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JUNE, 1876.

THE FIRST GENERAL ASSEMBLY of the Church of Scotland met in Edinburgh, on the 20th of December 1560, "To consult upon those things which are to forward God's glory, and the weil of His Kirk, in this realme." It consisted of forty members. Six of these, only, were ministers: but they were men of towering ability and deep piety, eminently qualified for the great work given them to do. John Knox was one of them, and, from year to year, the old hero of the Scottish Reformation continued to "sit and deliberate" till the time of his death in 1572.

The Assembly is commonly supposed to include a like number of ministers and laymen on its roll: but this is not an absolute rule. In point of fact the General Assembly of the Church of Scotland so far departs from this practice as that the clerical element prevails over the lay in the proportion of nearly two thirds of the former to one third of the latter. But in most other assemblies, the Free Church, for example, the Irish Presbyterian Church, and the Presbyterian Churches of the United States, provision is made for equality in this respect.

There was less formality, not to speak of pomp and circumstance, in those days than now. It is even said that the first seven meetings of the General Assembly were held without a president or moderator, and when increasing numbers and business led to the appointment, this highest official in the church was not invariably a minister. In at least one notable instance a layman was raised to that dignity, in the person of the celebrated George Buchanan, who was called to the Moderator's Chair in the year 1567. For a while, it was customary to hold two and sometimes three meetings of the Assembly in each year. And though the time was when the General Assembly of the Kirk was suppressed during the

long period of forty years at a stretch, Presbyterianism still survived, and, by reason of its trials, was thrown into more intense and vigorous action than before.

It is now a long established rule that the Assembly of the Established Church commences its proceedings on the first Thursday after the fifteenth of May in each year, and that of the Free Church at the same time. The former is composed of nearly four hundred representatives, and the latter, of nearly five hundred. The General Assembly of the Presbyterian Church of Ireland was first constituted in 1840, when the General Synod and the Secession Synod became united. This Assembly now embraces five Synods and thirty-seven Presbyteries, having about six hundred ministers on its roll. It holds its annual meetings in the beginning of June. The General Assembly of the Presbyterian Church of the United States was first formed in 1787, with four Synods. The northern branch of this Church is by far the largest Presbyterian organization in the world, having six hundred members in its Supreme Court, representing thirty-six Synods and one hundred and seventy-three Presbyteries, and counting 4706 ministers on its roll. It meets annually on the third Thursday of May.

The United Presbyterian Church, which arose in Scotland out of the union of the Secession and Relief Churches, in 1847, instead of an Assembly, is governed by a general Synod, composed of all the ministers having charges, with an elder from each session. The number of congregations being about five hundred and seventy, the constituency of the Supreme Court of this body is much larger than that of any of the others above-named. Its annual meetings are held in Edinburgh usually about ten days in advance of the General Assemblies.

THE MISSIONS OF THE CHURCH.

HOME AND FOREIGN.

The following brief summary is submitted for the information of congregations who have not contributed for the Mission Funds of the Church, during the present ecclesiastical year, with the hope that, in view of the magnitude and importance of the interests involved, every one of them may be induced, even at this late hour, to give cheerfully and liberally according to their several abilities.

HOME MISSIONS.

The Home Mission Fund of the Western Section of the Church is applied to three purposes:—

I. The supplementing of stipends in charges that are *unable* to pay the minimum stipend of \$600. *One hundred and fifty* congregations received in this way sums varying from \$100 to \$400 each.

II. Giving aid for the support of ordinances to Mission Stations in the outlying districts where as yet congregations have not been formed. The whole number of mission stations, under the supervision of Presbyteries—not including, however, Manitoba, the North-West and British Columbia—is about 350. Of these, about 86 are receiving aid, varying from \$1 to \$4 each Sabbath.

III. The partial maintenance of the Manitoba College is also a charge, for the present, on the Home Mission Fund. While it is hoped that other means may be devised for maintaining this Institution in a state of efficiency at an early day, its existence is held to be a necessity by those best acquainted with the ecclesiastical wants of that Province. It is estimated that \$8000 a year is required for College and Missionary purposes in Manitoba and B. Columbia alone. The amount asked by Dr. Cochrane, the Convener, at the beginning of the year, for all these purposes, was \$45,000.

The amount received up to the 1st April was only \$16,500—less than half

the amount required. As a consequence of this, *none of the missionaries or ministers on small salaries have received anything, as yet, from the fund, for the six months ending March the 31st.* The disappointment, and, in many cases, the actual suffering thus created is more easily imagined than described.

The mission stations are chiefly supplied, only in summer, by the students, in our Colleges, although there are several ordained missionaries labouring throughout the year. At this present time it is believed that no less than from 95 to 100 students have gone forth to supply the lack of ordinances in remote and thinly settled parts of the country that would be otherwise wholly destitute of Presbyterian services, and, in not a few instances, without religious ordinances of any kind.

The attention of Congregations who have not yet contributed, and of those also who have given “sparingly” for this great work, is directed to the fact, that of THE WHOLE AMOUNT RECEIVED BY THE TREASURER UP TO THE 1ST APRIL LAST, ONE TENTH—\$1600—CAME FROM ONE CONGREGATION!

FOREIGN MISSIONS.

The Foreign Mission Work carried on under the direction of the committee for the Western Section of the Church is limited to two or three efforts that are full of encouragement for the future.

I. Two ordained Missionaries are labouring among the Indians of the North-West. The Rev. H. McKellar, at Prince Albert, on the Saskatchewan, among the Crees, and the Rev. Geo. Plett, at Fort Pelly. Also among the Crees, Mr. John McKay, as missionary and Interpreter.

II. Formosa, China. Rev. G. L. McKay went out to this field in 1871, and has since laboured with such success that now he has a band of *ten* native helpers, and has received *thirty-seven* converts into full communion. *Nine* chapels have been built, almost without aid from Canada.

In 1874 he was joined by Dr. J. B.

Fraser, who has since been engaged in medical and missionary work at Tamsui, where he has established an hospital and a flourishing mission.

III. INDIA. Two ladies from Canada, and supported by the Canadian Church, have been for some years successfully engaged in mission work here. Their work has been confined to the maintenance of orphanages and Zenana schools, by means of which about two hundred and fifty Hindoo children are now receiving instruction. The Rev. J. F. Campbell will leave for India in a few months, when it is expected that three or four missionaries will be sent out. Two have already offered their services.

Last year, one section of the United Church contributed \$12,500 in support of these foreign missions. Professor McLaren, the convener, asks \$25,000 this year for this most interesting work.

THE EASTERN SECTION of the Church, comprising the Maritime Provinces, has separate Boards for the management of its Home and Foreign Missionary operations which have long been conducted with much energy and success. In respect of Foreign Missions, indeed, they have nobly led the way. Quarter of a century ago, they commenced their mission to the NEW HEBRIDES, which will ever be associated with the name of Dr. Geddie, and of Mr. and Mrs. Goodwill, and with Mr. and Mrs. Gordon, who suffered martyrdom on Erromanga, and James D. Gordon, who went to supply the place of his murdered brother, and who, after labouring nine years, was called to share his brother's fate. What a different scene presents itself now! On Aneityum, Mr. Murray reports a population of 1500; Church members 600; eight churches, and *fifty-five* Sabbath Schools. Altogether, the Eastern Section of the Church supports *eleven* ministers in Foreign fields, one catechist, a superintendent of schools, and two ladies—all from Canada—besides a large number of native assistants. The expenditure on this behalf last year, was \$25,000. This year \$38,000 will be required. It is confidently believed that these Missionary enterprises, so signally

blessed by God, will not be allowed to languish for lack of means to carry them on.

“ Pastor, Elder, people, *all*,
Should feel the showers of mercy fall,
And, starting at their Saviour's call,
Give what He Gave,
Till their high deeds the world appal,
And sinners save.

CORRESPONDENCE.

The following extracts from a letter received from Rev. Dr. Jenkins, of St. Paul's Church, Montreal, may be of interest to some of our readers. We take the opportunity of stating that the rumour which has found its way into print, to the effect that Dr. Jenkins had accepted a call to a Scotch parish is unfounded, and that there is every probability of his return to Canada in time to take part in the deliberations of the General Assembly at Toronto.—Ed.

Florence, 21st April, 1876.

I am here on my way to London and Edinburgh. I am enjoying my visit to Italy very much. Rome is grand, Naples, beautiful. Pompeii, interesting and instructive. Florence, full of treasures in architecture, painting and sculpture. To Venice I am proposing to go to-morrow, Saturday morning, to spend there Sunday and Monday.

Last Sunday morning, April 16th, I went to the Waldensian Church in the *Via della Vergine* in Rome. The Church, which is capable of holding 200 persons, was well filled. There were people of all classes, seemingly—many of the mechanic and servant class, some of the better class, a few of the highest. I learned, indeed, that one of the elders is an Italian Marquis. The communion table was prepared for the celebration of the Lord's Supper. I observed that every one, on entering the Church and going to his seat, remained standing for a few moments, the face covered with the hand, as if in silent prayer. The congregation sat during singing, and every one stood at prayer—young and old, gentle and simple. The singing was sweet and hearty, the people were devout, the prayers were earnest, the preaching sound and effective. I was glad of the opportunity of communion with this ancient, faithful, and deeply interesting section of the Church of Christ; and accepted the general invitation of the officiating minister to all strangers, being

christians, to remain and share with them the fellowship of God's people.

The form of ministering the Lord's Supper was partly liturgical and partly extempore, but it was eminently simple. The communicants went up and stood round the table, and the minister gave to each, with suitable words, the emblems of Christ's body and blood, having first communed himself, standing in the presence of the people. The elders partook with the people. As nearly as I could judge, from 80 to 100 people communed. On the previous Lord's Day, I went to visit the Sunday Schools in the same church, and found them most efficiently conducted. It was a pleasing sight to see Italian girls and boys, many of them Roman Catholics, turning over their Bibles, as the teacher quoted now this passage and now that. The ease with which they found the places to which their attention was directed, would have been a credit to the scholars of St. Paul's school. The prophets, the psalms, the gospels, the epistles, seemed equally familiar to them. The teachers were energetic beyond anything I have ever elsewhere seen. My kind regards to all.

JOHN JENKINS.

A GOOD EXAMPLE.

DEAR SIR,

After I had entered the pulpit last sabbath evening, the sexton handed me a note which read as follows: "Rev. Sir—I heard you this morning and felt sorry I had no change to give for the Indian Mission. I could think of no way of getting the money, and all at once I thought of an ornament on my watch guard, a dollar I received from a dear brother as a keepsake—would I could make it a thousand! but if not, I can pray God to soften the heart of some rich person to give the amount. May the Holy Spirit descend on the people of this Dominion and convert them, and teach them their responsibility in this matter of giving for this cause. May God the Father, the Son, and the Holy Spirit guide and keep you and bring you in safety to India, is the prayer of a

Sister in Christ Jesus
Our Lord and Saviour.

I have a great desire to give to missions. Pray that the Lord will give me the means to give, and also that with the gift He will keep my heart in a *giving mood*. His will be done in all things—Amen."

Enclosed was the gold dollar spoken of. Alas! that those to whom God has entrusted much of His property should be so unfaithful to their trust, that souls richer

in love, but poor in material things, should feel it necessary to make such sacrifices of feeling. But joy and thanks that there are some who have so much of the Spirit of Christ as is exhibited by this lady! And they shall not ultimately lose by it. By and bye it shall be manifested that "He that findeth his life shall lose it, and he that loseth his life for Christ's sake shall find it."

I see that a gentleman in Scotland has lately given £6000 stg., towards Foreign Missions. Will not some of the Lord's stewards in Canada do likewise?

JAS. FRASER CAMPBELL.

OUR OWN CHURCH.

ONTARIO AND QUEBEC.

The approaching meeting of the General Assembly somehow reminds us of a stately new-launched ship coming home to her moorings, after having made a short and successful trial-trip. Now she is going to have her compasses adjusted and her machinery over-hauled. She is to be manned and found in every requisite for active service, and soon we hope to hear the seaman's song—"a long pull, and a strong pull, and a pull altogether," as she spreads her canvas to the breeze and takes her new departure.

When there is so much work to be done it may seem needless to particularize. Certain matters, however, will naturally claim precedence. Among these, the forms of ecclesiastical polity and procedure by which we are to be governed in the future will occupy a chief place. Not less important will be the arrangements in connection with the various Mission Boards of the church, and the questions that will arise in regard to the equipment and maintenance of our colleges, and the curriculum of study to be prescribed to students for the ministry. The amalgamation of the four existing Widows' and Orphans' Funds will have to be considered. In the Committee of Assembly which met in Montreal last September, and in the various Synods which have met since then, all these matters have already been discussed in detail, so that we may reasonably hope that a

great deal will be done during this Assembly towards laying securely the foundations of the church of the future.

WOMANS' MISSIONS.—An influential meeting of ladies representing the three Presbyterian Congregations of Kingston was held recently for the purpose of organizing a Womans' Foreign Missionary Society, having for its object the diffusion of missionary intelligence and the increase of interest in missionary operations, especially with reference to the condition of women and children in heathen lands; as well as to furnish such aid as may be within its power to the missionary schemes of the Presbyterian Church in Canada. Of this society Mrs. Machar was chosen President; Miss Dickson and Miss Machar, Secretaries, and Mrs. D. Fraser, Treasurer. A large committee was also appointed, which we have no doubt will prove to be a working committee.

A similar Association has been formed at Lancaster, in the new Union congregation, under the presidency of Mrs. Donald Ross, and a committee of management of ten ladies who propose to hold monthly meetings.

FEMALE WORK FOR INDIAN MISSIONS.—Miss Machar, the Secretary-Treasurer of the Juvenile Mission to India, suggests, as a practical mode of aiding missions, the sending of *boxes of ladies' work* to Calcutta and Madras. "Here is a way," it is observed, "in which all who have time and skill at command, can turn these last to real use in working for Zenana Missions."

