

Messenger and Visitor.

THE CHRISTIAN MESSENGER, VOLUME LI, PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY. THE CHRISTIAN VISITOR, VOLUME XXXIX. NO 47

CONVENTION PLAN—In this issue will be found several reports of meetings of district organizations to press on the work outlined by the Convention Plan. The vigor with which some sections of our convention field are taking up this work and pushing it, is one of the most encouraging signs of the times.

LIBERTY—Madame Roland, on her way to the guillotine, exclaimed, "O Liberty, what crimes are committed in thy name!" and still those who seek to advance evil and wrong strive to delude men by throwing over their designs the gloss and attraction of that sacred name. In Ontario, an organization to promote moderate drinking calls itself the "Liberal Temperance Union."

AMERICAN BAPTISTS—Our brethren across the border have been holding their anniversaries in many of the States. We will give a few facts and figures from exchanges. The New Jersey Baptists, in the last thirty-two years, have grown from 14,074 to 35,150, and the benevolent contributions from \$23,326 to \$54,264.

PERSONAL LIBERTY LEAGUE—They have been formed in New York, New Jersey, and Pennsylvania an organization known as the Personal Liberty League. It is backed by the rum power. Its object is to break down Sabbath observance generally, and especially to open the Lord's day to the unrestricted sale of liquor.

BOSTON BAPTISTS—The Baptist Union of Scotland has held its annual meeting in Edinburgh. The Union consists of eight churches.

Church Discipline
By discipline is here understood more than is usually implied by the use of the word in ecclesiastical affairs. It is to be feared that a narrow and restricted use of this word has been misleading our churches.

Christ himself best voiced the character and purpose of church discipline when he said—"The Son of man came to seek and to save that which was lost."

Let us carefully read the teachings of Christ when he says "How think ye if any man be a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and go into the mountains, and seek that which is gone astray?"

What things ever ye shall bind on earth shall be bound in heaven; and what things ever ye shall loose on earth shall be loosed in heaven. (Mt. 18: 12-13)

That these facts and principles have been overlooked or ignored by our churches we have painful evidence. Our present inability to maintain a respectable record is but the fruitage of past negligence.

That the erring of a member should be not a disgrace, but rather a sorrow, till the sin be put away from her. That only in the name and by the Spirit of the Lord Jesus, can this good work be done by the church.

Dakota Correspondence
Since your Dakota correspondent occupied space in your columns last, he has had an extended and interesting trip to the Pacific coast, some account of which might prove interesting to some of the readers of the MESSENGER AND VISITOR.

The first two days of the trip were rather monotonous as we crossed the vast stretches of flat prairie, varied only by the occasional small village and town along the way; but the last day was one of most intense interest, as we passed through the magnificent scenery of the bold, wild "Rockies."

Our excursionists represented every phase of American society, from the wealthy capitalist to the low dead-beat, and from the devout Christian to the miserable drinking debauch. A number of the principal towns, such as Fortage la Prairie, Carberry, and Brandon, were passed in the night in going, but were seen in returning, as the respective times altered very conveniently.

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God's Message
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LOCKE, WATCHES, JEWELRY
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All communications respecting advertising should be addressed to E. A. POWERS, publisher, at John, N. B. Rate per line, one insertion, 10 cents; each subsequent insertion, 11 cents.

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WEDNESDAY, November 23, 1887.

SPECIAL OFFER.—We will send the MESSENGER AND VISITOR, as soon after the first of December as the subscriptions are received, till January '89, for \$1.50, to all new subscribers.

RAMBLINGS.

For a long time we have wished to visit Havelock. There were so many other places to see that this was among the ones we had not reached.

The Havelock Branch Railway is a great boon to the country, and is fast developing quite a trade, the volume of traffic being more than double this year than last.

This whole region is predominantly Baptist ground, our F. C. brethren sharing a part of it with us.

On Monday evening a largely attended temperance meeting was held. A genuine revival gives an impetus to every good cause.

humbly before God. All the old division and trouble has been swept away. It was a great joy to us to be permitted to preach twice to the people, and to attend a social service in the evening.

There were no dead shot speeches or prayers: All the people seemed like one great happy family. At the close of the meeting about twenty rose to signify their desire for salvation.

to replace the one destroyed by fire, is being pushed on to completion. It is 38 x 53, with a vestry room below which will seat well as many as the audience room above.

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THE PROPOSED UNION.

Bro. Grant's letters have been read, no doubt, with a great deal of interest. We have purposely refrained from saying anything until he had finished and the readers had time to weigh his statements.

1. The action of the F. C. Baptist Conference in declining to adopt the Basis was neither in fact or intention a "slap in the face" of our Convention.

2. About the opposition to the "Basis," does not Bro. Grant make very much too much out of the objection taken to a clause in the article on Perseverance?

3. Bro. Grant seems to be in trouble about the consciousness of the joint committee in general and of our own in particular.

matter of consciences. Our F. C. Baptist brethren do not feel bound by conscience to commune with the unbaptized; for not one in ten ever do it.

4. The action of our F. C. Baptist brethren has delayed the union indefinitely. All we have to do is to await their lead. In the meantime, the people have abundant opportunity to think the matter over.

"HE THAT IS LEAST IN THE KINGDOM OF HEAVEN." Matthew 11: 11.

Several have asked us for our opinion of this difficult passage. We can only state the view which we think most unobjectionable. It is to be remarked that in the Greek it is literally, "he that is lesser," etc. (see Revised Version.)

The other most generally accepted view is about this. John had the highest rank of any in the old preparatory dispensation; he was less than John, in the sense of holding a lower comparative rank in the kingdom of heaven.

We are unable this week to refer to objections which might be raised to this latter view. If anyone, however, desires us to refer to any of them, we will do so, or ask correspondents to deal with them.

THE WEEK.

There has been little of importance occurring in the sphere of British politics. As the details of the collision of the police and the populace of London on Sunday week are received, it proves to have been a serious affair.

