

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD

THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

ESTABLISHED 1871.

Vol. 30.

TORONTO, CANADA, THURSDAY, MAY 5, 1904.

[No. 18.]

WE WANT YOUR ORDER

for one of our beautiful Rain Coats at \$18.00. 'Stylishly Made.'



If not in need of an overcoat examine our handsome range of imported tweed and worsted suitings at \$18.00 and \$20.00.

BERKINSHAW & GAIN,
Merchant Tailors,
348 Yonge Street, Toronto.

WANTED.—A young lady to assist in care of a little boy, aged four.
Mrs. Ray, 5 MacMahon St., Quebec.

WANTED.—A Priest, unmarried preferred, to take up Mission Work in Inverness County, Cape Breton. For particulars as to salary, etc., apply to Rev. T. Fraser Draper, Rural Dean, Louisbourg, Cape Breton.

Free Grants to Missions & Poor Parishes.

THE CHURCH BIBLE AND PRAYER BOOK SOCIETY
(INCORPORATED 1898.)

Chairman of Board:
THE RT. REV. THE LORD BISHOP OF TORONTO.
Object:—The Promotion of Christian Knowledge by supplying Bibles, Prayer Books, Hymn Books, Sunday School Library Books and other Church Literature, to needy Parishes and Missions by Free Grants.
Forms of Application, etc., may be obtained from
REV. A. S. MADILL, Toronto, or
REV. H. O. TREMAYNE, Lambton Mills.

\$4.50 SPRING SUITS

We make ladies' suits. Our leader is a Spring-weight Cheviot suit in black, navy, myrtle green, dark or light grey, dark red and seal-brown. The cloth is wool. It is a \$15.00 tailored suit. We, the manufacturers, offer it to you direct at our factory price, \$4.50. We sell hundreds of these suits. The skirt is trimmed with a band of the goods at the knee, the seams are lapped, they are stitched in silk, faced with canvas, and velvet bound. The coat has a tight fitting back, with blouse front. Nice full sleeves. The coats lined in good black mercerized sateen. If you prefer the coat with a skirt or ripple attached to the belt state length wanted—we have this same coat with skirt or ripple attached as well. The suits are all the latest spring styles. The sizes are from a 14-year-old girl to a stout woman, 44 bust. Any suit can be returned if not entirely satisfactory and money refunded. Send bust and waist measure, length from neck to belt in back, sleeve length under seam; also length front, side and back of skirt and around hip. Perfect satisfaction guaranteed. Mention this paper. Send this ad.



Southcott Suit Co., London, Can.
SHIRT WAIST SUITS \$3.95.

Made of linen in dark red, white, grass green, bright or dark blue, straw and black—consists of waist and skirt. The waist has three tucks off each shoulder and two down the back, Box pleat in front trimmed with insertion and buttons. Skirt is flare cut, lap seams with straps of the goods at knee. We, the makers, offer this \$6.00 Shirt Waist Suit direct from our factory for \$3.95. Money refunded if not entirely satisfactory. Give same measurements as for suit above. Same suits in excellent quality Luster, black, grey, dark red, pink, sky and navy, \$4.50. SOUTHCOTT SUIT CO., LONDON, CAN.

OHAS. P. SPARLING & CO., Church Book Sellers, Publishers, &c., 13 Isabella Street, TORONTO.

FULL Stock of Parish and Service Registers, Chants and Canticles, Certificates, Catechisms, Class Books, Reward Cards, Envelopes, etc. Price lists and samples furnished.
Telephone, North 2556.

CANADA'S HIGH GRADE PIPE ORGANS

Tubular and Electric Pneumatic and Mechanical Actions

Also a specialty made of Reconstructing and Revoicing Old Organs. Electric and Water Motors supplied. Estimates furnished on application.

BRECKELS & MATTHEWS,
Church Pipe Organ Builders,
140-144 Spadina Avenue, Toronto.
A. E. BRECKELS. — A. MATTHEWS.

Choice ANTHEMS

Sun of My Soul..... Turner, .10c.
O Worship the King..... Maunder, .10c.
Conquering Kings..... Maunder, .10c.
Glory to Thee..... Gounod, .10c.

EFFECTIVE SERVICES

TeDeum in G..... Turner, .10c.
TeDeum in C..... Smart, .10c.
Mag. & Nunc. Dim., E flat..... Turner, .10c.
Mag. & Nunc. Dim., F..... Turner, .10c.

ASHDOWN'S, 88 Yonge St., Toronto

We offer good **INDUSTRIAL BONDS** yielding from 5% to 6%.

We offer good **GOVERNMENT BONDS** yielding from 3½% to 4%.

We offer good **MUNICIPAL BONDS** yielding from 3½% to 4½%.

Hanson Bros.
Canada Life Building — MONTREAL

THE HOME SAVINGS AND LOAN COMPANY LIMITED

In business as a Savings Bank and Loan Company since 1854.

HEAD OFFICE:

78 Church St., Toronto

BRANCH "A"

522 Queen St. W.

Cor. Hackney

Assets \$3,000,000.00

3½% Interest allowed on Deposits from Twenty Cents upwards.

Withdrawable by Cheques.

Office Hours:

9 a.m. to 4 p.m.

Saturdays 9 a.m. to 1 p.m.

OPEN EVERY SATURDAY NIGHT
7 to 9 O'Clock.

JAMES MASON, Managing Director

Ordination Suits.

Students and Clergymen requiring Suits for Ordination Sunday, or for Synod Gatherings, would do well to order now.

Geo. Harcourt & Son,
CLERICAL TAILORS,
57 King St. West TORONTO.

The Clergy House of Rest, CACOUNA, AT

will be open for the reception of guests on July 1st, 1904.

Charges for board, per diem, Fifty Cents.

As the accommodation is limited, Clergy are invited to make an early application for rooms. Apply to

Mrs. Lenox Smith,
486 Albert Street, Ottawa.

5 KING STREET EAST.

You get the best Hats in the City right here. You get the latest novelties—whatever is intended to win an intelligent trade. Business has not drifted our way blindly.

Our

Ladies' Hats

have an argument past the common in the beauty of designs and materials. Not only the best styles, but the best money's worth too. We guard against extravagance in any form.

Holt, Renfrew & Co.,
Toronto and Quebec.

St. Augustine Wine \$1.50 per Gallon.

Direct Importer of High Grade Foreign Wines, etc All goods guaranteed Pure and Genuine. Telephone Main 625.

J. C. MOOR, 433 Yonge St., Toronto

In answering any advertisement it is desirable you should mention The Canadian Churchman.

Some Elements of Religion.

By Rev. Canon Liddon, D.D.

COMPLETE EDITION.

20c., Postage Paid.

UPPER CANADA TRACT SOCIETY
102 Yonge Street, Toronto.

The Juvenile Churchman.

An Illustrated Paper for Canadian Church Sunday Schools.
Editor—Rev. A. Grasett Smith, M.D., C.M.
600 subscriptions are still needed to ensure the success of the WEEKLY EDITION, (40 times a year),—25c a copy a year in quantities of 5 or more. Single copies 40c.
Summer Sunday Schools supplied at proportionate rates.
Address, The Juvenile Churchman, Deseronto, Ontario.

Church Bells in Chimes in Peals or Singly. None so satisfactory as **McShane's**.
McSHANE'S BELL FOUNDRY, Baltimore, Md., U. S. A.

Office Desks, Chairs, Letter Cabinets, Etc.

We have a splendid assortment of Letter Filing Cabinets, Roll Top Desks, Flat Top Desks, Standing Desks, Tables, Chairs and General Office Furniture.

This lot contains some of the finest specimens of cabinet work that have ever been shown in Toronto. It will pay you to see us before purchasing. Prices are as low or lower than ever.

PHONE MAIN 4240.

The OFFICE SPECIALTY MFG. Co., Limited,

TEMPORARY OFFICES:
55-57 YONGE ST., TORONTO, ONT.
FACTORIES: - NEWMARKET, ONT.

H. HORWOOD & SONS
ARTISTS IN
STAINED
& GLASS
MEMORIAL-WINDOWS
HALL-WINDOWS &c.
400 & 402 BANK ST.
OTTAWA

WORLD'S GREATEST BELL FOUNDRY
ESTABLISHED 1837
CHURCH, PEAL and CHIME BELLS
Best Copper and Tin Only.
THE E. W. VANDUEN COMPANY,
BOSTON, MASS., U.S.A.

Western Assurance and Marine Co'y
 FIRE - - Assets, over \$3,546,000
 and MARINE Annual Income, over \$3,678,000
 HEAD OFFICE,
 Cor. Scott & Wellington Streets
 TORONTO
 HON. GEO. A. COX, President. J. J. KENNY, Managing Dir.
 C. C. FOSTER, Secretary.

GEO. W. COOLEY
 Importer of 567 Yonge St.
High-Class Wines & Spirits for Medicinal use.
 Telephone 3089 Sacramento Wire

Business Bringing Printing.
 Good printing holds old business on your books and draws new. We are better equipped than ever to do all kinds of Commercial Printing that draws trade.
MONETARY TIMES PRINTERY,
 62 Church Street, Telephone 1485.
 TORONTO.

MENEELY BELL COMPANY
 252 & 254 RIVER ST., 177 BROADWAY
 TROY, N. Y. NEW YORK
 Manufacturing Superior
 CHURCH, CHIME, SCHOOL & OTHER BELLS

CHURCH FURNITURE SCHOOL DESKS
 THE **GLOBE FURNITURE CO. LIMITED.**
 WALKERVILLE, ONTARIO

Dominion Line Steamships.
 WEEKLY SAILINGS
Montreal to Liverpool
 MODERATE RATE SERVICE
\$87.50 to Liverpool, \$40.00 to London
 "Kensington" (Twin Screw) 8,660 Tons.
 "Southwark" (Twin Screw) 8,607 Tons.
 "Vancouver" 5,300 Tons.
 This service enables those of moderate means to travel on steamers where they occupy the highest class and have all the privileges given passengers on any steamer.
 Clergymen and those engaged in educational work are taking advantage of this service to visit Europe. For full particulars apply to Local Agents, or at DOMINION LINE Office
 Toronto: 41 King St., East. Montreal: 17 St. Sacramento St.

GRAND TRUNK RAILWAY SYSTEM
 King Cotton, a statue in cotton, 50 feet high. Largest Gas Engine ever built, 3,000 horse-power.
 TICKETS NOW ON SALE TO THE GREAT
WORLD'S FAIR,
 St. Louis, Mo.
 which opened on Saturday, April 30th.
 RETURN RATES FROM TORONTO
\$19.20, Good for 15 Days.
\$25.00, Good for 30 Days.
\$30.75, Good for Season.
 Proportionate Rates from other points.
 Stopover allowed at any intermediate Canadian station, also at Detroit and Chicago
 For tickets, illustrated literature regarding World's Fair, and further information on application to Agents, or to
J. D. McDONALD,
 District Passenger Agent, Toronto.

A Physician's Testimony For Labatt's Stout.

Dear Sir:—ALEXANDRIA, DEC. 20th, 1901.
 Speaking from personal experience I can state that your Stout is excellent in building up the system—I was very much run down and was advised to use Labatt's Porter—this I have done for some time and I largely attribute to its effects my steady improvement in strength and weight. I deem it but justice to you, and it certainly is a pleasure to me, to add my testimony to its sterling qualities, and I gladly recommend your Stout as an excellent tonic and food in cases where such is required.
 JOHN LABATT, Esq., Brewer, LONDON, Ont. Yours truly, G. S. TIFFANY, M.D.

BELL Art PIANOS ORGANS Piano Players
 Canada's Standard used exclusively in many prominent institutions.
THE BELL PIANO AND ORGAN CO., Limited
 GUELPH, ONTARIO.
 Catalogue No. 56 free. Warerooms at 146 Yonge St., Toronto.

Office and Yard, FRONT ST., NEAR BATHURST. Telephone No. 449. Established 1866.
P. Burns & Co. Wholesale and Retail Dealers in **Coal and Wood**
 Office and Yard, PRINCESS STREET DOCK Telephone No. 190.
 Head Office, 36 King St. West, Toronto. Telephone 131 & 132

HEADACHE!
 Neuralgia and Nervousness cured quickly by **AJAX HARMLESS HEADACHE AND NEURALGIA CURE.**
 No heart depression. Greatest cure ever discovered. Take no other, 10c and 25c. All dealers or direct from AUSTIN & Co. Simcoe, Ont. Money back if not satisfied!

1904.
Ontario Jockey Club TORONTO

Spring Meeting
 May 21st to June 4th.

RACING and STEEPLECHASING
 AT LEAST SIX RACES EACH DAY.
 The King's Plate will be run on Saturday, May 21st, at 4:30 p.m.

A Regimental Band will play daily on the lawn.
ADMISSION, - \$1.00
PADDOCK, FIFTY CENTS EXTRA.
 The first race will be run at 2:30 o'clock each day.

WM. HENDRIE, President. W. P. FRASER, Sec'y-Treas'r.
GOD SAVE THE KING.

Farm Laborers.
 The Ontario Bureau of Colonization desires correspondence with farmers who are in need of farm help. Immigrants from the British Islands are now arriving weekly. If those desiring help will send postal for application blank, it will be sent them immediately.
 THOS. SOUTHWORTH,
 Director of Colonization, Parliament Buildings, Toronto.

THE OXFORD PRESS
 T. V. D. ESTABLISHED CHURCH PRINTING HOUSE.
Ecclesiastic Printing.
 Music Printing
 Illuminated Texts or Alphabets for Church Decoration.
Christmas Carols A collection of 10, words and music complete 60 cents per dozen
 Baptismal, Confirmation and Marriage Certificates
G. PARKER,
 33 Adelaide Street West, TORONTO

W. H. Stone UNDERTAKER
 343 Yonge Street
 PHONE 982
 N.B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals.

FIREPLACE GOODS
 FENDERS
 GAS LOGS
 FIRE SCREENS
 COAL VASES
 ANDIRONS
 FIRE IRONS
 ETC.
Rice Lewis & Son, Limited,
 Cor. King & Victoria Sts., Toronto

Fine Linen Damask Table Cloths and Table Napkins
 PERFECT IN EVERY RESPECT. 20 per cent BELOW REGULAR.
 A superb lot of the finest manufacture, obtained under most advantageous circumstances.
 A Very Rare Chance. Select at Once.
JOHN CATTO & SON
 King Street—opposite the Post-Office. TORONTO.
 Established 1864.

Books and Stationery.
 The attention of Ministers, Teachers and Book-buyers is invited to our unequalled facilities for the careful and intelligent filling of book and stationery orders. We keep constantly on hand a large and well assorted stock of books in all departments of literature, a complete range of fine stationery and with a well trained and capable staff we are in a position to give the most efficient service. In the matter of prices and discounts we can safely say that nowhere can you buy to better advantage. If you have not already dealt with us we solicit the favor of a trial order. We are confident of the outcome of this trial.
WILLIAM BRIGGS,
 Publisher, Bookseller and Importer.
 29 - 33 Richmond St. W. TORONTO.

Memorial Windows
 DOMESTIC ART GLASS.
 Cheapest and Best. Send for References.
H. E. ST. GEORGE, LONDON, Ont.

C.B.S.—A ward of the Confraternity of the Blessed Sacrament of the Body and Blood of Christ has been organized in Toronto. For further information apply to W. H. FAIRBAIRN, Esq., Hon. Secretary, 24 Victoria Street, Toronto, or to REV. FATHER HARTLEY, Rector St. Matthias Church.

TORONTO
 Subscription
 NOTICE—Toronto owing ADVANCE \$1.50
 ADVERTISING P.
 ADVERTISING medium for a Church Journ
 BIRTHS, MA
 Deaths, etc., t
 THE PAPER a Family Paper Canada, and sl
 CHANGE OF not only the f also the one to
 DISCONTINUA received, it wi time the pap dollars per an
 RECEIPTS.—7 tion is paid, no postage stamp or four weeks t
 CHECKS.—On cents.
 CORRESPOND of the CANADI than Friday in
 Address all co
 Offices—Uni
 LESSON
 Morning—D Evening—D
 Morning—D Evening—D
 Morning—D Evening—Is
 Morning—Is Evening—Ge
 Appropri ation Day : Albert Ham the choir. The number Modern, ma Hymnals:
 SUNDAY
 Holy Com Procession Offertory: Children's General H
 Holy Com Procession Offertory: Children's General H
 What Churc
 Earl Nelso Reunion," p refers, in its bairn's remar tures on Ch bishop's appe hood Dr. Fa receive us at ours; if you v minister; if y ministry and Nelson very ance as follo brother Chris at present ab which do not doctrines of

Canadian Churchman.

TORONTO, THURSDAY, MARCH 5, 1904.

Subscription, - - - - - Two Dollars per Year.
(If paid strictly in Advance, \$1.00.)

NOTICE.—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE \$1.50.

ADVERTISING RATES PER LINE - - 20 CENTS
P. H. AUGER, Advertising Manager.

ADVERTISING.—THE CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—THE CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,
FRANK WOOTTEN
Box 2640, TORONTO
Offices—Union Block, 36 Toronto Street

LESSONS FOR SUNDAYS AND HOLY DAYS.

