

# The Church.

"Stand ye in the ways, and see, and ask for the Old Paths, where is the good way, and walk therein and ye shall find rest for your souls."—JEREMIAH, vi. 16.

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TORONTO, CANADA, THURSDAY, JANUARY 31, 1850.

[WHOLE NUMBER, DCLVI.]

## Doctr.

### DAILY PRAYER.

Where men in daily pathways turn, to seek for Measurers' gifts,  
As good Church with tapering spire, the Holy Cross uplifts,  
And when the morning brightens, the Eastern world illumines,  
There, the soft tones of holy bells echo above the tomb.

And daily, when the setting sun, goes down the west,  
Silly those holy bells peal forth, a summons glad and sweet,  
That many a sad soul's heart, has heard, and heard a cloud of prayer,  
E'en as of old, when the angels sang, and sang the house of prayer.

May a heavy heart, oppressed by its own secret grief,  
Turn to thy holy place, and find in prayer, relief,  
Thy mercies, thy love, thy grace, thy peace, thy comfort, thy joy,  
Who in the hour of thanksgiving, led by thy Father's voice.

A loud voice, upon the deep, a calling on the ear,  
Gladly the Church doth heed of all, the sympathizing ear,  
There is a goodness and love, in this the Church's care,  
Who, daily through our common needs, would wish us to be prayer.

And when, through all the silent shades, I heard the voice of love,  
Asking us "all ye that are here," God's blessing from above,  
Who, that at twilight hour has heard, the earnest, humble prayer,  
And has not felt that blessing fall, on all around him there?

And 'tis an offering to God, in silence of distress,  
That daily prayer goes up to God, for all who 'tend distress,  
Thy mercies, thy love, thy grace, thy peace, thy comfort, thy joy,  
Who in the hour of thanksgiving, led by thy Father's voice.

And who, that has not known, may tell the blessedness and joy,  
When our feet are on the path, that leads us to the Father's voice,  
Who shall our hearts strengthen round, by those our daily prayer,  
Who shall our hearts strengthen round, by those our daily prayer.

The sacred power of Daily Prayer, no human hand can tell,  
Who in the hour of distress, where sad hearts' sighs dwell,  
Who in the hour of thanksgiving, led by thy Father's voice,  
Who shall our hearts strengthen round, by those our daily prayer.

Oh! that all Fathers of God's flock, but knew the blessings given,  
To those who work in Daily Prayer, the daily gift of heaven,  
The fervent prayer, the earnest Church, how are the children blest!  
While ever thus they pray, unto us, in our distress.

### WEEKLY CALENDAR.

Date	1st Lesson, 2nd Lesson
Jan. 31	Gen. 1, 2; Cor. 13, 14
Feb. 1	Gen. 1, 2; Cor. 13, 14
Feb. 2	Gen. 1, 2; Cor. 13, 14
Feb. 3	Gen. 1, 2; Cor. 13, 14
Feb. 4	Gen. 1, 2; Cor. 13, 14
Feb. 5	Gen. 1, 2; Cor. 13, 14
Feb. 6	Gen. 1, 2; Cor. 13, 14
Feb. 7	Gen. 1, 2; Cor. 13, 14
Feb. 8	Gen. 1, 2; Cor. 13, 14
Feb. 9	Gen. 1, 2; Cor. 13, 14
Feb. 10	Gen. 1, 2; Cor. 13, 14
Feb. 11	Gen. 1, 2; Cor. 13, 14
Feb. 12	Gen. 1, 2; Cor. 13, 14
Feb. 13	Gen. 1, 2; Cor. 13, 14
Feb. 14	Gen. 1, 2; Cor. 13, 14
Feb. 15	Gen. 1, 2; Cor. 13, 14
Feb. 16	Gen. 1, 2; Cor. 13, 14
Feb. 17	Gen. 1, 2; Cor. 13, 14
Feb. 18	Gen. 1, 2; Cor. 13, 14
Feb. 19	Gen. 1, 2; Cor. 13, 14
Feb. 20	Gen. 1, 2; Cor. 13, 14
Feb. 21	Gen. 1, 2; Cor. 13, 14
Feb. 22	Gen. 1, 2; Cor. 13, 14
Feb. 23	Gen. 1, 2; Cor. 13, 14
Feb. 24	Gen. 1, 2; Cor. 13, 14
Feb. 25	Gen. 1, 2; Cor. 13, 14
Feb. 26	Gen. 1, 2; Cor. 13, 14
Feb. 27	Gen. 1, 2; Cor. 13, 14
Feb. 28	Gen. 1, 2; Cor. 13, 14
Feb. 29	Gen. 1, 2; Cor. 13, 14
Feb. 30	Gen. 1, 2; Cor. 13, 14

