

# Messenger and Agitator.

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SAINT JOHN, N. B., WEDNESDAY, DECEMBER 11, 1898.

—We are pleased to know that Hon. H. R. Emerson has been appointed a member of the Senate of Acadia. Mr. Emerson has long had an interest in our educational work and his services will be valuable to the college.

—REV. MR. AYKES is now in St. John engaged in conducting a series of evangelistic services in connection with the Episcopal congregation of the city. Our Halifax correspondent notes that Mr. Aykes's work there has been productive of excellent results. We sincerely hope that the services being held here may be attended with large blessings.

—We have no particular account of the work of Evangelists Crosley and Hunter in Charlottetown, but are glad to learn that their labors have resulted in arousing the people of the city very generally to the importance of religious concerns and that great interest has been manifested in the services. We learn that these very successful evangelists are expected shortly in Amherst to hold a series of services there.

—HON. L. H. DAVIES, M. P., lectured before Acadia Atheneum on 2nd inst. His subject was: "Imperial Statesmen at Work." He described very vividly the House of Commons in 1867 and in 1882, and the eloquence of Bright, Gladstone and other Liberal leaders. The lecture was able and much appreciated. Dr. Borden, M. P., and Hon. J. W. Longley were on the platform and spoke briefly. Rev. E. J. Grant is lecturing on prohibition in different parts of Kings county.

—We are sorry to say that we fear the "note of warning" which our correspondent "Faleg" sounds is not unnecessary. The particular instance to which he alludes has not come under our notice, but we have seen elsewhere sufficient to convince us of the fact that in some (by no means all) the popular magazines of the day a class of illustrations are becoming common, which are of a distinctly demoralizing character and such as no christian parent should be willing to have introduced in his home.

—The death of A. H. Demill Esq., Barrister at Law, occurred on Wednesday morning last after a brief illness. Mr. Demill was a son of the late Nathan Demill, prominent among the St. John Baptists of a generation now past, and the late Prof. James Demill and Rev. E. B. Demill were his brothers. Mr. A. H. Demill was a graduate of Acadia college, and while he did not possess the brilliant talents which distinguished his elder brothers, he was a man of literary tastes and acquirements. He had won an honorable place in his profession and was generally esteemed for his good qualities as a citizen and member of the community.

—On Thursday evening last, under the auspices of the Temple of Honor and Temperance, the Sons of Temperance and other temperance bodies a jubilee Temperance service of a highly interesting character was held in St. Andrews' (Presbyterian) church, St. John. The evening marked the 50th anniversary of the organization of the first division of the Sons of Temperance in the city. Among the speakers were C. A. Everett, Esq., and Sir Leonard Tilley who had been identified with the temperance movement here almost from its beginning. Addresses were also delivered by Rev. Messrs. Gordon and Clark, Mayor Robertson and others.

—The Boston Watchman presents on its first page a portrait of Dr. W. S. McKenzie, of whom it speaks as a man whom New England Baptists delight to honor, "scholar, poet, wit, christian gentleman and minister of the Gospel," adding: "In his long illness, his unflinching sunniness of temper, his Scotch grit and christian faith have not forsaken him. His sick chamber is not a place of gloom and dread, but of serene trust and hope." Many readers of the MESSENGER and VISITOR will read with a sad pleasure these words concerning one whom they have not ceased to love and whose work they hold in grateful remembrance. In his time of affliction our honored brother may feel assured of the prayerful sympathy of his brethren in these provinces.

—The finding, some days ago, of a human skeleton with clothing and some slight remains of flesh upon it in the neighborhood of Enchanted Lake, not many miles from this city, is somewhat mysterious affair which has excited a good deal of interest. It was at first taken for granted that the remains were those of an elderly man, named Robert Horn, who left the city on a fishing excursion in the Spring of 1894, and was not afterwards heard of, though a little

dog that accompanied him returned after some weeks absence in a starved condition. The relatives of Mr. Horn and others who knew him well are confident, however, from the size of the skeleton, the clothing and other evidence that the remains are not his. There are some who are convinced, and it seems the most probable supposition, that the remains are those of Frank Flemming, a man of unsound mind, who mysteriously disappeared about three years ago.

—We are pleased to extend our congratulations to the Montreal Witness on the attainment of its Jubilee year, its first number having been issued in Dec., 1845. With sure and constant steps our honored contemporary has climbed to success and wide influence. From a very small weekly, published in a single little room off a general printing office, it has grown into a semi-weekly, a tri-weekly and finally a daily, occupying today a building covering ten thousand feet of land in the most central spot in the city. The Witness has honestly won the success which it has achieved. There are many who do not accord with its views on some questions of public policy, but none can deny that it has had principles and has stood by them. It has stood for the things that it has believed to be just and true and pure. It has ever refused to pander to a depraved public taste by permitting the sensational filth of the world to be dumped bodily into its columns, and it has stood almost alone among its conferees of the daily press in refusing to publish the demoralizing reports and advertisements of the prize ring. Its advocacy of temperance and every moral reform has been vigorous and influential and its position in regard to religious and philanthropic work has always been one of sympathy and active interest. No one can doubt that the Witness is a grand force for good in Canada. Long may it prosper!

—The pastor who regards matters from a penny-wise and selfish standpoint and fails to exercise faith in the willingness of his people to give according to their ability for the extension of Christ's kingdom in the world makes a great mistake, even if his action is judged on no higher principle than his own personal and temporal interest. In illustration of this the Examiner mentions an instance which had come within its knowledge of a pastor who brought the district secretary of the Missionary Union \$30.00 and laid it down before him saying, "That is just \$30.00 out of my salary." It represented the total giving of the church for that object. Under another pastor that church is now giving between \$1,000 and \$2,000 for benevolence outside of its own limits, besides having built one of the handsomest meeting houses in the State." In the same paper we find another paragraph which it seems appropriate to quote in this connection. It is as follows: "Very often we see such an item as this: 'The pastor stated that there was need of \$200 for the repair of the church (or some similar object) and a subscription was taken which resulted in this sum being raised and exceeded.' In these cases there was, first, the well-understood object, and, second, the definite amount. If our churches are made up of regenerate members (as we all profess to believe) and if they have consecrated themselves and all that they have to the service of God, and if the church has confidence in the wisdom and goodness of the pastor, we believe that it is possible to raise any reasonable amount for a good object which is clearly laid before the people. If, when the day comes, the pastor merely says, 'We will now take up our collection for —' the result is sure to be meagre. But if he explains the object and then says 'I have examined into this object; I know it to be good; I know its needs; I know something of the resources of this church, and in my opinion we ought to raise not less than so much to day,' nine times out of ten the result desired and aimed at will be reached."

## PASSING EVENTS.

IN the city of Denver during the past two or three months, a remarkable man named Schlatter has been attracting a very great deal of interest and the fame of him has gone through the whole land. The remarkable thing about this man is the power he possesses of healing disease, without other visible means than the application of his hands to the persons of the sufferers. If the reports concerning these matters are true, and it seems impossible to discredit them, the man is certainly possessed of very wonderful and mysterious power over disease. Schlatter is said to be an Alsatian shoemaker. The last number

of the Review of Reviews presents a portrait of him in which he appears as a tall, awkward looking man dressed in ill-fitting garments and without a coat. He wears his hair long and parted in the middle and a full beard. This magazine, in the account which it gives of the man and his doings, says: "So marvellous were the cures that seemed to be wrought by the touch of his hands that thousands upon thousands of people journeyed to Denver, some of them from distant points; and the whole situation suggested that of the French pilgrimage to Lourdes. Some of the people of Denver who were most strongly impressed by what they regarded as the unquestioned efficacy of Schlatter's influence were from the most intelligent and critical classes. Those who consider themselves competent to explain a phenomenon of this kind are welcome to the task. It should be remembered that Mr. Schlatter and the Denver experience are not solitary instances. Comparable things have been happening at different times in various parts of the world. We are told by some students of such occurrences that physical conditions are so related to mental states that the cures which so-called healers, like Schlatter, seem to accomplish are the consequences of a powerful stirring up of the emotions and the will through the exercise of hope and faith. In the face of a remarkable experience as Denver has passed through, it is not the part of wisdom to sneer over-much at human credulity, nor is it the part of wisdom to take the opposite extreme. . . . The day has long since gone by for laughing at things of this kind and the Schlatter case should be as carefully and as thoroughly investigated as any other psychological or scientific phenomena." Mr. Schlatter disappeared from Denver rather mysteriously two or three weeks ago. It is now stated that he is expected in Chicago. His friends claim that his purpose is not at all a mercenary one and that he expressly disavows any knowledge of the nature of the marvellous influence which he seems to possess.

