this day out we have no place to lay our heads!" Then she recounted her landlord's visit, his severity, his cruel threats so soon to be accomplished. Hardly had she finished her tale when she heard several persons arriving. Amongst others the landlord, accompanied with the officers of justice. They put their writing material on the table and moved the furniture out of the house, beginning the auction before a small company that this sad spectacle had drawn together. First they sold the more valuable things, but of what value were they? So worthless in fact that the landlord began to think he would himself have to pay the expenses and yet there were only 25 francs owing. The sale had up to now only produced two-thirds of that sum and there remained but a little old looking-glass so blackened, so effaced and spoiled that the auctioneer did not think it worth offer-

ing, and the old picture of the Blessed Virgin still hanging by four nails. "Is there nothing more?" said he, vexed to have so little to sell. One of the men went in again and looked all round, he took down the looking-glass and went to remove the picture as well. At this the two women set up a cry of despair and whilst Franconette fell at the feet of the man, her mother placed herself in front of her cherished picture seeking to defend it with her own hands. This altercation brought in the landlord, who already displeased with the bad sale felt pretty savage. The poor woman turned towards him "O Sir!" she said "you have taken everything, you are welcome, it was yours in fact since I could not pay you, but they want to deprive of this picture, the image of my holy patroness before which I have prayed for the last forty years this picture receive my child's first glance, on it was fixed the last look of my dear husband. I put it in its place the day we were married; it is all that remains to me of him. Have mercy, have pity! leave me that picture! What are you going to do with it anyway? It is as old as myself, as ready to fall into shreds as I am to go into dust." And she burst out crying. The landlord is inflexible, they bring out the picture. Amongst the crowd is a party of gentlemen come from the neighboring town for a day's fishing in the river Aveyron and who have stopped from curiosity to watch the sale. The two inhabitants of the cottage did not assist at the profanation of their precious picture, Marianne was nearly fainting from distress and her daughter was tearfully ministering to her. "Two sous" said the auctioneer. "Is there no one here who has the Blessed Virgin for patroness? Bid up."

"Three sous!" said a young girl called Marianne, "Five francs," said one of the gentlemen from the town, who now for the first time had cast his eyes on the Madonna. The auctioneer was so surprised that he remained silent, his mouth agape. He looked at the bidder in such a comical manner that everyone began to laugh. "Twenty francs" said another voice from the same group. "Twenty francs" said the auctioneer with the voice and face of a man in a dream. "Thirty" said the 1st voice "Forty" said the 2nd. "100 francs" "500." "500" said the auctioneer. There was a confused murmur among the villagers. "800 francs" interrupted one of the bidders with anxiety he tried to conceal. "I will give 1,000 crowns," said the other coolly. There was a moment's silence after which the auctioneer said twice slowly "1,000 crowns 1,000 crowns. No one speaks. It is yours sir."

Sir, said the young painter to the gentleman who at the first glance had recognized the masterpiece; you have there an admirable Murills, I would have disputed it with you to my last sou but you are too strong for me." Then he went away casting a look of envy on the sublime painting that his antagonist was carefully packing in his portfolio, in exchange for the 300 francs that the lookers-on regarded with wide-open wondering eyes.

When Marianne recovered herself and they recounted this wonderful history to her, she could not and she would not believe that it was anything more or less than a miracle performed by her holy patroness, you may judge if she and her daughter were happy; they were provided for, for life and knew what it was to be well off. Every year on the anniversary of the day of the sale Marianne had mass offered up and tapers burned in the Lady Chapel. She bought a new picture which represented the Mother of Our Lord ascending to Heaven in the midst of clouds and angelic heads; this picture reminded her of the one she had lost, and in spite of all the comfort her little fortune was to her, a regret remained in her heart and often a tear would steal into her eye, as she said to Franconette "My beautiful picture of the Blessed Virgin, I can't help feeling lonesome after it."

Certainly there is no miracle in this little story and still one may see in it a celestial recompense for the devotion of this good soul who said with all her heart in happiness and in sorrow: "Holy Mary I put my trust in you."

## Month of the Sacred Heart.

The Month of the Sacred Heart has just dawned upon us. Oh; how naturally and how beautifully this Month follows upon that of the Month of Mary. Mary the Mother of God. From Her Immaculate flesh came the Sacred Heart of Jesus, and this Month is devoted to the love and adoration of the Sacred Heart of our Divine Lord. Happy Month! And happy those who fully realize its meaning and significance. Mary, by that sweet consent of her will: "Behold the handmaid of the Lord," made this Month possible for us all. Scarcely our love of the Month of Mary has not yet all died out. Its excess of love grew with its days, and ceases not but merges into the present Month of the Sacred Heart, finding its fulfillment in our increase of love of her Divine Son. Dwell carefully and thoughtfully upon the priceless value of these days. Let not an hour escape us without gathering the sweet spiritual fruits of the Month dedicated to the Sacred Heart.

## Give Lessons to Farmers.

"Agricultural priests," who go from place to place giving lessons to farmers in scientific farming and the methods of getting the best results from the soil, are a new feature of Catholic organization in Canada, recalling the days of the middle ages. Each parish is visited twice a year, at least. The agricultural college under the direction of these missionaries is educating young men recommended by pastors, whose duty it will be later on to impart to others the instruction they receive. Pope Leo has expressed himself as delighted with the idea, and the Canadian hierarchy is doing its best to develop and popularize it.

## THE CATHOLIC PRESS.

Reasons For Why It Should be Supported.

There are a class of Catholic readers and critics, too, unfortunately, who seem to think that one must go to the secular dailies or weeklies for the best reading. Such individuals are badly mistaken, or else they are incapable of recognizing good from poor literature. It is no exaggeration to say that better written, more logical, more interesting and more timely articles—and allusion is here made to original articles, editorial matter, special articles, etc., etc.—are to be found in some of the Catholic weeklies than appear in their secular contemporaries. The biggest of these secular dailies are not above taking such articles from the Catholic papers in which they appear; and with all their "enterprise," the same dailies rely greatly on their Catholic exchanges for the items of Catholic information which they furnish their readers. The Catholic press, it may be said, has actually forced the dailies to pay the attention they do to Catholic matters. Were the Catholic press to go out of existence throughout the country to-morrow, the editors of the enterprising dailies would soon see a marked change in their treatment of Catholic topics and events; and the fact that Catholic journalism has compelled the secular press to give such topics and events even the faulty and inadequate notice it accords them, constitutes no small evidence of its success.