Several incidents show that the current of public opinion is still settling against the government. The Liberals of Birmingham have cast off Kendrick, brother-in-law to Chamberlain, and a Unionist, because of his attitude to the Irish question.

There have been several riots in connection with evictions in Ireland. In several cases in Ireland and Scotland, tenants who have appealed to the Land Court have had their rents much reduced.

In France they are having a warm time over their scandal case. Wilson, the wife-in-law of President Grevy, is found to be implicated, and the Chambers are determined on an investigation.

and Bismarck also called upon him. It is hoped this interchange of courtesies reveal a more amicable feeling between Russia and Germany.

The latest word from Stanley is not so encouraging. It is said that Tipu Tib, the Arab chieftain with whom Stanley formed an alliance, has failed to aid him as he promised.

The treasury returns of the United States for the year ending July 1887, show a total revenue of \$371,403,277. The surplus is \$103,471,097, or nearly one-third of the whole income.

Mr. Chamberlain was entertained by the Chamber of Commerce of New York, and made a speech. His remark that England and the United States could not afford the luxury of a quarrel was greeted with loud applause.

Orangeville, Ontario, has been excited by a dynamite outrage. Inspector Anderson, who has been very fearless in prosecuting violators of the Scott Act, had his house blown up.

Explication.

In your issue of the 9th Nov. you very modestly "ventured to remark," upon my exposition of I Cor. 14: 34, 35, that "The apostle does employ 'lalein' in the sense of 'speaking to the assembly' in this very chapter and elsewhere."

(1) Allow me space to say that you have evidently misapprehended my meaning. My contention is that it is not so used in the thirty-fourth and thirty-fifth verses of this chapter.

Thus, in the third verse (which you instance), the nominative is used, not the infinitive form of *laleo*, "speaks to edification," showing the kind of speaking.

So in the sixth verse, to which you refer, the form is the participle (*laleon*); and the future (*laleoso*), not the infinitive, "speaking with tongues," or "I shall speak by revelation."

In each of these cases the context determines the sense, and there can be no dispute about it. But in the 34th and 35th verses, it is used without any qualifying words connected therewith, the simple infinitive, *lalein*, "to speak."

In reading my Bible I find this prophetic statement: "In the last days . . . your sons and your daughters shall prophesy." But if the meaning which is ordinarily given to this passage (34, 35 vs.) be correct, the women ("your daughters") are prohibited from prophesying; they must "keep silence"; "it is not permitted to them to speak," but learn "from their husbands at home."

Is there not a contradiction? Surely this is not the meaning. Is there not another idea conveyed by this word? I consult my Greek instructor or turn to my lexicon, and I learn that this word *lalein* has a special meaning of its own in the old form. In the infinitive, "properly, to make an inarticulate sound, opp. to articulate speech." I go back to these verses and their context to see if there be anything either in favor of or in opposition to this new thought, and find that in the verse immediately preceding (v. 33) are these words: "God is not the author of confusion, but of order" (peace). I read on to the 40th verse and find, "Let all things be done decently and in order." This gives me a sensible and consistent view of the apostle's meaning, and interferes with no one's liberty to obey the divine impulse and command to "confess Christ before

me," or to proclaim to others "the great things Jesus has done for them," as did the woman of Samaria, Priscilla to Apollos, and many others who labored with Paul "in the gospel" of Jesus Christ.

(2) You ask, "Why did he confine this injunction to the women? Did he mean to imply that it would not be wrong for men to do this?"

It is well known that Corinthian females were not held under the same restraints to which many others were subject. They were allowed and habituated to speak on any and all occasions, and perhaps the proverbial loquaciousness of these women demanded some special apostolic rule to bring them into the line of order required.

(3) You further observe that "Paul was not accustomed to lay down rules for those outside the church." Of course not; but he did lay down rules for those who were in the church, and such as assembled with them. This chapter is full of them.

(4) I cannot say whether the "law" referred to was a "civil" or ecclesiastical one; but my impression is strong that the text to which we are referred (Gen. 3: 16) in connection with this verse, falls to meet the case alluded to by the apostle. Perhaps this "law" was found in the "decrees" which Paul delivered to the churches "for to keep."

(5) Whether the "wives" and "husbands" were or not members of the church, is a matter for difference of opinion, but does not affect the main question.

(6) This chapter furnishes proof that the apostle contemplates the presence of unbelievers as well as believers in the assemblies (see v. 23).

(7) I think there is evidence that there were large assemblies who gathered to hear Paul at Corinth, and Apollos his successor, and other eminent men, and great public interest in the religious questions of the day.

1. We are not able to see that Bro. March has met our criticisms fully. The fact that *lalein*, in the other passages of I Cor. 14th chap. "is attached to other words which determine the kind of speaking indicated," does not prove that it has the meaning claimed for it by our brother in v. 34, 35, merely because it is there without any qualifying terms.

2. We shall be compelled still to hold to the opinion, that had Paul referred to a disturbance of worship by whispering, etc., he would not have said, "it is shameful for a woman to speak in the church;" for that kind of speaking was shameful for men as well.

3. Bro. March's 6th and 7th points are well made; still, we have no instance, so far as we are aware, where the apostle gives rules for the conduct in the public assembly of the church of other than church members.

What we call deaf, under any circumstances is an occasion of solemnity and sadness. But when the messenger comes as he came to one of whom we are about to speak, his fear-inspiring qualities are lost sight of to such an extent, that in our spiritual joy, awakened because a soul ripe for heaven has been called home, we almost forget the human grief occasioned by the fact of parting. We refer to Mr. John Maskell, of Jeddore, Nova Scotia. The good brother passed away about one o'clock in the morning of November 12th.

His age, at this writing, cannot be certainly determined; but it was without doubt somewhere in the vicinity of one hundred years. The departure of this patriarch was a natural death in the fullness of years of the term. It was not hastened by any form of disease or accident. The end was reached purely in the regular course of human nature. It was simply the last sands running down in an hour glass. The old gentleman had been able to sit up and even more about still some six days before his going away. And after a brief season of prostration, caused by the weakness of old age, the pilgrim ended his long journey with scarcely a struggle or other evidence of suffering.

