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# TRUTH FOR THE PEOPLE

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## WHAT TRUTH SAYS.

It is not often that a man applies for a divorce because his wife won't speak to him; but the Earl of Durham can't get her ladyship to talk, and he accordingly wants a divorce from her. True, her ladyship of Durham is said to be insane, but as her insanity takes the very mild form of causing her to keep her mouth shut, Lord Durham might go further and fare worse, and he doesn't know when he's well off.

If a collection of all the absurd answers given by children to questions put to them at school examinations were published in a volume, they would make up a very amusing book; one far ahead of some of the labored efforts of our modern "humorists." Some of these answers are of course most sensible, but others display an amount of truth that goes home sometimes. For instance, at a meeting of the London, (Eng.) School Board lately the question was asked "what are Conservatives and Liberals?" Among other answers was the following which really seems pretty happy, and is quite as true of Canadian politicians as of those in England: the answer was "A Conservative is a man who looks down upon Liberals, a Liberal a man who spends the people's money freely." Of course Conservatives don't spend the people's money freely; oh, dear no. "Manhood suffrage" is described as the state of suffering to which all mankind are born." Presumably these intelligent pupils would have defined "woman's suffrage" as the state of suffering to which men are brought by women's entry bills and so forth. Finally, as a specimen of a mixture of strange information, glance over the following reasons given for the Queen's right to sit on the throne of England: (a) Because Prince Albert married her, and she was the daughter of the late king and granddaughter of Rollo the seafaring" (b) "She was the only daughter of Edward VI., who was her father, son of Edward V." (c) "She won a great battle."

This is what an Indiana, Pa., newspaper says about TRUTH, evidently with the intention of giving it a little "tatty," and being complimentary: "TRUTH is a Toronto, Canada, weekly magazine, that should be in everybody's household. Subscription, 50 cents a year." TRUTH is much obliged to the well meaning writer of that paragraph, which is eminently correct, with the exception of the price given, which should be \$1.00, which is nearer to what TRUTH is really worth.

Does Prohibition prohibit? that is the question. From all accounts it does not in the Canadian Northwest, as a glance at the following list of "stimulants" imported into the territory by permission of Lieut-Governor Dewdney, will satisfy anyone. Last year, by special permission of Mr. Dewdney, these liquors were imported:—3,744 gallons of whiskey, 1,249 gallons of brandy, 3,065 gallons of beer, 938 gallons of wine, 86 gallons of gin, 138 gallons of rum and 157 gallons alcohol. One particular permit allow-

ed 2,296 gallons of whisky to be taken in. What with these delectable beverages and the water from the Red River, there was surely, plenty of material for painting every town in the N. W. Territory red! There is a prohibitory law on the statute book out there, but it seems as if it didn't amount to much as far as its enforcement is concerned.

An English regiment about to start for Suakin was found to have twenty-five men missing, and when the roll was called it was discovered that these twenty-five men were all Irishmen, and the only men of that nation in the battalion. Evidently it had not been cowardice that had caused these men to desert on the regiment's being ordered for active service, for some of them were non-commissioned officers who had behaved with great gallantry in action before, and the same might be said of most of the privates. The desertion, therefore, must be looked on as a practical illustration of Irish sympathy with the Mahdi, and the next question is, how far does this disaffection spread? Some British regiments are largely made up of Irishmen—and fine soldiers they have proved themselves to be—and if general desertion of these men were to occur the parades of some corps would be remarkably poorly attended.

A statistician comes to the front with the intelligence that the annual value of the silver mines on this continent is much less than that of the products of the hen's nests. No one who has had occasion to purchase eggs this winter will feel disposed to doubt the statement of the man of figures. The people who sold the eggs, doubtless, found their hens valuable, but many people who bought them will agree with me that their value was nothing extraordinary.

Windows should always be so constructed that they may be opened at both top and bottom, and where a sleeping room is small, a few inches of space at top and bottom to let foul air out and to admit fresh, will never do any harm unless the occupant of the room is extremely delicate. Some imagine that night air is deadly. Let me ask whether it is more deadly to breathe pure night air than impure night air? and whether it is not night air that a person breathes at night, whether the window is open or not? the only difference being that when night air comes in fresh from the outside it is comparatively pure, whereas when the window is tightly closed the air inside from being breathed over and over again is more or less poisonous.

Many private citizens and those who are employed in the public offices might learn a wrinkle from a contrivance in use in one of the New York hospitals, which consists of an instrument which gives notice to the house-physician by ringing a bell as soon as the temperature in any of the wards rises above what it should be. Everyone must have been struck, frequently, on entering some private houses and many public offices, by the heat that prevails in them; not a

breath of external air can enter; every crack and crevice is carefully closed and several persons inhale and exhale the same polluted atmosphere, till it becomes positively obnoxious. Those who are in the room do not notice this, but the fact is very apparent to anyone entering from out of doors.

El Mehdi has proved himself to be a formidable foe for the British to cope with but just at present there is another one they have to encounter which is even more to be held in awe than the false prophet. This is the Khamsin wind which comes from the far south, or more exactly, south-south-east, and after traversing the burning sands of Africa at a time when the sun's rays fall almost perpendicularly, it reaches Egypt laden with all the noxious vapours of the desert. On its approach the sky, ordinarily blue and cloudless, becomes black, and heavy; the sun darkens into a dim, violet colored disk, and what is at first but a light warm breeze rapidly increases into a blast, hot and dry as from an oven, which shrivels up every green thing—wars and cracks wood, renders breathing difficult, and is generally hurtful to both vegetable and animal life. It lasts only from 24 to 48 hours at a time, during which all outdoor work is suspended and the inhabitants take refuge in their houses and endeavor to shut out the fine dust which is driven before the blast, and, according to an Arab saying, is so penetrating that it will cut even an egg through the pores of the shell. On the unsheltered desert these winds have often proved fatal to whole caravans and more than once to entire armies.

It will be seen that there is no such thing as putting this formidable assailant to flight, and the best way of contending against it is to take things as calmly as possible and wait till it retires of its own accord. The Arab, accustomed as he has been from his birth to this annual visitation, dreads the Khamsin wind; what must it be to the European, a native of a cold climate?

When Toronto is fortunate enough to secure a trustworthy and efficient public officer, she might surely evince her appreciation of the fact by remunerating him in proportion to the services he renders. There can be no doubt that Dr. Canniff, the Medical Health Officer of this city, is the right man in the right place, but his salary of \$1,500 is not such a tremendously large one that the Council should wish to reduce it. It must be remembered that Dr. Canniff has been unable to retain any of his private practice, all his time being taken up by the performance of his public duties, and \$1,500 per annum is not an extremely large income for an able medical man. His appointment by the Dominion Government to the position of Statistical Officer is productive of about \$100 in fees annually; but what do some of our ingenuous civic wise-acres propose to do, instead of increasing the salary of the Medical Health Officer to the somewhat more respectable sum of \$2,500 which a city such as Toronto is can certainly well afford? Why, they think that \$1,500 per

annum would be altogether too much for a medical man to be trusted with, so they propose to deduct his \$100 accruing from Dr. Canniff's position as Statistical Officer from his already meagre salary of \$1,500! Verily our worthy city fathers have a queer way of showing their appreciation of a competent public servant.

Pie-eating is one of the characteristics of the great Canadian people in spite of the asseverations of medical men that the practice of consuming pastry bears much suffering and dyspepsia in its train. To such people the news that Emerson ate pie all his life at pretty nearly every meal, will be most welcome, and more so when they hear that he never had a touch of dyspepsia and was an uncommonly healthy man. On the other hand we are advised and implored to consume plenty of oatmeal as a specific against dyspepsia. Carlyle made oatmeal the principal article of his diet and was a martyr to dyspepsia and a churlish old curmudgeon at best.

Perhaps the proper way to look at the matter is this: people who are liable to dyspepsia shouldn't eat pie, but they certainly should not eat oatmeal if they don't like it, as it will do more harm than pie which they do like. The wisest plan is for human beings to eat whatever they find, by experience, best suits their individual organs of digestion.

People are very fond of lamenting that the days of chivalry are past, but they need not carry their researches very far to convince themselves that their lamentations are without cause. That "the days of chivalry," in the steel-armor and horse prancing sense of the phrase, have passed into that limbo reserved for all social extravagances there is but little doubt; but the spirit which, in the eyes of thoughtful men, redeemed its otherwise vain shows and tinsel accessories from contempt, interlaced with the prosaic drama of conventional life, survives in all its ancient vigor, and may be met with under a very humble exterior. An instance of this spirit of chivalry was witnessed in our streets a few days ago, the "gallant knight" being nothing but a little news-boy who was selling his papers to the passers-by. A gentleman stopped and asked for a paper, and the lad was about to hand him one when he paused, seeing a diminutive news girl hurrying up in the hope of disposing of some of her stock. "This little girl's got the paper you want, sir," said the lad, at the same time taking one from her armful and giving it to the purchaser, who asked whether he hadn't one himself. "Oh! yes, sir," replied the shabby little hero, "but I always lets the girls have the first chance." Now that boy had a truly chivalrous spirit, and in days of old would, doubtless, had he been older and wealthier, have girded on his trusty sword, taken his lance in hand and mounting his prancing charger, spurred away to the rescue of some damsel in distress as, we are told, was the wont of those steel-clad knights.

## Truth's Contemporaries.

### What I Saw in Ottawa.

BY COL. D. WYLIE.

Having said so much of "our Lords," what must we say of "our Commons." "Many men, many minds," is a well-known adage. So far as minds are concerned, Sir John may be said to carry the minds of the great majority of the members in his pockets. What he thinks all his followers think. The game of "Follow our Leader," known to the youth of Canada, is too closely followed in matters political. The interests of the country are of less importance than the interests of party. *Exigencies* are more to be considered than honesty. This was boldly asserted by Mr. Thomas White when the truth was known respecting the bargain made with Sir Hugh Allan, and the hundreds of thousands of dollars given to help on the party during the general election. Prior to Sir John's overthrow and the calling in of the McKenzie Government, in my own humble opinion such an episode would have damned for ever any English political leader guilty of the crime.

During our visit to Ottawa there was nothing of particular interest going on except the anti-Scott Act delegation proceedings. Sir John was as cunning as ever in the face of the ever-gathering conviction that the people are fully alive to the destructive effects of the liquor traffic; the wily Premier dared not openly give the delegates much encouragement, at the same time was equally guarded not to bring down upon himself the condemnation of the temperance people, who were eagerly watching his movements. The result—nil. As one of the delegates expressed himself, "What had they gained by the toil, trouble and expense of their journey to Ottawa?" Nothing; the very elements were against them. They had made their journey through a terrible snow-storm, and had gained nothing. The delegates all appeared well fed and well clothed. How different would a delegation of the victims of the liquor traffic have appeared! Scantly clad, blear-eyed, bloated and shivering; their money spent that should have clothed and fed themselves and children, and so it will be so long as the liquor traffic exists in the Dominion of Canada, or any other country.

In Parliament, as we have said, there was little of importance going on. "The Lords" had just concluded a week's holiday, and had yet nothing to do. In the Commons, the presence of Mr. Blake and Sir Richard Cartwright gave evidence of the watchfulness of these gentlemen, that nothing should be done without close scrutiny, but with all their watchfulness and criticism, the fact was plain that whenever Sir John took a stand his followers supported him, however unjust or unfair his position might be. In two or three points, however, he had to give way to the suggestions of Mr. Blake. His conduct in some instances exhibited his dislike to Sir Richard Cartwright. He hates the latter named gentleman with a bitter hate. He would not sustain him in his Pacific scandal transaction, and from that day till the present has done all in his power to persecute Sir Richard. It is all in vain, however, and the Government has felt the pain of his stings, and will continue to do so as long as their acts are so tortuous and hurtful to the best interests of the country.

In my former article the importance of the lumbering interests was alluded to.

The principal firms at present centred in Ottawa are those of Mr. Booth, (who probably stands first) and Messrs. Porley, Pattie, Bronson and Eddy. Mr. Booth pays to the Federal and Provincial Governments no less than \$75,000 per year in taxes. He sends to his lumbering locations no less than 2,000 barrels of flour and 1,500 barrels of pork every season; the others in proportion. In the Ottawa Valley the various firms employ about 10,000 men, principally residents of the city. From this it may be seen how important is the lumbering business not only to Ottawa but to the country generally, and how unjust it is to levy a duty upon articles of food and other articles required in the business of lumbering.

### National and Anti-National Phases of Confederation.

BY G. MERCER ADAM.

Two decades have nearly gone by since the country entered upon Confederation, and for a time hushed to a lullaby the strife of jarring interests and the din of faction. There are those, though we are not of the number, who not only doubted the wisdom of our politicians in committing the several provinces to Confederation without a direct appeal to the people, but who, after these years, see no gain from the alliance, or at least counterbalance the gain by a heavy loss.

It is too late in the day to reopen the first of these questions; the second is a more practical one for consideration.

What the net results of Confederation are it is not difficult to say. There are, of course, two sides to the balance-sheet; and though exception may be taken to many of the entries on the debit side, and though the patriot heart may sink as it scans not a few of the items, there are off-sets on the credit side which must be taken into equitable account before a true and impartial balance can be arrived at. We do not shut our eyes to the fact that Confederation has not assimilated, nor is likely soon to assimilate, the whole people. A nation is not born in a day: it may be said, indeed, that a thoroughly fused nationality can hardly be looked for on the status of a colony. But has there been no gain, nevertheless? Let those who assert this recall the position of things a score of years ago, or go back a generation, to the elemental state of these British American Provinces before the era of railways. True, Representative Government was an achievement of the times; and in the Union of the Provinces a beginning was made towards reflecting that larger union which was to be attained later on. But the picture of the Canadas in the "forties" is the picture of a comparatively primitive community, awaking to the consciousness of the boundless possibilities before it, yet retarded by the rudimentary conditions that surround its existence. Since that era the whole face of the country has undergone change. What, emphatically and universally, was a wilderness, is now in large measure a cultivated garden. Nature has yielded up its tyranny; and civilization is everywhere illuminating the dark places with its cheer and light. Politically, the contrast is no less sharp. The old system of irresponsible rule has long since disappeared; and through many a stormy scene and angry tumult the power of the people has triumphed, and has established itself, in the main, in justice and right. The political rule of to-day, we shall of course be reminded, is far from heavenly; and faction, notoriously, has not gone off in a sweet sleep. But though we have not reached the millennium, we have solved many ugly problems, and overcome or averted many calamities that menaced the State.

In trade and commerce the national development also presents gratifying results. The industries of the country are beginning to rival the operations of agriculture, and to furnish increasing means of employment, as well as to become a source of wealth. This much may be said, without questioning the soundness of the fiscal policy of the Dominion, or committing oneself on so delicate a matter as the pros and cons of the "N. P." The acquisition and opening up of our Western domains is another, and an important, feature in the progressive life of the nation, and a signal mark of national advancement. Here again the other side of the picture obtrudes itself; and the advantage of extending the arms of the Dominion over a continent are discounted by the burdens entailed in opening the country for settlement. The obvious answer to this, however, is the one given by both political parties, in drawing upon the country's exchequer for the means to build the Pacific Railway; for, as it has a thousand times been asked, "What is the territory worth if you can't get access to it?"

Nor has the progress of the country been confined to material concerns. Its intellectual life has grown and expanded; and more than a beginning has been made in developing a native literature. Journalism flourishes; and the reading habit is becoming general. Art and education have spread, and are spreading, their refining influences; and, in the cities particularly, some measure of culture has been reached. Intellectually, as well as materially, Canada has made considerable progress; and her social condition, it may safely be said, is not behind that of any other people.

But there is another side to the picture. Undoubtedly as is the progress of the country, one need not be querulous in wondering why the progress has not been greater. Canada, somehow or other, does not attract immigration; in this respect she is far eclipsed by her southern neighbor. The climate may have something to do in limiting the incoming of settlers; or the emigration system, possibly, may be in default. There is, we know, attraction in numbers, and an equally potent attraction in success. The greater wealth and immense population of the United States, together with the well-known enterprise of her people, must give her some advantage in drawing immigrants to her shores, and in retaining them when she has got them. But, relatively, Canada might expect her share of immigration; which, however, she fails to get. What is there that prevents her obtaining this? Is there anything in the oft-mooted gift of citizenship that explains the matter? We fear there is.

Nationality, we know, is more a sentiment than anything else; and in these days of levelling democracy predilections of sentiment are bound to manifest themselves. One thing is clear, that a nation, in all things, has the advantage of a colony. Why Canada remains in theory a colony, while she has all but the status of a nation, is one of those puzzles we must leave the reader to make out. Confederation was a step, but not the ultimate one, in the evolution of the nation. What prevents Canada from taking the ultimate step?

The most manifest evil of the colonial state is the repression of national sentiment; and the lack of it in Canada, with all the indifference that marks its absence, we hold to be one of the anti-national phases of Confederation. There is plenty of British sentiment, and, in a section of the Dominion, perhaps more Gallic sentiment than the country is aware of; but of an ardent and wide-spread Canadian sentiment there is,

we fear, little. In its place we have an ever-active sectional feeling, and a tightening of provincial boundary lines, which if over-stepped at all, are over-stepped on the way to the Dominion treasury. Widely extended as are the Provinces of the Dominion, and as yet but sparsely and poorly peopled, it is perhaps to be expected that the connection of the extremities with the heart of the country shall be one that seeks the sources of life. Nourishment for the enfeebled no one would withhold; but let us be sure that the dolo of the treasury goes to the enfeebled, and not to the wanton and the prodigal. Self-reliance will come with self-sustenance; and with the latter, doubtless, a vigorous life and a more pronounced nationalism. Self-sustenance, however, may breed self-sufficiency, and this again, if our rulers are not careful, may bring in its train disaffection and finally secession. If Confederation is to be proof against this, it will be by the assiduous inculcation of national sentiment, and by the diffusion of a spirit of patriotism which can only come of fervent nationality and a full-bodied national life.

Among other untoward aspects of the present experiment in government is the attitude we have hinted at above, of certain provinces looking now and again to the Federal treasury for "better terms." If the only real union we are to have is one that gathers round the office of the Minister of Finance and plays snap-dragon from the Federal chest, then Confederation is confessedly a failure, and the end is not far off. The exigencies of party have made this game-playing an expensive sport to the country; and its most sinister aspects are seen in the case of the sister Province of Quebec, where enormous grants have been made to its bankrupt exchequer, on the plea of recouping it for railways built and afterwards sold to the Dominion, the money being wrung from the Federal treasury as the price of the sectional party vote. Aggressive raids of this kind, with the political immorality that brands them, are bound to have a disastrous effect upon Confederation. In the case of Quebec the evil is aggravated by racial jealousy, by religious cleavage, and by sectional hostility and irritation. The unifying process can scarcely go on while these things are permitted; and the consolidation of the Dominion must yet be a long way off. If the recent movement among the national societies of Quebec, in giving encouragement to the colonial schemes of Old France, means anything more than the arrogance and self-assertion of race, then more distant still must be the unification of the Dominion.

To contend against the separating forces in Confederation, we want, as we have said, the infusion of patriotic feeling and the diffusion of national sentiment. Through no influence more potent than literature and the literary spirit can this nationalizing of the Dominion effectively operate. Nothing will better contribute to the welding process, or be more efficient in bringing about homogeneity, and the consolidating influences the country so urgently needs, than a healthy native literature and an ardent national sentiment. With these, and due encouragement given to their exercise, we may see the various Provinces of the Dominion knit more closely together in the bonds of a common nationality, and sectionalism and disruptive influences dispelled as things of alien growth. Some difficult questions, no doubt, will remain to be faced; and not a few tendencies to be checked that look in one quarter or another to separation. But time and destiny are likely to work in our favor, and tact and

good judgment may be trusted to do the best. With an added million or two to our population, if meantime we do not swamp ourselves with debt, the national outlook will be less grave, and there will be more room for hope. Never was there a time when the anti-national phases of Confederation looked more perplexing and sullen. It will become each of us to work for an brighter the obverse side.

#### THE CANADIAN REBELLION OF 1838.

##### Reminiscences of an Eye Witness.

BY JOHN BLAISER, MONTREAL.

The winter of 1838 had closed and the volunteers were called upon to pile arms and lay aside their warlike apparel. It was, literally speaking, turning "their swords into ploughshares and their spears into pruning hooks and to study war no more." Springtime came, summer passed, a bountiful harvest crowned the year and the chill blasts of November had once more made fields and forests bare. Low murmuring sounds of discontent were then heard here and there over the length and breadth of the land, something like a smouldering volcano, ready to burst forth at any moment. On Sunday morning, the 4th of November, 1838, a day long to be remembered in Canadian history—the standard of rebellion was again raised! The whole width side of the St. Lawrence was once more in open rebellion, the principal camping at Beauharnois and Chateauguay. The first outbreak occurred at Beauharnois on Saturday afternoon, the 3rd, when the "Patriots," as they called themselves, seized the mail steamer, "Henry Brougham," while on her way from the cascades to Lachine and detained the passengers (amongst whom were old Sheriff McIntyre, of Cornwall, and Duncan Macdonald, now of Montreal,) as prisoners.

In the early morning of Sunday, the 4th, the patriots of Chateauguay marched in force on Caughnawaga to disarm the Indians. The Indians were attending early mass in a small chapel behind their village, which was surrounded by the patriots. They said they came as friends to have a parley. The Indians expressed their surprise that friends should come armed and asked them to pile their arms preparatory to a friendly talk. This was done and the arms were immediately taken possession of by the Indians. Sixty-four of the patriots were made prisoners, eleven more were secured during the day, making in all seventy-five prisoners. The rest escaped through the woods to Chateauguay.

The arrival of the prisoners at Lachine was the first intimation there of the outbreak of the second rebellion. The Indians crossed the river with the first lot of sixty-four prisoners and landed them near the wind mill, close by the old parish French Church. This happened at about 10 o'clock. The people of Lower Lachine were then on their way to church. Fancy their surprise! Here was new work for them. It did not take long to muster the Lower Lachine company of foot and twenty of the cavalry, who took the prisoners in charge. The line of march was then formed. The route taken being that by the Cote St. Paul road. It was a hard tramp of three hours. It had been raining most of the previous week; the mud was ankle deep, but the men would not hear of any conveyances being provided. The march of the escort and their prisoners through Cote St. Paul and the Tanneries caused great excitement.

By the time the escort reached the Tanneries fully one hundred stragglers had joined, not exactly comprehending what it

really was, as perfect silence was maintained in the ranks. News of the incoming prisoners with their escort had early reached the city. Their numbers were swelled by hundreds of stragglers. There were no telegraphs in those early days to convey the news and the report had reached Montreal that the Lachine brigade was marching in, having the whole rebel camp of Chateauguay as prisoners. Far out in the outskirts of Montreal, the escort was met by thousands. The sight that met their astonished gaze was strange and new to them. Here was a large body of men advancing, having been largely supplemented by stragglers. Ten of the Lachine troop rode in front and ten in the rear, and on both sides wore thirty men of the Lower Lachine company on foot, having the sixty-four prisoners in the centre. The stragglers who had joined were totally ignorant of the whole affair, except the fact of seeing the prisoners and their escort, of which latter the writer was one.

There have been, time and again, many "programmed processions" on our streets, but never before nor since that day has so remarkable a procession as this escort passed along the streets of old Montreal. In front, as steady as regulars, rode the young boys of the far-famed Lachine troop, with their bear-skin helmets and drawn swords, and the foot company with fixed bayonets guarding and protecting the prisoners from the surrounding and enraged crowds of citizens. They moved along steadily and in perfect silence. No flags moving nor drums beating to announce their approach and onward march!

Come, reader, and take your stand with us on the front steps of the old French Cathedral and, in retrospect, let us cast our eyes up Notre Dame street. An immense crowd, reaching back to McGill street, is slowly advancing. What is it and who are they? It is this escort from Lachine with their sixty-four prisoners wending their way down to the then "new jail," with thousands of the citizens lining the street and following in the rear! It was a sad day for the poor prisoners, all young men. They had marched out in the early morning of that day in high hopes and full of vigor. They were now, in the afternoon, on their way to be enclosed within prison walls! A few of them were afterwards liberated, others of them suffered the extreme penalty of the law for the crime of high treason!

##### Parliamentary Points.

BY JOHN E. COLLINS, \*

Some of the following rough notes anent the sayings and doings of our law-givers at Ottawa may be of interest to Taurin readers not only in Canada but elsewhere. Necessarily they must be brief, as the Editor is imperative on that point.