THE meeting of the United States Congress took place on Dec. 3rd. The President's message discusses the relation of his own to foreign governments, especially Great Britain, France and Spain, the subject of boundary delimitation between the United States and Canada, the Armenian question and the internal affairs of the country. Mr. Cleveland considers that the financial problem in the United States is one of the gravest character, demanding the prompt and most serious attention of Congress. Calling attention to the alarming decline in the gold reserve in the national treasury he attributes the shrinkage partly to the great falling off in exports under a high protective system which, he says, crippled foreign exchange and necessitated partial payment of balances in gold, and also to the unnatural infusion of silver into the currency and increasing agitation for its free coinage, which have created apprehension as to the continuance of gold payments, to the consequent hoarding of gold in the United States, stopping of foreign investments and return of securities sold abroad, and the high rate of foreign exchange, which induced shipments of gold. As a remedy for the trouble the President recommends the retirement and cancellation of the greenbacks and treasury notes issued by the government in payment for silver. In exchange for these he would issue long term United States bonds bearing a low rate of interest. A feature in the plan should be an authority given to the Secretary of the Treasury to dispose of these bonds abroad for gold, if necessary, to complete the contemplated redemption and cancellation, permitting him to use the proceeds of such bonds to take up and cancel any of the notes that may be in the treasury or that may be received by the government on that account. The President declares his confidence in this method of dealing with the financial situation, but assures Congress at the same time that he is prepared to co-operate in perfecting any other measures promising thorough and practical relief.

THE part of President Cleveland's message which has reference to the dispute as to boundaries between Great Britain and Venezuela has special interest for British and Canadian readers. The President mentions that in July last a communication was forwarded to the British government setting forth the attitude of the United States in regard to the matter and says: "The conclusions formulated are in substance that our traditional policy opposes a forcible increase by a European power of its territorial possessions on this continent, that this policy is as well founded in

principle as supported by precedents, that we are bound to protest against the enlargement of the area of British Guiana in derogation of the rights and against the will of Venezuela, that the territorial dispute can be reasonably settled only by arbitration, which should include the whole controversy.—The President seems to regard it as beyond question that the British claims as to territory in South America are without just foundation. It certainly may be doubted whether Mr. Cleveland and Mr. Secretary Olney have submitted the Venezuelan boundary dispute to so thorough and impartial investigation as to be able to affirm that Great Britain is claiming anything in South America which does not fairly belong to her. Alluding to this part of the President's address, the New York Evening Post says: "He leaves the main points of the controversy in obscurity. He protests against the enlargement of the area of British Guiana in derogation of the rights and against the will of Venezuela." But this is begging the question. It is taking the side of Venezuela in the controversy, and thus disqualifying ourselves for acting as arbitrators should we be asked to do so. It assumes gross wrong-doing on the part of Great Britain before her side of the case has been heard. If Great Britain is really seeking to extend her territory, 'in derogation of the rights and against the will of Venezuela,' there is nothing to arbitrate. We have only to consider whether or not we will take up arms in behalf of Venezuela."

FROM the dispatches daily reaching this country from Europe, there appears to be no mitigation of the outrages which for months past the Armenians have suffered at the hands of the murderous Kurds and Turkish soldiers. On the contrary, every new report adds horror to horror, and, more and more, there is being disclosed in the Empire of the Sultan a condition of things which should make christian blood every where to boil. While the powers of Europe are held back from interference by mutual jealousies and apprehensions as to results if any hostile demonstration is made against Turkey, the Sublime Porte carries on its faithless and murderous policy, determined it would seem to settle the Armenian question in its own way by the extermination of the Armenians. Reports which it seems impossible to discredit say that in considerable districts of Asia Minor whole christian towns and villages have been pillaged and burned and their inhabitants massacred. Those who have been left alive have been forced to abandon their faith and become Mohammedans. The Constantinople correspondent of the London Speaker, who has been at pains to gather the most trustworthy evidence obtainable, estimates that not less than 500,000 persons have either been killed or are now dying of starvation beyond the chance of timely relief. The difficulties in the way of interference are indeed very great but if the reports of the present condition of affairs are true, it is hard to avoid the conviction that the duty of England at this crisis is to dare all contingencies in the name of God and righteousness and declare that the government of the perfidious and murderous Turk must come to an end.

A WRITER in the Contemporary Review advocates the abolition by the British government, and in the interests of temperance of the tax upon tea and coffee, saying that "Coffee is the most powerful opponent that alcohol has ever met; it possesses all the good qualities of the latter without the terrible drawback of intoxication." The Springfield Republican doubts whether this claim for coffee can be sustained. "In the United States," that paper says, "the consumption per capita of coffee is larger than it ever has been, being on the average between eight and nine pounds, where before the war it ranged below seven pounds. But while the consumption of hard liquors or distilled spirits is considerably less per capita than it was 50 years ago, the consumption of malt liquors has enormously increased—from less than two gallons per capita in 1840 and 1850 to above 15 gallons at present, while the consumption of distilled spirits has fallen only from about 2 1/2 to 1 1/2 gallons. Denmark is an immense consumer of coffee, the per capita average running above a dozen pounds a year; and Denmark, curiously enough, consumes an exceptional amount of liquor—between four and five gallons of distilled spirits a person, which is far above the average for most European countries. France consumes more coffee than Great Britain does, and also more distilled liquors per capita, while the large consumption of beer in Great Britain is more than counterbalanced in terms of alcohol by the immense consumption of wine in France."

Power.  
Nothing succeeds without power. Ideas are of no real value until they are reduced to practice, and they cannot be reduced to practice without the expression of power. Whatever is undertaken comes in contact with the trend of some thing else. The worst activity of the most degraded man encounters some resistance from the spring of his better nature, and the most heavenly execution of our most Christ like purpose is prevented from being altogether holy by the relentless drawbacks of carnal nature. Therefore, what we do to win, must be done with power. Power grinds opposition to powder. Power by exercise self multiplies, and power, righteously conceived and righteously applied, will eventually conquer the universe for the glory of omnipotence.

Of human forces the church of Christ is by far the strongest and most steadfast. It is, beyond measure, more powerful than the combined armies of evil. Its essence is the personality who conquered the essence of all iniquity, and from the day of its inception, it has continually pushed its way onward, always into territory of original wickedness. The utmost resources of the enemy are vainly employed to prevent this advance. As it has been so it must be until the end! All the lessons from Pentecost forward, indicate that this conquering progress is rightly ordained to continue until there is nothing left to conquer. Gradually, but surely, the power of the church is destroying the foes within. When all the foes are without, the contest will culminate in a great battle between the power of right and the power of wrong. Then the decision will be speedy and final.

The power of christianity, in its purity, is the power of the individual christian, and the power of the individual christian is the direct influence of the Holy Spirit. The Spirit of power keeps our eyes fixed on Jesus. He gives us a desire to imitate Jesus, and He furnishes the ability to carry out that desire. We want more power in our good works, more power in our words, and more power in our prayers. To secure such glorious ends, celestial force is transmitted to our faculties through two channels. Through the pure influence of others, whose words and actions reveal the control of its blessed incentives. And to a far larger extent, through the inward directing. The Spirit speaks in the soul as He never can speak from without. The heart and mind, being the residence of eternal life, become fountains of life force. The full definition of power, is ability not only to hold all that is gained, but also to continuously acquire new ground. For one impression that a strong christian receives from the outer world, he gives the outer world at least two of the most purifying and elevating character. Within every sincere believer the Lord erects a stronghold, from whence His aggressive warfare is pushed into the enemies country. We are all members of the grand army of our King. Every individual in the entire army in miniature, and the entire army is nothing beyond the magnified individual. The power of the Spirit is a primary and unchangeable element; as we grow into its fullness we develop consistency of character. Or mastered by this energy we do not lose our individuality, but a complete coalition is effected between our native abilities and the supreme intelligence. The activities in such a union cannot help reaching a standard so elevated in character that life is transformed into a sublime music, the sweet melody of immortal ecstasy. For the work that is now before us let us invoke the presence and power of the never defeated Spirit. "Come Holy Spirit heavenly Love with all Thy quickening powers." ADDISON F. BROWN.

## W. B. M. U.

MOTTO FOR THE YEAR:  
We are laborers together with God.

Contributors to this column will please address Mrs. J. W. Manning, St. John West, N. B.

### PRAYER TOPIC FOR DECEMBER.

For the work and workers at Bobbitt, that the darkness may be driven away. For the Church's schools, that those young men who are enquiring the way may find Christ and become cool workers in His service. That the power of the Holy Spirit may come upon our Missionaries at their Conference in January.

Will our sisters in sending reports of their meetings please make them as brief as possible so that all may be heard from and still leave room in our column for some other matter. Glad to hear of good meetings being held at Gaspereaux and Port Williams although no account has been sent us.