At the time of his death, Mr. Maskell had been a consistently walking Baptist for upwards of sixty years, and most of his numerous descendants are active members of our denomination. He leaves ten children, nine daughters and one son; sixty-four grandchildren; one hundred and fifteen great-grandchildren, and one great-

great-grandchild, an infant son of Mr. and Mrs. Ellis. Mrs. Ellis being a daughter of the late Rev. James Meadows, and a grand daughter of Capt. William Arnold, of East Jeddore. The funeral occurred Sunday afternoon, November 13, and was very largely attended. Most of the relatives live in Jeddore or vicinity, and Mr. Maskell was well known and held in high repute throughout this part of the province. Had there been time for an extended notice, a great many more would have been present. The procession, while following Mr. Maskell's body from his late residence to the grave, presented a beautiful spectacle. First came the nine daughters of the venerable departed, and the wife of Capt. John Maskell, his only living son. This band of noble matrons, was attended by husbands and friends, and followed by a long train of grand children, and great grand children. Capt. Maskell could not be present, being away on a trading voyage to the eastward.

All through his long life Mr. Maskell was noted for his sterling integrity, and, after his conversion, for earnest efforts in the service of our King. He had a great reputation for physical strength, and the older citizens of Jeddore love to recount his almost incredible exhibitions of muscular power. His last moments were made happy by the most unmitigated foregleams from the brightness of heaven, one of his last conscious utterances being to affirm his full trust in Jesus.

The removal of one so true in the treasury of years, and whose life was so illuminated by the glory of long discipleship, cannot be considered the occasion for sadness. The loved ones must weep, because they are to see his well known form no more on earth. Human grief will have its way. But we know that our loss is his eternal gain, and that he is now with the glorified throng beyond the realms of sin and the realm of human anguish. Realizing that he had passed away with such faith created fearlessness and implicit confidence in the Saviour, as we looked upon his calm features shortly after the last breath, as never before, we could see the thrilling import of the divine words, "Oh, Death, where is thy sting? Oh, Grave, where is thy victory?"

Witness F. B. BAWWIS, West Jeddore, Nov. 17.

Infant Baptism as seen by a Baptist.

Happening last Sabbath to enter a Methodist church a little before the service began, I was somewhat surprised to see before the pulpit a bowl filled with water.

I was led to ask myself the reason for this; when, upon viewing the audience, I soon found a solution to the problem; for seated on my mother's knee was an infant, some fifteen months of age, awaiting to be baptized with the water and the bowl.

I was somewhat impressed to see the unconscious infant viewing with childish delight every object around, without the least knowledge of the solemn rite that was about to be initiated for initiation was all, and a very poor companion it is; for sprinkling is not baptism, neither can baptism ever mean sprinkling.

Before the rev. speaker announced his text the child was brought forth to receive the ordinance, and I, with other Baptists, felt, what mockery! "Why have they made the commandments of God of none effect by their traditions?" And I felt that the Saviour was sorrowing for the manner in which his commands in reference to this solemn rite were being misinterpreted. I felt some pity for the reverend gentleman, as I thought by the hesitancy with which he performed the ceremony that his heart was not in the work; and we pray God that the day may make haste when the sprinkling of infants will be a thing of the past.

His chief scriptural proofs were Mat. 28: 19. Now, if he had studied this passage, and compared it with Mark 16: 15-16, he would have clearly seen that faith in Christ was requisite before baptism. Again Mat. 19: 13-15 was used as a further proof; but if he had noticed carefully he would have seen that Christ did not say, "Of these is the kingdom of heaven." If he had, the doom of the old, unweary world would have been forever sealed; for these only children could enter the kingdom. The meaning of the Saviour's words can easily be understood by a comparison with Mat. 18: 3-4: "Except you be converted and become as little children you cannot enter the kingdom of heaven."

The analogy is, that as a little child is humble, obedient, trusting, feeling its own weakness, and ever dependent upon earthly parents, so Christ's children should ever feel their simplicity and utter dependence upon him.

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Ministerial and Lay Conference. The Baptist ministers of Shelburne Co. met at Osborne, on the 10th inst., and re-narrated the "Ministerial and Lay Conference," which was organized at Lockport in 1880, but had not been in operation since 1882.

In Aug. last. The meeting was opened with the reading of the Scriptures by the chairman of the section, Rev. R. H. Bishop, and prayer by Deacon Scott. The committee finding no place altogether destitute of preaching in their section thought the E. M. Board should give at least \$50 towards helping along the church at Souris, it being a weak church on account of its few members; they themselves undertaking to raise an equal amount. The subject of raising money for the various objects included in the Convention Scheme was then taken up, when those present gave their opinions as to what they considered the best method for the working of the Scheme, and the need of educating the people to the importance of giving to these objects yearly, at least one dollar per member; not that the poorer members should give a dollar, and the rich like-wise, but that the rich should give more and the poor less, so that it would average one dollar per member. After all present had given their opinions, it was resolved that we have monthly meetings in the interests of the Convention funds, and that meetings to be under the control of pastor to give subjects, and appoint persons to give addresses on the various phases of the work if he saw fit. It was also resolved that contributions be taken at each meeting, and further that persons appointed to collect money from those not attending or contributing at these meetings, so as to average at least one dollar per member and exceed it if possible. It was further resolved that the committee recommend to the churches within their section the importance of raising their church funds so as to show their true membership and not to appear larger than they really are. The meeting was then brought to a close, to hold its next quarterly meeting with the East Point church. JOHN E. ROBERTSON, Sec'y.

which all correspondents to address him there. Our best wishes follow Bro. Hughes as he begins his work in his new field. We have lost, and our American brethren have gained, a noble preacher. We unite with their many friends in extending sincere sympathies to Bro. E. D. Read and family in their new abode. Their only daughter has been taken away in the bloom of youth. May the comfort of God, wherever they have consorted with, be theirs in large measure.

