

# SHAFTESBURY HALL

## WEEKLY BULLETIN.

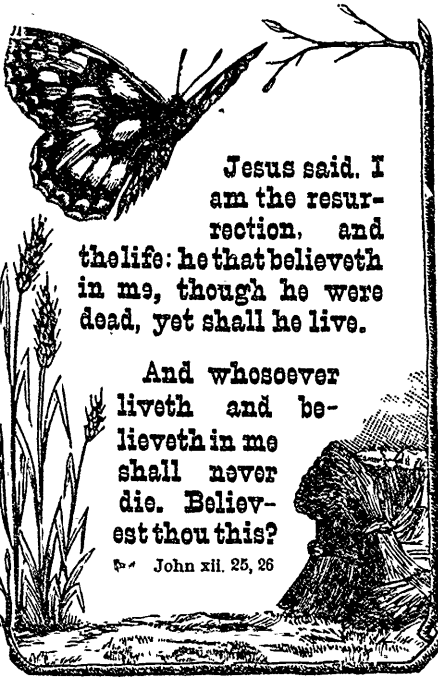
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TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. IV.

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No. 15.



Jesus said. I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.

And whosoever liveth and believeth in me shall never die. Believe thou this?

John xii. 25, 26

### MEETINGS FOR YOUNG MEN.

**T**HE series of Evangelistic Services (for Young Men Only,) announced in last week's Bulletin, were commenced on Monday last, and have been continued each evening. The attendance has been good, and the audience composed of that class to which our attention is specially directed. The great majority were young men who were led into the meetings by the invitation slip handed them while walking the street. The Spirit of God was manifestly working in the hearts of many, and thus far we have been rejoiced in seeing some accept the "unspeakable gift," and going "down to their homes justified." We shall (D. V.) continue the meetings for another week, every night except Tuesday (on which evening our Hall is engaged.) We shall however devote that evening to a meeting of our workers for prayer. We again ask every Christian who may receive this Bulletin to remember the work in prayer. We have been much cheered by the response given to our circular regarding the past week's services, and desire to thank those Brethren of other Associations who have by letter encouraged us, and strengthened our hands.

### BULLETIN FUND.

|              |        |
|--------------|--------|
| Cash.....    | \$0 25 |
| J. J. B..... | 1 00   |
| Miss J.....  | 2 00   |

### UNIVERSITY COLLEGE Y.M.C.A.

**Q**UR brethren of the College Association in Toronto University have been much encouraged in the work this season. The meetings have been well attended and have been not only enjoyable but profitable.

### ANOTHER VACANCY.

**B**RO. W. N. McFarlane, who for some years has been a most earnest worker in the Tract and Boarding House work, and who has recently been led to devote himself to preparation for the ministry, leaves us this week for the

**He will swallow up death in victory; and the LORD God will wipe away tears from off all faces.—Isa. xxv. 8.**

Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee.—Isa. xxvi. 3.

North West to enter a mission field. We trust that he may be much used of God in his new field of labour.

One by one our workers leave us, but we thank God he has ever sent us new ones, and with all the recent drafts upon the force, our staff is at the present as full and efficient as at any previous time.

### ENCOURAGING.



R. T. J. Wilkie's many friends will rejoice to learn that the work in Brooklyn is progressing, and that there are prospects of that Association being placed in possession of a building equal, if not superior to any Association building on this continent.

We trust that these tokens of blessing will lead the Brethren of Brooklyn to recognize the Lord's hand in it all, and that gratitude may impel them to even still greater efforts to reach, and save the young men of that great city.

### TOO LATE!



THESE solemn words were forcibly illustrated by two speakers at our Evangelistic services of last Sunday week. We give the illustrations and commend them to the serious consideration of young men.

In a city in western Ontario there lived a young man who had on more than one occasion acknowledged to the Secretary of the Association that for many years he had been resisting the Spirit of God. He knew he ought to yield, but for reasons not given, he kept putting off the day of decision. One day about a month or two ago he entered the office, and said to the Secretary, "Mr. —, I have come to say Good-bye." "Why, where are you going?" "No where; but if I don't say Good-bye now, in forty-eight hours I

shall be unable to do so, for I shall be a lunatic." This naturally astonished the Secretary; but the man spoke the truth, and forty-eight hours afterwards he was in the asylum, where he still remains, unable now to comprehend any truth which may be presented. *He resisted too long.*

Another.—Special services were being held in one of our Western villages. A young farmer had attended several nights, but evidently did so for the purpose of amusing himself. He was spoken to repeatedly, but no effect seemed to be produced. One night the minister approached him and said, "I feel impressed with the thought, that this is the last opportunity you will have of accepting this offer. What will you do?" He answered, "Just leave it there. I will risk it."

