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MINUTES

OF THE

THIRTEENTH SESSION

OF THE

EASTERN NEW-BRUNSWICK

BAPTIST ASSOCIATION,

HELD AT

SALISBURY, N. B.

ON SATURDAY, MONDAY, AND TUESDAY,

July 14th, 16th, and 17th, 1860.

WITH THE

ANNUAL REPORT

OF THE

N. B. B. H. MISSIONARY SOCIETY.

Minutes of Corresponding Associations, and other Documents relating to the N. B. B. Baptist Association, and Letters of General Correspondence, may be directed to the Editor of the Christian Visitor, St. John, N. B.

SAINT JOHN, N. B.:

**PRINTED BY GEORGE W. DAY, MARKET STREET,
1860.**

CONSTITUTION

OF THE

Eastern New Brunswick Baptist Association.

Article 1. This association composed only of Ministers and Delegates, who shall be members of the Churches which they represent; shall be styled "The Eastern N. B. Baptist Association."

Art. 2. The Association shall meet Annually, at 2 o'clock, P. M., on the second Saturday of July, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference, after which the Officers and Committees shall be appointed. Every meeting, held by adjournment from time to time during the session of the Association, shall be opened and concluded by Prayer.

Art. 3. Each Church shall have the privilege of sending one Delegate or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

Art. 4. At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator, to preside in all the transactions of the meeting, nominate Committees, and maintain due order among the members. It shall be the duty of the Clerk, to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy of the same for the Press.

Art. 5. It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the additions and diminution within the last year, and generally of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

Art. 6. When any Church shall desire admittance into this body, application must be made by Letter and satisfactory evidence furnished of their faith and order; this being done, and a vote of acceptance taken, the Moderator shall, in behalf of the Association, give to one of their Messengers, if any be present, the right hand of fellowship.

Art. 7. When a church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

Art. 8. Although as an Association, we disclaim all power over the Churches so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any church of Minister in our connexion, which to us shall appear to be unscriptural in principle or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their inquiries to the Association, that they may decide as duty shall appear.

Article 9. Alterations and amendments may be made in this Constitution from time to time such as experience may dictate.

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MINUTES

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EASTERN N. B. B. ASSOCIATION.

Pursuant to appointment the Eastern New-Brunswick Baptist Association convened in the Old Baptist Chapel, with the 1st Salisbury Church, in Salisbury, on Saturday, July 14th, 1860, at 2 o'clock, P. M.

After a Ministerial Conference the Association was called to order by appointing

Elder J. A. SMITH, MODERATOR.

Bro. JOHN MCKENZIE, CLERK.

" JOHN S. TRITES, ASSISTANT CLERK.

" M. D. HARRIS, TREASURER.

" JOHN S. COLPITTS, ASSISTANT TREASURER.

RESOLVED UNANIMOUSLY.—That visiting brethren from sister Associations in Nova Scotia and New Brunswick be invited to take seats with us as members of this Association.—I. E. Bill, S. Robinson, T. Todd, and brother T. P. Davis.

The following Committees were then appointed to examine and read letters—Elders A. B. McDonald, Tabor, I. Wallace, and G. F. Miles.

TO EXAMINE CIRCULAR LETTER.—Elders W. A. Coleman, Levi H. Marshall, Thomas Todd, and G. F. Miles.

ON ARRANGEMENTS.—Elders Geo. Seeley, G. F. Miles, and Jas. Herritt.

ON COLPORTAGE AND HOME MISSIONS.—Elders I. E. Bill, Isaiah Wallace, Troop, Springer, Crandall, Kierstead, Lawson, and brothers Jeremiah Lutz, Jacob Trites, Adam King, Fowler, T. P. Davies, Malcolm McDonald, George Burns, George Godson, and Robert Colpitts.

ON SPECIAL BUSINESS.—The whole Association.

ON STATISTICAL INFORMATION.—Elders Tabor and Todd.

ON PERIODICALS.—Elders D. Lawson, Robinson, Smith, Miles, Wallace, Trimble, Marshall, Coleman, Tabor, A. B. McDonald, Hughes and Alfred Crandall.

ON SABBATH SCHOOLS.—Brethren W. A. Corey, Burns, John S. Colpitts, John S. Trites, Godson, Jno. Williams, Thomas H. Spragg, Maise, Spragg, Jacob C. Jones, Deacon Jonah, John O'Brien, Joshua Steyer, F. Whitman, Edward Berry, Asa Jonah, and Elder A. B. McDonald, and Guilford.

ON EDUCATION.—Elders Isaiah Wallace, Jno. Howe, Sparden, Bill, Robinson, Edwards, Judson, Blakeney, Coleman, Bancroft, Guilford, and brothers Michael Green, Henry McLatchey, and Robert Howe.

ON NEW CHURCHES.—Elders Coleman Lawson, Springer, Hughes, Robinson, I. E. Bill, and brothers Thos. Lockey, Jno. Anderson, Samuel Clark and Joseph Blakeney.

ON TEMPERANCE.—Brothers Knapp, Bornham, Jno. Crandall, Rufus Fillmore, Fred. Sears, Jno. S. Colpitts, David Hatfield, Solomon Smith, Thomas Steves, Elders D. Crandall, Mutch, David Blakeney, Seely, and Thomas Blakeney.

RESOLVED, That a Committee be appointed in connexion with the Union Society, to take the place of the Committee on Supernatural Ministers, and that the following persons compose said Committee—Elders Rowe, Marshall, Springer, McDonald, Lawson, D. Crandall, Keirstead, Bros. Jacob McDonald, Lockey, Lemox, Kinnear, William West, and Henry J. Bishop.

ON DEPARTED BROTHEREN.—Elders I. E. Bill, Tabor, I. Wallace, A. B. McDonald, and Kierstead.

RESOLVED, That a Committee be appointed to ascertain if any of the delegates are not appointed on Committees, and see that they are appointed; and that the Committee do examine and read the letters to that Committee, and that Brothers Wheaton, Wetmore, and J. Horseman be added.

The Committee on Arrangements submitted the following Report, viz :
Elder D. McKeen to preach at the Old Chapel this evening at 7 o'clock.

PREACHING STATIONS ON THE SABBATH.

Old Chapel	at 10 o'clock	A. M.	Elder S. Robinson.
" "	" 2 "	P. M.	J. A. Smith.
" "	" 6 "	"	Thomas Todd.
New Chapel	" 10 "	A. M.	Elder I. E. Bill.
" "	" 3 "	P. M.	Jno. Rowe.
" "	" 10 "	A. M.	Trimbale.
Lower Chapel	" 3 "	P. M.	A. Crandall.
" "	" 7 "	"	A. B. McDonald.

RESOLVED,—That collections be taken at the close of each service.

Adjourned to meet again at 7 o'clock.

Prayer by Elder Coleman.

SATURDAY EVENING, 7 o'clock.

Met pursuant to adjournment.

Preaching by Elder D. McKeen, from 8th chapter of Zech., 23d verse.

Adjourned to meet on Monday at 10 o'clock, A. M.

FOURNOON SESSION, July 16th.

Met pursuant to adjournment.

Introductory Sermon preached by Elder D. Lawson, from St. John's Gospel xvii and 20th and 21st verses.—"Neither pray I for these alone, but for them also which shall believe on me through their word; That they

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may be one in us; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me."

The Association being then called to order, the letters from the following Churches were read, and the Delegates took their seats as Members of the Association.

1st Salisbury.—Elder Seely, Deacons Jno. Crandall, M. D. Harris, Bros Jno. S. Trites, W. H. Wortman, John S. Colpitts.

2d Elgin.—James Horseman, and Robert Colpitts.

2d Springfield.—John Jones and William McAlpine.

3d Upham.—Elder A. B. McDonald, and George Bam.

Norton.—Elder A. B. McDonald, Deacon John Hayes, C. Burnett, Wm. Hayes, and John Wiggins.

2d Moncton.—Deacon Jacob Trites, Jeremiah Lutz, Jno. Horseman and David Stiles.

Flat Lands, Restigouche.—Elder A. Crandall.

2d Johnston.—Deacon John Secord, Jno. Williams, George W. Bunnell.

1st Coverdale.—Elder Spragg, Edward Berry, Peter Jonah, George Jonah.

1st Sackville.—Elder D. Lawson, Lenox Kinnear, and Harvey Anderson.

4th Springfield.—Solomon Smith (Licentiate).

Buctouche.—Elder D. McPhail.

2d Coverdale.—James E. Gouldrop (Licentiate), Deacon Ezra Steves, and Fred. Steves.

1st Hillsborough.—Elders J. H. Hughes, P. Duffy, Bros. Michael Gross, Henry McLatchey, Deacon George Steves, Samuel Gross, Jno. Wallace, and J. Z. B. Steves, with request for the Association.

1st Grand Lake.—Elder Kierstead.

1st Johnston.—Elder J. V. Taber.

Studholm.—Elder E. Keirstead.