THE "CHAMPION" STUMP PULLER. The only stump puller entirely made of Steel and Wrought Iron. The only stump puller that has stood the test for 75 years. Will lift larger stones or stump than any machine in the market other things being equal.

A BEAUTIFUL CHAIR, Suitable for any Room. THE FRAMES are nicely finished in imitation of Mahogany, Cherry and Walnut, or in Ebony and Gilt. The Seat, Back and Arms are upholstered with Carpet, in either light or dark patterns. PRICE: Covered in Tapestry Carpet, \$6.00; Brussels, 6.50; Wilton, 7.00; Velvet Pile, 8.00. A. J. LORDLY & SON, Jubilee Rocker, 93 GERMAIN STREET.

Home Missions. The regular board meeting for November was held on Monday, the 14th inst. REPORTS were received from Gen. Missionary Wallace and Mr. McGregor, French missionary, Rouleau, missionary pasteur Ingram, of Beaver Harbor, Kibby, of Tyne Valley; Henderson, of St. Francis; Webb, of Canterbury; Kidson, of Margaree; W. J. Bleskney, of East Dalhousie; D. Freeman, of Sook's Bay, &c.; Davison, of River John; Moore of Alma; Dykeman, of New Glasgow; C. W. Williams, of St. Andrews; Vincent, of Campbellton; J. Williams, of Montague and Murray River; Cain, of Lunenburg; J. H. Bleskney, of Greywood and Millford; S. J. Archibald, of Newcastle; and Caldwell, of Forest Glen; and from student missionaries Thomas, of Rockport; James, of Shelburne; McQuarrie, of Beauséjour; and Moser River; DeWolf, of Baillie; Eaton, of Greenville, &c.; and Bradshaw, of Malisaid.

Birth. WELTON.—At the Baptist parsonage, Sussex, on Tuesday, 15th inst, the wife of Rev. Sydney Welton, of a son. Marriages. WARRINGTON.—At the residence of the bride's father, Springfield, Nov. 18, by Rev. A. H. Hayward, Edward D. Webster, of Wickham, Queens Co., and Miss Alice M. Cain, of Springfield, Kings Co. STEWART.—At the home of the bride's mother, Paradise West, N. S., Oct. 27, by Rev. G. Mainwaring, assisted by Rev. Joshua Eyles, Capt. John D. Spragg, of Clements West, in St. James. MARRIAGE.—At the Baptist parsonage, Sussex, Nov. 1, by Rev. Sydney Welton, A. B., Alfred Brown, of Nashuank, York Co., to Ella May Thomas, of Salmon Creek, Queens Co., N. B. MARRIAGE.—At the Baptist parsonage, Sussex, on the 14th inst, by Rev. Sydney Welton, A. B., Mr. Abraham M. Mass, of Norton, to Miss Amanda McManis, of Hampton. OULIFF-WOODLAND.—At Paguash, N. S., by Rev. C. C. Burgess, Mr. Peter E. Ouliff, of Wentworth, and Miss Maggie Woodland, of Wallace, Jun. Co., N. S. CHURCH-BROTHERS.—At Newport, Oct. 25th, by Rev. A. Freeman, Mr. George H. Church and Miss A. Burgess. McBRIDE-RIPPE.—At Kentville, on the 21st inst, by Elder J. B. Blair, Robert S. McBride, of Malisaid, to Roseva Ringie, of Hillsboro, Annapolis Co., N. S. SMITH-MARFIELD.—At Kentville, on the 19th, by Elder J. B. Blair, Fred Smith to Mary Marfield, both of Caledonia, Queens Co., N. S. ENGLISH-HUME.—At Dartmouth, on the 15th inst, by Rev. E. J. Grant, Mr. W. L. Eisler to Miss Lijia Hume, both of Dartmouth, N. S. KEIRHEAD-LESTER.—At Collins, Kings Co., Nov. 17th, by Rev. Elias Keirhead, Eliza W. Keirhead, and Mary M. Lester, all of Collins, Kings Co. PRINCE-BRADSHAW.—On 16th inst, at the residence of the bride's father, St. Martin's, by Pastor W. F. Parker, assisted by I. E. Bill D. D., Phineas D. Rainard, of Hants Co., N. S., to Miss Maggie Bradshaw, of St. Martin's, N. B. HETHERINGTON-FOSTER.—At the house of the bride, on the 17th inst, by Rev. A. B. McDonald and W. J. Stewart, Deacon James G. Hetherington, of Johnston, Q. Co., and Mary A. Foster, of Portland, St. John, N. B. GRABBE-BURKE.—At the residence of the bride's father, Major J. St. Paul, N. B., on the 15th inst, by Rev. W. J. Stewarts, Alfred Crabbe, of Greenwood, Kings Co., N. B., and Ella J. Burke, of Portland, N. B. CLEMENTS-COLLINS.—On the 13th inst, at Port Medway, by Rev. A. W. Barnes, Mr. Albert M. Clements of Liverpool, to Miss Annie Collins, of Port Medway. PERRY-COBB.—On the 15th inst, at Port Medway, by Rev. A. W. Barnes, Mr. Herbert T. Perry, of Brocton Mass., U. S., and Miss Villa Cobbo, daughter of Elder Caboon, Esq., of Port Medway. SANFORD-HAMILTON.—On Nov. 5th, Leslie Sanford, of Burlington, Hants Co., to Miss Alida Hamilton, of South Rawdon.