### SEXAGESIMA SUNDAY.

Who, who are in all our tribulation, that we may be able to  
conquer our sin, or in any trouble, by the comfort wherewith we  
conquer our sin, or in any trouble, by the comfort wherewith we  
conquer our sin, or in any trouble, by the comfort wherewith we

If there is one point of character more than another which  
belonged to St. Paul, and discovers itself in all he said and did, it was his power of sympathizing with  
his brethren, and with all classes of men. He went  
through trials of every kind, and this was his issue,  
to let him into the feelings, and thereby to introduce  
to the hearts of high and low, Jew and Gentile.  
He knew how to persuade, for he knew where lay  
the propensity; he knew how to console, for he knew the  
sorrow. His spirit within him was as some delicate  
instrument, which, as the weather changed about  
him, as the air was moist or dry, hot or cold, accurately  
marked its changes, and guided him what to do.  
"To the Jews he became as a Jew, that he might  
gain the Jews; to them that were under the law, as  
under the law, that he might gain them that were under  
the law; to them that were without law, as without  
law, that he might gain them that were without  
law." To the weak, he says, "became I as weak, that  
I might gain the weak. I am made all things to all  
men, that I might by all means save some" (1 Cor.  
ix. 20-22).

And so, again, in another place, after having re-  
counted his various trials by sea and land, in the bleak  
wilderness and the stifling prison, from friends and  
strangers, he adds, "Who is weak, and I am not  
weak? Who is offended, and I burn not? If I must  
needs glory, I will glory of the things which concern  
infirmities" (2 Cor. xi. 29, 30). Hence, in the  
Acts of the Apostles, when he saw his brethren  
weeping, though they could not divert him from his  
purpose, which came from God, yet he could not keep  
from crying out, "What mean ye to weep, and to  
break my heart? For I am ready, not to be bound only,  
but also to die at Jerusalem, for the name of the Lord  
Jesus" (Acts xxi. 13). And even of his own coun-  
trymen who persecuted him, he speaks in the most  
tender and affectionate terms, as understanding well  
where they stood, and what their view of the Gospel  
was. "I have great heaviness and continual sorrow  
in my heart; for I could wish that myself were ac-  
cused for Christ for my brethren, my kinsmen accord-  
ing to the flesh." And again, "Brethren, my heart's  
desire and prayer for Israel is, that they may be  
saved. For I bear them record that they have a  
zeal of God, but not according to knowledge." Rom.  
ix. 3, x. 1, 2. And hence, so powerful was he in  
speech with them, whenever they were not repa-  
trated, that even King Agrippa, after hearing a few words  
of St. Paul's own history, exclaimed, "Almost thou  
persuadest me to be a Christian" (Acts xxi. 26). And  
what he was in persuasion, such he was in consolation.  
He himself gives this reason for his trials in the  
text, speaking of Almighty God's "comforting him in  
all his tribulations, that he might be able to comfort  
them which are in any trouble, by the comfort wherewith  
he himself was comforted of God."

Such was the great Apostle St. Paul, the Apostle  
of grace, whom we hold in especial honour in the  
early part of the year. At this season we commemorate his  
conversion; and at this season we give attention, more  
than ordinary, to his Epistles. And on Sexagesima  
Sunday we almost keep another Festival in his mem-  
ory, the Epistle for the day being expressly on the  
subject of his trials. He was beaten he was scourged,  
he was chained to and from, he was imprisoned, he was  
shipwrecked, he was in this life of all men most miser-  
able; and he might understand how poor a thing mortal  
life is, and might learn to contemplate and describe  
the glories of the life immortal. "Experience,"  
he tells us elsewhere, "worketh hope;" that grace  
which of all others most tends to comfort and assuage  
sorrow. In a simile that may be said to be the  
St. Peter, "Simon, Simon, behold, Satan hath de-  
sired to have thee, that he may sift thee as wheat;  
but thou art founded upon a rock, and upon this rock  
I will build my Church, and the gates of hell shall not  
prevail against it." Luke xxi. 31, 32. Nay, the same law was fulfilled,  
in the case of Christ's servants, but even He  
himself, "who knoweth the hearts," condescended,  
by an unexpressed mystery, to learn to strengthen men,  
things by experiencing of man's infirmities. "In all  
things I might be made like unto his brethren. High  
priest in things pertaining to God, to make reconcilia-  
tion for the sins of the people; for he is that He himself  
suffered, being tempted, He is able to succour them  
which cannot be tempted with the feeling of our infir-  
mities, but was in all points tempted like as we are,  
yet without sin" (Heb. ii. 17; 15).