We have no doubt this proposal will commend itself to many ladies, and to many of the children, too, and that they will gladly turn a few of their leisure hours to account in this way. Miss Machar goes on to say,—

We might either send boxes to Edinburgh, to be sent on by the Scottish Association, or—this year at least—our out-going missionary, the Rev. J. Fraser Campbell, might kindly consent to take charge of a box to Madras. The Edinburgh Secretary of the Scottish Ladies' Association furnishes the following list of articles which will be readily disposed of in India:

Tea-pot cosies, not too expensive; children's knitted wool socks, from two to four years of age, fine; children's white dresses, neat and simply trimmed, skirts and bodies to be left separate; white or plain coloured lama or merino dresses, without frills or flounces; hem-stitched pocket handkerchiefs; needle-cases, lined with flannel; dressing cases for travelling, lined with Holland; simple carriage-bags; d'oyleys; baby-bibs; babies' caps of white pique or lama (not the whole pelisse); sashes and sleeve-ties; home-made lace and trimming; neckties, with lace ends; lengths of ribbons; small parcels of haberdashery, say value of 5s. each; work-baskets; emery cushions; cushions with cord and tassels—*not made up*; native shirts and jackets (calico); dusters in half-dozens; tea-cloths in half-dozens.

It may be added that old worsted work patterns, wools and coloured Bible pictures are much needed by the Zenana teachers for *direct use* in their work. These articles would also be most acceptable.

Any ladies wishing to make such contributions to this object might send articles to any member of the Montreal or Toronto Boards of Female Missions, or to the Secretary-Treasurer of the Juvenile Mission, Kingston.

INFORMATION FOR THE PEOPLE.—The success or failure of all our missionary undertakings depends very much upon the means taken to advertise them. It is a fatal mistake to take for granted that people know all about such things. The fact of the matter is that nothing should be taken for granted. It is a right belonging to every member of the Church that he should know exactly the nature and amount of the church's work for which he is asked to contribute, and also that he should know to the uttermost farthing how the money which he and others may have given has been expended. The Missionary Association of the Presbyterian Congregation at Cobourg, through its President, Mr. James M. Douglas, has set a very excellent example, which we hope will be largely followed, namely, that of placing in the hands of every member of that congregation a printed statement, containing a concise and clear account of the progress and the present position of the different foreign missions of the

Church. Mr. Douglas will see that we have in another column availed ourselves of some of the facts and figures contained in his pamphlet.

INDUCTIONS, ORDINATIONS, &C.—

The Rev. Donald Ross, formerly of Dundee, was inducted to the charge of the "Union Church" at Lancaster, in the Presbytery of Glengarry, on the 11th April. There was a large attendance of both the presbytery and the people. The congregation, consisting partly of members who have withdrawn from St. Andrew's congregation and the members of the former Canada Presbyterian Church, is numerically strong, and we have no doubt, in a very short time, under Mr. Ross' leadership, they will become thoroughly furnished and equipped in every thing necessary to future prosperity and usefulness. The stipend promised is \$1000 with a manse. A "tea-meeting" was held on the evening of the induction day, when addresses were delivered by the members of Presbytery present, and excellent music was discoursed by the choir. It has been resolved that the erection of a church and manse shall be proceeded with immediately. The Rev. Alex. Young, translated from the Presbytery of Montreal at the same with Mr. Ross, was inducted to the charge of Napanee, by the Presbytery of Kingston, on the 25th April. As in former case, so here, the new minister's arrival was hailed with evident satisfaction by the people who turned out in large numbers and accorded him a hearty welcome, and the evening was also pleasantly spent in listening to excellent addresses interspersed with good music. Similar demonstrations of hearty concurrence also attended the Rev. J. M. Goodwillie's induction to Knox Church, Camlachie, on the 27th April. The church was well filled, at the induction service, and the congregational festival which followed: and again on the succeeding day where the children of the Church were present to the number of one hundred and fifty. The Rev. Charles Cameron, late of Pricville, has been translated to Roxborough

in the Presbytery of Glengarry, where he enters upon a large sphere of usefulness under very encouraging circumstances. The ordination and induction of Rev. Hector Currie to the pastorate of Widder and Ravenswood took place on 25th April, when the new minister received a most cordial welcome from the members of his future charge. The Rev. Isaac Campbell of Kilbride has received a unanimous call from the congregation of Beverly; the stipend to be not less than \$800, payable half yearly in advance. The Rev. Thomas Thomson has received a call to Brucefield Union Church. The Presbytery of Peterboro has sustained a call from Warsaw and Dummer to Mr. D. McRae.

CONGREGATIONAL REPORTS.—One of the mostly neatly got up reports that has come into our hands is that of St. Paul's Church, Peterboro. This charge is vacant at present by the retirement of the venerable Mr. Roger after a pastorate of forty-two years. We observe with much satisfaction that the congregation have provided a retiring annuity of \$800 in acknowledgement of Mr. Roger's faithful and conscientious discharge of duty during this lengthened period. Mention is made of the sudden death of Mr. William Hall, of the many valuable services he had rendered this congregation in his life-time, and of the generosity of his heirs in the administration of the large fortune he had accumulated. The ladies of the congregation are honourably mentioned in connection with a missionary association recently formed, and which they have greatly aided by their assistance as collectors and otherwise. The missionary contributions for the year 1875, amounting to \$604, appear to have been obtained from 256 individuals, affording a good illustration of the old saying, too often overlooked, that "many littles mak a meikle." The total expenditure for the year was \$3098.70. The missionary collectors *visit their districts every month*, to receive collections and deliver the RECORDS, of which 120 are circulated. The number of scholars on the roll of the Sabbath

School is 196; average attendance, 161; staff of teachers, 24; missionary collections, \$122.

CENTRAL PRESBYTERIAN CHURCH, Hamilton: This is one of the largest congregations in the church, the number of communicants on the roll being 804, and of pupils in the Sabbath School, 508. The total income for 1875 was \$13,817.91, of which there was expended for congregational purposes \$11,101.64, and for missionary and benevolent purposes, \$2716.27. The stipend is \$3000. The serious illness of the pastor, Rev. John McColl, made it necessary that he should be relieved of his duties for a time. With accustomed liberality, the congregation provided the necessary funds to defray the expenses of his journey to Southern California, where he has been spending the winter, and we rejoice to hear that the congregation are now looking forward hopefully to his return, re-invigorated for the duties of the pastorate and the Church.

PRESENTATION.—The Rev. Dr. Cochrane of Brantford has received from members of his congregation the present of a very handsome silk cassock and pulpit gown. We unite with his friends in hoping that the indefatigable convener of the Assembly's Home Mission Board may live to wear out his gown in the service of Zion Church.

MEETINGS OF PRESBYTERIES.

WHITBY.—A special meeting of this Presbytery was held in the second Presbyterian Church, Bowmanville, on Tuesday, the twenty-second day of March, for the induction of the Rev. James Little, of Quincy, Florida, U. S., and other business. Mr. Little presented his papers of release from the Presbytery of Florida, with accompanying documents which testified to the high esteem he was held in by his brethren, his congregation, and the community in general. Mr. Hogg preached an able and appropriate discourse and presided. Messrs. Kennedy and Stuart delivered charges to the minister and congregation. In the evening, a mammoth reception was given to Mr. Little at a soiree provided by the ladies of the congregation, at which addresses were delivered by mem-

bers of Presbytery and brethren from a distance. The whole proceedings were of an unusually interesting character, and, it is safe to say, that while the Presbytery of Florida have been deprived of a much esteemed brother and worker, our Church and Presbytery have gained a valuable acquisition to their ranks.

The Presbytery again met at Oshawa, on the eleventh of April. The question of Presbyterial visitation was resumed, and after lengthened deliberation it was agreed "That the report on the whole be amended be adopted and printed; and that copies of the same be transmitted to Kirk-Sessions. It was also moved in this connection "That a pastoral letter from the Moderator be prepared and transmitted to congregations."

The report on the "State of Religion" was received and adopted, and the thanks of the Presbytery given to the committee, who were instructed to receive delayed reports and append the information therein contained.

Mr. Laing stated that at the Presbyterial Sabbath School Convention, it was recommended that the Presbytery take steps to stir up a missionary spirit among the young, when Messrs. Hogg, Rogers, Edmondson and Ratchiff, elder, were appointed a committee to do so.

OTTAWA.—This Presbytery held its last regular meeting in Knox Church, Ottawa, on the 2nd and 3rd May. The following are the principal items of business.

The call from Pembroke in favour of the Rev. W. D. Ballantyne was sustained and the induction fixed for Wednesday, the 17th May. Rev. R. Campbell to preach and preside. Rev. D. J. McLean to address the Pastor and Rev. A. Campbell the people.

The Rev. H. Sinclair accepted a call from Ross, and his induction was fixed for the 18th May. The same parties to conduct it.

The Rev. J. M. McIntyre declined the call from Cumberland, Clarence and Navau.

Mr. John McMillan gave in a report of the present state of the Presbytery Fund, and the travelling expenses for the year of the members of Presbytery present were paid.

The Rev. Daniel W. Cameron appeared before the Presbytery and applied to be received into the church. He presented a Presbyterial certificate from the Presbytery of Champlain, in the United States, which being regarded satisfactory, it was agreed to apply to the ensuing meeting of the General Assembly for leave to receive him. Much sympathy was felt for the Rev. W. McKenzie, of Almonte, and family in the

serious illness with which Providence had visited him.

The committee on Sabbath Schools gave in a report recommending that a conference be held on the evening of the first Tuesday of August, on the subject of sabbath school hymn books and literature; that parties be appointed to open on these subjects and that the sabbath school teachers in connection with the churches of the city be invited to attend. Mr. G. Colborne Haney, a graduate of Princeton Theological Seminary appeared before the Presbytery, was examined, and the Presbytery agreed to apply to the General Assembly for leave to take him on trial for license.

Rev. A. McLaren asked and obtained leave of absence for three months in order to go to Britain to recruit his health.

An overture on the use of Hymn Books was brought in by Rev. C. J. Cameron adopted and ordered to be transmitted to the general assembly, in substance praying the General Assembly that such measures may be taken as will secure the use of one authorized Hymn-book for the whole church.

Rev. Messrs. Farries, Gordon, and Cameron were appointed to support this overture.

QUEBEC.—This Presbytery held its last meeting in St. Andrew's Church, Sherbrooke on the 29th of March. The following items of business were transacted:

The Rev. W. B. Clark of Quebec was appointed Moderator for the following six months. Reports of a varied but interesting character were given by members of deputations who had visited the following congregations: Valcartier, Inverness, Leeds and St. Sylvester. Circular letters from the Presbyteries, of Montreal and Lindsay were read, intimating that the former would apply at the first meeting of the General Assembly for leave to receive as a minister of this Church, the Rev. William Hawthorne, formerly a minister of the United Protestant Church of North America; and that the latter would apply at the same time for leave to receive the Rev. Dugald McGregor, formerly a minister of the Congregational Church.

The resignation of Rev. John McAlister, minister at Danville, was accepted, and a committee was appointed to draw up a suitable minute in reference thereto. Windsor Mills, formerly a station in connection with Melbourne, was granted the status of a pastoral charge.

The former decision of the Presbytery in the case of Rev. Thomas Fenwick, ordained Missionary at Metis, was reconsidered and revised; and Messrs. Wright and McKenzie

were appointed to visit Metis some time in July next, and report.

A petition was presented by Mr. McMaster, of Scotston, in the name of about 35 families, the most of them recent settlers from Scotland, desiring to be organized as part of a congregation in connection with Hampden. A petition from Hampden was read to the same effect, and both asked to be supplied with a missionary during the summer conjointly. The prayer of these petitions was cordially granted.

KINGSTON.—This Presbytery held their quarterly meeting on the 11th and 12th of April. Rev. Patrick Gray was granted leave of absence for a time by reason of ill health. Arrangements were made for giving supply during the summer to every portion of their widely-extended mission field. The Missionary Associations of Knox and Montreal Colleges have rendered valuable aid in the cultivation of the more remote stations within the bounds. They are following up this season the work of previous summers, and the Presbytery has framed an enactment, requiring reports from such fields. The Rev. L. B. Watt, of Trenton, resigned his charge and was released. A suitable obituary minute was adopted in regard to the late Dr. Rufus Holden, who for twenty-four years was a devoted and diligent ruling Elder in the session of John Street Church, Belleville. He was a warm and liberal friend of the Church in all her operations.

Session records were ordered to be produced at the July meeting for examination.

At adjourned meetings held at Napanec, on the 26th, and Mill Point, on the 27th of April, Rev. Alexander Young was inducted into the charge in the former place, and Mr. R. J. Craig was ordained at the latter and settled there for a time as ordained missionary.

HURON.—The last meeting of the Presbytery was held at Clinton, on 11th April. There was a large attendance. In accordance with the request of the congregations, Bluevale and Wingham were separated, to form distinct charges. Mr. Hartley's resignation of East Ashfield was taken up, and it was agreed to cite all parties to appear for their interests at next meeting. There was a large amount of business disposed of.

GUELPH.—At the meeting of this Court held on the 9th May, the Clerk reported the death of the Rev. James A. Thomson, of Erin, and the Presbytery subsequently adopted a minute in reference thereto, expressing the high estimation in which their brother was held as a diligent, earnest, and successful pastor. His death would be a loss to the whole community was re-

ported that *all* the congregations had sent forward their statistical returns. Mr. Mullan reported having preached the pulpit of Woolwich vacant by the translation of Rev. G. A. Yeomans to Presbytery of Hamilton. The Presbytery, in parting with their brother, expressed their appreciation of his faithful labours in Winterbourne, and of his self-denying conduct in leaving a warmly attached congregation for the purpose of enabling the Presbytery to form a harmonious union among the presbyterians of that locality. Leave of absence was granted to Dr. McKay and Mr. Middlemiss, who intend visiting Scotland this summer.

Correction.—Rev. J. S. Eakin, of Parkhill, has not resigned his charge as stated last month. He received absence of leave for a time to recruit his health. His congregation presented him with the sum of \$70.