Deaths. HIGGINS.—In Arlington, Mass., Nov. 8, Claude T., son of Donald and Jane Higgins, aged 8 years, 7 months and 11 days. CURRY.—At Petigodiac, Sunday, Nov. 6, after a lingering illness of consumption, Henry A., aged 25 years, eldest son of the late Rev. M. Curry. He died trusting in Jesus. FINN.—At Tanquetook, Hants Co., Nov. 12th, after a lingering and painful illness, Mrs. George Finn, aged 29 years. Her standing place was deep, rich and though the waters were solid, faith triumphed. BARTON.—Mary W. Barton, daughter of Mr. F. Barton, of Annapolis, passed away to her reward, Sept. 3, 1887, aged 35. She united with the Baptist Church in Annapolis Town, some years ago and lived in harmony with her profession till she died. Her was a quiet, humble, devoted Christian life, and she died bearing testimony to the faithfulness of her Lord and Saviour. Her end was peaceful and although many friends mourn for her,

On Tuesday, Oct. 11th, the moderator and clerk met together in Dorchester, and divided the Association into seven districts, appointing committees in each, with the following brethren as Chairmen, viz.—Bro. Camp, H. Hinson, Barker, Weeks, Vincent and Young. These were notified of what had been done, and we have reason to believe that these brethren have called their committees together, and are carrying on the work as best they can. Had we succeeded in getting the advice and assistance of the Finance Agent, perhaps the work would have been better done and known. But this, we could not get, probably because it was a very busy time with him. The work has been done, however, and we trust it will work successfully. By correcting the statement, you will do justice to our Association. F. M. YOUNG, Dorchester, Nov. 19th, Clerk.

NEWS FROM THE CHURCHES. NOTPE.—Last Sabbath was a good day with us. Two happy converts were buried with Christ in baptism. The church is much encouraged. THOS TOPP, Nov. 14. OXFORD, N. S., Nov. 14.—Additions to the churches yesterday at Little River and Oxford, both by baptism and by letter. We are expecting five young men this week to assist in special work. T. M. MITCHELL, Nov. 14. 1st ST. ANDREW'S, BATHURST.—Three more were baptized into the fellowship of this church last Sabbath. There are others yet to come if our faith fail not. Pray for us. C. W. W. SUMMERSIDE, P. E. I.—Bro. Cahill is encouraged by the large increase in the congregations at Summerside. NEWCASTLE BRIDGE, QUEEN'S CO., N. B., Nov. 12.—The work of God has been much revived here this fall. Thirteen have been baptized and added to the church. William Elliott and William Tower were drowned on the evening of November 3rd, near Newcastle. This sad affair has cast a deep gloom over the community. SECOND ST. MARTIN'S.—Two willing converts followed their Saviour in the ordinance of baptism, on Sunday, Nov. 13th, and were received into our church. Nov. 15. E. MITCHELL. LOWER AYLESFORD, Nov. 14th.—We send you glad tidings and great joy. Lower Aylesford church is again having a glorious revival, under the earnest and faithful labours of our esteemed pastor, Rev. E. Howe. He began to hold some special meetings a short time ago, in Italy, now, one session of this kind, and truly the Lord has been with us. The wanderer is coming home, and several have already professed conversion, and it appears that the good work is just commencing. Yesterday, six happy ones obeyed the Saviour's command by being baptized in the cold stream, one of them, a lady seventy-eight years of age. More will soon follow. Brother Howe expects to gather in a large harvest this winter, as the field is already ripening. Brethren pray for us. Brother Howe feels much encouraged and very happy over here in Nova Scotia. GARDINER TURTLE. SOUTH, P. E. I.—The first quarterly meeting of the district, under the charge of Brother R. H. Bishop, met at Souris on Nov. 1st, at 7 o'clock, p. m., to inquire into the needs of destitute fields in this district, and to take into consideration the best means for the working of the Convention Scheme according to the plan adopted at Truro, N. S., Nov. 11.

Estimated expenditure for the year beginning August 1st, including debt of \$438.32, appropriation for supplementary fund, and \$1,000 for work in the North-west, \$12,000. RECEIPTS FROM OCT. 10th TO NOV. 14th. Albert Co. Quarterly meeting, Nov. 4, \$ 3.65 North Brookfield, Q. Co., S. S. concert, 2 40 Dea Wm Corving, Obergoggin, 9 00 John H Fowler, Havelock, N. B., 1 00 South Rawdon S. S. concert, 1 00 J H Norris, Middleton, An. Co., 1 00 Charles McDonald, Montreal, 1 00 Convention Fund, 33 64 Before reported, 4247 81 Total, 4364 86 A. COOPER, Cor. Sec'y. Hebron, Nov. 18.

Mission Work. The Rev. J. E. Goucher delivered an earnest discourse to an appreciative audience last evening, on the "Open Door." He referred in glowing terms to the sainted fathers of our denomination, who stood to the front in mission work, like stalwart giants, and who successfully laid the foundation of the Baptist institutions of these Provinces. He spoke of the first published collections for missions as a "Body" amounting to \$2 13. 4d. Tracing the gradual growth of the denomination in its mission work and other interests to the days of Cary, J. A. J. and others, to our time—and of our "Open Door," and the duty of the hour to enter and possess the land. He also referred to the National "Open Doors," and the faithful men and women—who have entered them and occupied the "harvest field," doing valiant work for the master, shedding their faith by their patient, steady working, and their waiting. It seems to us that just such instructive sermons are needed occasionally, to teach our people, especially the young, and also those all too ready to receive their grand missionary operations. J. W. G. Truro, N. S., Nov. 11.

