













AYER'S Hair Vigor. Restores natural color to the hair, and also prevents it falling out.

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YORK CATHOLIC AGENCY. Sole and exclusive agents of the Holy Bible, The Record, and The Catholic Record.

COOK'S BEST FRIEND. A baking powder advertisement with an image of the product.

DMAS D. EGAN. Agency of the Holy Bible, The Record, and The Catholic Record.

DR. W. W. HOLMES. A medical advertisement for a specialist.

W. W. HOLMES. A medical advertisement for a specialist.

FIVE-MINUTE SERMONS. Fifteenth Sunday after Pentecost.

CORRECTIO. FOR FAULTS. Brethren, if a man be overtaken in any fault...

Others, on the contrary, are too severe. If they really love their little ones...

It is not, then, a difficult thing to avoid both extremes, to be neither too lenient nor too severe?

Furthermore, the spirit of meekness is necessary. The true spirit of correction is not the spirit of authority...

Ayer's Hair Vigor tones up the weak hair-roots, stimulates the vessels and tissues which supply the hair with nutrition...

OUR BOYS AND GIRLS.

The Baby's Beauty. Before our Lady's shrine she knelt, Our little blue-eyed girl!

A baby quite—of summers three— She loved her shining head: And, as she told the beads, she lisped, With lips of cherry-raid,

Always be Civil. We little appreciate the effect of a kind word upon those who are more used to blows.

The First False Step. It is the first false step that tells. You know that when you fall down stairs,

The Boy Musician. Youth's Companion. The biographies of Mozart read like romances, so full are they of anecdotes of his marvellous precocity.

As the little fellow insisted that it was really a concerto, the father examined it. The piece proved to have been written strictly by rule, although so overloaded with difficulties that it could not be played.

The boy learned the violin, and surprised his father by playing correctly in a quartet. The little fellow continued to surprise not only his father but musical princes and learned musicians.

Mr. Thomas Ballard, Syracuse, N. Y., writes: "I have been afflicted for nearly a year with that most to be dreaded disease Dyspepsia, and at times worn out with pain...

hours, alone in a locked room, with no helps but pen, ink and paper, were allowed for the performance of the task.

It was with severe misgivings, for he thought highly of the boy, that Father Martini delivered to the young-scribe the theme. In less than an hour the beadle announced that Mozart was ready to be let out, as he had completed the work assigned him.

Yet this "musical prodigy" never became a spoiled child. His success did not puff him up. He was fond of manual and adhered to childish habits. Doubtless his gentle disposition and even temper helped him to remain a modest, confident boy.

Excessive grief for the dead, without hope, or without yielding to the consolations of religion, is unreasonable, and opposed to the teachings of Catholic doctrine. It is true, not to sorrow at all would be unnatural.

On the death of friends nature contends with reason and religion. These unite in instructing us to dry our tears. Reason urges us an argument, that whatever happens by Divine permission, is irreversible; and that whatever may be the condition of the departed, it is unalterable.

Notwithstanding these arguments of reason and religion, nature is slow to acquiesce, and urges in her turn that when those bands by which divine Providence has connected heart to heart are severed, they must bleed.

Our trials draw us nearer to God, writes Henry Caryl in the Poor Soul's Advocate. Adversity, too, draws us nearer to each other and makes us less selfish. It is true the lessons of sorrow are hard to learn. To school the heart to endure all things meekly and patiently is no easy task.

The death of friends is instructing and inconsistent as the expression may seem—consoling. The occasion is instructive, because it teaches us the importance of improving the time left to us that we should be ready for death at any hour.

BEST FOR WASH SURPRISE SOAP. An advertisement for a soap product with a decorative border.

the tempest; not because we know the storm to be injurious, for we see its beneficial effects in reviving nature, causing all things to grow, purifying the atmosphere, and giving health to the animal economy...

It is the beauty of our holy religion that it has a God of love for its Founder, and nothing can bring to the sorrowing heart so much comfort as is embraced in the short creed that the Supreme Ruler is our Father.

Having unwavering confidence in the faithfulness of God to fulfill all His promises we should not look upon death as an occasion for moderate grief, but rather as one of joy, as the poet says: "Who would live away from his God, Away from you heaven, that blissful shade, Where rivers of pleasure flow or bright And the moonlight of glory eternally reigns."