Fifth Sunday after Easter

Morning—Deut. 6; Luke 24, 13.

Evening—Deut. 9 or 10; 1 Thess. 5.

Sunday after Ascension.

Morning—Deut. 30; John 4, 31.

Evening—Deut. 34, or Jos. 1; 1 Tim. 4.

Whitsunday.

Morning—Deut. 16, to 18; Rom. 8 to 18.

Evening—Isai. 11, or Ezek. 36, 25; Gal. 5, 16 or Acts 18, 24—19, 21.

Trinity Sunday.

Morning—Isai. 6, to 11; Rev. 1, to 9.

Evening—Gen. 18, or 1 & 2, to 4; Ephes. 4, to 17, or Matt. 3.

Appropriate Hymns for Sunday after Ascension Day and Whitsunday, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other Hymnals:

SUNDAY AFTER ASCENSION DAY.

Holy Communion: 316, 319, 294, 298.

Proclamation: 147, 280, 297, 301.

Offertory: 149, 248, 396, 300.

Children's Hymns: 304, 342, 343, 346.

General Hymns: 148, 299, 235, 295.

WHITSUNDAY.

Holy Communion: 155, 159, 215, 313.

Proclamation: 152, 211, 224, 508.

Offertory: 153, 210, 212, 223.

Children's Hymns: 208, 213, 330, 332.

General Hymns: 154, 155, 207, 209.

What Church Union Involves.

Earl Nelson, in his charming papers on "Home Reunion," published weekly in Church Bells, refers, in its issue of March 11th, to Dr. Fairbairn's remarks on Archbishop MacLagan's overtures on Christian brotherhood. To the Archbishop's appeal for the exercise of more brotherhood Dr. Fairbairn answers: "Yes, if you will receive us at your Holy Communion and come to ours; if you will ask our ministers to preach in the minister; if you acknowledge the orders of our ministry and give up Apostolic Succession." Earl Nelson very pertinently paraphrases this utterance as follows: "I will acknowledge you as a brother Christian if you accept what my mind is at present able to accept and give up your beliefs which do not agree with my own." The cardinal doctrines of the Christian faith are, as Bishop

Carmichael has clearly shown, held in common by the Anglican Church and other Protestant communions. If Dr. Fairbairn or any other Non-conformist offers to unite on these, he is conceding nothing. On the other hand, the nature and authority of the Christian ministry are viewed very differently by Christians who unite on other things, and to propose a complete surrender by one party on highly disputed ground like this as a condition precedent to further discussion is to put the whole question out of the range of reasonable discussion. Almost every writer of importance who has discussed the proposed union of Methodists, Presbyterians and Congregationalists admits that federation is only a temporary expedient, and that the real need is organic unity. Organic unity being the goal aimed at, it is plain that the constitution of the ministry is the core of the difficulty, and to demand instant unconditional surrender at that point is neither diplomacy nor charity.

The Communion of Saints.

At Langdon, in North Dakota, a church was recently built in memory of Alonzo A. Alvord and Susan Alvord by their daughter. The memorial is, as the Bishop of North Dakota remarks, singular, and almost unique. "Generally," he says, "such memorials stand amid the scenes once familiar to the dead. They minister to the people who knew them here on earth; they are where their donors can for a while at least behold them. But this is far different. About 2,000 miles away from their former home, in a place where none of their kindred dwell, on this North Dakota prairie, which they never saw, stands this lovely little building, which in all probability its donor will never enter. It was her thought—a most gracious and unselfish one—to put this church where it seemed most needed, to aid in the clearest and strongest way a struggling mission; to evince, by completest proof, that sympathy which members of the Church should, and so often do, have for those fellow-members who are far away from their personal acquaintance." Such a gift is assuredly a beautiful illustration of the "Communion of saints" on earth. "Belief in this doctrine," says Pearson in his great work on the Creed, "will show itself in an ardent affection for the living saints and a reverent respect for those who are dead." An affection which overleaps a distance of 2,000 miles may well be called "ardent," and may well be appealed to as a fine instance of Christian fellowship.

The Birmingham Bishopric Scheme.

The hampered condition of the Mother Church, by reason of its entanglement with the State, is well illustrated by the Birmingham Bishopric scheme. Soon after Canon Gore became Bishop of Worcester he saw that his diocese was altogether too large, and he set his heart on dividing it, and securing a Bishop for Birmingham. With characteristic energy he has pushed the scheme till it is now ripe for legislative sanction. The endowment for the new diocese is almost complete, but the most stubborn difficulty is not a financial one. No division can take place without an Act of Parliament, and this necessity affords a coveted opportunity for Radicals and uncompromising partisans to attack the Church and make political and party capital. We might naturally expect that if the Bishop and Churchmen most interested desired it, and raised the necessary funds for endowment, the scheme would reach a quick and successful finish without opposition. But the malignant hostility which has met this and a similar scheme for another new diocese would seem to point clearly to two conclusions: (1) An unreasoning and determined opposition to the Church, which is largely political. (2) The pressing need on that account, of the Church obtaining freedom to do her own strictly Church

work in some properly constituted body of her own.

Gather Up the Fragments.

It is well known that one message in the Gospel for the last Sunday in the Christian year is to "gather up the fragments." We are thus instructed to carry over this lesson into the work of each succeeding year. Rev. W. Allen Challacombe, vicar of New Malden, Diocese of Rochester, England, describes in a recent interview how this idea helped him to build a mission church. "I suggested," he says, "the opening of a million penny fund, my object being to show that the smallest contributions would be welcome. The result was that I tapped many unsuspected sources, and at the end of eighteen months had obtained a quarter of the million. This thousand pounds, with a grant of £150 from the Rochester Diocesan Society, enabled us to build the church." Humble efforts of this kind might be made in any parish either to raise local endowments or to raise funds for specific objects, and, if they were persistently followed up, either by monthly collections or in some other systematic way, by a few willing workers who would cheerfully give them their time and attention, the result would in all cases justify our reverent regard to the spirit and meaning of the Saviour's words.

Ungava.

This name is as little known in Canada as it is in England, and yet it is a district of considerable size in Canada, being situated between Hudson's Bay and the Atlantic, and to the north of the Province of Quebec. It is peopled by Eskimos, to whom the Rev. S. M. Stewart, a North of Ireland man, was sent out by the Colonial and Continental Church Society in 1900. The motto of this society is "The Empire for Christ," and this policy led them to take an interest in this neglected corner of the Empire. Mr. Stewart has ministered there since 1900 with great faithfulness and self-denial, and is now on furlough in Ireland. The people are dirty, uncivilized creatures, and not only are the surroundings often disgusting, but the privations are very great. Letters would reach Mr. Stewart only once in a year, and sometimes only once in two years. His home has been a snow hut in winter and a skin tent in summer, but the society desire to send out with him a wooden house and a medicine chest when he returns in June.

Rev. F. Swainson's Bible Classes.

A short time ago we reproduced from the Church Family Newspaper an account of the huge Bible classes which Rev. F. Swainson built up at All Saint's, Sheffield. We follow his work with interest, inasmuch as he was at one time a C.M.S. missionary in our Canadian North-West. He was recently appointed vicar of St. Barnabas, Holloway, and his Bible class work in this parish was written up by the Church Family Newspaper in its issue of March 31st. The men's Sunday afternoon class then numbered 314 as the result of three months' hard work, and was growing at the rate of about fourteen a week. There is also a flourishing women's Bible class. He began this work by procuring a copy of a directory, and sending a circular letter to every householder in the parish. Then he started in to call on them. Those who came to the first class were asked to leave name and address, and were called on soon afterwards. Infidels often come to the class and send in questions which they consider posers, but the questions are usually welcomed and answered. Mr. Swainson is a great visitor, and the fruits of his thorough pastoral work are seen in the growing attendances. The evening congregation, which was set down at 231 in a recent census now numbers 1,000. The morning congregation, which

was set down in the census at 174,900, and 300. The spirit in which Mr. Swainson works may be gathered from one of his pointed illustrations: "A fisherman," he said, "does not go up a hill, build a fish-house, and then sit down and expect the fish will come ashore and crawl up half a mile into his fish house to give him a chance to catch them. If he would get fish he must go after them and launch forth into the deep." Captain Stanley, of the Church army, an experienced missionary, says Mr. Swainson's parish is one of the most difficult spots to manage in London, but he has succeeded in arousing the people, and bringing them out to church."

New Bishop of Mauritius.

The Archbishop of Canterbury has offered the Bishopric of Mauritius, vacant by the translation of Dr. Pym to Bombay, to the Rev. Francis Ambrose Gregory, who has telegraphed from South Africa his acceptance of the offer. The new Bishop is the youngest son of Dr. Gregory, Dean of St. Paul's, and was educated at Trinity College, Glenalmond, and Corpus Christi College, Oxford. Shortly after being ordained priest he volunteered for missionary work in the island of Madagascar, where he worked for twenty-six years, and established St. Paul's College, Ambatoharanana, of which he was the first principal. Its object was to train native catechists and clergy, and it has received a yearly sum of £100 from the S.P.G. Mr. Gregory has also done valuable work as a translator. In 1900 he was decorated by the French Government in recognition of his services to native education. In 1901 he accepted from the S.P.G. the chaplaincy of Mentone, where, about a year ago, he lost his wife. At present he is taking temporary work in South Africa at the invitation of the Bishop of Cape Town. He will probably return to England at an early date. The Bishop designate was ordained deacon in 1873 and priest in 1874.

Cremation.

In a recent lecture on this subject at Leeds, England, by Dr. Andrew Wilson it was pointed out that cremation did in one hour what would be done by natural processes in from three to five years. The lecturer declared that burial in an oak coffin was not burial in the true sense, for the early Christians used no coffins, but wrapped the corpse in a winding sheet. At the crematory everything was done "decently and in order." The incinerating was out of sight, and no trace of flame or odour could be found. The lecturer summed up his arguments for cremation thus: "In the common system of burial you have putrefaction and decay in the earth; in the other, the open door, the furnace, the cleansing fire, and the rest is silence."

THE CHURCH AT HOME AND ABROAD.

The Official Year Book of the Church of England, of which Canon Burnside is editor, published by the S.P.C.K., again arrays the figures which illustrate the growth and reveal the impediments which hinder the Church's progress, both at home and abroad. As far as the Church in England is concerned careful statistics are collected and tabulated, and, so far as figures can tell the tale of success or failure, we are able to gauge with a measurable degree of accuracy what the Church has accomplished or failed to do in the past year. Signs of progress are not wanting in many directions, and there is no ground for pessimism; but it is well to remember what the editor says in the preface, that "the hinderances which thwart the advance of Christianity and restrain the work of the Church are many and great." There has been a slight increase in the number of candidates for holy orders, which was 504, against 576 the previous year, but this is considerably below the numbers in the nineties, and altogether inadequate to meet

the wants of the Church in the face of a steadily increasing population of the country. Confirmations show an increase, being 220,284, against 207,586. This is the highest total for the past ten years with the exception of 1899, when it was somewhat higher. There is an encouraging increase in the number of both baptisms and communicants. Baptisms total 587,743, and communicants 2,123,551. The latter figures leave great room for improvement, as they show that only 6 1/2 per cent. of the population are communicants. Sunday Schools show an increase, and lay help generally is being developed; and the editor emphasizes the importance of lay service if the Church is to toil effectually at the tasks which modern needs have created. The total voluntary offerings, no doubt as a result of the reaction after the Boer war in trade and commerce generally, show a decrease of nearly £110,000. The Church in the colonies is not illustrated by the same wealth and accuracy of statistics as is the Mother Church, but to its steady growth Canon Burnside draws attention, saying: "The reports of the Bishops, if carefully read, may rightly claim thoughtful reflection, as they will show in what great need the colonies stand of the sympathetic co-operation of those who would see these vast tracts of country growing in their development and influence, permeated with the life and faith of the kingdom of Christ." In this connection we may dwell on the need there is for a federal union of the Church, both at home and abroad. Imperial federation is recognized as a need of the times, growing out of the development of the Empire, and there is equal, if not greater, need for an Imperial Church with an Imperial policy, if we are not to drift apart and waste our energies and resources for the lack of united counsel and effort. We are pleased to notice that action in this direction has already been begun, and that in answer to the letter of the United Board of Missions the General Synod of New Zealand at its meeting in Auckland on January 28th passed the following resolution, that "There is need to consider the erection of the various Provinces of the Anglican Communion within the Empire and the missionary dioceses of the Church of England into a federal council of the same, which shall in some real sense represent the Church of the Empire." Mr. Chamberlain's advice to "think Imperially" is as timely for the Church as it is for the State if we would preserve the unity of faith and doctrine which now happily exists, and in a common organization and effort combine our power and means to extend and edify the Kingdom of our Lord and Saviour.

WAKE UP.

When the Prince of Wales returned to England from his tour of the Empire, in which he had unrivalled facilities and opportunities of meeting the public men and people generally of the British colonies, of witnessing their energy, pluck and enterprise, which had turned vast outlying possessions into valuable Imperial assets, and of seeing for himself the resources and immense possibilities of great self-governing countries, such as Canada, Australia and New Zealand, his message to the English people, as expressed at a banquet tendered him by the city of London at the Mission House, was "Wake up." By actual contact he realized the extent of England's Empire, and the responsibility which rested on the parent State. He also realized that many, far too many, at home were ignorant of and indifferent to this great heritage, and needed to be aroused to the work which lay before them in welding the component parts of Empire into a united and harmonious and prosperous State, each having, with local autonomy general co-operation in matters of general interest. Politically, commercially, and socially, if a united Empire is to be maintained, must the bonds of Empire be forged; and people, though of common origin, yet so separated by

distance and conditions, are to be under the sway of one monarch, and united in counsel, defence, and trade. The timely utterance of the heir-apparent to the throne has not been without its effect upon statesmen and the public generally, and men of all parties, though differing, perhaps to the best method of still further uniting the Empire, are all avowed Imperialists. Most conspicuous among them is Mr. Chamberlain, who, apart from his policy of preferential trade treatment for the colonies, is a most ardent advocate of everything that tends to unite the colonies more closely to the Mother Country, and who has made it the paramount question in British politics. To this particular subject the Prince of Wales's warning, as the result of his colonial experience, to "wake up" has not been in vain, and England is seeking to fulfill her mission as an Imperial power, and to solve those problems which her unique position in the world entail upon her. It is no new question which is presented to English statesmen and to the English people, for as long ago as 1839, with a prescience which adds lustre to his memory, a Whig statesman, Lord John Russell, on the occasion of his taking over the Colonial Office, said: "I soon became interested in colonial affairs. It seemed to me that the Imperial Government was bound, both in honour and from the soundest views of national policy, to protect, foster, and defend our colonies. It may be a matter of doubt whether or no to build up a colonial Empire. But it is evident that, if Great Britain gives up her supremacy from a niggardly spirit of parsimony or from a craven spirit of helplessness, other Powers will soon look upon the Empire, not with the regard due to an equal, as she once was, but with jealousy of the height she once held, without the fear she once inspired. To build up an Empire extending over every sea, swaying many diverse races and combining many forms of religion, requires courage and capacity; to allow such an Empire to fall to pieces is a task which may be permitted by the poor in intellect, the pusillanimous in conduct." England needs also to wake up in her industrial efforts to compete with other nations, and to study how to excel in foreign markets, and to adapt herself to the needs and requirements of her customers abroad. In education she is surpassed by America and Germany, and in this department of national progress there is occasion to arouse herself to greater effort and thoroughness. This is the burden of the report of the Mosely Educational Commission, reported in the London Times. "The Commissioners despatched last autumn to investigate the conditions of education in the United States have issued their reports. The view of the Commissioners appears to be that, while education is not the prime cause of the remarkable progress of the last thirty years in America, it is a powerful contributory cause and the essential condition of its maintenance. That the root of educational progress in America, and the secret of any superiority that its institutions possess lies in the good will of the people and the universal belief in the value of education, and that there is as yet nothing like finality in American educational institutions any more than in our own, are among the general conclusions which are to be gathered from the report. Mr. Mosely himself is more inclined, apparently, than some of his Commissioners to regard education as the chief, if not the sole, factor in American commercial success. The general lesson he draws is that England must 'wake up.' Mr. Papillon thinks there are other equally potent causes of American success. As President Roosevelt said to the Commissioners, 'Education will not save a nation, but no nation can be saved without education.' One general conclusion suggested by the reports is that there is as yet nothing like finality in American educational institutions, any more than in our own." Material and mental awakening will do little if England be not great also in righteousness, which alone can truly exalt a nation. The vastness of the work, both at home and abroad, which con-

fronts. In resource guard the most sign of the part of the Church concerted standing. Great as lying po equally gr it is pain our Chris seem to n to still gr The folle deflection a state of t lightness purring the saloons o recent Su while 31, 122,475 w 38,118 wer as well as and timely

Spectator

The ret sume his by tens o feigned sa pire will holiday health, wl permanent duty. Du has been British P rehearsal as well as edge his power in statesmen Colonial conspicious perial hist a position ner into t with amb history m not fail to other sing perial con for its ac closely as lution of noyance, questions, erting to constancy giming h Radical e of the C possibly I suspicions the public characteri sistency in outward f damental; may chafe cherished by their e To Spec out in the is his po Britons b ght of se of what al

front. England's Church is enough to tax all its resources and demand all its energies. We regard the mission of the Church of England's most gifted sons to South Africa as a hopeful sign of broad-minded and enlightened interest on the part of the Church at home to the needs of the Church in the Empire generally, and such concerted action can only result in better understanding of each other and mutual education. Great as the needs of the Church are in the outlying portions of our possessions, they are equally great and pressing in England itself, and it is painful to think how, in the very centre of our Christian civilization, there are blots which seem to mock our efforts, as well as to stir us up to still greater efforts to Christianize the masses. The following statement will afford food for reflection and excite painful thought that such a state of things is possible in these days of enlightenment and religious opportunity. "Comparing the attendance at Church with that at the saloons of the Paddington district, London, on a recent Sunday, Mr. W. T. Stead pointed out that while 31,331 persons attended church services 122,175 were found in liquor saloons, of whom 38,118 were women and children." To the Church as well as the nation the warning is both needful and timely, "Wake up."

FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest to Churchmen.

The return of Mr. Joseph Chamberlain to resume his public duties in England will be heard by tens of thousands of British citizens with unfeigned satisfaction. All true citizens of the Empire will rejoice in the expectation that the short holiday he has just completed has restored his health, which at one time it was feared had been permanently injured by his close application to duty. During his absence an extraordinary blank has been visible in English public life. The British Parliament without him has been like a rehearsal of Hamlet without the hero. Enemies as well as friends have been obliged to acknowledge his forceful personality and his unusual power in bringing things to pass. Of all the statesmen who have adorned or encumbered the Colonial Office Mr. Chamberlain has stood out conspicuously as easily the foremost in our Imperial history. His tenure of office transformed a position of secondary importance in the Cabinet into the most coveted of all to men inspired with ambitions for Empire structure. Whatever history may have to say of his mistakes, it cannot fail to record this fact, that he more than any other single man has stimulated a desire for Imperial consolidation, and has pointed out the way for its accomplishment. To many who have been closely associated with him in public life the evolution of the man has been a source of great annoyance. His altered position on a variety of questions of national import has been disconcerting to associates who regard consistency and constancy as chief among political virtues. Beginning his career as a young man of distinctly Radical convictions, and concluding as a leader of the Conservative party, the change could not possibly be wrought out without creating many suspicions and engendering many enmities. But the public is chiefly interested in one personal characteristic of its servants, and that is consistency in their efforts to truly serve it. The outward form of service may alter while the fundamental aspiration may remain. Contemporaries may chafe at the effect of his actions upon their cherished plans, but history will weigh his deeds by their effect upon the progress of his country.

To Spectator two characteristics seem to stand out in the personality of Mr. Chamberlain. One is his power of interpreting the aspirations of Britons beyond the seas, and the other is his gift of setting forth an ideal a little in advance of what already has taken definite form. Both of

these qualities are of vast importance in the statesman. Without them public confidence and leadership would be impossible. Communion with the thoughts and ambitions of men as they are, and a clearer view of what they might and ought to be, these at once place a man in the forefront as leader, and rally to his standard a host of men ready to accept his guidance. When these qualities are associated with power to give concrete form to abstract truth, it would appear that we have before us a man of exceptional genius for public service.

It is within the memory of those still young that not so long ago public feeling in this country was disposed to go to considerable lengths in flirting with the American Republic in commercial and political relations. A consciousness of neglect at Westminster had led Canadians to the conclusion that if development in closer conjunction with Great Britain were not possible it must be sought elsewhere. The Government was checked by two causes: first, by a cavalier and jaunty indifference on the part of the United States Government, which no self-respecting people could accept; and secondly, by a new spirit and a new statesmanship in the Mother Country. This latter condition was synchronous with the advent of Mr. Chamberlain to the Colonial Office. One or two points in this new order of things may be referred to. It was Mr. Chamberlain who conceived the idea and carried it to a successful issue of having all the colonies represented at the diamond jubilee of our late Queen. It was the first time that the eyes of the world were opened to the possibilities of a united Empire. During the progress of the South African war what was before regarded as a possibility was now demonstrated as an actuality. The little nations from whom little assistance had been looked for showed that they were material factors in the ultimate result. Not only was that power shown upon the battlefield, but the other nations of the world were led to realize that in dealing with Great Britain they had to reckon with Britain's colonies. And all this was accomplished, not by demands or levies upon the resources of the colonies, but by tactful opportunities for voluntary service, and by gracious appreciation of every contribution to Imperial unity. Space will not permit the pursuit of this subject, but Spectator is of the opinion that interesting developments are still awaiting us. The vigour and virility of a young nation such as ours must find expression. It cannot be held in check. If that expansion is not rendered possible by British statesmen in the line of Imperial consolidation, then it will find an outlet elsewhere. If we are not mistaken progress has been carried too far in this direction for public men to dream of retracing their steps.

The resumption of industrial activity with the return of spring is accompanied with the usual epidemic of strikes. According to the sympathies of the individual, the blame will be cast upon the shoulders of tyrannous employers or upon unreasonable and wrongheaded workmen. That trades unionism has made marvellous progress within recent years in the power that it now wields on this continent cannot be denied. That labourers and artisans have had justification for promoting and protecting their own interests must appear evident also. While in a free country men have the right to seek their own welfare, there must, however, be limits within which the promotion of those interests may be carried on. It would seem as though the time is coming when a closer supervision of the economic and industrial situation on the part of governments will be demanded. At present we see corporations straining every nerve to earn large dividends upon stock that represents a capital far in excess of what is required for the enterprise. The manager is obliged to effect economies in every direction to justify before his directors his fitness for the position he holds. Employees, on the other hand, are ranged against employers in their demands for wages and other considerations regardless of the consequences to

the sources of their incomes. It is vain to imagine that this condition of things will pass away or adjust itself without the application of concentrated wisdom on the part of our best citizens. In the meantime the public inconvenience is intolerable. The demand for houses in our larger cities is insistent, and when preparation is made for supplying them, behold a strike of builders. When industries are being inaugurated that mean much for the advancement of the country they are negatived by impossible conditions of labor. And the battle now does not seem to centre so much around the amount of wages or the length of hours, but upon the recognition of the union. This means that business enterprises are really managed by officers of organizations that have no direct interest in the concern. The merits of the workmen, the quantity and quality of their work are all subject to union judgment rather than to that of the management. The man who does not belong to the union is placed upon the index, and has no place in the world. This is all going on while charitable organizations are called upon to assist destitute families that might be self-respecting and self-supporting were men free to seek employment where they list and under such conditions as they themselves approve of. Spectator called the attention of the Church in Canada to a resolution of the Bishops in their recent conference at Washington, wherein they appeal for an intelligent and earnest study of social questions on the part of clergy and laity. It is vain to imagine that these problems may be waved aside as beyond our province. The influence of the Church must ever be invoked in producing the true spirit in which these questions should be approached. We may not give our dogmatically from the pulpit the form in which the solution is to be embodied, but we can at least do something to prepare men's minds for frank and unselfish consideration of the subject.

Like the Russian officers at the front we regret to report that Spectator's suggestion to the House of Bishops does not seem to have been acted upon by that body at its recent meeting at Kingston. We refer to the subject of a pastoral to the Church in Canada upon political ethics. Was the suggestion unimportant? Who can imagine that the methods of statecraft and the views that men take of their duties as citizens are beneath the cognizance of the Church? Did time not permit the consideration of the question? Are our prelates so bound down by a time schedule that an extra day could not be devoted to the discussion of a subject which, in our opinion, could take second place to none of the business that came before them. Was the time inopportune? Within a twelvemonth in all probability a Dominion and several provincial general elections will take place. If the Church wishes to catch the ear of the public when it is ready to listen with respectful attention the time to speak is now, and not when men are in the thick of a struggle and brook no interference. In any case, can such a work be undertaken too soon? Is it possible that we are mistaken, and that we are living not only in the best of all worlds, but surrounded by the best of all political methods? Have their lordships wisely chosen the better course, and left well enough alone? It is surely presuming an innocence too sublime for this planet to give this as a cause for inactivity. If the occasion calls for energetic action, if it be within the power of the Episcopal bench to lead even to a limited extent in the direction of a better conception of public duty, then we await with patience a reason for silence when to the eye of a humble spectator the situation calls aloud for utterance.

SPECTATOR.

Two magnificent memorial tablets, in brass, which have been placed in St. George's Church, Berlin, to the memory respectively of H.M. the Queen and H.I.M. the Empress of Germany, were lately unveiled in the presence of the Emperor by the Right Rev. the Lord Bishop of Rochester.

holiday should be granted the school in commemoration of the happy occasion. On Saturday, April 30th, a deputation of influential laymen of Toronto, headed by the Hon. S. H. Blake, waited upon the Bishop at the Synod Office, and presented him with a magnificent two hundred dollar gold watch, accompanied by a purse of \$300, as a token of their appreciation of his work in the diocese during the twenty five years of his administration.

Sketch of His Career. It was on May Day, 1879, that the Right Rev. Arthur Sweatman was consecrated third Bishop of Toronto, in succession to the late Bishop Bethune. The Bishop's Canadian career extended over forty years, and, as those who know him can testify, he is still as active and vigorous as ever he was in the service of the Church. Bishop Sweatman's father was Dr. John Sweatman, of the Middlesex Hospital, London, Eng. The Bishop received his early education at the hands of private tutors, and at the University College School, London. In 1859 he graduated with honours at Christ's College, Cambridge, receiving his M.A. degree in 1862. He was ordained to the ministry by the then Bishop Tait, of London, and became curate of Holy Trinity Church, Islington, then a master in the Islington Proprietary School, and a curate of St. Stephen's, Canonbury. But some years before this, in 1849, he had already taught in Christ Church Sunday School, Marylebone. While at Islington he founded the Islington Youths' Institute. The future Bishop came to Canada in 1865, to take over the headmastership of Hellmuth Boys' College, London, Ont., and after six years there he was offered the mathematical mastership at the Upper Canada College. This he accepted, but after a short time resigned the position to re-enter active work in the Church, and became rector of Grace Church, Brantford. There he laboured two years, but he had made many friends at Hellmuth College and had the interests of the institution greatly at heart. He, therefore, returned to the College. In 1875 he was appointed a canon of the London cathedral, and subsequently was made Archdeacon of Brant. In 1876 he was appointed assistant minister and acting rector of Woodstock. He was also clerical secretary to the diocese of Huron and to the House of Bishops. His elevation to the episcopate of Toronto occurred, as described, in 1875, and in the same year His Lordship received the degree of D.D. from Cambridge. In 1882 he received the degree of D.C.L. from Trinity University, Toronto, of the corporation of which he is a member. Bishop Sweatman laid the cornerstone of the Cathedral of St. Alban the Martyr in June, 1887. He was one of the founders of the Church of England Literary and Publishing Company, and is president of the Toronto Church School, the Bishop Strachan School for Girls, and the Toronto Church of England Sunday School Association.

BROTHERHOOD OF ST. ANDREW

General Secretary, Fred W. Thomas, Imperial Bank Building, Toronto.

Mr. Davis has been very successful, both at St. Mary's and Stratford, reviving both chapters, eight good men joining at St. Mary's and nine at Stratford. He also visited Aylmer, and an active chapter will be formed there, as the rector, the Rev. A. B. Farney, has written, speaking highly of Mr. Davis' visit there. St. Thomas was also visited, and the men recently formed found to be doing good work; and Seaforth, Clinton and Exeter also received a call. Mr. Wm. Walklate having retired in order to visit England, all correspondence should be addressed to Mr. Fred W. Thomas, who assumed the position of General Secretary on April 1st. Mr. Walklate intends starting for the Old Country about the 14th May by one of the Dominion Line steamers, and will bear with him the good wishes of every Brother-

hood man. Mr. Thomas has started out to call at the places between Toronto and Ottawa, commencing with Markham, Stouffville, Uxbridge, Lindsay, Omence, Millbrook, Peterboro', Norwood, etc., and is making arrangements so that he may be through in time to be present at the Inter-city Conference at Hamilton, on Saturday and Sunday, June 4th and 5th.

The head office had the pleasure of a visit from a Brotherhood man from Jamaica, Mr. E. D'Arcy, who reports everything going on well in the island, an excellent convention being held lately at Spanish Town. Mr. D'Arcy is well acquainted with our old Canadian friends, the Rev. E. A. Paquet and Mr. T. J. Sims, and reports them as active as ever.

Brotherhood matters are going ahead, both in Ottawa and London, the secretary of "St. George's," London, writing that two new members have been admitted, with bright prospects of others joining, and encouraging reports are to hand from Rev. W. M. Loucks (St. Matthew's) and Mr. A. G. Gilbert, the active council member for that district, with reference to work in Ottawa.

A splendid showing is made by "St. George's" Chapter, Oshawa, with its list of fourteen active members doing good work, and Rural Dean Talbot is to be congratulated on the fine body of men he has gathered together. This chapter was the first one visited by the Travelling Secretary after his appointment.

From away off "down by the sea" comes a hearty letter from Campbellton, N.B., stating that they intend forming a chapter, and asking for supplies and information.

Holy Trinity Chapter, Winnipeg, only revived last December, is doing real Brotherhood work with seven members and two probationers. Hotel work, hospital visits, gaol service, and Bible class shows how very active they are, and they state that "progress and prospects are satisfactory."

A handsome contribution from Moosehead, Minn., towards the funds of the Forward Movement shows how extended is the interest taken in the active work of the Brotherhood of St. Andrew.

Mr. Hubert Carleton, General Secretary for the United States, was in Toronto April 15th, 16th and 17th, visiting the head office, and also addressing the congregations of St. Simon's and St. Stephen's Churches on Sunday, April 17th.

Mr. F. W. Thomas, Travelling Secretary for Canada, paid a visit to his Chapter (St. Matthew's) on their last meeting night, and gave the members present a hasty sketch of his travels, which was most interesting.

Grace Church.—After the eight o'clock service on the morning of the third Sunday after Easter seven boys were admitted by the Rev. C. B. Kenrick to the Junior Department of the Brotherhood of St. Andrew, these boys constituting the membership of the Chapter which has been on probation for some months past. At the same time two members were advanced to full privileges in the Senior Chapter. The service was very solemn, and was attended by the entire strength of the Grace Church Brotherhood men. The newly-formed Junior Chapter has been doing excellent work in the Sunday School since early last autumn, and by its efforts the attendance of boys in the School has been materially increased, as well as the tone of the boys generally improved. The officers of the Chapter are Brotherhood men.

The Bishop of Bristol has received for the library, which he is forming at the Palace, Bristol, for his successors, a gift of the eight noble folios of Walton's Polyglot Bible and Castell's Lexicon. These books were the property of Bishop Hall, of Bristol (1691-1710), whose book-plate they contain. They are presented by the Rev. Kentish Bache, vicar of Walford, in the diocese of Hereford, on the part of himself and other members of the family of the late Rev. Samuel Bache, of Birmingham, of whose library they formed part.

The Churchwoman.

This Department is for the benefit of Women's work in the Church in Canada.—Its object will be to treat of all institutions and societies of interest to Churchwomen.—Requests for information, or short reports for publication will receive prompt attention.—Correspondence will be welcome, and should be brief, addressed to the Editor "Ruth," care CANADIAN CHURCHMAN

TORONTO.