1st Saint Martins.—Elder John Rowe, and Bro. Farrell, with request for the Association.

Hopewell.—Elder L. H. Marshall, Deacon Joseph Calhoun, Brothers Samuel Clark, Jno. E. McLelland, and Elisha Peck, Sr., with request from Council.

Shediac.—Elder H. F. Guilford, and Deacon M. W. Walker, with request for the Association.

Grand Lake.—Elder D. Crandall.

Adjourned to meet at 2 o'clock.

Prayer by Elder Baneroff.

AFTERNOON Session, 2 o'clock.

Met pursuant to adjournment.

Prayer by Elder Coleman.

Proceeded to fill up Committees.

Resumed reading Letters from Churches.

2d Upham.—Deacon A. Fowler, Jno. Taber, and Jno. W. Titus.

1st Cambridge.—Jacob McDonald, and Jno. Bettes.

Butternut Ridge.—Elder J. A. Smith, Bros. Robert Keith, Ford Alward, and Adam Kang.

2nd Dorchester.—Charles Knapp.

3rd Salisbury.—Elder C. Spragg, Deacon J. Steves, and John O'Brien.

Alma.—Elder Coleman.

3rd Coverdale.—Elder C. Spragg, Deacon Thomas Steves, and Richard Wilson.

Hampton.—Elder A. B. McDonald.

Point Midgie.—Jno. Anderson (Licentiate).

2nd Salisbury.—Elder J. Herritt, Deacons J. Steves, Joseph Blakeney,

Wm. Robertson, Bro. Young Sherman, Jacob C. Jones, and W. H. Burnham.

1st Moncton.—Elder G. F. Miles, Deacon Peter Mills, Bros. Jno. Mills, Samuel Lewis, and Jno. McKenzie.

2nd Sackville.—Elders D. McKeen, and Charles Knapp.

Point de Bute.—Elder D. Lawson, Deacon R. Filtmore.

Jemseg.—Elder G. W. Springer, and Bro. William Dykeman.

Dorchester.—Elder D. McKeen.

1st Springfield.—Elder W. A. Corey, Deacon S. F. Whitmore, Bros. David Hatfield, Jno. H. Spragg, and Edward M. Spragg.

1st Harvey.—Elder W. A. Coleman, Deacon Rufus Read, Brethren Wm. West, Henry J. Bishop, and John L. Bishop.

2nd Grand Lake.—Wm. T. Corey, and Robert Elkin.

2nd St. Martins.—Elder Abel Washburn.

Upper Sussex.—Brethren Edward Freece, LeBaron Graves, and Joseph C. Godard.

2nd Elgin.—Elder W. Falcher, Deacon Lewis Smith.

3rd Springfield.—Elder Springer.

2nd Hillsborough.—Elder James Wallace, Deacons Solomon Steves,

Joshua Jonah, Bro. Absalom Steves.

4th Hillsborough.—Bro. Irving (Licentiate), Deacon Jno. Milton, Bros. David Lingley, and Peter Milton.

New Canaan.—Elder James A. Smith, Deacon Solomon Thorne.

2nd Jemseg.—

Caledonia.—Bro. Manning Starrett.

Committee on New Churches beg leave to report,

That having examined letters from Hampton Ferry, Lower Cambridge, River Sharlow, and Dundas Churches, recommend that they be received into this Association.

The right hand of fellowship was then given by the Moderator, Elder J. A. Smith, and delegates took seats as members of this Association.

On motion of Elder S. Robinson it was unanimously

RESOLVED, That this Association as a tribute of respect to the late venerable Father Crandall, place a suitable monument over his grave, and that the Western Association be invited to join in the accomplishment of this object. And further,

That each Church comprising this Association be requested to take up a special collection to defray the expenses in the furnishing and erecting said monument; a suitable inscription commencing with the words,

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"Erected by the Baptist Churches of New Brunswick," to be put upon it. Any surplus Funds after the carrying out this object to be handed to the widow of the deceased Father Crandall. And that the following brethren be a Committee to carry out the above resolutions some time before the last of September, viz:—Elders S. Robinson, I. E. Bill, Seely, Brethren Jno. S. Trites, M. D. Harris, and Martin Wortman.

The Committee to examine the Circular Letter, recommend that the letter be read before the Association when in committee of the whole to transact special business.

Respectfully submitted.
W. A. COLEMAN, Chairman.

RESOLVED, That the Report be received and adopted.

RESOLVED, That in future the Moderator be chosen by ballot of not less than three and not more than five persons, to be nominated by the previous Moderator before retiring.

Adjourned until 7 o'clock.

Prayer by Elder Hughes.

JULY 16th, 7 o'clock, P. M.

Met pursuant to adjournment.

Prayer by Elder Levi H. Marshall.

The Association resolved itself into the N. B. Home Missionary Society, Elder S. Robinson, President, in the Chair. After a few remarks by the President, the Report was read by Elder I. E. Bill, Corresponding Secretary.

RESOLVED, That the Report be accepted and printed in the Minutes.

Addresses were delivered by Elders Rowe, Wallace, Marshall, Newcombe, Miles, Spurden, &c.

The Moderator resumed the Chair.

Adjourned to meet on Tuesday Morning at 6 o'clock, in the new Chapel.

Prayer by Elder Robinson.

TUESDAY MORNING, 6 o'clock, July 17th.

Met pursuant to adjournment.

Prayer by Elder Trimble.

Business transacted in connection with the Missionary Board.

J. P. DAVIS, Secretary.

Adjourned to meet at 9 o'clock in the old Chapel.

Prayer by Elder Robinson.

FORENOON SESSION, 9 o'clock, July 17th.

Met pursuant to adjournment.

After preaching by Elder Spurden, the Association resolved itself into an Educational meeting.

The Committee on Education submit the following Report:—

From the Report of the N. B. B. Education Society your Committee are pleased to learn that the Baptist Seminary at Fredericton has been during the past year enjoying its usual prosperity. They are also happy to state that the number graduated in Acadia College last June was greater than during any previous year in its history. Your Committee commend these three beloved Institutions to the prayers and liberality of the Churches of this Association.

(Submitted)

I. WALLACE, Chairman.

RESOLVED, That it be adopted and printed in the Minutes.

The Report on Education was then submitted and read by Elder Spurden.

(See Appendix.)

RESOLVED, That it be adopted and printed in the Minutes.

Moderator resumed the Chair.

Committee on Periodicals submit the following Report, which was read by Elder D. Lawson, and unanimously adopted:—

That we regard the religious press as a mighty instrumentality in the conflicts of error and the propagation of truth, and that it becomes the duty of every christian to give it his uncompromising support.

That we regard the Christian Visitor as the exponent of Baptist Principles, and although not held in its proprietary right by the denomination yet as its columns have ever been devoted to our interests and as it has faithfully met opposing influences in the sectarian press, we commend it to the liberal support of the lovers of Bible truth. We are the more convinced that advance payments are the only safe basis for the permanency of religious Periodicals, and hope the time is not distant when the Christian Visitor shall be raised above pecuniary embarrassment thereby.

We would again commend to every lover of our youth those religious papers that are devoted to Sabbath School interest.

All of which is respectfully submitted.

DAVID LAWSON, Convener.

RESOLVED, That in future this Association commence its Session on the second Thursday in July, at 2 o'clock, P. M.

RESOLVED, That this Association meet next year with the first Church at St. Martins.

Adjourned to meet at 2 o'clock at the new Chapel.

Elder Judson Blakeney to preach at the old House at 2 o'clock.

Prayer by Elder G. F. Miles.

AFTERNOON SESSION, 2 o'clock, P. M.

Met pursuant to adjournment.

Prayer by Elder Bancroft.

RESOLVED, That Elder Hughes preach the introductory Sermon, and brother W. A. Coleman be the alternate.

RESOLVED, That Elder Bancroft write the Circular Letter.

RESOLVED, That one thousand copies of the Minutes be printed in the office of the "Christian Visitor," and that Elder L. E. Bill superintend the printing of them.

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The Committee on Departed Brethren beg leave to submit the following Report, which was adopted:—

Rev. Joseph Skinner, of Cambridge, has left us since the last meeting of this Association to join the Church of the first born in heaven. He was evangelical in doctrine, wise in counsel, pure in spirit, and upright in example. His life was emphatically an epistle of Godly living, known and read of all men. His Christian meekness and self-sacrificing spirit, combined with his unwavering fidelity to the cause of truth gave him a large place in the affections and confidence of his brethren. "Devout men carried him to his burial, and made lamentation over him."

Resolved, that this Association deeply sympathize with the surviving widow of our departed Brother and her bereaved children in the loss they have sustained, and that a copy of this resolution be enclosed to her.

Rev. Merritt Keith, of Butternut Ridge, has also departed this life since we last met in our associated capacity. He was a brother greatly beloved by the Churches for his works sake. His preaching was purely evangelical, and was attended with an anction from the Holy One which rendered it powerful to win souls to Christ. His labors were signally blessed in promoting revivals of religion in various sections of our beloved Zion. The love of souls was his ruling passion in life, and in death, and like the faithful warrior he died with his armour on, and in the midst of a reformation power passed in the triumphs of a glorious faith to receive the laurels of victory in reserve for him above.