In the days in which we live, when every important religious happening, Catholic as well as non-Catholic, finds its way into the daily papers, no matter in what part of the world it occurs, it would be worse than folly for the publisher of a Catholic weekly to endeavor to make his journal a news paper. The daily papers find their way every where nowadays, and, with some very rare exceptions, it is idle for a weekly to endeavor to be a conveyor of news. The utility of such endeavors is all the greater, because the great secular dailies now make it a point to pay considerable attention to Catholic events; and the cable neglects no important Catholic happening on the other side of the ocean. Still, this condition of things often supplies opportunities for the Catholic journalist of doing his best work. The cable dispatches are always meagre, and the secular dailies seldom have the inclination, even if they possess the ability, to explain properly and dilate upon them. Again, the dailies are notoriously faulty in their accounts of Catholic ceremonies, and it is one of the provinces of the Catholic press to correct their mistakes and give the public correct information. These things, with many other matters, however, simply constitute opportunities of which, it is blessing to add, the best of our Catholic weeklies are always glad to avail themselves. If they did not exist, though, there would still be a wide field for the Catholic weekly; that field for instance, which the present illustrious Sovereign Pontiff indicated when, in a recent letter, he said that the true province of Catholic journalism consisted "in refuting the errors that are here and there opposed to Catholic faith, and in teaching those precepts that are efficacious for the healing of the minds of men and the amending of morals."

There is not a paper, secular or religious, daily or weekly, in the country that does not need all the support it can receive or command. Journalism is one of the most expensive of human undertakings; and while it must be confessed that the Catholic press would be greatly benefitted by better support.

Yes, support is the word, and if you are not a subscriber to the Review at present send in your name, and if you are a delinquent why not remit which would greatly oblige.

## Economy And Charity.

Many years ago, a venerable priest was making collections to repair his church. He called on a lady who passed for being very rich and generous. As it was already late in the day, the lady called for a light. The servant took one of those long matches dipped in brimstone which were then in use, touched it to the fire, lighted a candle in a silver candle stick, and threw the rest of the match in the fire.

The lady sharply scolded the girl on her extravagance. "That match," she said, "could have been used at least eight times." The priest thought that he had got in the wrong pew; and that he might as well have saved himself the trouble of calling. What was then his surprise when the lady, opening her bureau, counted to him two hundred dollars. The priest to make up for his unjust suspicion grew warm in his thanks.

This is not any too much for such a good work, said the lady. But perhaps you were not expecting that much after my severe lecture to the servant; but if we want to have anything to give to God and to the poor, we must let nothing go to waste; it is absolutely necessary to train servants to economy in the smallest details. As the girl has been in my service only a short time, I made it a point to give her that lesson in your presence that she might better remember it."

## Free and Easy.

An exchange says: Rev. Jenkins Lloyd, pastor of All Souls Unitarian church, Chicago, has announced that he will leave his denomination and organize a church of thought, wit-out creed or doctrine. The members of his church have signified their intention to go with the pastor and stock will be issued for a new church building. The church will cost \$200,000, and will be eight stories high and contain bathrooms, gymnasium and reading rooms.



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OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, MAY 10th, 1893. Mr. E. J. Dermody. DEAR SIR,—I see by the last issue of the Northwest Review that you have been entrusted by the directors of the journal with the management of the same.

The Northwest Review

WEDNESDAY, JUNE 6.

EDITORIAL NOTES.

The latest in Apaisim is the charge made that the Commonweal movement originated in the Vatican, and is a part of Rome's tactics. This charge was seriously made in the recent Des Moines convention.

Those who delight in the stories told by so-called escaped nuns will learn how much reliance can be placed on their words by news which comes from Scotland. A certain woman, who had never been an inmate of a convent, concocted a base story which she agreed to relate through that country for a small consideration, to be paid her weekly by a member of the "Gospel Army."

A Catholic newspaper may not enter the field of party politics unless in defence of some moral or religious principles, and only in so far as those principles are either ignored or attacked. As an example of this we may cite the attack of the Greenway government on the liberties and rights of the Catholics to educate their children in accordance with their religious convictions and as their consciences directed, and forced them to pay tribute to a system of education which they could not conscientiously use.

the exigency of the occasion, no matter what it may be—in other words—it is not so much a question of what is best in the interests of God and country as what will best serve party interests and either help to retain power or to win it. It is not surprising, then, that a journal, actuated only by pure motives of right and justice, should find itself out of touch with the politicians of one, or other, or both parties.

OUR CONGRATULATIONS.

Among the honors conferred upon prominent Canadians by our most Gracious Queen, we note with pleasure that the honor of Knighthood has been conferred upon our esteemed countryman and co-religionist, the Hon. Senator Frank Smith.

These are words that should make Irish Catholics proud of Sir Frank Smith. To-day, his name is known all over this continent as one of the greatest business men of Canada, and one against whose public or private life, not one dishonorable word can be said.

A SCULLION SHEET.

That some of our contemporaries should take exception to the petition of their Lordships, the Catholic Bishops, on the school question, was to be expected, but it was not thought to be within the range of respectable journalism to find that criticism couched in language that would disgrace an ordinary bar-room loafer.

There is nothing in the article worthy of special notice, except its low and vulgar abuse and bombastic remarks about their Lordships. The article is evidently written by some ignorant and malignant Orange Lodge rhetorician who has been accustomed to rant about "brass money," "wooden shoes," and "bloody Rome."

The fellow who wrote the above must be possessed of an inexhaustible amount of ignorance or stupid impertinence, or he would know that the petition, in voicing the inalienable rights of parents in the education of their children and in protesting against any interference with these rights, must necessarily voice the wish of the intelligent laity of the church. He insults the laity of the church as well as the bishops in styling them "serfs." That is a stale and lying statement about the wish of the laity and one against which the Catholics of

the laity in Manitoba have, time and again, protested. If this fellow be not a veritable Rip Van Winkle, he must know that the Catholic laity have, in public meetings assembled, protested against that imputation and affirmed that they were one with His Grace and the clergy in demanding the restoration of their schools.

"To show the animus and expose the ignorance of the fellow we make one more quotation from his vicious article. Nay, more, it asks that the young people be turned over, at the period when their minds are plastic and susceptible of receiving impressions which will necessarily influence, if not dominate, the thoughts and actions of their whole lives, into the hands of the priests, who are bound to fill their minds with ideas which, if not subversive of loyalty, as we understand the word, are unquestionably calculated to beget a mere allegiance of the lip for the Queen and the homage of the heart for the Pope.

