



The Wedding Garment.

BY C. H. FURNESS.

And when the king came in to see the guests, he saw there a man which had not on a wedding garment: and he said unto him, Friend, how comest thou in hither not having a wedding garment? And he answered, saying, I know not.

Two Sabbath mornings ago I preached from this parable, and I trust many were encouraged by it; and I noticed among inquirers who came to see me afterwards, that they inquired about the wedding garment; and I have since been thinking of it.

My chief object this morning will be to show the nature of the wedding garment, and how it is to be obtained, and how it is to be worn.

A distinction was made by the summoning of the invited guests. The simple delivery of the invitation set a difference between the loyal and the rebellious—a distinction most marked and decisive.

But the work of discrimination is not finished after the gospel has been heard and men have been brought into the church. Also, even in the church, a distinction is made by the summons of the invited guests.

But the work of discrimination is not finished after the gospel has been heard and men have been brought into the church. Also, even in the church, a distinction is made by the summons of the invited guests.

But the work of discrimination is not finished after the gospel has been heard and men have been brought into the church. Also, even in the church, a distinction is made by the summons of the invited guests.

But the work of discrimination is not finished after the gospel has been heard and men have been brought into the church. Also, even in the church, a distinction is made by the summons of the invited guests.

But the work of discrimination is not finished after the gospel has been heard and men have been brought into the church. Also, even in the church, a distinction is made by the summons of the invited guests.

But the work of discrimination is not finished after the gospel has been heard and men have been brought into the church. Also, even in the church, a distinction is made by the summons of the invited guests.

But the work of discrimination is not finished after the gospel has been heard and men have been brought into the church. Also, even in the church, a distinction is made by the summons of the invited guests.

But the work of discrimination is not finished after the gospel has been heard and men have been brought into the church. Also, even in the church, a distinction is made by the summons of the invited guests.

out, but has been obliged to go away and find an easier rest. If now I would answer the second question, What is the wedding garment? You are probably aware that this has been a point greatly disputed among theologians.

It is a question which has been a point greatly disputed among theologians. It is a question which has been a point greatly disputed among theologians.

It is a question which has been a point greatly disputed among theologians. It is a question which has been a point greatly disputed among theologians.

It is a question which has been a point greatly disputed among theologians. It is a question which has been a point greatly disputed among theologians.

It is a question which has been a point greatly disputed among theologians. It is a question which has been a point greatly disputed among theologians.

It is a question which has been a point greatly disputed among theologians. It is a question which has been a point greatly disputed among theologians.

It is a question which has been a point greatly disputed among theologians. It is a question which has been a point greatly disputed among theologians.

It is a question which has been a point greatly disputed among theologians. It is a question which has been a point greatly disputed among theologians.

It is a question which has been a point greatly disputed among theologians. It is a question which has been a point greatly disputed among theologians.

It is a question which has been a point greatly disputed among theologians. It is a question which has been a point greatly disputed among theologians.

It is a question which has been a point greatly disputed among theologians. It is a question which has been a point greatly disputed among theologians.

It is a question which has been a point greatly disputed among theologians. It is a question which has been a point greatly disputed among theologians.

experts all his fellow guests to be firm friends with him, and to be as the banner that he is carrying. But he does not mean by loyalty what they mean by it. He is among believers, but he is not truly of them.

He is among believers, but he is not truly of them. He is among believers, but he is not truly of them.

He is among believers, but he is not truly of them. He is among believers, but he is not truly of them.

He is among believers, but he is not truly of them. He is among believers, but he is not truly of them.

He is among believers, but he is not truly of them. He is among believers, but he is not truly of them.

He is among believers, but he is not truly of them. He is among believers, but he is not truly of them.

He is among believers, but he is not truly of them. He is among believers, but he is not truly of them.

He is among believers, but he is not truly of them. He is among believers, but he is not truly of them.

He is among believers, but he is not truly of them. He is among believers, but he is not truly of them.

He is among believers, but he is not truly of them. He is among believers, but he is not truly of them.

He is among believers, but he is not truly of them. He is among believers, but he is not truly of them.

He is among believers, but he is not truly of them. He is among believers, but he is not truly of them.

will be less than his own burden. It is easy enough to pray this petition in words. We have all said it to God from our infancy.

It is easy enough to pray this petition in words. We have all said it to God from our infancy.

It is easy enough to pray this petition in words. We have all said it to God from our infancy.

It is easy enough to pray this petition in words. We have all said it to God from our infancy.

It is easy enough to pray this petition in words. We have all said it to God from our infancy.

It is easy enough to pray this petition in words. We have all said it to God from our infancy.

It is easy enough to pray this petition in words. We have all said it to God from our infancy.

It is easy enough to pray this petition in words. We have all said it to God from our infancy.

It is easy enough to pray this petition in words. We have all said it to God from our infancy.

It is easy enough to pray this petition in words. We have all said it to God from our infancy.