A Wonderful Remedy. A Young Lady in Elgin County Toss How It Saved Her Life—The Case Baffled the Family Doctor and He Gave It Up—Relief Came When Hope Had Almost Gone—Health Again Restored.

From the Tilsonburg Observer. Mr. J. W. Kennedy, who resides on the 8th concession of the township of Bayham, is one of the most respected farmers in the township.

One of Hawthorne's venerable characters declares, "I have spent all my life in pursuit of to-morrow, being assured that it has in store for me some vast benefit, but I am now getting on a little in years, and must make haste, for unless I overtake to-morrow soon, I fear it will finally escape me."

Children Shrink from taking medicine. They don't like its taste. But they are eager to take what they like—Scott's Emulsion, for instance.

VERY LIBERAL OFFERS. An Opportunity to Possess a beautiful Family Bible at a Small Outlay. THE HOLY BIBLE (WITHOUT CLASP).

Containing the entire Canonical Scriptures, according to the decree of the Council of Trent, translated from the Latin Vulgate. Diligently compared with the Hebrew, Greek, and other editions in divers languages.

THE HOLY BIBLE. A SMALLER EDITION. Translated from the Latin Vulgate. Neatly bound in cloth. Size 10x7x2, and weighs 3 pounds 6 ounces.

HEALTH FOR ALL. HOLLOWAY'S PILLS & OINTMENT. Purify the Blood, correct all Disorders of the Liver, Stomach, Kidneys and Bowels.

If there is a heavenly idea in the Catholic Church—looking at it simply as an idea—surely, next after the Blessed Sacrament, confession is such.

Children Shrink from taking medicine. They don't like its taste. But they are eager to take what they like—Scott's Emulsion, for instance.

DISFIGURING HUMOURS. Presented by GILKINSON'S SOAP. An advertisement for a soap product with an image of a woman.

HOME RULE'S FUTURE.

Justin McCarthy Discusses the Prospects of the Irish Cause.

“How stands the Irish cause?” I am asked again and again by friends who are not Irish but who are thoroughly sympathetic.

Let the Tories remain Tories as long as they will, they cannot prevent the political world from moving.

proclaiming that they had no faith in any Liberal statesmanship, and that the more bitterly hostile they showed themselves to the Liberal Government the better friends of Ireland and the truer patriots they were.

At the present time he and his followers will have to fall into line with us. It will be his duty and his business to oppose the Tory Government.

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INDEFECTION OF THE CHURCH.

Indefectibility, in the general acceptation of the word, means that which has no defect and is not subject to decay.

Outside the Catholic Church there is a conviction, with not a few, that, as men make progress in the sciences and arts, she ought to change or modify her teachings to suit what they call the progress of the age.

The false principle of the so-called Reformation, which made the Bible the sole rule of faith and private judgment the sole interpreter of what that faith should be, has made men believe that it is in their power to improve religion as they would a steam engine, or moving machine.

There are a number of Anglicans who hold that the Catholic Church, although not indefectible, was infallible in her teaching, at least in her general or Ecumenical councils, for the first five or six hundred years of her existence.

How could the Church fail in its mission to teach the nations, since Christ promised to be with her for all days.

one or more provinces the moral standard of both the clergy and laity of the Church was very low.

In the middle ages temporal princes, by claiming the right of investiture, appointed worthless Abbots and Bishops to ecclesiastical and sacred offices, the conduct of those lives rendered the Church odious in the eyes of the laity.

The laxity of discipline, before and during the Reformation, was, without doubt, one of the causes why that heresiarch Luther, disseminated so easily his errors.

Our Lord tells us that scandals must come, and the apostle that heresies are a necessity; but neither our Lord nor His apostles tell us that these were to destroy His Church.

Although the Church of Christ can never alter in matters of faith and morals, she can alter, and has altered, in her discipline, according to the different times and circumstances in which she found herself placed.

By the discipline of the Church we meant those laws which bind her subjects in their conduct, as distinct from articles of faith which affect their belief.

At one time the Church allowed married persons to enter Holy Orders; this is no longer the case in the Latin Church. With the lapse of ages the Church has perfected the ceremonies of the Mass, introduced new feasts, and mitigated the severity of her fasts.