Such is one chief benefit of painful trial, of what-  
ever kind, which it may not be unsuitable to enlarge  
upon. Man is born to trouble, as the sparks fly up-  
ward. More or less, we all have our severe trials of

pain and sorrow. If we go on for some years in the  
world's sunshine, it is only that troubles, when they  
come, should fall heavier. Such, at least, is the gen-  
eral rule. Sooner or later we fare as others men;  
happier than they, only if we learn to bear our portion  
more religiously; and more favoured, if we fall in with  
those who themselves have suffered, and can aid us  
with their sympathy and their experience. And then,  
while we profit from what they can give us, we may  
learn from them freely to give what we have freely re-  
ceived, comforting in turn others with the comfort  
which our brethren have given us from God.

Now, in speaking of the benefits of trial and suffer-  
ing, we should, of course, never forget that these things  
by themselves, have no power to make us holier or  
more heavenly. They make many men more selfish,  
and envious. The only sympathy they create in  
some minds is the wish that others should suffer with  
them, not with others. Affliction, when love is  
away, leads a man to wish others to be as he is; it  
leads to repining, ill-will, hatred, rejecting in evil.  
The devils are not invited by their torments to any  
endeavour but that of making others devils also. Such  
is the effect of pain and sorrow when unassisted by  
God's saving grace. It is only when grace is in the  
heart, when power from above dwells in a man, that  
any thing outward or inward turns to his salvation.  
Whether persecution, or famine, or the sword, they  
as little bring the soul to Christ, as they separate it  
from Him. He alone can work, and He can work through  
all things. He can make the stones bread. He can  
forgive us with every word which proceedeth from His  
mouth. He could, did He so will, make us calm,  
resigned, tender-hearted, and sympathizing, without  
trial; but it is His will ordinarily to do so by means  
of trial. Even He Himself, when He came on earth,  
condescended to gain knowledge by experience; and  
what He did Himself, that He makes His brethren do.  
Almighty God, while He chose worldly trial as the  
portion of His saints, sanctified it, by His heavenly  
grace, to be their great benefit. He rescues them  
from the selfishness of worldly comfort without giving  
them up to the selfishness of worldly pain. He brings  
them into pain, that they may be like what Christ  
was, and may be led to think of Him not of them-  
selves. He brings them into trouble, that they may  
be near Him. When they mourn, they are more inti-  
mately in His presence than they are at any other  
time; and they are then under God's teaching and  
training for the work of consolation towards their  
brethren.

### DIOCESE OF QUEBEC.

#### DEPARTURE OF THE BISHOP FROM QUEBEC.

The Visitation of the Diocese of Quebec, in con-  
sequence of its enormous superficial extent, and the  
nature of the ground to be travelled over, as well as  
for the sake of consulting, in different ways, the con-  
venience of the Church, by presenting a lengthened  
continuous absence of the Bishop from the See, is  
performed in detached journeys, at different seasons  
of the year.

The Visitation which, thus regarded, may be said  
to be still proceeding, was commenced last winter,  
when the Bishop made a tour, between Christmas,  
1848, and Lent, 1849, through that portion of the  
Eastern Townships which is comprehended in the  
District of St. Francis, and returned through the  
County of Megantic to Quebec. The particulars of  
that circuit appear in an account published on the  
8th of March last, in Vol. XII. No. 52, of this paper.

The task of the past summer and autumn was  
broken into two principal and some minor journeys,  
a slight outline of which it is here proposed to give.—  
The account professes to be little or nothing more  
than a mere matter-of-fact history, and, except where  
something may happen to have presented itself, of a  
new and unusual character, will simply record the  
movements of the Bishop, his reception and entertain-  
ment on the road, and his official acts of duty, with  
the items of statistical information connected with  
them. It will readily be understood by parties con-  
versant with the system of the Church, and acquainted  
with the labours of her clergy, that these acts, and  
the precedent preparation for them among pastors and  
people, and the consequent fruits, are not to be re-  
garded as matters of mere formal ceremony or cus-  
tomary routine. Mixed, as all this will necessarily  
be, with mortifying examples of human weakness, de-  
ficiency and instability, it involves, at the same time,  
under the divine grace and blessing, much earnestness  
of devotion, much stimulus to the exercise of pastoral  
watchfulness, much promotion of holiness, much con-  
teraction of perilous influences, much happiness of  
youthful promise much strengthening of the sacred  
bonds of Apostolic fellowship in the faith of Christ.

It has not been thought necessary, unless there was  
no Confirmation at the place, or something besides  
the Confirmation was specially to be noticed, to men-  
tion the times when the Bishop preached. His Lord-  
ship is in the habit of preaching everywhere upon his  
Visitations; but his ordinary practice in the rural  
missions, except upon the few occasions (all of which  
are indicated,) where a sermon was delivered by an-  
other clergyman, was to combine in one his sermon to  
the congregation, and a familiar address to the rec-  
ipients of the rite: in the other cases he addressed the  
latter in a separate and exclusively appropriate charge.