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HOUSEHOLD FURNITURE, which I have now on hand, comprising, as it does, goods as every conceivable price. ALSO IN STOCK—BRITISH PLATES, bevelled and plain, framed and unframed. COVERINGS of all descriptions. CHILDREN'S CARRIAGES. MATTRESSES, Woven Wire and other Spring Beds of all kinds. CALL, EXAMINE and COMPARE. No one will regret examining the Stock. Every attention paid to parties inspecting. JOHN WHITE, (Late Stewart & White). 18-44. PORTLAND BRIDGE DRY GOODS STORE. The Whole Stock TO BE SOLD OFF AT A GREAT SACRIFICE, To make room for Fall Importations. FOR CASH ONLY. PARK'S WARPS 95 cts. THOS. S. WEEKS, Portland Bridge.

they rejoice that she had hope in her death. CLARK—Lucy, widow of Joseph M. Clark, of Walton, N. S., died November 2nd, in the 92 year of her age. She was a good woman as many know whose home she visited in the day of sickness. While she was closely connected with those whose religious views were at variance with the practices of one with her own. Her year of widowhood, which were many, were cheered by the kind attentions of her ever-loving and faithful children, for which was God's blessing rest upon them. STROUCH.—At Everett, Mass., Oct. 23, of typhoid fever, Mrs. G. L. Strouch, in 41st year of her age. Her end was peace. She was baptized into the fellowship of the Lower Aylesford Church, by the late Dr. Trupper, and was a faithful Christian woman. She illustrated in her life the glorious doctrines of the Cross and those sustained her in the hour and article of death. She leaves behind a sorrowing husband, four children, and a large circle of relatives to mourn their loss. "May God sustain them in this dark hour" is the prayer of all our dear brethren in Tremont. G. H. CHUTE.—At Bridge-town, Ontario, on the 12th of Nov., Mr. Bines Chute, late of Bear River, N. S., departed this life in the 87th year of his age. The deceased was born June 25, 1801, and married Nov. 12, 1829, to Louisa Foster, of Bridge-town, who, with a large family of sons and daughters, survive him. Mr. Chute in the last, but one, of a family of sixteen, all of which is noted for their longevity. All was for 80 consecutive years a resident of Annapolis County, having lived in one home the length of time. A few years ago the aged couple were induced to leave the old home and settle in Ontario; but the change was in some respects, an unfortunate one, and their health constantly turned to the dear old hill they had learned to love so well, never turned away empty handed. He was a man of noble integrity, generous of soul, he commanded the respect of all who came in contact with him. He had a genial, sunny disposition, and was widely known as "Uncle Bines." All was peacefully, devoted Christian life, and she died bearing testimony to the faithfulness of her Lord and Saviour. Her end was peaceful and although many friends mourn for her,

Convention Funds Received. North church, Halifax, \$28 00 Hebron, 25 00 West Oueland church, 25 00 Greywood and Milford, 3 00 Rawdon, 2 64 Rev. J. E. Gillmore, Turle Creek, 2 00 Miss Susan Crosby, Oueland, 1 00 Mrs. H. E. Bridge, Yarmouth, 1 00 "A Baptist," Summerside, 1 00 E. S. Pringle, Rev. A. Albany, 5 00 Lockport church, 50 00 Mrs. Chasley, Lockport, for F. M., 11 35 Fredericton, 184 46 Digby, 10 50 W. C. Marsden, M. D., Baron Springs, 5 00 Mary aid, 35 95 Yarmouth, Nov. 21. G. E. Dav. 834 95 Seminary Funds Received. Rev. J. G. Harvey, \$2 25 Rev. A. H. McLeod, Esq., 1 00 Miss Sarah Taylor, 1 00 Per Rev. G. A. Barclay, 1 00 W. T. Hatfield, 1 00 Mrs. J. W. Longstaff, 1 00 Mrs. Moses Bonyer, 1 00 Per Rev. M. P. King, 1 00 1-4 and 2/3 Cambridge and Mill Cove churches, 10 09 G. O. GATER, for the Com. 816 25 Acadia College Jubilee Fund. 100 000 SHARES of 50 CENTS. PAYMENTS on the above since last report as follows: E. M. Chandler, Windsor, 2 shares; Master Clifford E. Chandler, do, 2; Master W. D. Mill Chandler, do, 1; Rev. F. A. Higgins, Wolfville, instalment, 40; Rev. C. Henderson, Antigonish, N. B., instalment, 10; Miss Helen I. Butcher, Acadia Seminary, 10; Mrs. E. M. Marjesson, do, 2; Miss Mrs. L. V. G. do, 1; Madam Baur, do, 1; Mrs. E. J. T. Harding, do, 10; Rev. F. A. Higgins, do, 1; E. G. Matson, 40; 119. Rev. G. G. do, 1617, Total 1726. Hebron, N. S., A. C. BRUCE, Nov. 15 1887. Ag. ut.

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Sore Eyes

The eyes are always in sympathy with the body, and afford an excellent index of its condition...

Cured

My eyes are now in a splendid condition, and I am as well and strong as ever...

From childhood, and until within a few months, I have been afflicted with weak and sore eyes...

I suffered for a year with inflammation in my left eye. Three ulcers formed on the ball, depriving me of sight...

By Taking

Three bottles of this medicine have been entirely cured. My sight has been restored, my eye is clear...

My daughter, five years old, was afflicted with troublesome sore eyes. During the last five years she never saw light of any kind...

Ayer's Sarsaparilla

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

Notice These Prices!

WOODILL'S GERMAN BAKING POWDER

RETAILS AT 2 CENTS PER POUND, 5 CENTS PER OUNCE

IN PURITY & QUALITY UNRSURPASSED

WHY PAY HIGHER?

Our special quality of baking powder is the reason why we are so cheap...



Dr. J. C. Ayer's Sarsaparilla is a blood purifier, and it cures all kinds of skin diseases...

It is the best remedy for all kinds of skin diseases, and it is so cheap...

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A Mother's Severities. When the daily tasks are over, And the voices of the children, Flashed in sleep, resound more, Comes the question, oft repeated: 'What this day have I divined Of the vast and wide works of the kingdom of the mind?'

What great thoughts have filled my vision, Have I trod the way along, From the wells of hidden knowledge, Haste I drawn a rich supply?

Yes, O patient, dredge nother, Is there naught to cheer thy toil? Canst thou not some treasure gather, From the rich and fruitful soil Of the garden where thou plant'st, Which shall bid thy dawn eyes To look upward to the summits Of thy higher destinies?

Ab, thou hast a mission holy: To instruct the mind of youth, And to sow the seeds of goodness, Whence shall bloom in love and truth. Thou canst lead the tottering footsteps By the gentle, guiding cord, Of the rough and thorny path-way, Till they reach the golden stair!

