## Chbe Catholit Reraxd.

VOLUME XXXIV

## the betrayer

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## " THE WORLD IN BALTIMORE"




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THE BLUE SHIRT
"Tve bean outside with a bunch ot

With coal at fam ine prices a Range that reduces the coal bill is the Range to buy.

## Such a range the Mon-

 arch has proved itself toIt is designed for econ omical burning and built for durability.

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Moragact
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Che Catbolit 3iecorv (1)

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 of the deoadence of the power of Rome.
 that were to go to the relle of the poo



 $\underset{\substack{\text { own } \\ \text { men } \\ \text { Again }}}{\text { on }}$

## Reoentiy we have been haring Sortuga.' The group of indiels mis







 eight hundred Portagueese prietst, who
 Charch was going to pioees in Portug
when large numers
prient
we
 the good news throughout the morl
Oar experiencem might have tanght us take it with a large grain of salt.

 Churroh oficiailes, the a mames of several
who ore dead accepted pensions aro datily renouncoing them, as by the indadel government ar
tupospatible with priestiy duty.
then
 It is amazing how exultation at th
 torror at the groming infuenco of the papory yhich
loas liberty !

THE CATHOLIC RECORÓD

We think that this is a fact of tremen
dous importance ; that the firs tstep to
wards the smelioration of this condi tion of things is to resilize the fact.
Later me may consider its bearing on
"NO SURRENDER" PREACHERS The Winnipeg Ministerial Associstion
reenenty held $\&$ meetlig. At such
gatherings we manally look for anonounce
ments of a somewhat awkward, bigoted and intolerant charaoter. It mat be
taken for granted that belore going to
the meeting the majority of the mem bers have it in their minds, and dearl)
love the thought, to say something un
charitable and an charitable and an Christisn-11ke abourn
the Church of their Cathollo nelgbora
Presently the Ctitholios of Winnipes
have to pay their sharre of the municipa
tax for the supporb of Pabilice schools,
and as well they voluntarily payy another
tax for the maintenance of parochial schools. It having been ramoured that
the Winnipeg Sebool Board proposed to
take over the SSparate chools, that is
to pay for their support out of the general
tax, the sehools in return contorming t certain regolations of the Board, th
rev. gentlemen comprising the Minister-
ial A ssociation will have none of it. O in other words, they would prefere to hav
chiliren in their every day sohool hour
deprived of all manner of Christia teaching rather than have the dogmas
the Catholic Churoh imparted to
children. The proposed action of tie Board has brought rears to the eyes
members of the Minitertala Asociati
and ruefully they declared that thim course would be tantamount to the
lishment of Separate schools. They
liare also their belief that such a ohan lorcement when lt preasidizen. The
their Catholic fellow oition
port farther tells us that the good of the Association towards the Catin
lics is expresed in the latter part of then
report in the following worda : " $T$ Association will ever be ready to mee
with them (the Catholites. to devis
methods making publio ed edoation th best posibibe on a basis of human
ableness and common citizanhip."
us repeas these mords : " human







##  <br> <br> 

 <br> <br> }$\xrightarrow[\substack{\text { the }}]{\text { mpen }}$
\&
hibition of boodling and corruption
which woild have made even Hottentotse orown not only deted the law but gu
expresion to blapphemons utteran expich we are wont to hear from the lips
which
of the rowdy element. It woüld be well
were the ministerial association to con-
sider to what degree the public school
sider to is reeponsible for these cond
sylons.
tions.
cen

| baprist "missions |
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ABNEFACOOR

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and God's poor daring hit lifetime and and
who leasen onthing lor either in his will,
is a sordid oreature, of the world world
Some or our American Catbolic con
temporaries are drawing attention to an Thase in conne thion with anbocription
They deolare that their revenue is con
Tiderably eurtalled by the " borrowing habit. Whllat a subsoriber has a righ
to lend and a non-sbaboriber has a righ
to borrow a paper the latter is too otte

exceptions, a miser. When he sends on
to borrow his neighbor's paper heo ought
to be told to subscribe for to himself.

THE POWER OF THE LODGE Strictures that we recently pass
upon the eivic authorities
Toronto have been amply justifed by

tatement recently made at a publ | meeting in that city, oomposed |  |
| :--- | :--- |
| prinoipally | of the |
| Municipal |  |
| Improvement Association. The chair |  | mprovement Assoc iation. The chat and

man, Mr. JJhn MoDonald, said th
at the present time if a man wanted
run tor the Council he would have to to s ward asaociation or an Orange lodge.
He mingt have added the Sons of Eng-
land, but perhaps he thougtit unneeesland, but perhaps he thoughtit unnee
sary, as both sooieties are practicanly
and the and the same. Dr. SSapne added a n
feasure to the conditions. He said
less a man would one night go to a t less a man would one night go to a te
perance meeting and another night
to a Iliquor assocition meeting
chances of eleotion were very slim. then we may tank it that Tloronto
governed by the Orangemen, the s
of England, professional tempe Enaland, professional temperanc
agitators and the liquor interests. Th
two latter marching in the same squa gives us the hnmorons side of the condi-
tons previling in the Queen City
Howerer, upon any given question people talke the temperanese peop
aerioualy. They talk eloquently on on


## 

 cent, somnolent
equanimity.

