VOL IV.

SAINT JOHN, N. B., WEDNESDAY, JUNE 27, 1888.

NO 26.

	The state of the s	1000
1770.	Churches	77
1784	Churchee	424
1792	Churchee	1,156
1812	Churches	1,605
1832	Churches	3,618 384,926
1840	Churchee	5,288 571,291
1851	Members	7,393
1860	Members1	7,773 016 134
1875	Churches	. 13,107 845,300
1888	Ordained Ministers	20,477
Th	e receipts for Foreign Missio	ne have
been:		
From	organization to 1819 \$	43 780

been: From org initation to 1819 \$ 43.780 1820 to 1829 \$ 31,471 1830 to 1839 \$ 391,239 1840 to 1849 799,265 1850 to 1859 1 061,696 1860 to 1869 1,479,189 1870 to 1880 2,753 977 1881 to 1887 2,327,239 Total \$9,057,719 Southern Baptist Convention. 1845 to 1849 \$ 65,886 1860 to 1869 2,276,239 1860 to 1869 238,366 1860 to 1869 238,366 1860 to 1869 238,366 1860 to 1869 238,366 1870 to 1880 404,433 1881 to 1887 472,413	The :	regeipts for	Foreign	Missions	have
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1840 to 1849 769,265 1850 to 1859 1061,666 1859 to 1869 1,479,149 1870 to 1880 2,753,977 1881 to 1881 2,387,239 Total \$9,057,719 Southern Baptist Convention. 1845 to 1849 65,886 1860 to 1869 276,263 1860 to 1869 276,263 1860 to 1869 238,365 1870 to 1880 494,433 438	1830 to	1839	*******	59	1,230
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Southern Baptist Convention. 1845 to 1849 \$ 65,886 1860 to 1869 276 263 1860 to 1869 238,365 1870 to 1880 404 423	1881 to	1887		2,32	7,239
Southern Baptist Convention. 1845 to 1849 \$ 65,886 1860 to 1869 276 266 1860 to 1869 238,866 1870 to 1880 404 423					-
1845 to 1849					7,719
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1860 to 1869	1850 to	1859		27	6 263
1870 to 1880 404,423	1860 to	1869		23	8,365
1881 to 1887 472,411	1870 to	1880	**********	40	4 423
	1881 to	1887		47	2,411
Total	Total			81.45	7.358

| POLICY | SANT JOHN N. N. WEDNESDAY, JUNE 87, 1885. | TOQ 90, 1885. | TOQ 90,

"And when the zirg came in to see the gueste, he saw there a man which had not no a wedding garment; and he saith unto hise, Friend, how cancest thou in hither you having a wedding garment? And he was speechlese. Then said the king to the sermants, Bind him hand and foot, and take him a way, and cast him, into outer darkness; there shall be weening and gnashing of teeth,"—Matt. 22:11-13.

Two Sabbash morning ago I preached from this parable, and I trast many were emocuraged by it; but I noticed among inquirers who came to see me afterwards, a danier to know about the wedding garment; for they feared lest, in coming to join the church, they should come like the mat. of whom I shall now eyes. Many true hands one like the mat. of whom I shall now eyes. Many true hands one in the watch for reasons for anxiety. I do not condens them to the outerary, I do not condens them to the outerary, I do not condens them to the outerary, I wish there were nove of such holy trumblers. It is much better to be afraid of being wrong than to be indifferent as to what you are.

My chief or ject this morning will be to allay the feare of gracious ones. If they understand what the wedding arment really is, they will probably after the watch for any of the condens therein. I mediately after the condens of the river and they are warring it; not not condens therein. I mediately after the condens of the river and they will gladly ask to be arry, which separate the chosen few from the many who are called.

A distinction was made by the summoning of the invited guests. The simple delivery of the invitation set a difference of the work of discrimination is not finished after the goopel has been heard and men have been brought into the himself after the goopel has been heard and men have been brought into the finished after the goopel has been heard and men have been brought into the finished after the goopel has been heard and men have been brought into the finished after the goopel has been heard and men have been brought into the freed, and

L. May the Holy Spirit help us while we consider, first, what is meant by the king's coming in.

"The king came in to see the guests." They were all redining at the tables, for "the weeding was furnished with guests." They gathered while the can was up, but darkness covered the world outsite when "the king came in to see the guests." They had reasted, and now the king came to honor the assembly. It was the crown and the culmination of the feast. No matter how dainty the vi ads, nor how bright the hall, the feast has not reached its height till his majests ape are in gracious condecension.

It is no with us, befored, in reference to our greater King.

There are essaons of gracious visitation: times of refreshing from the presence of the I. vl. When the king comes of the I. vl. When the king come of the I. vl. When the king come of the help with the presence of the I. vl. When the king come of the help with the presence of the presence of the help with the head the head there here if the host had returned to come in and see the guests? But the king came in in the time. Ar, came in among that crowd of wayfarers gathered from the highways at a moment's notice, and his presence crowned the festival with honor and rapture.