Toronto.—The eighteenth annual meeting of the Toronto Diocesan Board of the Woman's Auxiliary was held in the Guild Hall, McGill Street, in this city, on Wednesday, Thursday and Friday, April 27th, 28th and 29th. On the preceding Tuesday evening a special meeting for the Girls' branches was held in the schoolhouse of the Church of the Redeemer, consisting of a conference "upon practical working of the branches," and most interesting addresses were given by Mrs. Bompas, of the Selkirk Diocese, and Miss Kirkby, of China. The opening Communion service was held in St. James' Church, the Lord Bishop of Toronto being the celebrant, assisted by several of the city clergy. The Bishop of Algoma gave an earnest and helpful address from the words, "She hath done what she could." The service was very largely attended, the communicants numbering about 700. After the service the delegates assembled in the Guild Hall, and after the opening prayer, greetings were extended to the visiting delegates, responded to by Mrs. Carey, of Port Hope. Most encouraging reports were read from the several diocesan officers, the treasurer's showing an increase in receipts of over \$3,000, and the Dorcas report stated that 144 bales had been sent away, besides Communion sets and surplices. The Junior Babies' Branch and Literature reports were also most encouraging. The "E. C. D." Fund has increased very much during the past year, and the P. M. C. receipts amounted to \$4,120.04. The principal of Havergal College, Miss Knox, gave an interesting account of "The Bible Society." As a slight recognition of her faithful work, and as a token of the love and esteem which the members of the "W.A." feel for Miss Tilley, the president was then made the recipient of a life membership on the General Board. In the evening a meeting of the Junior branches was held, an address with line-light views on "Mohammedan Lands" being given by Miss Etches. On Thursday morning some slight changes were made in the constitution, and on motion of the corresponding secretary the following resolutions were carried: 1. "That the Diocesan Constitution be amended by the addition of the following, which shall be Clause 7: 'Nominations for the officers of the Diocesan Board shall be made by the Executive Committee, Senior Parochial Branches, life members, superintendents of Junior branches, and the Dorcas Committee on Ballot Papers, furnished by the corresponding secretary, which must be returned to her at least two weeks before the annual meeting.'" 2. "That the following be added to the Diocesan Constitution as Clause 11: 'All baptized women and girls may become members of Senior Parochial branches. The members of the Junior branches may be boys and girls. All infants up to the age of seven years may be enrolled in the Diocesan Babies' Branch.'" A very helpful Bible reading was given at the noon hour by the Rev. Canon Welch. In the afternoon the missionary chain was taken up, and papers read by members of the different branches: One upon "Diocesan Missions" by St. Alban's Branch; "New Ontario," St. Luke's; "Indian Work in Algoma," All Saints; "Rupert's Land," St. George's; "Qu'Appelle and Athabasca," St. Thomas; "Saskatchewan and Calgary," Holy Trinity; "Caledonia and Columbia," St. Simon's; "New Westminster and Kootenay," St. Mark's; "Moosonee and Kenawatin," St. Philip's; "Selkirk and Mackenzie River," St. Paul's; "India, Church of the Epiph-

any, "Africa," St. Margaret's, "China," the Church of the Redeemer; "Zenana Missions," St. Peter's; "Japan," St. James' Church branch. The interest upon "The E. W. Williamson Memorial Fund" was voted to the appeal for the "Rev. I. Major, of Michipicoten"; the "Century Fund" towards the support of a mission boat for Rev. W. C. White, of China, and the life membership fees, amounting to \$1,000, were voted to the "Church at Caribou Crossing, Selkirk," and towards "A mission house for Rev. A. White, of Vermilion, Athabasca." During the afternoon Mrs. Bompas gave an account of the work being done among the miners and settlers as well as the Indians of the Selkirk Diocese. On Thursday evening a most successful missionary meeting was held, presided over by the Lord Bishop of Toronto, and inspiring addresses given by the Lord Bishop of Keewatin, Rev. W. C. White, of China, and Rev. Canon Cody, of St. Paul's Church. On Friday a most helpful conference was held, and interesting discussions took place upon "The Work of a Treasurer and Secretary," the Literature Department, Junior and Dorcas work, and the use of a "Babies' Branch." Thankofferings were received amounting to \$216.45. A resolution was passed of heartfelt congratulation to the Bishop of Toronto, who is now celebrating the twenty-fifth anniversary of his consecration to the Episcopate. Prayers were offered that suitable women may offer themselves for the work in Japan, for the Lesser Slave Lake, Gordon schools, and for the schools at Fort Simpson and Yale. The closing address of the president, full of thankfulness for the work that has been done during the past year, and encouragement and hope for the new one upon which we are entering brought to a close a most successful and happy annual meeting. On Friday evening an "At Home" was held in the schoolhouse of St. James' Cathedral, the delegates being most hospitably entertained by the officers and members of St. James' Branch. Owing to Thursday, 12th, being Ascension Day, the May board meeting will be held in St. James' schoolhouse at 2.30 p.m. on that day instead of in the morning.

OTTAWA.

Ottawa.—St. Matthew's.—The Children's Auxiliary of this parish now numbers thirty-five members under the direction of Miss Lightfoot. The little tots meet regularly for sewing, and are now arranging scrap books, hemming handkerchiefs and making little dresses for the Children's Hospital.

Billings' Bridge.—Trinity.—The Woman's Auxiliary of Trinity Church, Billings' Bridge, held their annual meeting Wednesday night, April 20th, in the rectory. There was a large attendance of members and visitors. The treasurer's report was read. The receipts amounted to \$42, and the expenses to \$41. The secretary's report showed that sixteen meetings have been held during the year. A bale of clothes is on hand to be sent to the Indians at Hahcho, Saskatchewan. The election of officers resulted as follows: Honorary president, Mrs. Low; president, Miss Low; vice-president, Mrs. Aird; secretary, Miss Kate McCann; Dorcas secretary, Mrs. H. H. May; treasurer, Miss Jessie Low; delegates to annual meeting, Mrs. Aird and Mrs. W. Wood; substitutes, Mrs. Fwart and Mrs. May; representatives to board meetings, Mrs. May.

ONTARIO.

Kingston.—St. James'.—The annual meeting of this branch of the Woman's Auxiliary took place on the 25th ult. in the parochial schoolhouse. The election of officers for the coming year was made as follows: President, Mrs. T. Tandy; first vice-president, Mrs. F. Welsh; second vice-president, Mrs. Horsey; corresponding secretary, Mrs. Genge; recording secretary, Mrs. Jackson. In the absence of Miss Dupuy Miss Rogers very kindly consented to fill the office of treasurer.

pro tem. The delegates chosen to represent the society at the convention in Erie were Mrs. Welch and Miss Rogers.

RUPERTS' LAND.

Winnipeg.—The annual meeting of the Diocesan W.A. was held in this city on April 21st and 22nd. There was a large attendance of delegates. Holy Communion was celebrated at 11 a.m. on the 21st at Holy Trinity. The first business session took place at 2.30 the same afternoon in St. George's schoolhouse, when the chair was occupied by the president, Mrs. J. J. Ray. The proceedings were opened with the singing of the centenary hymn. This was followed by a scriptural reading by Rev. Mr. Macmorine. An address of welcome was listened to from Mrs. Cowley, which was happily replied to by several of the ladies. The president's address, the next item on the order paper, was heard with intermittent applause. She began by paying a tribute to the late Archbishop. The presence of Bishop and Mrs. Bompas in Winnipeg was then noted with pleasure, and the attendance of Mrs. Bompas at the meeting was observed with particular gratification. "The officers and workers of the Auxiliary were thanked for their services during the year. Satisfaction was expressed at the growth of the Junior Auxiliaries. She also mentioned the work of the Dorcas Society, and the new system adopted whereby the labours of this organization are carried on in connection with the east. Appeal was made to Church women to come to the help of the Auxiliary work. A feature of the meeting was an address by Mrs. Bompas, in which she gave an interesting account of her own work and that of the Bishop in the Klondike district. Mrs. Bompas described the Indians among whom they were working, and spoke of the influx of population of English settlers into the Klondike, and made an appeal on behalf of the church, which the Bishop wants to build in that district. The reports of all the different officers in the various branches of work were commented upon as being extremely satisfactory. The treasurer's statement showed a good balance on the credit side. During the proceedings Miss Millidge was presented with a life membership and address amidst a great deal of enthusiastic appreciation from the meeting. The reports showed that the Auxiliary occupies a most encouraging position. New branches have been formed during the year, both in the Senior and Junior divisions, and a zealous spirit obtains throughout the organization. Mrs. Downard contributed a vocal solo for the entertainment of the meeting, which was greatly appreciated. An interesting paper on "Phases of Mission Work" was read by Mrs. Frith. The meeting then adjourned until the following morning, when the delegates met in the same place at 10.30. The first business on the programme was the reading of reports of the several branches of the Diocesan W.A., some 69 branches being heard from, all of which were shown to have accomplished a splendid work for the year. A number of country delegates spoke, and were listened to with much interest. A resolution was passed imposing an assessment of ten cents upon each member of city and country branches towards the building of a church at Caribou Crossing, where Bishop Bompas, the oldest Bishop in the diocese, resides. A life membership was presented to Miss Forrest, contributed towards the eleven years. This honour involves a subscription of \$25, and this amount Miss Forrest contributed towards the church at Caribou Crossing. An interesting report from the Leaflet editor was read; also an excellent paper on the formation of a diocesan missionary library by the wife of Rev. S. Chambers. This concluded the business of the morning session. The members then adjourned to a luncheon provided for the visiting delegates and members of the several branches of the city. When the members reassembled at 2.30 o'clock

the balloting for officers was proceeded with, the following being elected: Honorary president, Mrs. Fortin; patroness, Lady Schultz; president, Mrs. Rey; honorary vice-president, Mrs. F. D. Smith; first vice-president, Mrs. A. Cowley; second vice-president, Mrs. Oldfield; corresponding secretary, Miss Millidge; recording secretary, Mrs. McFarlane; Leaflet editor, Miss Murray; treasurer, Mrs. Burman; foreign correspondent, Miss Cowley.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

NEWFOUNDLAND.

L. L. Jones, D.D., Bishop, St. John's, Newfoundland.

St. John's.—St. Thomas'.—The annual vestry meeting took place on Tuesday, April 5th. There was a very large attendance. The rector's report was a very interesting one, showing that decided progress had been made during the past year. The financial report was also satisfactory. Wardens, M. Winter, F. Rendell. It was decided to use the new edition of the S.P.C.K. Hymn Book, which has just been published.

NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

Halifax.—The Diocesan Synod met in this city on Wednesday, April 20th. There was an excellent attendance of members, both clerical and lay. The opening service took place in St. Luke's Cathedral at 11 a.m., when the Holy Communion was celebrated, the Bishop being celebrant, the Ven. Archdeacons Smith and Kaulbech being epistoller and gospeller respectively. The Rev. Canon Crawford preached the sermon. He chose for his text the words, "The labourer is worthy of his hire," and dwelt for some time on the matter of clerical stipends. The first session of the Synod took place at 2.30 p.m. in St. Paul's Hall. After the opening prayers had been read, the committee on credentials was appointed, and the Rev. W. J. Ancient was elected clerical secretary. The Bishop then read his address to the Synod. He referred to the effect of his resignation upon the diocese, stating that he considered a younger man was necessary for the diocese, instancing the exposure necessary to visit such districts as the fishing settlements of the diocese, where, owing to the absence of the men at sea during the summer, confirmations should be held in the winter. Had he decided to remain much of this work must have remained undone. "Again, every Bishop has his own method and principles of action in the administration of a diocese, and gradually the clergy and people accommodate themselves to their diocesan, and the result is either harmonious action, or trouble and mutual ill-will and severance. I am more thankful than I can well say that the former rather than the latter is our experience, and that there has for long been much of mutual confidence and co-operation between us. Nevertheless, after a while there is a tendency towards things getting into a rut, and deliberate and well-considered change is advisable. A new man may wake all up, and, introducing new blood and new methods, counsel or furtherance of Church life and work 'all along the line,' advancing the banner of the cross to positions where I could not plant it. God grant it may be so. Once more, the promise in the Old Testament was, 'Your young men shall see visions; your old men shall dream dreams,' and, while it is well that the ripe experience of the old men derived from the dealings of God with them in the years of the past, which is the stuff of which dreams are made, should not be forgotten nor discredited, yet this is an age when those who are to be the leaders of Christ's host should see visions regarding the

possibilities of the future, and telling what they see in thoughts that breathe and words that burn enkindle the enthusiasm of all to press forward in the battle of righteousness and fight for their realization. You have all made a place for me in your hearts, regarding me as a veritable father in God, as a friend whom you were generous enough to love. What has been accomplished under the blessing of God, has been through your affection and zeal; the failure has which I ask your merciful indulgence, and the pardon of Him 'to whom only it appertaineth to forgive sins.' I earnestly cry, 'Peccavi, may the great High Priest declare, Absolve te.' During his episcopate the Bishop said he had confirmed 18,200 candidates, an average of 1,141 a year, and consecrated 81 churches. Of the Twentieth Century Fund His Lordship thought that far too large a proportion had gone to local parochial objects, and that only a small proportion of the amount promised had been paid. Yet the fund has been a distinct success. Next he referred to the organization of the Canadian Church Missionary Society, and the adoption of the apportionment plan, by which the parishes are assessed for their share of contribution to missionary purposes. Nova Scotia was asked for \$4,500, and over \$1,000 in excess of that amount was raised. For next year \$6,000 is required, and the careful canvassing of the parishes is necessary. There are very few places in the diocese that gave nothing. Now that the apportionment plan has been adopted, special appeals are unnecessary. The introduction of the Women's Missionary Auxiliary has been sanctioned in all parishes where Church Women's Missionary Society is not already in existence. The Collegiate School is in a satisfactory condition. Mr. Handsomebody has the happy faculty of being the friend of his pupils. The tone of the school has greatly improved during his regime. "King's College," he continued, "continues to be a most interesting problem. After a year's quiescence on the part of those who advocated the formation of a nucleus for a Maritime Provincial University by the amalgamation of King's and Dalhousie, in the hope that eventually all the other colleges in these portions of the Dominion would join, that so the standard of higher education might be raised and made uniform, thus giving greatly increased value to the degrees in Arts, the opponents of the scheme, who persistently represented it as a betrayal of trust and the abandonment of the principle of the union of religion and learning (whereas it was neither the one nor the other) succeeded in securing the election of such a Board of Governors as effectually killed the scheme for the time being at their first meeting in June; and an effort which had been begun by the Associated Alumni to raise funds was adopted by the appointment of Rev. Samuel Weston Jones as agent and canvasser for the Board. The Bishop then referred to the formation of Women's Auxiliaries, the selection of a new president, the guarantee by the women of the stipend of a second professor of Divinity, and finally commended the cause of the college to the interest of the Church people of the diocese. The Church School for Girls is full, and it is hoped soon that the accommodation provided may be increased. He hoped the day would come when greatly reduced fees would prevail in the case of the daughters of the clergy. The Bishop read a letter from H. L. Chipman, the former chairman of the Halifax Board of School Commissioners, sent to all the Protestant clergy, in which he pointed out the lack of interest both of clergy and parents in the work of the schools shown by their absence from the public examinations. The lack of interest shown is strongly in contrast with the interest shown by the Roman Catholic clergy. During his three years of office he only met three Protestant clergy at the schools. The Bishop trusted the clergy would lay the letter to heart and endeavour to effect an improvement in this respect. Speaking of the proposed division of the diocese, now covering 25,000 square miles, the Bishop pointed out that with a smaller diocese the Bishop might often spend a month at impor-

tant centres, and really oversee the surrounding parishes. Starting, however, on the basis of an income for each bishop of \$4,000 it will be necessary to raise not less than \$70,000. No help can be looked for from England. He then spoke of Bishop Montgomery's work as secretary of the S.P.C.K., and read an appeal to the Colonial Churches asking for volunteers for the mission field. On the subject of Spiritual Life of the People the Bishop said, "It is hardly possible, one would suppose, for any thoughtful religious person to look around him without experiencing serious disquietude. There has been in the last few years a season of unexampled prosperity, accompanied by the floating of gigantic combinations, and these two things, with the great fluctuations in values and the lucky finds of sundry individuals, have produced two results: firstly, an enormous development of the gambling spirit in the hope of getting rich suddenly; and secondly, a flaunting of smart and fast living before the eyes of the public. As a result of these things family prayer and teaching have been neglected. "As a result of increased knowledge," he said, "the new weapons which the enemy employ must be met by new ones in the hands of the Christian army. At some periods of the Church's history it may have been possible for a generation to rest content with what has been previously accumulated; but this is not such a period, and always the process of investigation and change has been going on, and new positions taken up and old ones abandoned. It may sometimes be that we have to surrender positions which we thought impregnable, and conclusions which we have cherished as certain, and possibly have to largely recast our theology, but diligent study, combined with earnest prayer and the help of the Holy Spirit will lead to 'knowledge in the mystery of Christ.' I should count myself happy, indeed, if my words could induce the clergy of this diocese to become earnest, diligent and faithful students, scribes well instructed unto the Kingdom of God, bringing forth out of their treasures things new and old." Speaking specially to the laity the Bishop urged the increase of clerical stipends, and more generous support of them in their work. Passing on, he referred in feeling terms to the deaths of Canon Maynard, of Windsor; Rev. Joseph Forsyth, rector of Truro; James Easton, lay reader of Georgetown, and William C. Silver, Halifax. In concluding his address the Bishop, who was visibly moved said: "And, my brethren, farewell. Our association in united work for Christ and His Church is almost at an end. His grace has been sufficient, and His strength made perfect in our weakness. May He grant me mercy when I render Him the account of my stewardship. I commend you to God and to the Word of His grace, which is able to build you up, and to give you an inheritance among all them that are sanctified. I have taught you all things in that ye ought to support the weak, and to remember the words of the Lord Jesus when He said, 'It is more blessed to give than to receive.'"

(To be continued.)

FREDERICTON.

Hollingsworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Dorchester.—Trinity.—Our vestry and parishioners' meetings on Easter Monday passed off very pleasantly, and the wardens' accounts showed the finances to be in a very satisfactory state. The rector's salary and all accounts tendered were paid, leaving a considerable balance on the right side. This, for an unendorsed and self-supporting parish, is a gratifying proof of the popularity of our rector, the Rev. E. J. Wood and also of the efficiency of the officials and good-will of the congregation. Mr. H. W. Palmer who had for nearly twenty years acted as senior warden, resigned, and a hearty vote of thanks for his untiring services was tendered him by the vestry. Mr. M. G. Teed was elected warden, and Mr.