##### SOME OF THE PROMINENT MEMBERS.

There is a general impression that Mr. Blake is cold-blooded, never permitting himself to get excited about anything, but from narrowly watching him I have come to the conclusion that the very opposite is the fact. At his desk he is either sitting solidly up, his arms folded across his breast, watching for a ministerial slip, or lying almost bundled up on his desk. I have seen him in the latter position sometimes for more than an hour; and what is inexcusable, and evidence of a deplorable lack of tact, he remained in that posture, and sound asleep, the other evening while his chief speaker, Mr. Patterson, was delivering the most telling and interesting speech that has been uttered in the Commons during the session. It was certainly neither flattering nor encouraging to this gentleman to see, while he spoke, during the three long hours that he occupied the House, the apparently lifeless body of his leader, prone upon the desk; while at every other bench the member sat upright, listening with all his attention. You would not find Sir John gathering him self up in a heap and going to sleep while

one his principal supporters made a good speech. On the contrary he sits there, even though he were wearied and half-bored to death, turning round every few seconds to look in the face of the speaking member, nodding approval at one passage, and smiling approbation at another. When Mr. Tom White made his very long and exceedingly tiresome financial utterance the other evening, Sir Leonard Tilley turned round in his seat and watched him through the entire delivery, with an air as if he were most deeply impressed and interested, though there was no fact that he heard at all new to him. If Mr. Blake ever hopes to awaken any personal enthusiasm among his followers, he will be obliged to cultivate bonhomie, and show that he recognizes wisdom in his party besides that possessed by himself. Towards Mr. Mackenzie he always behaves himself with scrupulous, indeed I might say, almost gushing deference and attention; but I take it that this is for effect. There is a story that there is no coolness between the two; it is well to discredit the rumor. Mr. Mackenzie the other evening handed Mr. Blake a book; and such effusions of thankfulness I would be hardly prepared to expect from the receiver had it been a casket of precious stones that the ex-premier had presented to him. As a proof that Mr. Blake is not cold-blooded during discussion, I may say I have several times watched him at his desk when he had a chance to make a point. He jumps up suddenly, the blood flushes into his face and when he falls back into his seat after having launched his arrow he flings himself around like some heavy ball, suddenly becomes nimble, and glances rapidly at two or three members near him. He clutches at his ruler, at a blue book, or at the corner of his desk, for a few seconds; and then subsides. "The honorable gentleman need not get excited," said Sir Leonard Tilley the other day; for the excitement was obvious to everybody. "Nonsense; I am not excited," Mr. Blake replied; but he was. Under circumstances, however, that would make some men reveal their feelings of triumph, he can be cool and expressionless as a lump of stone. When Sir John made his famous blunder of seeking to appoint a deputy-speaker the other day by resolution instead of by act of Parliament, Mr. Blake, who knew well that he "had" the Premier hard and fast, sat calmly at his desk bidding his time to arise. I saw a large book between his knees, and several works before him. He rose coldly as ice. He began with reciting some trivial objection, and just as the House and the Premier had made up their minds that his objection was of little consequence, he coolly opened his book and read a passage of the Act. "I now affirm and maintain," he said putting the book down, "that the appointment under this resolution is unconstitutional." A change had now come over Sir John. Every eye was upon him;—and to the wonder of all, and the regret of many, it was seen that he had made a grave blunder. Passages at once occurred between the two leaders, and Mr. Blake, triumphant, sat down fairly quivering with excitement. It was only the climax that carried him through.

\*Author of "Canada under the administration of Lord Lorne," &c., &c.

##### TROPICAL TRIPS.

No. 2.—"Up-Country" in Ceylon.

BY "ALBATROSS," TORONTO.

Of late years more has been heard of the Island of Ceylon than for some time previously on account of it being the place of exile of Arabi Bey, but though the newspapers occasionally allude to this Island in the Indian Ocean, they fail to give any information concerning it and the people who inhabit it.

It is my purpose, in the present series of articles, to describe, as well as I am able, the island of Ceylon and the life of a coffee-planter thereon, as it was when I was reading there and doubtless as it is at present, though I am informed that a disease is

spreading over the coffee estates that is proving fatal to the cultivation of the plant, and which will, in the course of time, utterly ruin coffee planting in that Island. A glance at the map will inform the reader of the exact latitude and longitude of Ceylon which is between 5° 55' and 9° 51' N. lat and 79° 42' and 81° 55' E. long. The climate in the low country is, at certain seasons of the year, most terrible, though a cool atmosphere may always be found amongst the hills which rise to the height of 8,000 feet, and at Newera Ellia, the sanatorium of the Island, at a height of between 6,000 and 7,000 feet above the sea, cool weather is the rule all the year round. It is with the "up country" portion of Ceylon that I intend to deal at present, and as coffee is only cultivated by the Europeans in the up-country districts, I may as well commence with some description of

##### THE COFFEE INDUSTRY,

which is or was the principal one in the island. The coffee plant grows, if permitted to do so, to a height of from 10 to 20 feet, but it is the custom to "top" it, that is to cut off the top at a height of from 3½ to 5 feet, according to climate, soil &c., this topping having the effect of causing the plant to become bushy and to bear a far heavier crop than if allowed to shoot up to a greater height. A coffee bush resembles, in a great measure, the English laurel, (though its leaves are smaller) the foliage being a rich, dark green, and from the branches of which hang the bright red berries in thick clusters, each berry looking very much like a red cherry. Every berry contains two beans, as a rule, though but one bean in a berry is by no means uncommon. These beans are, in fact, the seeds of the coffee-plant, though European planters prefer to raise their bushes from small plants which abound in the jungles, instead of planting the seed. The plant bears crop in its third year and is not exhausted for a number of years afterward.

Coffee in Ceylon is generally cultivated on the hillsides and in the valleys between the hills, an estate being laid out in uniform rows of bushes, each bush bearing six feet from its neighbor in every direction. This plan of planting has been found to be a good one in every respect, as a line can be assigned to each coolie to pick in crop time, to weed in weeding time, and to prune and to manure when these operations are in season; it is thus easy to see how much and how well each coolie does his work.

These coolies are natives of the Malabar coast of the Indian continent and are a totally different race, in color, physique, features, language and everything else from the real natives of Ceylon, the Singhalese, of whom more hereafter.

I must now say a few words about the planter himself before describing the operations of planting, wooding, manuring, gathering, pruning and curing in vogue on most estates or plantations, and which it is his duty to oversee. No man should leave his home, wherever it may be, for Ceylon, thinking to obtain a position as assistant on a coffee plantation unless he has secured such a position beforehand; he may have to wait months, perhaps years, before a vacancy would occur that he would be selected to fill, and living in idleness in India is a very expensive luxury. We will suppose, however, that a young man has obtained a position as assistant: his salary for the first year, whilst he is learning his business and the Tamil language, will be from \$600 to \$1,000; his superior officer is the superintendent, and his subordinates are the conductors (generally a native or a Malay), the "canghanies," or heads of gangs, and all the coolies, of whom, on a large estate, there will probably be 1,000, men, women and children, whose pay is, respectively, sixteen, twelve, and eight cents per day, except in crop time, when twelve cents is paid for every bushel gathered, a good picker being able to pick two bushels a day. A young fellow can generally learn enough in a year to qualify himself for the post of superintendent, when, if a vacancy occurs, he is promoted, his salary being all the way from \$1,500 to \$4,000 per annum, according to the size, prosperity, and so forth of the estate and the generosity of the company owning it.

(TO BE CONTINUED.)

## The U. E. Loyalists.

By J. B. ASHLEY.

The circumstances preceding, attending and following the migration of the Loyalists to Canada were not calculated to improve their moral perceptions, or make them more charitable and forbearing. The course which they espoused with so much ardor, and for which they risked all they possessed, was lost. The confiscation of property by the republican authorities left them penniless, a majority witnessing a sudden transition from affluence to poverty. Persecution, often malignant and merciless, made them wretched, and aroused the worst passions of their natures.

In a sparsely settled community, and with an absence of the necessary moral and legal restraints, persons disposed to indulge the grosser passions easily became conspicuous. But the most degenerate never approached the limit that has been assigned them by our latter day moralists. An appeal for protection and assistance always met with a ready response from the rudo men who boasted of their cruelty. These were exceptions, we have said, and we maintain the assertion. The Loyalists as a body were men and women of Puritanical morals and Spartan firmness. Several years elapsed, after settlement had been made, before regularly organized religious and educational services could be supported. In the meantime domestic instruction and family influences kept alive the smouldering embers of moral and intellectual ambition. By the lone fire side, during the long winter evenings, lessons of instruction were given which paved the way for future nobility of character, and which branded with disgrace all who shrank from an imperative duty. There was no "church-going bell" to call the pioneers to a regular worship of God, but a conscious duty erected an altar in nearly every household, around which reverential services were daily held. Deep rooted were the convictions of divine power and protection, and a willing recognition of dependence upon this power was given. There was no class distinction, no lines of social demarcation. A common adversity and a common heritage were claimed by all. The sick were tenderly cared for, the dead buried with a consoling faith in the resurrection, and the wants of the needy supplied when such supply was possible. In this way from the primitive homes of the pioneer settlers an influence went out that proved a potent factor in shaping the destiny of succeeding generations. When, a few years later,

**THE AMBASSADORS OF CHRIST**  
ventured into the Canadian wilderness they received a hearty welcome from the Loyalist settlers. All denominations were treated with equal respect and liberality. At regular distances places were selected for the holding of religious services, and when an appointment was made minister and hearers did not fail to keep it. The settlers seemed hungering for the "bread of life," and gladly availed themselves of the first opportunity to satisfy their spiritual wants. Buildings specially dedicated to the worship of God were erected as soon as circumstances permitted, but there was no lack of accommodation, such as it was. Private dwellings, barns and even taverns were thrown open to the missionary. One of the settlers in Adolphustown had erected a large log building which was used as a tavern, hall for public meetings, court house, etc. When application was made for a place to preach the gospel the generous Boniface promptly offered his tavern to the preacher, and his offer was as promptly accepted. On one occasion the sermon was more con-

ting than usual, and at the close the landlord expressed his resolve to discontinue the sale of alcoholic beverages, and as an earnest of his intentions took his axe and deliberately cut down the sign post. Henceforth his house answered as a dwelling, temple of justice, and a home for the preacher, but not as a tavern.

In like manner were

## THE EDUCATIONAL INTERESTS

of the settlers provided for. Those who had received sufficient instruction in their youth to assume the duties of instructors found very little time to devote to the work, so imperative and unremitting were the demands of labor in clearing the land, planting crops and erecting the necessary buildings. Classes were formed in every neighborhood, which met in the evening at a central dwelling, and were carefully drilled in the fundamental principles of the three "R's." It was not long, however, before applications were received from discharged soldiers and others who had been favored with a fair education, to teach "the young idea" methodically, and under a regular school discipline. The recollections of these primitive schools and schoolmasters were never effaced from the minds of the pupils. The qualifications of the pedagogues were impressed upon them by frequent and the most severe floggings. Corporal punishment was then an undisputed virtue, and it was resorted to in the fullest sense of the term for trivial offences. Domestic discipline was Puritanical, and the schoolmaster was subject to the same code in the management of his rustic temple of Delphi. Good use was made by many of the instruction thus imparted. They became eminent in law, theology, science and politics, and their names occupy places of honor and distinction in the records of our country.

A creditable and successful attempt was made last June to show the appreciation of the present generation for the characters of the U. E. Loyalists by holding a series of public meetings on the spot where the pioneers landed in

## THE TOWNSHIP OF ADOLPHUSTOWN.

This is sacred ground. Almost simultaneously other settlements were made by the same people, but for several reasons that we need not recapitulate the Adolphustown event has been made the representative one in this recognition of nobility. The tents for the demonstration were pitched upon the very knoll where the noble band of Loyalists under the command of Capt. Van Alstine first trod the virgin soil on the 16th day of June, 1783. Flagged stakes were placed in the small creek running in a zig-zag course inland from the bay for about one hundred yards, showing the route the Loyalists took with their flotilla of batteaux. The grand stand for the speakers was erected upon the spot where the first tent was pitched, and near by, under the shade of oak and maple trees, were the graves of many of the pioneers. All these surroundings and reminiscences filled the mind with retrospective thoughts, and recalled the scenes and incidents of one hundred years ago. Upon the rough, weather-colored stones that mark the resting places of the men and women who braved such hardships and accomplished so much could be read the names of those we love to honor after the lapse of so long a period. Their history is written all over the surrounding country. Descendants of nearly every family composing the pioneer company were present to show their appreciation of the work so nobly accomplished by their ancestors. It was a fitting tribute of respect from a happy and prosperous people, we recognize how much of their happiness and prosperity they owe to the unfaltering patriotism and exalted sense of duty that characterized the lives of the dead pioneers. Eulogiums upon the Loyalists and the principles they so tenaciously clung to and so unselfishly defended were pronounced by speakers who could trace the results of their work through all intervening years. It needed no limning of the imagination to make the picture thus presented attractive and popular. The real merit and beauty was stamped upon the canvass by the artists of a hundred years. What the old heroes and heroines had taught with such firmness of faith and decision of character permeated the social, moral, and intellectual elements at the present day. The appeals for veneration and encouragement were made to sympathetic audiences. There was not a dissenting voice to the repeated declaration that the Loyalists were pre-eminently noble in profession and practice. When their virtues

were extolled a spontaneous and demonstrative endorsement of the sentiment testified to the prevailing opinion entertained by their descendants. Thus do the nobility of character and heroism of purpose as exhibited by the Loyalists live in the hearts of the people of Canada to-day.

There are, and will be, a diversity of political views in a country possessing so much freedom of thought and action, and such an elastic constitution, but there will always be but little difference of opinion regarding the work undertaken and accomplished by the United Empire Loyalists in Canada.

## CHARLES CHEREEYBLE'S CHATS.

People Who Wish to Have a Finger in Everybody's Pie—Gossiping Gadabouts, and Prying, Inquisitive Neighbors.

How very much happier we should all be if people attended to their own business and let their neighbors attend to theirs. Some people, nay, a very large number of them, seem to be never happy unless they are interfering with matters that don't concern them in the least, and really it does look as if the more fault they can find with what other people do the happier they are.

And then what a terrible amount of injury is done sometimes by folks who are really not ill-meaning but only thoughtless, especially when those folks concern themselves too much about their neighbors' affairs. A very simple little speech, and apparently a very harmless one at first, may become magnified and distorted by repetition until its final effect is very injurious. As an instance of this let me state an incident that came under my notice. Three families occupied three detached cottages, but all close together, and in front of the middle one of which was a well. Of course whenever the occupant of No. 2 went to draw water, the tenants of Nos 1 and 3 could see them if they chanced to be looking out of their front windows. Well, some ladies of that gossipy order who gad about seemingly for no other purpose than to hear and repeat twaddle—and the more ill-natured the twaddle is the better they like it—called on the people at No. 1, to whom I will give the name of Brown. As the Browns and their visitors were sitting and talking, out comes Mr. Smith from No. 2, and goes to the well; draws a bucket of water and takes a drink from it.

"Dear me," exclaims Mrs. Brown, "that is the fourth time Mr. Smith has drawn water to-day and he took a drink each time; he must be thirsty."

Now, there wasn't, apparently, much to do harm in that speech, but see what follows. The visitors,—let me call them the Greens—have other calls to make in the neighborhood and in the course of one of them the name of Mr. Smith is mentioned.

"Oh!" exclaims Mrs. Green, "you mean Mr. Smith over yonder. I saw him to-day and he seemed uncommonly thirsty and Mrs. Brown assures me that he drinks a great deal. She has seen him take as many as four drinks in one morning."

"Dear me," cries Mrs. Black, "I shouldn't have thought it."

And so the story is repeated with variations and additions each time till Mr. Smith, unfortunate man, having eaten some very salt bacon for breakfast on the day in question and having quenched his natural thirst with a few draughts of water, is spoken of as "a heavy drinker."

"Mrs. Black tells me that Mrs. Green says that Mrs. Brown has actual proof that he indulges to excess." "I have it on excellent authority that he drinks heavily during the day," and so on.

From such neighbors as the Browns and Greens may I be delivered. The strange part of the matter is that they almost always disclaim any wish to pry into their neighbors' business. Now listen to this. I met

a lady one day who would be very intelligent if you ventured to hint that she is an old maid, but she is about forty, and was never married; let us charitably call her a spinster between thirty and forty.

"Oh! Mr. Cheeryble," she began, "I just moved into a new house and I'm really afraid I shall have to leave again, for some of my neighbors are, I am afraid, no better than they should be."

"Dear me," I said, "how very unfortunate. I hope they don't annoy you."

"Well, no, but I am sure they are all good characters. I fear they are pugilists or something of that kind."

"Pugilists!" I exclaimed, "what makes you think that, and where have you met to?"

"To No. 15, So-and-so Street. By the way, you used to live at that very number, now I come to think of it," answered my friend.

"Why, that is a very respectable part of the city, and I don't think pugilists would take up their quarters there," I said.

"Well, I will tell you," replied Miss Prymme. "You know there are large yards at the back of those houses, and I can see my next door neighbors and their friends actually dressed in scarcely anything on Saturday afternoons, and out in their yards swinging great clubs and throwing a big weight about, and sometimes hitting each other with great padded gloves, just as I am told prize-fighters do. But the worse thing is their costume; dear me, it's really scandalous."

"But, Miss Prymme," I said, "if I remember rightly, there is a board fence between each yard, fully eight feet in height; you cannot possibly see them from your premises."

"Mr. Cheeryble," was the reply of my over-modest young friend, "there is a fence as you say, but there is a knot hole about six feet from the ground, and by standing on the brick I can see everything that goes on through that."

Dear me, I thought, as I left Miss Prymme, how very much shocked you must be by what you see if you have to pile up bricks to peep through a knot-hole at what shocks you! But Miss Prymme is only one of very numerous class. The beauty of this affair is that I discovered the "pugilist" to be Mr. Woolack, a very estimable young barrister, but who has a passion for athletic games, and believes in boxing as a means of keeping his physical system in order. And yet here was Miss Prymme worrying herself to pieces because her inquisitiveness had compelled her to actually demean herself by peeping through a hole in a fence to see what her neighbors were doing.

It is a wise man who has wit enough to his own affairs. It is very common for people, in fact it is part of their creed, to mind Number One, but it is by no means so common for them to mind it.

Pooh! can all see where Number Two and Number Three make mistakes but when it comes to Number One being in the wrong, they are as blind as bats. They poke their noses into other peoples' concerns when they are as welcome as cobra di-capela in one's bed! they give advice and tell their neighbors just what they ought to do; but as for attending to their own affairs or allowing that their own ways of doing things can be wrong, they wouldn't dream of such a thing.

There is an old saying "The cobbler's wife goes barefoot; the baker's child gets no buns, and the sweep's house has sooty chimneys," and it looks as if it was very true one.

Some of my neighbors appear to make a study of being as unpleasant as they possibly can, whilst others seem to try to be tremendously agreeable and friendly that I don't think I have an article of kitchen furniture that they haven't borrowed at some time or another. And in return for my kindness in lending my property to them I know that they will insist on lending me their chickens all day long in the early summer and I shall be gratified to see these hungry feathered bipeds luxuriating in my garden seeds. Oh! yes, neighbors can be pleasant if they like, but really I don't care for them to be so pleasant as all that comes to. It is all very well to be neighborly and friendly and so forth, but neighbors are only human, after all, and it is just as well to keep a padlock on one's woodshed door—and to keep it fastened, too. It is sad that I should have to talk this way, but the older I grow the wiser I grow by experience.

CHARLES CHEREYBLE.

## The Poet's Page.

FIVE DOLLARS

—WILL BE—

GIVEN EACH WEEK,  
for the Best Piece of Poetry Suitable for  
Publication in This Page.

In order that we may secure for our Poetry the very best productions, and as an incentive to increased interest in this department of TRUTH, we will give each week a prize of FIVE (\$5) DOLLARS to the person sending us the best piece of poetry, either selected or original. No conditions are attached to the offer whatever. Any reader of TRUTH may compete. No money is required, and the prize will be awarded to the sender of the best poem, irrespective of person or place. Address, "Editor Poet's Page, TRUTH Office, Toronto, Canada." Be sure to note carefully the above address, as contributions for this page not so addressed will be liable to be overlooked. Anyone can compete, as a selection, possessing the necessary merit, will stand equally as good a chance of securing the prize as anything original. Let our readers show their appreciation of this liberal offer by a good lively competition each week.

—For Truth.

## A Dirge.

(In remembrance of the British soldiers killed in the Sudan.)

BY P. A. DIMENT.

On the far distant Niyuds, halts a little band,  
Hoof weary, thirsty, foot sore, still they're trav-  
eled on.  
Sighs! Hearst thou sounds that echo o'er the  
sand?  
They come! Forward, men, to meet the shout of  
Arab throng!  
Leaps of the west, have ye fanned a nobler scene?  
Guns are, at no sword, amid the silvery shoen;  
A peal sun above, below the burning sand,  
Form like trees, and man to man they stand.  
Mountain, and unstrung tune thy lyre;  
Tea! it has ceased, back are driven the foe,—  
At the groans—the moans—the noblest are laid low!  
In the midst of life—he crowned with fame  
Dearest of the brave are numbered with the slain.  
From England's centre to the sea,  
Blows out the cry of sympathy,  
For brother, husband, friend, why weep?—  
Soldiers—triumphant—glorious—they sleep.  
And hearts with grief torn,  
They've only gone before—  
Who doth mourn?  
Be still!

—For Truth.

## Waiting.

BY SYDNEY LOCKWOOD.

Ah, love, when hand in hand we roamed  
The sunny aisles of June,  
We dreamt not of Death's presence, dread—  
The parting all too soon!

For in June's gold-paved palaces  
Supernal summer seemed  
To reign, those blissful, by-gone days,  
As love-entangled we dreamed.  
No faintest premonition dimmed  
The brightness of our skies;  
No chilling airs from Death's cold shore  
Breathed through our Paradise.

We dreamed not, as, "mild fragrant blosm,"  
We waded the hours away,  
Of dear December's blight, and that  
June's roses might not stay.

Ah, well for us we could not know  
How brief our span of joy!  
Else would the fleeting days have been  
Filled with a dread alloy!—

A haunting sense of Death's advance,  
To bright each perfect hour,  
And all the swelling buds of hope—  
Our hearts most precious down.

No fatal, carnal flame was ours—  
Fierce passion of a day—  
To flash, volcanic-like, then turn  
To ashes cold and gray.

The vows we plighted, solemnly,  
Of deep undying love,  
Were heard, dear heart, by angels pure,  
And registered Above.

While this lower world seemed glorified  
With mystic golden light;  
Then, suddenly, upon my soul  
Rolled grief's abysmal night!

The birds are hushed, the roses dead,  
Amid December gloom;  
And thy dear form, 'neath chilling snows,  
Reposes in the tomb.

But, Christ, the most compassionate,  
Gave me that time of bilas,  
Its tender memory to soothe  
The bitter wo of this.

As, stricken low and sore bereit,  
I lie beneath the rod,  
While thy soul soars beyond my sight  
In the pure realm of God.

And, waiting patiently, I dream  
Of the Eternal Shore  
Whence, hand in hand, 'mid fadeless bloom,  
We may walk evermore.

Leproaux, N. B.

## Bime Bye.

When gro'it big clouds como gatherin' roun',  
A dark'it 'n' up de sky,  
Chile, put yo' faith in de Blessed Lam'  
He'll roll 'em away, bime bye.

When Satan pops up in do way,  
And winks his wicked eye,  
Honey, look him right square in do face—  
He'll take his hole, bime bye.

If false frien's try to load you astray  
Wild promises o' "chicken pie,"  
You keep right straight in do "middle o' de road"—  
You'll walk into "town," bime bye.

If yo' enemy use his cunnin' tongue  
To stab you on de sky,  
Jes' give 'em rope, he'll hang bissof—  
Yes, dat he will, bime bye.

When men do wrong an' fy de laws  
O' man an' heabin' on high,  
You kin' bet de worl' gin' a Barlow knife  
Dey gwine ter get lef', bime bye.

So, I'vise mankind to plum de line  
An' here's de reas'n why:  
When do Lord of hosts lifts up His han'  
It's gwine ter como down, bime bye.

## Only These.

Only a little soft brown curl,  
That kissed the baby brow,  
And danced in the merry sunshine,  
Is all that's left me now.

The robe that draped the precious form  
Folded and laid away,  
With all the chee-lahed hopes and joys  
Crumbled into decay.

Only a pair of faded shoes  
The daintly feet hath pressed,  
Two little rosy, chubby feet  
That never were at rest.

The picture hanging on the wall  
Time never will efface  
Fond memory can ev'more  
Each darling feature trace.

The laughing eyes and dimpled checks,  
And sunny smile I see,  
And if I can hear a sweet voice call  
In loving tones to me.

The coming of those little feet  
I listen oft to hear,  
As all alone I sit and dream—  
To-night they seem so near.

My brow is furrowed o'er with age,  
And silvered is my hair,  
My weary steps are leading me  
Where my beloved ones are.

## I Will Not Question His Intent.

MRS. ANNIE WITTENMYER.

Shall not the Lord of all the earth  
In everything do right?  
Why should I question His intent  
Whether He bias or smite?

His love and power are infinite  
And marvelous His skill;  
A single atom cannot fall  
Without His sovereign will.

Safe in the sunshine of His grace  
The whole creation moves,  
Hither than we can love ourselves  
The Lord His creatures loves.

I see but little of His plan,  
And cannot know what's best;  
I'll take His precious promises  
And trust Him for the rest.

## "Whatever is Best—is Best."

ELLA WHEELER-WILCOX.

I know, as my life grows older,  
And mine eyes have clearer sight,—  
That under each rank we're come here  
There lies the root of right.  
That each sorrow has its purpose—  
By the sorrowing oft unguess'd.  
But as sure as the sun brings morning,  
Whatever is best, is best.

I know that each sinful action,  
As sure as the night brings shade,  
Is somewhere, sometime, punished;  
Tho' the hour be long delayed.  
I know that the soul is aitful  
Sometimes by the heart's unrest,  
And to grow, means often to suffer;—  
But whatever is best, is best.