This coming in to see the guests indicates.

among that crowd of war/arers gathered from the lighways at a moment's notice, and his presence croward the festival with honor and raptures.

This coming in to see the guests indicates a glorious revelation of himself. When the king saw the guests, the quests saw the guests, the quests saw the guests, the quest saw the guests, the quest saw the guest, the quest saw the guest, the quest saw the guest, the quest saw the guest saw the guest, the quest saw the guest true fell guest true fight grow stronger, and all things are revealed; for all things are never a guest true fight grow stronger, and all things are revealed; for all things are never a guest true fight grow stronger, and all things are revealed; for all things are never a guest true fight grow stronger, and all things are revealed; for all things are never a guest true fight grow stronger, and all things are revealed; for all things are never a guest of the guest

the assembly, and the foor would be eye.

Look how the king's discerament is recorded in the text. One man only had refused to put on a welding garment; but the king at once fixed his eye upon him.

The Savour, by a kind of heavenly charity, mentions o by one intradher, but I fear we must regard the one as the type of many. If the king should one in at the tine of our communion, I am a traid he would desert more to an one. The sits a colemn matter. It will not make the true-hearted with the king do stay away, but those who are will'd deservers may well tremble. The king does come to this church. He is appecially presenge the the midst of this people, and the consequence is that his judgment is strict with an. I have seen the rat professor wither in strict with un. I have seen the rat professor wither in the beat of love, and the recolless christian dried up in the coostide of grace. Hemight have goes on very well in any other church, but he has not been able to and disking as auder soul and spirit, joints and marrow. He has not been able to sit it winding a sunder soul and spirit, joints and marrow.

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\$85 SOLID GOLD WATCH FREE!



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AUTHORIZED CAPITAL, - \$50,000.

Organized for the surpose of buying, selling, improving and renting Real Estate, and negetiating Loans upon Lands and other securities.

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Capital paid up in cash, \$1,000,000.

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Moy, WM, FUGALEY, President.

HON. WM. PUGBLEY, President, ARTHUR I. TRUEMAN, Sec.-Treas

Offices: Cor. Prince Wm. and Church Sts. St. JOHN, N. B. January 20, 1888.

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Deal Shrain-For nearly three years I
have suffared very much from ind gestion
and could never are anything to do me any
Gathereolos short time sage, he recommended
me to try a britle of your No. I fartigorating
another person. I can condicted yrecommend it to all who suffer from this complaint. You saye all Derly to make what usyour sery truly
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I New Yours will come to the Yours very truly
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May 4th, 1885.

May 4th, 1888. Sold everywhere at 50 cents per battle.

Summer Homes and Summer Music.

Refined tempora y homes in pleasant places are illfurnished, it without a few well-chosen music books.

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Two bo.ks of recent publication,
CLASSICAL PIANIST,
and PIANO CLASSIUS,
(each \$1) contain together a hundred pi no
pieces of exceptional beauty.

SONG CLASSICS,
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English and foreign words.

Glood Old Songs We Used to Sing, (\$1.25) contains 115 songs that are world favorites.

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(81) good assortment of songs with banjo accompaniment. CHOICE VOCAL DUETS
(\$1.25) a fine and large collector

nerson's Hale Voice Gruss, and Emer-son's Pars-Fos gs and Glees for Mixed Voices, ach \$i) just the books for a social sing.

College Songs and War Songs, (each 50 cents) and Jubiles and Plantation Songs, (30 cents) are lavorites everywhere.

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THAT VALUABLE FARM containing

CANAAN RIVER, Queens Co., and known as the 'TAYLOR'

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SHORTHAND TURN We are able to place positions wh Lessons in SHOL For circulars and in scretary, at the fast

June 27.

CURESE RELIEVES HEALS Bruise REST STABLE REM CURES LARGE BOT POWERFU MOST ECO

25 01 Druggists and Deals BEWARE OF of which there are se The genuine only aring the dame of C. C. RICHA

MESSES C. C. RECHAR DEAR SERS.—I WAS TO FOR LA TOTE, N. S., an benefit from Messer's Piphtheria. Please te it, here, as I cannot house. Norway, M. ina. Th roughly chanse founds for beauty by en Medical Discovery fair skin. buoyant sp

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NEWS PR ACADIA MINITED PROPERTY OF THE PROPERTY OF THE

June 7th.