The record of ordinary hospitalities and attentions  
may not appear to possess any high order of interest  
or edification, but the manner and spirit in which they  
were rendered stamps them with a value beyond that  
which intrinsically belongs to them; and the manifi-  
festations of good-will to the Church, and of regard for  
the episcopal office, are understood to have left upon the  
mind of the Bishop an indelible impression, serving  
greatly to deepen, in a new manner, the feelings of  
regret with which he contemplates a probable separation,  
by means of ecclesiastical arrangements which are  
in prospect, from many of the ministers and flocks  
with whom he has had pleasing and affectionate inter-  
course.

THE BISHOP CONFIRMED ELEVEN PERSONS ON THE 7th  
of June, at Three Rivers, (five having been, from par-  
ticular circumstances, disappointed,) and found his  
home, as usual, at the Rectory with the Rev. S. W.  
Wood, M.A., and his family. On the day following  
twenty-seven were confirmed at Sorel, the Rector of  
which is the Rev. W. Anderson, with whom his Lord-  
ship was also a guest. The Bishop proceeded from  
that place by land to St. Hyacinth, the present ter-  
mination of the Montreal and Portland rail-road; in  
that village there is a small Protestant congregation,  
served once a month by a concerted arrangement of  
some zealous clergymen, who travel great distances  
for the purpose. A church is about to be built here,  
a beautiful site having been given by the Seigneur,  
W. Lesaulles. The Bishop was desirous of passing a  
Sunday in this place, although there was no confirma-  
tion, and accordingly preached twice in the court-  
house on the 10th, prayers being read by the Rev.  
F. Robinson, who came over from Abbotsford with  
two vehicles, to meet him, and drove him afterwards  
to that place. On the day following his Lordship  
confirmed thirteen persons at Abbotsford, or Yamaska

Mountain, the mission of the Rev. G. Johnson, (whose  
hospitality the Bishop enjoyed,) and, in the afternoon  
of the same day, passing from the Scieries into the  
Township, confirmed seven at Milton, within the  
mission of the Rev. G. Slack; of these were  
French Canadians. On the 12th, twenty-eight were  
confirmed at Granby, where Mr. Slack resides, who was  
the Bishop's host, and also provided his convey-  
ance in all his movements in this neighbourhood. On  
the 13th, an exceedingly neat little church, nearly  
completed, at West Farnham, was consecrated, to-  
gether with the burial-ground attached to it, the Bi-  
shop being assisted by several clergymen who came  
over from their scattered homes for the purpose.—  
This church, and "the village preacher," emphatically  
"mostest mansion" (in which, nevertheless, his Lord-  
ship was comfortably accommodated,) have been built,  
and the mission has been endowed out of a fund raised  
in England by the Rev. Jas. Jones, of Starbridge, in  
the same Diocese, father of the Rev. W. Jones, who  
is, the incumbent of the mission. His Lordship pro-  
ceeded next day, in the wagon of the Rev. J. Jones,  
of which the use was kindly pressed upon him, and  
found afterwards, to his no small astonishment and  
mortification, that this gentleman followed him the  
whole length of the way on foot, to Bedford Parsonage,  
in the Stanbridge Mission, in the church adjoining  
which seventeen persons were confirmed. The Bishop  
also preached (in the same mission) at the church of  
Stanbridge East. On the 15th, thirty-three were  
confirmed in the church of Philippsburg, St. Armand  
Village, the mission of the Rev. R. Whitwell, when the  
Parsonage again received him. On the 16th, eighteen  
were confirmed at Freighsburg, St. Armand East, the  
mission of the Rev. Jas. Reid, with whom, in like  
manner, he was a guest. Five who held tickets were  
here prevented by particular circumstances from at-  
tending. The mission of Bromes, which includes Sutton,  
being vacant, the Bishop had made his arrangements  
so as to divide the Sunday between these two places,  
and preached in the morning at Sutton, where a stone  
church is advancing towards its completion, and in the  
afternoon in the church of Bromes. Mr. Kemp and  
his family, (parishioners of the Rev. Mr. Reid, but  
having also an interest in Sutton,) rendered their  
never-failing attentions in affording both conveyance  
and hospitable entertainment; and one of their neigh-  
bours in Sutton, an English farmer, whose name has  
not been so well remembered as his act of kindness,  
drove the Bishop to Bromes, where he was received at  
the house of the Hon. Col. Knowlton. On Monday,  
the 18th, driven by Col. Knowlton, he proceeded to  
Durham Falls, the headquarters of the mission of  
the Rev. Jos. Scott, where a stone church of larger  
dimensions is also nearly completed. Both these  
churches will be creditable edifices. Mr. Scott was  
very imperfectly recovered from a long and severe at-  
tack of illness, which prevented the preparation of any  
candidates for confirmation at Durham, as also at Sut-  
ton and Bromes, to which (especially as it was his own  
previous charge,) he pays all the attention which he  
can spare. The Bishop (who stayed at Mr. Scott's)  
preached in a school-house at Durham Falls. On the  
19th he confirmed thirty-six persons at West Stafford,  
to which place he was driven by his old friend Capt.  
Baker, of the Flats, and on the day following six at  
Waterloo, both within the mission of the Rev. A.  
Balfour (since removed to Kings), The Bishop  
dined and slept at Mr. Balfour's, in Froste Village.  
The church at Waterloo, which is nearly finished, is  
ready for consecration, but circumstances have occa-  
sioned a short postponement of the ceremony. Mr.  
Robinson, a principal resident of the village, and the  
chief promoter of the erection of the church, has re-  
cently given a most valuable glebe of sixty acres, for  
the benefit of the incumbent. A donation of £50,  
sterling, was here made for a similar object some years  
ago, through Col. Read, of the British army, who  
made the acquaintance of the Rev. A. Balfour, when  
he was quartered in the place.