I know there are no errors,  
In the great eternal plan,  
And all things work together  
For the final good of man.  
And I know that when my soul speeds onward  
In the grand, eternal quest,  
I shall say, as I look back earthward,  
Whatever is best, is best.

## Living Waters.

MRS. EMMA F. DOWING.

"Ho, every one that thirsteth! Come to the prophet's cry!  
Link to living waters; Ifaste to the fountain and buy!"

"And he that hath no money,  
The flowing river see;  
Yea, wine and milk are waiting;  
And God hath made them free!"

Again comes down the message,  
Above life's tumult hea'd;  
And blessed is the people  
Who trust the Saviour's word.

"Ho, every one that thirsteth!  
In mothy longings slake;  
Salvation's cup is offered;  
Streich forth thy hand and take."

"For whosoever drinketh  
The water I shall give,  
A fountain of joy upspringing,  
Within his soul shall live."

Thus take He of the Spirit,  
Who like a brook shall flow,  
A wellspring, pure, eternal,  
In hearts that trust and know

Nor hunger, nor thirst, nor sorrow,  
Have power to stir their breast;  
Who through the Saviour's promise  
Thus "enter into rest."

## Little Mary.

BY F. M. JAY.

Little Mary—blue-eyed darling,  
Treasure loaned by Heaven above—  
Came site, like a blessed angel,  
Filling hearts with joy and love;

Like a cheerful sunbeam, shedding  
Light and gladness on her way;  
Ever joyous, laughter-loving,  
Turning darkness into day.

Hers a mission pure and holy I  
Winning, by her artless love,  
Hearts that were too cold and worldly,  
And then drawing them above.

In the bright and joyous Spring-time,  
When the earth was fair and gay,  
Little Mary, pure and loving,  
Gently passed from earth away.

Tearfully, we left our darling  
In her innocence to rest,  
With the birds above her, singing,  
And the violets o'er her breast.

Now we listen vainly listen—  
For the sounds we used to hear;  
For the merrv, childlike laughter,  
And the patterning footsteps near.

Yet, beyond all earthly sorrow,  
Whirr the flowers ne'er die,  
Now our little Mary liveth,  
In that brighter home on high!

Toward that world of light and glory,  
Father, let our footstep tend;  
Guide us safe, to our darling  
When life's journey here shall end.

## God Save Our Land.

BY MRS. A. Y. LAW.

God save our glorious land—  
Stretching from strand to strand to strand!  
God save our land!  
Long may her banner wave  
O'er freedom true and brave!  
And shade each patriot's grave!  
God save our land!

God make our Union strong—  
Untouched by hate and wrong!  
God make it strong!  
From foes our land rescue!  
Grant us Thy perfect peace!  
Thy blessings e'er increase!  
God save our land!

God make our Nation pure!  
Through time may she endure!  
God make her pure!  
Tiled by redner's fire—  
Blood-bought by son and sire—  
Let not her name expire!  
God save our land!

God bless our noble land!  
With uncle from Thy hand,  
God bless our land!  
Make her in might to grow!  
On her rich gifts bestow!  
Guard her from every woe!  
God bless our land!

## Daisy's Lesson.

BY J. A. BELLOWS.

Once in cloudless summer weather,  
Many years ago,  
Wandering among the heather,  
Where the flowers blow,  
Roamed a little, dark-eyed maiden,  
Pretty Daisy Grame,  
"I am wary," made she murmur,  
"Life is all the same—  
Drudge, drudge, work and work!  
Can there be no rest?  
Is there not some happy Isle,  
Where, forever blest,  
Children play and sport lighthearted,  
All the summer long,  
While the tranquil air above them,  
Bright birds fill with song?"

But the flowers, and rocks, and brooklet

Flowing very near,

All alike gave back the answer

To her listening ear—

"Work, my child, is blessed and holy,

He who does the most—

Worketh for his suffering fellows,

Counts no moment lost—

Is the happiest of the happy;

Try, my child, and see;

For earth is bread, and, darling,

Know it waits for thee!"

Little Daisy stored the lesson

In her childish heart,

Promising life's great warfare

Well to do her part.

Think you not she is as happy

As long years ago,

Roaming idle 'mong the heather,

Where the flowers blow.

The Rest of the Way Alone.

BY MARGARET NORRIS.

Slowly he passed, from the house of God,  
O'er the path that he from youth had trod;  
And he sighed, in a sad, grief-laden tone,  
"The rest of the way I must go alone!"

He had lived for nearly three score years,  
And one, who had shared his hopes and fears,  
To rest 'neath the Summer flowers had gone—  
And the rest of the way he must go alone!

He thought of the time long years ago,  
When the form, now laid in the church-yard low,  
Beld' him a fair young bride had gone  
From that church that now he must leave alone!

The sunbeams now as brightly glow  
As on that morning so long ago;  
But the light from his heart and home has gone—  
The way is dark—he must go alone!

He lived o'er, in thought, each by-gone year;  
She had walked beside him to bless and cheer;  
And he pined for the gentle, loving tone  
Of the silent voice—he was all alone!

Few tears he wept, and few words he said;  
When others spoke of the loved one dead;  
But even a still small voice made moan  
In his aching heart, "Alone I alone!"

And the drops of his eyes refused to thine  
Fall on his heart like molten lead;  
And his form grew bent, and his face was strewn  
With lines of grief—he was all alone!

And thick fell the frost upon his brow,  
His hair like snow; his locks grow white as snow;  
Not long had the weary man to moan,  
"The rest of the way I must go alone!"

## A Lovers' Quarrel.

NELLIE.

If I were you, when ladies at the play, sir,  
Beckon and nod, a melodrama through,  
I would not turn abstractedly away, sir,  
If I were you!

FRANK.

If I were you, when persons I affected  
Wait for three hours to take me down to Kew,  
I would, at least, pretend I recollect'd,  
If I were you!

NELLIE.

If I were you, when ladies are so lavish,  
Sir, as to keep me every waltz but two,  
I would not dance with odious Miss M. Tavish,  
If I were you!

FRANK.

No, I should doubtless find flirtation fitter,  
If I were you!

NELLIE.

Really? You would? Why, Frank, you're quite  
delightful—  
Not as Othello, and as black of hue;  
Borrow my fan, I would not look so frightful,  
If I were you!

FRANK.

"It is the cause," I mean your chaperon is  
Bringing some well-curdled juice, Adieu,  
I shall retire. I'd square that poor Adonis,  
If I were you!

NELLIE.

Go, if you will, At once, and by express, sir!  
Where shall it be? To China—or Peru?  
Go, I should leave Inquirers' ad'ress, sir,  
If I were you!

FRANK.

No—I remain. To stay and fight a duel  
Seems, on the whole, the proper thing to do,  
Ah, you are strong—I would not then be cruel,  
If I were you!

NELLIE.

One does not like one's feelings to be doubted—  
FRANK,

One does not like one's friends to misconstrue—

NELLIE.

If I confess that I a wee-bit pouted!  
FRANK.

I should admit that I was pert, too."

NELLIE.

Ask me to dance. I'd say no more about,  
If I were you!

# THE LIGHT OF COLD-HOME FORD.

## CHAPTER LIII.

'I wander east, I wade west,  
Where'er my fancy guides me;  
And laugh and sing, and care nothing,  
If woe or ill betide me.  
Once—was it long, long years ago,  
Or yesterday?—  
I had a dream that some one cared  
For me—well-a-day!' Song

What of Rachel Estonia and Joy meanwhile?

A year found them wandering still, and still in vain, from town to town, after the elusive *jeu-s'el* that ever flitted before them—a lost soul, indeed, according to the old superstition.

They had not been without some gleanings here and there of actual news of poor, wayward Magdalene on her erratic course.

In London, the police discovered for them after some time, that she had left before they arrived. She had gone to a quiet hotel, where she called herself by her rightful name of Countess of Rivello. Rachel and Joy listened breathlessly to the account from the very lips of those who had seen her; of how quiet and winning the "foreign lady" had been in her manner, though a little whimsical in her dress. Very restless she was only in this, that morning, noon, and evening she must always be driving about or walking. "She wanted a hundred eyes to see all the sights with," she said. At nights, she complained that sleep only came to her if she was quite tired out.

Presently her loneliness in "London, that great sea," seemed to weary the countess. She told the people of the hotel, vaguely, of having left friends behind her in the country, who liked its dulness; but for her, she was tired of gray skies and green fields, and wanted to enjoy a little gayety, movement, life. London had grown dull and stupid of late years, she said; it used to be different. She should go to Paris!

To Paris they followed her, and through France. Then said Rachel, with a sudden inspiration, "She will go to Genoa; to our old home there." It was so indeed!

Magdalene had been there before them; had stood once more on the echoing marble balls of the old palace, the place whereof knew her no more. She had turned away light as thistledown blown by the wind. It was dreary there, she said, but Italy was bright and gay outside, and she was happy. She was happy! they repeated, looking wonderingly at each other; she had not said that for years.

But to Rachel her father's home gave a thousand silent welcomes to the daughter whose happiest days had been spent there, listening to his words of wisdom fostered by maternal love. And to Joy she told a thousand memories of those dear dead ancestors, whom the girl thus learning to imagine and know by loving description, in their own stately chambers and amid those beautiful associations, thenceforth learned to revere and think of with such affection that she believed she should recognize them by instinct as having been of her own kindred on earth when, in some future blissful state, they might meet her face to face.

Those months were a wonderful education to Joy. Her mind was drinking in all it saw with keen delight; for albeit her zeal to find her mother slackened no less than Rachel's, yet her eyes perforce took in at every glance beauties of sights and scenery she had never before imagined.

Oh, the glorious "roof of blue, Italian weather!"

Who could long be unhappy under such a sky? Surely, thought Joy, knowing her mother's light spirit unfettered by thoughts of duties left behind or the anxieties of those who loved her, surely she was happy too. She had said so. Every additional scrap of news, discovered with difficulty, described her as rambling wayward but wildly gay, it seemed, past classic marbles and lemon-groves, where Florence basked under her hills, and on, on, straying south, through towns once famous and stirring, now still as in a noonday siesta.

"Let us go straight to Rome. We shall find her there," both the lips of the loving who followed her agreed.

So they went to Rome, the mother city, whose mysterious influence has drawn travellers through so many ages to herself—but Magdalene was not there. They turned back, seeking her, and then, once more got

ting on her track, found she had gone there as they went away!

Back to Rome with the new year they hurried, with beating hearts, every hour, every minute, expecting to meet Magdalene face to face round some street corner; settling how gently they would greet her, as if nothing unusual lay in such a meeting. They feared to frighten her now by making many inquiries.

It seemed that Magdalene had somehow become aware she was being followed. For, when last they heard with their own ears intelligence from a peasant woman with whom she had actually lodged in a village of the Alban Hills, the poor soul had been only fitfully gay, at other times nervous and suspicious, hinting at being pursued by unknown, mysterious enemies. She was so cunning, too, that at the least alarm she would most likely dart away and elude their grasp.

But to-night, or else to-morrow morning, or certainly on the following evening, they would meet her by some fountain, or in a garden, or among the grand ruins of the Caesars.

She would not be frightened at them—no! now their task was indeed almost at an end!

Joy learned fresh lessons of heart and head she never forgot in those long weeks of search; but, above all, in those last few days of excited waiting and hope, Rachel Estonia was her silent teacher.

Never too eagerly waited, nor cast down in the bitter moments when her hopes proved fruitless for the thousandth time; steadfast, sweet, and loving, however weary, she walked as one who knows not, asks not, why her path should be so full of difficulty, but cheered and guided by faith, still pressed on her way, undoubting that all is for the best.

So three or four days passed in vain. Then, one evening, they heard Magdalene's voice!

It was after sunset, and already dusk and cold, so that both the women watchers had wrapped themselves against the chill night-air. By staying at home they could do no good in their quest, and feeling that Magdalene, with her constant craving for air and movement, was sure to be abroad even when the Romans would be indoors, they stole out together.

They were passing down a street, being anxious to gain the better-lighted Piazza di Spagna, for here the gleam of only a few lamps fought with the dark shadows thrown by projecting buildings. Here and there open church portals revealed glimpses of interiors where dreamy lights, music, and incense might still be seen and heard for some special services were being performed, contrasting strangely with the barking and quarreling of street-dogs that were ravenously searching the dust-heaps for offal, while making night hideous with their clamor.

On a sudden, Joy, who had a quicker musical ear than Rachel, caught her aunt's arm, whispering,

"Stop; listen! That is my mother's voice singing."

As you shall hear a bird's note thrilling above all the bustle and roar of a street, so they distinguished now, to the accompaniment of a few chords struck on a mandolin, Magdalene's very tones singing, as of old, the Indian song they had so often heard,

"This be tax,  
No be no."

A few words followed, as both listened spell-bound. No more!

Then Rachel raised her voice in a clear call,

"Magdalene! Magdalene! It is I, Rachel, calling you. Come to me."

No answer came back.

They rushed across the street through the darkness, heedless of jostling passers-by, of fruit carts and flower-baskets, against which they stumbled. Where had she been? Alone there in some one of those dark houses, at a balcony; or down here on the footway? They had not been able to distinguish from the sounds. Rachel and Joy tried hither and thither; searched and asked and waited up and down for long, till only utter exhaustion drove them at last ligherly away to rest awhile before dawn—all, all in vain!

When, in despair, daughter and sister applied for help and information to the authorities, there was long waiting before it was tardily found that the street-singer they sought had some time since disappeared.

A street-singer? Impossible.

Nay, it was true. She did not make her livelihood altogether thereby, but seemed to eke out slender means. A foreigner she was, of what country none precisely knew, but she called herself Maddalena. A woman who seemed of middle age by her profuse gray hair, but younger in mind, as gay and lightly pleased as a child. But also she was quick, shifting, never to be depended on, and dangerous in her sudden tempests. She was gone! gone! Yes, very certainly; but none knew whither.

But to loving hearts how much is not possible?

The two women, guided only by some blind guess at truth, something in their hearts seeming to whisper that was right, tracked her to Naples. Thence, after a short rest, Magdalene had started northward, seemingly in ill-health and daily poorer. With what difficulty they slowly followed! now taking a wrong route and having to retrace their steps, now overshooting the mark in a right direction. But after some weeks all trace seemed lost.

A whole month they waited near where Magdalene's last footstep had certainly passed. One steadily, one eagerly, the young girl and the elder woman examined carefully every track, watched for any clue; finding many kind hearts and much sympathy.

At last came a message from where a little town lay clinging to a steep hillside among olives. A good priest there had taken in the poor wanderer, footsore, hungry, and ill. Her brain had become distracted, but she had been pitifully dealt with, most kindly nursed. And the warm, simple hearts had grown fond of her, she had such a light charm and helplessness coaxing ways, like a potted child masquerading in a body of one of its elders.

She was still white and weak, but able to sing again to the accompaniment of a little mandolin she carried, when one spring morning (as all the earth seemed bursting into flower) they found that in the night passed she had slipped away.

Without a word of farewell, ungrateful one! But may the saints protect the poor innocent! She was not to be blamed for aught she did.

The months that followed were spent in fresh journeys and inquiries made from town to town under the Alps. But no sign, no faintest trace, now ever came to stir Joy's warm, impulsive heart to fresh energies and hope, or to cheer in the least Rachel's more resigned spirit. The latter seemed wandering in the desert without a well of water anywhere, or prim-tree to rest and refresh her. But for Joy's love now she would have broken down; her mind turned often to lean on the younger one for comfort. Dark doubts came in lone watches, whispering that she had been given one charge and care on earth, and had lost it! That at the end of her trial she had been found wanting; was a careless, unloving sister; a faithless servant.

The bravest pilgrim of life may suffer such temptings and torments, when the journey is already almost well ended.

In those days, the darkest of those hours, the gleam of Joy's smile and her voice, even her laugh, broke the spell; and Rachel would lift up her voice to bless her in heart.

At last, when the fiercest summer heats came and both women drooped in their task, and had begun to look silently at each other with almost hopeless but still patient eyes, there arrived an urgent letter from Berrington.

"Come back, if only for two days," he wrote to Joy. "My father is very ill and wishes to see you; he thinks it may be for the last time."

The girl's tears fell like warm rain as she thought of the kind old man who had been a true father to her in her childhood.

"Surely I can go, now—at last!" she appealed to Rachel, as if distrusting the quick beats of her own heart.

"Go! we must go, of course," replied Rachel, surprised, as if a priestess had heard a divine call doubted by a young attendant in the temple. "Yes, I am going with you. We are no longer required to stay here, I believe; and there we are—all, all in vain!"

**CHAPTER LIV.**  
 "Tell me, gentle traveller, thou  
Who hast wandered far and wide,  
Seen the sweetest roses blow,  
And the brightest rivers glide;  
Sav. of all thine eyes have seen,  
Which the fairest land has been?  
... shall I tell thee where,  
Nature seems most blest and fair,  
Par above all climes beside?  
'Tis where those we love abide;  
And that little spot is best  
Which the loved-one's foot hath pressed."  
—*The Rose-garden of Paris.*

"East and west, home's best," says the proverb. Joy felt that true, in every tingling pulse, as once more she saw the well-known torn rising one after another against the sky into view; and as she rejoiced in the wild freshness of the moorland, reviving her jaded senses and mind wearied by hasty travelling. And when the twisted chimneys of the Red House came in sight, and its glittering vanes, even afar her heart leaped to greet them.

There was home to her where Blyth Berrington dwelt!

They had hastened back, fearing to be too late. But Blyth met them at Moortown, and said in his first greeting,

"My father is still alive. The doctor say he cannot recover, but that he has lasted so wonderfully against all their experience, he may still hold his ground for some days."

How strange it was to Blyth that here was Joy again by his side, as he had planned; seeing the new lands by the winding of the Ched that now owned a Berrington as master; and admiring with honest unsophisticated gladness like a child almost, all the wonders and additions that had improved but not changed, the dear old house one bit, so she declared. It was not the homecoming he had dreamed of. For however often and lovingly they would turn to look each other in the eyes (and that at the same moment, almost always, by some strange mutual prompting,) yet there was a weight of sadness on their faces, and they smiled each to each in the sad way that says "We could be so happy now, if—!"

No; are such meetings again, as most eagerly planned and looked forward to too eagerly, ever quite what imagination dreamily and delightfully pictured? Happily they who have least imagination, when the inevitable disappointment comes.

Blyth had a steady fancy, luckily for himself. He felt so humbly glad to have his Joy back that he cared little how she came, so long as she cared for him.

And she did care; she loved him, as her own soft lips told him that evening under the low-spreading, great elm-tree, where the bench was, in the old close, now a lawn; loved him as well—yea, and far better than ever.

"But how long are we still to be parted, dear?" asked Blyth, holding firmly the main point within his mind in view. "A year has gone that we have passed away from each other! That is lost to both of us! No, I must not say lost to you, for you have grown even far more beautiful, though I could not have believed that possible before. And you have a new air, too, as if a princess had come back to our old farm."

"Oh, Blyth, I have not heard such misery all the months I have been away! That is new to you—and you are changed in other ways, too. But," her warm, red lips laughing prettily up at him, not to seem accusatory of his past, "I really believe it is an improvement!"

Joy felt, but knew not yet how to describe what came to her intuitively by woman's quick divining, foretelling experience, that Berrington was in much a different man; softened in his pride of strength, youth, and good fortune; more patient and thoughtful for others, and forbearing.

Blyth paid her for her praises; which, however, she had altogether foreseen. Then he repeated his question,

"Joy, dearest, promise me that now you have come back, we two shall not be parted any more."

The girl sighed and looked round as if for counsel to the well-beloved trees, the valley and river, but all seemed to echo Blyth's request, "Do not leave us, Joy; do not leave us!"

"It seems so strange that we mortals should so often talk of not being parted any more," she murmured. "Why, see how death comes, or misfortune of all kinds, and, against their will and vows, those who love best, and have had, perhaps, very little time to be happy, are snatched. The only

thing we can be sure of having in life is some duty, it seems to me; and there is a satisfaction, too, though it may not be happiness. Well, our duty now is to see to your father, Blyth. Let us wait till later to talk about ourselves."

A week later the two lovers were out rambling once more together.

It was afternoon; and while Rachel stayed indoors by old Mr. Berrington, who was sleeping, Blyth and Joy, who had both sat up several nights watching in the sick-room, were glad to go out for fresh air and a little while of each other's company alone.

They had strayed down into the newly bought fields.

How warm it was but with a fresh wind rustling the branches of the elms in the great hedgerows they passed under, skirting the wheat that stood green and as high already as Joy's waist. Hero and thoro, through the gaps could be seen peeps of the distant sunlit hills, lying free and uncultured, fleeting shadows passing over them like light thoughts.

And ever and again, as the breeze drove the clouds by overhead, they would see what Joy loved, how

"a ripple of shadow

Runs over the whisperous wheat."

Then Blyth spoke once more.

Farmer Berrington was no worse, but indeed marvellously retaining his strength in a stout-hearted way against the grim enemy. The doctors had given him up. Good nursing was all that could now be of any little service to him, they said, shaking their heads in kindly dolorousness. Good nursing the old man now truly had since Joy returned, with Rachel to help her; though he loved best to see his "beauty, his daughter to be, with her voice drawn out as fine as a bell-wire, and as sweet as a flute," he slowly uttered, with admiring affection.

And, lo and behold! instead of turning his face to the wall, and being gathered to his fathers by now, as was prophesied, old George Berrington was, somehow, no worse—nay so incredibly better, that Blyth had to check his own lightheartedness, for it was indeed "too good to be true."

"Now, we may allow ourselves to consider our own future a little," he pleaded of his love. "Surely—surely, Joy, dearest, our two lives need not always be sacrificed to following a wraith! You might as well try to catch one of those shadows on the hillside yonder—"

"Our lives need not be always sacrificed, as you say, Blyth," replied the beautiful dark girl beside him, slowly, with slightly quivering lips. "If—if, say in two years from now, we have not found my mother, then I will come to you as your wife—if you still wish to have me."

"In two years! Good heavens, darling, you must be joking with me. You do not seriously think it necessary to wander for two whole years longer on such a wild, hopeless task—when all trace and chance is lost too!" uttered Blyth aghast.

"It is almost hopeless indeed; a tangled skein!" whispered Joy, low, not having strength of heart enough at that moment to speak louder.

It was hard indeed, with Blyth's arm round her waist, and his handsome face looking down in hers, appalled; sorrowful reproach in his blue eyes as he stood stock-still on hearing her words in the narrow path between the tall wheat and the shady, high hedgegrow.

Then she looked aside, her own eyes full of pain; and somehow she noticed just there how red the poppies were that burned in crimson spots through the green waving army of wheat-spear that rustling, overtopped them. And was that a woodpecker in the deep oak-wood yonder, tap-tapping!

All the while—it was but for a few silent seconds—the poor girl was aware, in a vague way, that she must cling fast to a resolve taken some time back in her own mind. There was pain in holding to the duty, allegation; and so somehow she seemed trying to divert her own inner self, as if it were a different being, by noticing the outer landscape and sounds. How often again, in later years of her life, she remembered those poppies and the summer scene; recalled the past pain, and could hear the woodpecker plying his trade so busily, once more!

So Joy did not finish her sentence.

"It pains you too? You don't wish truly to part from me for all this weary while?" Blyth exclaimed, seeing only her face, not what was passing in her heart; and he passionately drew Joy close to him, her

head resting on his broad breast. A moment or two Joy so stayed still, then, raising her face, she murmured,

"It pains me, but I must go! Were it only for Aunt Rachel's sake I must go, not to leave her so lonely. When I am with her, she says every fresh roof we sleep under on our wanderings is home to her. Think of her desolate and disappointed, she who is a saint on earth. Oh, Blyth, if you love me, don't tempt me!"

"I won't! not to leave her entirely. But think of my old father, Joy! you are the light of his eyes. Marry me first, darling—put up the banns next Sunday. He will be satisfied in his old age; and when you have stayed with us a little while the dear old man will be either laid to sleep in peace, or else so much better than you and I will go on our travels together. Thero! let me have one kiss and say you will meet me half-way."

Thus Blyth uttered in return hurriedly, and not waiting for Joy's assent, he had just sealed the compact on one side, thinking to secure victory, when the sound of some one coughing violently at a little distance made both start.

(TO BE CONTINUED.)

## ROYALTY ON THE MISSISSIPPI:

As Chronicled by Huckleberry Finn.

BY MARK TWAIN.

(CONTINUED.)

On the river front some of the houses was sticking out over the bank, and they was bowed and bent, and about ready to tumble in. The people had moved out of them. The bank was caved away under one corner of some others, and that corner was hanging over. People lived in them yet, but it was dangerous, because sometimes a strip of land as wide as a house caves in at a time. Such a town as that has to be always moving back, and back, and back, because the river's always gnawing at it.

The nearer it got to noon that day, the thicker was the wagons and horses in the streets, and more coming all the time. Families fetched their dinners with them from the country, and eat them in the wagons. There was considerable whisky-drinking going on, and I seen three fights.

Well, that night we had our show; but there weren't only about twelve people there—just enough to pay expenses. And they laughed all the time, and that made the duke mad; and everybody left, anyway, before the show was over, but one boy which was asleep. So the duke said these Arkansas lunkheads couldn't come up to Shak'ere; what they wanted was low comedy—and may be some something rather worse than low comedy, he reckoned. He said he could size their style. So next morning he got some big sheets of wrapping-paper and some black paint, and drawed off some hand bills and stuck them up all over the village. The bills said:

"AT THE COURT-HOUSE!