What does the amusing imbecile mean? Of course, Catholic parents wish their children to be brought under religious principles "at the period when their minds are plastic and susceptible of receiving impressions which will necessarily influence and dominate the thoughts and actions of their whole lives." That is exactly what the parents of Catholic children are contending for in Manitoba and the Northwest Territories—that is the only object they have in view in contending for those schools.

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THE FREE PRESS ON THE P. P. A.

Last week we reviewed that portion of the Free Press article condemning the P. P. A. but trying to excuse its utter villainy by pointing to the conduct of the Catholics of the province of Quebec. In that review we pointed out (1) that the aim and object of the P. P. A. are to reduce Catholics to a position of religious and political serfdom, by depriving them of even the most menial position when a Protestant could be had to fill it, and (2) that in Quebec the Catholics, so far from retaliating or in any way causing this action of the P. P. A. were doing everything in their power to treat their Protestant fellow citizens with justice, kindness and every consideration.

vate relations a man may denate as much of his own money to sectarian causes as he wishes, but to demand another man's money for the support of sectarian institutions in which he has no interest, and to which he may be antagonistic, is altogether different from private donations, and is not to be considered on the same plane as the exaction of taxes for the general weal. Let our contemporary apply its language, above quoted, to the present Protestant schools of Manitoba and tell us, if it is not a condemnation of the action of the Protestant majority in using the might of their numbers in forcing Catholics to pay their money for the support of sectarian institutions (Protestant schools) in which they had no interest, and to which they were antagonistic.

CATHOLIC ORGANIZATIONS.

Give the Catholic societies that are approved your warmest support. Encourage them, stimulate their purpose, increase their membership. This is an era in which organizations predominate. Men come together and bind themselves in union for many purposes. On all sides we see societies and federations formed, for the advancement and attainment of various objects. Efforts which made individually would be useless, are by combination rendered effective, and gaining strength from unity create a force which is almost irresistible.

CORPUS CHRISTI.

Procession of the Blessed Sacrament at St. Eustache.

The greater part of the parishioners of St. Eustache are French Canadians, there is a saying amongst them to the effect that when the Procession of the Blessed Sacrament does not take place it is a bad year for the crops. They may well look forward therefore to a better harvest this year for yesterday the weather was all that could be desired.

General News.

A Swede named Johnson committed suicide at East Boston fearing prosecution for using a canceled postage stamp supposing it to be all right. About three thousand London cab drivers went out on strike last week as a protest against the exorbitant charges for cab hire insisted upon by the owners of the cabs.

Henry Rose, a wood dealer, was waylaid, gagged and robbed of \$1,500 near Salem Village, Ont. The highwaymen drove him blindfolded to a swamp thirty miles off where they left him. Mamie Sheehan, a 22 year old Cincinnati girl jumped her skipping rope 600 times without stopping. The same night she became unconscious. Her physician suspects she ruptured a blood vessel upon the brain.

A German physiologist who devoted himself with great patience to the counting of the hairs on different heads, to ascertain the average number on a human head, found that, taking four heads of hair of equal weight, the number of hairs, according to color, was as follows: Red, 90,000; black, 103,000; brown, 109,000; fair, 140,000.

The largest balloon in the world has just been constructed at Holloway, near London, England. It is a sphere of 57.24 feet diameter, has a capacity of over 100,000 cubic feet, weighs 2,250 pounds and will lift an additional weight of a ton. It is to be used for the purpose of obtaining continuous meteorological observations for a period of six days without descending. It has been successfully tested.

The Chicago Tribune, which keeps a record, declared that there were seventy-nine cases of lynching in the United States in the first four months of 1894. While the South maintains its unenviable pre-eminence it is noted that execution under mob law is frequent also in the North, fourteen, or one-fifth of the total number of lynchings, having been in states on the colder side of Mason and Dixon's line.

Parish Work.

Don't fail to sing its praises wherever you are. Don't frown on every improvement simply because it will cost you a dollar or two. Don't sneer at the efforts of your fellow Catholics to build up the parish, but lend a hand yourself. Don't say a useful enterprise is "no good on earth" until you can prove it by statistics. Don't say the schools are a failure, because your boy has been upsetting school discipline and has been punished for it.

The Reason Why.

The Chicago Herald continues its series of letters on the topic "Why I Do Not Go to Church." Among last Sunday's installment was this one: "My mother and father were strict Methodists, and I have been a regular attendant of that church until a year ago. My reasons for leaving are these: Religion at the present time is a farce; our ministers attacking the Catholic Church or some other creed. Our Rev. Mr. Deverman, in his speech before the Methodist ministers' meeting, said his parents were Catholics, and that his father was a drunkard and his mother so ignorant she could not read nor write. Is this Christian charity? We are supposed to be influenced more or less by their remarks. Where is that religion of our forefathers which taught us to be humble and inspired us with a deep religious feeling for all mankind?"

American Cats.

Some three hundred and odd cats are maintained by the United States government, the cost of their support being carried as a regular item on the accounts of the post office department. These cats are distributed among about fifty post offices, and their duty is to keep rats and mice from eating and destroying postal matter and canvas sacks. Their work is of the utmost importance wherever large quantities of mail are collected, as for example, at the New York post office, where from 2,600 to 3,000 bags of mail matter are commonly stored away in the basement. Formerly great damage was done by the mischievous residents, which chewed holes in the sacks, and brought nothing of boring clear through bags of letters in a night. Troubles of this sort no longer occur since the official pussies keep watch. Each of the postmasters in the larger cities is allowed from \$8 to \$40 a year for the keep of his feline staff, sending his estimate for "Cat meat" to Washington at the beginning of each quarter.

A little girl's father had a round bald spot. Kissing him at bedtime not long ago, she said: "Stoop down, popsy dear, I want to kiss the place where the lining shows."

Catholic Notes.

Archbishop Chapelle has undertaken the conversion of the Navajo Indians, numbering 25,000 and hopes soon to number them among the Catholic triets. A committee of the French Senate is in favor of M. Joseph Fabre's proposal that an annual Joan of Arc national festival shall be instituted, though one of the nine members advocates a decennial celebration.