Digby, N.S.  
Last evening, Nov. 26th, the Digby Aid Society held a Thanksgiving and Twenty-fifth Anniversary service in the Baptist Hall. The programme was as follows: Singing, "God is Love"; reading, by pastor, of Ps. 72nd; prayer by Rev. J. E. Goucher; singing, "Redemption." Pastor Dykeman then gave a history of the origin of our Aid Societies and their work for the last twenty-five years. A dact, beautifully rendered, by Susie and Maggie Stalling, came next, entitled "Hear us, O Father." Mrs. Armstrong's letter published in the MESSENGER and VISITOR Sept. 23th was then read by Mrs. Durkee, which was highly appreciated by the audience. Rev. J. E. Goucher then addressed the meeting in a most touching manner. We were greatly pleased to have this brother with us as

it was at his home (when he was pastor of the North church, Halifax, twenty-six years ago) that a few faithful ones met and advised Miss Norris to visit the sisters of our churches. "Jesus Saves" was then heartily sung, after which Miss Mamie Chaloner recited "The Patchwork Window," with great acceptance. A letter was then read by the president from our dear sister Johnstone, which stirred all hearts. Our prayers are that our sister may be speedily restored to perfect health if it is the Master's will. Collection came next with reading of quotations, by two of our young sisters, letters having been sent to all lady church members in the town, inviting them to put a Thank-offering and favorite quotation in an envelope and put on collection plate. We then sang, "Jesus shall reign," after which it was announced that \$217.78 had been collected. We hope to receive more soon, as many who received invitations were not able to be with us on account of the storm. We sang "Praise God from whom all blessings flow" and Rev. Mr. Goucher pronounced the benediction. Thus closed one of the best missionary meetings we have ever held. May the dear Lord make us all more faithful in the prayer of—  
Yours in the work,  
NOV. 21. EDDIE S. DYKEMAN.

—The Woman's Missionary Aid Society of the Germain St. Baptist church was not able to carry out the programme suggested by the W. B. M. U. Tidings for Crusade Day, as it was not received by the president until the meeting was far advanced, but am happy to report the number present was rather larger than usual.

At our Sept. meeting it was thought advisable to extend the meeting from one hour, as formerly, to two, devoting the first hour to the study of some mission field, and the second hour to prayer and praise. It was voted to take up the study of China for six months.

The first hour of Oct. meeting was spent in the reading of several profitable and instructive papers on China, also many helpful items which had been gathered from various readings through the month; in regard to that great empire which is yet to become the Kingdom of our Lord and his Christ, and its teeming millions among the multitude that shall crown him Lord of all. The second hour was one in which the spirit of Christ was truly manifested and His name glorified. At the close of the meeting it was decided to call upon some of the sisters in the church during the month, helping them if possible to see their responsibility in regard to these meetings, not merely to increase our numbers, but to encourage by their presence words of cheer and help. May the sweet influence of Crusade Day meeting be long realized in the hearts of those who were present—to be wrought out and truly manifested in missionary living, as the months shall come and go; lives that shall witness to an ever present indwelling power bringing our entire beings into loving obedience, tender, loving expressions of deep sympathy and sorrow for our sick ones who have been obliged to leave the work they love so well, and many prayers offered for those still toiling on the field—prayers which we believe went up before God as sweet incense and which will come back in answers of peace and blessing. The president's message was read and fully appreciated—and many were the earnest desires for a deeper and truer missionary spirit—more persistent work and praying—more of that which God would have us do and be, that His kingdom may be extended to him whose parting words were, "Go teach all nations" in my name, and "Lo I am with you always," ours is to hear and obey, to watch and wait expecting—in faith believing—and the blessing will surely come.

The W. M. A. S. of Great Village met by invitation at the home of Mrs. Boomer, Nov. 26. It was decided to appoint a treasurer for Home Mission funds. Mrs. Boomer was selected for the office. Motion was made of the fact that the society this year attained its majority, being organized April 21st, 1874, by the late Mrs. N. P. Freeman. Of the original fifteen members but one now belongs to the society. Some have removed to other places; even have entered the presence of the King. Loving words were spoken of our promised crusades, especially of our sister, Mrs. Goucher, who recently left us for the better land.

It was resolved that we put on record our appreciation of the christian character and every ready sympathy of our president, Mrs. Blackadar, who is soon to leave us, and our active in joining from our meetings her helpful presence in response to the resolution Mrs. Blackadar spoke words of thanks and encouragement. After the meeting closed a dainty tea was served by the hosts.





Belief

ON THE LIP, CURED BY Sarsaparilla

Improvement. I began to feel better...

Organs. Medium sized ORGAN

Localion. At a bargain.

Need Organs. Johnson Co., Ltd.

Professional Cards. King, Telephone No. 518

Hotels. Horton Academy

Sabbath School. BIBLE LESSONS.

Lesson XII. Dec. 22. Luke 9: 8-20

THE BIRTH OF CHRIST.

"Behold I bring you good tidings of great joy..."

I. THE NEED OF A REMEMBERER. The moral state of the world was then and is now a proof of the need of a Saviour from sin.

II. THE NEED OF A REMEMBERER. The moral state of the world was then and is now a proof of the need of a Saviour from sin.

III. THE NEED OF A REMEMBERER. The moral state of the world was then and is now a proof of the need of a Saviour from sin.

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XXV. THE NEED OF A REMEMBERER. The moral state of the world was then and is now a proof of the need of a Saviour from sin.

are often represented as a bodyguard of the Lord.

SECOND STRAIN. "And on earth peace..."

THIRD STRAIN. "Inquire into the truth..."

FOURTH STRAIN. "They came with haste..."

FIFTH STRAIN. "They made known abroad..."

SIXTH STRAIN. "They were not ashamed..."

SEVENTH STRAIN. "They were not ashamed..."

EIGHTH STRAIN. "They were not ashamed..."

NINTH STRAIN. "They were not ashamed..."

TENTH STRAIN. "They were not ashamed..."

ELEVENTH STRAIN. "They were not ashamed..."

TWELFTH STRAIN. "They were not ashamed..."

THIRTEENTH STRAIN. "They were not ashamed..."

FOURTEENTH STRAIN. "They were not ashamed..."

FIFTEENTH STRAIN. "They were not ashamed..."

SIXTEENTH STRAIN. "They were not ashamed..."

SEVENTEENTH STRAIN. "They were not ashamed..."

EIGHTEENTH STRAIN. "They were not ashamed..."

NINETEENTH STRAIN. "They were not ashamed..."

TWENTIETH STRAIN. "They were not ashamed..."

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B. Y. P. U.

Our object is to bring you people together...

(for we feel that every young Baptist in the Maritime Provinces has a share in it.)

Our object is to bring you people together...

I remember one voyage over the Atlantic we had such dreadful fogs...

Our object is to bring you people together...



Almost a Hopeless Case.

A Terrible Cough. No Rest Night nor Day. Given up by Doctors.

A LIFE SAVED

BY TAKING CHERRY AYER'S SPECTROL

"Several years ago, I caught a severe cold, attended with a terrible cough...

Our growth is likely to be gradual. There are some of the lower orders of plants, consisting merely of cellular tissue...

Our growth is likely to be gradual. There are some of the lower orders of plants, consisting merely of cellular tissue...

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18 XMAS 95 Baptist Book Room,

120 GRANVILLE STREET, HALIFAX, N. S.

Headquarters for Xmas Presents.

1000 Hand-made Calendars, of every variety...

Annals—Boys and Girls Own, Chimes, Story of Canada, Sunday at Home, etc.

200 Children's Toy Books, in colored lines, paper and cut shapes, from 10c to \$1.20.

200 sample copies of Oxford Teachers' Bible; 10 p per cent reduction during this month...

Canadian Baptist Hymnal—2 cents, 60 cents, \$1.50, \$2.50—beautiful present.

Poets in Oxford bindings. Think of the price for Xmas—\$1 and up.

Don't forget to renew your order for Lesson Hints and Papers for 1906.

New ready—100 Golden Texts, 25c; Golden Texts, 50c; 500 Parables, 10c; 500 Bible Stories, 10c.

No. 1, 2, 3, 4, 5 and 6 Sankey Songs, all in one book, \$1.10.

We can't buy with our trade that we find it quite impossible to answer very many questions during Christmas season.

A Word to Teachers—Will mail you on receipt of 40c. One Box of Beautiful Christmas Cards and Envelopes. Don't miss it.

MERRY CHRISTMAS TO ALL. Geo. A. McDonald, Sec. Treas. Baptist Book Room, 120 Granville St., Halifax, N. S.

Sea Foam. A Pure White Soap. Made from vegetable oils...

Winter Sashes. Have you got outside Sashes for your house? You should have. They make the house comfortable, save the fuel, and keep the windows free from frost.

A CHRISTIE WOOD WORKING CO. City Road, ST. JOHN, N. S.

K C FLOUR. Superior Quality. Made from the best wheat...

Kitchen Fruit

Always shows well when the housekeeper uses good materials; such are always found in

WOODILL'S GERMAN BAKING POWDER

EDUCATIONAL. THE REASON WHY

Our business of business from July 1st to date, comprises a volume of 100,000 copies...

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Woolman's Vegetable Worm Syrup

Woolman's Vegetable Worm Syrup. The best family physic.

GRANGER CONDITION POWDER

Granger Condition Powder. For the hair and complexion.

Messenger and Visitor.