I. H. Hickman fill the vacancy caused by Mr. Palmer's resignation. The Hon. Mr. Justice Hannington and Mr. H. W. Palmer were elected delegates to the Synod, and Mr. Teed and Mr. A. W. Chapman, substitutes. At the close of the session of the Sunday school on Easter Day, Mr. Justice Hannington presented a very nice teacher's Bible to six of the scholars as prizes for efficiency in their Sunday school work. He also surprised two of the young teachers with a like gift. His short address included a statement that he had then intended to announce his resignation of the superintendency of the school, to take effect on their third Sunday in July next, at which time he would be in the seventieth year of his age, and his forty-seventh year as superintendent of this school, but the rector had requested him not yet to give up his work, to which he had consented; yet still he thought a younger man had better take charge. He expressed his warm appreciation of the faithfulness and diligence of the teachers and scholars in all the years of his work; and that very pleasant memories remained of all the aid and kindnesses he had received. The Choral Union services of this, the Deanery of Shediac, were held on the afternoon of the 27th of April, at Sackville. The rector of this parish was the musical director on that occasion. The Rev. A. G. Decker, of St. Paul's church, St. John, preached, and the service was effective as well as interesting.

QUEBEC.

Andrew Hunter Dunn, D.D., Bishop, Quebec, P.Q.

Eastman.—St. John's.—The vestry meeting of this church on the 18th April was well attended. The Rev. R. C. Brewer presided. Reports showed the congregation to be in a prosperous state spiritually and financially; church attendance good, and the interest of the children and young people, in Sunday school and Bible Class, a notable feature. The Church Guild worked faithfully and efficiently. The voluntary services of organist and choir were heartily appreciated. The mission station of Shonyo was growing and interesting. The children there were in care of Mr. Mathew Dunlop, lay reader. The following were elected office bearers for the present year: Wardens, Messrs. E. Z. Esty and A. E. Spencer; delegates to Synod, Messrs. E. Z. Esty and Arthur Robinson, Jr.; vestry clerk, L. L. Blunt; sidesmen, A. E. Blunt and L. L. Blunt.

African Diamonds

Although Diamonds are found in several countries, Africa is the home of the Diamond. Those in our stock go from Africa to London to Amsterdam to be cut, then to us in Toronto. We buy from "dealers in the rough," thus securing every financial advantage. We guarantee every stone we sell.

WANLESS & CO.
FINE JEWELLERS
Established 1840.
168 Yonge St., Toronto.

MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal.
James Carmichael, D.D., Bishop-Coadjutor,
Montreal.

Montreal, St. James the Apostle. At the annual meeting of pew-holders of this church interesting reports were handed in by the Rev. H. A. Brooke on behalf of some of the organizations connected with the parish. The St. James the Apostle branch of the Woman's Auxiliary, established three years ago, reported a membership of fifty—an increase of seventeen during the year. The cash receipts were \$344.97. Excellent work was done, especially in the North-West. The lady officers are: Mrs. Leach, Miss Parly, Mrs. Hutchison, Mrs. Holland and Mrs. Warrington. A few months ago a Junior Branch of the Auxiliary was established under the presidency of Miss C. M. Ross, which has made a most hopeful commencement. The Sunday School, under the superintendence of Mr. R. H. Buchanan, aided by his capable and willing assistants, has maintained its record during the year. There are about 300 children in attendance, and the staff of teachers number 35. The Circle of the King's Daughters, under the leadership of Miss Reddy, reported excellent results, having been able to give much relief to the poor in Labrador. The Men's Association of the Church of St. James the Apostle, formed last October, of which Mr. C. Notman is president, and Mr. Geo. H. Carter is secretary, presented its first report of operations, which had been devoted largely to the caring for the poor of the parish, and giving relief where needed. A charitable work was carried on during the year in the mission rooms, 230 St. Antoine Street, under the direction of Mrs. D. E. Bowie and Miss Lily Ross and other ladies, the results of which have been very gratifying to all interested in the poor.

Pierreville.—St. Francis.—Wardens, G. Paquette, R. G. Kimpton; delegates to Synod, J. Allum-Kassett, R. R. Stevenson.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. George's.—The Rev. E. Saunders, of New York Diocese, preached on Sunday, the 24th ult. His sermon was on the condition and responsibility of life, his text being, "I have come that they might have life, and that they might have it more abundantly."

St. Paul's.—The Ven. Archdeacon Carey has been confined to his house for some days, suffering from malaria. The newly-appointed curate, the Rev. C. A. Rollit, late rector of Trinity Church, Montreal, has captured the hearts of the people, and is proving himself an able assistant to the Archdeacon.

St. Luke's.—An organ recital by Mr. Harvey, organist of the cathedral, was given on Wednesday evening, the 27th ult. The church was filled with an attentive and reverent crowd, who showed their appreciation of the excellent music by a liberal collection in behalf of the Organ Fund.

The convicts of the penitentiary are getting religious in these latter days. For years back the spiritual needs of these unfortunate people have been supplied by two chaplains, one for the Roman Catholics and one for all other religious bodies, which are classed, with Governmental breadth of view under the name of Protestant. These good people evidently think there is no use of having a name without living up to it, and they are, therefore, protesting against the outrage to their tender consciences in being obliged to look to an Anglican chaplain for the comforts of religion. Will the Government listen to the protest? But may we not, meanwhile, appeal to the gentlemen, with religious and other convictions, to pause and think before going further? Has it never occurred to them that they stand before the world to-day as a glorious ex-

ample of the blessings of Church union and of its possibilities? It is to be hoped that this—and other things—will be considered by the leaders of the movement, and that the laudable action of their freer brethren in resolving on union may not be stultified by any backward step on their part.

Deseronto.—St. Mark's.—The Lord Bishop of the diocese visited this parish on Tuesday, the 19th, and held a Confirmation service in this church in the evening, when a number of candidates were presented to him for the apostolic rite by the rector, the Rev. E. Costigan, who assisted in the service, as did also the Rev. A. H. Creggan. The rector placed upon the altar a valuable and handsome silver Communion service, consisting of chalice, flagon, patten and cruet, which, with the splendid brass altar-cross and altar-desk, complete Mr. E. Walter Rathbun's gift as a memorial to his father and mother. The different pieces of the service contain similar inscriptions to that on the altar-cross and desk. The first service which the Bishop held was the consecration of these gifts and of the window given in memory of the late W. G. Egar. He prefaced the services by lauding the practice of beautifying God's house with memorials to friends who had passed away. He spoke of the many improvements which he saw in the chancel and sanctuary since his previous visit, and was pleased to note that the attendance at services was large and increasing, and that probably the next thing that would be required would be a larger church. When this necessity arose he felt sure there were willing hands and hearts in the congregation who would accomplish the building. The Bishop then proceeded with the Confirmation Service. There was a large congregation, and all present listened with the closest attention to his earnest words of counsel and advice to those whom he was about to confirm. The musical portions of the service were well rendered by the choir. The altar was tastefully decorated with calla lilies and marguerites. The new hymn board, made of oak, the gift of Mr. H. C. Fowkes, was used for the first time at this service.

The memorial window to Mr. Egar was manufactured by the Luxfer Prism Co., of Toronto.

Napanee.—The Bay of Quinte Clerical Union is called to meet on the 3rd and 4th of May. The following programme is announced: Tuesday evening, sermon by the Rev. C. J. Boulden. Wednesday, Holy Communion at 8 p.m.; matins, 10.30 a.m.; general business, 11 a.m. Papers are to be given: 1. By Ven. Archdeacon Worrell on "The Blessed Dead." 2. By Very Rev. Dean Smith, on "Saying and Singing of the Church's Services." 3. By Rev. J. W. Jones on "The Mixed Chalice."

St. Mary Magdalene.—On Wednesday evening, April 20th, the Lord Bishop of Ontario made his annual visitation to this parish. At 7.30 choral Evensong was sung, and the Bishop delivered a powerful address on the subject of the Resurrection. An interesting ceremony was introduced into the service, namely, the dedication or setting apart to the service of Almighty God of a number of memorials recently placed in the church by the families of deceased members. An oak and brass altar railing in memory of the late Ven. Archdeacon T. Bedford Jones, for many years a rector of the parish; brass choir gates in memory of the late Dr. Allan Ruttan; brass choir screen, one wing in memory of the late Judge Wilkinson, and the other of the late John A. Shibley; a brass eagle-lectern in memory of the late Mr. and Mrs. Wm. Miller. The floral decorations were furnished by Mrs. Wilkinson and Mrs. Shibley, and tastefully arranged by Mrs. J. G. Fennell, president of the Altar Guild.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Ottawa.—Lauder Memorial Hall.—All the churches of the city and suburbs were represented at the large missionary meeting held in this

Canada Permanent
MORTGAGE CORPORATION
Toronto Street, - Toronto.

IN
OUR

SAVINGS DEPARTMENT

we receive deposits of One Dollar and upwards.
Interest at

3½ Per Cent. Per Annum

is paid twice a year. If not withdrawn it is added to the
account and bears interest at the same rate.

Absolute Security. Prompt and Courteous Attention.

hall on the 25th ult. Both clergy and laity attended, and the seating capacity of the hall was taxed to its utmost. The Bishop of Ottawa presided, and missionary addresses were given by speakers from several parts of the Canadian archdiocese, and also by the Rev. C. White, who has spent several years in China. The latter gave a most interesting address upon the progress of Chinese missions and the peculiarities of the people among whom he had been so long working. It was interesting to note that he was attentively listened to by three of Ottawa's Chinese colony, who showed a deep interest in what was said concerning their fellow-countrymen. The Bishop of Algoma and Keewatin gave fine descriptions of the work in their respective dioceses. The hardships of the work were closely detailed, and its needs urgently pressed upon the gathering. The Rev. L. Tucker, secretary of missions, gave an earnest address, full of frequent touches of fine humour. He described the work of raising the annual mission account, and told how that in spite of many gloomy surmises to the contrary a large majority of Canadian parishes paid more than their apportionment to the initial fund last year. He said that the parish of Bell's Corners, of which Rev. R. H. Steacy is rector, was the premier parish of the Dominion in this respect, it having raised three times the amount of its apportionment. Hymns were sung between the addresses. The meeting was a strong stimulus to activity in latent missionary enthusiasm. Among the clergy present were the Revs. Canon Kittson, Canon Pollard, Canon Low, W. A. Read, Thomas Garrett, C. Emery, and F. W. Squires.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

St. James'.—By a unanimous vote of the vestry the rector has been requested to read the Lessons in future from the Revised Version of the Holy Scriptures. The change was brought into effect for the first time last Sunday morning.

Wycliffe College.—The annual closing exercises connected with this college took place on Tuesday evening, the 26th ult. Dr. N. W. Hoyles, K.C., presided, and on the platform with him were His Honour the Lieutenant-Governor, Principal Sheraton, the Bishop of Keewatin, Rev. Principal Caven, of Knox College, Rev. L. N. Tucker, Hon. S. H. Blake, K.C., Mr. Stapleton Caldecott, Commander Law, Rev. G. A. Kuhring, Rev. A. F. Barr, and others. After devotional exercises and a brief congratulatory address by the chairman, letters of apology for inability to attend were read from the Bishop of Toronto, Chancellor Wallace, Mr. A. H. Campbell and others. Principal Sheraton presented a report showing that forty-five students, the largest number on the college record, attended this session. Calls for clerical help were many and urgent. One day this session, letters asking for clerical help had been received from five Bishops, and at present eight dioceses were calling on them. Mr. Stapleton Caldecott gave the following summary of the

year's re-
tions, Ca-
rents an-
poses in
scholarsh-
eral ende-
and other
\$11,102 in
ing on th-
he hoped
brought
would be
ing staff
mands to
by the L-
nal greet
S. H. Bl-
of the "
speeches
who had

St. Au-
congrega-
25th, it v-
city of th-
the west
dating 23
\$1,000, ar-
as ever s-
service a-
gations h-
impossibl-
time and
lack of :
meeting
tion to t-
having a-
copate.
sited.

St. Pat-
parish th-
held the
the recipi-
of the c-
gave him
day Scho-
Men's As-
son enter
15th inst.
this chur-

St. Lu-
in this ch-
of the dic-
apostolic

St. Jam-
on 29th
its oldest
had been
thirty yea-
Easter ha-
of him or
unfailing
he was. b-
services h-
of very hi-
been marl-
seemed to
gregation.
known to
in Toront-
that of ar-
ness.

Bowman
this chur-
Monday
reappoint-
was re-ek-
servatives
Spry and
day were
day amou-

year's revenue from all sources: General subscriptions, Canada, \$4,254; England, \$5,280.67; interest, rents and dividends, \$3,011.86; for bursary purposes from students, \$62; England, \$5,092.05; scholarship endowments, England, \$2,427.36; general endowments, \$3,890; house revenues, \$4,236.65, and other sources, \$2,209.5, a total of \$28,482.13, or \$11,102 in excess of the revenue of 1902. In speaking on the work of the college Mr. Caldecott said he hoped there would be no more clergymen brought here from England, but that Wycliffe would be in a position to find room and a teaching staff for students who would meet the demands for preachers. Speeches were also made by the Lieutenant-Governor, who brought fraternal greetings from Knox College, and the Hon. S. H. Blake, who spoke by request on the subject of the "Higher Criticism." At the close of the speeches the diplomas were presented to those who had finished their course.

St. Augustine's.—At a special meeting of the congregation, which was held on Monday, April 25th, it was decided to increase the seating capacity of the church by the erection of a gallery at the west end, which is to be capable of accommodating 250 persons. The cost is not to exceed \$1,000, and the work will be put in hand at once, as ever since the church was re-opened for Divine service a little more than a year ago, the congregations have been so large that it has been found impossible to give seats to all who came, and time and again people have been turned away for lack of space. There was also passed at this meeting a unanimous vote of hearty congratulation to the Lord Bishop of the diocese on his having attained the twenty-fifth year of his episcopate. The vicar, the Rev. F. G. Plummer, presided.

St. Paul's.—Prior to his departure from this parish the Rev. R. B. Patterson, B.A., who has held the position of curate for three years, was the recipient of many tokens of esteem on the part of the congregation. The Woman's Auxiliary gave him a private Communion service, the Sunday School a set of vestments, and the Young Men's Association a purse of gold. Mr. Patterson enters upon his duties at Athens, Ont., on the 15th inst. The Bishop of Keewatin preached in this church last Sunday evening.

St. Luke's.—A Confirmation service was held in this church last Sunday evening by the Bishop of the diocese. Eighteen candidates received the apostolic rite from his hands.

St. James'.—By the death of Mr. A. S. Irving on 29th April this congregation has lost one of its oldest and best-known members. Mr. Irving had been connected with St. James' for more than thirty years, and for the six years prior to last Easter had acted as rector's warden. In speaking of him on Sunday Canon Welch emphasized his unfailing kindness and courtesy to all with whom he was brought into contact, and said that the services he had rendered to St. James' had been of very high value, and that his work had always been marked by faithfulness and devotion to what seemed to him to be the best interests of the congregation. Mr. Irving was well and favourably known to a very large circle of business friends in Toronto and elsewhere, who regret his loss as that of an upright and honourable man of business.

Bowmanville.—St. John's.—The congregation of this church held their annual vestry meeting on Monday evening, April 4th. Dr. Bonnycastle was reappointed minister's warden, and Mr. A. Tait was re-elected people's warden. The lay representatives to the Synod are Messrs. Mallory, Spry and Lamblyn. The services on Easter Sunday were well attended, and the offertory for the day amounted to \$350.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Oakville.—Wardens, W. S. Davis, W. Joyce; delegates to Synod, F. G. Oliver. Receipts, \$3,218.12.

Elora.—St. John's.—The adjourned vestry meeting was held on April 15th. Wardens, H. Clarke, M. S. Boehm; delegate to Synod, J. W. McCully; Executive Committee, J. Clarke, W. Sheppard, J. Wells, F. J. Ross, R. Topham and J. Stockford; sidesmen, W. T. Walters, F. Walters, E. Reynolds and S. Capel. Receipts, \$811.

Alma.—Holy Trinity.—Wardens, Messrs. Griffin and McConnell. Report of finances very satisfactory.

Milton.—Grace Church.—The wardens for the ensuing year are Messrs. V. Chisholm and John Maxted, and Mr. S. Dice has been elected lay delegate to the Synod. All obligations, including the apportionments for the Missionary Society and the diocese have been fully met, and the mortgage debt reduced by \$200. The total contributions to missionary purposes was \$120. The rector's stipend was increased \$50. Hymns Ancient and Modern have been adopted in Grace Church instead of Church Hymns. The new books were used for the first time on Sunday, May 1st.

All Saints'.—This mission at the brick works has had a very successful history. The number of baptisms last year was twenty-nine. This congregation contributed \$75 to stipend and sent \$20 to missions. Mr. Arthur Transom is warden. Arrangements were made at the vestry meeting for building a new shed.

Omagh.—Christ Church.—Messrs. William Macartney and H. O. Dent are wardens, and Mr. Jos. Gibson lay delegate. Between \$40 and \$50 were contributed to the missionary funds of the church. The money has been provided for needed repairs and improvements to the church. The chancel is to be recarpeted and the driving-shed shingled.