But no matter how the Church may change or alter her discipline to suit the times and circumstances in which she may be placed, the Holy Ghost always directs her in the enactment of her disciplinary laws, so that they may never conflict with faith and morals.

The old objection that the Church has changed because she has defined certain articles of faith, adding thereby to the original revelation committed to the apostles, is founded upon a false conception of her office.

How to Save Boys.

Women who have sons to rear, and dread the demoralizing influence of bad association, ought to understand the nature of young manhood. It is excessively restless. It is disturbed by vain ambitions, by thirst for action; by longings for excitement, by irrefragable desire to touch life in manifold ways.

PETERBOROUGH BUSINESS COLLEGE.

We beg to call the attention of our readers to the advertisement of the new managers of the Peterborough Business College.

modern improvements. Peterborough is a pleasant place to live in, there being churches, schools, colleges, and libraries.

OBITUARY.

MRS. MARY CARRICK, MONTREAL. In Montreal, on the 5th inst., died Mrs. Mary Carrick, relict of the late Richard Carrick, at the family residence, 53 Prince Albert street.

MISS MARY MCGINTY, LESLIEVILLE. The funeral of Miss Mary McGinty was held from the residence of Rev. Father McEntee, Leslieville, on Wednesday, the 28th inst.

DUNCAN McRAE, BRECHIN. It is with feelings of deep regret that we announce the death of Mr. Duncan McRae.

Mrs. Bridget McIntyre died at her home, on Aug. 20. She was born in 1827, and came to Canada in 1850 with her parents, the late Mr. and Mrs. Bernard Henry, settling in Merrickville.

GOING TO TEXAS.

Miss Alice Forhan left yesterday for Tarrant, Texas, where she has secured a highly responsible position as principal of the music department of St. Anne's Academy.

MARKET REPORTS.

LONDON. London, Sept. 12.—Wheat, 51 to 52 per bush. Oats, 26 to 27 per bush. Barley, 23 to 24 per bush. Potatoes, 10 to 11 per bush.

DETTROT. Detroit, Mich., Sept. 12. 1895.—Wheat, No. 2, 84 to 85 per bush. Corn, No. 2, 34 to 35 per bush. Potatoes, best Michigan, 20 to 21 per ton.

LATEST LIVE STOCK MARKETS. Toronto, Sept. 12. — Shipping cattle ranged from 2 1/2 to 2 3/4 cents a pound, choice Iowa 3 1/2 and even 4 1/2 was paid.

EAST BUFFALO, N. Y. East Buffalo, N. Y., Sept. 12.—Cattle.—The receipts of sales to market were heavily overs.

WESTERN FAIR. Canada's Favorite Live Stock Exhibition. BEST MARKET IN CANADA. Stalls and space should be spoken for at once.

TEACHERS WANTED.

TEACHER WANTED FOR R. C. SEPARATE SCHOOL. Holding a second class professional certificate—one capable of acting as a substitute preferred. Apply, stating salary, to JAMES QUINN, Sec. Treas., Fownd., Ont., 87-81.

Advertisement for Peterborough Business College, listing courses and faculty.

Advertisement for High-Class Church Windows, featuring Hobbs Mfg. Co. of London, Ont.

Advertisement for Western Fair, London, Sept. 12 to 21, 1895, including details about stalls and exhibits.

Advertisement for O. Labelle, Merchant Tailor, located at 372 Richmond Street.

Advertisement for Father Koenig's Nerve Tonic, featuring a portrait of the inventor.

Advertisement for Koenic's Grippe Remedy, describing its benefits for colds and influenza.

Advertisement for Koenic's Valuable Lotion for Nervous Cases, highlighting its effectiveness for various ailments.

Advertisement for Alex. D. McGillis, Produce Commission Merchant, based in Montreal.

Advertisement for a Grand Offer, promising a post card and return mail with a trial of a medicine.

Advertisement for a Medical Inhalation Co., providing relief for respiratory issues.

Advertisement for The Beauty Spots of Canada, featuring Niagara Falls and other scenic views.

Advertisement for an Agricultural College in Guelph, Ontario, detailing its curriculum and admission requirements.

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