FOR THREE NIGHTS ONLY!

*The World-Renowned Tragedians,*  
DAVID GARRICK THE YOUNGER!

AND

EDMUND KEAN THE ELDER!

*Of the London and Continental Theatres,*

In their Thrilling Tragedy of  
THE KING'S CAMELOPARD;

OR,

THE ROYAL NONESUCH!!!

Admission 50 cents."

Well, all day him and the king was hard at it, rigging up a stage, and a curtain, and a row of candles for foot-lights; and that night the house was jam full of men in no time. When the place couldn't hold no more, the Duke he quit tending door, and went around the buck way and come onto the stage and stood up before the curtain, and made a little speech, and praised up this tragedy, and said it was the most thrillingest one that ever was; and so he went on bragging about the tragedy and Edmund Kean the Elder, which was to play the main principal part in it; and at last when he'd got everybody's expectations up high enough, he rolled up the curtain, and the next minute the king come a-prancing

out on all fours; and he was painted all over, ring-streaked and striped, all sorts of colors, as splendid as a rainbow. The people most killed themselves laughing; and when the king got done capering, and capering, and capered off behind the scenes, they roared and clapped and stormed and Haw-hawed till he come back and done it over again; and after that, they made him do it another time. Well, it would 'a' made a cow laugh to see the shiness that old idiot cut.

Then the duke he lets the curtain down, and bows to the people, and says the great tragedy will be performed only two nights more, on account of pressing London engagements, where the seats is all sold already for it in Drury Lane; and then he makes them another bow, and says if he has succeeded in pleasing them and instructing them, he will be deeply obliged if they will mention it to their friends and get them to come and see it.

Twenty people sings out:

"What, is it over? Is that all?"

The duke says yes. Then there was a fine time. Everybody sings out "Sold!" and rose up mad, and was going for that stage and them tragedians. But a big, fine-looking man jumps up on a bench, and shouts:

"Hold on! Just a word, gentlemen." They stopped to listen. "We are sold—mighty badly-sold. But we don't want to be the laughing-stock of this whole town, I reckon, and never hear the last of this thing as long as we live. No. What we want is to go out of hero, and talk this show up, and sell the rest of the town! Then we'll all be in the same boat. Ain't that sensible?" ("You bet it is!—the judge is right!" everybody sings out.) "All right, then—not a word about any sell. Go along home, and advise everybody to come and see the tragedy."

Next day you couldn't hear nothing around that town but how splendid that show was. House was jammed again that night, and we sold this crowd the same way. When me and the king and the duke got home to the raft, we all had supper; and by and by, about midnight, they made Jim and me back her out and float her down the middle of the river, and fetch her down about two miles below the town.

The third night the house was crammed again—and they warn't new-comers this time, but people that was at the show the other two nights. I stood by the duke at the door, and I see that every man that went in had something bungling, or something mussled up under his coat—and I see it warn't no perfumery neither, not by a long sight. I smelt sickly eggs by the barrel, and rotten cabbages, and such things. Well, when the place couldn't hold no more people, the duke he give a fellow a quarter and told him to tend door for him a minute, and then he started around for the stage door, I after him; but the minute we turned the corner and was in the dark, he says:

"Walk fast, now, till you get away from the houses, and shin for the raft like the dickens was after you!"

I done it, and he done the same. We struck the raft at the same time, and in less than two seconds we was gliding downstream, all dark and still, and edging towards the middle of the river, nobody saying a word. I reckoned the poor king was in for a gaudy time of it with the audience; but nothing of the sort; pretty soon he crawled out from under the wigwam, and says:

"Well, how'd the old thing pan out this time, Duke?"

He hadn't been up town at all.

We never showed a light till we was about ten mile below that village. Then we lit and had a supper, and the king and the duke fairly laughed their bones loose over the way they'd served them people. The duke says:

"Greenhorns, flatheads! I knew the first house would keep mum and let the rest of the town get roped in; and I knew they'd lay for us the third night, and consider it was their turn now. Well it is their turn, and I'd give something to know how much they'd take for it. I would just like to know how they're putting in their opportunity."

Them rascallions took in four hundred and sixty five dollars in that three nights. I never see money hauled in by the wagon-load like that before.

By and by, when they was asleep and snoring, Jim says:

"Don't it 'prise you, do way dom kings carries on, Huck?"

"No," I says, "it don't."

"Why don't it, Huck?"

"Well, it don't, because it's in the breed. I rockon they're all alike."

"Bat, Huck, deac kings o' oun is reglar rascallions; dat's just what dey is; dey's reglar rascallions."

"Well, that's what I'm a-saying; all kings is mostly rascallions, as fur as I can make out."

"Is dat so?"

'You read about them once—you'll see. Look at Henry the Eighth; this'n's a Sunday-school superintendent to him. And look at Charles Second, and Louis Fourteen, and Louis Fifteen, and James Second, and Edward Second, and Richard Third, and forty more; besides all them Saxon heptarchs that used to rip around so in old times and raise Cain. My, you ought to see old Henry the Eighth when he was in bloom. He was a blossom. He used to marry a new wife every day, and chop off her head next morning. And he would do it just as indifferent as if he was ordering up eggs. 'Fetch up Nell Gwynn,' he says. They fetch her up. Next morning, 'Chop off her head!' And they chop it off. 'Fetch up Jane Shore,' he says; and up she comes. Next morning, 'Chop off her head!'—and they chop it off. 'Ring up Fair Rosamun.' Fair Rosamun answers the bell. Next morning, 'Chop off her head!'"

What was the use to tell Jim these warn't real kings and dukes? It wouldn't 'a' done no good; and besides, it was just as I said; you couldn't tell them from the real kind.

Next day, towards night, we laid up under a little willow tow-head out in the middle, and there was a village on each side of the river, and the duke and the king begun to lay out a plan for working the towns. Jim he spoke to the duke, and said he hoped it wouldn't take but a few hours, because it got very heavy and tiresome to him when he had to lay all day in the wigwam tied with the rope. You see, when we left him all alone we had to tie him, because if anybody happened on him all by himself and not tied, it wouldn't look much like he was a runaway nigger, you know. So the duke said it was kind of hard to have to lay roped all day, and he'd cipher out some way to get around it.

He was uncommon bright, the duke was, and he soon struck it. He dressed Jim up in King Lear's outfit—it was a long curtain-calico gown, and a white horse-hair wig and whiskers; and then he took his theater-paint and painted Jim's face and hands and ears and neck all over a dead dull solid blue, like a man that's been drowned nine days. Blamed if he warn't the horribliest-looking outrage I ever see. Then the duke took and wrote out a sign so:

*Sick Arab—but harmless when not out of his head.*

And he nailed that shingle to a lath, and stood the lath up four or five foot in front of the wigwam. Jim was satisfied. He said it was a sight better than laying tied a couple of years every day and trembling all over every time there was a sound. The duke told him to make himself free and easy, and if anybody ever come meddling around, he must hop out of the wigwam, and carry on a little, and fetch a howl or two like a wild beast, and he reckoned they would light out and leave him alone. Which was sound enough judgment; but you take the average man, and he wouldn't wait for him to howl.

(TO BE CONTINUED.)

Your Boy's Companions.

See that your boys have good associates. A mother is quick to observe; she can judge the kind of companions her boys have by their behavior in the house when the boys bring them home, and, if she knows they are not all she would wish, will advise and admonish they are not good. Better let them have a few good companions than many who are "hail fellows well met." A father has more opportunities for observing the outside life of the boys than the mother, and should spare a few minutes of his surplus time to inquire into the outside life of his boys just entering into life. A well regulated household depends upon the conduct of the father as of the mother. Command your children's respect from their infancy and you will always have it through life.

## Temperance Department.

TRUTH desires to give, each week, information from every part of the Temperance work. Any information gladly received. Address T. W. CASH, Q. W. A., Editor, Napane, Ont.

### Fermented Liquors and Prohibition.

BY HON. JOHN D. FINCH, R.W.C.T.

Some years ago, when the alcoholic liquor traffic was on its trial before the voters of the State of Kansas, the men who were paid to defend it gave up all thought of defending the traffic on the grounds that it was not guilty as charged, and urged that the prohibition should be confined to distilled liquors and that fermented liquors should go free. Their claim was: "Beer is comparatively a harmless beverage, containing only about four per cent. of alcohol, and experience has shown that its use tends to diminish the amount of distilled liquors required, and thereby decreases drunkenness and promotes temperance."

The prohibition leaders accepted the issue and with facts and figures proved the statement to be absolutely false. The people of Kansas found a verdict against the whole trade, and it was branded as a social outlaw and traitor.

To day in Canada the defenders of the traffic are trying the same game to prolong the existence of a traffic which cannot be defended on the record it has made as a social institution. The history of intemperance completely exposes the fallacy of the brewers' argument. The process of distilling alcohol was, in rude forms, undoubtedly known to the early alchemists, but it was first taught by Albusca, an Arabian chemist or alchemist, who lived about 1100 A.D. Distilled liquors were not used as a beverage until after the thirteenth century. Brandy, whisky, gin, rum and other distilled beverages were unknown eight hundred years ago.

The worst drunkenness recorded on the pages of history, existed before distilled beverages were used or the process of making them was known. The use of fermented liquors then, as now, created a desire, a craving, for stronger stimulants. As the process of distilling, condensing, the alcohol was unknown, fermented liquors were dragged and became the strong liquors of history. The drunkenness of Babylon, Greece, Rome and other ancient cities, was the drunkenness caused by the use of fermented liquors, and the craving caused by the use of such liquors, which led to the use of drugged liquors. The teaching of history is that: the use of fermented liquors is the byway which leads to the valley of drunkenness.

The experiment of prohibiting distilled liquors has been thoroughly tried by several countries, so that the result of such legislation is no longer a matter of theory.

In the year 1855, the people of the State of Iowa, by a vote of 23,555 to 22,643, adopted prohibition. The brewers at once asked to be released from the prohibition. A new political party was working for supremacy and a bargain was made between the politicians and brewers by which beer and wine were exempted from the prohibition. The policy of Iowa from 1857 to 1881 was:

"Prohibit distilled liquors and allow the sale of beer and wine." The system was thoroughly tested and proved a terrible failure—drunkenness and debauchery increased rapidly, and in 1882 the people by 30,000 majority rejected the beer system.

Hon. E. R. Hutchins, Commissioner of Labor Statistics of Iowa, in reply to a recent letter of mine inquiring as to the liquor laws of Iowa, says of the old and present laws:—

Sec. 1455, Code.—"Wherever the words intoxicating liquors occur in this chapter, the same shall be construed to mean alcohol and all spirituous and vinous liquors, pro-

vided that nothing herein shall be so construed as to forbid the manufacture and sale of beer, cider from apples, or wine from grapes, currants or other fruits grown in this State."

The above was approved and became a law Jan. 25th, 1857.

The following amendment to the constitution of the State having been voted on by two successive sessions of the General Assembly, was voted on by the people at a non-partisan election, June 27, 1882, and was adopted by 30,000 majority:

"No person shall manufacture for sale, or sell or keep for sale as a beverage any intoxicating liquor whatever, including ale, wine and beer. The General Assembly shall by law prescribe regulations for the enforcement of the prohibition herein contained and shall thereby provide suitable penalties for the violation of the provisions hereof."

From 1857 to 1882 pauperism and crime, as a direct result from intoxicating liquors, was steadily on the increase. This was especially true in the larger cities where breweries existed, and it became so apparent that a vigorous demand was made by the people upon the Legislature for a repeal of the law. This demand resulted in submitting the question to the people, and it resulted in a great victory for prohibition. A clerical error brought the case into the Supreme Court, and that Court, solely in account of that error, decided the amendment unconstitutional. The people, however, alive to the stubborn fact that beer was doing as much if not even greater harm than whisky, still made their demands that it be prohibited. The Legislature listened and passed a prohibitory law which covered beer, ale and wine, and which went into effect July 4, 1884. It is true that this law is violated openly in some of the "river cities" those on the Missouri and Mississippi rivers and clandestinely in other places, but in a very great number of places it is absolutely and literally in force, and there the results for the good of the people are manifestly grand, and even in places where it is but partially enforced far less drunkenness, crime and misery exist. The people of Iowa everywhere believe the law should apply to beer as well as whiskey, and they mean it shall. The splendid effects of the law are apparent on all sides

E. R. HUTCHINS,

Commissioner of Labor Statistics.

The Honorable Mr. Hutchins' position makes him a reliable witness in this case, and the other State officers and the clergymen of Iowa endorse his statements.

Having examined the matter closely in the United States, I am fully convinced—

1. That the use of fermented liquors has a tendency to create a diseased craving for stronger stimulants.

2. That the use of distilled liquors increases proportionately with the increase in the use of fermented liquors.

3. That when the sale of beer and wine is allowed all kinds of liquors will be sold under the name of beer and wine.

4. That if either class of liquors are to be exempted it would be far better to exempt the fiery distilled liquors because the fermented liquors are used by the young, who would never use distilled liquors until a craving had been created by the use of fermented liquors.

5. That the Good Templars will not accept as a temperance law any law that exempts fermented liquors and thereby opens the primary schools of drunkenness.

Lincoln, Nebraska, U. S.

### The Respective License Acts.

We are glad to see that the Ontario Provincial authorities have determined to ignore any shop or retail liquor licenses that may be issued by the Dominion Government in future. Last year, it is well known, licenses were issued under the authority of the Dominion License Act in addition to the large number issued under the Crooks Act.

The result was that hundreds of men were legally authorized to retail liquors more than should have been, or even could have been under the authority of either Act alone. Of course there was a great deal more drinking and drunkenness in consequence of all this, to the serious detriment of the interests of the people. The excuse was last year that, pending the decision of

the Supreme Court on the constitutionality of the Dominion Act, this increase was a sort of necessary evil. The Supreme Court decided, unanimously, that the Dominion, or McCarthy Act, is not constitutional, and surely that ought to end the matter so far as issuing of a large number of additional licenses are concerned, at least. The Ottawa Government announces its intention of appealing to the Privy Council against the adverse decision of the Supreme Court, but we see no reason in all this for atempting to keep legally open a large number of additional liquor shops. There is certainly no necessity for doing so, as Sir John Macdonald supposed there was when the McCarthy Act was first introduced. Indeed, so doubtful had Parliament become of the validity of its own Act even before it went into force at all, that it passed another law providing that the legal penalties of the Act should not go into force. That is still the law. Under the circumstances we see no good reason why issuing of licenses should not be stopped, or, at least, unless a final decision of the Privy Council should be in its favor.

The Hon. Provincial Secretary has issued a circular to all the Provincial Inspectors to ignore any Dominion shop or tavern licenses that may be issued after the present ones expire, which will be on the 1st of May, next. Outside of all constitutional questions the well meaning people of the country will have good reason to applaud any decisive step to lessen the number of authorized drinking places. We hope the Provincial authorities may have all the moral support of the people they may need in this issue,—if an issue there must be. It is a well known fact that all the licensed liquor grocers of Toronto must stop their liquor selling business on the first of May so far as Provincial licenses are concerned. Last year the electors of Toronto, by a very decided vote, declared it was their desire that no shop licenses shall be hereafter given to grocers. The Provincial authorities recognized the will of the people in this matter and provided that no such licenses should be issued here in future. It is announced that shop licenses will be issued to shops in Toronto under authority of the McCarthy Act. If they are issued it will be in violation of the well expressed and well understood wishes of the people. If the Provincial authorities prosecute all sales made under such authority we feel that they ought to be well sustained by the people in doing so. An important constitutional question may be involved, in this issue, about which parties may be divided in opinion, but it must be remembered that a still more important question of temperance and good morals is also involved about which there need be no difference of party. All parties ought to unite in reducing liquor selling and intemperance to the smallest possible amount.

### NEWS AND NOTES.

**THE SCOTT ACT ENFORCEMENT.**—A prominent county judge, in a private letter to the editor of TRUTH writes:—"The enforcement of the Scott Act will soon be a burning question throughout the country. I am satisfied that the Act will be the law in nearly every county in Canada before the licenses are issued for 1886. A few earnest, prudent men in each county can enforce the Act with ease if they begin right. In some of the States joint stock companies have been formed for the purpose of enforcing such laws and they have been very successful. Something of that kind will be needed here."

**THE FARMERS' POSITION.**—Anti Scott Act men usually manifest much concern about the farmers' interests in connection with the "barley question." The fact is, the farmers are quite able to mind their own affairs, and a large majority of them vote to stop the liquor selling business as early as possible. At the meeting of the Dominion Grange, held in the city last week, a report was adopted recommending all farmers to vote for the Scott Act, and to do all in their power to see that its provisions are enforced. Probably two-thirds of the farmers of the country are favourable to the Act.

### ROYAL TEMPERANCE ITEMS.

COMMUNICATED BY J. H. LAND, D.S.

The Grand Council of Ontario, after enacting the monthly assessment plan adopted by the Dominion Council, asked the members of Ontario to express their approval or disapproval of the plan. So far about two-thirds of the members have voted, and the result shows that the Beneficiary Law of the Dominion Council is endorsed by about three to one. The Councils outside of Ontario are a unit in endorsing the Dominion Council and its law.

This week adds two more to the Dominion Council list, from the Select Council holding out on account of the change of law. Some members think that the medical certificate required with each application, is a hardship upon those who are in good standing, but it is an absolute necessity, and no Dominion certificate will ever be issued save those who can pass such an examination.

Council 133, of Ayr, held a memorial service on the evening of the 26th ult., a tribute to the worth of their late brother, Rev. John Elliott, who was the father of the Council, and a very prominent temperance worker; a beautiful address of condolence was presented to the widow, Mrs. Elliott, and a cheque for \$2,000. Mr. W. W. Buchanan, Dominion Vice-Councillor addressed the large audience on behalf of the society, and Rev. Mr. Thompson, Presbyterian minister, paid a tribute to the memory of the departed. The Dominion Secretary received the proofs of Mr. Elliott's death on the 24th ult., and on the 26th the cheque for the benefit of \$2,000 was in Mrs. Elliott's hands.

Council No. 68, of Hespeler, held a grand public entertainment on the evening of the 25th ult., and drew out one of the largest audiences that ever assembled in Hespeler. An excellent musical programme was presented, and an address on the Order by Mr. W. W. Bushnell, Dominion Vice-Councillor. The Hespeler Council is very strong, and is increasing rapidly.

Council No. 121, of Orangeville, had its commodious hall packed with an appreciative audience on the evening of the 27th ult., to hear an address on the Order by the Dominion Vice-Councillor. The meeting was enlivened by a few musical selections, and was a decided success.

The 24th inst. is the day fixed for the institution of another Council in the city of Hamilton. Already upwards of forty names are on the petition for charter, and the active spirits declare that the number will reach sixty before the date of organization. This will be the fifth Council in Hamilton.

Rev. John Straith, Presbyterian minister, of Shelburne, an active and prominent member of the order, died recently.

Victoria Council of Manitou, Manitoba, petitions for the Select Degree, and has an encouraging list of applicants for Dominion certificates. The Manitoba Councils are full of vigor.

Aurora Council, of Winnipeg, gave one of the best public entertainments of the season last week, and was greeted with an immense audience. Bros. Rev. E. A. Stafford, J. L. B.; Hon. H. J. Clarke, and Rev. J. E. Allen, agent of the Manitoba Alliance, were among the speakers.

Fair Prospect Council of Windsor Mills, Quebec, was chartered last week. This is the fifth council in that province.

Nova Scotia has increased the number of its Councils to ten.

Council No. 4, of Newfoundland, located at Black Head, opened its doors to the public lately and welcomed an audience which crowded their spacious hall. Addresses were given by Rev. Bros. Swan, Matthews, and Curtis, and after the close of the public meeting eight candidates were made Royal Templars.

Minto Council No. 9, of Manitoba, has instituted the Select Degree, and sent in a number of applications for certificates to the Dominion Council.

The bad and vicious may be boisterously gay and vulgarly humorous, but they are seldom or never truly cheerful. Genuine cheerfulness is an almost certain index of a happy mind and a pure good heart.

## Our Young Folks.

## DAVY AND THE GOBLIN.

BY CHARLES GARVEL.

## CHAPTER XIII.

"Not altogether himself, but somewhat," said a voice; and Davy, looking around, was astonished to find the Hole-keeper standing beside him. He was a most extraordinary-looking object, being nothing but Davy's parcel marked, "CONFUSIONARY," with arms and legs and a head to it. At the sight of him the Goblin fell flat on his back, and covered his face with his hands.

"I'm quite aware that my appearance is not prepossessing," said the Hole-keeper, with a scornful look at the Goblin. "In fact, I'm nothing but a quarter of a pound of plain, and the price isn't worth mentioning."

"But how did you ever come to be alive again, at all?" said Davy.

"Well," said the Hole-keeper, "the truth of the matter is that after you went away, the Cockalorum fell to reading the Vacuum; and if you'll believe it, there wasn't a word in it about my going back into the raw material."

"I do believe that," said Davy; but the Hole-keeper, without noticing the interruption, went on:

"Then, of course, I got up and came away. Meanwhile, the Cockalorum is fitting himself with information."

"I don't think he'll find much in your book," said Davy, laughing.

"Ah! but just think of the lots and lots of things we won't find," exclaimed the Hole-keeper. "Everything he doesn't find in it is something worth knowing. By the way, your friend seems to be having some sort of a fit. Give him some dubbygrams," and with this the Hole-keeper stalked pompously away.

"The smell of sugar always gives me the crav-craves," said the Goblin, in a muffled voice, rolling on the ground, and keeping his hands over his face. "Get me some water."

"I ain't anything to get it in," said Davy, helplessly.

"There's a buttercup behind you," groaned the Goblin, and Davy, turning, saw a buttercup growing on a stem almost as tall as he was himself. He picked it, and hurried away across the meadow to look for water, the buttercup, meanwhile, growing in his hand in a surprising manner, until it became a full-sized tea-cup, with a handle conveniently growing on one side. Davy, however, had become so accustomed to this sort of thing that he would not have been greatly surprised if a saucer had also made its appearance.

Presently he came upon a sparkling little spring, gaily bubbling up in a marshy place with high, dry grass growing about it, and being a very neat little boy, he took off his shoes and stockings, and carefully picked his way over the oozy ground to the edge of the spring itself. He was just bending over to dip the cup into the spring, when the ground under his feet began trembling like jelly, and then, giving itself a convulsive shake, threw him head foremost into the water.

For a moment Davy had a very curious sensation as though his head and his arms and his legs were all trying to get inside of his jacket, and then he came spattering to the top of the water and scrambled ashore. To his astonishment he saw that the spring had spread itself out into a little lake, and that the sedge-grass had grown to an enormous height and was waving far above his head. Then he was startled by a tremendous roar of laughter, and looking around, he saw the Queen, who was now apparently at least twenty feet high, standing beside the spring.

"Oh, my!" cried the Goblin, in an uncontrollable fit of merriment. "Another minute and you wouldn't have been bigger than peanut!"

"What's the matter with me?" said Davy, not knowing what to make of it all.

"Matter?" cried the Goblin. "Why, you've been and gone and fallen into the Elastic Spring, that's all. If you'd got in at ebb tide, early in the morning, you'd have been a perfect giraffe, but you got at high tide and—oh, my! oh, my!" and he went off into another fit of laughter.

"I don't think it's anything to laugh at," cried Davy, with the tears starting to his eyes, "and I'm sure I don't know what I'm going to do."

"Oh! don't worry," said the Goblin, good-naturedly. "I'll take a dip myself, just to be companionable, and to-morrow morning we can get back to any size you like."

"I wish you'd take these in with you," said Davy, pointing to his shoes and stockings. "They're big enough now for Badorter."

"All right," cried the Goblin. "Here we go;" and taking the shoes and stockings in his hand he plunged into the spring, and a moment afterward scrambled out exactly Davy's size.

"Now that's what I call a nice, tidy size," said the Goblin complaisantly, while Davy was squeezing his feet into his wet shoes. "What do you say o' a ride on a field mouse?"

"That will be glorious!" said Davy.

"Well, there goes the sun," said the Goblin; "it will be moonlight presently," and as he spoke, the sun went down with a boom like a distant gun and left them in the dark. The next moment a beautiful moon rose above the trees and beamed down pleasantly upon them, and the Goblin, taking Davy by the hand, led him into the wood.

\* \* \* \* \*

"Freckles," said the Goblin, "what time is it?"

They were now in the densest part of the wood, where the moon was shining brightly on a little pool with rushes growing about it, and the Goblin was speaking to a large toad.

"Forty croaks," said the Toad, in a husky whisper; and then, as a frog croaked in the pool, he added: "That makes it forty-one. The Snappers have come in, and Thimbletoes is shaking in his boots." And with these words the Toad coughed, and then hopped heavily away.

"What does he mean?" whispered Davy.

"He means that the Fairies are here, and that means that we won't get our ride," said the Goblin, rather sulkily.

"And who is Thimbletoes?" said Davy.

"He's the Prime Minister," said the Goblin. "You see, if any one of the Snappers finds out something the Queen didn't know before, out goes the Prime Minister, and the Snapper pops into his boots. Thimbletoes doesn't fancy that, you know, because the Prime Minister has all the honey he wants, by way of a . . . y. Now here's the mouse-stable, and don't you speak a word, mind!"