Thou art working out a poem Greater than the words 'sublime,' Which shall live in glowing numbers, Far beyond the bounds of Time; For the song, though feebly chanted, Mid life's dark and tollsome way, Angel voices shall re-echo, Through the realms of endless day!

Selected Serial. IN BLACK AND GOLD. A STORY OF TWIN DRAGONS. BY JULIA MCNAIR WRIGHT.

CHAPTER III.—Continued. SETS AT THE HEAD OF EVERY STREET. More Philistines around this poor little maid!

'To-morrow, after school is out, I will come for your brother and his violin, and will take him to the director of the music-school, and see what can be done for him. You get ready the way you spoke of, and I will be there that is to be said, I'll teach you Sunday-school teacher that she has some duties to do, he added grimly to himself.

Doro resumed hat and umbrella, and went home comforted. 'She's done it,' cried Whim, bursting into the cobbler's shop. 'I'm to be taken up to the Conservatory this afternoon, and there's likely to be money enough. She's got orders for a whole lot of 'Babies in the Wood,' does in wax.'

harmony. Out of such crucibles as I have shown you have come Beethoven, Mozart, Mendelssohn, Handel, Haydn, Hiller, Liszt, Bach, Schumann, and many more of the illustrious. None of this great music ever existed had it not been for the crucibles. They made their way by solid work; the more genius they had, they worked the more to polish and inform it.

'I don't believe my grandfather and uncle went like that.' 'They did, if they were worth anything. They must have both worked so, for they were educated by a master in Germany, I am told. There's no royal way cast up for idlers to take to crowns. They have all to make their road by breaking stones on it.'

'I may, Jonas, you'd better write a book about working.' 'Get out my shop!' roared Jonas, furiously, 'or I'll fling this last at your head!'

Whim made good his escape, wondering what had suddenly gone wrong with Jonas. But crowding and jostling our way in this world we often take one-another's loss without knowing it. So Whim had done in this instance.

Whim and his violin were duly exhibited to the Director. The violin was pronounced a wonderful instrument, and the boy very promising. Lessons were to begin in September, music and Italian, at the school; and Whim was advised to work his French and German during the summer. Perhaps the side hints about the little golden headed sister-mother, given by the clergyman, interested the Director as much as handsome Whim's considerable advice. He said:—

'You mean to make this your profession, and you should be enthusiastic in it; enthusiasm carries the day. Fill yourself with knowledge of music. Study the history of music, and the lives of musicians. Get a dictionary of music and musicians, and read it through; then get the separate lives. None of this is dry—these struggles and triumphs have been the romance of genius.'

Perhaps Whim would have forgotten much of this in a week, but in the first flush of his zeal, he said it all to Doro, and Doro never forgot. When she went to the library to study up her wax, she took Whim along and set him at the dictionary. Then she drew the proper books for him, and took them home, and what she made out she wrote her delicate little fingers, Whim sat beside her and read the stories of those whose steps he claimed to follow. It was pleasant and pathetic to see the little maid quidding and governing the big boy, already taller than herself, though three years younger. Whim yielded, gave, love, and made her partly from deference to moral force. Besides, Doro was all his; his mother was dead, and he was not acquainted with his father. Sometimes for weeks the two never met. All, however, was not easy for Doro in regard to Whim. Whim liked to be on the Conservatory this afternoon, and these were his wish-terrors. Then, it is a devil was always laying nets, and Whim was always stumbling into them. It seemed to Doro that the very kind of nets that were fatal to Whim were laid in his way. It is always so. If we have any hope, we are likely to find a little Satan inside us. Hot temper? Thus, daily we find the aggravating circumstances that shall make us furious. Jealousy? How many do we at once see distancing us in the race to our own most prized goal! Inebriety? That we see every-where, with glittering bottles, every seductive sign. We savor the odors of wine, gin, beer, drifting from a thousand open dens. Pervasive as the air is that 'Prince of the power of the air' by whom we are caused to offend. And how little one another in this spiritual strife! We are easy-tempered, and we fall to see the thousand little rascally instances that tempt others into sin. We have no inclinations to that devil unclashed of old, by the Arab, Al-Cohol, and how little one another in this spiritual strife!

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Such snarls were spread for Whim,—a gambler's son,—in whose brain and veins beat the hereditary fire. He came running in one day, flushed and excited. 'Oh, Doro! See the splendid knife I've got! It's a nice knife. Where did you get it?'

'It's mine,' said Whim. 'What's Doro going on so for?'

'Because she fears you have set out on the road to be a card sharper, a gambler, a knacker, a swindler, and die a suicide in a gambling hell. That's what is on her mind. Give me that knife and earn one to-morrow.'

'Well, I vow, you two do go on over a little thing,' said Whim, sulkily, yet holding out the knife. 'I'm going to the police station, and then to the court, to get that man put a stop to. I'll see if he is to have a license to go round perverting youth and holding a gambling den on the Common.'

'Doro, why do you take on so? Where's the great harm?' said Whim, as his sister still went inconceivably. 'Men become everything that is bad,' said Doro, 'beginning so.'

'But I don't mean to be everything that is bad, girl,' said Whim, 'I mean to be a gambler, a swindler, and die a suicide in a gambling hell. That's what is on her mind. Give me that knife and earn one to-morrow.'

Doro had a lesson in reserve for Whim, a great and terrible lesson, but it could only be given once, and she desired it to be so. She must withhold it until Whim was of age and maturity to understand it. For the present, she must watch and wait. They had a little talk to this effect. 'They're laid a little while marked off into some squares or eight squares lay some money—pennies, nickles, even a quarter. There was also a dice box. The dice had figures, not spots.'

'Now, said the man, "lay down a nickel and take the rest. If you lay down five, you'll get a quarter. That's it. No, no, well, on that very five is a nickle just as much as you put down. You can't complain; there it is, that's fair. Try again. Nothing! Well, there's up and down in this world. Next time you may get a quarter. Who next? All right. No, no, nothing. You boys get all the money and all the fun. Here goes; nothing! nothing! one—two cents! nothing! I vow, you've got the quarter!'