Grand fetes are to be celebrated at Rheims in 1896, on the fourteenth century of the baptism of Clovis and the birth of Christian France. His Holiness approved the idea and blessed it from the bottom of his heart. Mgr. Begin, coadjutor of the Cardinal-Archbishop of Quebec, was received in audience recently by the Pope, to whom he presented a statement on the position of the Church in that diocese, which, thanks to the freedom it enjoys, is in a very prosperous condition.

The diocese of New Orleans contains more colored Catholics than any other diocese in the country. The baptisms alone for the past year numbered 3,756. There are thirty-eight schools for colored children, with an attendance of 2,695. There are also asylums for aged people.

The Russian Government persists in its intolerant policy of interdicting the Pope's Polish Encyclical. Nonpublication of it is allowed, much to the discontent of the press. It is only by secret and indirect methods that the Latin text of the Pontifical document is communicated to those to whom it is addressed.

The suggestion of the Cardinal-Archbishop of Paris that each parish in France should make an offering of five francs towards the construction of an altar in the Church of Loreto on the occasion of the sixth centenary of the translation of the Holy House, has been taken up with considerable favor all over the country.

In July of this year the celebrated Catholic college of Stonyhurst, England, will celebrate its one-hundredth anniversary. The celebration will continue for several days, and numbers of distinguished Catholics, priests, bishops and laymen, will attend. Sir Thomas Grattan Esmonde, the devoted Home Ruler, is a graduate of Stonyhurst.

The Sisters of Notre Dame, whose mother house is at Namur, have now as many as 39 convents in the United States, aggregating 1,100 sisters, with 28,000 pupils, mostly in parish schools. Twenty of these are in Massachusetts, seven in California and the rest in Ohio, Pennsylvania, Maryland, Rhode Island and Washington.

Wit and Humor.

Teacher—How is the earth divided? Bright Boy—Sometimes by earthquakes. "The Telescope's Mystery" was the subject of a lecture delivered the other night in Chicago. Anybody could see through it. Driggs—"Can a man serve two masters?" Henpeck—"Well, that depends. He may have a wife and a grown daughter, you know." "There was great consternation on the stage of the Oriental last evening," wrote the critic, "when Ah Sing, the leading actor, lost his cue." The establishment of a coffee clearing house is projected by the Coffee Exchange of New York. The white of an egg is said to be effective. "What sort of a collection have you, Will?" asked the visitor. "Perhaps I can help you." "Well, sir," said Will "I'm collecting American coins."

AngEarnest Investigator.—Gentle Lady—I hope you go to church sometimes? Good Boy—Yes'm. "To what church?" "I used to be a Presbyterian, but I've been a Methodist ever since the last church fair. They put the most strawberries in their shortcake."

A young physician of small practice noticed a man buying some cucumbers, he followed him home and waited outside for developments. Four hours later the front door opened and the man came in, gashed down the steps. "Want a doctor?" inquired the impetuous physician. "No," responded the man, "I'm going around to the grocer's for some cucumbers."

Good News for Baldheaded Men.

Thirteen miles southeast of San Diego Cal., is the location of a spring whose water have the wonderful power of restoring the hair to bald scalps. The California board of health says of it: "We must acknowledge that this water, from the evidence that has been brought before us, has made hair grow on scalps that were entirely bald. \* \* \* Of this we have had several examples on persons whom we have known for a number of years, and who, until after they had used the waters of this spring, had given up all hope of ever again having a full head of hair."

Goldwin Smith Again.

That "peripatetic prophet of pessimism," Professor Goldwin Smith, is once again with us, having returned to Toronto from England. When this transatlantic emigre bid adieu to Canada last fall it was with the intention of permanently residing in England. The reason for his brief stay has not yet been explained by Goldwin; but we have seen it stated that he returned with a very high opinion of the Canadian Home Rule member, Hon. Edward Blake. This is really too bad, and may result disastrously to the cause dear to the hearts of Irishmen. It is quite possible that the occult power which has been so often invoked in causing the Professor's brief sojourn for we know of no surer method of routing an Englishman than by a drastic dose of Irish wit and sarcasm.



In a series of temperate and argumentative resolutions the archbishops and bishops of the Catholic Church in England, recently assembled under the presidency of Cardinal Vaughan to consider the subject, have placed on record their views on the question of Catholic education in the primary schools in England. These resolutions are to form the basis of a bill which it is proposed to introduce in Parliament for the settlement of the question in Great Britain. There the education difficulty has been rendered acute by the action of the noisy element on the school boards, whose aim is to take away all power from parents in the education of their children and hand it over to the state. The English hierarchy take up an unequivocal position as the champions of parental right and the religious training of the child.

**A WOMAN'S SUFFERINGS**

**How A Haldimand County Lady Regained Health.**

She Suffered Excruciating Pains from Sciatica—For Four Months was Forced to Use Crutches—Relief was Obtained After Many Remedies Failed.

From the Selkirk Item.  
There have been rumors of late in Selkirk of what was termed a miraculous cure from a long illness of a lady living in Rainham township, a few miles from town. So much talk did the case give rise to that the Item determined to investigate the matter with a view to publishing the facts.

Mrs. Jacobs Fry is the wife of a well known farmer and it was she who was said to have been so wonderfully helped. When the reporter called upon her, Mrs. Fry consented to give the facts of the case and said—"I was ill for nearly a year and for four months could not move my limb because of sciatica, and was compelled to use crutches to get around. My limb would swell up and I suffered excruciating pains which would run down from the hip to the knee. I suffered so much that my health was generally bad. I tried doctors and patent medicines, but got no help until I began the use of Dr. Williams' Pink Pills. Almost from the outset these helped me and I used six boxes in all, and since that time have been a well woman, having been entirely free from pain, and having no further use for medicine. I am prepared to tell anybody and everybody who this wonderful medicine has done for me, for I feel very grateful for the great good the Pink Pills wrought in my case.

The reporter called on a number of Mrs. Fry's neighbours who corroborated what she said as to her painful and helpless condition before she began the use of Dr. Williams' Pink Pills.

Mr. M. F. Derby, chemist, of the firm of Derby & Derby, Selkirk, was also seen. Mr. Derby said he knew of the case of Mrs. Fry, and that what she said regarding it was worthy of every credence. She had herself told him of the great benefit she had derived from the use of Pink Pills. He further said that he had sold Pink Pills for a number of years, and found the sale constantly increasing which was due beyond a doubt to the great satisfaction the pills gave those using them.