Resolved, that this Association express its heartfelt sympathy for his mourning widow and bereaved children, and that a copy of this resolution be enclosed to her.

L. E. BILL, Chairman.

The Committee on Home Missions submitted the following Report:—

Resolved, That this Association feel an undying interest in the cause of Missions, and that they commend especially the N. B. B. Home Missionary Society to the care, supplications and contributions of our Churches as a powerful agency; to extend to the destitute portions of our Province the blessings of salvation.

L. E. BILL, Chairman.

RESOLVED, That it be adopted.

RESOLVED, That the Upper Loch Lomond Church be dropped from the Minutes.

Circular Letter read by Elder G. F. Miles.

RESOLVED, That it be received and printed in the Minutes and "Christian Visitor."

Upon application of Elder D. Lawson,

RESOLVED, That a Council be appointed to settle the difficulty existing in the Point de Bute Church.

RESOLVED, That Elders S. Robinson, Coleman and Spurden be a Committee to select said Council.

The Committee on Union Societies in connection with Committee on Superannuated Ministers, submit the following Report:—

Your Committee feel the absolute necessity and great importance of the Union Society in sustaining our Missionaries with the necessary means for carrying the Bread of Life to the destitute, and opening up a

paper published by the Baptist Publication Society, and that the churches take up collections to aid in obtaining suitable Libraries. Your committee gratefully acknowledge past blessings enjoyed by Sabbath Schools in the conversion of many of their members to God.

All of which is respectfully submitted.

WM. A. COREY, Chairman.

RESOLVED, That the Churches in future furnish statistics in their Annual letters to this Association with reference to amounts expended in construction or repairs of chapels, amount of Pastor's salary, amounts contributed for Home and Foreign Missions, expended in connection with Sabbath Schools in the purchase of Libraries, amounts contributed for all benevolent purposes, &c.

RESOLVED, That Elders Gullford, Rowe, Coleman, Smith, and Bro. Jno. Trites, be delegates to the Convention.

RESOLVED, That Elder Taber be appointed to collect statistical information for this Association.

RESOLVED, That any Brother visiting the Western Association, in good standing with this body, represent us as a delegate.

RESOLVED, That the Clerk write to the Churches whose Pastors have been appointed on Councils, requesting leave of absence for them to attend to the duties in connection therewith.

The Treasurer having submitted and read his accounts—

RESOLVED, That they be received.

The Association Resolved itself into the N. B. B. Home Missionary Society.

The President in the Chair.

RESOLVED, That the Society appropriate Ten Pounds of its funds to remunerate Elder Taber for his services during the past year.

The Moderator resumed the Chair.

The Committee on Temperance submit the following Report—

That this Association as the representative of the Baptists of Eastern New Brunswick maintain unalterable their determination to be satisfied with nothing short of the triumphs of legal Prohibition; recommending at the same time the use of every possible persuasive means for the suppression of intemperance.

CHAS. KNAPP.

RESOLVED, That it be adopted.

RESOLVED, That the thanks of this Association be tendered to the friends in Salisbury for their kindness and hospitality during the Session.

RESOLVED, That a vote of thanks be tendered to the Moderator and Clerk for their services during this Association.

RESOLVED, That this Association adjourn to meet with the first Church at St. Martins on the second Thursday in July 1861, at 2 o'clock, P. M.

J. A. SMITH, Moderator.

JOHN MCKENZIE, }
Jno. S. TRITES, } Secretaries.

CIRCULAR LETTER.

TO THE CHURCHES COMPOSING THE EASTERN NEW BRUNSWICK
BAPTIST ASSOCIATION.

DEAR BRETHREN,—In preparing for your perusal this Annual Epistle, we hope it will not be offensive should we call your attention to a few thoughts in connection with the duties of Churches to their Pastors.

The relation existing between Churches and their Pastors is of a most sacred character, and therefore cannot be lightly esteemed without sinning against God and hindering the prosperity of His cause. A scriptural regard for this subject on the part of the Church is therefore of the highest importance; although it is often entirely lost sight of; hence much of the dearth, darkness and declension of which we so often complain. That no Church can be prosperous while proper attention is wanting in this respect, is evident both from reason and revelation. For, the character, labours, and influence of the Christian ministry are God's primary means for enlarging, instructing, and guiding the Church. The minister is God's mouth to his people; he is sent of God to them; in this belief they have chosen him as their spiritual teacher and guide: For all or any of them, then, to neglect, oppose, despise, or traduce him, becomes at once a sin of a withering, blighting character. And though he may have the piety of the sainted, the tongue of the learned, the talent of the gifted, and the zeal of the successful, in vain will he toil and for naught will he labour, while he is embarrassed with the prejudice and trammelled with the unbelief of a non-co-operating or sympathising people. If God's means for building up and blessing a people by them is opposed or despised, who then shall appoint means that will be rendered effectual. Brethren let us not fight against the Lord, for it is a fearful thing to fall into the hands of the living God. It is the duty of every Church to respect the feelings and guard well the character and reputation of their Pastor. As a faithful Minister sets himself in opposition to all error and sin, and is the open advocate of truth and virtue, he is liable to assault from the wicked and erring, and even from many professing godliness; and, as a man's worst foes are often those of his own household, so the worst enemies of ministers are often professing Christians, and in many instances the very persons they have most sought to benefit. Christ came to his own and his own received him not. He was crucified by the people he sought to save. The ministry is called a "good

fight;" and to all the more timeservinquent inste But it is th and defenc justly assa communion Minister is and the pe up by a ated, Diot who regar when they And not e give, they v usefulness, against him longer of s and too fro their duty envious, ta rises the s readily m sacredness land: He by the hear with impur instances of prejudice a be utterly more wick the viper. structing th more effect and the Ch all the fier should mal mine annoi meaning We would false proph indolence,

fight ;" and it well exposes to opposition, persecution and reproach, and to all the fiery darts that fill the quivers of the wicked ; and often the more faithful, the more assailed ; and the more faithless and timeserving the more they are saluted with hosannas. There are frequent instances when the *rulers* crucify Jesus and release Barrabbas. But it is the plain and imperative duty of the Church to interfere and defend the character and reputation of their Minister when unjustly assailed, whether by the ungodly or by those of their own communion. But instead of this being done, in many instances a Minister is opposed, maligned and misrepresented amongst his people ; and the peace, harmony and fellowship of the Church broken up by a few pretenders to piety—self-willed, self-opinionated, Diotrephes-like characters, whose motto is "rule or ruin ;" who regard not the character, claims, or necessities of their Pastor when they no longer can use him to accomplish their carnal designs. And not content with refusing him the help which it is their duty to give, they will do all in their power to destroy his influence, hinder his usefulness, and prejudice the minds of their children and neighbours against him ; and then raise the complaint in the Church that he is no longer of service to the cause for which they feel so deeply concerned ; and too frequently the churches tolerate their sin, whereas it is their duty promptly to protect him from those self-willed, jealous, envious, tattling persons, who track him as did the Scribes and Pharisees the Saviour to find faults in him, and when they find none can readily manufacture them. For a Minister is prevented by the sacredness of his calling from resorting for redress to the law of the land. He is in the condition of the Christian man who is insulted by the heartless duellist, knowing that he can send him a challenge with impunity because it will not be accepted. We have known instances of such persons circulating the most baseless reports to the prejudice and detriment of their own Pastors, and when proved to be utterly baseless, yet repeat them. We know of no sinners more wicked than these—more worthy to be cast aside, as Paul did the viper. By tarnishing the fair name of God's ministers and obstructing their usefulness, they serve the cause of the enemy far more effectually than do the infidels, drunkards and the profane ; and the Church should in all such cases interpose its shield to catch all the fiery darts aimed at his character. And not only so ; they should make all such persons feel that the command "touch not mine anointed and do my prophets no harm," has some force and meaning ; and that its violation is worthy of the severest discipline. We would not be misunderstood, however ; we have no cloaks for false prophets, or fellowship for an impious ministry—no excuse for indolence, worldliness or neglect on the part of a Minister ; but we

would have a true ministry guarded on every hand from assault on its character or hindrance to its usefulness; whether done by the ungodly or those professing godliness; and to do this is a duty which every Church owes to itself and to its Minister. We would send a Judas to his own place, and we would send the peace disturbers of the Church, who villify God's ministers, after him. They are alike graceless and guilty.