SYNOD OF TORONTO AND KINGSTON.

The meeting of this Court was held in Knox Church, Toronto, on Tuesday, May 3rd, and two following days. About 75 ministers and a considerable number of elders were present. After an excellent sermon by the Rev. William Fraser, of Boudhead, retiring Moderator, the Synod was constituted. Professor Mackerras was unanimously elected Moderator. A large amount of routine business was disposed of. The principal item of interest was the reports of Presbyteries on the state of Religion within the bounds. These reports were exceedingly refreshing, as indicating that the Lord had been blessing many sections of the Church with an outpouring of His Spirit's influences. A discussion followed, in which Messrs. Smith, of Galt, Roger, of Ashburn, and others, gave a very gratifying account of the gracious work that had been recently going on in their respective districts.

The case of the Rev. D. J. Macdonnell, brought before the Synod by a Dissent and Complaint, was, from the want of time to do justice to its importance, owing to the lateness of the period when papers in the case came up, referred *simpliciter* to the General Assembly.

SYNOD OF MONTREAL AND OTTAWA.

This Court met in St. Paul's Church, Montreal, on the 9th May, and continued its sittings for two days. The number of members in attendance was between 60 and 70, and the interest of the meeting was well sustained. The retiring Moderator, Rev. Dr. Taylor, preached an able discourse from II Thess, 2nd and 4th, for which he received the thanks of the Synod. It was agreed to publish the discourse in pamphlet form. The Rev. D. M. Gordon, B. D., of Ottawa, was elected Moderator for the current year

and the Rev. James Watson, Huntingdon, was appointed Clerk in room of Rev. Alex. Young, who has left the bounds of the Synod. Several cases of reference and appeal were disposed of, one of them, at least, in the good old fashioned way of "sending it back to the Presbytery to be dealt with according to the laws of the Church." Gratifying reports were received on the state of Religion from several of the Presbyteries. An exceedingly interesting conference was held on the work of French Evangelization. A memorial from the Board of Managers of Presbyterian College, Montreal, calling attention to the boundaries suggested for the support of the College was discussed and recommended to the favourable consideration of the General Assembly. The next meeting was appointed to be held in Ottawa on the second Tuesday of May, 1877.

MARITIME PROVINCES.

The Rev. G. M. Grant, R. McCunn, Professor Gregg, of Toronto, and Rev. John Campbell, sailed by the *Austrian* from Halifax—the three first named, as delegates to the General Assemblies of the parent Churches, the latter, on a still more enviable errand, to bring his wife back with him. It is good to hear of so many ministers sailing in the same boat, but we hope that that ship got over safely.

The Rev. W. Richardson has been inducted to Greenock Church, St. Andrew's N. B., with a heartiness on the part of the people that augurs well for his future happiness and usefulness in that corner of the vineyard. The ladies of the Presbyterian sewing Society have presented the Church with a splendid pulpit Bible, and have also expended a considerable sum in repairing the church edifice.

The Rev. W. Caven, late of Ontario, was inducted into the pastoral charge of St. Paul's Church, Fredericton, on the 19th April. He succeeds the venerable Dr. Brooke. The Rev. D. F. Creelman proceeds to the Bay of Islands, Newfoundland, as a missionary. There is no more destitute locality in the Lower Provinces, and here we trust that the labours of this gentleman may be greatly blessed.

MEETINGS OF PRESBYTERIES.

ST. JOHN.—At a recent meeting, a call was laid on the table from old St. Andrew's, Toronto, in favour of Rev. Dr. Waters of St.

John. Along with the call there was a guarantee for a stipend of \$2500, payable, quarterly in advance. Arrangements were made to cite Dr. Waters' congregation to appear for their own interests, and the call in the meantime was laid on the table.

TRURO.—This Court met on the 2nd ult. The call from West Truro to Rev. Mr. Morrison was declined. The Rev. E. Ross' demission was accepted. There are now five vacancies in the Presbytery. It was agreed to recommend that the representation to the General Assembly be one-fifth instead of one-fourth.

LUNENBURG AND YARMOUTH.—This court met at Bridgewater, on Thursday, 20th April. There was a good attendance of members. Mr. Thomas Murray, after satisfactory trials, was licensed to preach the Gospel. A call from Riversdale to Mr. Murray was sustained, and Mr. Murray accepted it. A supplement of \$60—i. e. \$30 less than last year, was recommended for the Clyde River congregation; \$150 for Chebogue and Carleton; and \$200 for Riversdale. The next meeting was appointed to be held in the church, Northfield, on Thursday, the 5th day of May, for the ordination of Mr. Murray, Mr. Duff to preach, Mr. McNab to address the Minister, and Messrs. McMillan and Morrison the people.

MIRAMICHI.—The May meeting of the Presbytery was held in St. Andrew's Church, Chatham. As to Home Mission business it was reported that Rev. Wm. McCulloch had laboured in the vacant charges of Black River and Redbank during the past month, and that Rev. Wm. Fogo was expected daily. Both the congregations memorialised the Presbytery for moderation in favour of Mr. McCulloch, the former showing a subscription list of over \$500 per annum, and the latter of over \$600. The growth of these charges will be seen when it is remembered that both together for some years past paid only \$400. In addition, Redbank pledges itself to have a Manse ready for occupation by next fall. It was reported further that the Board had allocated two Catechists to the Presbytery, one to labour in the bounds of Bathurst congregation and the other to labour in Metapedia, and a station opposite Dalhousie, both in the Province of Quebec. In relation to Bathurst there is progress again, for the salary of the pastor was largely increased at the time of the late settlement, and, in addition to that, two out-stations, New Bandon and Caraquette, pledge themselves to pay \$120 towards the salary of a catechist for the summer.

In the evening a public meeting was held of a very interesting character.

WALLACE.—This Presbytery met on May

2nd. The draft act as to the constitution of the General Assembly was approved without amendment. The following resolution was agreed to with respect to Mr. Naismith. This Presbytery in severing the connection between the Rev. C. Naismith and the Congregation of Springhill, and in taking an affectionate farewell of him, beg to record, as they hereby do, their high sense of his gifts and talents as an expounder of God's Word, of his zeal and earnestness in the cause of the Church of Christ, of his diligence and assiduity as a pastor, and of his genial and brotherly disposition as a member of Court, and it is their fervent prayer that Divine Providence may prosper and protect him in whatever portion of the vineyard his labours may be assigned.

The Rev. T. Tallach, on behalf of the congregation of Amherst, applied for permission to use an organ in the public worship of God. When the Presbytery resolved, that, having respect to the second resolution accompanying the Basis of Union, on modes of worship, they considered they had no power to deal with the said application, and therefore that it be referred *simpliciter* as it hereby is, to the General Assembly at its approaching meeting.

NEWFOUNDLAND.

ABRIDGED FROM REPORT OF THE COMMITTEE OF PRESBYTERY ON MISSIONS.

The Committee had their attention first turned to the Bay of Islands on the western coast. Here there is a prosperous and rapidly increasing settlement numbering considerably over one thousand persons. The natural resources of this district are so great that there is every probability of a rapid increase of population, by immigration, and of its becoming, ere long, one of the most important settlements in the island.

There is a general expectation that the difficulties connected with the settlement of the island, arising from certain privileges granted by treaty to the French, are about to be removed; and should this result be secured, an influx of population from other portions of this island, as well as from Cape Breton and Nova Scotia, may be confidently anticipated; so that the population of the western shore, already numbering 10,000, may be doubled or trebled, ere a great many years shall have elapsed. The Bay of Islands has special attractions for settlers.

FAMILIES FROM OTHER PROVINCES.

During the last few years, lumbering operations have been carried on, in the-

Bay of Islands, on an extensive scale; and among those engaged in this industry are a number of families belonging to the Presbyterian Church who emigrated from Nova Scotia and Cape Breton. Of these there are at present 43 families and about 120 individuals, living within a compass of three or four miles. They are most anxious to have a Presbyterian minister settled among them and to erect a church. During last summer, Mr Hugh Fletcher, a member of the Presbyterian Church, was on a visit to the locality, and was requested by the leading presbyterians to bring their claims under the consideration of the Presbytery of Newfoundland, and to request that a minister be sent, as soon as the summer opened, to organize a congregation and supply them with the means of grace. They are willing to guarantee \$400 per annum for his support, with the prospect of increase. Meantime, they are engaged in erecting a school-house, which will also serve as a place of worship till a church can be built. They appear to be animated by an earnest spirit, and to be most anxious to adhere to the Church of their fathers. Messrs. Tupper and Goldie, proprietors of the largest lumbering establishment, belong to the Presbyterian Church, and take an active part in this movement.

The Committee consider the claims of the presbyterians of the Bay of Islands on the sympathy and assistance of the Presbytery to be very pressing, and deserving a favourable consideration. Their call for help should be at once responded to. The Committee would respectfully suggest that Presbytery at once decide on opening a mission station in the Bay of Islands.

BAY ST. GEORGE.

In Bay St. George, on the same coast, there are a few presbyterians: and there too, there is a prospect of a large population being settled, as the natural resources of the district are even superior to those of Bay of Islands; coal and iron being reported as abundant, and the locality having been selected as the terminus of the projected railroad across the island. Bonne Bay is another settlement on the Western coast, also rapidly increasing in population, and with fine natural resources. It is a matter of great moment that a mission should thus early be established on this coast; and from Bay of Islands as a centre, missionary operations could be carried on according to the spiritual wants of the increasing population, and the openings which in the Providence of God may be presented.

NOTRE DAME BAY, TILT'S COVE, &c.

The only other locality to which the attention of the Committee has been turned is the mining region around Notre Dame Bay, on the north-east coast. Here, owing to the great development of mining industry during the last few years, there is also a rapidly increasing population; and there is the prospect of a series of mining villages and towns springing up around these bays. At present the mining population is concentrated chiefly at Tilt Cove and Belt's Cove, the united population of these two settlements being not less than 1,600 or 1,700. The Committee are of opinion that it would be desirable to institute inquiries as to the propriety of establishing a mission in this quarter, in a field which is destined seemingly to be an important centre of population. There is reason to believe that at Belt's Cove a number of presbyterian families are settled, and that more may follow from Nova Scotia.

There is every reason to hope that, in the future, as the population increases, Presbyterianism will obtain a footing throughout the island, and do its part in the evangelization of the population. For this end there must be zeal and energy displayed in taking advantage of each opening which the Providence of God may present,—not in the spirit of rivalry with other churches, or with a view of gaining proselytes; but with the simple desire of doing Christ's work, and of winning souls to a Saviour.

M. HARVEY, *Convener*.

This Report being approved by the Presbytery of Newfoundland, was transmitted to the Board of Home Missions of the General Assembly in the Maritime Provinces, at whose request it is published.

DEATHS.

WILLIAM C. MENZIES, late cashier of the Bank of Nova Scotia, Halifax, died at Hieres, France, on the 10th April, from congestion of the lungs. He was a son of the manse, his father, Dr William Menzies, having been for many years the parish minister of Maybole, Scotland. His elder brother, Rev Peter S. Menzies, who was also an accomplished and much esteemed minister of the Established Church, found an early grave in Melbourne, Australia. Mr. Menzies began his business career as a bank clerk in Montreal, where he married a daughter of the late John Fisher. He was afterwards appointed a branch agent at London, Ont., and, subsequently, became

acting manager at Halifax. Last summer, on account of failing health, he visited his native country, accompanied by his wife. In a few weeks after their arrival he was in the mysterious Providence of God left a widower. His mother-in-law, who had gone to Halifax to care for his children, was also taken away suddenly; and now, he too is gone. Mr. Menzies was beloved and respected by all who knew him, and the memory of his name will long be associated with the highest type of christian character—a man, “diligent in business, fervent in spirit, serving the Lord.” He was a life-long worker in the sabbath school.

DANIEL WILKIE.—Quebec has lost one of its most highly respected citizens by the death of Mr. Wilkie. The deceased was a native of Scotland and came to Quebec in 1826 when he connected himself with educational matters under the direction of his uncle, the late Rev. D. Wilkie. He became connected with the High School at the time of its formation in 1843, and ever since, as a teacher, and, ultimately, as Rector of that Institution, has rendered important services to the cause of Protestant education. He was an Elder, and an active member of St. Andrew's Church—the minister's right hand man, in whom he ever found a true friend and a wise counsellor. He was one of the most genial of men, at the same time an unassuming and sincere christian, always ready to engage enthusiastically in every good work. The church can ill afford to lose such men.

MISS JOHNS.—The *Halifax Witness* of 19th April, records the death of this young lady who, a couple of years ago went out to India to assist in Zenana Mission work under the auspices of St. Mathew's Church, in Halifax. Owing to exposure, Miss Johns, soon after her arrival at Madras, contracted a serious illness which necessitated her return to this country and which terminated fatally on the 26th April.

REV. WILLIAM MCKENZIE.—We are deeply grieved to hear of the death of this amiable and accomplished minister who has been taken from us in the prime of life and in the midst of a career of great usefulness. He died at Almonte on the 7th ultimo, of rapid decline.

IN MEMORIAM.

Gone! where no earthly honour can repay,
The lofty aspirations of the brain
Which yielded its resources without stay
And laid the future of a scholar's fame.

Gone to his rest! where are those laurels now?
The shadows of the past and nothing more,
A son with noble mien and lofty brow,
Was joined we trust, with those that went before.

Oh! may this great and heavy grief be made,
The process of refinement to thy soul!
And from the grave wherein thy dead is laid,
May faith perform its work of self control.

God's ways are just, no idol he'll allow,
To come between you and his loving heart.
The tender sapling he can make to bow,
And thus the tendrils from the stem can part.

Addressed to Rev. S. C. Fraser, on the death of his son W. J. Fraser. The Gilchrist Scholar for 1873. Aged 21 years and 10 months.

Rothsay, T. A.

THE COLLEGES.