50 CENTS PER ANNUM: When paid within thirty days, \$1.00. A. H. CHAPMAN, Editor.

OFFICE: No. 100 FORT STREET, BURLINGTON, VERMONT. WILIAM W. JOHNSON, Editor.

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Messenger and Visitor.

WEDNESDAY, DEC. 11th, 1895.

THE ACQUISITION OF WEALTH.

To acquire wealth by honorable means is commendable. It is not however to be sought as an end in itself. If great wealth is desired merely for the distinction and the sense of power which it is able to confer and the luxury which it is able to purchase for its possessor, the desire is unworthy of a good man.

THE PROPHECY OF WOMEN.

The heading of this article is the title of a book of some 850 pages, lately issued by Fleming H. Revell Company, Chicago, New York and Toronto (Price \$1.00).

The author is Rev. G. F. Wilkin, of Minneapolis. The book is written in the manner of the homilist rather than that of the essayist, but the diffuseness which characterizes the author's treatment of his subject will not be a fault in the view of the average reader.

Mr. Wilkin's book is likely, we presume, to attract considerable attention and to have a good many readers. It is in some respects an original contribution to the discussion of the subject with which it deals.

The first three chapters will prove interesting and profitable reading to those who cannot, no less than to those who can, receive the teaching of the remaining portion of the book.

It is not to be inferred from anything which has been stated that our author denies the right of women to prophesy. He admits and defends the right, but holds that it is properly and necessarily subject to certain limitations as to place and circumstances, laid down in the inspired teaching of the apostle.

In what way then, in Mr. Wilkin's view, is this right of women to prophesy qualified and in what degree is it limited or prohibited by the teaching of the New Testament?

dence of nature and history and the immense importance of its always being recognized in Church and in State are set forth at much length. When a woman speaks in a church meeting, we are told, she occupies a position of authority over those to whom she speaks, and as it is the duty of the male members of the church to attend such meetings they are obliged, if women are permitted to speak, to subject their manhood unworthily.

There is then, according to Mr. Wilkin, and he believes he has the mind of Paul as Paul believed that he had the mind of Christ—a sphere of prophetic influence for women, but it is outside the church. Women may speak not only in private, but also on the most public occasions to the glory of God and for the advancement of Christ's kingdom but in the church they must keep silence.

But Mr. Wilkin's book will doubtless be read by many who will not wish to admit his conclusions, and however willing one may be to accord to his arguments the greatest respect, there are some questions which one cannot well help asking.

With the December number the publishers of the Arena have reduced the price of that excellent magazine to 25 cents per copy and \$2 per year.

Our neighbour, the Telegraph, hardly does us justice in drawing from our remarks last week on the subject of baptism the inference that "it is hopeless to expect them [Baptists] to enter into any union with other churches which do not hold the same views as to the rite of baptism that they maintain."

One of the dangers which threatens the Spiritual life of believers today is to be found in the worldly and sensual character of much of the current magazine literature. Publications are becoming so cheap and so numerous, that Christian parents need to be on their guard, lest their instruction is not counteracted by the character of the printed or pictured page, which finds its place in the home.

Special efforts have of late been made to improve the material condition of Halifax. Whatever may be said of the excellencies of the city, it certainly is not impulsive. It has uniformly enjoyed the advantages of a courageous conservatism.

Then there was the gas company, a slow, sure footed old concern that never stumbled nor put in peril its own interests. With pipes laid all over the city it felt sure of its possessions, at least till the coal mines of the Province were exhausted.

But this does not set the indications of enterprise on foot, for sidewalks are being laid every variety, asphalt, gravel, brick, old flag stone, new concrete, and a short bit of asphalt. Halifax just waited for St. John to thoroughly try the experiment of asphalt through summer's heat and winter's cold, and now we shall have the black hard way for our feet long enjoyed by our sister cities.

A fortnight ago the entire Protestant part of the city was made glad by the coming of the Rev. Wm. Aikin, of Antigonish. He has continued his labors to the church buildings of his own denomination. His preaching is evangelical and earnest. He gave a series of sermons for business men.

The Rev. J. W. Manning preached in the First church in the morning and in the North church in the evening of the 24th Nov. The sermons which bore on missions were well received. The following Sunday he preached at Windsor. Mr. Manning's old friends in Halifax were glad to see him. He is invited to return and preach in Dartmouth and the Tabernacle, and stir up these churches on the subject of Missions. Mr. Manning is brimming with zeal in his work. He met the ministers of the city on Monday, and talked over the matter of the difference between him and the District Committee on raising money, an account of which appeared in the Messenger and Visitor.

Decan Isaac Shaw, in a letter to the writer says of the Berwick church, "Matters are moving on quite well with coming to the aid of the poor and the laboring, and has the confidence of the people. His salary is paid monthly and other running expenses of the church are promptly met. The finance committee are arranging to have the debt on the house removed as speedily as possible."

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Readers!

The Premium List at which we hinted last week and the week before is sufficiently complete for definite announcement. It concerns you, one and all. Begin at the beginning and read to the end carefully. It is our idea that you will be interested.

International, Self-pronouncing Teacher's Bible.

This is a "clear type" edition, beautifully bound in leather, with red tooling edges, round corners, gilt; 8 x 8 1/2 inches, 1 1/2 inches thick; has concordance of 268 pages; Bible Readers Aids, 144 pages, this latter containing articles by Rev. Jas. Stalker, Rev. John H. Vincent, Rev. Wm. K. Harper, the late Rev. Phillip Schaff, Rev. D. C. Harbut, and many others in England and America.

We will send the Messenger and Visitor for one year, and a copy of this wonderful Bible, postpaid, to any new subscriber, or old subscriber paying in advance for \$2.50. We also offer Bible for Five New Subscriptions. This is an excellent opportunity to secure a beautiful Christmas gift for one of your friends, and at the same time place your paper in homes now without it.

Revised New Testaments

Mindful of "the old folks at home" we have secured a few large type Testaments (six lines to the inch), that are beautiful books. We can promise but little of them. They are 8 1/2 x 6 inches, and 1 1/2 inches thick, bound in brown Morocco, made to sell at \$6.00 each.

We offer a copy of this Testament, postpaid, with Messenger and Visitor, for one year, in any new or old (advance) subscriber sending us \$2.00, or for Four New Subscriptions.

Another Rev. Testament.

It is much smaller, but a very desirable edition; bound in black leather, with clear type, good margin, gilt edges.

We offer this one, prepaid, with paper one year, to new or old (advance) subscriber sending us \$2.00 or for One New Subscription.

Dr. Gordon's Works.

"New Christ came to Church: The Pastor's Dream." An spiritual autobiography, with the life, story and dream of the Rev. Dr. Gordon, by Dr. A. T. Pierson, D.D., with portrait, cloth, gilt top.

"The Ministry of the Spirit." 12 mo., cloth, gilt top. Sent, postpaid, with paper one year, under same conditions as above, for \$2.25 or Two New Subscriptions.

"Blessed with Christ." The Resurrection of Christ and of the Believer. Devotional, satirical, paper covers. The last volume, edited by Dr. Gordon at the Northfield Conference was the most successful of the Resurrection. In the light of his recent departure, Dr. Gordon's works have a peculiar interest, and we are sure that his glowing message will bring strength and comfort to many saddened hearts.—Golden Rule.

Sent, prepaid, for One New Subscription.

Dr. Broadus' SERMONS and ADDRESSSES.

Cloth, \$1.50. Sent, prepaid, with paper one year, to new or old (advance) subscriber sending \$2.50.

"The Soul Winner" or "How to Bring Sinners to the Saviour." A new book by C. H. Spurgeon, planned and prepared before his death. Recently issued in Great Britain and America. This work is beautifully bound in cloth; retailing at \$1.25.

Sent, postpaid, for Two New Subscriptions.

"The Blessing of Obedience." The popular booklet of the season. A beautiful Christmas gift. Bound in white leatherette; by J. H. Miller, D.D. We will send, postage paid, a copy of this book to every patient sending us \$1.00 for one new subscription.

"Ways of Working." All readers of the "Sunday School Times" will want this excellent book by Dr. Chaubert. It is a model of instruction for Sabbath school teachers. The edition is bound in attractive cloth and retails at \$1.25.

It will be sent, postage paid, for Two new subscriptions.

Old subscribers desiring to secure premiums may bring their accounts up to Jan'y '96 at the \$1.50 rate. Sample copies will be furnished cheerfully to all "entering the lists"; and, in addition to premiums, a special prize will be offered for largest list of names sent in before May 1. Begin now!

ANOTHER POINT.—If you are uncertain as to number of papers now going to your locality write us for information. We can furnish you with a copy of our mailing list, and give a list of names and methods of work. TRY US AND SEE!

Foreign Missions.