But there is often a fatal error committed among our Churches in reference to this matter. Whenever any of these self-willed designing members turn against their pastor and forsake his ministrations, neglect the conferences, withdraw from the communions, and absent themselves from the prayer-meetings; and refuse to cooperate with the Church in giving him a liberal support, and then use as a cause for complaint (the effect they have produced), that his labours are not appreciated and the cause is going down, and he is not supported; and, in fact, it is time he was sent away and they had another in his place; the Church, instead of bringing them to an account for their conduct, knowing well where the principal difficulty lies, will overlook the affair and conclude upon the whole they had better give them their way and that perhaps a change in the pastorate will remedy the evil. So that no matter what are his pecuniary embarrassments, his family afflictions, or the sacrifices attendant on his removal, together with loss of reputation as not being successful; their poor oppressed and discouraged, (and often peniless) pastor, is forced to resign. The Church meanwhile hoping that a new minister will be the means of reviving the cause; but not unfrequently they meet with disappointment; and the reason is obvious; they have done violence to the known command of the Almighty in reference to the one they have already deposed; and according to the Bible, the frown of God rests upon such a communion. The sin that cursed Israel and made them a reproach and byword among the nations, was that they had killed the prophets and stoned them that He had sent unto them. Their house to this day is left desolate unto them, because that when Christ by the prophets himself and apostles would often have gathered their children together as a hen doth her brood under her wings, these rulers would not let him. And we are persuaded that in many instances of religious declension, and the loss of the visibility of Churches is where God is visiting the iniquity of the fathers upon the children unto the third and fourth generation; while in other cases he is showing mercy unto thousands of them that fear him and obey his commandments. In vain may we look for the blessing of God while we do violence to his laws by maltreating his servants. No, Brethren, God has a peculiar regard for the character, feelings and interests of his ministers. He regards the treatment given them

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as given to himself: and has said of them, he that despiseth you despiseth me; and he that despiseth me shall be lightly esteemed. He that toucheth them toucheth the apple of his eye. A church once guilty in whole or in part of evilly treating their pastor, must repent of their sin, confess and forsake it, before they can possibly expect the blessing of God. In conclusion, Brethren, we would exhort you as individuals and as Churches, by all that is lovely, honest, and of good report, if you would be in a healthy, working condition, prepared to accomplish the work assigned you—the world's conversion, if you would have peace in your homes, peace in the Churches, your children converted, sin destroyed, your influence good, religion abound, God glorified, and heaven peopled; co-operate with your pastors in all that the scriptures enjoin. See to it that he has your prayers, your sympathies, and your scriptural submission, esteeming highly in love for his work's sake, and where it is possible make for him a comfortable provision; give attendance to his ministrations; let him see and hear you at the conferences, in the prayer meetings, and at the communion seasons; in a word, hold up his hands and Israel shall prevail.

LIST OF ORDAINED MINISTERS

IN CONNECTION WITH THE EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION.

NAMES.	RESIDENCE.	DATE OF ORDINATION.
Blakney, James	Gondolo Point,	
Bancroft, Samuel,	Butternut Ridge,	January, 1851.
Burn, George	Upham,	1850.
Blakney, David	Salisbury,	1850.
Blakney, Judeen W.		1851.
Crandall, David	Springfield,	January, 1831.
Cleveland, Nathaniel	Alma,	
Coleman, W. A.	Harvey,	September, 1848.
Crandall, D. V.	Elgin,	June, 1851.
Corey, W. A.	Springfield,	1850.
Duffy, Patrick	Hillsborough,	May, 1849.
Fitch, W. D.	Hopewell,	January, 1844.
Herritt, James	Butternut Ridge,	August, 1845.
Hughes, J. H.	Hillsborough,	January, 1854.
Keifstead, Elias	Stadholm,	June, 1858.
Knight, Peter		March, 1855.
Lawson, David,	Point de Bute.	August, 1846.
McPhail, Donald	Buctouche,	November, 1847.
Marshall, Levi H.	Hopewell,	
Miles, George F.	Moncton,	
Mitch, Alexander	Gondolo Point,	July, 1848.
McKeen, David	Sackville,	1854.
McDonald, A. B.	Upham,	October, 1858.
Newcombe, James	Moncton,	May, 1848.
Puleifer, William	Elgin,	
Smith, J. A.	Butternut Ridge,	February, 1842.
Sprague, Peter	Springfield,	
Stone, Titus	Sussex,	
Sprague, Caleb	Springfield,	June, 1858.
Seeley, George	Salisbury,	August, 1852.
Springer, G. W.	Jemseg,	1867.
Trimble, James	Springfield,	February,, 1845.
Troop, W. A.	Springfield,	June, 1855.
Wallace, James	Coverdale,	August, 1836.
Rowe, J.	St. Martins,	
Guilford, H. P.	Shediac,	

LICENSED TO PREACH.

John Sears,
Solomon Smith,
Richard G. Bartin,
W. L. Prince,
Hezekiah Harris,

Manning Starritt,
James Irving,
James F. Gooldrup,
Michael Gross,
Henry McLatchey,

W. T. Corey,
John Williams.

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2d Salisbury
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2d Coverdale
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2d Dorche
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1st Cambridg
2d Upham,
Shediac,
Hopewell,
1st Saint Mar
1st Sackville,
2d Springfield
Norton,
3d Upham,
Migic,
2d Elgin,
North Joggin
German Tow
1st Wickham
2d Cambridg
1st Elgin and
1st Upper Loch
1st Kingston
1st Hillsborou
1st Robena,
1st Gondolo Poi
1st Point Monarc
1st Dalhousie,
1st Cape de Mar
1st Bay de Verte
1st Hampton Fer
1st Lower Camb
1st Dundas,
1st River Charlov

New Church
1st 1830

ABSTRACT OF THE STATE OF THE CHURCHES.

STATIONS.

1860

ASSOCIATION.

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4th Springfield,
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1st Johnston,
1st Grand Lake,
Studholm,
Lower Coverdale,
Mill Cove,
Buctouche,
2d Johnston,
1st Coverdale,
2d Moncton,
Flat Lands, (Restigouche),
Point de Bute,
Caledonia,
2d Jemseg,
New Canaan,
4th Hillsborough,
2d Hillsborough,
2d Springfield,
1st Elgin,
Upper Sussex,
2d St. Martins,
2d Grand Lake,
1st Harvey,
1st Springfield,
Dorchester,
Jemseg,
2d Sackville,
1st Moncton,
2d Salisbury,
Hampton,
2d Coveidale,
Alma,
2d Salisbury,
2d Dorchester,
Butternut Ridge,
1st Cambridge,
2d Upham,
Shediac,
Hopewell,
1st Saint Martins,
1st Sackville,
2d Springfield,
Norton,
3d Upham,
Migic,
2d Elgin,
North Joggin,
German Town,
2d Wickham,
2d Cambridge,
1st Elgin and M. Settlement,
Upper Loch Lomond,
Kingston,
3d Hillsborough,
Rochea,
Gondolo Point,
Point Monarch,
Idalhousie,
Cape de Marsell,
Bay de Verte,
Hampton Ferry,
Lower Cambridge,
Dundas,
River Charlow,

Year	Added By Letters	Restored	Removed	Dismissed	Excluded	Dielt	Total	Money for Building the Churches
1856	2	0	0	0	0	1	21	50
1857	2	1	0	0	0	4	224	0
1858	12	2	1	0	0	5	114	0
1859	1	0	0	0	0	1	82	0
1860	0	0	0	0	0	0	35	0
1861	1	0	1	4	0	0	64	0
1862	0	0	0	0	0	0	25	0
1863	2	0	0	0	0	2	64	0
1864	9	0	0	0	0	0	26	0
1865	0	0	0	0	0	0	66	0
1866	2	2	2	1	0	1	27	0
1867	4	1	0	1	2	0	74	0
1868	0	0	0	0	0	0	15	0
1869	0	0	1	0	5	0	122	0
1870	0	0	0	0	0	0	23	0
1871	0	0	0	0	0	0	123	0
1872	2	1	0	0	0	1	62	0
1873	2	1	0	0	0	1	22	0
1874	7	0	0	0	0	2	74	0
1875	0	0	1	0	0	0	54	0
1876	1	0	0	0	0	0	20	0
1877	3	0	0	0	0	1	67	0
1878	1	0	0	0	0	0	43	0
1879	1	0	0	0	0	1	132	0
1880	6	0	2	0	0	1	182	0
1881	1	0	0	0	0	0	118	0
1882	8	0	0	0	0	0	18	0
1883	1	0	0	0	0	0	118	0
1884	1	0	0	0	0	0	18	0
1885	2	4	0	4	1	2	194	0
1886	1	0	0	0	0	1	188	0
1887	12	0	0	0	0	0	30	0
1888	8	2	4	0	1	2	56	0
1889	0	0	0	0	0	0	33	0
1890	0	0	0	0	0	0	37	0
1891	2	0	0	0	0	0	216	0
1892	0	0	0	0	0	0	26	0
1893	0	0	0	0	0	0	63	0
1894	0	0	0	0	0	0	24	0
1895	0	2	4	0	0	0	155	0
1896	4	4	0	0	0	0	262	0
1897	9	1	0	0	0	0	119	0
1898	17	1	0	0	0	0	64	0
1899	8	2	0	0	0	1	61	0
1900	16	2	1	0	0	1	61	0
1901	2	0	0	0	0	0	39	0
1902	1	0	0	0	0	1	31	0
1903	0	0	0	0	0	0	0	0
1904	0	0	0	0	0	0	0	0
1905	0	0	0	0	0	0	0	0
1906	0	0	0	0	0	0	0	0
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1945	0	0	0	0	0	0	0	0
1946	0	0	0	0	0	0	0	0
1947	0	0	0	0	0	0	0	0
1948	0	0	0	0	0	0	0	0
1949	0	0	0	0	0	0	0	0
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STATEMENTS OF AMOUNTS PAID FOR PRINTING MINUTES FOR THE YEAR 1860.