It is easy enough to pray this petition in words. We have all said it to God from our infancy.

It is easy enough to pray this petition in words. We have all said it to God from our infancy.

from time to time I marked that a great change had come over him. I had conversed earnestly and faithfully with him of Jesus and his salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by him.

He had conversed earnestly and faithfully with him of Jesus and his salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by him.

He had conversed earnestly and faithfully with him of Jesus and his salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by him.

He had conversed earnestly and faithfully with him of Jesus and his salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by him.

He had conversed earnestly and faithfully with him of Jesus and his salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by him.

He had conversed earnestly and faithfully with him of Jesus and his salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by him.

He had conversed earnestly and faithfully with him of Jesus and his salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by him.

He had conversed earnestly and faithfully with him of Jesus and his salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by him.

He had conversed earnestly and faithfully with him of Jesus and his salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by him.

He had conversed earnestly and faithfully with him of Jesus and his salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by him.

He had conversed earnestly and faithfully with him of Jesus and his salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by him.

He had conversed earnestly and faithfully with him of Jesus and his salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by him.

\$85 SOLID GOLD WATCH FREE! THE BUSH FLUID FOOD CO. In daily eating it is in cases of Phtisis, Typhoid and Relapsing Fever, Diphtheria, Bright's Disease, Neuritis, Pneumonia, Anemia, Cholera, and all diseases of the infant and all diseases of children.

THE BUSH FLUID FOOD CO. In daily eating it is in cases of Phtisis, Typhoid and Relapsing Fever, Diphtheria, Bright's Disease, Neuritis, Pneumonia, Anemia, Cholera, and all diseases of the infant and all diseases of children.

THE EQUITABLE MORTGAGE COMPANY. AUTHORIZED CAPITAL, \$50,000. Organized for the purpose of buying, selling, improving and renting Real Estate, and negotiating Loans upon Lands and other securities.

GATES' SYRUP. SHOULD BE IN EVERY HOUSE. CHESTER N. P. M. & Co. 15 Newmarket Street, Millington, Cumberland, England.

FOREIGN TESTIMONY. Messrs. C. C. & Co. 15 Newmarket Street, Millington, Cumberland, England.

CLASSICAL PIANOS. Good old songs We Used to Sing. VOCAL BANQUETS. CHOICE VOCAL DUETS.

FOR SALE. THAT VALUABLE FARM containing 1 200 Acres, situate at CANAAN RIVER, QUEENS CO., and known as the 'TAYLOR FARM.'

FOR SALE. THAT VALUABLE FARM containing 1 200 Acres, situate at CANAAN RIVER, QUEENS CO., and known as the 'TAYLOR FARM.'

BERNARD'S BUILDING. SHORTHAND TUITION. We are able to place you in positions where you can earn money.

THE BUSH FLUID FOOD CO. In daily eating it is in cases of Phtisis, Typhoid and Relapsing Fever, Diphtheria, Bright's Disease, Neuritis, Pneumonia, Anemia, Cholera, and all diseases of the infant and all diseases of children.

THE EQUITABLE MORTGAGE COMPANY. AUTHORIZED CAPITAL, \$50,000. Organized for the purpose of buying, selling, improving and renting Real Estate, and negotiating Loans upon Lands and other securities.

GATES' SYRUP. SHOULD BE IN EVERY HOUSE. CHESTER N. P. M. & Co. 15 Newmarket Street, Millington, Cumberland, England.

FOREIGN TESTIMONY. Messrs. C. C. & Co. 15 Newmarket Street, Millington, Cumberland, England.

CLASSICAL PIANOS. Good old songs We Used to Sing. VOCAL BANQUETS. CHOICE VOCAL DUETS.

FOR SALE. THAT VALUABLE FARM containing 1 200 Acres, situate at CANAAN RIVER, QUEENS CO., and known as the 'TAYLOR FARM.'

FOR SALE. THAT VALUABLE FARM containing 1 200 Acres, situate at CANAAN RIVER, QUEENS CO., and known as the 'TAYLOR FARM.'







How to Cure Skin & Scalp Diseases with the CUTICURA REMEDIES.

SPECIAL REDUCTIONS. Cabinets, \$3.00 per doz. Superior Finish. One Price Only. Cards, \$1.50 & \$1.00 per d.

ISAAC ERB, 13 Charlotte St., St. John, N. B. THOMAS L. HAY, Hides and Calf Skins.

NEW GOODS! In Gentlemen's Departments. 27 King Street.

MANCHESTER, ROBERTSON, & ALLISON. JAS. G. McNALLY, HOUSE FURNISHING GOODS.

CITY OF LONDON FIRE INSURANCE CO. OF LONDON, ENG. Capital, \$10,000,000.

GERMAN FELT SLIPPERS with Leather Soles.

WATERBURY & RISINC. NEWEL POSTS, STAIR RAILS, BALUSTERS.