An analysis of their properties show that these pills are an unfailing specific for all troubles arising from an impairment of the nervous system or impoverished blood, such as loss of appetite, depression of spirits, anemia, chlorosis or green sickness, general muscular weakness, dizziness, loss of memory, locomotor ataxia, paralysis, sciatica, rheumatism, St. Vitus' dance, the after effects of the grippe, scrofula, chronic erysipelas, etc. They are also a specific for the troubles peculiar to the female system, correcting irregularities, suppressions and all forms of female weakness, building anew the blood and restoring the glow of health to pale and sorrowful cheeks. In the case of men they effect a radical cure in all diseases arising from mental worry, overwork or excesses of any nature. These pills are not a purgative medicine. They contain only life-giving properties and nothing that could injure the most delicate system.

Dr. Williams' Pink Pills are sold only in boxes bearing the firm's trade mark and wrapper printed in red ink. Bear in mind that Dr. Williams' Pink Pills are never sold in any other style of package, and any dealer who offers substitutes is trying to defraud you. Ask for Dr. Williams' Pink Pills for Pale People and refuse all imitations and substitutes.

Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams Medicine Company, Brockville, Ont., or Schenectady, N.Y., at 50 cents a box or six boxes for \$2.50.

The other day a young man gave a reason for not dancing the spirit of which might be made to apply to a good many failures in life. "I should like to dance," he said, "and I should dance, only the music puts me out and the girl gets in my way."

**20 Miles to Procure Medicine.**

Winfield, Ont.  
W. H. Comstock, Brockville.

Dear Sir:—Am selling your "Dr. Morse's Indian Root Pills" in this locality. I have customers who come 20 miles for the sake of getting Morse's Pills. This speaks for itself as to their value. I use them in our family with "the most satisfactory results." My wife has been cured of sick headache by their use. We could not do without them.

Yours, etc.,  
A. KRAMPEN.

**ARE YOU INTERESTED?**

We are obliged to again call the attention of some of our subscribers to the amounts owing on their subscriptions. When the amount runs for a year or more, it means that we have virtually loaned so much money without interest, because it practically represents what we have to pay to printers and for paper, press-work, postage, etc. Very few appreciate the effort and energy required to maintain an organ for their defence, but we are satisfied that the main cause of slow payments is oversight and neglect. We need our money, need it now and trust that when this notice is read by a delinquent subscriber that he will not "put off till to-morrow" the sending of the amount he owes as indicated by the label on his paper.

**CHURCH NOTICES.**

**CATHEDRAL ST. BONIFACE.**  
Sundays—Masses at 8 and 10.30, a. m. Vespers at 3 p. m.  
Week Days—Masses at 8.30 and 7.30, a. m.

**ST. MARY'S CHURCH.**  
Sundays—Masses at 8.30, 10.30, 12.30, 2.30, 4.30, 6.30, 8.30, 10.30, a. m. Vespers at 7.15 p. m.

**SITUATED ON ANGLE ST. IN POINT DOUGLAS.**  
Rev. A. A. Chierrier, Rector.  
Catechism for boys, who have made the first communion, at St. Joseph's school, 1227 p. m. Catechism for girls in St. Mary's Convent, Notre Dame street at 4 p. m.

**SUNDAYS—MASSSES AT 8.30 AND 10.30 A. M.**  
Vespers at 7.15 p. m.  
Week Days—Masses at 8.30 and 7.30.

**SITUATED ON ANGLE ST. IN POINT DOUGLAS.**  
Rev. A. A. Chierrier, Rector.  
Catechism for boys, who have made the first communion, at St. Joseph's school, 1227 p. m. Catechism for girls in St. Mary's Convent, Notre Dame street at 4 p. m.

**Ecclesiastical Province of St. Boniface.**

**I. HOLY DAYS OF OBLIGATION.**  
1. All Sundays in the year.  
2. The Ember days, at four seasons being the Wednesdays, Fridays and Saturdays of  
a. The first week in Lent.  
b. Whit Sunday.  
c. The third week in September.  
d. The third week in Advent.  
3. The Vigils of  
a. All Saints.  
b. The Solemnity of St. Peter and St. Paul.  
c. The Solemnity of the Assumption.  
d. All Saints.  
e. Christmas.

**II. DAYS OF FAST.**  
1. The forty days of Lent.  
2. The Wednesdays and Fridays in Advent.  
3. The Ember days, at four seasons being the Wednesdays, Fridays and Saturdays of  
a. The first week in Lent.  
b. Whit Sunday.  
c. The third week in September.  
d. The third week in Advent.

**III. DAYS OF ABSTINENCE.**  
All Fridays in the year.  
Wednesdays in Advent and in Lent.  
Fridays  
Thursdays in Holy week  
Saturdays  
The Ember days.  
The Vigils above mentioned.

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**MAIN LINE.**

| North Bound Read up     | STATIONS      | South Bound Read down |
|-------------------------|---------------|-----------------------|
| Freight No. 155, Daily. | Winnipeg      | St. Paul, Daily.      |
| St. Paul via Mt. Morris | Winnipeg      | St. Paul, Daily.      |
| Miles from Winnipeg     |               | Miles from St. Paul   |
| 12.30p                  | Winnipeg      | 11.00a                |
| 1.05p                   | Portage Jct.  | 11.22a                |
| 1.42p                   | St. Charles   | 11.54a                |
| 1.54p                   | St. Armand    | 12.30p                |
| 11.31a                  | Union Point   | 12.02p                |
| 11.07a                  | Silver Plains | 12.13p                |
| 10.31a                  | Morris        | 12.30p                |
| 10.48a                  | Swan Lake     | 12.58p                |
| 9.23a                   | Letellier     | 1.07p                 |
| 8.00a                   | Emerson       | 1.30p                 |
| 7.00a                   | Miami         | 1.40p                 |
| 11.05a                  | Grand Forks   | 11.30p                |
| 1.30p                   | Winnipeg Jct. | 9.25p                 |
| 3.45p                   | Duluth        | 7.25a                 |
| 4.30p                   | Minneapolis   | 8.20a                 |
| 8.00p                   | St. Paul      | 7.00a                 |
| 10.30p                  | Chicago       | 9.35p                 |