Hampton,	£0 8 0	Brought forward	£8 11 0½
St. Martins,	0 10 0	1st Grand Lake,	0 7 6
Moncton,	0 7 6	2nd Elgin,	0 6 0
Norton,	0 7 6	Jemseg,	0 6 8½
3rd Upham,	0 3 0	3rd Springfield,	0 5 0
Caledonia,	0 5 6	3rd Salisbury,	0 4 0
2nd Salisbury,	0 6 9	North Joggins,	0 5 0
4th Hillsboro,	0 5 0	1st Salisbury,	0 10 0
2nd Coverdale,	0 2 6	1st Coverdale,	0 5 0
2nd Hillsboro,	0 6 0	Point de Bute,	0 5 0
Flatlands,	0 2 0	1st Springfield,	0 15 0
New Canaan,	0 7 6	2nd Springfield,	0 5 0
2nd Moncton,	0 3 4	Buetouche,	0 7 6
1st Cambridge,	0 5 6	4th Springfield,	0 1 6
1st Johnson,	0 5 0	Hopewell,	0 6 3
2nd Upham,	0 5 3	Shediac,	0 4 10
Alma,	0 5 0	2nd Sackville,	0 9 3
1st Harvey,	0 13 3	Butternut Ridge,	0 5 0
1st Elgin,	0 7 6	3rd Salisbury,	0 4 0
2nd Johnson,	0 7 6	Hampton Ferry. (new)	0 2 6
1st Sackville,	0 6 3	Lower Cambridge, (new)	0 5 0
2nd Grand Lake,	0 5 3	Dundas, (new)	0 8 0
3rd Coverdale,	0 1 10	River Charlo, (not "Sharlo")	
Mill Cove,	0 6 0	(new)	0 2 0
Point Migic,	0 5 0	2nd Cambridge,	0 2 5
1st Hillsboro,	0 15 0		
2nd Dorchester,	0 3 0½		
			£14 17 4
To carried up	£9 11 0½		

STATEMENT OF MONIES PAID IN FOR HOME MISSIONS.

Butternut Ridge Church,	£2 6 6	Brought forward.	£10 15 3
Hampton "	1 16 8½	1st Hillsboro "	4 12 3½
Norton "	1 5 0	Bro. John Jones (of 2nd	0 5 0
3rd Upham "	1 14 6	Springfield), donation,	0 10 0
4th Hillsboro "	0 8 7½	Bro. Jacob Card,	
2nd Coverdale "	0 14 3	LeBarron Graves (South	
New Canaan "	1 0 0	Branch, K. C.), 1 copy	
Alma "	0 16 0	of Minutes, bal. for this	0 1 3
1st Elgin "	0 16 0	fund,	
			£16 3 0½
Carried up.	£10 15 3		£16 3 0½
For Female Missionaries in Burmah, through the American Bible Union			20 17 6
2nd Elgin Church,			

ABSTRACT OF ABOVE AMOUNTS.

Dr.	£14 17 4
Amount for Minutes for Association,	16 3 0½
" " Home Missions,	14 0 4
" collected at the different services during the Association	0 17 6
at Salisbury,	£46 18 1½
" paid 2nd Elgin Church for Burman Mission,	
Cr.	20 17 6
Paid Elder James Newcombs as Agent American Bible Union,	20 17 6
being donation 2nd Elgin Church,	45 1 3½
Paid Elder T. Todd, General Financial Agent,	£46 18 1½

M. D. HAMMILL, Treasurer,
J. S. COLPITZ, Asst. Treasurer.

Sallybury, 17th July, 1860,

N. J.

Rev. A.
Rev. G.
Rev. D.
Hon. V.
G. Hol

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N. B. B. HOME MISSIONARY BOARD.

Officers for 1860-61.

PRESIDENT.

REV. SAMUEL ROBINSON.

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Rev. G. F. Miles,
Rev. David Crandall,
Hon. W. B. Kinnear,
G. Hoben, Esq.

Rev. Charles Spurden, A. M.,
Rev. J. A. Smith,
Rev. James Newcomb,
E. Lunt, Esq.,

CORRESPONDING SECRETARY.

Rev. I. E. BILL.

RECORDING SECRETARY.

Mr. THOMAS P. DAVIES.

TREASURER.

Hon. A. McL. SEELY.

AUDITOR.

Mr. THOMAS McHENRY.

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Mr. Jonathan Titus,

Mr. George Garrison.

Mr. John Harding,

Mr. Z. Esty,

Mr. C. D. Everett,

Mr. John Christopher.

Mr. John F. Masters.

Mr. John Smith,

Mr. Samuel Brayley,

Mr. John Fisher,

Mr. M. Francis,

Mr. Edward Bartonux,

Mr. David Roberts.

With the Officers of the Society and Ministers connected with the two Associations.

REPORT.

In this Annual Report permit your Board, first of all to review briefly the progress of the Society, they represent, from its commencement. The Society was organized in the Baptist Chapel of Brussels Street, March 21st, 1862. The first Annual Report of the Board of Management was presented to a meeting of the Society held in connection with the Eastern As-

sociation at Cambridge, July 10th 1854. From that and the succeeding Reports we gather the following information regarding the progress of the Society. It may not be in all respects perfectly accurate, owing to the lack of minute reports on the part of some of the Missionaries; but in all its essential features we presume it is reliable.

AMOUNT OF SERVICE PERFORMED.

Twenty-four years in all.

WHERE EXPENDED.

In Shediac, Newcastle, North Esk, Little South West, and Black River, (Miramichi); Gagetown and vicinity; Kingston, Kennebecasis, Land's End, Grand Bay, South Bay, Red Head, Black River, Loch Lomond, Sea Dog Cove, Gardner's Greek, Musquash, Dipper Harbor, Chance Harbor, Hampton Ferry, Dorchester, Gondolo Point, Western Springfield, Grand, Maquapit and French Lakes; Little and Salmon Rivers, Salmon Creek, Fork Gasperaux, Rushagornish, North and South branches of the Oromocto, Grand Falls, St. Francis, Buctouche, Big River, Bay Verte, Gasperaux, Shemogue, Maryland, Garey, New Jerusalem, Bolestown, Harvey Settlement, Blissville, Blackville, Doaktown, Ludlow, (Miramichi), Kingsclear, Prince William, and neighbouring settlements; Upper Woodstock and Lower Jacksontown, Marsh Bridge, Bay Du Vieu, Upper Nelson, Whitney Settlement and Tabusintac. In addition to the above there are the districts where Rev. P. Knight, the French Missionary, labored. Some of the above stations have been occupied permanently, and others for a few weeks or months, as opportunity offered.

THE MISSIONARIES EMPLOYED.

Brethren B. Scott, T. H. Porter, D. Crandal, Melnnis, Tremble, J. Bleakney, Goldrup, Knight, Tozer, Newcombe, Rowe, Tupper, Outhouse, S. March, Howe, D. Blakney, J. Wallace, Magee, E. B. DeMill, Walker, Todd, Seelye, Troop, Rigby and Guilford.

NUMBER OF RELIGIOUS MEETINGS HELD.

Visits made	4,500
Pages of Tracts distributed,	6,300
Chapels erected,	30,000
Number Baptized,	3
Churches formed,	250
Amount expended,	8
	\$2,500

Who can measure the amount of good resulting to immortal souls from the seeds of eternal truth thus cast by God's faithful witnesses over such a wide extent of country? The Annals of Eternity alone can furnish the reply.

Your Board having thus given a very brief outline of their proceedings from the commencement would now note more particularly the labors of the past year beginning with the Annual Report of one year's Missionary labour performed by Rev. Isaiah Wallace in the Miramichi Field, ending July 10th, 1860.

Your Missionary has laboured during the past year in this field much after the plan, stated in his last year's Report. Although he has not realized so great an amount of success as he had anticipated, still, by the blessing of God, some progress has been made.

In August last he organized a Baptist Church at Black River, Glenelg, which has since been enlarged by baptisms till it now numbers 22. At the same place we have been engaged in building a Place of Worship. The effort has thus far been crowned with success. The building is nearly completed outside and a part of the materials for its entire completion is on the spot. The Committee have funds in hand to enable them to meet their liabilities.