As the Goblin said this, they came upon a little thatched building, about the size of a b-b-house, standing just behind the pool; and the Goblin, cautiously pushing open the door, stole noiselessly in with Davy following at his heels, trembling with excitement.

The little building was curiously lighted up by a vast number of fire flies, hung from the ceiling by loops of cobweb; and Davy could see several spiders hurrying about among them and stirring them up when the light grew dim. The field-mice were stalled in little stalls on either side, each one with his tail neatly tied with a bow-knot to a ring at one side; and at the farther end of the stable was a buzzing throng of fairies, with their shining clothes and gauzy wings sparkling beautifully in the soft light. Just beyond them Davy saw the Queen sitting on a raised throne, with a little mullen-stalk for a sceptre, and beside her was the Prime Minister, in a terrible state of agitation.

"Now, he's a thiz Bandybug," the Prime Minister was saying. "What does he know about untying the knots in a cord of wool?"

"Nothing!" said the Queen, positively.

"Absolutely nothing."

"And then" continued the Prime Minister, "the idea of his presuming to tell your Gossamer Maj.-st that he can hear the bark of the dogwood trees—"

"Bosh!" cried the Queen. "Paint him with raspberry jam and put him to bed in a bee-hive. That'll make him smart, at all events."

Here the Prime Minister began dancing about in an ecstasy, until the Queen knocked him over with the mullen-stalk, and shouted, "Silence! and plenty of it, too. Bring in Berry-legs."

Berry-legs, who proved to be a wiry little fairy, with a silver coat and tight, cherry-colored trousers, was immediately brought in. His little wings fairly quivered with defiance, and his manner, as he stood before the Queen, was so impudent that Davy felt,

morally certain there was going to be a scene.

"May it please your Transparent Highness—" began Berry-legs.

"Skip all that!" interrupted the Queen, flourishing her mullen-stalk.

"Skip, yourself!" said Berry-legs, boldly, in reply. "Don't you suppose I know how to talk to a queen?"

The Queen turned very pale, and after a hurried consultation with the Prime Minister, said, faintly, "Leave it your own way," and Berry-legs began again.

"May it please your Transparent Highness, I've found out how the needles got into the haystacks."

As Berry-legs said this, a terrible commotion arose at once among the Fairies. The Prime Minister cried out, "Oh, er me, 'ay! That's not fair, you know," and the Queen became so agitated that she began taking great bites off the end of the mullen-stalk in a daze sort of a way; then Davy noticed that the Goblin, in his excitement, was trying to climb up on one of the mouse-stalls, so as to get a better view of what was going on. At last the Queen, whose mouth was now quite filled with bits of the mullen stalk, mumbled, "Get to the point."

"It ought to be a sharp one, being about needles," said the Prime Minister, attempting a joke with a feeble laugh, but no one paid the slightest attention to him; and Berry-legs, who was now positively swelling with importance, called out in a loud voice: "It comes from using sewing machines when they sow the hay-seed!"

The Prime Minister gave a shriek and fell flat on his face, and the Queen began jumping frantically up and down and beating about on all sides of her with the end of the mullen-stalk, when suddenly a large cat walked into the stable and the Fairies fled in all directions. There was no mistaking the cat, and Davy, forgetting entirely the Goblin's caution, exclaimed, "Why! it's Solomon!"

The next instant the light disappeared, and Davy found himself in total darkness, with Solomon's eyes shining at him like two balls of fire. There was a confused sound of sobs and cries and the squeaking of mice, among which could be heard the Goblin's voice crying, "Davy! Davy!" in a reproachful way; then the eyes disappeared, and a moment afterward the stable was lifted off the ground and violently shaken.

"That's Solomon, trying to get at the mice," thought Davy. "I wish the old thing had staid away!" he added aloud, and as he said this the little stable was broken all to bits, and he found himself sitting on the ground in the forest.

The moon had disappeared, and snow was falling rapidly, and the sound of distant chimes reminded Davy that it must be past midnight, and that Christmas-day had come.

Solomon's eyes were shining in the darkness like a pair of coach-lamps, and as Davy sat looking at them, a ruddy light began to glow between them, and presently the figure of the Goblin appeared dressed in scarlet, as when he had first come. The reddish light was shining through his stomach again, as though the coals had been fanned into life once more, and as Davy gazed at him it grew brighter and stronger, and finally burst into a blaze. Then Solomon's eyes gradually took the form of great brass balls, and presently the figure of the long lost Colonel came into view just above them, affectionately hugging his clock. He was gazing mournfully down upon the poor Goblin, who was now blazing like a dry chip, and as the light of the fire grew brighter and stronger, the tree about slowly took the shape of an old-fashioned fire-place with a high mantel-shelf above it, and then Davy found himself curled up in the big easy-chair, with his dear old grandmother bending over him, and saying, gently, "Davy! Davy! Come and have some dinner, my dear."

In fact, the Believing Voyage was over.  
THE END.

## The Pharaohs.

The Egyptians called their kings Pharaohs. The first Pharaoh was Menes, about 3,000 or 4,000 B.C. He built the city of Memphis, on the banks of the Nile, and turned the river from its course to make a foundation for it. Around it ran canals and basins of water, and embankments of earth and sand, to protect it from the annual floods. The city rose to great splendor,

The Pharaohs adorned it with immense temples, long rows of sphinxes, obelisks, and vast pillars of stone. Behind rose the pyramids, the most enduring and the most useless of buildings. Memphis was for many centuries the finest city in the world. It decayed slowly under the Roman rule; the Saracens pillaged it of its stone and marble to build Cairo; and now the position of the great city can only be traced by its ruins. Only the pyramids and some huge sphinxes and lions remain unchanged.

The next famous Pharaohs added to the splendor of Memphis. But a later dynasty removed the seat of their government to Thobos. This splendid city grew up on both banks of the Nile. It was even more magnificent than Memphis. Its temples, Luxor and Karnak, are the largest ever built by man. Their vast and ruined ranges of columns are well known to all who sail up the Nile. Not far off is the famous statue of Memnon, that was said to utter musical notes at the rising of the sun. One famous Pharaoh, Amenophis III., built the Labyrinth palace with three thousand rooms, which is described by Herodotus. Thothmes I. made war in the East. A woman reigned as Pharaoh, and clothed herself in a man's dress; her name was Hat-hepu. She was the Queen Elizabeth of Egyptian history, and surrounded herself with fine workmen, architects, soldiers and sailors. Her fleets went on voyages of discovery on the Red Sea, and along the African shore. Thothmes III., her younger brother, was the conqueror of the East. His name is carved on some of the bases of the obelisks, temples, and countless stones and gems. He is called the greatest of the Pharaohs.

Ramses I., about 1,400 B.C., was the founder of a famous family. His son Seti made war on all sides, and was victorious. He built splendid temples at Memphis and other cities, and burdened his people with taxes. His more famous son, Ramses II., completed Seti's works, and showed the purest love and reverence for his father. Ramses conquered all the East, and in his reign Moses was probably born. On the banks of the Nile, in some humble cottage, the famous Jewish lawgiver first saw the light. He led out his people, perhaps, under Menephthah II., and the reign of the cruel Pharaoh must have been disturbed by plagues and civil wars. Another famous Pharaoh, Ramses III., plundered all his neighbors, and lavished his wealth in building new temples in the cities of the Nile. The family of Ramses reigned many years; their names constantly appear on the tombs and statues.

But Egypt now began to decline; powerful states grew up around it; civil wars divided its people. The Assyrians invaded the wealthy country, and the Kings of Assyria became the Kings of Egypt. Sheshonk I., the first Assyrian Pharaoh, has left his name carved on many monuments. Next the Ethiopians invaded the unfortunate land, captured Thebes, and drove off the Assyrians. From about the year 1000 B.C. the country knew little repose. The great cities were full of sorrow. Cambyses and the Persians, who conquered Egypt about 527 B.C., ruled with severity. The great bull Apis, who was the Egyptian god, died about this time, and Cambyses was said to have killed him.

Once more the Egyptians drove off the enemy, and were for a short time free. The last Pharaohs ascended the throne of Thothmes and Ramses the Great. But Egypt was soon conquered by Alexander. The last Pharaoh died; his name was Nektanebo. His descendants are probably to be found among the dusky beggars who crowd around the American travellers on the Nile. The Pharaohs are passed away, but the pyramids, the sphinxes, the Memnonium, Karnak, Luxor, and countless tombs and monuments record their memory.

The troubles in Egypt recall their history. Egypt is now powerless and fallen. It is burdened with heavy debts, and foreigners control its principal affairs. The European has long been the superior of the Egyptian. Once the Egyptian taught and conquered Asia and part of Europe; but the Egyptians became vain, insolent, refused to learn anything new, and sank into indolence. The Europeans and Americans build railroads and bridges instead of useless pyramids and decaying temples.

# THE PRIZE STORY.

NO. 17.

One lady or gentlemen's Solid Gold Watch, valued at about \$75, is offered every week as a prize for the best story, original or selected, sent to us by competitors under the following conditions:—1st. The story need not be the work of the sender, but may be selected from any newspaper, magazine, book or pamphlet wherever found, and may be either written or print; 2nd, as long as it is legible. 3rd. The sender must become a subscriber to TRUTH for at least \$1.00, and must, therefore, send one dollar along with the story, together with the name and address clearly given. Present subscribers will have their term extended an additional half year for the dollar sent. Two persons happen to send in the same story the first one received at TRUTH's office will have the reference. The publisher reserves the right to publish at any time any story, original or selected, which may fail to obtain a prize. The sum of three dollars (\$3) will be paid for such story when used. Address—Editor's Prize Story, "Tauri" Office, Toronto, Canada.

The following attractive and well written story has been chosen as our prize story for the present week. The sender can obtain the Watch offered as the prize, by forwarding twenty-five cents for postage and telegraph fee.

## VERILY THOU SHALT BE FED.

SENT BY MRS. C. BEAMER, LISTOWEL.

She was a widow, the little woman in rusty black, who drew her veil so closely over her face, as she hearkened to the reading of the Thanksgiving proclamation on a November Sabbath of a year not so very long gone,—the Thanksgiving proclamation, which brought smiles to many countenances in that New England congregation, but not to all. For never yet was the call for universal Thanksgiving read, without falling cold and empty on some listening ear! For when did ever a year slip by, without bringing sorrow into some heart and home? And how can we be thankful for sorrow?

It is such a slowly-learned lesson, the "sorrowful, yet rejoicing;" so slowly learned the secret of that divine compassion, which at the bitterest hour murmurs, "Whom the Lord loveth he chasteneth, like as a father he pitith."

No, Widow Blair was not the only one who sighed as she listened to the words, not the only one whose heart tremblingly asked, "How can I give thanks?" not the only one who prayed, "God help me to remember his mercies." Mercies! yes, thank God, in the Christian's cup of anguish, there are ever mingled draughts of blessing.

Closely the veil concealed Mrs. Blair's face during the remaining hour of the service, and she did not lift it, as speedily she walked down the village street, and entered the doorway leading into her humble home—the home that on the morrow she was to leave.

It is a common enough story—Mrs. Blair's—so common, alas, its like is familiar to many and many another little woman, who walks life's ways in garments of rusty black.

Nigh twenty years it was since she first entered that home, and twenty years cover a wide space in one's life story; so wide, that to Mrs. Blair, they almost seemed to bound the whole of her history, for they held, those twenty years, her youth, her coming as a bride to that home, and the record of a happy love, of a husband's tender care; held the memory of the patter of children's feet, and the music of children's voices—little voices that grew silent so soon—so soon. They held, too, the tale of that husband's sudden death, the hour "after which God's earth had never seemed so fair" to the widow—and then they told of the slender means of support which were all that were left Mrs. Blair, after the settlement of her husband's affairs. Means which, with every passing year, had grown less and less, till that November time, when, at last, the sympathetic poverty had forced Mrs. Blair to sign away her claim to call her own that home of her twenty years' long life.

Everything stood ready for her departure—her little trunk was already packed; for on the morrow she was to go forth, a lonely woman, a middle-aged woman, (for youth ended the day her husband died,) to ask support, by a service, which seemed hard for one reared as Mrs. Blair had been.

But we must not linger to detail Mrs. Blair's story; all we want to tell is, how she found heart, even amid her trials, her poverty and loneliness, to keep a Thanksgiving.

It was nearing the close of the day when again Mrs. Blair wrapped her thin shawl about her and drew her veil closer over her face, for she had no heart to look on the village street, no heart to look on the houses where happy wives and mothers dwelt. Almost all her farewells had been said on the

yesterday, but one good-by she had left for that twilight hour. It was not far distant, the house she sought—a poor little unpainted house, and the room she entered was but scantily furnished, and yet in that poor home there lived a servant of the Lord, so rich in faith, love, and hope, that happier was her lot than that of many a wealthy neighbor, whose earthly possessions were counted by broad acres and well-stored barns.

"I have come to say good-by, Mrs. Pickett," were Widow Blair's greeting words to the only occupant of the room, an old woman, bent with the weight of seventy years of toil, but with a face that, as she turned it towards Mrs. Blair, was so bright with heart-peace and gladness, almost like the face of a child it seemed, spite the wrinkles that furrowed the brow, spite the snow-white hair that framed it in.

Full half an hour Mrs. Blair sat with her old friend, and as they talked together, slowly as the clouds lift and roll away before the rising sun, the trouble which had weighed so heavily on Mrs. Blair's heart, lifted and rolled off.

But not till she was parting from her, did old Mrs. Pickett utter the promise text, that rang out for the Widow Blair, the first notes of her Thanksgiving song.

"I could not but think," Mrs. Blair had said, "when they read the proclamation in church this morning, how could a woman like me give thanks—a woman widowed, childless, and poverty-stricken, a woman who does not even know where the next week's meat will come from!"

"Trust in the Lord, and verily thou shalt be fed." This was old Mrs. Pickett's reply—this, and nothing more.

But it was enough.

The twilight had deepened when Mrs. Blair turned homeward. As she entered her little sitting room it was almost dark, yet she did not light the lamp. No, she sat down in the gloom to think—and though she had looked forward to that Sabbath-evening hour at a time when, once more, before she left the familiar place, she would live over again her life's history, memory did not wake thoughts of the past, for those words old Mrs. Pickett had said, they kept repeating so loudly in her heart she could not silence them, and they widened out so wonderfully to that lonely, sorrow-touched woman, that, as she sat there in the dark, they illuminated for ever the going forth from her home, seeming to take the luttiness away from the trial.

"Trust in the Lord," softly Mrs. Blair repeated the words, and as never before she grasped that Trust word.

Trust! Into her heart came its meaning when applied to love for an earthly friend.

She thought of the sweet sense of security with which she had leaned on the husband of her youth, on the dear sense of comfort with which she had entrusted herself and her all to his keeping—and, as the blessedness of that trust came over Mrs. Blair's heart, there came too, like the shining of a sunbeam, a clearer vision of how faint a link the confidence and trust we repose in even the dearest earthly friend is to the trust with which we may cling to the heavenly, the One who said, "Lo, I am with you always."

"And all I have to do," she murmured, "is to dwell in the peace of His felt presence, is to trust—and then I will be fed."

But the food promised, Mrs. Blair well knew, it was not of this world's wealth and bounty; she knew it was of that "bread of

heaven," of which "if any man eat, he shall never hunger." The bread of Christ's love, his support, his strength, his comforting, revealed amid her trials, comforting, that no earth-words are broad enough to bound.

Ah, what food for a hungry soul!

She knew, too, the water of which Christ would give her thirsty soul to drink, was that "water of life," drawn from the "rocks of salvation;" wells that are fed by a thousand streamlets, that flow every one from the "river of God;" wells that never are empty, though the land be fumished and dry from drought.

It was pondering on these thoughts that Mrs. Blair gathered up the "fragment-laden basket," that she carried out with her into her new life. The plenty-laden basket, that supplied her wants when the November day, appointed as a time of gratitude, came—the day which, spite her fears, was a Thanksgiving day to Mrs. Blair, though she was a stranger then in a strange city, though her meal spread on that day of bounty and cheer in thousands of homes all our broad country over, was a scanty, scanty meal, yet, "I am fed," she said, and loudly the Trust-song sang in her heart, for no heart-song sings so loudly as that born of "Trust in the Lord."

And now, you know how the Widow Blair found, after all—and that "after all" meant much to that tired woman—that she could keep a Thanksgiving day.

And this Thanksgiving, that is not limited to one appointed day, but that may reach over and on, to every day of the year, is open to us all, however lonely our lot, however thorny our life's path, open to us all; for all we have to do to secure it, is just to "Trust in the Lord, and then, verily, we shall be fed;" and

Every thorny crown of care  
Worn well in patience now,  
Shall grow a glorious diadem  
Upon the faithful brow.

### The Mother-Harpy.

Another dangerous spoiler of matrimonial plans is the mother-harpy. Her own daughters are scarcely sufficiently attractive to play the part of harpy themselves, but they are dexterously moved about, like pawns in a game of chess. It is a feature in the mother-harpy's tactics to rout her enemies by means of numbers. When one daughter is invited she brings two or three. They are all slightly inclined to entrap, the mother especially being of ample proportions, and clothed in voluminous garments of velvet and fur, which take up an infinite amount of room in a small London house. The entrance of Lady Gargantua and her daughters is usually attended with noise, bustle, and considerable sensation. They are flowing over with good nature, and have a way peculiar to themselves of hovering round their friends. Should any young man on whom Lady Gargantua has fixed as a future son-in-law be talking to another girl, the mother-harpy interposes her substantial form between him and the doomed maiden, to whom she addresses a flood of meaningless civilities. In the meantime one of her daughters has seized upon the young man, in her turn deafening him with her voluble chatter. Nor, for the rest of the evening, do the victims escape from their ponderous persecutors. Many a promising flirtation has been nipped in the bud owing to Lady Gargantua's elephantine manœuvres; many a damsel rue the day when the round matron literally, as well as figuratively, "stops the way."

### How China Got Its Name.

Upward of 1,100 years before Christ the Chinese were a people ruled by a dynasty of kings, of whom, like the Pharaohs of old, there is no clear history, and not until the "Chow" dynasty, B. C. 1123, is there any clear history of the main Chinese state. The Chinese take their history back to the time of Noah. This very ancient empire has borne in its timorous names, for it was the custom when a new dynasty ascended the throne to give another name to the empire, as Hsi-qui, Chum-que, Han-que, etc., according to the name of the ruling monarch.

The true name is said to be Chum-que, "the center kingdom of the world." This term was by usage corrupted to Chin-que, at first from this word the Portuguese gave it the name of China. China proper consists of eighteen provinces, containing 260,000,000 people.

### BRIEF NOTE OF PEOPLE OF NOTE.

Arabi Pasha teaches and lectures in Ceylon.

There are "zenana" cars in India for the use of women.

The Marquis of Lorne is a staunch supporter of Mr. Gladstone.

Ex-Senator Cameron celebrates his eighty-sixth birthday in the city of Mexico.

Professor Weir, of Yale, says that sculpture is an easy art, and anybody can make a statue.

It is said that in the Harvard Divinity School there are eleven students and seven professors.

Colonel Fred Burnaby is said to have been a Guy Livingstone without Guy Livingstone's vices.

Gladys, Lady Lonsdale, is said to be the most beautiful of British women, and, for her rank, one of the poorest.

Miss Caldwell receives the Pope's Golden Rose this year, being the first American, except Mrs. General Sherman, so honored.

Mr. Howells is very short, quite portly, with masses of black hair falling over his forehead not unlike a bang, and with a thick mustache.

The home of President Arthur, on Lexington Avenue, New York, has been put in readiness for occupation for himself and family.

Mr. Gladstone's brother, Sir Thomas Gladstone, owns forty five thousand acres in one shire alone, besides other landed property.

George Eliot acknowledged that Rousseau and George Sand were the authors who had had the most influence over her, although not embracing their opinions.

The national flower of Japan is the chrysanthemum, and every year the Mikado gives a chrysanthemum garden party in the palace gardens of Akasaki.

Felix Moscheles says Miss Cleveland is a strong and interesting woman, with refined and vivacious play of features, and a distinct knowledge of the fine arts.

At a recent concert in Albany for an African church there, the President elect stepped upon the stage and shook hands with the members of the colored troupe of performers.

Dr. Christopher Graham died recently at Louisville, Kentucky, at the age of one hundred. He had never lost a tooth, and three years ago could shoot with the best marksman of his State.

The Shegga Arabs, allies of El Mahdi, have been led by a young woman during their campaign, it having long been their habit to be summoned to attack by a richly dressed virgin on a dromedary.

Oliver Wendell Holmes, Jun., is one of the youngest men ever sitting on the Supreme Bench of Massachusetts, and looks younger than he is. His wife is a celebrated painter with the embroidery needle.

Miss Winifred Howells, Mr. Howells' young daughter, is petite and dark, with a pleasant face and a good deal of artistic talent. Mr. Louis Fréchette, the Canadian poet crowned by the French Academy, who is a connection by marriage of the Howellses, once addressed her a charming sonnet.

After all the talk about the Civil List, the royal family of Great Britain receives but one-tenth of one per cent. of the state funds, while the Czar receives eight times that proportion, and the petty Prince of Montenegro receives all of seven per cent., British royalty being really the poorest paid in Europe.

At a recent fancy ball in Washington, Miss West, the British Minister's daughter, appeared as Madame De Pompadour, in blue and rose, and her sister Eva as a Persian peasant. Miss Blaine appeared as Winter, Miss John Biglow as the Associated Press, Miss Bayard as a lady of the First Empire, and Mrs. Don Cameron as a lady of the court of Louis XIV.

Among American girls who have married are Miss Lorillard Spencer, who is the Princess Vicarata Cenci; Miss Field, who is the Princess Brancaccio; Miss Broadwood, who is the Princess Ruspoli; Miss Conard, who is the Marchesa Teodoli; Miss Fay, who is the Marchesa Torregiani; Miss Gillender, who is the Marchesa di San Martino; and Miss Mackay, who is the Princess Galstro Colonna.

## THE SPHINX.

"Riddle me this and guess who if you can."—  
Dryden.

Address all communications for this department to E. R. Chaldown, Lewiston, Maine, U. S.

## NO. 55.—A REBUS.

Two asses sat down side by side,  
Although the hour was late;  
They drew two circles, and drew them wide,  
The curving circles were crimson dyed.  
The adjacent circles that thus I spied  
Looked like the figure of...  
And the asses in them side by side.  
Made a name for their Deed of Unite.

J. K. P. BAKER.

## NO. 56.—A NUMERICAL PLANT.

Eight characters all standing in a row,  
And a pair of duplicates my name will show;  
And I am a plant, as there is no denying,  
Useful in the arts of tanning and dyeing;  
A plant numerical, for, as you look at me,  
Twice five hundred you cannot fail to see;  
Two fives are visible, and four times one,  
Place them in position, then all is done.

NELSONIAN.

## NO. 56.—A TRANSPOSITION.

By transposing the letters in misrepresentation make four words which shall recall an event in the life of one of the twelve apostles

## NO. 57.—A FROLICOME FELLOW.

As droll as any one can be  
Is that queer fellow, one—two—three,  
Who often shows his funny ways  
In the Italian comic plays.  
There he may caper, sing, or dance,  
Or like two three may yell, perchance;  
Or he may frolic, jump or run,  
Till he does one, or g. ts one two;  
And he is such a one—two—morph,  
He may a giant seem or dwarf.

NELSONIAN.

## NO. 58.—A DISAGREABLE ROAD.

I am the way of pain; but when I say  
I am in a region very far away,  
You will not dread me, thankful your abode.

Is nowhere near so sorrowful a road;  
For none would wish to pass o'er me and wait

I enter in the fearful Judgment Gate,  
Even though upon that consecrated ground  
The Holy Virgin's place of birth were found:  
Traditions gloomy cluster round my name,  
That has in Jomish Church unenvy'd fame.

NELSONIAN.

## NO. 59.—A NUMERICAL CHARADE.

On the banks of two, 1, 2 my partner and  
I pitch our 3, 4, 5, 6, and there we regularly 7, 8, 9 our frugal fare, undisturbed by army or 1, 2, 3, 4, 5, 6, 7, 8, 9 of any hostile nation.

BEN.

## NO. 60.—AN ANAGRAM.

A word that means a publication  
Would seem to have but slight relation  
To ducks of any kind;  
And yet the seekers and the strivers,  
When they look at ten tame divers,  
Will the solution find.

AX.

## NO. 61.—AN ENIGMA.

Though an apprentice and a pic,  
The fact there's no i—ing  
That I am what you'd hardly say  
To one who's loudly snoring.

## FOR ANSWERS.

The desirable prize announced last week will be awarded the sender of the best lot of answers to the "Sphinx" of March. Each week's solutions should be forwarded within seven days after the date of TRUTH containing the puzzles answered.

## FOR CONTRIBUTIONS.

1. A cash prize of five dollars will be presented for the best original contribution to this department before the close of 1855.

2. A prize of two dollars will be given

to the sender of the best variety of contributions furnished during the same time, this prize not to be awarded the winner of prize No. 1.

## ANSWERS.

- 43.—A stove fire.  
40.—Curable.  
47.—God is now here.  
48.—Emulation.  
49.—HANK  
  OGE  
  LINE  
  DRAP  
50.—Time.  
51.—A chicken's escape from its egg.