Knox College, Toronto, closed its session on the 5th April, when a large audience assembled in the spacious and elegant Hall of the new College. Principal Snodgrass opened the proceedings with prayer, after which principal Caven delivered a very able and learned address on “the immortality of the soul.” The Annual Report respecting the attendance of students, and the progress which they had made, was highly satisfactory. There had been seventy-two resident students in the college during last session, which was greater than the average number of any previous year.

THE PRESBYTERIAN COLLEGE, MONTREAL also closed its session on the same evening, and with a large attendance of the public, in Erskine Church, Montreal. Rev. C. A. Doudiet delivered the closing lecture, taking for his subject the Waldensian Church. Principal MacVicar gave a lucid account of the work of the session, stating, amongst other telling facts, that the number of students who go out from the college this summer as missionaries is thirty-three.

The calendar for 1876-77 will be issued in a few weeks and sent to students. Meanwhile they are informed that the subjects of the curriculum and the books of the Honour Course will remain the same as last session.

Copies of last year's calendar, containing all necessary information regarding the college, can be procured at any time on application to the Registrar, Rev. Prof. Campbell, M. A., 114 Mackay Street, Montreal.

THE THEOLOGICAL HALL, AT HALIFAX.—The winter session was brought to a close by the usual services in Chalmers' Church, Rev. Dr. Burns presiding. The annual report shewed a gratifying increase of students and a prosperous condition of affairs generally. The students sang the 143d psalm in the Hebrew language, and a number of

stirring addresses were delivered. The number of students graduating was three; the number in attendance during the term was fifteen.

QUEEN'S UNIVERSITY AT KINGSTON.—The thirty-fifth session of Queen's closed on the 27th April with the customary ceremonies, and rather more than the usual *eclat*. *Inter alia*, the following Honorary degrees were conferred in commemoration of the Union of the Churches recently consummated, it being remarked by the Principal that "while the Union furnished the occasion for the unusual number of degrees conferred, the Senate recognizes in the gentlemen whose names follow, those claims on the ground of Scholarship, position, and public service, of which the conferring of such academic distinction is properly supposed to be an acknowledgement." DOCTORS OF DIVINITY.—Rev. John Black, Kildonan, Manitoba; Rev. Alex. Mann, M. A., Pakenham, Ont.; Rev. P. G. McGregor, Agent of the Presbyterian Church (Eastern Section), Halifax, N. S.; Rev. Isaac Murray, Cavendish, P. E. Island; Rev. Prof. Pollok, Halifax, N. S.; Rev. William Reid, M. A., Agent of the Presbyterian Church (Western Section), Toronto; Rev. Robert Ure, Goderich, Ont. 17 candidates were admitted to degrees successfully competed for. The report mentioned that the number of students was larger than it had ever been. \$5,400 had this year been received for the permanent endowment of scholarships. Two gold medals are promised for next session.

THE SABBATH SCHOOL.

HOW TO STUDY THE LESSON.—The last five minutes in the Sabbath-School is the best time to begin the study of the lesson that is to follow. It is important that it should be then read to the class, its connection with the preceding lesson pointed out, and the mode of treatment intended by the teacher indicated in a general way, so that when teacher and scholars meet again they may be found in sympathy. A few minutes of the Sabbath evening might be advantageously spent in consulting such commentary and Bible Dictionary as may be at hand, and in reading over the "notes on the International Lessons" prepared for the use of teachers, such as are to be found in the *Sabbath School World*, by Dr. Hall,

and in the *Presbyterian at Work*, by Dr. Duryea. For the New Testament, there is no better teacher's manual than "Albert Barnes' Notes." Brown's "Critical and Explanatory Commentary" will be found useful for the more advanced students. But most important of all is it to compare scripture with scripture, and in this we may be guided by the marginal references in our Bibles, with the assistance of Cruden's Concordance. When by such means, the mind has been filled with the subject, and the aid of God's Holy Spirit invoked, without which all our efforts must be in vain, a systematic arrangement of the materials in hand begins. It is of great importance, that the lesson be expounded and illustrated in an easy, natural, and connected form. And this is just where the inexperienced teacher finds the most difficulty. We have somewhere seen the following plan suggested, which has at least the merit of being easily remembered, and it will also be found applicable to almost every variety of subject. It is simply by keeping before the mind these five words as a key to the subdivision of the lesson,—WHO; WHERE; WHEN; WHAT; WHY.

By way of illustration let this method be applied to the lesson for 4th June—Acts 5th, 12-26.

WHO. What a number of personages are introduced to our notice! and each of them suggestive of question and answer. The Apostles: preeminently Peter,—who is a study in himself. The multitude of new converts; the sick folk, and them which were vexed with unclean spirits. The High Priest, and the Sadducees. The Angel of the Lord, and the Captain of the Temple.

WHERE. In Jerusalem, and in *Solomon's Porch*—that large enclosure, part of the original Temple, walled round with huge stones and a place of public concourse, like the crypt, perhaps, of some of our old Cathedrals. The streets. The prison.

WHEN. Immediately after the day of *Pentecost*, fifty days after the crucifixion, ten days after our Lord's ascension—while as yet these wonderful events were fresh in the people's minds. And when they must have been deeply impressed with the things which they had seen and heard.

WHAT. The great change that had come over the populace. Many of them, a few

weeks ago, might have been heard crying out crucify Him! crucify Him! Only yesterday some of them mocking said, "These men are full of new wine;" to-day, they are at the Apostles' feet, asking, "What must we do to be saved?" What a scene in the streets that day! The poor carried out in their beds, the rich, in their luxurious couches, "that the shadow of Peter passing by might overshadow some of them."

Notice the indignation of the High Priest and of the Sadducees. Why the Sadducees more than others? Follow the Apostles to the prison, and contrast their miraculous escape with that of Paul and Silas at Philippi, described in the 16th chapter.

WHY. Such references to persons, time, place, and other accessories of the lesson, are always useful, and may be made interesting as well, but they do not exhaust the subject. In every lesson there is some central truth which the scholar is to take home with him, and it will usually come in naturally under the last division. It does so in this case. When called to task for his street-preaching, Peter was not slow to give the reason WHY.—*We ought to obey God rather than men.*"

A meeting of the Presbyterian Sabbath School Association of Montreal was held in Knox Church School-room, on the evening of 9th May. There was a large attendance. Principal MacVicar delivered an admirable address on the importance of Sabbath School Work. It was agreed to convene a meeting of all the children of the school connected with the Association, in the month of June, to commemorate the first anniversary of the Union of the churches with a service of song, and also to bring with them their THANK-OFFERINGS in accordance with the proposal referred to in previous numbers of the RECORD. Since last month, the following additional schools have signified their approval and their intention of joining in the effort: Cornwall, St. John's; Edwardsburgh, Morrisburgh; Winnipeg, Manitoba, Ashburn, Danville, Rockwood, West Church, Toronto.

A LITTLE GIRL SHALL LEAD THEM.

LITTLE MARY was sitting with her uncle George one afternoon. Uncle George had told her to keep quiet, as he had some accounts to look over; so Mary busied herself with a picture-book.

For half an hour all was still; then Mary heard her uncle say:—

"There! I have quite a nice little sum laid up against a time of need.

"What are you talking about, Uncle George?" asked Mary.

"About my treasures, little girl, that I have laid up."

"Up in heaven?" asked Mary, who had heard her father, that morning, read about laying up treasures in heaven.

"O no, Mary; my treasures are all on the earth—some in banks, and some in other places," answered Uncle George.

"But ain't you got any in heaven too?" asked Mary.

"Well, I don't believe I have," said Uncle George, thoughtfully; "but you run away to mother now, for I am going out."

Uncle George went out, and was gone a good while; but all the time he was thinking that, after all, perhaps he was not so well off, if he had no treasure laid up in heaven, to be ready for him when he left this world with his money behind him. He was so impressed with the thought that he wisely determined to commence at once to lay up treasures in heaven. He did so, and many a dollar which he had laid by was used to help in laying up a better and more enduring treasure.

Little Mary never knew, until years after, when she also, with a clearer understanding of what it meant, began to lay up for herself treasure in heaven, that it was her childish questions that started Uncle George on a generous, active Christian life.

THE CAPTAIN'S DAUGHTER.

BY JAMES T. FIELDS.

We were crowded in the cabin,
Not a soul would dare to sleep;
It was midnight on the waters,
And a storm was on the deep.

'T is a fearful thing in Winter
To be shattered by the blast,
And to hear the rattling trumpet
Thunder, "Cut away the mast!"

So we shuddered there in silence;
For the stoutest held his breath;
While the hungry sea was roaring
And the breakers talked with Death.

As thus we sat in darkness,
Each one busy with his prayers,
"We are lost!" the captain shouted,
As he staggered down the stairs.

But his little daughter whispered
As she took his icy hand,
"Is n't God upon the ocean
Just the same as on the land?"

Then we kissed the little maiden,
And we spoke in better cheer,
And we anchored safe in harbour
When the morn was shining clear.

A young lady dressed in much false hair was warbling at the piano, and when her mother summoned her to assist in some household duties, her rosy lips opened poutingly and snapped out, "Oh, do it yourself?" And then went on singing, "Kind words can never die." *Sissie: do you think that young lady was a good girl?*

READ AND RECOLLECT THIS.—Never put off until to-morrow what you can do to-day. Never trouble another for what you can do yourself. Never spend your money before you have it. Never buy what you don't want because it is cheap. Pride costs more than hunger, thirst, and cold. We seldom repent of having eaten too little. Nothing is troublesome that we do willingly. How much pain the evils have cost us that have never happened! Take things always by the smooth handle. When angry, count ten before you speak; if very angry, count a hundred.

ARE YOU READY?—Rev. Dr. Kidd was a Scotch minister of some prominence, and very eccentric, and one who had his own way of doing things. One of his parishioners says:

"I was busy in my shop, when in the midst of my work, in stepped the doctor."

"Did you expect me?" was his abrupt inquiry, without even waiting for a salutation.

"No," was my reply.

"What if it had been death?" asked he; when at once he stepped out as abruptly as he came, and was gone almost before I knew it."

What a question! What a thought for every one of us! Does not death come to most, if not all, as unexpectedly as this? And does not the inquiry impress the lesson from our Saviour's lips—"Be ye also ready; for in such an hour as ye think not the Son of man cometh."

NOW IS THE ACCEPTED TIME.

The Lord Jesus never called more tenderly, more lovingly, more importunately than He calls this moment. It is easier now to become a Christian than in ordinary days and amid ordinary circumstances. Generally the tide sets away from the cross, it sets away from Christian influences, it sets away from the society of

God's dear children; but now the tide sets the other way—toward Christ, and toward Christian character, and toward beneficent influences, and toward heaven. And it is not possible for a man to be lost under these circumstances unless he actually swim against the tide, and put forth mighty and determined exertion to beat back the influences of God's Spirit and resist the overtures of mercy. It is now easier to be saved than to be lost. When all things are so propitious, and God's Spirit strives with more energy in your soul, and the people of Christ are warm in their sympathies, and the door of the Church seemed never to swing so wide open, listen to the voice of sovereign mercy, and in this day of merciful visitation yield your heart to the blessed Jesus. Make a covenant of peace with Him, that you may be blessed while you live—blessed in your families, blessed in things pertaining to this life, and be prepared, through grace, for everlasting life when you have done with the toils and temptations and struggles of this.—*Christian at Work.*

FOREIGN MISSIONS.

TRINIDAD.

LETTER FROM REV. JOHN MORTON.

San Fernando, 25th Feb. 1876.

DEAR MR. MCGREGOR,

Recent changes in the school law of Trinidad make it necessary that all schools receiving aid from Government should charge fees. This retrograde movement on the part of the government, together with some other hindrances thrown in our way, has seriously affected the San Fernando school, and led us to withdraw it from all connection with the Government. For the sake of economy we gave up the rented house, and enlarged a small building on the mission premises to serve as a school-room. There is a popular impression in the north that, in the tropics, we get over the heat of the day by taking a siesta. This is a delusion. Could you have looked in on us last week you would have found Mr. McDonald and me busy at work as carpenters all through the heat of the day; for

we enlarged the room and fitted it up with new furniture without paying anything for carpenter's work. I am no carpenter, only an apprentice, but Mr. McDonald is "to the manor born" and I serve under him. For ecclesiastics, carpentry and fishing, I believe, are the most honourable positions.

Mr. McDonald takes oversight of all the Estate schools in this quarter, ten in number, and has been working with great diligence and spirit.

Since the change in the San Fernando School, I have had more to do with teaching in it than I quite care for, preaching to the people in their own language being, I believe, my first duty. A desire to economize in the teacher's salary has led to this; but so soon as I can engage a suitable teacher, I intend to do so, and trust to the cents and dimes of the children of Canada to meet the outlay.

I hoped to report several baptisms by this letter, but have postponed them as some of the candidates require further instruction. There are eight men, two women, and five children on one estate desiring baptism. Mrs. Morton has undertaken the special instruction of the women, which has to be carried on in Hindustani. Four of the children attend school and read well, two of them read Hindoo as well as English. By a little delay we hope to baptize the whole company together and to marry the heads of two families. On another estate, in Mr. Grant's field, there are a number of candidates whose case will be carefully considered shortly, and two couples of them are to be married in a few days.

Having an offer of hard pine lumber and boards at \$28 per 1000 feet, while the usual price is from \$35 to \$50 per 1000 feet, with the advice of brethren, I have begun the proposed house at The Mission Village, Savannah Grande, believing that I was thereby consulting the best interests of our church. The undertaking being one of considerable weight and responsibility, I trust the church will hold the rope with firmness and not let us down too suddenly.

The occupation of The Mission Village will mark an important step in the progress of our work.

JOHN MORTON.

ECCLESIASTICAL NEWS.

SCOTLAND.

THE REV. DR. LOCKHART of Milton Lockart, lately deceased, was well known for many years as the parish minister of Inchinnan, which position he resigned in

1857, when he succeeded to the old family estate near Carluke, Lanarkshire.

PRINCIPAL TULLOCH'S lectures in Edinburgh, on Sin, are spoken of by the press in the terms of high commendation, alike for their theology and learning. They will add another to the Doctor's already numerous contributions to the standard theological literature of the day.