The many friends of our Mission work will learn with deep regret of the sudden illness of Mrs. Higgins. She was fondly hoped that she would be restored to her wonted strength. Such however has not been the case. The latest news from the field seems to indicate the necessity for a return to her native land. This decision has not been reached without a struggle. Both Mr. and Mrs. Higgins would remain if they dared. This they cannot do, and it need not surprise any of us to learn that Mr. Higgins may have to accompany his wife. The workers are so few that to lose one from active service is hard to bear. But God lives, and He loves and reigns. There has been more sickness among the missionaries during the past year than in any other year of our history. It is a cause for thanksgiving that death has not entered our ranks. Let us then be thankful for our mercies while we seek for richer blessings from Him whom we serve. God is able to raise up others who will take the place of those who may fall out of the way, give health to the sick and multiply the forces that are at work both at home and abroad.

It will doubtless be cheering news to many that Rev. R. Sanford, who has been home on furlough for the past three years, has recovered his health sufficiently to warrant his return to India. The need for re-inforcement was so urgent that the Board could not wait for the money to come in to send him, but with faith in God and the churches, they have sent him to the front, believing that their faith will be rewarded. Mr. Sanford sailed from Halifax on November 30 and expected to reach India early in the new year.

We ought to be sending out at least one new family at this present time, and to be looking forward to the sending of another family early next autumn. This much ought to be done. It could be done if we were all willing and all would lend a hand. Let us look forward to this, plan for it, pray for it, and work toward an end that is so much to be desired.

Will the friends who want the map of our own mission field kindly bear in mind that it is sold for 25 cents net. The postage is two cents. Order from the Baptist Book Room, Halifax, or from the Secretary at St. John. Order promptly, some of you will lose by delay.

J. W. MANNING, Sec.-Treas.

Home Mission Notes.

N. S. AND P. E. I.

Twenty Mission fields are at present receiving gifts of money. Fifteen of these are in Nova Scotia and five in P. E. Island. There are on these twenty fields thirty-two churches and seventy-six preaching stations. Besides these twenty missionary pastors, two general missionaries are at work under the direction of the Board.

PASTORALS.

There are now some six mission fields without pastors. Efforts are being made to settle men with some of these, but on account of lack of funds large inducements in the way of salaries cannot be held out, so it is difficult to secure the men needed.

A NEW GROUP.

After long waiting a grouping recommended many years ago has been effected and hereafter Westbrook, Diligent River and Fort Guelph will co-operate in the support of a pastor. Bro. McLeod, one of Acadia's graduates of last year, has entered upon the work under encouraging circumstances. It is hoped that with the additional help that may be given there will be more rapid advance in all these stations.

TWO QUESTIONS.

Are giving us a little trouble. How can we clear off that \$2,000 debt and keep our mission fields supplied? If we could be content to leave these little flocks without the care they so much need, the amount thus saved could be used to pay off the debt, but then what of those that are left without the preached word? But if we could be sure that the churches in Nova Scotia would give the \$17,500 asked from them by the Convention for our denominational work, both could be done. A. COOKE, Cor.-Sec'y. Wolfville, N. S., Nov. 30.

H. M. Notes.

It was my pleasure to spend a few weeks before coming to this place with Bro. Spurr on his extensive field on the Island. His field is only about forty miles in extent with a splendid opportunity for extension. Some pastors know what that means over the muddy roads of the fall and the dried snow-banks of the cold black winter. Yet for ten years, with his faithful horse Victor, he has been able to surmount every difficulty. Among others who were willing to follow the Master in baptism, Bro. S. had the blessed privilege of baptizing his two dear children, a scene which touched our hearts. One thing I noticed on the Island was that the pastors there are not only anxious to see the work prosper on their own field but are desirous to have the cause of God advance in other sections as well. Bro. Corey and Bro. Higgins kindly assisted us in the special work. Leaving the Island I came to Cumberland County and made my first visit to the Westbrook-Port Bro. W. W. McLeod of Acadia College, now engaged as pastor of these churches. We began work at South Brook. God blessed the work and souls were saved. Here we met Mr. Johnson, a Methodist minister, who frankly ordered us away, claiming that he owned the territory, but Scotchmen-like we did not go. Our commission being to go into all the world and preach the gospel and believing South Brook a part of the world, we continued our work. Last week we were enabled to give to the people both the law and the gospel, and we had Bro. S. W. Cummings, of Truro, with us. He assisted us much during the week, laboring earnestly for the salvation of souls. We were sorry he had to leave so soon. It was our privilege yesterday to baptize three candidates. A number have professed faith in the Saviour and others are seeking him. J. A. MANNING, Sec.-Treas. Southampton, N. S., Dec. 2.

Unexpectedly

We have secured copies of:

"The Days of Auld Lang Syne"

By IAN MACLAREN.

It is a companion to

"Beside the Bonnie Brier Bush"

but later, being just from the press. The two books are now within your reach, postage paid, at a much lower figure than they can be bought at your nearest book store.

Of the real merit and value of the books it is not necessary to speak. They are particularly desirable at this Christmas season. Each book sells at \$1.25 retail, bound in art linen.

Our offer on

"Beside the Bonnie Brier Bush"

Sent prepaid, with paper one year, to any new or old (advance) subscriber remitting \$2.35, or for Two New Subscriptions.

Our offer on

"The Days of Auld Lang Syne"

Sent prepaid, with paper one year, to any new or old (advance) subscriber remitting \$2.40, or for Two New Subscriptions.

Either of above Books for Two new subscriptions.

Non-Resident Members.

Your editorial on the above question in the issue of the 27th, is to the point. Permits me to follow it up with a few brief remarks. To lay the axe at the root of this matter, I believe we must have a clause in our church covenants to the effect that in the event of moving it will be obligatory to join the Baptist church of our abode. This will put the matter into the hands of the proper parties, viz. the church of the home, if letters are sent to it they should be, and a great deal of disorder will be avoided. Then in the event of this rule not being observed proper discipline could be administered. In fact discipline should be administered whenever expressed in the covenant or not, to all disorderly members resident or otherwise. And surely most of our non-resident members are disorderly? In my experience nothing is so good for non-residents as a personal letter signed by the pastor and clerk, urging support of the home church if they expect to return soon, connection with the church where they reside, or discipline leading to exclusion. Try it, pastors, just to see how it works. Non-residents of a long distance are not half so hard to handle, as those located in communities where churches overlap each other. In the latter case they act as though they were between the devil and the deep sea. That is, they are out of it directly read of the church they are members of, and are perhaps glad of it, especially if they have had a quarrel in it which is often the case; or don't want to support it. And the church there they are has no right to control or claim upon them; consequently they don't support it, but go on playing loose and fast. The only remedy for this, apart from the reformation of the individuals, is for the pastors and churches directly concerned to see to it that their business with their hands full of love, confidence and determination.

I believe you are correct Mr. Editor in the statement that a large number of our non-resident members are within the bounds of our churches.

J. HARRY KING, Digby.

Thirty-nine years ago while a boy in my teens, I did almost my first preaching in this beautiful little town, spending a summer vacation of three months here. It was my first experience, with, I think, one exception, of going outside the bounds of my old home church to preach the gospel. But the kindly reception given me by the people, their sympathy, prayers and generous support greatly endeared them to me, and during the intervening years I have watched with much interest the growth of the Baptist cause here. The growth has not been rapid, neither has it appeared continuous, but like the tide at its flood, often seeming to recede, but only to gather strength for a more successful onset. The Baptist population has never been large, nor could the church boast of wealth in its membership. But with wise leadership, and a united constituency, a good degree of prosperity has been enjoyed. The church property owned by our brethren here, consisting of a beautiful church, a fine hall for prayer meeting, Sunday school and social purposes, and also a commodious home for the pastor, may, I am sure, be regarded with laudable pride by those who have cheerfully made sacrifices to this end. The only incumbrance, I am told, resting upon the entire property, is a small debt on the part of the church, which cannot stand long before the nick and energy of this devoted little band of christian workers. This church, I consider exceedingly fortunate in having a pastor to lead them who has the confidence of all the membership, and I believe of the whole community. "an all round man" a workman who needeth not to be

ashamed," strong in the pulpit, and from all I hear, equally strong outside the pulpit. May pastor Dykeman's bow abide in strength, and may the church be fortunate enough to retain his services for years to come. It has been to me a source of pleasure and profit to sit under our brother's ministry for the last three Sabbaths. I am resting for a little and getting ready to enter upon another campaign, when and where the Master opens the door. J. E. GOUGHEN. P. S.—Will correspondents remember my address as above, for the present. J. E. G.

Denominational Records Again.

To the library of the First Baptist church of Halifax, friends from different parts have generously contributed of late many copies of minutes and papers of the various denominations; and I wish here to express my appreciation for this kindness. And will these friends and others please take note of what we are yet looking for in order to obtain complete files.