## Adulteration of Food.

Food adulteration is now done so skillfully that it is hard to detect it in many cases. A leading New York paper, writing on the subject says:—

"In many cases chemistry has so nearly imitated food products or drinks that the artificial is not distinguishable from the natural. For instance, wines have been made so accurately to imitate that from the grape that Prescott and other chemists claim that the result is not to be called false but merely artificial wine. Glucose is as real a sugar as that of the cane, and honey itself is glucose. Yet when it comes to be sold as cane sugar or run into bee-like molds of comb made from paraffine, it is hardly a mercantile transaction. Oleomar garine, when best made, is so nearly like the butter of kine that no one can distinguish it. Cheese has been made of skim milk and lard which has been passed off as the best of Cheshireoupn good judges. Tea has had so many imitations that it is hard to keep track of the various leaves which, at different stages of growth, may be mingled with it. The entire small package system gives the largest opportunities for the introduction of some mixture which takes from the value of the original article. All the modes of preservation by canning admit of the putting up of inferior qualities of meat or other foods. As to meat, it is now quite certain that, in close cans, changes have taken place which result in a peculiar, modified decomposition, such as has causes sickness or death."

## Plan the Lawn Improvements.

Those who expect to occupy a new place next spring, or propose to remodel and improve the home grounds, will find winter highly favorable for the most important part of the work. We do not say that winter is the most favorable for grading and shaping the surface of the ground, for making durable road-beds and opening walks, the sowing of lawns, and the construction of beds and borders. There is work that precedes these, and more important than either. The determining of where roads and walks are to be, the decision whether this part shall be graded, or left with its present undulating surface. The most important part of the work of laying out of a new place, or the improvement of an old one, is not that done by the laborer, but the brain work which directs the mechanical operations. If a landscape gardener is employed, he is paid, not for doing the work but for showing what is to be done. In building a house, the work of the architect is of more consequence, and is paid much better than that of the mechanics who carry out the design.—American Agriculturist.

N.

Forgiveness is the most refined and generous point of virtue to which human nature can attain. Cowards have done good and kind actions; but a coward never forgave. It is not his nature.

He who is full of eagerness and zeal, quick to perceive chances and ready to improve them, naturally fearless and intrepid, yet who cannot keep what he acquires or finish what he begins, whose plans often fail for want of cautious foresight, and whose hopes are often wrecked for want of steadfast industry, should use all the force of his manhood to cherish the indispensable qualities of sober moderation, plodding perseverance, careful deliberation, watchful economy, and unceasing diligence.

## A LEAP FOR LIFE.

## A True Story of Hunting Adventure.

BY HARRY NICHOLS.

In the fall of 1879, my father, two brothers and myself started for our annual hunt, our destination being Boundary Lake, some twenty miles north of where we then resided. In due time we reached our camping ground and after spending a couple of days getting things snug, we arranged to have a run the third morning of our arrival. It fell to my lot to put the dogs out, so waiting till the others had had time to reach their watching places, I started inland from the camp, leading the two hounds. I had about half a mile of very thick swamp to go through before reaching the place I intended to let the dogs loose.

On reaching the top of a ridge I spied a splendid buck and two does in the valley beneath, and, letting the dogs go, I started for Silver Lake, about a mile distant, where I was to watch. I had not gone over a couple of hundred yards when, on rounding a big rock, I came on an old bear and two cubs. Unfortunately, I was only armed with a breech-loading shot gun, one barrel loaded with buck shot, the other with small shot. Immediately on perceiving me the old one started off on a run, the two cubs following.

I ran forward a few yards, and taking quick aim fired, wounding the old dame in the side with the buck shot, and gave one of the cubs the other barrel killing it instantly. Hastily ramming in another cartridge, and while trying to get the second one in the old bear, who was badly wounded, turned, and rearing up on her hind feet, gave a most diabolical growl and charged me. Slapping down the lever I waited till she was within ten or twelve feet, and then let her have it. She was coming with such a rush I couldn't get out of the way in time, and in a second the bear and myself were mixed up in a heap. My gun fell out of my hands, and an regaining my feet I made a jump for it, and running a few paces tried to get the shells out, but soon, to my disgust, the lever was broken. By this time the bear had discovered my whereabouts, and although very badly wounded by the second shot, prepared for another rush. Close to where I was standing there was a precipice some thirty or forty feet in height, and I noticed an evergreen tree growing some few feet from the edge, its top showing only a few feet above. I saw my only chance was to make a flying leap for this tree and try and get a hold among the branches. So, taking a long breath, I made a run for it, the bear within five feet of me; just as I was in the act of springing I felt the brute's claws, but fortunately my old clothes gave way, and I lodged in the tree, and getting a good hold hung on for dear life. The bear, mad with rage and pain, did not seem to notice the precipice, and fell headlong over the edge, crashing through the branches of the tree I was on, and, alighten a lot of jagged rocks, I found after, had broken her back. I sat in my porch for nearly half an hour, afraid to venture down, the warm blood trickling down my legs from a bad scratch in the back, my hands all torn in catching the branches, and pretty generally used up.

When I reached the ground the bear was quite dead. So, making a careful note of the place, and recovering my gun I started for the camp, where I found my father and brothers with a fine buck and a year old. They were rather astonished at my appearance, and still more so when they heard of my adventure of the morning. I have the two skins now set up as robes, and, I never look at them without thinking of the "nice time" I had getting them.

There is a kingdom of love for every man and woman who is willing to accept its laws. The secret of winning these crowns is an open one, and he who runs may read it. Direct your thoughts from yourself and fix them upon others, study their moods, weaknesses and wants, and minister to them.

## Seeking Advice.

Few persons embody all wisdom. Our range of observation and information is necessarily limited. The stand-point of observation is not the same with all. Hence different persons look at the same thing in different lights. And the more comprehensive our view the more correct our information and judgment. Self-reliance does not preclude seeking and receiving advice. It does not follow that we abandon our judgment in doing so. The self-reliant person assimilates what he receives in the way of advice, and acts on it as incorporated with his own judgment. In this form advice is valuable, because weighed and tested. A person can be heedless and thoughtless in this. To impulsively follow up every suggestion is to act without proper thought or care. Such persons fail in life, because they are subject to all sorts of conflicting proposals.

Advice needs to be carefully considered and sifted, as well as sought. It may be given under misapprehension of facts, and so lead astray. If we desire the advice of another, in whose judgment we have confidence, it is important that all the data on which sound judgment may be based, should be furnished. If this is not done the advice is erroneous, through no fault of the giver. Persons often go to their attorney and present a partial and interested statement of a case, only to go into court to be defeated. The advice of counsel, based on the statement made, was proper, but the facts were not as stated, and hence the advice was wrong. Seeking advice, therefore, presumes at least two things. The application to persons capable of giving it, and the proper presentation of all the facts on which the advice may be given. These are obviously necessary to even sound and right advice.

It is not, therefore, advisable to seek suggestions from all who come. There are those ever ready to give advice who should be carefully avoided. They are of the self-opinionated class, who are unequal to any sound judgment, but who are ever ready to pass judgment on anything that comes before them. To seek or give advice is a very serious, important matter. If the occasion be one that calls for evenly balanced estimate, it also calls for all the facts, and these shall be weighed with judicial calmness. And a prudent person would hesitate to give advice till all the facts are at hand. And were it given, it would be of little value.

Nor is it wise to take all advice. Even good advice is not desirable if we lean on another's judgment and do not incorporate it with our own. Self-reliance is essential to success in life, and this depends on much else than the opinions of others. It must rest on confidence in our own judgment, and, however that judgment is reached, we are to have confidence in it. Thus advice should be sought, not to be blindly followed, but to be assimilated and made part of our own. So used it simply is an aid in forming conclusions, which, once reached, will be carried out in our own way. Thus received it is of great value. It does not take the place of the independent action of our mind. Rather it is a stimulus to our judgment, in that it imparts light to it. This is the real use of advice. It helps in the operations of our minds and so benefits. But if allowed to usurp the place of our judgment, it becomes an injury. The effect of all this is evil; but where advice is merely an aid it is of great importance, and stimulates self-reliance, which is the basis of all success in life.

To suppose that certain individuals are favored through life with a frequent recurrence of advantageous chances, while others are exposed to the reverse, is inconsistent with the laws of nature and with every idea which we can form of a just and benevolent Deity.

For a wife to hope that she can enchain the affections of her husband after marriage merely by her brilliant qualities and beauty or intellectual charms, without the cultivation of the heart and reason, which can alone rivet and hold fast the chain, were as foolish as to endeavor to twine a garland of flowers with their petals only, without their calyxes and stalks.

*Tid-Bits.***GOLD GIVEN AWAY.****BE SURE AND READ THIS.**

The publisher of *Tid-Bits* is determined to amuse and benefit his patrons as far as lies in his power. He cheerfully shares with them the profits of the publication of *Tid-Bits*.

Every week a prize of twenty dollars in gold will be given to the actual subscriber sending in for this page the best *Tid-bit*, containing a moral, a pun, point, joke or parody, either original or selected. Cut it from any paper, copy it from any paper, copy it from any book, or coin it out of your head. A single sentence, if pungent or pointed, will do, but don't let it much exceed thirty lines. Be sure and send with each entry cents for two months' subscription to *Tid-Bits*. If not now subscriber, let me tell you it will be sent regularly for that time; if already a subscriber your sum will be extended. In any case you get the full worth of your investment in *Tid-Bits*.

The best of these *Tid-bits* will be published in this paper every week and numbered, and every subscriber is invited to inform the publisher which number of the week is his or her favorite. The number receiving the largest vote will be awarded the premium.

A printed form of coupon will be found in the last column of page 27 of this issue. Cut this out, fill up your favorite number and paste it on a post-card, or put it in an unsealed envelope and send to *Tid-Bits* office at once. It will only cost you one cent of postage in either case.

To prevent others than subscribers from voting the coupons only will count.

You are invited to send in your vote. Also to send in your *Tid-bit* and subscriptions. Please also invite your friends to try their skill. This page is the subscriber's page, and it ought to be the most interesting of all.

**ACKNOWLEDGMENT.**

Mr. A. Grigg, Hamilton, Ont., writes:—  
Permit me to thank you very much for \$20 you promptly sent me, the award for *Tid-Bits* *Tid-bit* recently published.

**THE AWARDS.**

Of the *Tid-bits* published February 23d, No. 78 received the largest number of votes. It was sent by Miss Eliza McKenna, 100 King St., Toronto, to whom the \$20 prize will be paid on application. Number 69, sent by Annie R. Kilcup, Woodville, N.S., received the next largest number.

(183) —Original.

**The Battle of Abraham's Plains.**

Wise faltered not in purpose,  
But steadfastly did view  
The rugged steep before him,  
The battle he knew  
Stood ready with their challenges  
His progress to arrest,  
While up the winding pathway  
Scarce two could climb abreast.

No marching orders needed,  
Each man his duty knew,  
The rocks were steep and rugged,  
But Briton's hearts were true,  
In silence and in darkness  
Eight thousand toiled away,  
And gained the Plains of Abram  
Before the rising day.

There, waiting for the signal;  
O'er on the Plains were spread,  
Eight thousand British soldiers,  
Who were prepared to shed  
Their blood for Britain's honor,  
To win her sons a land  
Whenceon the angels anthem  
Might sound from strand to strand.

Calmly they stood and moved but  
To fill a comrades' place,  
Until between the forces  
Lacked forty yards of space  
Then from their fire so deadly  
The nearer columns reeled,  
And their impetuous charge swept on  
Over the bloody field.

They plant the British banner,  
The victory was won;  
They wave it now in triumph  
And shout, "They run! They run!"  
But, oh! the curse of gladness  
Is mingled with the tear,  
For now their fallen leader  
They carry to the rear.

His ear grows dull of hearing,  
For life is ebbing fast,  
But, lo! the dying herd  
Has caught the cry, and asks,  
"Who runs?" and then the wailing  
That cheer his near rebirth,  
He hears, and whispers faintly,  
"Praise God I die in peace."

No sorrows now can rouse him,  
And place upon his breast  
The star, that a radiant token,  
Of service and of rest.  
The crown of laurel faded,  
As with the vicis' bane,  
His deed of valor lured,  
And claims our tribute now.

A column in Westminster  
Among the honored dead,  
Now tells to other nations  
The courage England paid  
To him who won for Britain  
This land so fair, so free.  
Our beautiful Donelson,  
This land of liberty.

Peterboro, Ont. MR. E. BROWN.

(184) —Selected.

**Kings and Queens of England.**

The Romans in England did first bear sway,  
The Saxons, they afterwards did the way;  
They tugged with the Danes, till an overthrow,  
When all of them met with the Normans' bow.

William the Conqueror long did reign,  
Hilary his son, by an arrow was slain,  
Henry the First was a scholar bright,  
But Stephen was forced for his crown to fight.  
Henry the Second, Plantagenet's name did bear,  
Richard Curde-Lion was his son and heir,  
Magna Charta was gained from John,  
And Henry the Third put his seal thereon.

Edward the First, like a lion was bold,  
He son by traitors was fought and sold,  
Edward the Third was England's pride,  
But Dick, his grandson was popped aside.

Henry the Fourth was a warlike knight,  
Henry the Fifth, like a cock did fight,  
Henry the Sixth like a chick did peep,  
When Todd, his cousin, he kicked him out.

Poor Edward the Fifth was killed in bed,  
By butchering Dick, who was kicked in the head  
By Henry the Seventh, who looked so big,  
And Henry the Eighth was as fat as a pig.

Edward the Sixth made prayer and praise,  
Not Mary made fire and fagot blaze,  
Good Queen Bess was a glorious dame,  
And young King James from Scotland came.

Charlie the First was a martyr made,  
Charlie the Second, a comical blade,  
Jaime the Second his country fled,  
And William and Mary were crowned in his stead.

Queen Anne was victorious by land and by sea,  
George the First, a good king was he,  
George the Second old Caesar again,  
And George the Third had the longest reign.

To George the Fourth his wife gave an alarm,  
William the Fourth was the friend of Reform,  
Victoria now reigns and long may she be,  
Victorious by land and victorious by sea;  
May peace be established at her command,  
And slavery cease in every land.

HATE DAWSON. 333 Dorchester St., Montreal.

(185) —Selected.

**Religion—What is It?**

The late excellent Bishop Heber has written better poetry, but not truer theology, than is found in some lines attributed to him, in answer to the inquiry, "What is religion?" It is thought that rules in verse are more easily committed to memory than in prose, and it is quite certain some people fail easily to remember the prosaic directions of the Bible about evil-speaking; suppose these short memories make trial of learning Heber's homely verses, repeating them daily until the practice of their precept becomes easy:

**RELIGION—WHAT IS IT?**

It is to go to church to day,  
To look devout and seem to pray,  
And ere to-morrow's sun goes down  
Be dealing staid through the town?

Does every sot-timonious face  
Denote the certain reign of grace?  
Does not a phiz that scowls at sin  
Off tell hypocrisy within?

Religion abhors ill report,

And scorns with human woes to sport—

Of other's needs it speaks no ill,

But tells of good, or else keeps still.

Harlow, Ont. JOHN P. BAXTER.

(186) —Original.

**"Sensational Science."**

The rage for knowledge grows apace,  
A pace that quite terrifies;  
Today the whole of Adam's race  
Is really scientific.

No master in Master's science rooms,

No tyro gives a knock to it;

It wants a, we rush to buy its tomes;

It lectures, and we flock to it.

Her science now our girls and boys

"This is fine for these recent reforms;

"He is known for his higher Jura,

"And Tyndall treats the pastemicine.

The "Institution" lectures draw

The ladies who once loved merriment;

And tiny lots can lip the law

That governs each experiment.

The laughing girls give up their play,

All listen to the words,

To hear what Husky has to say

On Patagonian cranks.

Eliza Lucy Croquet stand,

And cast aside lawn tennis is

For Evelyn's disengagement and

The charms of Biogranite.

In Life and Death and Hell (I do?)

These famous men enlighten us;

They wing their flight so very high

Thee, pacifically righten us.

Mrs. J. BROWN.

On all our cherished deeds they fall,  
Without the least apology,  
And hurl the bowl that scatters all  
The pinions of theology.

We sit entranced when Huxley shows,  
Or writes about, in articles,  
The stream of life that ebbs and flows  
In protoplasmic particles.

And when the microscope reveals  
What lies in specks infinitesimal,  
The timid falter almost speechless,  
"Oh, dear, to think we're that in us!"

Then Darwin said that our papas,  
(Is it now this or lucas?)  
Run up the trees with our matmas  
In this old world, Ilabomay.

Our girls, from views so wild as these,  
Half angry and half fondly wise;  
To say they come from chimpanzees  
Does make the darlings' dander rise.

Island Pond, Vermont. JAMES STEPHEN.

(187) —Original.

**Have Faith in Truth.**

Truth is of God, have faith in truth,  
And 'tis the True one trust;  
Through bright and fancy's brightest hues,  
Abhor the lie thou must.

Truth is mighty, hold fast to truth,  
For truth can never change;  
It grows not old, 'tis ever new,  
However vast its range.

Truth is of God, make sure of truth,  
And truth will make thee sure;  
It will not shift, nor fade, nor die,  
But like the heavens endure.

Napier, Ont. ASST. MINTCUELL.

(188) —Original.

**Truth Prevails.**

"Truth is mighty, and must prevail,"  
So spake an ancient sage,  
Sighing, "Its power be felt, nor fail  
To grace this every page."

To east and west and south and north,  
With banners unfurled,  
May stalwart truth so boldly forth  
To elevate the world.

Killarney, Manitoba. MRA. PAUL BISHOP.

(189) —Selected.

**The Second Wife.**

A melancholy air play  
In a chamber on her boud,  
And, in a faint and broken voice,  
Unto her husband said:

"See, David, when my earthly form  
Has turned to dust so flat,  
O wait and weep a little while,  
Nor shun thy wretched fate."

"I know a woman kind and true,  
On whom you may depend,  
O marry Anna, Joe—  
She is my dearest friend."

"Yes, Hattie, I have much desired,  
To talk of this before,  
For Anna's deathbed I  
Have thought the matter over."

"Then you and Anna, Joe,  
Have been a smart and fit;  
I tell you, David Wilkinson,  
Find a girl to wed."

Her dark eyes flashed her strength returned,  
She left her bed of pain,  
A week had hardly passed away,  
When she was well again.

Stratford, Ont. M. A. MINTCUELL.

(190) —Selected.

**Keep Kelling From Mother.**

They sat at the spinning top ther,  
And they spun the flax white thread;  
One sare was old and the other young  
A golden, and silver head.

At times the young sare broke in song,  
That was somewhat sweet,  
And the mother's heart beat deep and calm,  
For her joy was most complete.

There were many a busy lesson,  
Interwoven with silent prayer,  
Told to be gentle, listening child,  
As the two sit spinning there.

"And all that I speak, my darling,  
From my older head and heart,  
God's truth to me the last thing to say,  
And with it thou shalt not part."

"And will ye listen to me, my little one,  
There's one thing that thou shalt fear,  
Let never a word be my love to tell  
When her mother may not hear."

"No matter how true, my darling one,  
The words may seem to thee,  
There's one bit for my child to hear  
If thee cannot be told to me."

"If thou'll ever keep the young heart pure,  
And the mother's heart from fear,  
Let all that is said in three in day  
At night to thy mother's ear."

Hamilton, Ont. MRS. J. BROWN.

(191) —Selected.

**For Man's Delusion Given.**

These girls are all a wicked show,  
For man's delusion given.  
Their smiles of joy and tears of woe,  
Deceitful shine, deceitful flow,  
Not one is true in seven.

They love you for a little while,  
And tell you naught shall hinder,  
Two loving hearts, then full of guile,  
But others with their witching smile,  
And you may go to thunder.

Walcott, Iowa. G. E. SMITH.

(192) —Selected.

**Strapped.**

Yes, I've been strapped by my mother, Pete,  
And dad took a hand in, too.  
It made me jump, well, I guess so, Pete,  
And I yelled—somewhat. Did you?

And I've been strapped by my teacher, Pete,  
For trials that often rule.  
And though I strapped with a tight good will,  
I didn't give in. Did you?

Wingham, Ont. FRANK HALLOWAY.

(193) —Selected.

**Epitaph.**

Upon an African, inscribed upon a Grace Stone in a  
Grave Yard in Concord, Mass.  
GOD  
Will us free;  
MAN  
Will us slaves,  
GOD will be done.

He lies the body of John Jack,  
A native of Africa, who died March, 1773,  
Aged about sixty years.

He was born free,  
He lived in a land of liberty,  
He died a slave.

He by his honest, tho' stolen labors,  
He acquired the source of slavery,  
Which gave him his freedom.

He's not long before  
Death the grand tyrant,  
Gave him his final emancipation,  
And set him on a footing with kings.

He's a slave to vice,  
He practices those virtues,  
Without which, Kings are but slaves.

Alliston. MARY MCKEE DALY.

(194) —Selected.

**Forgiveness.**

Among the pitfalls in our way,  
The best of us walk kindly;  
O man be wary, watch and pray,  
And judge your brother kindly.

Help back his feet, if they have slid,  
And comfort him with your doctor;  
Perhaps the very wrong he did,  
Has made yourself the better.

Aronett, Mass. MRS. B. N. WINSLOW.

(195) —Original.

**Dynamite.**

They are going to send it out for the Sudan,  
And I hardly think a more terrible plan  
Can be found between Paris and Juba.

It's got more number two thousand or more,  
As I do think; one is equal to four;  
They are not much for style, but they are dashing  
for gore.

They have Frenchmen around them to be sure  
Gen. Gordon's been killed, and to relate,  
While Stewart and Murray, Gen. Earl and red  
Have all gone, which just takes the pick of Whitey's lot.

So strike well ye red-coated sons of Englands  
Nightide,  
One more blow to smash out this Prophet El Nahda,  
Dreadful, yet the innocent Mahomedan land,  
And choke off this scoundrel son of the sand.

LAWRENCE O'BRIEN.

(196) —Selected.

**Preaching and Practice.**

"See here, Mr. Blank, what are you  
going out to-night for?" asked Mrs. B.

"Big political meeting to-night," replied  
Mr. B., apologetically.

"Political meeting, ah?" echoed Mrs. B.

"You have been going to political meetings  
now every night for five weeks, and if it  
had not been for me you would have worn  
your boots to bed every single time."

"But just think how nice it would be if

I should get nominated for something."



# T. EATON & CO.,

190, 192, 194, 196 YONGE ST.

#### Taking Time By The Forelock.

We find our Spool Trade increasing to such an extent that it has been necessary to open a special department for spools, at three cents each. These are not penny spools, as some would have them, but run over 200 yards each, and as regards quality we have simply to mention the makers' names, Kerr's and Clark's spool cotton, known the world over as the best thread manufacturers. We can, if necessary, supply you with Gists, but nothing is superior to Kerr's or Clark's.

#### On Time.

Our first shipment of Spring Kid Gloves are on time, mostly in black and tan colors, dark, medium, and light tan, not too light and not too dark, simply tan. They comprise best French goods, medium prices. Ladies' 4 button Kid Gloves, in dark color tans and black, 50c. a pr. 6 button do., 75c pr. 6 button Mouzquitaire Gloves, same colors, 75c a pr., do with embroidered backs, \$1 a pr. 4 button Castor Gloves, embroidered backs, 75c a pr. 4 button Undressed Kids, in two greys and brown, 50c a pr., and a hundred other styles.

#### Ahead of Time.

Our parasols are ahead of time, but they are worthy of timely attention. Not many lace trimmed, mostly plain silk, satin, satinette, shot silk. We have opened a parasol and umbrella department in the place occupied by corsets; corsets and hoop skirts will now be found at back of store on the north-west side.

#### In The Nick of Time

There is to be five per cent. extra duty on Carpets. Our Carpets are just now coming forward in the Nick of Time, minus the five per cent. Our display of Brussels and Kidderminster Carpets is going to exceed anything we ever had

before: we are showing now some good patterns in Tapestry, 30, 35, 38 and 40 cents.

Show few new patterns (say twenty) Union Carpets, 40, 45, 50, 55c. a yard.

#### Any Time.

At any time we can show you an immense stock of lace curtains, but at this season, double; to day 100 new patterns entirely.



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\$12.00 Watch for \$6.00

BIGGEST BARGAIN EVER OFFERED

On receipt of price, \$6, we will send, per registered mail, \$6, a Silver Key-Wind Watch, jewelled chronometer balance, with dust band in Men's size, dust proof silver cases, smooth or engraved.

Same Watch, in 4 oz. Silver Dust Proof Cases for  
**\$8.00.**

Send for our 120-page Catalogue, illustrating more goods than can be found in a dozen ordinary Jewellery stores.

**CHAS. STARK.**  
33 Church Street, Near King, Toronto.

WE HAVE NOW IN STOCK A FULL LINE IN

**PLUSH IN ALL COLORS,**

at \$2.50 and \$3.00 per yard, 24 inches wide.

**THE NEW SATIN PLUSH IN ALL DESIRABLE SHADES!**

Also a Large Assortment of Tassels, Pompons, Crescents, &c.

SEE OUR PRICES FOR THESE:

Round Plush Drape, 40c. dozen. Small Crescents, all colors, 40c. a dozen. Large Crescents, all colors, \$1.00 dozen. Large plush Spikes, 3 inches long, \$1.00 dozen. Pompons, large double drop, very handsome tassels, \$1.25 dozen. Chenille Cords, all colors, 10c. per yard. Chenille and Tinsel Cord, best quality, 15 cents per yard. A full stock of Berlin, Shetland, Andalusian, Saxony and Ice Wool, which we sell at 12c. per oz. for all colors.