SIR WILLIAM MAXWELL, at a public meeting lately held in Glasgow, delivered an able address on the strength and the work of the Established Church, which, he affirmed, never stood in a stronger position than it does at the present time.

HOME MISSION SCHEME.—The Committee's expenditure for 1875 was unprecedentedly great. Over \$30,000 had been voted to 163 mission churches and stations, and \$27,000 towards the erection or enlargement of churches to contain 7685 sittings.

PRESENTATION.—Rev. Dr. James Sellar, Aberlour, Moderator of the General Assembly of the Church of Scotland, has been presented in the manse at Aberlour, with his portrait in oil by Mr. Morrison, Elgin, a handsome waggonette and an épergne—the latter of which was subscribed for by friends in London.

The Established Church Presbytery of Glasgow has consented to the translation of the Rev. Mr. Jamieson from St. Matthew's to the Tron Church, Edinburgh.

"MOTHER" Stewart has addressed public meetings in Dunbarton, Dundee, and other towns, against intemperance, and was warmly received.

At the annual meeting of the Edinburgh Young Men's Christian Association, on the 12th inst, it was reported that 243 new members and associates had been admitted during the year.

FREE CHURCH.—In eight years the Free Church has added to its roll sixty-one new congregations. The estimated expenditure for its Home Missions for the current year is about \$50,000. In 1867, the amount raised for the SUSTENTATION FUND was £116,000 sterling, in 1875 it reached £153,000. The equal dividend is now £157, and it is boldly contemplated to bring it up within the current year to £200—very nearly one thousand dollars Canada currency.

The Free Church has been a Missionary Church from the very commencement of its existence. At the Disruption, nearly all the missionaries hitherto maintained by the Established Church joined its ranks, and its people at once undertook their support, and £6402 were raised for Foreign Missions

in the year 1843-44. But the giving of the first year has increased many fold in recent years. Last year, the Home contributions for India and Africa were £29,914; while, in addition, the Ladies' Society for Female Education raised £7547; and the whole income, from Home, and from India, and Africa, has been £58,884. But even this large sum is not all. A large amount of money—upwards of £40,000—has recently been subscribed for the Mission Buildings. Owing to the lengthened illness of Mr. Braidwood, only £2258 of this sum came in last year. But this contribution must be added to the other contributions of the year, so that last year's income was £61,142.

The fields of mission labour are in India and Africa.

In India ground was broken in 1830 by the now veteran missionary, Dr. Duff. In spite of almost every conceivable opposition, he commenced a system of education hitherto untried in India. He sought to impart the highest forms of knowledge, including Christian instruction, through the means of the English language. His efforts were followed by a success that amazed even Dr. Duff himself.

A LETTER from the Rev. Mr. Jolly, Walls, was submitted at a meeting of the Shetland Free Presbytery, tendering resignation of his charge, and intimating his intention of accepting the call addressed by the Dunnet parish congregation and of joining the Established Church. His reasons for taking this step were, he stated, that it implied no abandonment of principle or of duty; that the line of policy pursued by the majority of the Free Church had gradually diminished his attachment to it; and that he discerned a leading of Providence in this call which he dared not disregard. The Presbytery adopted a reply, asserting that there is the same distinction of principles between the Churches there ever was; and with regard to the last reason, expressing regret that the leading of Providence should have seemed to Mr. Jolly to be in a line very different from what they regarded to be the line of duty of a Free Church minister.

THE Free Synod of Fife resolved to memorialize the General Assembly to take steps to vindicate the principles of the Church both against the attacks of adversaries from without and the unfaithful within.

AFTER the presentation of £355 by the congregation of the North Free Church, Inverness, to their minister, the Rev. G. Mackay, a presentation of £40 was made by the same congregation to the Rev. Dr.

Kennedy of Dingwall, in recognition of his services to the church.

UNITED PRESBYTERIAN.—The Rev. Geo. F. James has received a unanimous call to be assistant and successor to Rev. Dr. Peddie, Eristo Street Church, Edinburgh. and Rev. J. S. Rae has accepted a call to Sunderland. The Rev. W. Thomson, of Greenock, has accepted a call to the new congregation being formed at Belhaven Church, Great Western Road, Glasgow. His departure from Greenock, where he has ministered for fully twelve years, will be regretted by a large and devoted congregation and by the community of that town. The twentieth anniversary of the ordination of Rev. W. Blair, of Dunblane, has been marked by a handsome presentation from his people. The congregation of Erskine Church, Stirling, has offered a retiring allowance of \$700 to their minister, Rev. J. Steedman, who is in poor health. It appears this church had not been "preached vacant" for over 140 years. Jubilee services were held lately in Elgin St. Church, Glasgow, to commemorate the fiftieth year of the ministry of Rev. David McRae. Mr. McRae, who was born in 1796, is still vigorous and healthy.

IRELAND.

In the ten years immediately following the auspicious period, when, under the leadership of the illustrious Cooke, orthodoxy was restored to its lost supremacy, the growth of the Church was greater than it had been during the century preceding. From 1729 to 1829, the Synod added only about seventy-three to the number of its congregations; from 1830 to 1840, no less than *eighty-three* congregations were erected, while during nearly the same period, about \$535,000 was expended in the erection and repairing of their places of worship by one hundred and seventy-three of the 264 congregations then on the roll of the Synod.

The church's return to the practice of unqualified subscription to our grand old Symbol, the Westminster Confession, was followed by still more gratifying results.

In 1835, the act of the mother Church of Scotland, passed in 1799, excluding Irish Presbyterian ministers from the pulpits of the establishment was rescinded, and the excluded brethren were cordially readmitted to ministerial fellowship. Five years afterwards, another, and a still closer ecclesiastical alliance was formed. In 1840, the Synod of Ulster and the Secession Synod were united into the present General Assembly, and the Church was ushered into a new era of quickened life and energy.

Home, Foreign, Jewish, Continental, and Oriental mission schemes sprang up, and have since been prosecuted with increasing zeal. In the foreign mission work of the church alone, no less than \$55,000 has been expended during the past year. But it is to the home field and to home wants that the church's attention is chiefly, and, we should say, wisely, turned.

Besides the Home Mission scheme proper, the Orphan Society, the Sabbath School Society, and the Bible and Colportage Society, attest the zeal and energy with which the Church is labouring for the amelioration of Ireland.

The Orphan Society aims at providing for the support and education of all destitute orphans throughout the whole church. At present, the number provided for is 2,116, and the revenue of the Society for the last year was \$65,000.

The Sabbath School Society has 962 schools, 8,694 teachers, and 69,780 scholars on the rolls. Its receipts from all sources during the past year were about \$13,000, and its disbursements about \$100 less.

The Bible and Colportage Society employs about 50 colporteurs, and during the past year put into circulation 1,033,776 publications, including copies of the Scriptures, and other books of a religious and healthful character. The receipts during the past year were amply sufficient to meet the expenditure, and left a balance of about \$2,000 to the credit of the Society.

On the 24th of March last, the statue of the late illustrious Dr. Cooke was placed on the pedestal in College Square, Belfast, where we trust it will stand for many a long year to remind succeeding generations of "the old man eloquent," who did so much for his church and his country.

MISSIONARY ITEMS.

JAPAN.—A few months since the Empress of Japan opened a normal school for girls, in Japan, with an appropriate address. The position of women in that Empire is rapidly changing, through the influence of Western ideas. Not the least effective agencies in working the change are the schools for girls opened at Yokohama and Kobe.

There are now upwards of one hundred missionaries in this country, of whom 44 are ordained ministers, 4 medical men, and 52 female missionaries.

CHINA.—The object of the China Inland Mission, which is evangelical and unsectarian in its character, embracing members of all the leading denominations of Christians, is, by the help of God, to carry into the whole of the interior of China the glad tid-

ings of his love in giving his only begotten Son to be the Saviour of the world.

Its present staff consists of one hundred and twenty labourers, namely, missionaries and their wives, forty-four; seventy male native assistants, and six native Bible-women.

In addition to these the number of missionaries belonging to other societies in China is stated to be 436, of whom fully one half are females.

NOBLE FIJIANS.—Under the Rev. George Brown, missionary in the Friendly Islands, the English Wesleyan Missionary Society have commenced a new mission to the Duke of York's Island, New Britain, etc., east of New Guinea, to be carried on mainly by natives from the missions in Tonga and Fiji. Mr. Brown had selected his agents, six married men and three single men, from a number of volunteers, when officials of the new English Government in Fiji thought it proper to interfere.

Mr. Layard addressed the teachers, telling them that they were British subjects, that no one had any right to compel them to go anywhere against their will, that they were free to go or stay, but that he was not responsible for their safety. He explained to them fully the dangers they were going to incur, said that the people were cannibals, the climate very unhealthy, food scarce, etc., and that they would often be left for months together without European help or protection.

Ameriro, one of the teachers, then stood up, and with deep feeling said that they knew all these things, the missionaries having explained the matter to them. 'We have fully considered this matter in our hearts,' he added; 'no one has pressed us in any way; we have given ourselves up to do this work: if we die—we die; if we live—we live.' Mr. Layard then read accounts to them from the Sydney "Morning Herald" of the suffering endured by the London Missionary Societies' teachers, of the death of some of them and their wives. But this also failed to move them. They then signed a paper which distinctly set forth all the perils of the undertaking, and stated that they engaged in it of their own free will and hearty desire, 'to spread the knowledge of the Gospel of Christ among the heathen inhabitants of those islands.' Mr. Layard said afterwards, to a gentleman in Fiji, that it was really grand to hear those men talk.

The mission is fairly commenced, and, so far, everything is hopeful.

NEW GUINEA.—Upwards of two years ago Miss Baxter, of Dundee, Scotland, presented to the London Missionary Society funds for

the purchase and equipment of a steam yacht of 85 tons for the purpose of exploring New Guinea. The "Ellangowan" has already made eight or ten successful trips into the interior of that magnificent Island, which it will be remembered lies immediately north from Australia. It is some twelve hundred miles in length with a mean breadth of about four hundred miles. The missionary expedition under the Rev Samuel McFarlane has brought to light some interesting facts concerning this country and its inhabitants which will doubtless lead to further efforts in the direction of civilization and Christianity.

The natives occupying the banks of the Fly River are represented as very numerous and great warriors. They are found clustered in large villages, some of the houses being between four and five hundred feet long. They paddle their light canoes so swiftly that the "Ellangowan" found it difficult to keep them at a safe distance, and the novel expedient was resorted to of terrifying them with a submarine battery of dynamite which, though harmless, proved very effectual in inspiring a wholesome dread of the white man. One result of the expedition is that a way seems to have been opened up for establishing friendly relations between the natives and future explorers because of the humane way in which this expedition has been conducted. As to their conversion to christianity, Mr. McFarlane sees no way of accomplishing that except through themselves. To kidnap some of their young men, instruct them, and send them back as teachers, appear to him the only way of reaching them.

THE CONVERSION OF THE JEWS TO CHRISTIANITY has already been a subject of considerable interest to the Christian world. Opinions have greatly varied. Some have no faith in the conversion of this peculiar people, while others believe the time will come when they will all be brought under the influence of the gospel. Just at this time greater interest than usual is manifested, in some sections, in the work among the descendants of Abraham. More than £300,000 were contributed in Great Britain alone the past year for this object. In Jerusalem there are sixty Jewesses meeting daily to hear the Gospel; ministers are now welcomed in every house in Jerusalem. Within the last sixty years, since the establishment of the society, 25,000 people have been converted to the Christian religion.

In the *Allgemeine Missions Zeitschrift* Dr. Grundeman has given a thorough review of the foreign missionary work of Protestant Christendom. According to this careful statistician there are among heathens, Moham-

medans and Oriental Christians 1,559 mission stations, 2,132 missionaries, 420,944 communicants, 1,537,074 native Christians, and 389,059 pupils in schools. The yearly outlay for the support of this work amounts to a little more than five and a half millions of dollars. Those who are acquainted with Dr Grundeman's researches will not accuse him of overstating the results of missionary labour. If his figures err, it will be because they are too low, rather than too high. Now, if we consider that Protestant missions are, upon the whole, not 100 years old, and that their effective labours do not extend back through more than two generations, the results already attained are very great. The fact that the missionaries have gathered a native Christian community of a million and a half of souls ought to silence the cavils of those who assert that nothing is being accomplished through missionary endeavour. In this vast enterprise Great Britain leads the way, with 1,060 missionaries, 1,116,227 native Christians, and a yearly expenditure of \$3,075,440. Next come the United States, with 460 missionaries, 1,33,571 native Christians, and an annual outlay of \$1,780,199. Germany including Switzerland stands third in rank, with 205 missionaries, 127,414 native Christians, and a yearly expenditure of \$435,000. Holland furnishes 43 missionaries, counts up 87,226 native Christians, and annually expends \$93,881. France has 22 missionaries, 14,000 native Christians, and raises \$46,300. Scandinavia stands last on the list, with 45 missionaries, 8,836 native Christians, and an annual outlay of \$8,500. These Scandinavian missions are of very recent origin, and therefore have as yet little to show in the way of the results.—*Independent*.

NOTHING TO GIVE.

So said a member of the—church to one of the appointed collectors for foreign missions, and yet he professed to be a disciple of Jesus Christ—to be governed by the self-denying principles of His gospel.

Nothing to give! And yet he talked of the preciousness of the gospel to his own soul, and of the hopes he entertained of his salvation through its blood-purchased provisions.

LITERATURE.

NORMAN McLEOD'S LIFE, BY HIS BROTHER THE REV. DONALD McLEOD, OF GLASGOW.—TORONTO, BELFORD BROTHERS, p.p. 484. Price, \$2.50. W. DRYSDALE & Co., 232 St. James St., Montreal.

We congratulate the publishers on the highly creditable manner in which they have reproduced this admirable work. We are glad to learn that it is having a rapid sale. We shall take another opportunity of referring to it, and in the mean time only advise our readers to procure a copy for themselves. It is sold at *one third* the price of the English edition, and much cheaper than the American reprint.