**MORRIS-BRANDON BRANCH.**

| East Bound Read up                     | STATIONS       | West Bound Read down |
|----------------------------------------|----------------|----------------------|
| Ex. No. 127, Monday, Wednesday, Friday | Winnipeg       | St. Paul, Daily.     |
| Miles from Winnipeg                    |                | Miles from St. Paul  |
| 1.20p                                  | Winnipeg       | 11.00p               |
| 7.50p                                  | Morris         | 2.30p                |
| 8.50p                                  | Lowry          | 3.30p                |
| 10.40p                                 | Myrtle         | 3.21p                |
| 5.23p                                  | Roland         | 3.32p                |
| 4.30p                                  | Rosetank       | 3.50p                |
| 3.38p                                  | Miami          | 4.05p                |
| 3.14p                                  | Deerwood       | 4.28p                |
| 2.51p                                  | Altamont       | 4.41p                |
| 2.15p                                  | Somerset       | 5.00p                |
| 1.47p                                  | Swan Lake      | 5.15p                |
| 1.19p                                  | Indian Springs | 5.30p                |
| 12.57p                                 | Marleopolis    | 5.42p                |
| 12.27p                                 | Greenway       | 5.58p                |
| 1.47p                                  | Greenway       | 6.25p                |
| 1.19p                                  | Baldur         | 6.15p                |
| 11.22a                                 | Belmont        | 7.00p                |
| 10.31a                                 | Hilton         | 7.18p                |
| 10.18a                                 | Ashdown        | 7.35p                |
| 9.49a                                  | Wawanesa       | 7.52p                |
| 8.38a                                  | Elliotts       | 7.55p                |
| 7.52a                                  | Rounthwaite    | 8.08p                |
| 7.00a                                  | Baldur         | 8.15p                |
| 7.52a                                  | Brandon        | 8.45p                |

**PORTAGE LA PRAIRIE BRANCH.**

| East Bound Read up    | STATIONS           | West Bound Read down  |
|-----------------------|--------------------|-----------------------|
| Mixed No. 144, Daily. | Winnipeg           | Mixed No. 144, Daily. |
| 5.30 p.m.             | Winnipeg           | 9.00 a. m.            |
| 5.15 p.m.             | Portage Junction   | 9.15 a. m.            |
| 4.43 a. m.            | St. Charles        | 9.44 a. m.            |
| 4.30 a. m.            | Headingley         | 9.55 a. m.            |
| 4.07 a. m.            | White Plains       | 10.17 a. m.           |
| 3.15 a. m.            | Eustace            | 11.05 a. m.           |
| 2.43 a. m.            | Oakville           | 11.38 a. m.           |
| 1.45 a. m.            | Portage la Prairie | 12.30 p. m.           |

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Lake Winnipeg—Beaver Line..... April 24  
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State of Nebraska—Allan State Line June 22  
Ethiopia—Anchor Line..... June 2  
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Yours faithfully,  
H. ATWELL.  
*The Travellers' Safe-Guard.*  
AMAGANOUS FOND, N.S., Jan. 29, '90.  
W. H. COMSTOCK, Brockville, Ont.  
DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills. Yours, &c.,  
M. R. McINNIS.  
A valuable Article sells well.  
BORACHOUS HARBOR, N.S., Jan. 13, '90.  
W. H. COMSTOCK, Brockville, Ont.  
DEAR SIR,—This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of Dr. Morse's Indian Root Pills than all the others combined. Their sales I find are still increasing. Yours, &c.,  
N. L. NICOLETT.

**WORTH THEIR WEIGHT IN GOLD**  
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NORMAN, Ont., January 15, 1890.  
W. H. COMSTOCK, Brockville, Ont.  
Dear Sir,—Your "Dr. Morse's Indian Root Pills" are the best regulator for the system that humanity can use. Life is as the time-piece: frail and delicate as many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you; as the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much care in a thoroughly cleansing the entire works. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise you to purify the system frequently, by the use of Morse's Pills, and so preserve vigor and vitality.  
Yours faithfully,  
H. ATWELL.  
*The Travellers' Safe-Guard.*  
AMAGANOUS FOND, N.S., Jan. 29, '90.  
W. H. COMSTOCK, Brockville, Ont.  
DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills. Yours, &c.,  
M. R. McINNIS.  
A valuable Article sells well.  
BORACHOUS HARBOR, N.S., Jan. 13, '90.  
W. H. COMSTOCK, Brockville, Ont.  
DEAR SIR,—This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of Dr. Morse's Indian Root Pills than all the others combined. Their sales I find are still increasing. Yours, &c.,  
N. L. NICOLETT.





**\$ 1.00 SHOES.**  
We have an immense range of Summer Shoes.  
White, Tan, Grey and Black.  
We aim to please in Artistic, Durable, Comfortable Foot-Wear.

**A. G. MORGAN,**  
412 MAIN ST., MCINTYRE BLOCK

**CITY AND ELSEWHERE.**

BRANCH 52 C. M. B. A. meets to-night.

A TYPE-SETTING machine is now in operation in the Orillia Times office.

In this lamb-like weather even the clouds are fleecy.

A REGULAR meeting of Branch 163, C. M. B. A. was held last evening.

MEMORIAL services for the late Judge O'Brien will be held at Devil's Lake, June 18.

It is computed that there are in the United States 48,900 blind and 33,900 deaf mutes.

MISS O'DAY left for Toronto Monday evening where she intends to remain for a couple of months.

It is reported that there were 731 dog licenses taken out last year, and nearly 1,000 dogs shot at the city pound.

REV. FATHER LANGEVIN, D.D., of St. Mary's returned last evening from a visit to St. Charles.

"The People's Voice" is the name of a new weekly paper which will make its appearance in this city on or about the 15th inst.

MISS MAGGIE BROWN left by the delayed express on Friday evening last on a visit to relatives in Montreal.

The fellow who tells all he knows wouldn't be half so insufferable if he only knows all he tells.

COURT—What do you mean by saying you were once in the higher walks of life? Tramp—I wuz in de mountains wid Coxey.

The millinery bills would all be paid And troubles put to flight If men could agree with the women fair That their hats are out of sight.

THE first Communion of the young boys and girls of St. Mary's parish took place on Thursday last, the Feast of Corpus Christi.

We wish someone would tell the city sithers that the sidewalks on some of the back streets are badly in need of repairs. Will you?

THE water at the St. Andrew's rapids is now said to be at such a low mark that the steamer Marquette, finds it difficult to get through.

ARCHBISHOP CORRIGAN, has announced that hereafter an exhibition of the workings of the Catholic schools in the New York diocese will be held annually.

THE philosopher who said that all things come to him that waits might have added, that the man who goes after them gets them much sooner.

HON. JUDGE AYAN, of Portage la Prairie, arrived in the city Monday evening, and left on Tuesday morning for Carman where he will hold county court.