We give all letter orders careful and prompt attention, and can send goods to any part of Canada. Ladies should write for our PRICE LIST, as they will save 25 per cent. by ordering from it. A Trial Solicited.

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#### A QUIK SHAVE.

A Dash Blow to Superficial Hair.

LADIES, when you are disfigured with superfluous hair on face or arms, buy a bottle of

#### DORENWENDS,

#### "EUREKA" HAIRD DESTROYER.

This preparation is invincible, for it not only removes the hair, but by careful observance of directions destroys the roots, also softens and beautifies the complexion. It is safe, harmless, and painless.

Send us your address on receipt of price, \$2.50 for one bottle or three bottles for \$5.00. Write address plainly, and enclose money to

Dorens Manufacturing Co.,  
233 YONGE STREET, TORONTO.

Mrs. DORENWENDS.

# BLOW THE BELLOWS, BLOW!

*As sung in EDWARD HARRIGAN'S New Play: "McALLISTER'S LEGACY."*

*Words by EDWARD HARRIGAN.*

*Music by DAVE BRAHAM.*

1. It's all day long I work at the forge. And blow, blow, cheer - i - ly Oh!  
 2. The tink - ling of my an - vil is heard With bang, bang, cheer - i - ly bang!  
 3. The chil - dren as they're com - ing from school, Say: "Bal - dy, shoe me a mare."  
 4. Then ev' - ry Sun - day morn - ing, Oh! It's just out - side of my door,

Proud as a - ny roy - al King George, I blow, blow, cheer - i - ly Oh!  
 Sounds to me as sweet as the birds, Oh! bang, bang, cheer - i - ly bang!  
 Bless their hearts, I act like a fool To please them ev - er - y - where;  
 Smok - ing my old Du - - deen, boys, Oh! aft - - er church is o'er;

With ham-mer and sledge I pound a - way,  
 I'm up with the lark at break of day,  
 The mill-ion-air horse men, treck men too,  
 The ham-mer is still the big dev' tell.

All the long day I keep on the go, And  
 Summer and spring or win - ter - y snow, I  
 Come to old Bal - dy sure, they all know That  
 Beau - tri - ful ra - ture's all of a glow, Oh,

mer - ri - ly sing that La - bor's King, as I blow the old bel - lows, blow!  
 mer - ri - ly sing that La - bor's King, as I blow the old bel - lows, blow!  
 I am the boy to put on a shoe, So blow the old bel - lows, blow!  
 that is the day I read and pray, and On Mon-day my bel - lows, blow!

rit.

## Health Department.

(A certain space in each number of this journal will be devoted to questions and answers of correspondence on all subjects pertaining to health and hygeine. This department is now in charge of an experienced Medical Practitioner, and it is believed that it will be found practically useful. Questions under this department should be as brief as possible and clear in expression. They should be addressed to the editor of this journal and have the words "Health Department" written in the lower left corner on the face of the envelope. Ed.)

### Exercise and its Effects.

Strictly speaking, exercise signifies the performance of its function by any part of the body; thinking, for instance, being an exercise of the brain, digestion an exercise of the stomach and respiration an exercise of the lungs, but when we speak of a person taking exercise, the term is generally accepted as meaning exercise of those muscles of the body which are under the control of the will and which are called voluntary muscles, and of exercise in this acceptation of the term we shall proceed to say a few words.

Now it is a very common fallacy to suppose that exercise wears out the muscles in the same manner that constant use wears out machinery; true, it would do so were it not for Nature's power of renewing tissues as fast as they become worn out—up to a certain age; but as to exercise wearing out the muscular system, nothing could be a greater error than to think so, for the actual fact is that it increases the working power of the muscles, owing to the self-renewing power they possess. Any one who doubts this and imagines his arms are weary out through his use of some gymnastic appliance—though probably none of our readers are foolish enough to imagine any thing so absurd—need only take the trouble to measure his arms—upper and lower—and then go in for three months' course of continual exercise, at the end of which let him measure his arms again. We don't think he will find them much worn out.

The nutrition of the muscle is improved by rational exercise. The blood which they contain is increased and they become larger and harder and stronger in consequence of this increased utility of blood.

Exercise increases the action of the lungs. Everyone knows this or should know it. Suppose the amount of air inspired by a man when lying down is represented by unity. The amount is increased to 19 when walking at the rate of one mile an hour, and to 5 at four miles. Under ordinary circumstances a man inspires 480 cubic inches per minute and if he walks four miles an hour he insures 2,400 more. Not only is the activity of respiration increased by muscular exercise, but the size of the lungs is increased and their elasticity is considerably augmented, and corresponding with this increase of vital capacity, mental exercise, especially such as calls the muscles of the arm and those of the chest into play, increases the size of the chest itself, as any reader can demonstrate to his own satisfaction by measuring the girth of his chest before and after a three months' course of such exercise.

In addition to those things the action of the skin, and of the heart and blood vessels are increased and strengthened if exercise is not overdone.

There can be but little doubt that the usual effect of exercise on the digestion is a beneficial one; the appetite, or should be, increased, and digestion rendered more perfect, especially if exercise be taken in the open air. The importance of outdoor exercise cannot be overrated, and it is safe to assert that it is three times as beneficial

as exercise taken indoors; in fact exercise may be positively injurious if indulged in in an actually impure atmosphere, such as is frequently found in rooms where several people are assembled.

Of course everything may be overdone and if a person takes too much exercise when his system is in such a state that rest is what he requires, the result cannot but be bad; but if moderation in this as in everything else be duly observed there are few people who will not feel the beneficial effects of judicious and systematic bodily exercise.

### Nervousness.

We are peculiarly a nervous, excitable, if not an irascible people. In hot haste in the matter of business, the nervous system is almost constantly thrown into a condition of its greatest tension—so to speak—while the use of excitants, such as are found in the castor, to say nothing of intoxicants, will account for some of this excitability. Under this excitement the human machine is run at a fearful rate of speed, as dangerous and as ruinous to the human organism as the same speed is to an ordinary machine.

Again, our nervousness is attributable, in part, to a lack of nerve-food, so much of our fashionable food being bereft of some of the most important elements—the nutrient for the muscles, nerves and brain. Late hours, also, are destructive to nerve health. This is particularly true of our delicate females, those who have a fine, delicate and nervous temperament, who, as a rule, spend too great a part of the early night in reading, in amusements and recreations, at home and abroad. Such cannot sleep too much, particularly in the early part of the night, as much as possible before midnight. In general terms, how much shall one sleep? This depends upon three conditions—age, health, and habits; as a general rule, the quantity of sleep being greatest in infancy, and gradually diminishing until extreme old age, when it often increases again, especially near the close of life. The young and healthy child, while the body is undergoing the rapid progress of development incident to that age, sleeps most of its time; the youth of fifteen sleeps much less; the adult still less, and the aged comparatively little. Too laborious require more sleep than the sedentary, and the fat chole and companioning more than the vigorous and the healthy. From ten to twelve hours for youth, from six to eight for middle age, and from four to six in advanced life in ordinary health, is about what nature demands. By retiring at a certain hour regularly, we shall soon aquire the habit of waking at a certain hour, and this defines nature's demand for sleep in each individual, and no one should ever venture to indulge in a second nap.

### Condiments and Indigestion.

The scientific world is just waking up to the innumerable results of the dietary use of substances which burn and sting the mouth and stomach, against which dietetic reformers in this country have been declaiming ever since the time of Sylvester Graham, and perhaps for a longer period. The wave of reform has at last reached England, the land of rich gravies, savory sauces, and plum puddings, and that eminent professor of the art of cooking, in a recent article in *Knowledge*, republished in this country in the *Popular Science Monthly*, thus discourses on this spicy topic:

"Cayenne pepper may be selected as a typical example of condiment properly so-called. Mustard is a food and condiment combined; this is the case with some others. Curry-powders are mixtures of very potent condiments with more or less farinaceous material, and sulphur compounds, which, like the oil of mustard, onions, garlic, etc., may have a certain amount of nutritive value."

"The mere condiment is a stimulating drug that does its work directly upon the heating of the stomach, by exciting it

to increased and abnormal activity. A dyspeptic may obtain immediate relief by using cayenne pepper. Among the advertised patent medicines is a pill bearing the very ominous name of its compounder, the active constituent of which is cayenne. Great relief and temporary comfort are commonly obtained by using it as a "dinner-pill." If thus used only as a temporary remedy for an acute and temporary, or exceptional, attack of indigestion, all is well; but the cayenne, whether taken in pills, or divided over the food, or stewed with it in curries, or any otherwise is one of the most cruel of slow poisons when taken habitually. Thousands of poor wretches are crawling miserably toward their graves, the victims of the multitude of maladies of both mind and body that are connected with chronic, incurable dyspepsia, all brought about by the habitual use of cayenne and its condimental cousins. The usual history of these victims is that they began by overfeeding, took the condemned to force the stomach to do more than its healthful amount of work, using but a little at first. Then the stomach became tolerant of this little, and demanded more and more, and more, until at last inflammation, ulceration, torpidity, and finally the death of the digestive powers accompanied with all that long train of miseries to which I have referred, was the result"—Good Health.

### ADVICE GRATIS.

**ASERTIC SILK FOR SCUTS.**—Portch (*Arch.*) recommends that ordinary silk be soaked for two days in a ten per cent. solution of iodoform in ether, and then dried by wrapping it in blotting paper. The advantages are said to be that it can be kept for a long time without deteriorating, and that it does not cause suppuration when left in a wound. It is consequently useful in the operation for laceration of the cervix uteri.

**JABORANDI IN ERYTHEMA.**—Dr. Sydney Thompson (*Therap. Gazette*; *Edinburgh Med. Jour.*) suggests the following formula: Fluid extract of jaborandi, 24 parts; lanolin and glycerine, each, 4 parts. This mixture is to be painted over the affected surfaces every four hours.

**OIL OF PEPPERMINT IN BURNS.**—Braine (cited in the *Lancet*) recommends this drug as an external application in case of burns. The burned surface is moistened with water, and then painted over with the oil, the effect being to relieve the pain very quickly.

**VERBENA AS A SUDORIFIC.**—Verbena hirsuta is recommended by Weber as a valuable sudorific, when given in doses of half a drachm or a drachm of the fluid extract.

**AN APPLICATION FOR PAINFUL TEETHING.**—According to the *American Journal of Pharmacy*, Läger recommends the following: Chloroform, 10 drops; tincture of Spanish crocus, half a drachm; honey, half an ounce; glycetine, one ounce. To be rubbed on the gums to allay irritation.

Valoid of cocaine mentioned by the *Lancet* as a "new and reliable preparation," and is specially recommended for nervousness and sleeplessness from mental causes.

**COLD IN THE TREATMENT OF SCIATICA.**—Deboe (*Prog. Med.*) recommends the direct application of cold along the course of the sciatic nerve, and especially over the painful points, by means of a spray of chloride of methyl. He reports several successful cases. The atomization is continued until the patient complains of a burning pain over the seat of application.

### MEDICAL QUERIES.

X. Y. Z., Pickering, Ont., writes as follows:—"Would you please tell me what diet is best for the suffering from nervous exhaustion, consequent upon severe mental work. Four years ago I was nearly becoming a paralytic, feet and legs becoming numb. Am a great deal better now, but still suffer pain in limbs after severe mental work. Tendency to shed tears from overexcitement, but without lowness of spirits. Am full-blooded man, with a tendency to corpulence, between 30 and 40 years of age. Ans.—Avoid spiced food and game, tea and pickles. Take coffee in the morning. Live plainly but generously. Give up severe mental work and take plenty of physical exercise, but do not overdo it."

H. C., Mount Forest, says:—"Will you mention what is the best inhalation for weak lungs? My right lung is affected at the top and I spit blood at times. Ans.—

Compound tincture of benzoin and spirit of chloroform. Six drops of each for each inhalation. Drink rich milk freely.

W. G., Woodstock, says:—"The disease can be cured. 2. There is no fixed period for its duration. The cure or no cure depends entirely upon the sufferer himself. His diet should be generous, and a cold hip-bath should be taken at least thrice a week. He must be careful not to put too many bedclothes at night, and he must refrain from hot spiced food. Fifteen drops of tincture of iron in a little water may be taken after meals. Have nothing whatever to do with quacks who pretend to effect cures in such cases. They only aggravate the trouble."

### The Best Time for Exercise.

About mid-afternoon is the best time for former gentle outdoor exercise. Early morning such exercise has been favored, but it is as much to be reproached as early mental or physical. At noon, however, at that time vitality is at its lowest ebb, and it needs stimulation rather than further depletion; certainly not waist down but the gentlest exercise should be taken until the exhausted system has been supplied with abundant nourishment. In the early afternoon, especially if a noon dinner be taken, the results of mental labor are not, as a rule, satisfactory, because digestion and sound thought cannot proceed simultaneously; besides, from noon until after three o'clock there is a perceptible disinclination to work; the comparative absence of electricity from the atmosphere makes the head heavy and induces drowsiness; the same condition prevails again between nine or ten o'clock at night and sunrise. There is little question that atmospheric electricity affects the quality of mental labor; when it is in excess, from nine o'clock in the morning until noon, the best work is done, all other conditions being favorable; again, from about six o'clock in the evening, it rises and is maintained for some three hours. In regard to season, there is less atmospheric electricity in mid-summer than in midwinter. In default of the ability to engage in the requisite exercise, persons living sedentary lives should bathe nightly in as cool water as their capacity for reaction will permit, and employ subsequent vigorous friction with bath towels or flesh brush.

### Two Things to Teach Children.

There are two things which, among many others, should be taught to every child, which we mention specially because they are pretty certain to be neglected:—

1. Every child should be taught to breathe through its nose. The habit of mouth-breathing is frequently established by a succession of colds, which render nasal respiration difficult or impossible. The continued habit of mouth-breathing is apt to produce diseases of the throat and larynx, a deformity of the chest known as pectus excavatum, and even distortion of the face.

If it is impossible for the child to breathe through the nose freely, it should be taken to a physician for examination, and the cause ascertained.

The obstruction of the nose may be due to a liver pip, or overgrowth of the walls of the nasal cavity, or the growth of different forms of polypus. When such obstructions are present, they should be removed by a surgeon, and such treatment should be employed as will prevent their return.

2. Every child should be taught to spit whenever there is anything present in the nasal cavity which requires expectoration. It is quite possible that the swallowing of catarrhal secretions from the nose and throat may communicate disease to the mucous membrane of the stomach.

### Moves About.

Young folks, never sit moping over the fire if you wish to live long. A boy or girl should walk at least every day ten miles—not at a stretch, but through out the day—and, mind, every day. The roads and pathways may sometimes be dirty, but a good thick pair of boots will soon remedy that dirtiness.

An old physician says, "If our boys and girls will but expose themselves to cold water and cold air while in their teens and twenties, they will never feel the want of whiskers in the forties and fifties."

Regular bodily exercise is worth a host of physicians.

## Yankee's Department.

### A Good Figure.

Every young lady, probably, is desirous having a comely figure, that is, what is usually called a good figure. That such is the case is evidenced by the pains taken by ladies to give artificial grace to forms sometimes neglected, in this respect, by nature.

Before saying another word let us state that Dame Nature's idea of a good figure is not at all the same as that entertained by Dame Fashion, but no one will deny that a larger number of females seek to conform with the dictates of the latter than with those of the former. Nature gave to woman a waist

such dimensions that all her vital organs could have free play, but Fashion insists that Nature knows nothing about the mat- tured life, by compelling her devotees to compress

certain parts of the body into so small a compass that it

should be deemed a miracle how they can breathe at all,

has been said, nothing of enjoying any real comfort.

It is to be believed that the women who will

allow, to anyone but herself, that she looks

so tightly; but we maintain that anything

that proceeds at rebels against Nature's laws is wrong,

and therefore that the compression of a

twenty-five inch waist into a twenty-three

inch corset, is too tight facing even though

the compression amounts but to two inches.

The greatest and best sculptors in the

world have never painted or carved as their

ideal female figure with a waist like a wasp

an hour glass, and their ideas of feminine

beauty are generally accepted as correct

now. An artist or a sculptor could not be

true to nature and produce such a figure,

and why women have set up this false

standard of beauty as that one most desir-

able of attainment is a mystery.

Now, when a young woman, not posi-

tively deformed, finds that her figure lacks

some of those graceful curves which really

are essential to female beauty, she may

remedy many of these defects without re-

orting to those temporary cures effected by

the use of cotton-batting and other kinds of

padding. It is astonishing what wonders can

be accomplished in a mediocre figure by

a system of regular exercise, which, if per-

formed, will transform many an angular

figure into a curvilinear one, and many a

"scrawny" limb into a shapely one. This

much-to-be-desired transformation may be

effected by observing the following rules :

1. Take plenty of exercise in the open

air, invariably breathing through the nos-

trils, and keeping the mouth shut, and in-

aling as deeply as possible at each breath

2.—Participate freely in such pastimes as

gymnastics, croquet (the former is the bet-

ter of the two) walking, skating &c., and do

not play the two former merely to displa-

y graceful attitudes, but go about them with

spirit.

3.—On rising in the morning, which

should be done moderately early, open

your chamber window a few inches at top

and bottom, take a glass of milk and a soda

cracker before dressing; then stand upright

to the floor, heels together, knees pressed

tight, head erect, and chest thrown out and

chin drawn in. Next, raise the arms side-

ways slowly from the sides till the hands

meet above the head, the arms being kept

straight; pause a moment, then bend over

from the hips and bring the arms down

slowly in front till the finger tips touch the

floor, still keeping the knees pressed back

and the arms straight; then slowly resume

the first position. Keep this up for five

minutes or so, increasing the duration of

time by five minutes each week till the ex-

ercise lasts for a quarter of an hour. This

will tell on the arms and all the upper part of the body.

4.—Stand in the same position as above, the arms hanging by the sides; rise slowly on the balls of the feet; poised you self for a few seconds; then lower yourself and repeat this operation from one hundred and fifty to five hundred times; the aching of the muscles will inform you which ones are getting the benefit of this exercise.

5.—Next, bend the knees till they approach as nearly as possible to the floor, but keeping the feet flat and without raising the heels; then slowly rise and repeat till you have had enough of it. Measure chest, arms and legs at the end of each month and you will be surprised.

Very light dumb-bells, from two to five pounds in weight, may be used by ladies who have no organic disease and who really feel able to use them.

The advantage of this system of beautifying the female figure is that the effects are permanent and beneficial; artificial shape is not, and moreover is, very often, easily detected.

### Some Witty Retorts.

A slower-witted man always hates the quicker intelligence which can worst him in a verbal conflict; and bitterer revenges have been taken for sarcastic speeches than for actual injuries. There have been historical instances of polite retorts, like the one chronicled by Horace Walpole of the Danish Minister at the Court of France, who, when a French lady began to censure the conduct of the King of Denmark during his visit to Paris, remarking: "Ah, monsieur, c'est une tête"—interposed the word "couronne" as a quiet rebuke. A less courteous but more emphatic interpolation was the well-known exclamation of the fellow in the crowd who, when one of George II.'s favorites addressed the mob around her carriage, "My good people, we are here for all your goods," indignantly growled, "Ay, and for all our chattels too." It is unfortunate that ignorance of the language must have caused the lady to miss the point of the retort; but many witty replies have been similarly unappreciated by their hearers. A scale of what might be called historical retorts might be formed, ranging upward from the blunt, downright, verbal blow, to the polite and honeyed sarcasm or the delicate hint. Perhaps the most courteous and, at the same time, most sarcastic of retorts was that made by a pious bishop to the notorious Cardinal Dubois, when the latter offered him a second benediction. The good prelate declined the offered dignity, on the ground that he could not do his duty to so large a diocese. Dubois exclaimed, in admiration, "You deserve to be canonized as a saint." "It would be well, Monseigneur, if I possessed sufficient virtue to receive such an honor, and you sufficient virtue to confer it." Dubois's name recalls the well-known retort of George IV. when Regent. At a dinner in Holland House the conversation turned upon the demerits of the chief French personages of the seventeenth century, and Sidney Smith remarked that in his opinion the Regent Orleans, "a Prince and a Regent," was the wickedest man of the time. "I should give the palm to his tutor, Dubois, a priest, Mr. Smith," said the Regent dryly. Equally bitter was the retort of the French general who, after achieving a great success, was asked by a rival, "What will those who envy you say now?" "I was about to inquire of you," was the reply. Sometimes a retort is of a purely complimentary character, as in the case of Louis XIV., a reply to the Prince de Conde. Crippled with gout, the Prince apologized for the slowness with which he followed the King up a staircase. "Cousin," said the monarch smiling, "under your load of laurels it is difficult to walk quickly." Less flattering was the reply of a celebrated lawyer to a medical friend, who interrupted some anecdotes of the legal profession by the exclamation, "Well, I see that your profession does not make angels of men." "No," retorted the barrister, "but yours often does." Reviewing the history of ro-

torts, it must certainly be confessed that the complimentary ones are in the minority, and that these speeches are much as Shakspeare's clown described them—likely to lead on to a "quarrel on the seventh cause."

### Ladies as Poultry Keepers.

An English contemporary declares that "when poultry keeping came into fashion with the introduction of the Cochins from Shanghai some thirty years since, many ladies from the aristocracy embarked in the pursuit, and were among the most ardent aspirants for the honors of the prize lists. Not only were the newly introduced varieties affected by them, but the older breeds were equally in favor. The late Viscountess Holmestad was at one time the most successful exhibitor of Dorkings in the kingdom, and the sale of her birds was chronicled in the daily papers with as great an amount of detail as if they had been short-horns. But when the showing of poultry became a professional pursuit, and was followed by breeders and exhibitors for the mere object of gain, the ladies, in the greater number of instances, retired from the contest.

"Recently a great change has come over the poultry interest. The fanciers, to whom the exactest details of marking and character of comb are of the utmost interest, are left to fight their battles out between themselves, and those people who regard the primary interests of poultry as being to supply chickens and eggs for the table, are pursuing their own objects apart. Among them it is gratifying to find the names of several ladies, who prefer practical utility in place of being led away by the idle fashions of the day. At the late dairy show, Lady de Rothschild and Miss Rose Hubbard were among the most successful exhibitors of fowls for the table—birds which had been bred with especial reference to their useful as opposed to fanciful characteristics, and the last named lady had also taken a vast amount of trouble in testing the various processes by which summer eggs can be preserved for winter use. Other ladies, notably Mrs. Freeman and Miss Croady, have also interested themselves in breeds which are characterized as profitable as distinguished from fancy and exhibition poultry. We cannot but regard this change in the aspect of poultry keeping with interest. Ladies who cannot descend to the petty tricks of the professional exhibitors have little chance in competing with them but they can hold their own bravely with the breeds for the table, for the fancier's fowls, by the forcing processes to which they are subjected in order to promote early maturity, and the extremely artificial conditions under which they are reared, are very frequently not equal to ordinary stock either as market fowl or as producers of eggs.

"In recommending this pursuit to ladies we must not be regarded as advocating poultry farming, or even poultry keeping on a very large scale, inasmuch as it has always been found that the attempt to rear a large number of birds in one locality terminates in the most serious loss. There is not, in fact, a single poultry farm, properly so called, in existence at the present time, the scores that have been established from time to time having, one after another, resulted in total failure."

### A Sicilian Betrothal.

When there are no objections to the marriage, the mother of the young man takes the thing in hand. She knows that the son wants to marry because he is sullen, silent, rude, contradictions, and fault-finding; because last Saturday night he hitched up the nail to the hook in the house wall, instead of stabling it as he ought, and himself passed the night out of doors; or because—in one place in Sicily—he sat on the chest, stamped his feet and kicked his heels, so that his parents, hearing the noise, might know that he was disturbed in his mind, and wanted to marry as soon as convenient. Then the mother knows what is before her, and accepts her duties as a good woman should.

She dresses herself a little smartly, and goes to the house of the Nina or Rosa with whom her son has fallen in love to see what the girl is like when at home, and to find with her. She hides under her shawl a weaver's comb, which, as soon as she is seated, she brings out, asking the girl's mother if she can lend her one like it. This latter answers that she will look for one, and will do all she can to meet her visitor's wishes. She then sends the daughter into another room, and the two begin the serious business of means and dowry. In olden times the girl who did not know how to weave the thread she had already spun had small chance of finding a husband, how great soever her charms or virtues. In Modica the young man's mother sets a broom against the girl's house door at night, which does the same as the weaver's comb elsewhere; and if all other things suit, the young people are betrothed the following Saturday. And after they are betrothed the girl's mother goes to a church at some distance from her own home, where she stands behind the door, and, according to the words said by the first persons who pass through, foretells the happiness or the unhappiness of the marriage set on foot. The inventory of the girl's possessions chiefly house and body linen—is made by a public writer, and always begins with an invocation to "Jesus, Maria, Giuseppe"—the Holy Family. It is sent to the bridegroom elect wrapped in a handkerchief. If considered satisfactory, it is kept; if insufficient, it is returned. If accepted as sufficient, there is a solemn conclave of the parents and kinsfolk of the two houses.

