## Cbe Cathalit Matard.

VOLUME XXXIV,

Cbe Catbolic 3iecord London, sattradar, April 13,1912 A WONDROUS being The modern ohild is, in the optinion on
ane Tome eduostors, , weird phenomenon. In a natural manner, , everer subpeotimg the mysteries reveasied to us by up-to
date pedagogues. Hence to-day he to
coddled and developed and ruled by oodaied and developed snd ruled by
educostors who would faln rolegate the
parent to obsourity. He is oharted, it



## OOMING BAOK

Educators are coming to feel that un-
leese sohooling makes pupils morally
better, purer within and sweeter, cinder,
better, parer within and aweeter, klinder,
stronger in outward conduct, it is un.
worthy the name. They are being worthy the name. They are being
gradually weaned trom the idea that book learning is the beginning and end
of eduostlon. And it has been forced apon them thast mere instruction masi
purn out $a$ lop-sided a burden to himsell and a wrees may the community. This means that the development of the whole mana, is win
niog its was among lom years ago would have looked
askanoe at anything emanating from
Rose Rome. It is also a hopefal sign tha
moral training is being regarded as the supreme element in ednostion. And
perechancoe, those eduostors may hark
pect telleot and unsurpassed in creative power, taught the eager thouasands who
throaged to hear them to think and to oot in a manner mo
tined to live forever.




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| almost entirely to certain econorifo andindustrial abuses that have been inported into the system. Nay, I will go further ond will ios with the Baprem |  |
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| ine outcome of apostacy from Chrititianty ryit aggint Clearly, theref |  |
|  | being and temporal prosperity are the sta. But what they do mean is that the |
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| What is the remedy to be? I repeat, | Newman's phrase, supplies "the bindng princippen, is the Catholic solutionSuch, then, |
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| endesvored to show, would cripple the Tellare. I have dealt with rolligious |  |
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| Nor is the remedy to be found in |  |
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| lyy or kinale patriotiom or thooleote |  |
| heip to remove obstacies to the develop-ment of these qualities, but it canmarcely do more. |  |
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| ence among the people insures their How much social legisla |  |
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| letter owing to the fast that the public, |  |
| of reform, is apt to lose interest in it as |  |
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| What me want on both sides of the Atlantic is a highly developed social |  |
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| part of all citizens to use every fraction conflict between larger dividends and <br> of their social inflaence in getting, first higher wages. |  |
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| solve the social |  |
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| Nor can the Chrigtlanity of Christalone syal mord then to all persons inter- |  |
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| scheme of social legisistion. I merelywish to point ont that much remains to bestudied. Let me further insist on themaking exorbitant profits your aim, letneed of rescuing such legislating from |  |
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| lated system of social laws. <br> This brings me to the second factor ative. |  |
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| Prirate initiative has effected munh, and it ospable or efoesting eonsiderably |  |
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| Temperance Leagues, the National Assumption, charitable associations and so |  |
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| forth. Together they form a vast netan indispensisble. |  |
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| But there can be no short cut, nosimple remedy, no panacea. All pos-sible foroes must be brought to bear on |  |
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UNSCRUPULOUS WARFARE horrible slander which
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## The aserage Catholite, be he layman or prieot, has beene thugkt the lemana of truth end honor so thoroughly that it



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 yrnt, but to be delivered, body and
oul, to hell. We oontegs that every
riest is much grester than the Mother
God, the Blessed Virgin Mary, who
 tare and of adding to tit, according the
his will. We contess that Mary, the
Biessed Viriti, is worty of reater
onor from men and angels than Christ honor from men and angels
Himaelf, the Son of Gol."






## ey seom so tiny in thisublican <br> They see the busy folk rush past, With none to wave them gayly 

 er send theit brood off, one by one, The bailders ${ }^{\text {nad }}$ the spollers;Thoir hopes are in that loog doale Of toiling, dast-grimed brothern,
Those ititle, the tired mothethers.
The,
hey see their hopes tarn aones and
Theirl toil o ounewarded,
But in the wreek of hopes long planned
The miling they go unto the grave,
Nor bare their woe to ouhers ; Noy are the only true and brai
Those little, tired mothers !

## CATHOLIC NOTES

 The Antigonish Casket is reeeiving
abseriptions to provide as motorboat
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\begin{aligned}
& \text { D. Of the } 397 \text { members of the German } \\
& \text { Reichatag, } 779 \text { are Eragelical, and of } \\
& \text { theas one belong to the Centre Partv. }
\end{aligned}
$$ Church and the frrst of that taith to

hold theo ofice of Prime Minisiser sinee
Reformation. He was about seventy-
Ave

 The tunnel comnecting the Pope's
apartenents with hhe Vatican gardens has
been opened and will be by pius
X. It will enable him to take exercise in the garden at any hour. Heretofore
this has been otten impossible beocouse
it was neessary for the Pope to pass
the art galleries, which usually are flled the art gaileries, which usually are filled
with poopel The physicians are con-
fident that regular exerice will be of
great benefft to the Pontiff's health. The United States Treasury Depart-
ment has just grated the Order of the
An hambra, pervision to poace a tablet
on the Oastom House, Bowling Green,

 At Roscoif, in Brittany, there is as
litute granite chapel which is is asoo
oitated with the landing there in 158
of Mary Queen of Soots, at the age of
 of great interest both to British and
Freneh visitors, from the tradition hast
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oommemoate Mars' A correspondent of the New Yor
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Popes.
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 NOTES AND COMMENTS
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