A few days after he was engaged feeding a steam threshing machine. His foot slipped—he fell forward—his hand caught in the machine, and in an instant the arm was torn from the body. A physician was sent for, but he said: "I cannot do anything for him. He must die." As they carried him home he said, "Boys, remember what the minister said to me. I took the responsibility, and now I am lost." When the minister came and asked if he should pray. He said: "As you like, but it is no use. I said 'leave it there' and now it is 'too late;' and thus he died."

Young man, where do you stand? Don't put off this question any longer. Now is the accepted time—to-morrow may be TOO LATE.

## A MEETING FOR ENQUIRERS

IS HELD

EVERY MONDAY EVENING, FROM 7-30 TILL 9.

In Parlor C. (up stairs) Shaftesbury Hall.

Trust ye in the LORD for ever; for in the LORD JEHOVAH is everlasting strength.—Isaiah xxvi. 4.

The eternal God is thy refuge, and underneath are the everlasting arms.—Deut. xxxiii. 27.

## IN MEMORIAM.

WILLIAM ANDERSON.

**H**UMANLY speaking, our Association has suffered a heavy loss in the removal by death of our Brother, Wm. Anderson. It is a question whether there has ever been enrolled on our list of Membership another whose interest in this work was deeper or more publicly manifested. Outside of his family and his church, he may be spoken of as "living for the Association." Anything which touched it—touched him. Anything which furthered its interest or enhanced its welfare—rejoiced his heart. A shrewd able business man, he brought all that ability to bear in his dealings on our behalf, and he will be much missed by us in the financial department.

Bro. Anderson has stood by the Association from its earliest days, having been elected a member on Feb. 28th, 1865. He at once took up the work with earnestness, and the minutes of the Association shew that many valuable suggestions made by him appear in either one form or another, in our work of to-day. He was elected a member of the General Committee (now the Board of Directors) a few weeks after his admission to the Society, and continued on the Board up to his death, at which time he was first on the list of Vice-Presidents. He had also at various times filled the offices of Corresponding Secretary and Treasurer.

Bro. Anderson has been unable to labor with us, for nearly a year past, but we were anticipating his return to us and the work, when we received the sad news of his death which took place on Friday, 30th March. He was buried on Tuesday April 3th, in Mount Pleasant Cemetery, when his remains were followed by a large number of those with whom he had been, during life, so pleasantly associated in various spheres of labor.

At the last meeting of the Board of Directors resolutions of condolence were passed and the brethren present were "as one man" in the expression of sympathy with the bereaved widow and family. We thank God that they sorrow not as those without hope. We commend the bereaved family to Him who will care for the widow and fatherless, and while we mingle our tears with theirs we Praise God that the record of the labors of the departed were such as to prove "his faith by his works."

**Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort:**

**Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.—**  
2 Cor. i. 3, 4.

## MEETINGS

—FOR—

**YOUNG MEN ONLY,**

**AT 8 O'CLOCK,**

**EVERY NIGHT**

**THIS WEEK, IN THE**

**Y. M. C. A.**

**Rcoms, Shaftesbury Hall, Cor. Queen & Jas. Sts.**

**COME.**

**God is our refuge and strength, a very present help in trouble.**  
—Psalm xlv. 1.

# Second Week of Special Prayer

—AND—

## Evangelistic Services

FOR YOUNG MEN,

*Commencing Monday, April 9th, 1883.*

Every day from 12 to 12.45, in Parlor B.

### A MEETING FOR PRAYER,

PRESIDED OVER AS FOLLOWS:—

- MONDAY .....THE SECRETARY ..A Revival, its origin and result. Neh: viii. 8-18.
- TUESDAY.....F. ASTON .....Redeemed at Infinite Cost. 1 Pet. i.
- WEDNESDAY..REV. J. SALMON..Out of darkness into light. Mark x. 46-52.
- THURSDAY....A. GAY .....This is the way. Isa. xxx. 21; Jer. vi. 16.
- FRIDAY.....REV. H. MELVILLE....None other name. Acts iv. 12.
- SATURDAY....W. E. BURFORD....Slaves made sons. Gal. iv. 1-7.

### EVANGELISTIC MEETINGS every night at 8 o'clock for one hour.

These will be in charge of the Members of the Devotional Committee

- MONDAY EVENING Meeting "It is Finished." Address by F. ASTON and others.
- TUESDAY " " Meeting for Christian Workers, in small parlor.
- WEDNESDAY " " "Opportunities seized." Addressed by S. R. BRIGGS and others.
- THURSDAY " " Peace, where it is to be found. Addresses by A. GAY and others.
- FRIDAY " " "Opportunities despised." Addresses by Rev. J. SALMON and others.
- SATURDAY " " Short addresses by Workers (Young Men.)
- SUNDAY " " 8.30 p.m., Gospel and Song Service in large Hall.

The Secretary's Bible Class, will be held Monday evening after the Young Men's Meeting.