Of the N. B. Association, from 1821 to 1847, only four copies of minutes have yet been received, viz: 1841, '42, '44 and '46. It now looks as though the others would be secured with difficulty. Can any one help us? Of the N. B. Eastern Association, we require the minutes of 1850 only. Doubtless some one can furnish this. Our file of the "Baptist Missionary Magazine of N. S. and N. B." would now be complete but for the fact that a few of the issues received have been mutilated by the cutting out of portions. We still need, therefore, the numbers for January, April and July, 1827; and for April 1829. The second and third annual Reports of the W. P. of the Baptist Missionary Union are wanted. Also Reports of the Canadian Baptist Taingu Mission prior to 1882. We purpose binding in one volume what pamphlets we can get containing the history of Baptist churches in these Maritime Provinces. And histories published hereafter in similar form will, if possible, be secured as they appear, and be preserved and put together in the same way. Those who have already written such pamphlets, or who own them and wish to have them preserved will kindly take note of this.

Readers of the MESSANGER AND VISITOR will of course see how much service such a collection as this, which we are making, will be hereafter to those desiring to acquaint themselves with our denominational progress in these parts, or with the career of particular churches. We therefore urge that all who can give us assistance in this direction, do so with promptness. Whatever postage may be required for forwarding anything called for will be immediately returned if names and addresses of senders are furnished. A. C. CHUTE. Halifax, N. S., Dec. 4, 1895.

DENOMINATIONAL NEWS.

All money from Nova Scotia contributors for denominational work, or any part of it, should be sent to the following: Ladies' College, Ministerial Education, Ministerial Aid and Aid, Nova Scotia and Maritime Provinces, except what is contributed by W. S. A. Societies, should be sent to Rev. A. Coburn, Treas. Denominational Funds, Wolfville, N. S.

OBOWEN, N. S.—We visited the baptismal waters on Sunday the 1st inst., when Stephen Turpin followed his Master in his appointed way. Others are anxious. Readers of the MESSANGER AND VISITOR pray for us. N. B. DUNK.

MEADOW, ELGIN.—The work of grace is still going on at 2nd Elgin church. On Sunday, Nov. 24, I baptized two and again on Dec. 1st, seven more, three of whom are in the line of our duty. There are still others who are seeking Christ and our prayer is that they may be led out into the light. A. A. RUTLEDGE.

Dec. 3.—During the past week a collection has been received by letter and one by baptism. A week of Thanksgiving services were held by the church with good results. Thank offerings for the Deaf and Dumb Institution and Infants Home, Halifax, were made. A Sunday school has been organized in the new chapel at the Tickle with Bro. James Lumsden as superintendent. F. H. BREAZER.

GREENVILLE, CUMBER CO., N. B.—I attended the first meeting as pastor of this church on the 13th of November. We had our first week of Sunday school at the train and conducted as usual, thoroughly cleaned and newly papered parsonage where was spread a well loaded table. After we had eaten something, more than mere fragments remained. Our address is Westchester Station, I. C. R., N. S. F. N. ATKINSON. Dec. 2nd.

GIBSON, N. B.—We again visited our baptismal Dec. 1st, and six more happy believers professed their faith in a living Saviour. These names are: John Gorman, Harry Gorman, Samuel Gorman, Howard Carr, Mrs. John Morehouse, Cletie Morehouse. These together with two received on experience, and one restored, received the hand of fellowship in the evening. We continue to hold meetings and expect baptism again next Lord's day. F. D. DAVIDSON.

BROOKFIELD, QUEENS CO., N. S.—During November we held some special services at New Elm, a settlement about nine miles from Brookfield. As a result two, heads of families, were baptized and united with the Brookfield church on the 17th of the month. Others we believe to have been converted who have since united with the Congregationalists in the place and several others we hope to report baptized in the near future. May God's blessing rest upon the people of New Elm and His Spirit guide them into all righteousness. E. C. BAKER.

ROCKLAND, CARLETON CO.—We purpose building a Baptist meeting house at Hartland, New Brunswick. Our church is small, so that we will have to trust in God and ask help from our sister churches and outsiders from any church. Therefore, if any who read this feel like helping us by giving us whatever they feel like giving, it will be very acceptable. We would also be glad to have any one that will willingly give of their money towards a grand object, a house to worship God in, as we have not got one of our own here at Hartford, but have to pay for the use of a Methodist building. Please send us, if it is twenty-five cents up to \$10, and we won't object

at all, and receive our thanks. I would say that any one could send me at Rockland, or to Mr. G. C. Watson at Hartland. H. D. WOODS.

SUSSEX.—We are pleased to report an improved state of things among us. Five months ago Rev. T. B. Champion assumed the pastorate and we are cheered by the evidences of increasing interest. Our congregations have steadily increased and last Sabbath we had a very large attendance. Our finances are much improved and an effort to pay off all our indebtedness has been successful. Special meetings have been held by our pastor for two weeks. Three have been baptized, eight more received for baptism, three have been received by letter. Many have risen for prayer and the interest is deepening. Mercy drops round us are falling, we are expecting showers of blessing. To God be all the glory. Brethren pray for us. Sussex, Nov. 7, 1895. CH. CLERK.

PARADISE, N. S.—Four weeks ago we began holding meetings in our school; and Arthur V. Dimock, licentiate, in the providence of God was sent to our assistance, and the Master has graciously blessed the labors of this consecrated young workman. From the first the meetings have been largely attended, and our hearts have been made glad by the prevailing earnestness and enthusiasm. Sunday, Dec. 1, we held the baptismal waters seven, and one who has come into the banqueting house of the heavenly bridegroom. These are their names: Alvin Starratt, Herbert D. Starratt, Myrtle Starratt, Mary Phinney, Amy Rumsey, William Poole, and Watson Kusemy. Many others are inquiring the way. Will not God's people pray that the Holy Spirit may lay these into all truth? B. B. KIRBY.

DOAKTOWN, NORTH CO., N. B.—We have entered upon our second year's residence in this place. We took up the work here in what is generally considered the dreariest month of the year—"Grey November." The field large, the people scattered, the condition of the roads at its worst, and we were going to add, a low spiritual condition in the churches, but should we? Will not that only tend to make it lower? "Godly love continued," at least for us in many hearts; and I am sure they were not forgetful to entertain strangers. As for the "Angels," we will leave that for our friends to decide. We ourselves were quite contented of residence in mortal frames. They themselves were not unkindly of the same, Hebrews xiii. 1-2. Hence too numerous to mention have been the little acts of kindness, deeds of love, and some of them not so little either. Truly such acts help to make the world an Eden like to Heaven above. Just here let me say to such acts—have not been confined to those of our own persuasion, but we have secured tokens of good will and friendship from all. Even the C. G. have shown that the hearts of our people warmed towards the Protestant mission since the days of Henry VIII. The sainted Edwards of "precious memory" here, did much in the days of his ministry up and down these shores, to warm the hearts of these people towards us. I am frequently told that a visit would be kindly received in any of their homes. "Love never faileth." I Cor. 13-8. Once out on the sunny side of the snow banks all too often, we have been within the bounds of our field of labor trying during summer and autumn to cover the ground from Upper Ladlow to Upper Blackville, a distance of something like forty miles. The months have glided away all too quickly, every day has been his own work. With a few weeks visit to Chipman and Cambridge; and at the latter place we had planned to make a short call, at least, on each of our dear brethren and sisters, but found ourselves unable to do so in the time at our disposal. We trust however we are forgiven by them, and remember that "though sundered far on earth, we may meet around one common mercy seat." We will remember you dear friends; remember us. We already begin to feel the indirectness of the rays of the natural sun, but the Son of Righteousness may shine in all weather with our warmth if our hearts be right, and late we have had some signs of His benign presence more than at any time during the past year, in connection with our work up here. It came about in this way—Sister Morehouse, the wife of our good Deacon Nathaniel, invited us to her new home on the very first evening of the day on which she moved in to hold a prayer meeting; here we had the pleasure for the first time of meeting our aged brother in the Baptist ministry, Bro. Solomon Smith. We had such a happy time over his heart, that the Holy Spirit in that meeting that we were encouraged to continue meeting that week. Sabbath came and Bro. Smith (in my absence filling another appointment) baptized two believing souls. Others are seeking, and we are hoping and praying that this may be but the beginning of a precious work of Grace, up and down this river. There is great need of it. We would love to be called upon many times during the coming year to go "down into and come up out of" the crystal waters of the Miraclich in obedience to the divine command. Brethren pray for us. Dec. 4. M. P. KING.

DENOMINATIONAL FUNDS.

NEW BRUNSWICK. From Nov. 1st to Dec. 1st. Forest Glen, West. Co. (S. S. F. M. \$1. Ch. F. M. \$7.25, Mrs. C. N. W. M. \$1.75) - \$10; South Richmond, F. M. \$6; Elgin 1st Ch. F. M. \$16; German St. Welling Workers, G. L. M. \$5; S. H. Rogers (Woodstock), D. W. \$1; Lelster St. ch. F. M. \$15.31, F. M. \$3.07) - \$18.38; A. Friend, (Albert) F. M. \$2; Germain St. S. S. (H. M. \$5, G. L. \$10) - \$15; Mrs. J. Warden (Knox) F. M. \$3; German St. Welling G. L. \$5; Rev. Henderson, (F. M. \$3, N. W. M. \$1, G. L. \$1) - \$5. Total \$116.38. Before reported \$71.33. Total to December 1st \$79.37.