FOR those in need of anything in the line of light summer clothing, gents' furnishings, etc., we call their special attention to Mr. T. D. Deegan's advertisement which appears elsewhere in this issue.

THE authorities in Montreal are rising to some of the needs of present occasions. The customs officers seized and confiscated as "immoral literature" a chest filled with pamphlets containing filthy calumnies against the Catholic church.

AMONG the fairest of flowers of charity that bloom in the garden of God's church is the society of St. Vincent de Paul; and its beauty consists precisely in this, that its work is a copy of our Lord's work upon earth, for its mission is one of mercy to the needy and the suffering.

MRS. EUGENE KELLY, wife of the retired New York banker, has endowed the Catholic Conservatory of Music in that city with a free scholarship for the ensuing year. It is valued at \$500, and will be devoted to the free education of young men devoted to the organ as an instrument. It also includes board at the conservatory for ten months.

A CORRESPONDENT of the Nashville American denies the attribute of Catholics in political matters very neatly by saying: "A Catholic may be in politics a Democrat, a Republican, a Granger, a Populist, even a mugwump, in short anything but an A. P. A. He can't be that, for it's unconstitutional and un-American."

MRS. BELL, of Moosomin, who has been ill for some time arrived in the city Thursday, and after a consultation with Dr. Ferguson, was recommended to a private ward in St. Boniface hospital where she will undergo medical treatment. It is grateful news to Mrs. Bell and her friends to learn that her prolonged illness will not prove as fatal as the doctors in the west would lead her to believe.

MRS. KENNEDY, wife of A. H. Kennedy, bookkeeper for McDonagh & Shea, received a telegram on Monday calling her to the bedside of her father, Mr. James Kearney, a prominent merchant of Pembroke, Ont. Mrs. Kennedy left for Pembroke Monday evening.

MR. J. D. McDONALD left for St. Paul, Minn., on Sunday last to attend the eleventh annual convention of the Catholic Order of Foresters, which opened in that city yesterday. Mr. McDonald went as representative of St. Mary's Court, No. 276, C. O. F. of this city, and it is unnecessary to say that J. D. will have an eye to business, and after returning he will show the members that he not only did credit to himself, but also to those whom he went to represent.

THE funeral services of the late John Murphy who was drowned while bathing in the Assiniboine river, about three miles from Headingly on Sunday last, took place yesterday from the Church of the Immaculate Conception. The deceased was about 30 years of age and a sober and industrious young man. He came from near Kirkfield, Ont. and has a brother, Thomas, a resident of this city. Hedges & Son, undertakers, had charge of the funeral.

One by one the sands are flowing,  
One by one the moments fall;  
Some are coming, some are going;  
Do not strive to grasp them all.

WAGHORN'S Guide for June is to hand recording the latest changes. Among others of more or less importance is noticed the addition of a number of new post offices and their location and stage connection. The time card by the C. P. R. lake route giving connections East and West, the Beatty lake service is also shown and table giving the principal trains between Toronto, Montreal, Ottawa and Quebec by C. P. R. and Grand Trunk, which will extend the usefulness of the Guide, to subscribers journeying in the east.

THE P. P. A. is said to be going to play an important part in the coming general election in Ontario. A brother association across the line was going to carry the election in St. Paul, Minn., with a rush, but were themselves rushed out of sight under an adverse pile of ballots. We believe the electors of Ontario have sober judgment enough, and will use it, to annihilate these Patriotic Political Asses. The unsavory reputation of some of the leaders in the movement—Margaret L. Shepherd, to wit—has been an eye opener to not a few whose eyes were almost blinded with the wool.

A NUMBER of promenade concerts will be given hereafter during the summer months, to be held in the Thistle Rink, every Thursday evening, the first of which will take place to-morrow evening under the auspices of the citizens band. Refreshments will be served and for those who delight to indulge in the mazy dance, a good programme has been provided. The small sum of 25 cents admission will be charged. The manager, Mr. H. Lunt, to insure a select gathering, has issued invitations and only those presenting same at the door will be admitted.

"KEEP off the grass." From time immemorial it has been thought that these words of warning applied to sucklings in arms or to the boisterous roysterer in kilts. Vagrant canines have been known to disregard the injunction and the sweaty policeman has succumbed to vertigo chasing the elusive cur from the velvet sod. Wise people who have read the legend, through their glasses, have regarded it with about as much the same awe, as the victim of the boarding house landlady reads the inscription in the dining room, "work out your own salvation."

A STRANGE question. It must be a lady who writes us asking if the really nice young man goes to church. If she would only draw a portrait of the nice young man we could more readily answer the question. So far as we can say with a safe conscience we may say that the really nice young man goes to church, otherwise he would not be a nice young man, rather the reverse. If he walk up the middle aisle and takes a front pew there is no harm, providing he is in time for church. If mothers point him out to marriageable daughters saying "ins't he a really nice young man?" we must not question the mothers motives, but rather applaud their good sense.

MANY CATHOLICS engaged in business do not seem to fully appreciate the benefits of advertising. They overlook the advantages which "our own" advertising columns present. As we never take any but the soundest class of advertisements, their appearance here gives them a value which should be taken into consideration. The advertisement portion of a journal is often its motive power; in our case we desire it for nothing but to be an auxiliary in the great end we have in view. There is a practical side to this question which advertisers ought not to overlook; and we say this merely with the view of recalling this fact to their attention.

THE general election in Ontario takes place on June 26th. The main campaign, it is said, is a most confusing one, four parties having candidates in the field, together with a liberal sprinkling of independents, besides the nominees of the two old parties, between whom all former fights waged, there are also representatives of the Patrons of Industry and the P. P. A. There are 93 seats to be contested; and already over 200 candidates are in the field aspiring to represent them. And the end is not yet, as some constituencies have so far failed to put up their men. Ontario will certainly be the banner province for d. c's. after polling day.

THE Rev. Father Fox, O. M. I. in a private letter to a gentleman in this city, says: "Father Dorais has built a school at Keewatin, and two of the Sisters go there from the Convent here every morning at 8, returning here at 5 p. m. They have between 30 and 40 children there already, and will have a larger attendance before long. There are more than 100 children in the school here. I have been much interested in reading the Lectures which have been given in the St. Joseph's and Catholic Truth Society's Hall by Messrs. O'Connell Powell and Frank Russell. They were both of them very clever and interesting. I hope your society, and indeed all the Catholic societies in St. Mary's will flourish."