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when the outside is finished. Considering the very limited means of the members and the consequent fact that funds had to be raised chiefly from abroad, the success attending the effort leads the Committee to thank God and take courage.

"In addition to the regular labours of your Missionary he has performed several extensive Missionary tours. Some of these deserve a notice in this Report. In October last he visited Tabusintac and preached a few times with encouraging indications. Another visit to the same place was made in the following month which was equally encouraging.

In January last he made a Missionary tour up the South West Branch of the Miramichi as far as Ludlow. That visit he learns has resulted in the completion of the Baptist Meeting House at Doaktown and otherwise advancing the cause.

In February a visit was made into Albert County on behalf of the Building Committee of Black River Chapel. During this visit £18 was raised for the object.

During the year three visits were made to Restigouche which have been evidently crowned with God's blessing. In April last, assisted by Rev. W. A. Crandal, your Missionary organized a Baptist Church at Durham, Restigouche. As he has already published full accounts of these visits he need here only remark that in Restigouche he was permitted to participate in one of the most remarkable revivals ever enjoyed in this Province.

The Congregations during the year have been generally large in the Miramichi field. A protracted meeting was held in Newcastle in April and May. The attendance was large and the Meeting unusually solemn, and it is believed that some were hopefully converted.

Several Meetings have been recently held at Nelson, 4 miles from Newcastle, and your missionary has rejoiced in the hopeful conversion of a number of interesting young persons there.

The number of persons baptized during the year is as follows:—Little South West 3; Whitney Settlement 2; Black River 4; Durham 12; Bathurst 1. Total 22.

Baptist principles are evidently increasing in those Northern Sections of the Province, and should your Board judiciously continue its operations there still more enlarged success may be realized than has been enjoyed in the past.

In conclusion your Missionary feels impelled by a conviction of duty to close his labours in the Miramichi Field. He would record his unfeigned gratitude to God for the many mercies vouchsafed during the two years he has laboured there. Although sorrows and trials have been experienced in an enlarged degree, the Saviour's gracious presence has been enjoyed and His "exceeding great and precious promises" realized.

L. WALLACE.

I. E. BELL, Secretary of the N. B. B. H. Mission Board.

From the above Report it will be seen that Brother Wallace has laboured most indefatigably and with encouraging success; but your Board regret to say that in consequence of the enfeebled state of Mrs. Wallace's health he has decided to leave the North, in the hope that a change of climate will restore her. Immediate steps, therefore, must be taken to supply this important station.

REV. JAMES BLAKNEY'S MISSION.

This faithful Missionary continued to labour under the direction of your Board, in Blackville, Blissville, Ludlow, Doaktown, and adjacent settlements, up to the 20th March last. He was then compelled to leave the field in consequence of ill health, from which, we regret to say, he has not yet recovered. He at present seems prostrated in body and in mind. Your Board would

commit him to the prayers and sympathies of the denomination, trusting that it will please God to restore him to his place upon Zion's walls.

His last reports cover a period of seven months, during which time he travelled 1197 miles, held 133 religious meetings, made 235 visits, distributed 4,277 pages of religious reading, baptized one person, and collected in support of his mission £34 14s 3d. Long may he be spared, if it be the Master's will, to call sinners to repentance and edify the Church of God.

MISSION TO RICHIBUCTO.

Rev. E. McInnis spent three months in the service of the Board in Richibucto and adjacent settlements. He entored upon his work late in the Autumn; Rev. G. F. Miles kindly provided him with a horse and waggon free of expense to aid him in the prosecution of his mission. In his report he says:—"My labors were chiefly confined to Kingston, Richibucto, Bass River, Moolley's River and Nicholas River. I usually preached three times on the Sabbath, and three times during the week. Attended prayer meetings also, and visited from house to house, and in rendering this service my soul was much refreshed with the love of God. My meetings were very encouraging. A large number of the people up the Rivers are Presbyterians, but they treated me with great kindness and hospitality, and seemed deeply interested in my administrations. An effectual door is open in all that region for Baptist preaching, and could a missionary be stationed there much good would result.

I travelled during my mission 246 miles; attended 78 meetings; made 165 visits, and collected for the Board £8 1s. 6d."

TABUSINETAC MISSION.

Rev. D. McPhail spent a few weeks under the direction of your Board in this place, preaching the Word publicly and from house to house. He reports having preached in Newcastle, North Esk, South West, and Black River, and at Tabusintac 43 sermons; visited a number of families, found many of the young people anxiously concerned for their souls, and some expressing a lively hope in the Redeemer. He met some who had lived in that region for years without having heard any preaching that they could understand. These were Gaelic people, and he was enabled to declare unto such, in their own tongue the truth as it is in Jesus. His collections in aid of the mission amounted to £1 8s. 6d.

MISSION OF BRO. JOHN CURRY, JR.

Your Board as a general rule, seek to employ ordained Ministers in the mission field, but from representations made to them they were induced to appoint brother John Curry, to succeed Elder Blakney in the Mirimichi district, for a few weeks. Under date of June 25 he says:—"I arrived in my allotted field of labor May 30th, and up to date I have travelled 228 miles, preached sixteen times, attended five prayer and two Conference meetings, visited 60 families, and collected for the Board £3 2s. 6. He says many of his meetings have been full of interest, and he trusts good is being done. It is expected that Brother Curry's mission will be nearly, if not quite, self-sustaining."

LOCH LOMOND AND ADJOINING SETTLEMENTS.

Brother J. F. Goldrup spent several months in the service of the Board at Loch Lomond, Wade Settlement and the Stackhouse Settlement. His labors were well received, and useful in their influence among the people. His place is now supplied by the ministry of Brother Washburn, who will receive a small compensation from the Board in addition to what he receives from the people.

MUSQUASH, DEPPER HARBOR AND CONDORS POINT.

These places are supplied with missionary labor under the direction of the Board by Elder I. McInnis. The Board being accountable for his salary, to

the amount of the people will be taken from him.

By the present it is possible way extensive with the c Grand Fal inviting di nobly into annum was missionary derstand th to obtain a of Saint A neither of Board was and they g with the u would rem not yet inf

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the amount of £20 per annum, leaving the balance to be made up by the people who enjoy the benefit of his ministrations. Your Board have received from him one monthly report since he entered upon the mission. This indicates that his labors are well received, and that good is being done.

GENERAL MISSIONARY AGENCY.

By the united action of the Missionary and Union Boards, Rev. Thomas Todd was appointed some months ago as the General Missionary of this Board, to present its claims to the churches, to collect for its funds, and in every possible way aid in carrying forward the mission work. He has already travelled extensively in the Western District of the Province, and his mission has met with the cordial approval of the churches. He visited the Tobique and the Grand Falls in the winter with special reference to securing provision in that inviting district for a permanent missionary. The people entered heartily and nobly into his propositions, and a sum supposed to be equal to £140 per annum was pledged by the people at the two places for the support of such a missionary as the Board might select for them. Your Board was given to understand that an efficient man was required. They were exceedingly desirous to obtain a suitable person, and made application first to Rev. A. D. Thomson of Saint Andrews, and afterwards to Rev. J. Newcomb of Moncton, but neither of those brethren could accept the appointment. Subsequently your Board was informed that Rev. S. March, of Saint George, was open to a call, and they gave him a letter of introduction and commendation to the people with the understanding that should his visit be mutually satisfactory he would remain amongst them. He has gone up the River, but your Board are not yet informed regarding the result.

The success of Brother Todd's General Agency is quite equal to the most sanguine expectations entertained by your Board, and promises to exert a most wholesome influence upon the whole missionary movement. This statement is confirmed by the following interesting report from his own pen.

DEAR BRETHREN,—Having been appointed some months ago as your General Missionary Agent, in conjunction with the Financial Agency, I have endeavoured to give some attention to that department. During my travels I have visited some very destitute places where no Baptist Churches are organized, but where there is a strong, and urgent desire for Baptist preaching.—Then we have a number of small churches who are struggling for life and visibility; these present inviting fields of labor and christian usefulness. I also find a large number of churches without Pastors, and many of our Ministers without churches. I have received a most cordial reception from Ministers and people wherever I have travelled.

There is a strong feeling in the minds of christians towards missionary operations. I think I can say with all truthfulness, that if our Mission funds have been limited during the few past years, it is not owing to the parsimonious or covetous hearts of the Baptists of New Brunswick; want of system thorough financial organization and system, is the sole cause. It is not necessary for me here to say anything regarding the utility of the union plan to supply that one deficiency, this I will note at the proper time. Suffice to say that in connection with the Financial Agency, for the past eight months I have attended 220 religious meetings, travelled about 3,500 miles, obtained in collections for Home Missions £63 12s. 10d. This being exclusive of the Union.

Yours, &c.,

THOS. TODD, G. M. A.

AUXILIARIES.

The only Auxiliary formed during the year is the one organized by the Quarterly meeting held at Hillsboro, A. C., on the 6th of February last. It is the design of this Auxiliary to act in perfect accordance with the Com-

stitution of the Parent Society, and therefore they selected Brother William Pulcifer as their missionary, subject to the approval of the Parent Board.—This appointment was duly confirmed, and Brother Pulcifer entered upon his work.