THE PRESBYTERIAN QUARTERLY AND PRINCETON REVIEW for April was rather late of coming to hand, but it is an excellent part, containing six able articles—all valuable to the student of Theology. Specially interesting to the general reader are the chapters on the ROMAN-PETER LEGEND by Dr. Lipsius, in which he brings us to the conclusion, tolerably well supported by circumstantial evidence, that “the feet of Peter never trod the streets of Rome”; and that on CHRISTIANITY WITHOUT CHRIST, by Dr. Charles Hodge, Princeton. The Rev. Andrew Kennedy is the Agent in Canada. Price, \$2.35 *per annum*.

BRITISH AND FOREIGN EVANGELICAL REVIEW. James Bain & Son, Toronto. Price \$2 *per annum*.

The number for April is an excellent one, containing seven original articles from skilful pens, any one of which is worth much more than the price of the magazine. THE THREE CREEDS, by Professor Witherow; FRAGMENTS OF PREACHING by Dr. Rainy, and THE NEGATIVE TENDENCIES OF THE AGE, strike us as particularly able and instructive essays.

THRIFT, by Samuel Smiles, needs no words of commendation. Its own name, and its author's, will give it wings, and all the more readily that it has been so well got up by BELFORD BROTHERS, Toronto. It is one of those rare books that you can take up for five or ten minutes, open it at any page, and always light upon an instructive passage. SPENCE'S READINGS AND RECITATION, from the same publishers, is no less attractive in outward form, though its contents are chiefly valuable from the good *motives* which prompted the Editor to provide a hand-book for the use of readers and speakers on temperance platforms, at social meetings, &c.

SERMONS. We shall never be at a loss for a good practical sermon so long as ZION CHURCH PULPIT continues to come monthly to us, as the number for May has come with “the voice of spring,” and “Calvary” by Rev. Dr. Cochrane.

OUR MODERN BABYLON, by Dr. Burns, of Halifax, is characteristic of the preacher's powerful handling of great themes.

The Presbyterian Record.

MONTREAL, 1st JUNE, 1876.

DURATION OF FUTURE PUNISHMENT.—The lines under this caption, inserted on page 134 of the RECORD for May, having been commented upon by several esteemed correspondents for whose judgment we have the highest respect, and as there may be others who share their wish that they had not appeared in our columns, we deem it due to them, and to ourselves to offer a word of explanation.

(1) The lines are not our own, as may be inferred from the place they occupy among other extracts. They appeared some months ago in the WEEKLY REVIEW, published in London, England—a periodical that is recognized as the organ of the Presbyterian Church in England, and whose orthodoxy we have never seen challenged. The withholding information of the source whence they came was simply an inadvertency. We have nothing to say in justification of their insertion, which, as it now appears to us, was an error of judgment. If any assurance is required of our own sentiments upon the subject matter of them, we have no difficulty in stating that we adhere implicitly to the *ordinary* and historical interpretation of the terms “everlasting” and “eternal” as we find them in Matthew 5th chap. and 46th verse. We regard them as measures of equal duration. And, as we are not willing to barter away our belief in the *endless* life that is promised to the righteous, so neither dare we trifle with what we believe in as surely, the endless punishment of the wicked.

OUR CIRCULATION, at the latest *census*, was *thirty-five thousand, four hundred and eighty-nine*. New subscribers will understand that we cannot supply the back numbers. In making remittances, they may compute the cost at *the rate of twenty-five cents per annum*, in parcels to one address: for example, 12 copies will

be sent for seven months—from June to December for \$1.75. We shall be happy to supply a copy *gratis* to all our *missionary students* who will favour us with their addresses. We shall also be glad to hear from them occasionally.

THE ANNUAL CONVENTION OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS of the United States and the Dominion of Canada will be held this year at Toronto, in July, 12th 16th. The meeting is expected to be one of very great interest.

ATTENTION is requested to the following official notices respecting the meeting of the General Assembly.

MEETING OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA.

The second session of the General Assembly of the Presbyterian Church in Canada, will be opened in the city of Toronto, and within Knox Church there, on Tuesday, 8th June next, at eleven o'clock in the forenoon.

Presbytery Clerks will please forward rolls, so as to be in the hands of the Clerks of General Assembly at least eight days before the meeting.

Reports of ordinations, inductions, Licensure, deaths, demissions and depositions within the several Synods, should be sent by their respective Clerks, so as to be in the hands of Clerks of Assembly at least eight days before the meeting.

All papers for the Assembly should reach the hands of the Clerks of Assembly, at least eight days before the meeting.

The Conveners of Standing Committees should have their reports ready to hand to the Committee on Bills and Overtures, at the second sederunt of the General Assembly.

N. B.—Rolls and other documents should be addressed to Rev. William Reid (Drawer 2567) Toronto.

WILLIAM REID, } Acting Clerks
J. H. MACKERRAS, } of
 } Gen. Assembly

RAILWAY ARRANGEMENTS.

Arrangements are being made with the leading lines of Railways for return tickets on the usual terms. Certificates will be forwarded to members by the 25th May. Should any not have received them by that date, they will please communicate with Rev. Dr. Reid, Toronto.

Presbytery Clerks are requested to send to Dr. Reid without further delay, lists of ministers and elders entitled to receive certificates, with their Post-Office ADDRESSES, and the RAILWAY STATIONS, from which they will begin their journey. Inattention to this will occasion great inconvenience and trouble.

GENERAL ASSEMBLY—NOTICE TO MEMBERS.

The Railway companies, and the Richelieu and Ontario Navigation Company, give the usual reduction offered to members of Assembly. Certificates are being issued to those who have intimated their intention of being present. If any should not receive the circulars sent, or certificates, they should communicate with Rev. Dr. Reid, drawer 2567, Toronto.

Arrangements for lines of travel east of the Grand Trunk Railway are made in Halifax.

W. REID.

Toronto, 8th May, 1876.

MISSIONARIES WANTED FOR MANITOBA AND LAKE SUPERIOR,

The Home Mission Committee are prepared to engage suitable missionaries for Manitoba and Lake Superior. One is also wanted for the Manitoulin Islands. Applicants must either be ordained, or Probationers of our church ready for ordination.

The term of engagement in either case to be for *not less* than two years.

For particulars apply to the Convener, Rev. Dr. Cochrane.

Brantford, April 8th, 1876.

MEETINGS OF PRESBYTERIES.

For Clerks names see February.

Wallace, Tuesday, 1st August,	
Quebec, Wednesday, 5th July,	10 a. m.
Montreal, Tuesday, 11 July,	11 a. m.
Glengarry, Tuesday, 4 July,	noon
Brockville, Tuesday, 4th July.	
Ottawa, Tuesday, 1st August,	3 p. m.
Kingston, Tuesday, 11 July,	3 p. m.
Peterboro, Tuesday, 4th July,	11 a. m.
Saugeen, Tuesday, 11th July,	4 p. m.
Guelph, Tuesday, 11th July,	10 a. m.
Paris, Tuesday, 4th July,	2 p. m.
London, Tuesday, 4th July,	2 p. m.
Chatham, Saturday, 10th June,	11 a. m.
Stratford, Tuesday, 4th July	10 a. m.
Bruce, Tuesday, 11 July,	4 p. m.
Huron, Tuesday, 11 July,	11 a. m.

ACKNOWLEDGEMENTS.

RECEIVED BY REV. DR. REID,
AGENT OF THE CHURCH AT TORONTO,
UP TO 2ND MAY.

Assembly Fund Canada Presbyterian Church.

Amt Received to 10 Feb. \$1746.11	
Kinloss White Church	3.00
Nichol Zion Church	6.50
Chatsworth	11.00
Thorold	9.00
Garafraza, St Johns	6.00
Springville	4.00
Sarnia, St Andrews	10.00
Essa first	4.66
Mainsville	2.30
English Settlement, add.	1.50
Laguorro	1.65
Primrose	2.85
Nissouri North & South	10.00
Williamstown	1.65
Duffs Ch, McKillop, &c	4.00
Proofine	5.35
Kingston, Brook Street	3.00
Alnwick	8.00
Bethesda	4.00
English River & Howick	6.00
North Pelham & Port Ro-	
binson	3.55
Jarvis and Walpole	7.00
Received to 10th March.	
Greensby	4.80
per Rev Wm Reid	10.00
Phenons Lane	5.00
Andrew Deog	1.00
Daniel McLean	1.00
Mrs A Paul	1.00
A Paul	1.00
John McKruer	1.00
Coldsprings	1.49
Rocky Saugeon	2.21
North Keppell	1.00
East Oxford, St Andrews	5.20
St Catharines, Knox Ch	14.64
Osprey	2.00
Bethany	2.00
Innisfil, Central Church	8.00
Clinton, Willis Church	13.34
Elora, Knox Church	17.00
Toronto, Charles St Ch.	13.00
Knox Church	40.00
Normanby	1.75
Wallacetown	4.36
West Brant	3.20
Mrs A Farlinger, Morris-	
burgh	3.00
Vernonville	1.50
Grafton	2.50
Demorestville	1.00
Elma Centre & W Monck-	
ton	7.50
Lefroy	3.00
Normanby, Middle Station	1.25
Keene	6.50
Stratford, Knox Church	12.50
Ethel	1.00
Toronto, Cooke's Church	19.05
Rothsay, Calvin Church	2.00
Wick	4.00
Montreal, Knox Church	20.00
London, St Andrews	20.00
Malton	3.73
Brampton, Knox Ch	5.00
Centre Bruce	3.00
Hamilton, Knox Ch	16.00
McNabb Street	30.00
Drumbo	5.00
Glamis	3.25
Ratho and Innerkip	8.00
Galt, Union Church	21.75

Stayner and Sunnidale	4.00
Port Albert	1.50
Huron	7.00
South Kinloss & Lucknow	8.00
Woodstock, Chalmers Ch.	13.00
Oakville	8.50
Oshawa	4.00
Princeton	5.50
Somersville	2.00
Fenelon Falls	3.39
West King	4.00
Chesterfield	10.00
Underwood	3.00
Pakenham	4.00
Brussels, Melville Ch	10.67
Osnabrook, Willis Ch	4.00
Brussels, Knox Church	12.00
Ashton	1.00
McNab	4.00
Percy	4.00
Campbellford	1.94
Fergus, Melville Ch	18.00
Tiverton	8.36
Mimosa	2.50
Ingersoll, Erskine Ch	8.50
Wellesley	6.56
Bristol	7.00
Whitby	5.18
Lochiel	13.00
Cartwright	14.08
Walton	4.25
Fingal	8.80
Mount Forest	5.00
Quebec, Chalmers Ch	18.00
Norval	3.00
Union	7.00
Perrytown	3.30
Kincardine, Chalmers Ch	1.00
Thornbury & Clarksburgh	2.70
Ballyduff	0.55
Vankleekhill	6.00
Paris, River Street	8.50
Caledonia, Sutherland St.	5.00
Southampton & W Arran	4.00
Port Hope, 1st Ch	11.25
Ottawa, Knox Ch	8.77
Kinloss and Bervie	2.00
Gananoque, St Andrews	12.00
Norwich	2.00
Meaford	2.00
	\$2508.64

ASSEMBLY FUND PRESBYTERIAN
CHURCH IN CANADA.

Brussels, Knox Ch	2.00
Ashton	1.00
McNab	1.00
Percy	3.00
Campbellford	0.50
Fergus, Melville Ch	2.00
Tiverton	1.64
Mimosa	0.50
Priceville & Rocky Sauge.	1.00
Ingersoll, Erskine Ch	1.50
Wellesley	1.04
Bristol	1.00
Seymour	2.00
Markham, St And & St Jas	4.00
Whitby	2.00
Lochiel	2.00
Cartwright	1.00
Vaughan, St And & St Pauls	2.00
Walton	1.00
Fingal	1.20
Tryon & Bonshaw, P E I	1.00
Mount Forest, Knox Ch	1.00
Quebec, Chalmers Ch	2.00
Union	1.00
Norval	1.00
Perrytown	1.00
Kincardine, Chalmers Ch	1.00
Elgin and Athelstane	4.00

Ballyduff	0.54
Vankleekhill	1.23
Middleville	1.00
Dalhousie	1.00
Litchfield	1.00
Paris, River Street	1.50
Lanark	1.00
Caledonia, Sutherland St.	1.00
Southampton & W Arran	1.00
Port Hope, 1st Ch	1.75
Ottawa, Knox Ch	1.35
Kinloss and Bervie	1.00
Gananoque, St Andrews	1.70

\$683.72

HOME MISSION.

Received to 10th April. \$18433.32	
Oshawa Sabbath Sc	28.00
N Pelham & Port Robins'n	24.00
Nissouri South	12.00
do North	8.00
Brussels, Knox Ch	25.00
East Normanby Station	10.00
Eramosa first, Sab Sc	5.00
Ingersoll, Knox Ch	65.00
Ashton	2.00
McNab	20.00
Clifford	16.00
Balacklava	12.00
Biddulph	6.00
Storrington	25.00
Pittsburgh	9.00
Wilton	7.00
Wellwisher to Zion	5.00
Walford	3.00
Carlingford	16.00
Ridgeway & Kilmarnock	26.75
Percy	24.80
Campbellford	20.40
Petrolio	6.00
Fergus, Melville Ch	60.00
Belgrave	30.00
Blyth	40.00
Tiverton	21.00
Acton, Knox Ch, add	9.32
Toronto, East Ch S Sc	30.00
Free Church of Scotland	1216.86
Priceville & Rocky Sauge.	5.00
Ingersoll, Erskine Ch	20.00
Mooretown	6.00
Tecumseth 2nd	44.00
Pickanock	14.00
Wellesley	10.00
Camden & Sheffield	20.00
Langside	24.00
Bristol	52.00
North Easthope	7.00
Oro, Willis Church	2.00
Centreville	27.05
Lake Charles	3.43
Cobourg	40.00
St And & St Jas, Markham	40.00
St Therese de Blainville	2.00
McIntosh Station	46.20
Bequest of the late Robt	
Purves Dundas	100.00
Whitby, St Andrews	10.00
Rev W J Dey, Spencerville	10.00
Ayton Station	9.25
Kenyon	3.00
Lochiel	40.00
Stayner, Sab Sc	6.00
Cartwright	10.29
Vaughan, St And & St Pauls	25.00
Proton	16.00
Walton	14.55
Ivy	15.00
Friend, Kingston	3.00
Guelph, Chalmers Ch, add	32.00
Fingal	22.00
A Clark, Smiths Falls	50.00
English Settlement	43.06
Guelph, Knox Ch	65.00

KNOX COLLEGE ORDINARY FUND.