### DIOCESE OF QUEBEC.

#### DEPARTURE OF THE BISHOP FROM QUEBEC.

There are three churches in this mission, served by  
the Rev. R. Lewis. The Bishop confirmed eleven  
persons in the church at Port Neuf, forty-three miles  
from Quebec, on Sunday, the 22nd July, and in con-  
formity with the usual practice of the missionary mis-  
sion, proceeded in the afternoon (being sent on by his  
long-accustomed boat, the Hon. E. Hall, of Port  
Neuf) to Bourg Lewis, about fifteen miles off, where  
he confirmed ten. The next day he confirmed seven  
in the little chapel built for the handful of Protestants  
at St. Catherine, on the Jacques Carrier River, and  
returned the same night to Quebec.

SEPTEMBER AND OCTOBER CIRCUIT.

The Bishop having left Quebec on the 3rd Sept.,  
attended the Chateauguay River the next day, and  
on the 5th confirmed twenty-eight persons at Orme-  
town, in the mission of the Rev. W. Brethour. The  
next day he confirmed sixteen at Huntingdon, and  
eighteen at Hermand's Corner, both in the mission  
of the Rev. W. Morris. The church at the latter place,  
a stone edifice, exceedingly well built, is advancing  
towards its completion, and roughly fitted up for  
the performance of divine offices. On the 7th, eighteen  
were confirmed in the brick church, a respectable  
building, and under precisely similar circumstances at  
Manorville, in the mission of the Rev. Jas. Fulton;  
and on the 8th there were seventeen recipients of the  
rite at St. Rémi, in the mission of the Rev. E. G.  
Sutton. On the next day, being Sunday, his Lordship  
confirmed twenty-seven at Sherbrooke, in the exten-  
sive and laborious mission of the Rev. H. Hazard, and  
died afterwards with Mr. Boston, co-sheriff of Mon-  
treal, who has a country seat in the neighbourhood,  
and who drove the Bishop over to preach in the even-  
ing at Naperville, at which place there is an endow-  
ment for a future church, made by the liberality of the  
late Major Christie. On the 10th, twenty-five were  
confirmed at Lacolle, in the mission of the Rev. C.  
Morice. The church of this place has been recently  
pointed and fitted up in the interior. The musical  
services were performed by a voluntary choir, formed  
from among the Provincial Cavalry quartered on the  
spot. On the day following forty-seven were con-  
firmed at Clarenceville, in the mission of the Rev. M.  
Townsend, being the largest number in any one church  
within a rural charge this year. The sermon was  
preached by the Rev. T. Mallaby, an American cler-  
gyman from the diocese of New York, (who also  
preached again at St. John.) In all the six instances  
thus far mentioned in the account of this circuit, the  
Bishop had to acknowledge the same continued hospi-  
tality and attentions from his brethren of the clergy.