**WALSH'S BIG CLOTHING HOUSE,**

515, 517 Main Street.  
Opp. City Hall.

**Money Saving Opportunities!**

We have been advertising extremely low prices, which have loosened the purse strings of many shrewd buyers. Now we want to impress on you that we are still offering unparalleled value-giving bargains in all our departments. Between now and closing time Saturday night there is something in our line that you will need. A suit of Men's or Boys' Clothes, a nice light Overcoat, a Dress or Negligee Shirt, a fashionable Necktie, a Hat, Straw or Felt, of the latest style—a Fedora perhaps—or some other article of clothing or men's furnishings. We can suit you in style and quality and our low prices will make you wonder. Don't miss this money saving opportunity. Come and see us and judge for yourself of our hard time quotations.

**ALL MEN.**

Young, old or middle aged, who find themselves nervous, weak and exhausted, who are broken down from excess or overwork resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart, emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, washing of the organs, dizziness, specks before the eyes, twitchings of the muscles, eyelids and elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the scap and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and 10c in stamps for book on diseases peculiar to man, sent sealed. Address M. V. LEBON, 24 Macdonnell Ave., Toronto, Ont., Canada.

**W. J. MITCHELL,**  
**CHEMIST & DRUGGIST**  
394 MAIN STREET,  
Corner Portage Ave.,  
Your esteemed patronage solicited

**That Pant Sale**

IS STILL GOING ON AT  
**THE BLUE STORE,**  
Sign: "THE BLUE STORE"  
434 Main Street, Winnipeg.

**That Pant Sale**

Has really been the success of the season. We only advertise the truth, and we promise no more than we can do, but we do it every time.  
NO BUYER ever comes to the "BLUE STORE" to be disappointed but, on the other hand, always astonished, to find SUCH BARGAINS.  
There is no secret about it, we ouy our Goods Away Below any other merchant in this city, and we are satisfied to sell them the same way.  
THE BEST PROOF of our argument is the following prices:  
Our Boy's Pants for..... \$ 50  
Our Youth's Pants for..... 95  
Our Men's Pants worth \$2.00 for..... \$1.00  
Our Men's Pants worth \$3.50 for..... \$2.00  
Our Best Men's Pants worth \$6.50 for..... \$3.50  
WE LEAD IN HATS form 50 cents up.

AGAIN WE DRAW YOUR ATTENTION MOTHERS OF MANITOBA.  
THAT GOOD NAVY BLUE Suits for Boys, Gold Trimmings for \$1.50 worth..... \$3.50

**THE BLUE STORE,**  
Sign: "THE BLUE STORE,"  
**A. Chevrier,**  
434 MAIN STREET

**Wall: Papers**

In Stock and Arriving Daily.  
**PAPER HANGING,**  
**KALSOMINING**  
AND  
INTERIOR DECORATING A SPECIALTY.

**R. LECKIE,**  
425 Main Street.

**CAPITAL STEAM DYE WORKS.**

**T. MOCKETT & Co.,**  
Piece and Garment Dyers and Finishers.

Prices quoted on application to Merchants for Hosiery, Yarns, Plumes and Piece Goods.

Correspondence solicited.

241 PORTAGE AVE.,  
WINNIPEG, MAN. JUN 14

**FIRE & MARINE**

Insurance Agency.

**G. W. GIRDLESTONE**

FIRE COMPANIES REPRESENTED:  
The Guardian Assurance Co., total funds, \$31,700,000  
Royal Insurance Co., " " 51,000,000  
City of London Fire Ins. Co., " " 10,000,000  
The Northwest Fire Ins. Co., authorized capital, 500,000  
Insurance Co. of North America, total assets, 8,700,000  
Reliance Marine Insurance Co., Ltd.

All classes of insurable property covered on the shortest notice at current rates.  
\$250,000 paid in losses since commencing business in 1878.

NO DISPUTED CLAIMS.  
Agents wanted in unrepresented place

OFFICE  
375 & 377 Main St., Winnipeg, Man

**Boys' Suits.**

This is a question which agitates

**MOTHERS.**

But it can be settled very easily by coming to

**WHITE & MANAHAN'S**  
Who carry the  
Finest Stock in the City.  
496 MAIN STREET.

**Summer Wear!**

Light Coats and Vests, in Grey lustre, and Tweeds, Navy Blue, Black—just the thing for warm Weather.

**Underwear**

In fine silk striped Cashmere natural wool and Balbriggan.

**Sox**

In black and fancy striped and spots, the Newest in the market.

Straw Hats from 25 cents at

**DEEGAN'S,** 547 MAIN STREET

**RETIRING FROM BUSINESS.**

EVERYTHING AT COST PRICE.

Goods at Wholesale or Retail AT ACTUAL COST.

Now, Citizens of Winnipeg, this is an opportunity for you to secure fine footwear for yourselves at prices never seen before in this city.

Everything must be sold in a very short time, so you have no time to lose, if you want to get

**FINE FOOTWEAR**  
At Actual Wholesale Prices.

Come at once and select what you want in the line of Boots and Shoes, Slippers, &c., &c., at your own price.

**BOURBEAU'S SHOE STORE,**  
360 MAIN STREET.

**Established 1879,**  
**M. HUGHES & SON,**  
Undertakers, &  
—AND—  
Embalmers,  
212 Banyntine Street,  
2 Doors west of Main St.  
Opp. Ashdown's  
**Telephone 413.**  
Prompt attention Given to Telephone Orders.

**W. Jordan**  
CORNER PORTAGE AVENUE AND FORT STREET.  
TELEPHONE 750.  
No order taken less than..... \$5 to  
Weddings..... \$5 to  
Christenings..... \$5 to  
Funerals..... \$5 to  
Church and return..... \$5 to  
Opera " "..... \$5 to  
Ball " "..... \$5 to  
To or from depot..... \$5 to  
Telephone 750

The sower has no second chance. If you would at first succeed, be sure and start with  
**FERRY'S SEEDS.**  
Ferry's Seed Annual for 1894 contains the sum and substance of the latest farming knowledge. Every planter should have it. Sent free.  
D. M. Ferry & Co.,  
Windsor, Ont.

**LA GRIPPE.**

When going home if you don't feel just right, drop in and buy a bottle

**V.S.O.P. RUM**  
A Sure Cure.  
**RICHARD & CO.,**  
365 Main St., - - Winnipeg