PRINCE EDWARD ISLAND.

Truro ch. D. W. \$6.64; Springfield, D. W. \$1.87; Murray River ch. D. W. \$3; East Point ch. (D. W. \$16, N. W. M. \$6, G. L. \$6) - \$17; North River ch. G. L. \$6; Murray River ch. D. W. \$9; Montague Bridge, D. W. \$8. Total \$46.51. Before reported \$39.05. Total to December 1st \$105.56. Total N. B. and P. E. I. \$793.27. J. W. MANNING, Sec.-Treas. St. John, Dec. 6, '95.



Send it Back

Does economy bore you?

It ought not to, always. Take the matter of washing with Pearline, for instance. That is a pleasant economy. There's your work made light and short for you; and while your doing it, in this easy, pleasant way, you can be thinking of the actual money that you're saving by not rubbing things to ruin, as in the old way.

That ought to be pleasant to think of, whether you're doing the work yourself, or having it done. Millions use Pearline.



Send it Back

Why Don't You Use

Surprise Soap?

It does away with hard work. —don't boil or scald the clothes nor give them the usual hard rubbing. (See the directions on the wrapper). It gives the whitest, sweetest, cleanest clothes after the wash. It prevents wearing and tearing by harsh soaps and hard rubs. —subtly with Surprise Soap, —the dirt drops out. Harmless to hands and finest fabrics.

Fraser's

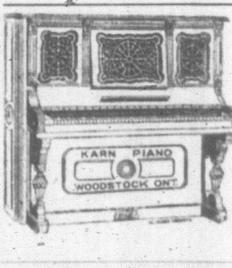
Our stock of Men's and Boys' Clothing are all new and carefully selected; our prices the lowest in the city. Will it pay to come over to our side (south side) King St. to save two dollars on every \$5.00 worth of Clothing you buy. That is what you can do by trading with us. Plain figures—no price.

Fraser, Fraser & Co. 42 King St., St. John, N. B.

Need a Watch?

Then consider first the quality—afterward the price. The quality makes the price, and we guarantee every watch according to the quality. See our prices.

Table with columns: Watch Model, Price, and other details. Includes items like Appleton, Tracy & Co., Nickel, and various other watch models.



THE KARN PIANO. UNPURCHASED PER-EMINENCE. THE KARN ORGAN. D. W. KARN & CO., Organ and Piano Manufacturers, WOODSTOCK, ONTARIO.

The St. John pastors met in office of MESSANGER AND VISITOR on Monday morning. The reports from the churches were of a hopeful character. A very instructive and highly interesting paper on the Exegesis of the 18th chapter of Matthew, was presented by Rev. J. W. Manning. This received a careful discussion from the pastors present. Pastor Thomas of the Chogogin church, is carrying on his pastoral work with characteristic enterprise. With a corps of helpers, Bro. Thomas edits a monthly church paper, the "West Yarmouth Baptist," a copy of which has reached this office. For notices of District Meetings etc. see eighth page. For Biliousness—Minard's Family Pills.

JUDGE TRUMBULL'S CORD OF WOOD.

"Halloo, there!" called out Adelbert Harvey, as he jumped over the fence of the wood-yard. "Where are you going with that load of wood, Tim?"

"Mischief here, I know," the boy exclaimed. "That is a pretty good load to leave any tracks."

"Come with me up the canon," proposed Dick. "What for?" asked Joe. "I'd rather go down on the rocks and get limpets."

"Look! He's going to jump." In all of his thirty years of rather more than usually venturesome boyhood Joe had never been in close range of anything so ugly as those claws and those glowering eyes.

some fine pictures. One which fascinated him was "Christ Ascending to Heaven." Taking bits of charcoal he went to Peter's room and drew pictures on the white walls.

FAITH AND GRAY. BY ANNIE E. WILSON. Little Willie Ransom had great faith in prayer. And what is more, he added to his faith, gratitude, which is not always done either by child or young.

Hood's Cured After Others Failed. Suffering in the Neck - Suffering in the Chest Now. Includes an illustration of a woman's face.

"C. I. Hood & Co., Lowell, Mass. "Gentlemen: I feel that I cannot say enough in favor of Hood's Sarsaparilla. For five years I have been troubled with scrofula in my neck and throat."

Intercolonial Railway. ON AND AFTER MONDAY, the 7th October, 1903, the trains of this Railway will run daily (Sunday excepted) as follows:

TRAINS WILL ARRIVE AT ST. JOHN. Express from Moncton and Campobello and Halifax. Express from Moncton and Campobello and Halifax.

PATENTS. CAN I OBTAIN A PATENT? For a full and complete information, write to the Patent Office, Ottawa, Ontario.

Manche ter, Robertson & Allison. 27 and 29 King Street, ST. JOHN, N. B. DRY GOODS, MILLINERY, CARPETS, HOUSE FURNISHINGS, CLOTHS AND TAILOR'S TRIMMINGS.

Manche ter, Robertson & Allison. 50 YEARS. For the last 50 years Cough Medicine has been coming in and doing out, but during all this time

SHARP'S BALSAM OF HOREHOUND. Never let the Front Rank for Curing CROUPS, COUGHS AND COLDS. All Druggists and most Grocers sell it.

In Sto... \$1000 Medic... \$800.0 Emulsi... Oil. Trade Suppl... 8. M... White... 474... Kend... Whit... Linim... Cham... Linim... The Champl... South Oho, V... oct 30, '95 y... PUTTNER'S... Baidr... Balsar... Horeho... Ask for Baidr... ers. Only 25¢... A GREAT... Cod-liver... beyond any... ever won, an... willing or cr... its natura... Emulsion of... is not offen... most palata... Children... Cod-liver Oil... effectual, an... with the Hy... its strengt... flesh-formin... largely incre... Don't be persuade... Scott & Bown, Sellers... D. TAFT'S ASTHMA... ASTHMA... UP all night... m... DR. TAFT'S ASTHMA...

Beach's Stomach & Liver Pills



Highest of all in Leavening Power.—Latest U. S. Gov't Report



SUMMARY NEWS.

On Monday, the ice bridge has formed on the Ottawa River, at Gatineau Point. Hog cholera, plague is killing off the herds of swine in Essex County, Ont.

R. G. Dun & Co. report 52 Canadian failures this week, against 40 in the same period last year.

On Saturday Justice Falconbridge sentenced to fifteen years in the penitentiary William Curry, a farmer, who set fire to the barn of his daughter's husband in King township.

The Minister of Marine and Fisheries has decided to allow Indian on the Kestigouche River, the privilege of free fishing for smelts.

John Jones, aged 27 years, a farmer of Asphodel Township, Ont., who, it is alleged, was disappointed in love, took his life by hanging on Sunday.

Three children, named Gangel, were burned to death at Gladstone, Man. during their mother's absence Monday.

The Ministerial Association of Toronto has declared in approval of the statute, which allows councils to pass curfew by laws. This is apropos of Ald. Bell's curfew by-law.

John Fraser, of Erin, Ont., was tried before Judge Chadwick on charges of forgery, writing and sending through mails obscene literature and theft.

James Murchie, the veteran St. Stephen lumber operator, now in his 83rd year sent another crew of men to the woods at Musquash this week to operate during the winter.

The old Halifax penitentiary on the Arm has been purchased by the People's fuel, heat and light company for \$5,000. It comprises some 20 acres in all.

A strong committee has been appointed in Halifax to undertake the erection of a statue of the late Joseph Howe. A dollar subscription will likely be solicited from different parts of the Dominion.

Rev. Dr. Shaw, assistant missionary secretary of the Methodist church, who was seriously injured by being run down by a trolley while riding a bicycle in a Toronto street, died Tuesday night. He was aged about 65.

The Standard Oil and Gas Company has been drilling in No. 5 well, two miles east of Kingsville, Ont., over a month and Wednesday they struck a gusher estimated at seven million pressure, and said to be the strongest well in the field.

The Annapolis Spectator says that the trustees of Upperylesford district have notified Joseph Paul, an Indian, that he must not send his children to the district school.

Although the modus vivendi, of 1888, has been wiped off the Statute Book, says an Ottawa despatch, by order-in-council, the privileges it conferred upon the United States fishermen are still extended as a matter of grace, to them on payment of the prescribed license fee.

On Saturday Justice Falconbridge sentenced to fifteen years in the penitentiary William Curry, a farmer, who set fire to the barn of his daughter's husband in King township.

Mr. and Mrs. James Willis, of Mount Dalhousie, Pictou, celebrated the sixtieth anniversary of the married life. Mr. Willis is now eighty-three years of age, and his wife is in her eighty-sixth year.

John W. Patterson, the absconding teller of the Traders' Bank at Stratford, by P. D. Nowlan, George S. Dait, and Mount Pleasant, to Emma McDonald, of Oxford.

The Ontario Government, it is said, will not accede to the wishes of the commercial travellers, who requested that an inspector of hotels should be appointed to see that the sanitary conditions of public houses was satisfactory.