On the way from Clarenceville the Bishop inspected,  
in company with Mr. Townsend, a good brick church  
which is in course of erection at Henryville. On the  
12th thirty-seven persons were confirmed at St. John,  
where the Bishop was received at the Rectory.—  
There would have been a considerable addition of  
military persons but for the removal which hap-  
pened, inopportunely, of a regiment from the place. Of  
these thirty-seven three were from the adjoining  
village of Christeville, and nine, of whom two  
were French Canadians, from Sabrevois, at which  
place Mrs. Christie (widow of the Major just above  
mentioned) maintains a mission for the French Pro-  
testants of the neighbourhood, and is building there  
a small stone church, in the early English style of ar-  
chitecture. The Rev. D. Gavin is his pastor, and  
the residents of British descent around him, being for  
the most part familiar with the French language, avail  
themselves also of his ministry. Christeville is under  
the charge of the Rev. C. L. F. Harnett, appointed  
by trustees under the will of Major Christie. This  
gentleman succeeded to the Rev. W. Thompson, the  
last of the clerical victims of ship fever contracted at  
the Quarantine Station. Eight clergymen were pre-  
sent at the confirmation held at St. John, and it is a  
circumstance not wholly unworthy of notice nor devoid  
of interest, that when they were gathered round the  
hospitable board of the Rector, (the Rev. C. Harnett),  
they were observed to comprehend natives of Eng-  
land, Ireland, Germany, Switzerland, Canada, and the  
United States of America, all ministering under the  
banner of the Anglican Church. On the following  
day the Bishop proceeded to L'Acadie, which is under  
the charge of the Rev. W. Merrick, who combines with  
it the duties of Assistant Minister at St. John. The  
congregation and church here are both extremely  
small. The Rev. C. Harnett drove the Bishop out,  
and the rest of the party, including the Rev. A. W.  
Mountain, one of his lordship's chaplains, who had  
joined the Bishop at St. John, the Revs. R. Lon-  
dell and T. Mallaby, with several of the parishioners  
of St. John, were indebted for their conveyance to the  
kindness of Mr. Wood, one of the churchwardens of  
that place. Six persons were confirmed at L'Acadie,  
after which the Bishop returned to St. John, and sub-  
sequently proceeded in the carriage of J. C. Pieter,  
Esq. (some additional facilities of conveyance being  
placed at his disposal by the Rev. C. Harnett), to  
Chambly, where he became the guest of the Rector,  
the Rev. Joseph Benoit. On the 14th a confirma-  
tion was held at Rougemont, an account of which  
has already appeared in the columns of this paper (see  
Vol. XIII. No. 10, 4th October, 1849). In the af-  
ternoon of the same day twenty-eight persons were  
confirmed in the parish church of Chambly and the  
Bishop afterwards presided at a meeting of the par-  
ochial branch of the Church Society. On the 15th  
his lordship confirmed eight persons at Laprairie, and  
after partaking of refreshment at the quarters of the  
Rev. R. Londell, crossed over, in the evening of the  
same day, to Montreal. On Sunday, the 16th, the  
Bishop preached at St. George's Chapel in the fore-  
noon, and in the afternoon confirmed one hundred and  
ninety-two persons in the parish church. The Rev.  
Ernest Hawkins, Secretary of the Society for Propagating  
the Gospel, joined his lordship at Montreal, and, as well as  
the Rev. A. W. Mountain, accompanied him in the  
evening of the same day to LaSalle, where the  
Rev. J. Corwell presented thirteen candidates for  
confirmation. Early the following morning his lordship,  
who had been the guest of St. George and Lady  
Simpson, at the Hudson's Bay House, took the steamer  
for Carillon, on the Ottawa, where he was met by the  
Rev. W. Abbott, Rector of St. Andrew's, and several  
of his parishioners. Thirty-six persons were confirmed  
at St. Andrew's in the afternoon, and the Rev. E.  
Hawkins preached. Five other clergymen were pre-  
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from Carillon by the missionary of that place, the  
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steamer for Bytown. The Rev. S. Wood, M.A.,  
Rector of Three Rivers, and one of his lordship's  
chaplains, joined the Bishop at Grenville.

Mr. Hawkins and Mr. Mountain breakfasted at By-  
town, in company with the Bishop, at the house of  
the Rev. Mr. Strong, on the morning of the 26th, and  
here the party divided.—the two clergymen first men-  
tioned, together with Mr. Wood, being obliged to re-  
turn immediately down the river, and the Bishop hav-  
ing an upward journey still before him. He did,  
therefore, a long adieu to Mr. Hawkins, whose com-  
pany and whose attendance and assistance in different  
religious solemnities, had, both upon personal and  
official grounds, been matter of lively satisfaction and  
of peculiar interest. The Bishop had enjoyed the  
gratification of a visit from Mr. Hawkins for a few  
days at Quebec, and his family were again to have  
that pleasure, Mr. Hawkins having engaged to make  
a little enjoyment with them on his way home through  
New Brunswick and Nova Scotia. It may be very  
safely said that, wherever he went, his arrival was  
welcome, his stay agreeable, and his departure re-  
gretted.