A. CHRISTIE W. W. CO. 11 WATERLOO STREET.

J. E. COWAN, Commission Merchant. INDIANTOWN, ST. JOHN, N. B.

"I'll Hold it While You Fall It" BY A. Z. GROV. A boy once lived in a house so hemmed...

Are there sunbeams day by day? On our walls that dance and play? Let us every one take care...

There are homes where rays of light S. enter. O! how bright. Radiant quivering sunbeams are...

"The Little One." "Do you remember Harris of my class?" inquired an old college friend...

"Strange," said my friend, "for there was no one better known in the whole college than the 'little one'..."

At last Jan's remedy. REV. M. W. FOREMAN. "Mamma, what is the matter with our Sunday-school?"

"Well, I am sure I cannot." "What makes you think there is anything the matter?"

"Very well. I always like Sunday-school." "Yes, but how did you like ours? Was it good?"

brilliant mind and the great hearted nature of little Harris! I tell you, fellows, it's a downright shame that the world cannot appreciate the worth of a true man...

"Why, I love her dearly. But—" "But you have listened so irregularly to what she has said that you do not know much about her as a teacher!"

Teacher: "Yes, children, the hairs of our head are all numbered." Smart Boy pulling out a hair and pressing it to his forehead.

Always Young. Why is my wife so precious in my sight? It is because her eyes are always bright, And grace and modesty are in her air!

under which another may be writhing, with some old threadbare proverb; and he fancies that he has settled the matter handsomely; but let some disagreeable thing be said of him!

WOMAN.—True, she cannot sharpen a pencil, and, outside of commercial circles, she can't tie a package to make it look like anything save a crooked cross section of chaos!

Teacher: "Ye, children, the hairs of our head are all numbered." Smart Boy pulling out a hair and pressing it to his forehead.

Teacher: "Ye, children, the hairs of our head are all numbered." Smart Boy pulling out a hair and pressing it to his forehead.

Teacher: "Ye, children, the hairs of our head are all numbered." Smart Boy pulling out a hair and pressing it to his forehead.

Teacher: "Ye, children, the hairs of our head are all numbered." Smart Boy pulling out a hair and pressing it to his forehead.

under which another may be writhing, with some old threadbare proverb; and he fancies that he has settled the matter handsomely; but let some disagreeable thing be said of him!

WOMAN.—True, she cannot sharpen a pencil, and, outside of commercial circles, she can't tie a package to make it look like anything save a crooked cross section of chaos!

Teacher: "Ye, children, the hairs of our head are all numbered." Smart Boy pulling out a hair and pressing it to his forehead.

Teacher: "Ye, children, the hairs of our head are all numbered." Smart Boy pulling out a hair and pressing it to his forehead.

Teacher: "Ye, children, the hairs of our head are all numbered." Smart Boy pulling out a hair and pressing it to his forehead.

Teacher: "Ye, children, the hairs of our head are all numbered." Smart Boy pulling out a hair and pressing it to his forehead.

Campbell's Cathartic Compound. Cures Chronic Constipation, Costiveness and all Complaints arising from a disordered state of the Liver, Stomach and Bowels, such as Dyspepsia or Indigestion, Bilious Affections, Headache, Heartburn, Acidity of the Stomach, Rheumatism, Loss of Appetite, Gravel, Nervous Debility, Nausea, or Vomiting, &c.

A POOR MAN'S FRIEND. One that will save days of sickness and many a Dollar in time and Doctor's Bill, on always near at hand, read a measure of health. This friend is PERRY DAVIS' PAIN-KILLER.

THE GREAT BLOOD PURIFIER. Dr. CHANNING'S Compound Extract of Pure Red Jamaica Sarsaparilla.

WOMEN'S WORK. For "worn-out," "run-down," debilitated school teachers, milliners, seamstresses, housekeepers, and over-worked women generally.

1887.—APRIL.—1887. OUR NEW SPRING GOODS. WHOLESALE TRADE.

DANIEL & BOYD. HERBERT W. MOORE, Barrister-at-Law, SOLICITOR IN EQUITY, CONVEYANCER, &c., &c.

J. Chamberlain & Son, UNDERTAKERS. An Article Required in Every Home. NIGHT COMMODE.

BEST THE GREAT SELF-VALENTINE. The St. Croix.

VOICE. MISS JENNIFER. Full of Mr. L. P.

BA Book and 94 GRA. HALIE.

LESSO AND FROM U. WHO.

WOMEN'S WORK. For "worn-out," "run-down," debilitated school teachers, milliners, seamstresses, housekeepers, and over-worked women generally.

1887.—APRIL.—1887. OUR NEW SPRING GOODS. WHOLESALE TRADE.

DANIEL & BOYD. HERBERT W. MOORE, Barrister-at-Law, SOLICITOR IN EQUITY, CONVEYANCER, &c., &c.