### USEFUL RECIPES.

**APPLE MINCE PIE.**—Twelve apples (part sweet) chopped fine, six eggs well beaten, half pint cream, spicè, and raisins.

**CORINTH FRUIT CAKE.**—Butter, 1lb; sugar, 2lb; 10 eggs, flour, 1lb; powdered mace, two teaspoonsfuls; currants, 1½lb; raisins, ½lb; candied orange or lemon peel, cut into shreds, 1lb. Make, mix and bake thoroughly.

**ESSENCE OF COFFEE.**—Roast and coarsely grind 4lb of best old government Java coffee; put it into a 3 gal. stone jug and pour upon it one quart of deodorized alcohol and half a pint of water; cork up tightly and set it in a warm situation for 10 or 12 days; then decant and strain and keep it in a closely-corked bottle for use as required.

**BUCKWHEAT GEM CAKES.**—Those having much buckwheat flour to use will find it an agreeable change to make a stiff batter, using buttermilk or sour milk, or sweet milk and baking powder, adding a little wheat flour and baking in gem pans or shallow tins. This can be eaten by many who cannot partake with safety of the griddle cakes owing to a weak digestion.

**LEMON PATTIES.**—Boil the thin yellow rind of 2 or 3 lemons in water till they become quite soft; then pound them to a paste in a mortar; melt ½ lb of butter and stir into it ½ lb of powdered sugar; when well mixed, add the lemon paste, beat up the yolks of six eggs, add these and the juice of two lemons to the other ingredients, line a sufficient number of pattypans with puff paste, fill these with the above mixture and bake in a hot oven for twenty-five minutes.

**CIDER CAKE.**—To make a really delicious cider cake beat three cups of sugar, one of butter, and yolks of four eggs to a cream, then stir in six cups of flour (not leaping cups,) heat till smooth and light. Put one teaspoonful of soda into a large cup of sour cider and stir quickly before it stops foaming; beat it into the cake batter; when this is accomplished add one cup of stoned and chopped raisins, well flour'd, and last of all the whites of four eggs beaten to a stiff froth. Bake at once in a loaf. Put a buttered paper in the bottom of the cake pan.

**BAKED INDIAN PUDDING.**—Two quarts of milk, a cup of Indian meal, half a cup each flour and molasses, a large teaspoonful of salt, half a teaspoonful of ginger, and the same quantity of cinnamon. Mix three pints of milk, mix all the other ingredients with the cold milk and add to hot milk. Let the mixture cool a little and pour it into a buttered earthenware pan, bake in a moderate oven. When the top begins to brown pour a little cold milk over it and cover it. Milk may be heated several times while the pudding is baking. It should be in the oven four or five hours and served while hot.

# LOVE THE VICTOR.

## CHAPTER X.

"With but one heart, in weal and in distress."

"I wonder what the governor's ball will be like?" says Lord Clontarf, lazily.

It is the evening of the same day, and Lord and Lady Clontarf, with their guests, are dining at Coole. The ball referred to is to be given by the Marquis of Dundeady on the Tuesday in the following week, in honor of his daughter-in-law. Kit, who has been looking forward to it for a fortnight, expresses an opinion that it is safe to be charming.

"Sir Watkyn Wildo is coming to us tomorrow," says Clontarf. "He will be just in time for it."

"Who is Sir Watkyn?" asks Vera, turning her face from Gerald Burke, and the beauty of the silent night outside, to ask the question. Dinner is a thing of the past, and they are all standing in groups about the drawing-room.

"Don't you know him?" asks Kit, lifting her brows.

"I know nobody," says Vera, lifting hers in turn and smiling. "At least, certainly not Sir—what was it?"

"Oh, what a sad reflection that is!" says Dicky Browne; "seventeen good years gone by without even a bowing acquaintance with that remarkable man!"

"He is a toothless old baronet, with more money than he could spend in two lifetimes. He is the very thing for you, Vera," says Lord Clontarf, laughing.

"What on earth did you ask him for?" demands Desmond, who is smitten with amazement.

"I have just told you"—still laughing—"for Vera, to give her a chance of settling herself honorably in life. You owe me a debt of gratitude, Vera. A title always counts with a woman, you know."

There is a slight exclamation from Lady Clontarf. She has upset a tiny vase upon the gypsy table near her, and now busies herself picking it up again. Her face is very pale.

"Whenever I see Sir Watkyn," says Monica, "I always think how well he would look on a bracket labelled, 'a rare antique—priceless'."

"Or—a fossil, date unknown," says Dicky Browne. "Do you know he has forgotten the time of his own birth, it is so long ago since his mamma presented him to an admiring world? As there is now nobody on earth as old as he is, I fear the precise year in which the presentation took place can never be exactly ascertained; that is, not to about a hundred years or so. Such a pity, isn't it? It would be so interesting to know whether it occurred the month or two before or after the flood. Before, I should say; but nothing is certain. When you get him down to your place, Lady Clontarf, be sure you ask him for a few private particulars about the first great traveling menagerie. As he was beyond all doubt in the Ark with Mr. Noah, he must know some little interesting details about that epoch that as yet have not been published."

"I don't think Dicky ought to get champagne at dinner," says Clontarf, regarding him with pity. "It disagrees with him, and it's to drown the little brains he has."

"Is Sir Watkyn really 'old'?" asks Vera.

"No, so old as Dicky makes him," says Mrs. Desmond, "but certainly not bordering upon youth. How funny he used to dress himself at one time!" They all laugh, as at some well-remembered joke. "Do you recollect his hats? his umbrellas? He was like an old clo' man."

"He used to wear a long black coat. All buttoned down before."

quotes Kit, with an irrepressible outburst of merriment.

"Ah! how uncharitable all this is!" says Mr. Browne, gazing reproachfully around him. "How would you feel, Mrs. Desmond, if any one were to call you an 'old clo' man?' And really, of late poor old Sir Watkyn has been doing his best to reform. When nature failed him in the complexion line, he took to art, and paint worked wonders. When his crumbling old legs refused to obey further orders, he took to steel, with the most marvelous results. What more could he do to oblige his friends? He now wears nice little steel bands all over his body to keep him together. So good of him! What on earth should we do if he

came dismembered? He sleeps in 'em! If he took 'em off, or even loosened 'em, he'd instantly fall to pieces. Isn't it interesting?"

"Dicky, I wish you would stop. It is really very horrid," says Kit.

"There is nothing horrid about Sir Watkyn, Katherine," says Mr. Browne, with severity. "He is a very dear old man—so bland; so courteous; and his chuckle I why, one would walk a mile to hear it. You wonder at that, Miss Costello, but, I assure you, to hear it is to feel mortally refreshed! In spite of his patriarchal years his imagination is richly adolescent, and there is all about him, indeed, a carefully cultivated air of irrepressible youth, that, combined with his dyed locks, makes him—makes him—"

"Go on, Dicky; you have been so eloquent up to this that we can't bear to see you stuck for a word now. Collect yourself. It makes him."

"Well—er—very sweetly, too utterly quite!" says Mr. Browne, with a genial smile.

"I think I like old men," says little Vera, prettily. "They are always so kind to me."

"And what about the young men!" asks Brian, amused: "are they cruel to you?"

"I don't know anything about them," returns she, with a serious shake of her blonde head, that sets going all the short rings of her golden hair.

At this moment, The Desmond, who has been trying amiably, but in vain, to explain to Mr. Mannerling the present state of affairs in Ireland, calls to the others from across the room.

"Come away from that window," he says; "I thought I got a scolding from somebody last week because I stood at one after nightfall for five seconds. Well, Brian, what's to be the order of the evening, eh? Whist, eh? Mannerling and I will play any two of you. There!"

This old squire says heartily, laying his hand on Mannerling's arm, because he fears the latter has been feeling himself rather out of it during the last hour. But in truth, Mr. Mannerling's opinion of his own social qualities is too sound to have admitted any such doubt.

Brian and Clontarf, after a smothered but heated argument with Mr. Browne, in which the latter comes off victorious, cross the room, and are soon seated at the whist-table. A nightly rubber is the joy of The Desmond's life; to hold even losing cards at it is a delight; to win, a supreme bliss!

The other occupants of the room still stand chattering idly at the window, laughing at this thing, arguing over that. Remarks from the whist-players reaching them now and then, turns their attention in that direction; a louder remark than usual tells them that Mr. Mannerling has unwarily trumped his partner's trick.

"It was the best card; the ace, king, queen, had been played; you must have seen it was the best card." The Desmond, poor man, is more grieved than angered. Clontarf and Brian are a little red, possibly from suppressed mirth.

"Mr. Mannerling seems to be a very indifferent hand at whist," says Lady Clontarf.

"Give you my word," says Dicky Browne, in a confidential whisper, "I don't believe he has yet mastered the exact meaning of the word trump. It is still to him a sealed mystery. I'm sure he thinks it is a name for a fifth suit, for which he is always searching. Look at him now. He is solemn enough to be a parish beadle."

"Does he ever smile?" asks Vera, regarding the unhappy delinquent at the other side of the room with a calmly wondering face.

"Not often. He has been known to do it, but I heard it was a relief to the observers when he left off."

"Seldom he smiles, and smiles in such a sort. As if he mocked himself, and scorned his spirit. That could be moved to smile at anything."

This should be written below his portrait," says Dicky.

"He is dreadful," says Kit, suddenly.

It must be said that her lover's interview with her sister in the morning had been described to her in a very graphic fashion five minutes after it took place. Some words

then used are still rankling in her mind; and she is prepared to pour out the vials of her wrath at every available opportunity on the head of the unhappy man upon whom she most unjustly visits all her troubles.

"He is dreadful!" she says again, with a little frown bent upon the unconscious Mannerling. "How wondrous wise he looks! There is no need that any one should write him down an ass, as he has it always broadly written upon his forehead. Nay, but do look at him, Monica; his head is exactly like one of Brian's mangics, only there isn't half as much inside it."

She throws up her head with a naughty little laugh as she says this.

"He is an exceedingly good man," says Mrs. Desmond, severely—"upright in all his ways, and—very much to be esteemed." She thinks of his thousands as she says this, and Kit knows that she does, "I cannot see that there is any fault to be found with him."

"You forget his revoking powers and his nose," says Miss Beresford, who indeed is now quite from under all control.

"You are too young a girl to allow your self sarcastic speeches," says Mrs. Desmond, in an even voice, but with open reproof.

"You are unkind to me," says Kit, flushing hotly, "and all for the sake of an unmitigated bore."

"But yet 'a good young man,'" interposes Mr. Browne, solemnly. "Let me impress that fact upon you. Mrs. Desmond has said it, and she knows. And, indeed," looking round him, "which of us can lay a sin to his charge? which of us can say we have ever heard him give way to so much as a great big D? No answer! Silence is loud in his defense! He is a good young man. Be generous, Kit (now that you can't help it), and acknowledge the fact."

"I have acknowledged it. I have just said he is a bore. All good young men are bores," says Kit, turning away.

Throwing open the window, she steps lightly on to the balcony, and, leaning over the railings, stares, without seeing them, at the brilliant stars and the softly floating moon. Vera, gliding past her, lays her hand upon her arm.

"That was funny—what you said about Mr. Mannerling's nose," she says, with her pretty childish laugh. "There is a great deal too much of it, isn't there? Why don't you tell him so? Perhaps he could get it shortened. And, even if he couldn't, why," here she laughs again—"plain speaking of that sort does a great deal of good sometimes." She runs her fingers lightly, in a seemingly aimless fashion, up and down Kit's bare arm as she says this, then slowly withdraws them, and with a swift inexplicable glance at her, follows Gerald Burke down the steps into the moonlit garden.

Kit gazes after her. Her tone had been the most careless thing possible, her laughter full of the thoughtless gaiety of childhood. Yet had she meant anything? Had she meant to hint that it would be wisdom on Kit's part to say some small thing to Mr. Mannerling—not indeed about his nose, but some decided things, that might enrage him, and cause him to desist from this "persecution" that is so distasteful to her? In this light has she brought herself to regard the unhappy man's devotion.

Whether Vera had meant it or not, at least she has put the idea into her head. But, then, how to carry it into practice? She—Kit—has indeed at times said harsh things to him, but nothing absolutely wounding to his self-love. Self-love is the rock on which most men's sentimental affairs can be wrecked. It seems to her that, though the advice—meant or unmeant—is sound, she can hardly bring herself to avail of it. Even now, as she only thinks of this indefinite wound that ought to be inflicted, she grows flushed and hot and miserable. How is she to willfully make sore the heart of a man whose greatest fault is loving her against her will?

Then again she thinks of Vera. The pressure of the soft little fingers is still upon her arm, the ring of the silvery laugh within her ears. It has seemed to her now and then that there is about Vera a touch of subtlety that in a dreamy fashion has at times puzzled her—in a fashion, indeed so dreamy as sometimes to admit a doubt of the subtlety being there at all.

Beneath that babyish exterior there can not be a surface as yet unprobed by friends or foes! It is impossible! Thinking again of the merry laugh, the sweet mouth, the tender assure trusting eyes, she casts out the

doubt as being unworthy, and once more turns her eyes upon the starlit heavens.

"Dreaming?" says a voice at her elbow. "Get me a covering of some sort, and let us go down to the garden," she says, looking gravely into Brabazon's face. As he turns to the drawing-room to obey her, heat, she follows him with her eyes, and Lady Clontarf leaning forward in came converse with Monica.

"Yes, I hope she will marry him," says Clontarf, "he is sufficiently well off; and, even if not, she has enough fortune to enable her to marry whom she chooses. I cannot tell you how fond I am of him; and I want Vera to be happy—her life filled with love. Nothing else is of any good at all."

"Vera is fortunate," says Monica, pensively: "she can afford the man of her choice. But you would not surely advise any girl to rush into poverty for the sake of love."

"I don't know; no, I suppose not; hastily, but uncertainly; and yet, to give a true and lasting love, would not the world be well lost in such a cause?"

"I think she must have been in love with somebody before she met Lord Clontarf," says Kit to herself, pityingly. But, just then, Brabazon coming back to her, Dred and her supposed woes are speedily forgotten.

The gardens are flooded with a cold radiance. The moon, that "goddess excellent—bright," seated in her silver chair, is dispensing abroad unlimited hospitality in the way of rays and beams. Vera and Gerald Burke, flitting like ghosts among the deserted flower-beds, disappear into the yew-walled garden beyond, as Kit and Neil read the shrubberies.

"You were angry just now, darling," says Neil, fondly. "I was sorry for that, but yet I cannot altogether blame your sister."

Nevertheless, there is a soreness in his own heart as he remembers how she had accused him of that "breach of honor."

"I couldn't help it. She seems to spend her life of late fostering the cause of that silly man—just as if"—angrily—"I should look at him. It is abominable of her; and before you, too! It is almost indecent. But there is no knowing what a woman will not do where a 'good match' is concerned. How I hate it all!" Then she throws out her hand with a little angry gesture. "She meant you to hear it all," she says; "I could see that, and it maddened me. It was cruel of her! it was—Oh, no!" with a vehement burst of penitence. "Dear, sweet Monica! I must not talk her like this!"

"You must not, indeed. It is all for your own good she does it."

"That is as she thinks. It is all for my bad, as I think. And then she will speak of you as though you were only a passing acquaintance, a man met to-day to be forgotten to-morrow. She will take no notice of our love. That frets me so. She mentions your name to me just as if you were nobody in particular—anybody, in fact!"

"I don't suppose I am of much account in her eyes," says Neil, gloomily.

"But you are, if only because she fears you. She only puts on that indifferent manner to discourage me—as if she could! But it makes me wretched too, in spite of my score!" Thus she says with a half-smile, that dies, however, almost as it is born. "She cannot prevent my being true to you, at all events; but I know she would if it were possible, and all because that old man of yours—your uncle, I mean—has chosen to marry again."

"That was indeed my undoing; and now I am of course to be forbidden the home!"

"Oh, no, not that. I am sure she did not mean that."

"I think she did. At least she meant enough to keep me from Coole until—"

"Until she sent for you. Oh, Neil! you would come to me then?"

"Well, yes, then." As he says this he knows he is not altogether angry with Monica. "But, sweetest heart, I am afraid that will be—never!"

"No, it will be some day; it shall. Brian is on our side, I'm sure. He will not say so, but yet I know it. And I will speak to Aunt Priscilla and Aunt Pen; they are not Mr. Mannerling's trumpeters, and you shall come to see me at Lisseloe whenever you are staying at Lisseloe."

Lisseloe is about fourteen miles away, and is the property of a cousin of Neil's, with whom he sometimes stays.



## Publisher's Department.

**TRUTH**, WEEKLY, 28 PAGES, issued every Saturday, 7 cents per single copy, \$3.00 per year. Advertising rates—50 cents per line, single insertion; one month, \$1.00 per line; three months \$2.50 per line; six months, \$4.00 per line; twelve months, \$7 per line.

**TRUTH** is sent to subscribers until an explicit order is received by the Publisher for its discontinuance, and all payment of arrears is made, as required by law.

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The winner of the prize for the best Scriptural clock and the correct solution of Enigma No. 1 is Miss BAXTER, Thorold, Ontario, to whom the prize will be forwarded on receipt of 12 cts. in stamps to pay postage thereon. The clock and solution will be published next week.

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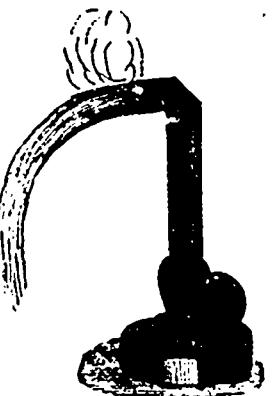
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It was of vital importance that the method invoked should be of the simplest nature, in order that it might be successfully employed by the most unskilled persons, because otherwise its usefulness must be necessarily limited. And it was, at the same time, essential to the popularity of such an invention that it should be sold at a price that would place it within the reach of every family in the land. Now after two years of unremitting labor it affords me sincere gratification to announce that I have succeeded in perfecting and patenting a Washing Machine so simple in its mechanism that a child can use it—so durable it cannot wear out—so cheap that the poorest may purchase it—so economical that no family can afford to be without it—as it will do

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**WHAT IS IT?**

The MODEL WASHER is a small portable machine, weighing about five pounds, and can be used in any family wash boiler. It is composed wholly of metal, and hence one of its prominent qualities is durability; and from the nature of the material entering into its construction, and the simplicity of its mechanism, it is impossible for it to get out of order by use. In form it is a circular base, with a diameter of seven inches, and a depth of one and a half inches. In the centre of this base is inserted a horizontal tube called the discharge pipe, which is fourteen inches high and one and a half inches in diameter, and capable when in full operation of throwing out fifteen gallons of water per minute. Within the base, which is hollow, are located a succession of tortuous passages, so arranged that by a well-known principle of hydraulics the hot water in the boiler is rapidly sucked up, and continually forced from the bottom to the surface of the boiler through the discharge pipe. In simple language, by the operation of the machine all the water within the boiler is drawn by the irresistible force of suction through and through the soiled linen, until the dirt is removed from it, leaving the articles, after rinsing, thoroughly cleaned and purified.

An entirely new and original device, invented, patented, and exclusively used by me, are the Globe Tubes, a special feature of the Improved MODEL WASHER, and an invaluable adjunct to auction Washers, by reason of the powerful additional force with which it drives the water through the fabrics of the goods, causing it to search out and eradicate every atom of dirt that lurks within them.

**WHAT IT DOES.**

It is not as well understood as it should be, that the energetic action of boiling water containing a small percentage of alkali (in the form of common soap) af-

fords the only effective means of removing dirt from linen and cotton goods.

It has long been erroneously assumed that nothing short of violent friction, produced by hard rubbing, in a strong solution of alkali, was capable of cleansing cloth. The fact is that the cleaning process consists, not in rubbing the goods, but in forcing the water repeatedly through them, after the alkali has loosened the dirt in them. The washer-woman of the past toiled hard to do just what the Improved MODEL WASHER does without effort, viz., force the soap suds through the articles in the wash-tub, but with this difference, that she forced the water roughly through them by laborious effort, with the aid of the wash-board, while the Improved MODEL WASHER gently infuses the water through and through them, without in the least impairing their value.

The Improved MODEL WASHER is especially valuable, if not indeed indispensable, for washing all kinds of fragile fabrics, such as laces, lace curtains, fine lawns, cambrics, etc., which are too fine a texture to be successfully subjected to the harsh treatment of the washboard. As all housekeepers are aware, it has hitherto been an expensive luxury to cleanse lace curtains, as it could only be done without injury by adepts, whose secret skill enabled them to charge exorbitant prices for their work. Happily, however, the Improved MODEL WASHER has entirely revolutionized this state of things, and made it practicable for every family to perform the most delicate laundry work with the same facility with which they accomplish the ordinary washing of the household.

The Improved MODEL WASHER leaves no longer any excuse for yellow and discolored clothes, which are so often a scourge and annoyance to families, and which usually proceeds from careless washing and the use of water of too low a temperature. In washing with the washboard, of course the hands must be plunged in the water, and to render this possible the water must be reduced to a temperature which the hands can bear; whereas these Machines, being composed of metal, retain their heat and do their work best in boiling suds, and only boiling suds forced through soiled linen will thoroughly cleanse and impart to it the pure whiteness which so delights the heart of the good house-wife.

Then there is the important labor-saving feature of our Machine to be considered. The family washing has ever been regarded the most irksome and slavish of domestic duties, and from time immemorial has inspired the whole household with dread. This terror, however, is fast becoming a thing of the past, for by the beneficent aid of our Improved MODEL WASHER a young child or a feeble invalid can do the washing for a large

family in a short time without fatigue. No rubbing whatever is required. The clothes are placed in the boiler of hot water, and softly pressed at frequent intervals, to keep them entirely submerged, and subjected to the action of the water that continually passes through them. This is the only exertion required; and, remember, the clothes are thoroughly cleansed without being rubbed threadbare on the washboard. No chemicals whatever are required to be used with these Machines. Clean soft water, or water softened by borax, and a little soap, only are necessary.

By the use of the Improved MODEL WASHER at least one-half of the soap required by the old process of washing is saved. This is an important item where a large quantity of washing is done.

**Directions for Using the Model Washer and Bleacher.**

Fill the boiler two-thirds full of water; set the Washer with the opening in the end of boiler over the hottest part of the fire; cut up one-fourth small bar of soap. When the Washer commences to work (the water will run out of the tube), then put your clothes in, having first wet them a little and soaped well the dirty spots (this is best done by laying them either upon a table or washboard; be careful not to pack the clothes, as you will stop the circulation). Put those that are least soiled in first; soak clothes over night, if you desire it, but it is not really necessary. Bed and table linen, towels, etc., will wash in ten or fifteen minutes; underclothing and other articles that are much soiled, will require from twenty to thirty minutes.

As each boiler of clothes is washed, put them into a tub with plenty of water (warm is the best), and rinse well through two waters, the last being the blueing water. Keep a kettle of hot water on the stove to fill up the boiler after taking out the clothes, and add a little soap to every other boiler full. Be sure and keep plenty of water in boiler. If you are using hard water, add a little borax just enough to soften the water. Put flannels into clean water to wash, and rinse them in hot water, as cold water will shrink them—they will wash in fifteen minutes. Calicos and brown towels only require from six to eight minutes. Should any part of the clothes be not quite dry rub them through your hands in the rinsing water, or else soap them again and put them back for a few minutes. Be sure and soak well collars, cuffs and bands of shirts. To wash lace curtains, or anything of that kind tie them up in a pillow case.

Keep the cover of the boiler on except when it steams too freely, then raise it a little by placing the clothes stick across the boiler and resting the cover on it.

Our Latest Order by Telegraph---March 10th, 'Send me one dozen Model Washers, C.U.D. to Kenyon Station, Que., by Express.'---J. H. CALLAY.



## TRUTH.

## The Question of the Day.

"What is good for a cold?" is a question often asked, but seldom satisfactorily answered. We can answer to the satisfaction of all, if they will follow our advice and try Hagyard's Pectoral Balsam, a safe, pleasant and certain throat and lung healer. Sold by all druggists.

Easter cards and Easter boxes are already in the shop windows around the retail business centre of the city.

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Chemises are going out of fashion, the corset cover and short petticoat taking their place.

Mr. Parpette Boileau, Ottawa says: "I was radically cured of piles, from which I had been suffering for over two months, by the use of Thomas' Electric Oil. I used it both internally and externally taking it in small doses before meals and on retiring to bed. In one week I was cured, and have had no trouble since. I believe it saved my life."

The fashionable flowers for gentlemen at the moment are Neapolitan and Parma violets.

**PREMONITIONS OR APPROACHING DANGER.** in the shape of digestive weakness, lassitude, inactivity of the kidneys, pain in the region of the liver and shoulder-blade, mental depression coupled with head-chafed tongue, vertigo, should not be disregarded. Use Northrop & Lyman's Vegetable Discovery and Hypoprotic Cure, and avert the peril of death. It removes all impurities and gives tone to the whole system.

Ladies wear bunches of heliotrope or fine roses for corsage bouquets this spring.

When the blood is loaded with impurities, and moves sluggishly in the veins, an alternative is needed, as this condition of the vital fluid cannot last long without serious results. There is nothing better than Ayer's Sarsaparilla to purify the blood, and impart energy to the system.

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The spring ribbons of "sky" terriers are de rigueur sky blue or rose pink.

Worms derange the whole system. Mother Graves' Worm Exterminator destroys worms, and gives rest to the sufferer. It only costs twenty cents to try it and be convinced.

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