(To be concluded in our next.)

talities and attentions from his brethren of the clergy.  
(On the way from Clarenceville the Bishop inspected,  
in company with Mr. Townsend, a good brick church  
which is in course of erection at Henryville. On the  
12th thirty-seven persons were confirmed at St. John,  
where the Bishop was received at the Rectory.—  
There would have been a considerable addition of  
military persons but for the removal which hap-  
pened, inopportunely, of a regiment from the place. Of  
these thirty-seven three were from the adjoining  
village of Christeville, and nine, of whom two  
were French Canadians, from Sabrevois, at which  
place Mrs. Christie (widow of the Major just above  
mentioned) maintains a mission for the French Pro-  
testants of the neighbourhood, and is building there  
a small stone church, in the early English style of ar-  
chitecture. The Rev. D. Gavin is his pastor, and  
the residents of British descent around him, being for  
the most part familiar with the French language, avail  
themselves also of his ministry. Christeville is under  
the charge of the Rev. C. L. F. Harnett, appointed  
by trustees under the will of Major Christie. This  
gentleman succeeded to the Rev. W. Thompson, the  
last of the clerical victims of ship fever contracted at  
the Quarantine Station. Eight clergymen were pre-  
sent at the confirmation held at St. John, and it is a  
circumstance not wholly unworthy of notice nor devoid  
of interest, that when they were gathered round the  
hospitable board of the Rector, (the Rev. C. Harnett),  
they were observed to comprehend natives of Eng-  
land, Ireland, Germany, Switzerland, Canada, and the  
United States of America, all ministering under the  
banner of the Anglican Church. On the following  
day the Bishop proceeded to L'Acadie, which is under  
the charge of the Rev. W. Merrick, who combines with  
it the duties of Assistant Minister at St. John. The  
congregation and church here are both extremely  
small. The Rev. C. Harnett drove the Bishop out,  
and the rest of the party, including the Rev. A. W.  
Mountain, one of his lordship's chaplains, who had  
joined the Bishop at St. John, the Revs. R. Lon-  
dell and T. Mallaby, with several of the parishioners  
of St. John, were indebted for their conveyance to the  
kindness of Mr. Wood, one of the churchwardens of  
that place. Six persons were confirmed at L'Acadie,  
after which the Bishop returned to St. John, and sub-  
sequently proceeded in the carriage of J. C. Pieter,  
Esq. (some additional facilities of conveyance being  
placed at his disposal by the Rev. C. Harnett), to  
Chambly, where he became the guest of the Rector,  
the Rev. Joseph Benoit. On the 14th a confirma-  
tion was held at Rougemont, an account of which  
has already appeared in the columns of this paper (see  
Vol. XIII. No. 10, 4th October, 1849). In the af-  
ternoon of the same day twenty-eight persons were  
confirmed in the parish church of Chambly and the  
Bishop afterwards presided at a meeting of the par-  
ochial branch of the Church Society. On the 15th  
his lordship confirmed eight persons at Laprairie, and  
after partaking of refreshment at the quarters of the  
Rev. R. Londell, crossed over, in the evening of the  
same day, to Montreal. On Sunday, the 16th, the  
Bishop preached at St. George's Chapel in the fore-  
noon, and in the afternoon confirmed one hundred and  
ninety-two persons in the parish church. The Rev.  
Ernest Hawkins, Secretary of the Society for Propagating  
the Gospel, joined his lordship at Montreal, and, as well as  
the Rev. A. W. Mountain, accompanied him in the  
evening of the same day to LaSalle, where the  
Rev. J. Corwell presented thirteen candidates for  
confirmation. Early the following morning his lordship,  
who had been the guest of St. George and Lady  
Simpson, at the Hudson's Bay House, took the steamer  
for Carillon, on the Ottawa, where he was met by the  
Rev. W. Abbott, Rector of St. Andrew's, and several  
of his parishioners. Thirty-six persons were confirmed  
at St. Andrew's in the afternoon, and the Rev. E.  
Hawkins preached. Five other clergymen were pre-  
sent, including some from Montreal. The whole  
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### DIOCESE OF QUEBEC.

#### DEPARTURE OF THE BISHOP FROM QUEBEC.

There are three churches in this mission, served by  
the Rev. R. Lewis. The Bishop confirmed eleven  
persons in the church at Port Neuf, forty-three miles  
from Quebec, on Sunday, the 22nd July, and in con-  
formity with the usual practice of the missionary mis-  
sion, proceeded in the afternoon (being sent on by his  
long-accustomed boat, the Hon. E. Hall, of Port  
Neuf) to Bourg Lewis, about fifteen miles off, where  
he confirmed ten. The next day he confirmed seven  
in the little chapel built for the handful of Protestants  
at St. Catherine, on the Jacques Carrier River, and  
returned the same night to Quebec.

SEPTEMBER AND OCTOBER CIRCUIT.