##  <br> 

 The good ladies of the Women's Chrie-
tian Temperane of an Temperance Union are wasting a
Irge amount of valuable time in the andeavor to abolish by set of Parliament This is is one of the impossibililties because. anyone can buy a little fine tobseco and
make his own eigarettes. The establishment of anti-ciggrettes leagues is sensible
work and good resulta may work and good resultte may be expeoted.
The cigarette, devoid of dope, and ueed in moderation will not bring any harm on the fally developed man. Indeed,
doctors clasim that it is the least harmul) method of using tobseco, but the use of
eigarettees amongat boys, eepeoillily iggarettee smongot boyb, espeeinily
when bbey have contracted the habit of thaling the smoke, is deplorable. At one time we believe there was mixed in
the making of cigarettea a small quantity of opium. The manufacturer who
would send out suoh pooda is a oriminal and a long term of imprisonment mould
be a Atting puniohment. Besides opium, some manutaoturers use farfurol, a toxio
and highly irritating subatance and a politioal theologians One of the ever ancient, ever young
slanders hurled at the Catholio Church is the charge of politioal intrigue
Catholle ecolesiastics are forever manpie. And the inferences to be drawn is,
of course, that the Protestant Charches
busy of course, hast
busy thesses
Gospel message.
Now the present fight for Irish Home
Rale has demonatrated how utterly hyporitiol and hollow is such a pre-
tenoe. The endire world now knows, if it was hitherbo figoorant of it, that the
Proteotant Churoh in Irolynd is nothing issued a pastoral relative to Home Rule
in whioh he solemnly advised his people o beeeech the Almighbyy to talke sidese in
purely political question. Oa the dey that the Solemn Covonant, otherwise
ho Solemn Humbag, was signed in Belland and leaders of the Presbyterian and

$\qquad$

 The Protestant Bishoprio of Owory fell
vaceant in 187 , and the synod ame at
Kilkenny to eleot a bishop. Arch. The Sackville, N. B., Post, of October
25th, gives us regrettable news in regard
to conditions in the Maritime Bap pist mojority of votes, yet the benoh of
bishops passed him orer, and apolinted
Conon Crozier, the Orange momen Canon Orozier, the Orange nominee, to
the vacant see. In 1899 the bishopric
of Clashel feil vacant and again Arch-
deacoon Latham seoured a majority
 is an unwritten law governing suc
appointments that no name hould b
pascod over it submitted to the bench of bighops a second time. Again, in
of
1907, the see of Osobry became vacant, and onco more Arcldeescon Latham, afte
having obtained l twothirdi majority,
mau passed over for the third time in favor of Dr. D'Arcy, the Orange nom-
inee. Shortly after ward the blshoprie
of Clogher became vacant, and Dean
Day, alttooug badly beaten on the
the Daty by Archdesoon Latham, got the
vote bointment. In 1910 Osory was onee
appore
more rendered vacant by the transla-
 Bishop Bernard, in his arse charges of a
the aynod, brought grave
political nature against the Castholio CATHOLIO SOCIETIES
$\begin{gathered}\text { A candidate for an inportant muni- } \\ \text { oipal office in Minneapolis, oalling him- }\end{gathered}$ Kavanagh, a descendant of the Mao
Marorgh who brought the Eaglish in-
vaders into Ireland Vaders are the bare facts of the boy oott
of Archadeacon Latham by the Protest-
ant arohbishops and bishops of Ireland. It only remains to ask who is Aroh-
deacon Latham, and why was he boy-
cotted? The Arhdeacon of Ferns is
scholar, preacher, and pastor of English
sis scholar, preacher, and pastor of English
as well as of Irish, repatation. He is
secretary of the General Synod of the holding numerons other offices. His
whole Hife has been given to the serviee
of his Church, and both he and Mra.
Latham are beloved by all clases of

| iven, it |  |
| :---: | :---: |
| Knight of Columbus and a | Latham a |
| revenue p |  |
| take the ea |  |
| ortunity of bringing about his ex- | respect. Such is |
| pulion. There should of ${ }^{\text {prelumbu }}$ the ranks of the Knights of Columb | in public and priva |
| ose of the Hibernians for the pr |  |
| siona | the Protestant archbishops and bishops |
| 8 into their ranks. Care sh | of Ireland? |
| taken in the first place not to | refused to come |
| him, bat, once sisovered, be should |  |
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& \text { acouratery, grimy, } \\
& \text { whatever you do, o, } \\
& \text { Make haste slowly. }
\end{aligned}
$$


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minutes he would be lcath to lay 14




THE SMART YOUNG MAN
young womn was onee waiking
mith a very young and very smart man,
who mas inclined to air hhis kuoweege on
the languages a little beyond what she the languages a little beyond what she
feitt modesty required. She, therefore said to him with an air
his superior attaiments.
"You are a Latin scholar. I wish you
would tell me how to pronounoe the
word so-meti-mes."
The youth, witt a kindly air of patron-
ase, replied : "I have not met the word ase, replited : "I have not tet the word
in my mitin reading, but I shonid have
no hesitation in asying that it shonld be


OUR BOYS AND GIRLS

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\begin{gathered}
\text { BIG JIM S LITTLLE GIRL }
\end{gathered}
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colic and any inflammation caused by chills. Because-.. hest snug and warm preventing croup and Becausebind nor slip up and all seams are reversed and Because---v ests are simply and quickly adjusted,


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coton
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grade wool Highest grade Imported
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.
50 c . beck.
The dragon, though, crashed over
something white in that hote, ond then
it semet to Big Jim as if the world had
oome to an end.
 the whiole railiond seemed to be collid
ing with him, and he staggered as if $h$
bad been shot,
bat
 cracks, wat nhe in the hat habit of crosin
trensive acquasin
aneef amongit, he dogs of the place, ar

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 Irelinnd. Of an intensely Protestan
houte. Mrs. Cadett de Gaseour, of London,
born Miss Stemart 우룰


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 Mr.
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 fier converts at the Eastern Peniten Treety. Ave oonvert penitents mere Good shepherd, Memphe, Toens. of the Five hanared Greek sodiamatios have of Tripoll de Syria.

From the Niece of Thaekreas








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St. | Oseph's |
| :---: |
| By Mary |
| E. Mannix |

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