Palermo.—St. Luke's.—A new fence is being erected on the east and south sides of the church ground. The missionary collections reached about \$40. The wardens are Messrs. David Burtch and Wm. Cowan. Mr. John Dearing was elected lay delegate for three years.

HURON.

Maurice Scollard Baldwin, D.D., Bishop, London.

London.—St. Paul's Cathedral.—On Sunday, the 24th April, the rector, the Rev. A. G. Dann, spoke on the subject of "Church Collections," and announced the inauguration of a new system in the cathedral. In place of making a special appeal every time there is a special collection for charitable or missionary purposes during the year, there will in future be issued to the members of the congregation a printed slip, upon which each one will mark their list of donations according to their means. These circulars will be taken home, and the various contributors will have time to calmly consider how much they are able to afford. By the adoption of this system the special collection will not be affected by the weather, forgetfulness, or other contingencies. While in Ireland Canon Dann adopted this system of collecting very successfully in his own parish.

All Saints'.—On Sunday, the 24th April, at the close of the evening service an enthusiastic congregational meeting was held, when the matter of building the proposed new rectory and the new church was further discussed. The congregation

THE SUN AND HASTINGS SAVINGS AND LOAN CO.

Investment - Safe - Profitable

A small amount of the Company's Stock yet for sale. This Stock draws dividend of 6 per cent. per annum, payable half-yearly. Company's Debentures for sale, bearing 4 per cent. to 5 per cent. interest according to length of term. Deposits taken, 3 1/2 per cent. to 4 per cent. interest allowed. Money to loan on favorable terms of repayment.

Head Office: Confederation Life Bldg., TORONTO
W. PEMBERION PAGE, - MANAGER.
WHITFORD VANDUSEN, - PRESIDENT.
Branch Office: Belleville.

is rapidly growing, and the present church accommodation is becoming increasingly inadequate, so that the matter of a new church is about the most pressing problem that faces the members just at present. It has been already decided to erect a new rectory.

Windsor.—All Saints'.—The Easter services gave promise of new vigorous life. At the two celebrations (8 and 11 a.m.) there were 220 communicants, and at the children's service in the afternoon the Lenten offering was \$42, and all the services were well attended. The large increase in the communicants' list is one of several signs of new life springing up throughout the parish, and now that both All Saints' and the chapel are fully supplied with the clerical staff necessary for the work by the appointment of Mr. Westman as curate, we expect to see steadily increasing prosperity in all departments of parochial work.

Meaford.—Christ Church.—The adjourned vestry meeting took place on Monday evening, the 18th ult., when the auditors presented their report for the ten months ending February 19th, 1904, when the receipts for that period were shown to have been \$2,488.88. Sidesmen were appointed and other business transacted. At the close of the meeting refreshments were served, and the remainder of the evening was spent in a pleasant and social way.

Walter's Falls.—St. Philip's.—Wardens, W. Walter, W. Lemon; delegate to Synod, R. Atchison. Report of finances most satisfactory. It was decided to erect a wire fence around the church grounds during the coming summer.

Comber.—Prior to leaving this parish for his new field of labour at Kirkton the Rev. G. W. Racey was made the recipient of a purse of \$52 from friends in the surrounding community. He was also presented with a handsome teachers' Bible, a testimonial of good-will from L.O.L. No. 1198, of which he was chaplain.

Blyth and Belgrave.—At the adjourned Easter vestry meetings of this parish the financial reports were most encouraging. The total receipts at Blyth were over \$1,100, and at Belgrave \$1,514. There was a surplus at both churches. The wardens for the ensuing year at Blyth are Mr. Frank Metcalf and Mr. T. W. Scott, and at Belgrave Mr. Robert McMurray and Mr. Henry Johnson. The rector, the Rev. W. Edmonds, had accepted an easier parish on Lake Erie, but was asked to withdraw his resignation on the understanding that an effort will be made to have the parish consist of two churches instead of three. Mrs. T. W. Scott entertained the choir and members of the congregation on Thursday, 28th April. A happy evening was spent. The most pleasing feature was an address and presentation in gold to Miss Annie Hamilton, the organist of the church.

RUPERT'S LAND.

Samuel Pritchard Matheson, D.D., Coadjutor
Bishop, Winnipeg, Man.

Winnipeg. St. John's College. The Executive Committee of the Alma Mater Association of this college, together with a number of the Alumni of the college, have under consideration the providing of some suitable memorial to the late Archbishop, to be undertaken by the Alumni and Old Boys of St. John's. They have decided to form the association into a committee to canvass the Dominion in the interests of the new college, and to make the erection of a college chapel the special effort and care of the Old Boys, this to be their own particular memorial to the Archbishop. A meeting may be held during the gathering of the Synod, to further consider the matter, after which vigorous action will be taken. It has also been decided that the fund for a scholarship in memory of the late Dean O'Meara shall be closed on the first of June next, by which time it is hoped a suitable sum may have been obtained. Any friends wishing to contribute to this object are requested to send their contributions to Mr. W. Burman, secretary-treasurer of the association.

Christ Church.—The annual election of the parochial branch of the Y.P.A. was held recently, and the Executive is now as follows: President, Mr. Morris; first vice-president, Miss D. Ferguson; second vice-president, W. Greenwood; secretary-treasurer, Mr. Wilson; convenors of committees: Social, John Taylor; Bible Class, Rev. S. G. Chambers; Debate, Arthur Greenwood; Lecture, Miss Norquay; Lookout, Mr. Worsley. The committees will be chosen at the opening social.

St. Luke's.—The Right Rev. Bishop Matheson held a confirmation service in this church on Sunday morning, April 17th, when he administered the Apostolic Rite to eleven candidates, who were presented to His Lordship by the rector, the Rev. T. W. Savary. A very large congregation was present at the service.

The Synod of Rupert's Land at their recent session selected the names of Bishop Matheson and Dr. Eden, the Lord Bishop of Wakefield, England, to be submitted for election by the House of Bishops, as Archbishop of the Province of Rupert's Land.

Holy Trinity.—In the near future the surplice will be adopted by the choir. At the last meeting of the vestry a resolution was passed recommending that this distinctive raiment be adopted, and this was confirmed at a special meeting of the parishioners held recently. The decision arrived at was prefaced by some discussion favourable to the proposal. The musical committee was authorized to carry out the terms of the resolution. The Ven. Archdeacon Fortin presided over the meeting.

St. Mark's.—Delegate to Synod, T. Lewis. This mission church has been under the charge of Mr. F. S. Lewis, of St. John's College, during the past year. He is leaving Winnipeg early next month to work in the Diocese of Qu'Appelle. The people of Christ Church, the parish church, propose that a curate be appointed to look after this mission, who will also assist the rector at the mother church. The congregation of St. Mark's were asked to guarantee half of the salary of the curate, and this they promptly promised to do. With an ordained priest in charge of the mission the congregation expect to have even greater success in the future than has attended them in the past. The financial report presented at the vestry meeting, showed a satisfactory state of affairs. The church is now almost clear of debt, and the small balance will soon be paid off. The receipts, both from open and envelope offerings, were largely in excess of those of the previous year.

Oak Hammock.—St. George's.—At the recent Easter vestry meeting little Miss M. Dobbs, the

daughter of the Rev. C. E. Dobbs, of Springfield, Man., was appointed organist of the church at an encouraging yearly stipend. She is understood to be the youngest salaried organist in the Dominion, being only eleven years old. The little organist plays the entire Church service, as well as the psalms for the day, hymns, etc.

NEW WESTMINSTER.

John Dart, D.D., Bishop, New Westminster, B.C.

Victoria.—St. James'.—The annual vestry meeting was held on Monday, April 11th. Wardens, F. H. Wollaston, H. T. Marsh.

Vancouver.—St. James'.—There was a large attendance at the annual vestry meeting of this church on April 18th. The total receipts for the year were \$4,664.13, and the indebtedness of the church has been reduced \$380.22. This has been accomplished not by current revenue, but by special subscriptions and donations. As the weekly contributions to the church are not sufficient to pay the current expenses, the churchwardens strongly urge every communicant and attendant at the services to adopt a systematic plan of giving by means of the envelope system. It is desired to secure the services of an assistant priest to aid the earnest labours of the devoted and self-sacrificing rector. The following officers were elected for the forthcoming year: Rector's warden, Mr. Andrew Jukes; people's warden, Mr. F. J. Burd; delegates to Synod, Messrs. J. Wade, A. Dunbar Taylor, A. Jukes; sidesmen, Messrs. Taylor Skrine, Rose and Bray.

CALGARY.

William Cyprian Pinkham, D.D., Bishop, Calgary.

Calgary.—Church of the Redeemer.—Wardens, M. Morris, H. J. Adams. A very satisfactory financial report was presented.

KOOTENAY.

The Archdeacon of Kootenay has just returned from a visit to the parishes in what is locally called the Boundary Country. This embraces the parishes of Rossland, Trail, Grand Forks, Phoenix and Greenwood. In each of these mining towns we have clergy and churches. The congregations are all small, the largest not numbering a hundred at any ordinary service. Notwithstanding this, some of them are self-supporting, which speaks volumes for the liberality of the people, who are willing to do all they can to provide themselves with the ministrations of the Church they love. One of the peculiar things in connection with missionary work in these parishes is that one part of a clergyman's mission may be very different to another in respect of climate. Phoenix, for instance, is very high in the mountains, and consequently the Archdeacon there experienced some of the coldest weather of the winter, while Eholt, another part of the same mission, but not so elevated, appeared, by contrast, quite mild and balmy. Yet they are not more than eight miles apart, as the trail goes, while at Grand Forks, the very next mission, there were buttercups in bloom, Phoenix at the same time having three feet of snow on the level. One might suppose that a sudden transition from three feet of snow, with all that it implies as to cold, to the land of the golden buttercups, and all in a short trip on the train, would be trying on the health, but it is not found to be so. The traveller seems to experience no inconvenience, nor are you any more liable to take cold or any other sickness.

DOMINION LINE.

The many friends of Mr. Gerhard Heintzman will be glad to learn of his return to health and business.

His piano, the Gerhard Heintzman, has again

been chosen as the representative Canadian piano for foreign exhibition, the Government's musical expert having chosen an X Upright Grand of his manufacture for the furnishing of the Canadian building at St. Louis, to which point the piano was expressed some days ago.

Competent authorities acknowledge the wisdom of the selection, and are pleased that Canada's status in piano production is to be so satisfactorily displayed.

Messrs. Gourlay, Winter & Leeming intend exhibiting a duplicate of this in their Yonge street window for a few days.

AGAIN TO THE FRONT.

We would call our readers' attention to the advertisement that appears in this issue of a new service that the Dominion Line is inaugurating this season between Montreal and Liverpool.

The advance in first class rates that has taken place during the past three or four months has tended to limit the travel of those of moderate means, and the demand for accommodation at a moderate rate became so apparent that the Dominion Line have placed on the St. Lawrence route, three large steamers to meet this demand, and it is now possible for clergymen and others to cross the Atlantic in comfort at the exceedingly low rate of \$37.50 to Liverpool or \$40 to London, the payment of which amount entitles them to the best accommodation on the steamer and all privileges accorded to passengers.

The steamers in this service are the "Kensington," twin screw, 8,669 tons; "Southwark," twin screw, 8,607 tons, and "Vancouver," 5,300 tons.

British and Foreign.

The Archbishop of York has received from an anonymous donor a sum of £20,000 for the assistance of the widows and orphans of the poorer clergy of the diocese of York.

Cuddesdon College will celebrate its jubilee on May 31st next. It is proposed to make an addition to the existing buildings, which will make them large enough to contain all the students comfortably, in commemoration thereof.

The Rev. Francis Barnes, who has been for fifty-two years vicar of Holy Trinity, Plymouth, preached his farewell sermon on a recent Sunday. Since he has been there he had preached 10,087 sermons, baptized 32,487 emigrants, and preached, at the emigrant depot which used to be in the parish, to 273,000 emigrants.

The King and Queen and the Prince and Princess of Wales will be present at a special service in St. Paul's Cathedral in connection with the British and Foreign Bible Society on the morning of Sunday, March 6th. The sermon will be preached either by the Archbishop of Canterbury or the Bishop of London.

The promoters of the Birmingham Bishopric scheme are much gratified with the response to their appeal on behalf of the fund which was made in the churches of the Worcester diocese on a recent Sunday. From the returns of offertories sent in, it would appear that collections realized the handsome sum of between £5,000 and £6,000.

The west window of Hereford Cathedral, dedicated to the late Queen Victoria, having been completed, it was thought desirable to continue the work of restoring the west front, and an entirely new portal has been erected, in addition to other renovations, the whole costing, in addition to the sum expended on the window, £7,250. Another sum of £5,000 is now required for the renewal of the west front of the side aisles, soon to be undertaken.

THE PAINTING OF THE FREScoes.

By Mrs. Berylcan Jones. (All rights reserved.)

Chapter VII.—Continued.

"Nay, Master Richard Tregonowe, who is doing much of the carving, deemed himself not quite ready to commence the figure of Christ. He has gone to the cell of the monks of Hales at Cury for seven days' fast and prayer before he commences so holy a thing."

"Good," answered his friend. "I think it should be well done. He is a cunning workman."

"How long hath the good vicar been here?" asked one who was a stranger in the village, and had come with the painted windows from Exeter to help put them in their places.

"Nigh upon seven years, I think," was the answer. "He came after Sir William Pellour, and he was here but a short time, and, shame to say, the church had been left to go into sad ruin and disorder. The Black Death smote us here sorely for some years now and again, and none could do much for lack of men and money; moreover, the multitude of pilgrims to the Mount of Holy Michael made it necessary to have a larger church. They all pass through Breage—many a hundred of them—and it is convenient to rest for a night, and then in the morning they must needs hear mass before they go on."

"So your vicar has done this?" said the Exeter man. "Methinks he is a gifted priest, to raise so fine a building."

"Ay," said the warm-hearted Cornishman; "there is ne'er a man to beat our vicar, and that I do always say. He is a holy man, and a learned, and he can paint or carve with the best of us, and when he saith a thing, he does it, nor careth he what man or woman saith; if it be right, he goeth straight on, and he hath ever a bright smile and a cheery word for each one of us, though," the man added, with a little smile, "he can rate us sharply if we do wrongly."

"But all this cost money," said the Devonshireman again. "Where did he get the gold?"

"The Abbey of Hales gave some," answered the Breage workman, "and Master John Pengerssek hath also helped much. Sir John Godolgan, and all the lords of the manors of Rynsy and Selmoe and Methleigh, and all the others, and then all of us have given what work we could, and have brought such gifts—as lay in our power; but the great thing we wanted was the head and the guiding power, which Sir John Ude hath been. He hath said many a time that it is of no use to try and bring the people to church, or to teach the children true reverence for Christ's Sacraments, un-



FINE DIAMONDS

A DIAMOND may be genuine in every respect and at the same time not very valuable. Color, form, cut, brilliancy and freedom from flaws must have consideration in the selection of fine stones.

Expert knowledge of precious stones, and direct buying in Amsterdam, enable us to maintain the highest standard of quality.

"Every stone personally guaranteed."

Ryrie Bros. DIAMOND HALL Cor. Yonge and Adelaide Sts. TORONTO.

less you first make the church a fitting home for God on earth; and he wishes to teach us from our church itself what good Christians ought to be."

"Methinks Breage should be a holy place," said the stranger, dryly.

"'Tis so much the holier since the vicar came," answered the other, warmly. "What it will become, I know not."

"And this friar who is painting in the church—who is he?" asked the stranger, to give a turn to the conversation.

"He is quite a stranger in the place. I believe he was sent here by the Abbot of Hales, to take the place of a Benedictine monk, Brother Paul, who died before he could finish his work."

"The present one looks as though he was going to do the same," he said, somewhat flippantly.

"He is looking much brighter of late," answered the other, gravely. "much happier; but he does in fact look ill. I trust, however, that he will be able to finish St. Michael."

That was also the fear of the good Vicar of Breage. He had formed a strong affection for the silent friar, which had been greatly strengthened of late, and he knew he had set his heart upon the completion of the fresco.

Day by day, as he looked up from his own figure-painting on the screen, and watched the form of the mighty archangel growing under the skillful fingers of the artist, he wondered whether it would ever be completed. The triumphant face of the conqueror of Satan was there; the outspread wings in their radiance of colouring; the uplifted sword, which was to slay the dragon; the blue steel armour, and the flowing crimson cloak—all was now done but the figure of Sin

Ye olde firm of HEINTZMAN & CO. Established 50 Years

CHOICE OF TWENTY-TWO BARGAIN ORGANS VERY LITTLE PRICES.

Here is one of the best lines of slightly used organs that we have ever offered for sale. Every instrument has been put in first class condition by our own experienced workmen. The organs bear the names of leading makers of the Dominion. The prices are a mere fraction of what manufacturers would charge. Scan the list carefully, and order promptly.