The following Report of this Auxiliary has just come to hand.

REPORT OF THE BOARD

Of the "Albert County Missionary Society," Auxiliary to the "New Brunswick Baptist Home Missionary Society."

The Board met, according to appointment, at Harvey, on Monday, June 25th, 1860, at 9 o'clock A. M.

The President being absent the Vice President, Elder W. A. Coleman, took the Chair.

Prayer by Elder William Pulcifer.

Brethren James Brewster, Esq., James E. Wells Sr., Edward Godfrey and John L. Bishop were added to the Committee of Management.

The report of Elder William Pulcifer, Missionary, was then read and is as follows, viz:

Report of Missionary labour at Point Wolf, Bennett Settlement, Mechanic Settlement, and New Ireland.

"Travelled 255 miles; preached 22 sermons; delivered 2 'Temperance Lectures'; organized 2 'Temperance Societies,' also 2 'Sabbath Schools'; made 62 visits; laboured 40 days in the field, and collected £1 0 0 for the Missionary Society.

On motion the Report was accepted.

The following Resolutions were then adopted, viz:

1st.—RESOLVED, That the salary of Elder William Pulcifer, Missionary, be £100 currency per annum.

2d.—RESOLVED, That we recommend to the Board of the Parent Society, the continuation of the service of Elder William Pulcifer, Missionary, in the same field, during the ensuing three months, and that provision to remunerate him therefor be made by this Board.

HENRY H. McLATCHY, Sec.

P. S. At a subsequent meeting of the Board, held on the afternoon of the same day, the following Resolution was adopted, viz:

RESOLVED, That in adjusting the accounts of Missionaries who may be connected with this Board, 360 days shall constitute a missionary year.

The Treasurer's account shows that the amount collected is	£20 7 2
Paid Elder Pulcifer for missionary services,	11 2 2

Balance in the Treasurer's hand,	£9 5 0
Harvey, June 25, 1860.	H. McL.

CALLS INCREASING.

The Home Missionary work is daily multiplying, and new openings call upon us for increased effort in this direction. To say nothing of the numerous claims presented by the Western, Southern and Eastern Counties, the four populous Counties of the North viz:—Northumberland, Gloucester, West-gouche and Kent, are all whitening for the harvest. According to the census of 1857, these counties then had a population of 42,339, since that the increase has probably brought it up to upwards of 60,000; and in all that extended region there are not more than three ordained Baptist Ministers. Other denominations are making laudable efforts to meet the spiritual wants of these people, but the Baptist element is scattered among them and calls for culture and extension. Four additional men at least are required for the Northern section.

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Your Board must therefore appeal to the Churches for the men, and for means to support them. The success of the Newcastle mission shows us what may be effected by consistent, permanent endeavor at given points.

For years your Board has been greatly crippled in their labors for the want of funds, and they have been afraid to enter upon new ground and to incur additional liabilities lest they should not be able to fulfil them; but the success which is crowning the Union movement awakens the hope that there will be in a little time a large increase to the funds.

Onward therefore should be our motto in the Master's name, heeding at the same time that appropriate injunction of our risen Lord's, "Say not ye there are yet four months, and then cometh the harvest? Behold, I say unto you, Lift up your eyes, and look on the fields, for they are white already to the harvest."

ACTION OF THE SOCIETY.

1.—RESOLVED, That the Report just read be adopted and published in the Minutes.

2.—RESOLVED, That the magnitude of the work in which this Society is engaged demands the exercise of the spirit of renewed missionary consecration on the part of ministers and people.

3.—RESOLVED, That feeble and destitute churches have a strong claim upon the missionary exertions of this Society.

4.—RESOLVED, That the Society recommend the Board to supply permanently as far as possible, commanding districts of the Province now destitute of Baptist preaching, with the faithful ministry of God's word.

*New Brunswick Baptist Home Missionary Society Dr. in
Account with A. McL. Seely.*

1859.					
Oct. 1.	Pd. Jas. Blakney, in full	£4 0 0	Brought forward.	£107 3 3	
" 14.	" J. Wallace, on account,	10 0 0	" 22. " E. McInnis, on account,	2 10 0	
Dec. 3.	" Jas. Blakney on account,	2 3 2	June 12. " P. O. Rees, July 10. " E. McInnis, on account,	4 10 9 5 0 0	
" 6.	" E. B. Demill,	20 0 0	" 25. " I. Wallace, on account,	10 8 4	
" 10.	" J. F. Goldrup,	2 15 0	" 28. " W. A. Troop, in full,	5 18 0	
" 20.	" Jas. Blakney on account,	2 0 0	Aug. 10. " Thos Todd, " 16. " Jas. Blakney,	15 1 5 4 0 0	
1860.			" 17. " John Magee	5 10 9	
Jan. 5.	" J. F. Goldrup, in full,	2 5 0	" " " D. McPhail,	12 0 9	
Feb. 3.	" Thos. Todd, to 1st inst,	8 16 0	" " " W. A. Crandall,	2 10 9	
" 8.	" J. F. Goldrup, on account,	3 0 0	" 20. " W. M. Edwards,	6 5 0	
" 18.	" I. Wallace,	10 18 3	" 21. " Jas. V. Tabor,	10 0 0	
Mar. 6.	" E. McInnis,	5 0 0	" 31. " I. Wallace. (col. by him.)	60 0 0	
" 29.	" Jas. Blakney,	2 14 9	" " " Jas. Blakney, do.	34 14 3	
Ap'l 7.	" P. Knight,	10 0 0	" " " John Magee, do.	2 10 4	
" 10.	" Jas. Blakney,	2 0 0	" " " W. A. Troop, do.	9 0 0	
" 26.	" I. Wallace,	10 6 9	" " " D. McPhail, do.	1 8 6	
May 21.	" Thos. Todd, in full to 1st inst.,	11 4 4	" " " E. McInnis, do.	8 0 0	
	Carried up.	£107 3 3		£306 12 1	

1859.		CREDIT.	
September 9.	By bal. due the Society per acc't this date.	£23 14 9	
1860.			
August 31.	By amount collected to date,	£306 2 11	329 17 8
	Balance due the Society,		£22 5 7
A. McL. SEELY, Treasurer N- B. B. Home Mis. Society.			
E. E. St. John, N. B., August 31, 1860.			

*List of Subscriptions to the N. B. Baptist Home Missionary
Society.*

Amount for Western As- sociation.		£41 10 0	Brought forward.	£91 14 0
Church Butternut Ridge.		2 3 9	P. A. Calhoun,	1 5 0
Brussels St. Church, St. John,		0 14 9	Thomas Bissett,	0 5 0
Germain St. Church, "		0 10 1	Allowed by Day on printing Minutes,	1 0 0
H. G. Vaughn,		2 0 0	Union Soc'ty by S. Hersey,	20 0 0
" " Colportage,		0 10 0	Thomas Todd, Agent,	58 8 6
W. B. Kinnear,		0 10 0	Thos. Todd, Minute money	
Mrs. Fritz,		0 5 0	Eastern Association,	14 17 4
Collected by Thos. Todd,		19 18 4	Jacob Bradshaw,	3 0 0
Bal. Minute money West- ern Association,		0 14 6	Col. by I. Wallace,	60 0 0
Sundries by W. S. Estey,		1 5 0	Col. by Jas. Blakney,	34 14 3
Collected by Thos. Todd.		19 2 7	Col. by John Magee,	2 10 4
John H. Harding,		2 10 0	Col. by W. A. Troop,	9 0 0
			Col. by D. McPhail,	1 8 6
			Col. by E. McInnis,	8 0 0
	Carried up.	£91 14 0		£306 2 11

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CONSTITUTION

OF THE

N. B. BAPTIST HOME MISSIONARY SOCIETY.

Article 1. This Society shall be called the *New Brunswick Baptist Home Missionary Society*.

Article 2. The design of this Society shall be to promote the faithful preaching of the Gospel of Christ, and to spread Bible Christianity throughout the destitute sections of New Brunswick.

Article 3. Any person may become a member of this Society, by contributing 5s. or upwards annually to its funds. Seven pounds ten shillings paid at any one time shall constitute a life member; and any person paying a sum, which in addition to previous contributions shall amount to twenty five pounds, shall be a director for life; and any Baptist Church or Association or Auxiliary, which contributes annually to this Society, shall be entitled to be represented by one delegate for every five pounds so contributed.

Article 4. The officers of this Society shall be a President, Vice Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and an Auditor, who shall be annually appointed by the Society.