The Bishop having left Quebec on the 3rd Sept.,  
attended the Chateauguay River the next day, and  
on the 5th confirmed twenty-eight persons at Orme-  
town, in the mission of the Rev. W. Brethour. The  
next day he confirmed sixteen at Huntingdon, and  
eighteen at Hermand's Corner, both in the mission  
of the Rev. W. Morris. The church at the latter place,  
a stone edifice, exceedingly well built, is advancing  
towards its completion, and roughly fitted up for  
the performance of divine offices. On the 7th, eighteen  
were confirmed in the brick church, a respectable  
building, and under precisely similar circumstances at  
Manorville, in the mission of the Rev. Jas. Fulton;  
and on the 8th there were seventeen recipients of the  
rite at St. Rémi, in the mission of the Rev. E. G.  
Sutton. On the next day, being Sunday, his Lordship  
confirmed twenty-seven at Sherbrooke, in the exten-  
sive and laborious mission of the Rev. H. Hazard, and  
died afterwards with Mr. Boston, co-sheriff of Mon-  
treal, who has a country seat in the neighbourhood,  
and who drove the Bishop over to preach in the even-  
ing at Naperville, at which place there is an endow



THE PHILHARMONIC SOCIETY. - On Monday, George Duggan, Esq., Counsel at Law, inquired on the part of the Board of Directors...

FROM OUR ENGLISH FRIENDS. - MEXICO. - The following is a copy of a letter from a gentleman in Mexico...

THE STATE PROSECUTIONS. - On Thursday, his Worship the Mayor, in his Excellency's name...

THE STATE PROSECUTIONS. - The Globe is striving to coin a vast amount of capital out of the two-farthing class of street "rings"...

THE STATE PROSECUTIONS. - At the Central Criminal Court, on Wednesday, Henry Balfour Mackenzie, aged twenty-eight, was tried for firing a pistol at his father...

OFFICIAL INTOLERANCE. - We are sorry to hear that one of our most respectable merchants here, in his ordinary transaction...

REMARKS ON THE CONDITIONAL PARDON OF THE CONVICTS AT THE CAPS. - It has been stated in a journal said to be the official organ of the Colonies...

THE ARCADE. - Officers have been summoned to the Admiralty to give counsel as to the course to pursue with reference to the fate of Sir John Franklin...

DEBATING CLUB. - We are happy to perceive that the young men of Victoria have the spirit to get up a Debating Society...

RECENTLY AND FATAL ACCIDENT. - On Monday last, three young men named James Bigelow, David Bigelow, brothers, and James Ryckman, a cousin...

PLANK ROAD. - A meeting was held at the village of Milton, according to public notice, of the inhabitants of the western side of the township of Trafalgar...

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COTTAGE TO RENT. - An excellent Stone Cottage, fit for the reception of a respectable family, situated within five minutes walk of the Market...

TORONTO GRAMMAR SCHOOL. - This institution will be Re-opened, after the Christmas holidays, on MONDAY, the 12th inst.

NOTICE. - Any Person having in his possession any of the following Notes of the Commercial Bank of the Mutual District...

TO BOOK BORROWERS. - THE COLONIAL EDITION OF THE LONDON CATALOGUE...

AGENCY AND COMMISSION OFFICE. - ROBERT STANTON, Corner of Wellington and Gordon Streets, Toronto.

NOTICE. - The Lord Bishop of Toronto, the Hon. Chief Justice, the Hon. Mr. Justice, the Hon. Mr. Justice, the Hon. Mr. Justice...

THIS DAY IS PUBLISHED. - AN INDEX TO THE STATUTES OF CANADA, From 1841 to 1850.

EMILIOUS IRVING, BARRISTER-AT-LAW. - ROYAL FIRE OFFICE. - PARISH OF ST. JOHN'S.

JUST RECEIVED FROM ENGLAND. - SKETCHES OF CANADIAN LIFE. - PARISH OF ST. JOHN'S.

DESCRIPTION OF ORGAN. - A hand-organ with 16 pipes, 12 feet high, 12 feet wide, 12 feet deep.

WIDOW LADY in reduced circumstances. - A hand-organ with 16 pipes, 12 feet high, 12 feet wide, 12 feet deep.

THE CHURCH SOCIETY OF THE DIocese OF TORONTO. - HAS ALWAYS FOR SALE, AT THE Depository, No. 3, King Street West.

King's College, Toronto. - University, Upper Canada College, and Diocesan Schoolships. - Established by the College Council, October 1846.

SUBJECTS OF EXAMINATION FOR 1850. - The Public Examination for the Schoolships established by the University of King's College...

EDUCATION. - THE REV. J. G. D. MACKENZIE, B.A. - The Rev. J. G. D. Mackenzie, B.A., is the Principal of the King's College...

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HALESY'S FOREST WINE AND PILLS. - Dr. G. W. Halsey, - Louisville, July 1st, 1850.

Dr. G. W. Halsey. - Dear Sir, - The range of the Chlorea in every part of our country, impels me as I have done to humanity, to make...

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