- CHAS. MEE & CO. Organ, 5 octaves, 4 stops, 3 sets of reeds and knee swell. Special \$26 00
MASON & HAMLIN Organ, low back, 5 octaves, 5 stops, 4 sets of reeds and knee swell. Special \$27 00
CANADA ORGAN CO. Organ, 5 octaves, 6 stops, 4 sets of reeds and knee swell. Special \$28 00
BELL Organ, low back, 5 octaves, 4 stops, 4 sets of reeds, with Scribner's qualifying tubes, also knee swell. Special \$35 00
BELL Organ, high back, 5 octaves, 4 sets of reeds, vox humana stop, grand organ and knee swell. Special \$39 00
EMFRESS Organ, high back, 5 octaves, 10 stops, 4 sets of reeds, treble and bass couplers, grand organ and knee swell. Special \$41 00
DOHERTY Organ, high back, 5 octaves, 10 stops, 3 sets of reeds, treble and bass couplers and vox humana stops, grand organ and knee swell. Special \$42 00
DOMINION Organ, high back, 5 octaves, 8 stops, octave couplers, 3 sets of reeds, grand organ and knee swell, and vox humana stop. Special \$42 50
DOMINION Organ, high back, 5 octaves, 10 stops, 3 sets of reeds, treble and bass couplers, grand organ and knee swell, vox humana stop. Special \$43 00
DOMINION Organ, high back, extended ends, 5 octaves, 9 stops, 4 sets of reeds, octave coupler, grand organ and knee swell. Special \$44 00
DOMINION Organ, high back, 5 octaves, 9 stops, 4 sets of reeds, treble and bass couplers, grand organ and knee swell. Special \$45 00
BELL Organ, high back, 5 octaves, 10 stops, 3 sets of reeds and vox humana stop, treble and bass couplers, grand organ and knee swell. Special \$46 00
BELL Organ, high back, 5 octaves, 10 stops, 3 sets of reeds and vox humana stop, treble and bass couplers, grand organ and knee swell. Special \$47 00
GRIFFITH & WALRUND Organ, high back, 5 octaves, 12 stops, 4 sets of reeds, treble and bass couplers, grand organ and knee swell. Special \$48 00
KARN Organ, high back, 5 octaves, 11 stops, 4 sets of reeds and vox humana stop, treble and bass couplers, grand organ and knee swell. Special \$49 00
KARN Organ, fancy high top, with imitation pipes, 6 octaves, 7 sets of reeds, 15 stops, cylinder fall, a beautiful organ in every way. Special \$63 00
THOMAS Organ, high back, with mirror, cylinder fall, 6 octaves, 10 stops, 4 sets of reeds, treble and bass couplers, grand organ and knee swell, mouse-proof pedals. Very special \$64 00
BERLIN Organ, 6 octaves, piano case, mahogany finish, 11 stops, 4 sets of reeds, vox humana, treble and bass couplers, grand organ and knee swell, mouse-proof. Special \$65 00
KARN Organ, 6 octaves, ebonized piano case, 11 stops, 4 sets of reeds, and vox humana stop, treble and bass couplers, grand organ and knee swell, mouse-proof. Special \$67 00
THOMAS Organ, piano case, with rail top and mirror, an elegant toned instrument, in beautiful walnut case, with 11 stops, 6 octaves, 4 sets of reeds, treble and bass couplers, grand organ and knee swell, mouse-proof pedals, used less than three months. Regular price \$125.00. Very special \$87 50
DOHERTY Organ, piano case, with rail top and two mirrors, an instrument that would be a credit to any parlor, oak case, 6 octaves, 4 sets of reeds, 13 stops, including vox humana stop, two couplers, grand organ and knee swell, only slightly shop worn, good as new, mouse-proof pedals. Regular price \$140.00. Very special \$89 00
DOHERTY Organ, piano case, with rail top and two mirrors, a magnificent instrument, both in tone and appearance, including vox humana, in beautiful walnut, with 13 stops, extra heavy cast iron, treble and bass couplers, grand organ and knee swell, practically new, mouse-proof pedals. Regular price \$145.00. Very special \$92 50

EASY TERMS OF PAYMENT.

These organs are sold under the following conditions.—Organs under \$50, \$5 cash and \$3 per month. Organs over \$50, \$8 cash and \$4 per month. Discount—10% off for cash. Freight paid to any point in Ontario, and satisfactory arrangements made to other Provinces.

Ye olde Firm of HEINTZMAN & CO., Limited, 115-117 King Street W., Toronto

When writing to or purchasing from Advertisers mention The Canadian Churchman

Book Your Picnics Now to Island Park and Hanlan's Point.

SPECIAL LOW RATES TO SUNDAY SCHOOLS AND SOCIETIES. For terms apply

Toronto Ferry Co., Yonge Street Wharf. Telephone Main 2965.

The Central Life Insurance Co. Head Office, Toronto.

Authorized Capital, \$1,000,000.00 Subscribed Capital, \$500,000.00

Our rates are most favorable to the insuring public. Our policies are unconditional from the date of issue. Our Reserves are based on the highest Government Standard.—First-class positions for men of character and ability.—Write to the Head Office of the Company for particulars.

THOMAS CRAWFORD, M.P.P., President J. M. SPENCE, Managing-Director

itself. Sir John Ude had watched the painter himself daily, and saw him growing weaker and more frail, as, at the same time, his face grew more and more peaceful. He firmly protested against making himself known to his brother, and the priest let him have his will; no good end was to be gained by it, and if the wanderer felt that they would be happier not to know it, it was better so.

"If God wills it," thought the vicar, "He will make it plain."

One day John Pengerssek was in the church again, and stood for some time watching the friar, and speaking quietly now and again, and afterwards, as he stood outside, by the churchyard cross, he said to the vicar—

"I cannot get Brother Huberd's face out of my mind; he seems so altered."

"I think he is," answered the priest. "I would say it with all reverence," said the squire, gently, "but there is something in his countenance of late that makes me think of our blessed Lord Christ after His Resurrection—a kind of look as though he had passed through a terrible struggle and had found peace of the conqueror."

"Perchance you may be right," said the vicar, gravely, and the subject dropped; but it often recurred to the head of Pengerssek Castle, and he could not shake off a feeling of strange attraction to the pilgrim.

He mentioned it to Mistress Joan, and she said:

"He seemed a silent, rough man, when I saw him some time ago, but in some way, I thought I had seen him before, in some dream. I am glad, my lord, that he is happier, for he is certainly a cunning painter."

The good vicar had at last persuaded him to take his walk to the cliff at rarer intervals. There was a little room made ready for him at the vicarage, and when his strength failed him, he used to come home with John Ude, and many were the happy talks they would have together. Nothing could persuade him to alter his frugal fare. Wine he would never touch, but drank only water. The only other food he would take was bread and fruit. It was his only indulgence, and though he did not know it, the vicar would often walk miles to procure for him a few melons or grapes.

Avis, the vicar's housekeeper, took very kindly to their visitor, and her only complaint about him was the small quantity that he ate. She liked her dainty dishes to be duly appreciated, and often annoyed her master very much by sending up his Friday fish or eggs cooked in some delicious manner which made him enjoy his dinner in spite of himself.

"Just a garbaged pilchard, Avis," he would say sometimes, "and nothing more."

And Avis would toss her head and purse up her lips, and answer nothing; but she would send up a dish of stewed eels and a yellow bowl of tossed eggs, and the vicar would eat

Infants Thrive

on cow's milk that is not subject to any change of composition. Borden's Eagle Brand Condensed Milk is always the same in all climates and at all seasons. As a general household milk it is superior and is always available.

"To Err is Human"— Not to Err—Elgin.

The man who is always
right on time is the man
who carries the

ELGIN WATCH

Every Elgin Watch is fully guaranteed. All jewelers have Elgin Watches. "Timemakers and Timekeepers," an illustrated history of the watch, sent free upon request to

ELGIN NATIONAL WATCH CO., ELGIN, ILL.

t. Every man has his weakness, and Sir John Ude, though an exemplary parish priest, holy, learned, clever, and one whom his friends and foes alike feared, loved, and respected—even Sir John Ude, I say, did not care to offend his housekeeper.

One evening, when Brother Huberd had finished the painting of St. Michael with the exception of the head of the dragon, he said:

"Father, I think I must try and reach my cave this evening. Once more I must look upon the sea from the dear old cavern; so do not look for me to-night. It is the Eve of the Feast of St. Michael."

The vicar looked distressed.

"Can you walk there, my son?" he said. "I fear you will be so worn and weary, and I like not to think of your tired limbs stretched on that cold and bare stone."

He smiled brightly.

"Only for once more, dear vicar," he answered. "To-morrow I can finish my painting, and then I will rest."

"It looks stormy, too."

"Then I must go. The tide answers well until sunset, and I can reach it easily."

So he started on his walk, but many a time he had to pause, in order that he might gain his breath; and once he sat down on a rock by the roadway, and thought that he must give it up.

"I did not know that I had grown so weak," he said to himself; "but I must look upon the sea once more, and hear it singing over the rocks while I sleep. I feel that I must go there to-night."

So he struggled onwards, with the help of his staff, until he reached Rynsy. The wind was blowing hard by this time, and as far as the eye could reach over the wide expanse of the bay, ridges of white foam chased each other to the shore. The water was a deep, dark blue, for the sun was shining; but a black and heavy cloud was rising from the westward, and the wind was driving it fast onwards. Indeed before the friar could reach his cave a few heavy drops of rain fell; and as soon as his shelter was gained the storm came over fast and furious, beating against the rocks, and appearing to lash the waves into frenzy.

Suddenly there rang out, over the

din of the tempest a piercing shriek, and then another and another. Brother Huberd rushed again through his archway, and saw a woman on the cliff screaming, and wringing her hands in agony.

At Pengerssek Castle that morning there had been some little bustle and confusion. It was not very often that Mistress Joan and her husband went out together for the day; but they had arranged to ride over the hill to the manor at Godolgan, to spend some hours with John Rynsy and Elianora. She had given occupation to Joan and Marjorie—the one at her embroidery frame, and the other to sort out divers silks and threads from the old oaken chest of drawers—and she rode forth from the castle gateway beside her husband with a light and happy heart. They were followed by two or three retainers, and an old deer-hound bounded beside them. The air was fresh and bracing, for the wind had

not yet risen to the storm, though a few white clouds scudding across the heavens were the avant couriers of what was to follow.

They passed through the little church town of Saint Germe, where, nestling under the hill, was the tiny house of God he had built there. It was not yet restored. The next century saw the Millitons rebuilding it. But the shrine of the saintly king was standing within the churchyard, and John and Joan Pengerssek dismounted from their steeds, and passing the little stream, knelt to say a prayer on the spot where his body rested.

Then, with a reverence to the ancient crucifix, which had for hundreds of years, even then, guarded the church door, they passed on their way. The road led them through the tin mine now called Great Work, but then known as Godolgan Bal, and so by a circuitous route to the mansion of Godolgan.

Meanwhile, at the castle the time passed heavily to the two girls. Joan, indeed, worked on steadily at her frame; but Marjorie soon got tired of sorting the silks, and fell to playing with her kittens, who soon made a hopeless tangle of some rare gold thread which Joan was using for her work. Mistress Joan lost her temper, and scolded her sister soundly; whereat Marjorie was saucy, and there was something of confusion in the wonted calm of the embroidere-room; and the maidens who sat with them laughed which they certainly would not have done had their gentle mistress been present. The afternoon wore on, and at last Marjorie took refuge in the broad window-seat and watched the sky and listened to the sea.

"Joan," she said at last, "I wish you would come with me to the rocks;



Victorious Through Merit.

OXYDONOR triumphs through merit—for years it has been the life-guard of more than a million persons. It is the embodiment of the highest law known to human science. In it is concentrated the experience of the greatest scientist of the age. A labor of love for humanity.

No other agency for health has so many faithful friends—none other deserves so many.

OXYDONOR instils new life into the system; regenerates, reinvigorates and vitalizes every organ into the proper discharge of the function for which Nature intended them. Its use brings vigorous health with all the physical activity that makes life worth living.

No matter what disease you have, this is the only natural cure for it. There is no danger, no pain, no doctor nor medicine in using OXYDONOR.

It will last a life time and serve the whole family. Write us a description of your case. SEND "TO-DAY" for "valuable" books, mailed free.

W. M. Pentelov, Chartered Accountant, P. O. Box 153, Guelph, Ont., Dec. 18, 1901.
Dr. H. Sanche & Co.—Gentlemen: I had been troubled for some time with Muscular Rheumatism and Nervousness, and as a consequence suffered considerable Insomnia, and almost immediately from the use of using Oxydonor secured a quality of sleep that had been denied me for a long time. Since that time I have had good sleep regularly, and my Rheumatism is a thing of the past.

Yours truly, W. M. PENTELOV.

BEWARE OF DANGEROUS AND FRAUDULENT IMITATIONS. THE GENUINE has the name of "Dr. H. Sanche & Co.," plainly stamped in its metal parts.
61 Fifth Street, Detroit, Mich. | Dr. H. SANCHE & CO.,
261 Fifth Ave., New York, N.Y. | 2268 St. Catharine St., MONTREAL.



R. GEISLER

Ecclesiastical Art Worker
And Church-furnisher.

56 West 8th Street, - - New York.

STAINED GLASS.—High class work in Carved Wood, or Brass or Bronze for Altars, Reredos, Eagle or Angel Lecterns, etc., etc.
COMMUNION SERVICES in sterling silver. Altars and Baptismal Fonts in Wood, Stone and Marble. — Please write for what articles you require.

FE

ISSU

A S1
Ca

HAM

Pre

E



THE
one fo
the fee
in. W
HAGZ

H.
114

AI

"CIU
I his
select
ish-Vi
It sm
the to
lb, pa
A. CIU

The A

(S
16 Adc

Halt
ings,
Com

Our Ci
Satisfi

The

Plans su
instead of
Head
Toronto.

BE

Insu

QUALY
PRICES
0

Office—

We
ing pur
our adv
of pure
who ad
writing
The Car

FEDERAL LIFE

Issues Best Investment Insurance Policies.

A Strong and Reliable Canadian Company.

HEAD OFFICE:

HAMILTON, - - CANADA.

DAVID DEXTER,

President and Managing Director.



THE ORDEAL of "breaking in" a new shoe is a most painful one for most men. "HAGAR" Shoes fit the feet from the start and need no breaking in. We invite you to inspect our line of HAGAR SHOES.

H. & C. BLACHFORD,
114 Yonge Street, Toronto.

An Evening Smoke

For an evening smoke at home there is nothing to equal

"Clubb's Dollar Mixture"

This Celebrated Tobacco is a carefully selected blending of Virginia Cut Plug, Turkish-Virginity and Pure Louisiana Perique. It smokes cool and will positively not burn the tongue.—1 lb. tin \$1.00, ½ lb. tin 50c, ¼ lb. package, 25c.—Sample Package, 10c.

A. C. UBB & SONS, 49 King St. W., TORONTO

The Alexander Engraving Co.

(Successors to Moore & Alexander.)

16 Adelaide Street West, Toronto.

Half tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography.

Our Cuts give Satisfaction. Samples on Application. Phone Main 2158.

The York County LOAN & SAVINGS CO.

Plans suitable for those desiring to own their homes instead of continuing to pay rent. Literature free. Head Office—Confederation Life Building, Toronto.

JOSEPH PHILLIPS, President

BELLE EWART ICE

Insures Satisfaction.

QUALITY RIGHT. DELIVERY RIGHT. PRICES RIGHT. ITS ALL RIGHT.

Order Your Supply Now.

Telephones Main 14. Main 1947. Main 2933.

Office—5 Melinda St., (Globe Building).

TO OUR READERS

We ask our readers before making purchases to kindly look through our advertising columns with a view of purchasing from those houses who advertise with us, and when writing or ordering please mention **The Canadian Churchman**

it is blowing fresh, and I long to look at the waves."

"I certainly shall not," said Joan, shortly. "The sweet mother gave me work to do, and I shall do it."

"You mean that I am not doing mine," said the pert Marjorie. "Why don't you say so straight?"

"I said what I meant," answered Joan.

"Do come to the rocks—just a short while," besought the younger girl. "I hate to be shut up here when the sea is rolling up against the cliff—so free. Oh, so free!"

"You are talking nonsense," said Joan, somewhat dictatorially. "The sea is no more free than you are. It has to go just where the good God sends it, and no further."

"Ah, Joan!" sighed Marjorie, "you take away all my thoughts and fancies. The sea looks free, at any rate; and the wind sounds free. Just listen! Isn't it lovely? I must go and look at it!"

"Marjorie," said Joan, earnestly this time, "do not go. Our lady mother would not like it. You remember how vexed she was when we went to the Piskies' Pool. Do not go. It is not seemly for a maiden to be out alone."

"What harm can it be?" persisted wilful Marjorie.

"I am only just going to look at it, and then return; and our lady mother need never know that I have been out—unless you tell upon me."

"I would not go, Mistress Marjorie," said one of the serving women; "it is blowing rough and wild, and as Mistress Joan says, the good lady your mother would not like it."

"I care not," said the girl, who could not brook contradiction, and was really a very wilful maiden. So she tossed back the long plait of her golden hair, which, after the fashion of the day, she wore tressed down her back, and she rose from the window-seat and left the chamber.