Received to 10th April..	\$5203.76
North Polham and Port Robinson	5.00
Nissouri South	6.00
do North	4.00
Brussels Knox Church	18.00
Paisley do do	35.00
Ingersoll do do	70.00
Clifford	6.00
Balaklava	9.70
Biddulph	6.00
Rev S Fenton, Victoria	5.00
Paris Dumfries Street	100.00
Avonton	19.25
Carlingford	9.00
Holstein	7.57
Amos	9.39
Fairbairn	3.55
Ridgetown & Kilmarnock	10.00
Percy	10.60
Campbellford	2.70
Fergus, Melville Church	40.00
Belgrave	15.00
Blyth	25.00
Tiverton	15.00
Acton Knox Church	20.00
Thames Road	33.00
Kirkton	10.00
Toronto East Ch S School	20.00
Pricville & Rocky Saug.	5.00
Ingersoll Erskine Church	10.00
Wellstey	10.00
Langside	6.00
Kincardine Knox Church	20.00
Oro Willis Church	2.00
Centreville	6.80
Cobourg	35.28
Caledonia Argyle Street	30.00
Markham St And & St Jas'	20.00
McIntosh Station	14.00
Whitby St Andrew's	10.00
Derry West	4.40
Proton	12.00
Carlisle	5.00
Ailsa Craig	7.43
Nairn	2.20
Cartwright	3.46
Walton	8.70
Guelph Chalmers Ch, add	32.00
Fingal	20.00
Guelph Knox Church	59.00
Mount Forest Knox Ch	19.00
Embro	19.50
Sarnia St Andrew's	65.00
Perrytown & Oakhills	2.00
Millbrook	75
Meaford	4.00
Kincardine Chalmers Ch	6.00
Toronto Bay St Mission SS	8.00
Brantford Zion Church	75.00
Hamilton Central Church	200.00
Oneida	27.00
Thornbury & Clarksburgh	6.77
Woodville	8.10
Ballyduff	8.43
Paris River Street	40.00
Caledonia Sutherland St.	8.00
Southampton & W Arran	14.00
Port Hope 1st St Church	30.00
Leaskdale	12.00
Kimloss and Bervie	10.00
Nassagaweya	4.27
Brooklin	10.00

\$6675.43

FRENCH EVANGELIZATION.

Received to 10th April..	\$4363.88
Oshawa Sabbath School	20.00
Nissouri South	10.00
do North	4.00

Brussels Knox Church	15.00
Eramosa 1st Sabbath Sch.	5.00
Ingersoll Knox Church	46.25
Ashton	2.00
Paris Dumfries Street	25.00
Watford	3.00
Ridgetown & Kilmarnock	10.00
Percy	10.28
Campbellford	6.70
Fergus Melville Church	40.00
Tiverton	10.60
Toronto East Ch S School	13.00
Pricville & Rocky Saug.	6.00
Ingersoll Erskine Church	10.00
Camden and Sheffield	10.00
Langside	4.00
Kincardine Knox Church	10.00
Chiniquy	20.00
Bristol	3.25
Oro Willis Church	30.04
Centreville	15.25
Markham St And & St Jas'	30.00
Whitby St Andrew's	10.00
Kenyon	3.00
Lochiel	43.00
Newcastle Sabbath School	5.50
Galt Knox Ch. per Rev	100.00
Mr Tanner	15.00
Members Union Church	8.00
Essa first	27.00
Guelph Knox Church	2.50
Friend London	2.00
Perrytown	3.25
Millbrook	4.00
Meaford	5.00
Kincardine Chalmers Ch	8.00
Toronto Bay St Mission SS	4.53
Thornbury & Clarksburgh	2.60
Whitechurch S School	6.00
Dover	29.00
Paris River Street	5.00
do do S S	21.00
Glenmorris	40.00
St Mary's Sabbath School	5.00
Caledonia Sutherland St	6.00
Southampton & W Arran	10.00
Port Hope 1st Ch S School	6.00
Pickering	20.00
King, Saint Andrews	6.00
Leaskdale	14.00
Norwich	8.00
Wyndham	75.85
Ottawa Knox Church	14.25
Gananoque St Andrews	5.00
Kimloss & Bervie	9.18
Nassagaweya	50.59
Saint Mary's	10.00
do do S S Inf. Class	\$5272.35

Caledonia Sutherland St

Sabbath School

\$5276.65

ORPHANS OF THE LATE REV. JAS. NESBIT.

Received to 10th April..	\$1174.59
Caledonia Sutherland St.	2.00
Port Hope 1st Ch,	25.00
	\$1201.59

Montreal College Ordinary Fund.

Received to 10th April..	\$30.10
Camden and Sheffield	10.00
Fitzroy Harbour	10.00
Kenyon	4.00
Lochiel	5.00
Aylmer	6.80

Ottawa Knox Church	40.00
Gananoque St Andrew's	17.53
Camden & Sheffield Building Fund	5.00
do do Endowment	5.00

\$133.43

MANITOBA COLLEGE.

Received to 10th April..	\$100.00
Ottawa Knox Church	41.15

\$141.15

KNOX COLLEGE BURSARY FUND.

Received to 10th April..	\$180.30
Toronto Cook's Church	55.90
Robt Wilkes, Toronto	100.00

\$335.20

NEW COLLEGE BUILDING FUND.

Received to 10th April..	\$19572.53
South Nissouri, per Rev R Hall	47.00
Thomas Young, Highland Creek	6.00
Bradford per R Blackwood	34.00
Wick & Greenbank, per Rev J McClung	74.70
Thomas Carswell, Paris	3.00
Holstein, per Rev H Crozier	26.00
Jno Erskine, Peterborough	10.00
Toronto	475.00
Tiverton, per N McInnes	53.00
Mimosa, per James Rea	30.00
Culross, Rev P Currie	35.00
Ailsa Craig, per D Jones	21.50
Drummondville, per Rev J A F McEain	2.00
Thamesville, per George Shiran	42.00
James Trail, Listowell	8.00
M L Chisholm, London	50.00
John Hamilton, Brampton	3.00
Manchester, per J S Habkirk	55.00
Caledonia Argyle St, per Revd Jas Black	27.00
Hamilton, per Jas Walker	74.34
D C Moore, Brampton	4.00
R Christie, W Flamboro	50.00
Rev J W Bell, Listowell	20.00
Brussels, per Rev J Ferguson	26.00
Springville and Bethany, per Rev W Bennett	53.00
Wrxceter, per T B Sanderson	11.75
Woodville, per J C Gilchrist	170.00
Whitechurch & St Helens, per Rev R Leask	25.00
Port Dover, per C Scott	36.67
Acton, per Robt Little	15.50
Paris River Street, per Jno Carnegie	97.00
Nassagaweya, per Revd H H McPherson	90.00
Essa and Carluke per Rev Thomas McKee	100.00

\$21347.99

WIDOWS' FUND.

Received to 10th April	\$1901.25
Ashton	2.00
McNabb	5.00
Clifford	4.80

Balaklava	6.30
Paris Dumfries Street	25.00
Almonte St Johns	20.00
Belgrave	7.45
Blyth	15.45
Tiverton	12.00
Thames Road	12.00
Kirkton	6.00
Bristol	11.00
Centreville	10.50
Cobourg	10.00
Quebec Chalmers' Church	65.00
McIntosh Station	14.50
Ripley	8.00
Lochiel	9.00
Walton	5.61
Union	14.57
Norval	5.00
Mount Forest	10.60
Sarrah St Andrews	35.00
Millbrook	1.25
Thorburn & Clarksburgh	5.99
Morewood	3.25
Ballyduff	3.13
Harwich, additional	2.00
Port Dover Knox Church	5.00
Paris River Street	20.00
Caledonia Sutherland St	6.00
Port Hope 1st Ch	15.00
Wakefield	7.15
Norwich	2.15
Wyndham	2.35
Ottawa Knox Church	13.00
Gananoque St Andrews	14.14
Nassauwaya	2.00
Brooklin	8.00
Manchester	7.00
	\$2331.84

With Rates from Rev R Hall;
 Rev P Currie; Rev Jno Anderson;
 Rev Robt Knowles; Rev J M
 King; Rev J M Macalister; Rev
 A Fraser; Rev J Carswell; Rev
 Thos Wilson; Rev D Allan.

AGED AND INFIRM MINISTERS
 FUND.

Received to 10th March	\$1150.79
Grimby	5.30
Muir Settlement	1.94
Woodbridge	5.00
North Dorchester, Govern- ors Road	5.00
Weston	6.41
Rocky Saugeen	2.00
Lake Charles	0.50
Toronto, Knox Ch.	100.00
Normanby	4.00
Wallacetown	3.35
Mrs Farlinger, Morrisburg	5.00
Stratford, Knox Ch.	40.00
Caledon, third line	4.56
Broughton	4.00
Rockburn & Gore	8.00
Cheltenham	5.70
Mount Pleasant	4.30
Ratho and Innerkip	15.24
Woodstock, Chalmers Ch.	40.00
Baltimore	12.00
Markham, Browns Corners	3.26
West King, add	8.00
Chesterfield	10.00
Osnabrock, Willis Ch	5.00
North Pelham and Port Robinson	3.00
Nissouri South	4.00
do North	3.00
Ridgetown & Kilmarnock	10.60

Percy	17.57
Campbellford	10.90
Fergus, Melville Ch	50.60
Ingersoll	7.00
Tecumseth 2nd	5.00
Camden and Sheffield	15.00
Langside	2.00
Oro Willis Church	2.00
Proton	4.00
Carthwright	3.22
Friend, Kingston	2.00
Fingal	10.00
Guelph Knox Church	15.00
Perrytown	2.00
Ottawa Daley Street	15.00
Menard	3.00
Woodville	15.25
Yankleekhill	10.00
Southampton & W Arran	5.00
Pickering	4.00
Leaskdale	4.00
Wyndham	2.05
Ottawa Knox Church	14.00
Kinloss and Bervie	3.00
	\$1728.34

STUDENTS' MISSIONARY SOCIETY
 OF THE PRESBYTERIAN COLLEGE,
 MONTREAL.

Received by the Treasurer, J. A.
 Anderson, to 19th April.

Fields occupied by the Society.

Hawkesbury, per J M E McKenzie	\$164.00
Desert, per J Allan	133.31
L'Amable, York River, & Egan Farm, per D L McCrae	64.00
L'Amable, pr W D Russell	14.80
Thanet and The Ridge, per G D McKay	53.25
Do per W H Gray	24.00
Do per J MacGregor	8.00
South Branch, per R Mc- Kibbin	69.10
Summerstown, per J R McLeod	39.00
Hochelaga	40.00
Laprairie	36.00

OTHER SOURCES.

Vankleekhill, per J Mo- Konzie	14.00
Lochiel, per do	10.00
Montreal, per W D Russell	10.00
Osgoode, " "	6.59
Kenmore, " "	2.59
Covey Hill, per M. H. Scott	4.00
Madoc, per G D McKay	3.00
Mr Sutherland, Belleville per G D McKay	1.00
Rev W J Dey, Spencerville	10.00
Kenyon, per F McLennan	16.20
Indian Lands, do	11.15
Roxboro, do	6.42
do per Miss Davidson	2.65
Spencerville, per Rev W J Dey	10.75
Mainsville, per do	3.10
Dunville, do	3.25
Indian Lands, " do	0.28
Montreal, do	2.00
Dr. Kelly, Montreal	2.00
Stellarton, per Rev E D Pelletier	18.50

Quebec, per R Hughes	42.00
Ottawa, per W Shearer & A Anderson	55.00
Kemptville, per N Mo- Phee	5.30
West Winchester per do	7.00
Morrisburg, per do	5.48
Metcalfe, per GE Amaron	10.36
Pembroke, per Rev D Ma- rae	6.00
Belleville, St John's, per Dr Holden	25.00
Cornwall, per J R McLeod	20.00
Cote St Ch, M S, Montreal	60.00
Erskine Church, Montreal	50.00
St Joseph St Ch, Montreal	18.50

FRENCH EVANGELIZATION.

RECEIVED BY THE TREASURER, A.
 B. STEWART, MONTREAL, FROM
 10TH APRIL TO THE 6TH MAY.

Acknowledged already	\$7249.00
Almonte Cong	15.00
A Young Man's tithe	4.00
A Friend	1.00
McNabb Cong	12.25
Beaverton Cong	35.00
do S Sc	6.00
East Ind Mission S Sc	11.00
Presbt S S, Bowmanville	20.00
Wellandfort S Sc	3.00
St John's Ch, Hamilton	37.50
Alma & Zion Ch, Nichol	22.00
S S Thames Road, Ont	21.00
Helena, Ardagh & Barrio Y M C A, Thre Rivers	8.00
100.00	
West Puslinch, Ont	5.00
St Andrews Ch, Seymour	21.00
N Hope & NewHamburg Friends at Avonmore	9.00
7.25	
Daly Street S S, Ottawa	30.00
A friend, London, Ont	10.00
East Ashfield Cong	13.00
Collection at Luther, by Miss D D McLennan	7.00
Luther Missionary Box	6.00
A friend, Ont	5.00
McNab Cong, White Lake	12.25
Tatamagouche N S Ladies cent a week society	20.00
A M Clinton, M D	5.00
Fingal, Ont	8.60
A friend, Puslinch, Ont	5.00
Athelstan Cong	5.00
St Andw, Kingston, Ladies' Missionary Association	50.00
Y D. Cumberland	1.00
A friend	1.00
Grafton Cong	7.50
J J Bell, Winnipeg	5.00
Litchfield Cong	10.11
St Catharines, Ont	22.48
St Paul's, Montreal	80.00
Vankleek Hill	8.00
St Andrews, Vaughan	25.00
Oxford Cong	12.50
Knox Ch, Port Dover	5.00
Cote St Antoine S S	28.00
Victoria St SS, Fakenham	14.00
Wakefield Cong	5.50
John Gunn	4.00
Mt Pleasant & Burford Cong	11.00
Blyth & Belgrave	64.25
Kippis Cong	10.35
Employees of Hodson & Boyd	3.00
Capt Joshua Breden	2.00

St Andrews Ch, Galt	12.17
Tossorontio	13.00
Rev Dr Reid, Toronto	2219.10
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	\$10317.35

QUEEN'S COLLEGE, KINGSTON.
 Goderich, Knox Ch, &c. 25.31

MONTREAL COLLEGE.
 Hamilton, McNab St, Bursary 45.00

WIDOWS' AND ORPHANS' FUND.