The lady spoke in French to her companion, and he said out while she was looking on. Whim, all excitement at seeing the winning of a quarter, started toward the table; but the lady held him by the elbow. All the boys, encouraged by the episode of the quarter, poured out the nickles. 'Me! Me! 'Tis I, my ten cents! 'Nothing! nothing!' 'Three cents for me.' 'Try again, two again, five.' 'I've got my money back at last.'

The man leaped up, crumpled the dice into his mouth and the money into his pocket, pulled his coat-shirt over the chalked table. Too late! he was the grip of a policeman, and the lady still looked coolly on, and the young gentleman had returned, red in the face from running. The lady let go Whim's elbow. 'My pretty boy, never go into a gambling den of any sort again! It seems to me he said he had the money in his pocket. What you have here has as much as became in with? The one who drew the quarter in his boy, the one who stood on the walk to decoy you all in. Throw out that quarter, and look at this table, when I have secretly set down the play. He took three times that he had put out. Whim did not tell Doro that episode in his street life. 'What odds,' he said; 'why worry Doro? He hadn't gambled.'

OPINION OF A FASHIONABLE WOMAN OF THE WORLD. 'Do you expect to win in your dress reform movement?' was asked of Mrs. Annie Jeanes-Miller, 19 E. 14th St., New York, editor of Dress.

'I hope so!' 'By how do you object to the present style?' 'It is ungraceful, deforming, and injurious to the health of the body.'

'Do ladies generally support the reform?' 'Yes, very generally. My correspondents are very heavy. Next to Mrs. Cleveland's mine is said to be the largest daily mail of any woman's in the United States, and from not only every state in the Union but from almost every country in Europe.'

'Is the magazine, Dress, succeeding?' 'It is very handsomely, indeed. Dress has been published less than a year, and I am gratified with reports from all over the world of the acceptance by ladies in the very highest rank, of the reform which Dress advocates.'

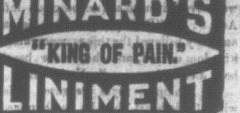
Mrs. Miller is a comely woman in appearance, and in very enthusiastic in her dress reform activities. As the New York Graphic says: 'She herself is young and attractive, with a figure so harmoniously developed as to suggest strength, power and beauty.'

The reforms which she is urging with so much eloquence and good sense to be coming. Mrs. Jeanes-Miller has the advantage of high social position, being of the same family with the late Wendell Phillips, and the poet, Oliver Wendell Holmes.

It is in the fashionable world of course, where all the styles are determined, where the change must begin, she says. 'How do you endure so much work and keep so well?' 'I dress myself according to my own ideas, and furthermore, I give myself the best of care and treatment. Six years ago, I was nearly exhausted from my work of lecturing, writing, etc.'

'Indeed! you do not look like it now!' 'No! I am not now. I am now a perfectly well woman and intend to remain so. You see I understand the laws of life too well to let myself get ill, but strange as it may seem for one so busy who is opposed to medicines on general principles, if I find myself tired or feeling ill I fly to the one simple remedy which I do endorse, and that is Warner's safe cure, which gives new energy and vitality to all my powers. It is indeed what I sometimes call my 'stand-by.' I have many opportunities to recommend it, and embrace them gladly, because I know that it is thoroughly reliable, and for women especially effective. Indeed, I often find myself recommending it to my friends as warmly as I do my magazine, or indeed my improved garments, and this I would do did I not personally know of its virtues.'

Mrs. Miller insists that all women can and must be beautiful, and will be so if they follow her style of dress and self-treatment. 'Will you not state, briefly, in just what your reform consists?' 'Oh, with pleasure! I propose a jersey garment to be worn next to the body, making of woman a vision of loveliness. 'Over this I put a cotton or linen garment, of one piece, without bustle or binding, covering the entire body also. 'In the place of the petticoat, I propose one complete body covering garment called "leggettes." 'We abandon the corset entirely as totally unfit for use, in its common form, and we substitute therefore a simple supporting waist, and then we make the outer side gown as beautiful as artistic skill and common sense can design.'



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He would not be likely to lay well... He would not be likely to lay well...

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News Summary.

DOMINION. Incoming ocean steamships arriving at Quebec all report unusually boisterous passages with very cold weather.

—The earnings of the Canadian Pacific railway for the week ending Nov. 7th, amount to \$302,000.

—A Toronto dispatch states that the Central bank of Canada, Toronto, suspended payment Tuesday.

—Five cargoes of potatoes have been shipped within the past month from the port of Gananoque for New York alone, amounting to over 200,000 bushels.

—A company has been organized at Quebec for the purpose of establishing several cheese factories, each of which will be supplied with the milk of 300 cows.

—The customs department has been applied officially to the seizure at Quebec of ten thousand dollars worth of jewelry smuggled into the country by some Belgian immigrants.

spring the vast structure an inch. She was taken in tow by the tug Neptune and the cradle removed at once.

—I have set my life upon a cast, and I will stand the hazard of the dice.—Rich. III. This seems to have been Shakespeare's belief in a life insurance agent.

—The London Times says it is reported in Rome that the Pope has entirely disapproved of the lawlessness and political fanaticism of the people in Ireland.

—The Imperial bank of Germany has refused to make advances on Russian securities.

—The latest reports from the Crown Prince of Prussia are that his disease is cancer, that it may be possible to save his life for three years; that in making this experiment he may lose his life entirely; but that it is quite probable he cannot live a year.

—The finest crematory in the world will soon be finished in Paris, and it is hoped that the first experiments in cremation may be made this month.

—The Moon's Influence. Upon the weather is accepted by some as real, by others it is disputed.

Table with 2 columns: Name and Amount. Includes Sackville, per Mrs W Thompson, \$7.42; Lower Cambridge, per Mrs L I Flyer, 9.00; Parraboro, per Mrs G L... 5.00.

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