Article 5. The Society shall appoint an Executive Committee, exclusive of the officers above named, residing in the City of St. John, and its vicinity. The officers above named shall be members *ex officio* of the Executive Committee, seven of whom shall be a quorum at any meeting regularly convened. This Committee shall have power to call its own meetings, form its own rules of business, and fill any vacancies which may occur during the year, and convene special meetings of the Board and of the Society, shall appoint Missionaries, and instruct them as to their sphere of labors, shall expend the funds for the objects of the Society, providing that all amounts contributed for any specific object, shall, as far as possible, be faithfully applied in accordance with the wish of the donors; shall employ such agency or agencies for the collection of funds, and for all such purposes, as the interests of the Society may demand, and shall make an annual Report of their proceedings to the Society.

Article 6. Every Auxiliary Society, who shall agree to commit all its funds to the direction of this Society, shall be entitled to receive missionary labour in such field as it may designate to an amount, at least equal to its contributions; provided such designation be made at the time of payment.

Article 7. The officers of Auxiliary Societies shall be *ex officio* Directors of this Society, and their members shall be members of this Society.

Article 8. The annual meeting of this Society shall be held at such time and place as shall be determined upon at a previous annual meeting.

Article 9. No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present, at an annual meeting.

FORM FOR THE CONSTITUTION OF THE AUXILIARY.

Article 1. This Society shall be called the _____
Missionary Society—Auxiliary to the "New Brunswick Baptist Home Missionary Society."

Article 2. The object of this Society shall be to aid in supplying the destitute with the blessings of the Gospel.

Article 3. All persons contributing 5s. per annum shall be members of the Society, and every person paying £2 10s. at any one time, shall be a Member for life.

Article 4. The business of this Society shall be conducted by a Board con-

sisting of a President, Vice President, Secretary, Treasurer, and Managing Committee, seven of whom shall form a quorum to do business.

Article 5. The Society shall meet annually, at such time and place as may be agreed upon at a previous meeting, when the officers for the ensuing year shall be elected, and such other business transacted as the requirements of the Society may demand.

Article 6. The secretary shall keep up such correspondence with the New Brunswick Baptist Home Missionary Society as the general interests of the Missionary cause may require.

RULES TO BE OBSERVED BY MISSIONARIES.

Rule 1. The Missionaries of the Board are expected to communicate with the Corresponding Secretary monthly, and oftener if necessary; giving a condensed sketch of their labours and such items of intelligence relating to their Mission as may be useful to the Board, or of general interest to the denomination.

2. Each Missionary shall be instructed to form Auxiliaries to the New Brunswick Home Missionary Society in the field of his labor, for the purpose of raising funds for the Society, to take collections publicly and privately whenever he can do so with propriety, and in every way that he can consistently replenish the funds of the Society.

3. A faithful account of all contributions in money, or in other things, shall be transmitted through the Corresponding Secretary to the Board, and no money shall be paid him by the Treasurer without an order signed by the Chairman and Corresponding Secretary, or in their absence by three of the members of the Board.

4. Each Missionary shall keep a faithful record of the places visited, the number of sermons preached, of converts baptized, of churches formed, of visits made, of meetings held, of Sabbath Schools established, of Temperance Societies formed, of Tracts distributed, &c., &c., in the course of the year, and report the same to the Corresponding Secretary, at the close of each year.

5. When Missionaries are employed permanently, in case of their wishing to retire from the service of the Board, they must give three months notice to that Board, and no missionary shall change his field of labour without consent of the Board.

6. The Missionaries of this Board shall be amenable to the Board for a faithful performance of their duty as Christian Missionaries, and shall be liable to be dismissed at any time for dereliction of duty, or immorality of conduct, or for preaching sentiments in opposition to God's Word.

REGULATIONS OF THE BOARD.

Rule 1. There shall be a meeting of this Board for the transaction of business on the first Monday in every month.

2. The Recording Secretary shall keep a faithful record of the transactions of the Board.

3. The Corresponding Secretary shall prepare a faithful report annually, of the operations of the Society, which, if judged advisable, shall be printed under the direction of the Society.

4. No man shall be employed by the Board who cannot furnish satisfactory evidence of good moral and religious character, of consecration under divine influence to the work of the Ministry, and of such mental attainments as shall enable him, with the divine blessing, faithfully and successfully to fulfil its responsible duties.

5. In case of wishing to dismiss a Missionary permanently employed, on account of incompetency on his part to fulfil the duties of his calling, or on account of inability on the part of the Board to pay his salary, three months notice shall be given to such Missionary.

SALARIES FOR MISSIONARIES.

The salaries of Missionaries shall be governed by their circumstances and by their field of labor. In every case strict economy shall be observed.

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APPENDIX.

NEW BRUNSWICK BAPTIST EDUCATION SOCIETY.

FOUNDED A. D. 1836.

OFFICERS FOR 1860-61.

PRESIDENT,—Rev. I. E. Bill.

VICE PRESIDENTS, } Hon. W. B. Kinnear, Rev. S.
} Robinson, and A. D. Thompson.

TREASURER,—S. Hersey, Esq.

SECRETARY,—Rev. C. Spurden.

COMMITTEE,—Rev. Mr. Hurd, Messrs. W. S. Estey, John T. Smith, James C. Watson, William Sewell, Charles L. Hartt, together with the Officers of the Society.

REPORT.

In presenting their annual report the Committee are rejoiced to be able to say that the Seminary is in a healthy state. The number of pupils in attendance for the year has been 105, and the average number present has been between 49 and 50 each week throughout the year.

The classes have been exercised in the various branches of English Mathematical, and Classical Studies, particular attention has been given to English Grammar, Dictation, and the Parsing of sentences, as the teachers are convinced that thorough elementary knowledge is essential to future progress. The diligent application of the pupils in each department has been very gratifying, and their uniform good behavior has given much satisfaction to the Principal and Preceptress.

The arrangement with regard to the female department, mentioned in last year's report has been successfully carried out, and the committee have renewed their engagement with Miss Magee, who will resume her duties at the opening of the term.

The usual exhibitions took place at the close of each half year, and gave general satisfaction to a numerous audience. The Rev. Mr. Cady of Portland and several other gentlemen were present at the midsummer examination and expressed themselves highly pleased with what they witnessed.

At the close of the winter term two of the Students matriculated at King's College, Fredericton.

The notion has been entertained in some quarters that a young man cannot enter King's college directly from the Seminary. Such a misapprehension has an evident tendency to prevent students from entering or to occasion their leaving the Institution. The committee are determined therefore to check the spread of this notion which is both false and injurious, and they are persuaded that the Education Society will sustain them in doing so.

As the Seminary building requires painting the committee have used their exertions to obtain contributions towards this object, in St. John through the kind assistance of the Rev. Jarvis Ring, and also at Fredericton. The work is still in progress so that a full account of their proceedings in this matter must be reserved for next year's report.

They are aware that many friends of the Society take a lively interest in the education of young men for the ministry, and the committee are anxious to do all in their power to promote so desirable an object. During the greater part of the year Mr. Judson Blakeney and Mr Joseph Blakeney, sons of Elder James Blakeney, have prosecuted their studies at the Seminary, and preached either in Fredericton or the neighborhood as occasion required; Mr. A. Washburn of St. Martins spent a term at the Institution with the same object in view; Mr. Allen Watson of Southampton also entered, but was compelled by failing health to relinquish his purpose.

The Committee entertain a firm conviction that the Denomination will not abandon an Institution which was founded by men whose memory is deservedly revered, which has for nearly a quarter of a century, been sustained by much exertion and many prayers, which has already conferred lasting benefits on the community, and indirectly contributed to elevate the standard of education throughout the province, and which is destined, if adequately supported, to produce yet more important results in the future.

With an assurance of the hearty co-operation and support of their numerous friends in the province; and with an unshaken confidence in the divine blessing, the Committee and Teachers hopefully address themselves to the duties and responsibilities of another year.

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1859.
July.

1860
June.

1859
July.

1860
June.

Mortgage
Note,
Interest,

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3rd July

Education Society in Account with the Managing Committee.

		Dr.		
1859.	Balance,		£41	15 2
July.	New Chimney and repairs,		5	10 6
	Painting and Papering,		11	11 4
	Books,		0	18 3
	Wood, 2 cords,		1	10 0
	Cutting Wood,		1	16 9
	Advanced towards the Board,		20	0 0
	Steward,		8	0 0
	Extra cleaning,		1	2 6
	Clock,		1	0 0
1860	Sundries,		3	6 4
June.	Principal's Salary,		200	0 0
	Preceptress' do.		62	5 6
	Interest,		30	0 0
			£391	15 4
		Cr.		
1859	Tuition, Cash,		£109	2 0
July.	do. Board,		4	7 1
	do. Painting,		4	13 0
1860	do. French,		2	9 0
June.	Hire of Beds,		1	6 6
	Donation towards the Board,		10	0 0
	Legislative Grant,		250	0 0
	Balance,		9	17 9
			£391	15 4

Debts due by the N. B. Baptist Education Society.

Mortgage,	£250	0 0
Note,	200	0 0
Interest,	36	0 0
		£486
		0 0

I have examined particulars of the above accounts and find them all correct.

3rd July, 1860.

SAMUEL BARRY.