Presbyterian Church of the Lower Provinces—Howard Primrose, Pictou, Treasurer, since 24th February.

Rev H McD Scott	\$20.00
Rev James McLean	6.75
6 months interest on \$800 old currency	23.36
Rev M G Henry	0.25
A friend, per Rev A Ross, Pictou, N S.	1.00
Antigonish, per Rev P. Goodfellow	10.00
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	\$55.36

QUEEN'S COLLEGE ENDOWMENT FUND.

Wm. Ireland, Treasurer.

Peterborough, Rev D J Macdonnell, 4th instal. on \$500	\$100.00
Dundee & St Anicet, Danl Cameron, bal. on \$25, \$12.50; John R Cameron \$10, Alex McNair \$10, James McNair \$10, Farquhar McLennan, bal on \$15. \$7; Arch McMaster bal on \$5, \$3; Hugh Sutherland, bal on \$5, \$2.50; Ellen Grant, bal on \$1, 50cts; James Arnold, \$1	59.50
Kingston, Alex Fisher Macpherson	100.00
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	\$259.50

Correction.—In April Record, page 112, for W. Sutherland \$5, read \$10.00.

Payments for the Monthly Record of the Church of Scotland, in the Maritime Provinces, since December last.

Rev W Stewart, McLellan's Mountain	5.00
Rev P Galbraith, for Bathurst, N B	8.25
W McLean, St Andw, N B	2.50
Rev D Neish, for Musquodoboit	5.00
D Campbell, Glensheo	3.00
Rev W McMillan, Salt-springs	3.00
Rev R McCunn, River John	3.00

Alex McLennan, Roger's Hill	4.50
John McLennan, Middle River, C B	2.50
J St C Moore, Belfast, PEI	22.96
James Hislop, Pictou	50.20
W McLeod, North River, Onslow	6.80
A McBeath, St Peter's Road, P E I	8.42
Rev J Anderson, Newcastle, N B	30.00
Mrs Fogo, Nashwank, N B	5.00
Hugh Findley, Vernon River Bridge P E I	6.93
Rev J Robertson, Tabusintac, N B	10.50
W McPhail, Kinross, PEI	5.00
David Corbett, Amherst Point	0.20
Rev A McWilliam, Aberdeen	0.75
Alex McDonald, J P, Cape North	0.50

Halifax.—W Grant, and Mrs W Scott, \$1 20 each; Prof McDonald, Miss Hall, J McLaughlan, Mrs Bailey, J R Murray, J S Cunnabell, W Calder, Jas Marshall, Geo Anderson, 60 cts each.

W. C. Pender.

MINISTERS, WIDOWS' AND ORPHANS FUND, CHURCH OF SCOTLAND.

A. Ferguson, Montreal, Treas.

Seymour, per Rev R Neil	25.00
N E Hope, per W J Cameron	5.00
Galt, per Wm Masson	18.70
Elgin & Athelstane, per J S Lochhead	16.00
Westmeath, per A Campbell	10.40
Chatham, per J Rannie	12.00
Oxford, per W J Canning	5.00
Vaughan, per Wm Aitken	16.00
Beechridge, per John McDonald	9.00
Belleville, per W McLaren	30.00
Sherbrooke, per P Lindsay	12.00
Cornwall, per Dr McNish	70.00
Tossorontio	6.00
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	\$234.70

MONTREAL COLLEGE.

Warden King, Montreal, Treas.

ORDINARY REVENUE.

McNab Cong, White Lake	20.00
Melrose & Lonsdale Cong	20.00
St Paul's, Montreal, add.	1.00
Melville Ch, Ashton	5.00
Storrington Congregation	24.00
Pittsburgh do	12.00
Buckingham do	8.70
Bristol do	39.00
Daly Street Ch, Ottawa	67.00
Rev J S Lochhead, Athelstane	8.00
Yankleek Hill Cong	25.00
Indian Lands do	16.00
Winslow do	4.00
Pictou, Ont, credited to Pictou, N S, by mistake last month	22.00

BUILDING FUND.

H Jamieson, Leeds	5.00
John McLean, do	3.00
John Reid, do	4.00
M J Fisher, Indian Lands	4.00
Wm McIntyre, do	1.00

SCHOLARSHIP & BURSARY FUND.

H McLennan, Montreal	25.00
John Stirling, do	50.00

ENDOWMENT FUND.

R Langwell	25.00
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THEOLOGICAL CHAIR.

Warden King, Montreal	150.00
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RECEIVED BY REV. DR. MCGREGOR, THE AGENT OF THE GENERAL ASSEMBLY, IN THE MARITIME PROVINCES.

Foreign Missions.

Acknowledged already	\$9173.54
New Annap	9.00
Thanksgiving offering for Presbyterian Union from a young man in St Andw	99.75
St Johns, Newfoundland	60.03
St John's Ch, Halifax	14.00
Economy	5.00
Five Islands	20.00
River Charlo	50.00
St Andrew's Ch, Hfx S Sc for native assistant in Errumunga	80.00
Bedeque, P E I	66.50
Dartmouth, St James Ch. Anonymous from St Andrew's, N B	5.00
Baddeck and Forks	13.00
Port Hill, P E I	45.00
Halfway Brook & Stewiacke	15.00
St Andrew's Ch, Chatham	10.50
Clifton, India	19.55
Wallace (free)	36.45
W McCarty, Taylor Head	5.00
Central Ch, W River, add	5.50
Carleton, N B	7.00
A friend, Pictou, for Trinidad	1.00
Barney's River	8.18
Belfast, P E I	186.00
West River, Rev G Roddick's Ch	50.00

Brookvale, Middle Musquodoboit	6.33
Richibucto	10.19
Cape North, C B	5.00
Truro, Dr McCulloch's Ch	48.00
Arch McIntyre, West Bay	1.25
Shelburne, add	5.22
Mrs B. Moncton	1.00
Chalmers Church	56.66
Zion Ch, Charlottetown	31.90
St James Ch, do	80.00
Strathalbyn	16.92
Summerside	18.75
Cove Head	30.00
Westchester, by Miss Fanny Aitkens	3.00
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Total	\$10299.19

Dayspring and Trinidad Teachers and Evangelists.

Already acknowledged	\$1343.12
Cow Bay, col by Annie Johnson	2.95

Cow Bay, col by Mary Fletcher	3.40
Cow Bay, col by Mary McDonald	3.40
New Mills	5.44
S S St Joseph St, Montreal	20.00
Ladies of United Ch, New Glasgow, for Mission Soc of John A McDonald	27.00
Bedeque Sab Soc	37.00
St Andrews S Sc, Chatham	43.70
Port Hill, P E I	21.00
Clyde River	17.00
Clifton	19.23
Wallace	20.57
Canning, by Misses Dickie and Tupper	6.87
Cornwallis North, per H B Webster	5.50
Westchester, by Miss E Stewart	4.03
Miss S B Stewart	0.97
Truro, Dr McCulloch's, for Rev K J Grant's Coolie Mission Church	30.00
Shelburne Cong, Juveniles	22.00
Chalmers Ch, do	47.50
Summerside, do for D S & Co	30.00
do Trinidad Sc, &c	31.00
Cove Head S Sc	10.00
Richibucto S S	22.00
Middle Musquodoboit S S	5.37
Annapolis, by Misses Marshall & McNutt	6.00
Merigonish, young people	22.00
Total	\$1807.05

Home Missions.

Already acknowledged	\$2158.17
New Annan	9.00
Salem Ch, Green Hill	19.00
St John's Ch, Halifax	30.00
Economy	14.00
Five Islands	6.03
Bedeque	20.00
Dartmouth	20.00
Port Hill	10.00
Mrs D Ross, Vale Colliery	4.00
Halfway Brook, Middle Stewiack	10.00
Wallace (Free)	16.28
Antigonish	20.00
Prince St, Pictou	54.52
Barney's River	8.00
Belfast	18.00
Murray Harbour	18.00
West River, Mr Roddick's Brookvale, Middle Musquodoboit	30.00
Truro, Dr McCulloch	48.00
Cape North, C B	4.50
St Matthew's Ch, Wallace Stake Road, do	3.63
Saltsprings, N B	2.35
Zion Ch, Charlottetown	1.50
St James Ch, do	31.60
Summerside	80.00
Cove Head	25.00
Richibucto	15.00
Richibucto	16.67
Total	\$2693.81

Supplementing Fund.

Acknowledged already	\$3518.18
Less by contribution from Antigonish, transferred to Education acct.	35.00
Total	\$3483.18
New Annan	9.00
Salem Ch, Green Hill	12.00
Merigonish	12.20

Antigonish	17.00
Bequest of Thomas McLean, Tanner's Hill, W River, Pictou, per D Miller	140.00
St John's Ch, Halifax	30.00
Blue Mountain	17.00
Barney's River	4.45
Central Ch, West River	8.69
Belfast	9.00
West River, Mr Roddick's Truro, Dr McCulloch	30.00
Whyecomaah	59.00
Quoddy Sheet Harbour	9.00
Clyde River & Barrington Summerside	8.06
Cove Head	30.00
Richibucto	15.00
Wallace (Free)	16.67
Wallace (Free)	10.00
Total	\$3936.25

Ministerial Education.

Already acknowledged	\$6427.40
Less by \$54.32 from Prince St, Pictou, see March No, transferred to Home Mission acct.	54.52
Total	\$6372.88

Antigonish	35.00
Salem Ch, Green Hill	10.00
Merigonish	25.00
St John's Ch, Halifax	70.00
Economy	14.00
Five Islands	3.00
Collected for Library at Hull closing	37.87
Bedeque	30.60
Port Hill	10.00
Interest Dal, College debt	99.28
Rent Gerrish Hall	50.00
Wallace (Free)	12.70
Central Ch, W River, add	7.00
Carleton, N B	6.00
Belfast	20.00
West River	30.00
Hopewell	21.00
Interest	11.68
Saltsprings	2.05
Hammond River	2.00
Zion Ch, Charlottetown	31.00
St James, do	41.86
Interest	245.28
Cove Head	20.00
Richibucto	16.65
Bass River	11.50
Total	7238.76
Less by \$38.09 Interest credited twice	38.09
Total	\$7200.67

Bursary Fund.

Thank offering for Presbyterian Union, by a young man in St Andrew's Ch, St John's, Nfd	99.75
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FRENCH EVANGELIZATION.

Acknowledged already	\$1058.72
Antigonish	16.00
Lower McLellan's Brook Prayer Meeting	6.00
Wentworth Grant prayer meet'g	11.00
Thank offering of young man in St Andrew's Ch, Newfoundland, for Presbyterian Union	99.75
St John's Ch, Halifax	10.00

Economy	14.00
Rothsay, Lodge of British Templars	5.00
A friend, Alberton	1.00
St Croix & Ellershouse	4.05
Port Hill	28.00
Loeh Lomond, C B, south side	17.22
Harvey, N B	5.00
Donald Ross, Vale Colliery	6.00
East River, St Mary's, per Alex Gunn	13.75
Sab Seh E. R, St Mary's, per Libby Campbell	2.58
A friend, Pictou, per Rev A Ross	1.00
Richmond, N B, per J Campbell	8.00
Collected by Win Thompson, E R Pictou	14.00
Lach, McLean, Springville	1.00
J A McDonald, Kerrowgarr	1.00
Eliza Frame, Maitland	1.00
Musquodoboit Harbour	2.60
Belfast	49.81
West River, Pictou	30.00
Murray Harbour	25.00
Bedeque, add	4.00
J H Morris, Brookvale	4.00
Hants	4.00
Sam Archibald, Glenely	1.00
A friend, per Rev R Cumming	0.50
Moncton	38.00
Miss Christina Henry, Salisbury	2.00
James Carnwaith, Hopewell, N B	10.00
Saltsprings, N B	1.70
Member of Chalmers Ch, Halifax	4.00
Rv RS Patterson, Bedeque	10.00
Miss Margaret Rogers, do	1.00
Zion Ch, Charlottetown	37.00
St James, do	80.00
Chalmers Ch, Halifax	15.54
Strathulbyn	16.81
Cove Head	15.00
Richibucto	16.66
Total	\$1676.69

Aged and Infirm Ministers' Fund.

Members of St Peter's Cong	6.75
John Scott, Charlottetown add to \$5 before	0.25
Riverside Cong	8.55
Grand River, C B	9.60
River Charlo	10.00
Port Hill	10.00
Wallace (Free)	10.00
A friend, per Rev A Ross, Pictou	1.00
New Mills	2.00
West River, Mr Roddick	12.00
Saltsprings, N B	2.05
Union Centre & Loehaber	5.00
St James, Charlottetown	15.00
G J Troop, Dartmouth	50.00

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Miss Machar, Kingston, Treas.	
Bay St S School, Ottawa	\$20.00
Leith S School	20.00
J J Bell, Winnipeg	5.00
Miss Douglass, Kingston, Embroidry patterns & working materials for Zenana Mission	

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