"I do believe she goes!" cried Joan, distressed. "What can I do? I will not go myself; I am afraid the sweet mother will be angry."

"If Mistress Marjorie insists upon going," said the serving-woman, rising from her work, "I will even accompany her; but it is not fit weather for her to go. But be easy, Mistress Joan. I will bring her back again."

The girl bent over her frame once more with a sigh as her mind went after Marjorie, and for some time worked on in silence; but neither sister nor maid returned.

As a matter of fact, the woman had found Marjorie sallying forth with hood and cloak wrapped round her, and hastily snatching up her own wrapper, had followed her swiftly down the narrow pathway that led to the sea.

The wind had risen now, and the ocean, making immediate response to her sister element, was roaring and dashing against the rocky headlands, and rushing in, foam-laden, to the little bays along the coast.

"Oh, it is not grand!" cried Marjorie, gasping for breath, and rosy with the wind and the spray.

(To be continued.)



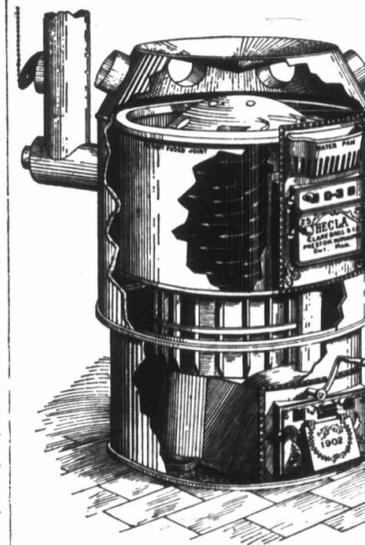
NESTLÉ'S FOOD

has stood the most exacting tests of several generations. It is so easily assimilated that the most delicate baby thrives on it. Made only of pure cow's milk, and needs only water to prepare it for use.

Let us send you, free of charge, a sample package of Nestlé's Food containing sufficient for eight full meals.

Send us a postal card.

LEEMING MILES & CO.
Canadian Agents
MONTREAL



Did you shiver last winter every time you left the room where your stove was burning?

If you had used a

Hecla Furnace

the heat would have been evenly distributed and ALL your rooms would have been comfortable.

Write for our Booklet.

Address—
Advertising Department,
CLARE BROS. & CO., Limited,
PRESTON, ONT.

In answering any advertisement it is desirable you should mention **The Canadian Churchman**



CAT AND FIDDLE INN, NEW FOREST, HANTS, ENGLAND.

The bicycle leaning to the left of the doorway is a CANADA CYCLE & MOTOR COMPANY'S Cushion Frame. This photograph was taken by a Torontonion who toured England on this "Made in Canada" wheel.

Write for Catalogue to the Company's Showrooms,

"AUTOMOBILE CORNER,"
Bay and Temperance Streets,
TORONTO.

1903 The Most Successful Year in the History of The Northern Life Assurance Company

Insurance Written	\$1,092,750 00
Insurance in Force	3,607,346 00
Cash Income	131,526 90
An Increase of	21,504 35
Total Assets	407,219 23
An Increase of	75,174 52
Government Reserve	241,639 32
An Increase of	64,347 63
Death Claims	10,385 00
An Increase of	2,315 00
Expenses	48,477 45
A Decrease of	6,105 02

You will Make no Mistake if You Take Out a Policy in THE NORTHERN LIFE.

HEAD OFFICE, JOHN MILNE, LONDON, ONT. MANAGING DIRECTOR. The Northern Life has some Good Districts Open for Live, Energetic Agent

\$2.25 FOR THIS Beautiful \$4 JAPAN TAFFETA SILK WAIST.

direct from our Waist Factory. Any color or size, made with large or small tucks, as preferred, tucked back nice full sleeves, fancy strapped box pleat, button trimmed; same waist in luster \$1.50, velveteen \$1.95. The above waists lined or not as desired.

Linen waists, same style, all colors, \$1.25. Lawn waists, same style, all colors, \$1.00. Chambray waists, same style, all colors, \$1.25. We have the same waist as shown in Linen, Lawn and Chambray, trimmed with insertion. State which preferred. Give Bust measure and sleeve length under seam, add 15 cents for postage. Money refunded if any waist not satisfactory. Mention this paper, and its date.



Southcott Suit Co., London, Ont.

Now is the time to subscribe for THE CANADIAN CHURCHMAN.

CHURCH DAY SCHOOL
Major Street, Toronto
SISTERS S. JOHN THE DIVINE
KINDERGARTEN and
ELEMENTARY DEPARTMENT

Bishop Bethune
College, Oshawa, Ontario
UNDER THE CHARGE OF
The Sisters of St. John the Divine

Visitor, the Lord Bishop of Toronto.
Preparation for the University.

For terms and particulars apply to the
SISTER IN CHARGE, or to
The Sisters of St. John the Divine
MAJOR STREET, TORONTO

Trinity College School,
PORT HOPE, Ont. Founded 1865.
Next term begins April 12th.

This is the best term for entering younger boys.
There are Twenty Bursaries (value \$180 per
annum) for the sons of Canadian Clergy.

For Calendar and all particulars apply to
Rev. OSWALD RIGBY, M.A., LLD., Head Master.

A Telegraph Operator

has pleasant work, gets good wages and
rises to the highest positions. We teach
it thoroughly and quickly, also railroad
rules, signals, etc., and start our Graduates
in telegraph service. Our school is recom-
mended by telegraph operators and railroad
officials. Write for terms and prospectus.

CANADIAN SCHOOL OF TELEGRAPHY
Cor. Queen and Yonge Streets, Toronto.

SPRING TERM FROM APRIL 5th.

A large number of new students will commence
work on the above date, but if you cannot arrange
to enter then you may come in at any time. We
have no summer vacation. The

BRITISH AMERICAN
Business College

Y.M.C.A. BLDG., TORONTO.

has a reputation for giving the most thorough and
practical courses in all branches of BUSINESS
and SHORTHAND work. If interested in an
education THAT WILL PAY, write for free
information.

W. BROOKS, Principal.

ST. ALBAN'S CATHEDRAL SCHOOL
Toronto—Incorporated

For BOARDERS and DAY BOYS.
Chairman—His Lordship the Bishop.
A thoroughly qualified staff. For prospectus address
M. E. MATTHEWS, Principal.

CHURCH BRASS WORK

Eagle and Rail Lecterns, Altar Vases, Ewers, Candi-
sticks, Altar Desks, Crosses, Vesper Lights, Altar
Rails, Etc. Chandeliers and Gas Fixtures.

CHADWICK BROTHERS

(Successors to J. A. Chadwick).

MANUFACTURERS

182 to 190 King William St. HAMILTON, ONT.

COWAN'S Healthful
and Nutritious

Hygienic
Cocoa...

Sold in 1/2 lb., 1 lb., and 1 lb. Tins only
Absolutely Pure.

FAVORABLY KNOWN SINCE 1826. **BELLS**
HAVE FURNISHED 35,000
CHURCH SCHOOLS & OTHER
MENEELY & CO. PUREST, BEST
WEST-TROY, N.Y. GENUINE
CHIMES, ETC. CATALOGUE & PRICES FREE.

Church
Brass Work
MEMORIAL
BRASSES
RAILS, VASES
PRITCHARD ANDREWS
CO. OF OTTAWA, LIMITED
135 SPADINA ST. OTTAWA



"Glen Mahur"
RESIDENTIAL AND DAY SCHOOL
FOR GIRLS
651 SPADINA AVENUE, TORONTO
Thorough English Course. Individual Atten-
tion. Pupils prepared for the Universities
and for Examinations in Music and Art.
Large staff of Resident and Visiting Teachers.
MISS VEALS, Lady Principal.

WESTBOURNE School
for Girls

340 Bloor Street W., TORONTO, Can.

Re-opens September 10th, 1903.

A Residential and Day School, well appointed, well
managed and convenient. Specialists in each de-
partment. Affiliated with the Toronto Conservatory
of Music. Dr. Edward Fisher, Musical Director;
F. McGillivray Knowles, R.C.A., Art Director. For
announcement and information, address the principals.
MISS M. CURLETTE, B.A.
MISS F. E. DALLAS, Mus. Bach

ST. MONICA'S

Residential and Day
School for Girls.

170 Bloor St. W., - - Toronto

Re-opens Thursday, Sept. 10th.

Thorough course in English, Languages, Music,
Art, Elocution and Domestic Science, and Physical
Culture. Prepares for University and Departmental
Examinations.

Kindergarten and Primary Departments.
Teachers, Specialists in each Department.
A Home School. Extensive Grounds.
For Prospectus apply to

MISS PHILLPOTTS,
LADY PRINCIPAL.

Edgehill, Church School
for Girls

WINDSOR, NOVA SCOTIA

INCORPORATED 1891.

The Bishop of Nova Scotia, Chairman Board of
Trustees. The Bishop of Fredericton, member
of Board of Trustees, ex-officio.

Miss Lefroy, of Cheltenham Ladies' College, England,
Principal, assisted by Eleven Resident Experienced
Governesses from England, (five of whom are special-
ists in the Music and Art Departments), and one non-
resident Instructor, Housekeeper, Matron and Nurse.

Extensive buildings, with capacity for 100 Resi-
dents; Heated by Hot Water, Lighted by Electricity.
Grounds covering eight acres, with Lawns for Tennis,
Croquet, Basket Ball, Hockey, &c. School Dairy and
Laundry. Preparation for the Universities.
LENT TERM begins on Wednesday,
January 13th, 1904.

For Calendar apply to DR. HIND.

School of the Sisters of the
Church, 106 Beverley Street,
TORONTO, Ont

Boarding and Day School for Girls.

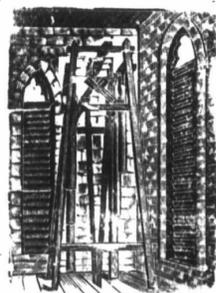
Terms Moderate. Vacancies for Boarders.

ADDRESS. — SISTER IN CHARGE.

LUXFER ELECTRO-GLAZED

Church Window
Decorative Glass.
WRITE FOR PRICES.

Luxfer Prism Company, Limited.
100 King Street West, Toronto.



HARRINGTON'S
TUBULAR

Chime Bells

Lighter in Weight,
Sweeter in Tone,
Cheaper in Price.
Than the ordinary bell

COVENTRY, ENG.

CASTLE & SON

20 University St.,
Montreal Agents

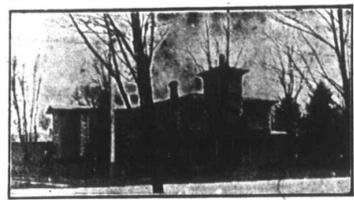
J. C. SPENCE & SONS

ARTISTS IN STAINED GLASS

37 1/2 Bleury St., - Montreal.

ESTABLISHED 1856.

Church work of all kinds. Memorial
windows and leaded glass a specialty.
Churches decorated. Texts and scrolls
supplied.



ST. AGNES' SCHOOL.
A Church School for Girls,

ELMPOOL, BELLEVILLE.

Patron—The Lord Bishop of Ontario.

Prepares for Matriculation. Conservatory
of Music Examinations held at the School.
Courses in Art, Physical Culture, Domestic
Science. Beautiful building with all modern
improvements—extensive grounds. TERMS
MODERATE. For prospectus apply to
MISS F. E. CARROLL.

HIGHER EDUCATION FOR GIRLS

The Bishop Strachan School
(Thirty-seventh Year)

For Calendar apply to Miss ACRES, Lady
Principal, Wykeham Hall, Toronto.

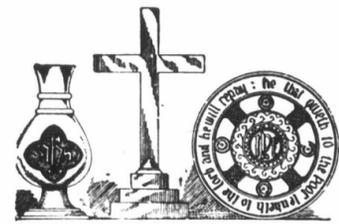
The Parkdale Church School
FOR GIRLS—151 Dunn Ave.

KINDERGARTEN—FOR BOYS
and GIRLS
For Calendar apply to
MISS MIDDLETON, Lady Principal.

MEMORIAL WINDOWS.

Our productions are
extensively adopted.

Robert McCausland,
Limited
86 Wellington St. West, TORONTO



CHURCH BRASS WORK of every description
made to order on shortest notice. Designs furnished
and satisfaction guaranteed.
KEITH & FITZSIMONS, LIMITED
111 King Street West, Toronto.

STAINED GLASS
MEMORIAL : : :
: : : WINDOWS
BRASSES AND
DECORATIONS
Castle & Son
20 UNIVERSITY ST., MONTREAL

MEMORIALS
AND
DOMESTIC
ART
GLASS
DOMINION STAINED GLASS
EST. CO. 1881
34 RICHMOND ST. E. TORONTO.
—Hickey & Booth Props.

JONES AND WILLIS

Church Furniture Manufacturers
Metal, Wood, Stone
and Textile Fabrics.
STAINED GLASS ARTISTS
43 Great Russell Street, LONDON, ENG
Opposite British Museum.
Also at Birmingham and Liverpool



THE CANADIAN NORTH-WEST
HOMESTEAD
REGULATIONS.

Any even numbered section of Dominion Lands in
Manitoba or the North-West Territories, excepting
8 and 26, which has not been homesteaded, or re-
served to provide wood lots for settlers, or for other
purposes, may be homesteaded upon by any person
who is the sole head of a family, or any male over 21
years of age, to the extent of one quarter section, of
160 acres, more or less.

ENTRY.

Entry may be made personally at the local land
office for the district in which the land to be taken is
situate, or if the homesteader desires, he may, on
application to the Minister of the Interior, Ottawa,
the Commissioner of Immigration, Winnipeg, or the
local agent for the district in which the land is situate,
receive authority for some one to make entry for him.
A fee of \$10.00 is charged for a homestead entry.

HOMESTEAD DUTIES.

A settler who has been granted an entry for a
homestead is required by the provisions of the Do-
minion Lands Act and the amendments thereto to
perform the conditions connected therewith, under
one of the following plans—

(1) At least six months' residence upon and cul-
tivation of the land in each year during the term of
three years.

(2) If the father (or mother, if the father is de-
ceased) of any person who is eligible to make a home-
stead entry under the provisions of this Act, resides
upon a farm in the vicinity of the land entered for
by such person as a homestead, the requirements of
this Act as to residence prior to obtaining patent may
be satisfied by such person residing with the father
or mother.

(3) If a settler has obtained a patent for his home-
stead, or a certificate for the issue of such patent,
countersigned in the manner prescribed by this Act
and has obtained entry for a second homestead, the
requirements of this Act as to residence prior to ob-
taining patent may be satisfied by residence upon the
first homestead, if the second homestead is in the
vicinity of the first homestead.

(4) If the settler has his permanent residence upon
farming land owned by him in the vicinity of his
homestead, the requirements of this Act as to resi-
dence may be satisfied by residence upon the said
land.

The term "vicinity" used above is meant to indi-
cate the same township or an adjoining or cornering
township.

A settler who avails himself of the provisions of
Clauses (2), (3) or (4) must cultivate 30 acres of his
homestead, or substitute 20 head of stock, with build-
ings for their accommodation, and have besides to
acres substantially fenced.

Every homesteader who fails to comply with the
requirements of the homestead law is liable to have
his entry cancelled, and the land may be again
thrown open for entry.

APPLICATION FOR PATENT.

Should be made at the end of the three years, before
the Local Agent, Sub-Agent, or the Homestead
Inspector. Before making application for patent,
the settler must give six months' notice in writing to
the Commissioner of Dominion Lands, at Ottawa,
of his intention to do so.

INFORMATION.

Newly arrived immigrants will receive at the Immi-
gration Office in Winnipeg or at any Dominion Lands
Office in Manitoba or the North-West Territories,
information as to the lands that are open for entry,
and from the officers in charge, free of expense, ad-
vice and assistance in securing land to suit them.
Full information respecting the land, timber, coal
and mineral laws, as well as respecting Dominion
Lands in the Railway Belt in British Columbia, may
be obtained upon application to the Secretary of the
Department of the Interior, Ottawa, the Commis-
sioner of Immigration, Winnipeg, Manitoba, or to
any of the Dominion Land Agents in Manitoba or
the North-West Territories.

JAMES A. SMART,
Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands to which
the regulations above stated refer, thousands of acres
of most desirable lands are available for lease or
purchase from railroad and other corporations and
private firms in Western Canada.

J. YOUNG
THE LEADING Undertaker and
359 YONGE ST. Embalmer
Telephone 679

Vol

WE

for o



BEI

348

WANI

at once,

man," C

WANI

County,

etc., ap

Louisbo

WANI

Priest's

August

horse.

Box 102

Free l

Bible

C

THE

Objec

by supp

Sunday

Literatu

Grants.

Forms

REV. A.

\$4.5

We r

leader

of suit

green,

red and

is wool

suit. W

offer it

factory

hundred

skirt is

of the g

seams

stitcher

canvases.

The e

back, w

full slee

in good

cerized

prefer t

skirt or

ed to t

length

have th

with sk

attache

suits are

spring a

girl to a

returner

refunde

from ne

seam; a

around

Mention

Soult

SI

Made of

or dark

skirt.]

and two

with ins

seams w

makers,

our fac

entirely

for suit