Alex. McDonald, aged 25, was killed at Hillaboro, Friday. He was engaged at work in the Albert Manufacturing Co's quarry when a stone fell striking him on the head.

Fire at Alberton, P. E. I., Thursday evening, is supposed to have originated in a defective flue in Skerry's book and seed store, which it soon destroyed.

There was no insurance. The clock were saved. The store of Wm. Clark had been working there several years. He was a son of Angus McDonald.

An attempt was made to rob the Kingston, Kent, post office Monday night. The burglar effected an entrance by breaking a window, but left without securing any booty.

Mr. C. F. Brown, station agent at Jacques River, had quite an experience a few days ago. He was attending to work at his office when a man named McDonald, came from liquor burst open the office door and entered.

Mr. and Mrs. Charles Brown, of Lower St. Marys, York county, will celebrate the fiftieth anniversary of their wedding on the 20th inst. Mr. Brown, who is a daughter of the late Major Isaac De Veto, of Margerville, was only fifteen years of age when married.

Charlotte (Gardner). The Russian Jew Rabbi M. Toukbin returned to St. John on Tuesday after performing the Jewish rite of circumcision on Mr. Barany's baby boy, who was born eight days ago yesterday.

A meeting of the shareholders of the Mechanics' Institute was held on Thursday, and the question of meeting an indebtedness of about \$1,000 was discussed.

John Daly, who is now serving a sentence of penal servitude, for connection with the dramatic conspiracy of 1884, and whose recent election to the House of Parliament was cancelled for this reason, was on Monday elected High Sheriff of the city of Limerick by the corporation.

Thomas F. Bayard, United States Ambassador to England, presided at the dinner of the Locomotive Engineers Benevolent Society in London recently. In his address he dwelt upon the international dependence of different callings of society, accentuating the indissoluble tie of humanity the world over.

Theodore Durant, the murderer of two young women in a church at San Francisco, has been denied a new trial. He will appeal to the Supreme Court.

In the American Senate Wednesday resolutions were offered by Allan (Pop. Hoar, (Rep. Mass.) with reference to representations of protest to be made to the Turkish Sultan, and by Squire (Rep. Wash.) for appropriation for coast and lake defence.

The New York Central State Express on the New York Central Road, after two futile attempts to reduce the running time between New York and Buffalo, but succeeded, Wednesday, in wiping out all previous records by making the schedule time, 10 hours, and arriving at the Central Depot, Buffalo with five minutes to spare.

PAIGE—At Amherst, Dec. 4. Moses Page, silver-smith, born 1803. This advanced age was attained by temperate habits, and a life of industry and a beloved daughter, and the blessing of God. He was the delicate one of his father's family, being afflicted with asthma from a child, yet outlived them all by many years.

THE PUBLISHERS OF THE YOUTH'S COMPANION are sending to their subscribers free an art Calendar which will be highly appreciated. It is a beautiful and colorful calendar, reproduced in all the beauty of color and design of the originals, and of such size (7 1/2 x 10 inches) that they may be framed with fine effect.

MOODY—VAUGHAN.—At the bride's home, Harborville, Kings Co., N. S., Dec. 4th, by Rev. D. H. Simpson, Perry Moody, to Florence Vaughan, daughter of the late Nathan Vaughan, of the sugar orchard, and a peaceful scene in midsummer. Then follows the noontide rain in the harvest field, a charming bit of color with a foreground of goldenrod and brilliant autumn foliage.

DEATHS. BAILLIE.—At Westport, Nov. 8th, in faint child of brother and sister Baillie.

RICHARDS.—At Pugwash, Nov. 3rd, Ella, beloved daughter of Guselle and James Richards, aged 21 years.

COUGHS.—At Westport, Nov. 1st, Arthur W. Coggins, aged 33 years. Deceased was a member of the Baptist church and died in sure and certain hope of a glorious resurrection.

PURDY.—At Wallace River, Nov. 21st, Ann D., wife of Adolphus Purdy, aged 73 years, leaving three sons and six daughters to mourn their loss.

MOODY.—At Pugwash, Nov. 6th, after a long and severe illness, John Moody, aged 77. His faith was firm and clear, expressing itself thus: "There is a bright eternity before me." May God comfort the widow.

BANVILLE.—At Wallace Bridge, Nov. 27th, after an illness of two weeks, Charles Langill, aged 25 years. Our brother professed faith in Christ two years ago and when he entered the valley of death Jesus was his light.

OLIVER.—At Litchfield, N. S., Nov. 30th, after a very painful illness borne with christian resignation, Susan, wife of David Oliver, aged 57 years. She leaves a husband, and four children to mourn their loss.

CORBETT.—At Five Islands, Nov. 21st, Eliza Corbett, widow of the late Marsden Corbett, of Five Islands, and youngest sister of the late Rev. S. Thompson, aged 85 years.

THURBER.—At Freeport, Digby Co., N. S., Sep. 20, Emiline, beloved wife of Capt. George A. Thurber, aged 43 years. She was a great sufferer for several months, but later husband and her inevitable she resigned herself cheerfully to the will of God.

SCHEMAM—JOBE.—At River Philip, Dec. 4, by P. D. Nowlan, Arthur Schemam, of Wingham, to Louisa Jobe, of River Philip.

KINKAID—PERRY.—At the residence of the bride's parents, on the 4th inst., by Rev. Chas. Henderson, William Kinkaid to Jessie H. Perry, all of Thornetown, Queens Co.

ALLEN—CRANDALL.—At Amherst, Dec. 2nd, by Rev. D. A. Steele, William A. Allen, son of George S. Dait, to Lena S. Crandall, daughter of Thos. Crandall, of Hastings, N. S.

MOODY—VAUGHAN.—At the bride's home, Harborville, Kings Co., N. S., Dec. 4th, by Rev. D. H. Simpson, Perry Moody, to Florence Vaughan, daughter of the late Nathan Vaughan, of the sugar orchard, and a peaceful scene in midsummer.

PATTERSON—BRADSHAW.—At the residence of Ernest S. Hatfield, 23 Bienville St., Swampscott, Mass., Nov. 11, by Rev. I. A. Palmer, Mr. Allen D. Patterson, of New London, Conn., to Bertha E. Bradshaw, of St. Martins, N. B.

MORTON—BLAKENEY.—At Malden, Mass., Nov. 10, by Rev. H. O. Hays, Captain C. M. Morton to Ella M. Blakene, eldest daughter of Rev. W. Blakene, of Newcastle, N. B. A number of valuable presents were given to the bride and groom on the occasion.

AN HOUSEHOLD NECESSITY. You cannot be too often reminded that a neglected cold is a source of more serious and sometimes fatal disease.

WANTED.—All the Minutes of the New Brunswick Association, from 1821 to 1847, except the years 1841, '42, '44 and '46. 2. Minutes of the Eastern N. B. Association for 1850. Any copies of the Eastern, Western and outside N. B. Associations that have been published since 1881 apart from the Year Book.

NOTICE. A goodly number of families will receive the MESSENGER AND VISITOR free for one month in accordance with offer of Nov. 27 and Dec. 4. New readers, we welcome you to our list.

AGENTS WANTED.—MEN AND WOMEN. OUR JOURNAL AROUND THE WORLD. By Rev. Francis E. Clark.

LOCAL EXCURSION Return Tickets will be issued by Agents of this Railway from the 26th inst. to the 1st January 1895.

Here is the Proof:

(Extracts of letters received by F. A. DYKEMAN & Co.)

Letter No. 1. WOLFVILLE, Nov. 8, '95. F. A. DYKEMAN & Co., DEAR SIR,—The goods ordered from you came duly to hand and are entirely satisfactory, both as to price and quality.

Letter No. 2. MILTON, QUEBEC CO., N.S., Nov. 20, '95. FRED A. DYKEMAN & Co., SIR,—Thanks for samples received. I sent to other places for samples but found yours the most satisfactory.

Letter No. 3. SACKVILLE, N. B., Nov. 25, '95. MR. DYKEMAN, DEAR SIR,—The goods you sent me came safely to hand and are very satisfactory.

Letter No. 4. FAIRBROUR, N. S., Nov. 15, '95. MISSUS F. A. DYKEMAN & Co., GENTLEMEN,—Enclosed, please find P. O. Order to the amount of three dollars and thirty-two cents.

The above are only samples from our November mail. FRED A. DYKEMAN & Co., 97 King St., ST. JOHN, N. B.

NOTICE. The P. E. Island Baptist Association having requested its secretary to procure a complete set of its published minutes, any person having copies on hand are requested to forward them to the undersigned at Bay View post office.

THE YOUTH'S COMPANION. The Publishers of The Youth's Companion are sending to their subscribers free an art Calendar which will be highly appreciated.

THE YOUTH'S COMPANION. 105 Columbus Avenue, Boston. AN HOUSEHOLD NECESSITY. You cannot be too often reminded that a neglected cold is a source of more serious and sometimes fatal disease.

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