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Hibert Hubley,
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A C Spidle, Ha A P Shand, W.
With these hearty "God bing." This give and praise Go carpenters at w for us, dear bre go on here, an i

QUARTERIA Victoria countil held with the B Corner. S diel ing, the 15th meeting and cong in the even morning and even morning and even meetings through the meetings through the was very small season of the y to held with the sonlows, on the Rev. J. C. Bl pressch the Q as Je sitt altern at for Convention and in the constant of the con-traction of the con-tractin of the con-traction of the con-traction of the con-traction

Wood stook, J Wood stock, a Willow Gao visit the Willow May, who for amongst this expense. We is people gave hafter the mor repaired to the five happy bells to the sortptare held at the down and of eath in commeason. Bro, I this people, a

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The members of a committee do not surrender their rights as church members because of any report they may present. It is he a report of what they have done themselves, however, they should leave the whole action in the hands of the rest of the church. If they report upon anything else, we think they violate no sense of propriety in the action above stated. From the investigation they have made, they would be in the best position to give an opinion to to the best position to give an opinion to to the control. By the control of the control. His address will be Middleton, N. S., in the fature, instead of Wolfville.

A council has been called by the let St. Andrews Espite church, Bayaide, Charlotte Co., N. E., to meet at Bartlett's Mills, or Tuesday, July 3rd, at 230.

Meligious Mutelligeuce.

ERWES FROM THE CRUEGHES.

ACADIA MINES.—Two promising young people were baptized and received into the fellowship of the church at Acadia Mines and one at Great Village, on Sebbath, June 7th.

Shours Grahm Lake, Q. Oo.—We had a blessed season of refreshment from the presence of the Lord, on Sebbath, June 17. Bro. G. W. Gpringer came to our assistance and baptized four happy converte into the death of Christ, E. O. F. S. Todd and Bro. F. Wright were also with us on Sunday. Bro. Wright presched in the morning, Bro. Springer in the afternoon, and Bro. Todd in the evening; all services largely attended.

2. L. P. CLAMEFFRONT, —We had the happy privilege of welcoming into our church five promising converte, by baptism, on June Srl. Others are ready to go forward. How good the Lord is in blessing bereavenent. One of our deas little S. S. scholars was taken from us and in a drawing heavenward.

Lower Granville, —A very Lapressive state in the single function of the church has before returning to be rhouse. Her former pastor, Rev. Isa. Wallace, who was the administrator. She was baptized into the fellowship of the Lower Granville at the time, was the administrator. She was baptized in the fellowship of the Lower Granville Baptized to the control of the church west of Granville Ferry for some three years, and who has lived in the sympathy and affections of his people, has resigned his pastoral onlarge, greatly to the regrey lying the whole church, to his propried talement of the treasurer of the Baptiet church.

Mosorous.—Fron a well prepared statement of the treasurer of the Baptiet church.

megarate as young occurs or securing promise.

Monorox.—Fron a well prepared statement of the treasurer of the Baptist church, Monoton, we learn that the church has expended \$13.001.11 during the past year. Of this sum, \$9,105.55 were expended on the enlargement of the house of worship. We are pleased to note that the contributions to the Couvention Fund have not fallen off but advanced, while this special effort has been made at home. There are too many churches that refrain from giving to outside purposes, when there are special demands for outlay at home, forgetting that all our denominational enterprise continue to have the same needs.

continue to have the same needs.

Linder,—Had baptism at Linden yesterday. We had a good time. Others are oming soon, so we are working on, and so the Lord is blessing us.

Seatnoulli.—Had a good day yesterday at Windborn. Baptised one, and the Hely. Spirit was present to impress the truth. Expect to baptize there again seon.

J. Muralay.

A council has been called by the let St.
Andrews Baptist church, Bayside, Charlotte Co., N. B., to meet at Bartlett's Mills, on Tuesday, July 3rd, at 230
p. im., to advise concerning the organisation of, and, in case of organisation, for the recognition of, and, in case of organisation, for the recognition of an independent Baptist church at Bartlett's Mills. Letters have been sent to the churches. Delegates when the state of the Company and it most convenient can come to Bartlett's Mills by the New Brunswick Bartlett's Mills by the New Brunswick Garts.

Garts.—Miss Sarah Gates died June 6, at the resideace of David L. Gates, Nichard Company and Company and

CONVENTION OF THE MARITIME NOVINCES, at Wolfville, N. S., Saturday, the 25th of August, at 10 a.m.

ASSOCIATIONS.

PRINGE EDWARD ISLAND, at Bedeque, on Friday, July 21ct, at 2 o'clock r. m.

N. B. EAFTERN, at Moncion, on Saturday, July 21ct, at 2 o'clock r. m.

N. S. AFRICAN, at Hammonds Plains, Saturday, Saptember 1st.

N. S. EAFTERN, at Moncion, on Saturday, Saptember 1st.

N. S. EAFTERN, at Canaco, on Saturday, September 1st.

N. S. EAFTERN, at Canaco, on Saturday, September 1st.

ATKINSON.—At Advocase Harbor, N. S., on the 16th inst, to the wife of A. W.

Atkinson, Eq., a daughter.

CRIFF.—FCOTT.—At Milford, St. Jahn, N.

B. June 13th, by Rav. C. H. Mareit, James H. Crippa, Ego., or Fairville, and Mar. A rose Scott, of Milford.

Yaco-Navson.—At Crapau I, P. E. I., on the 13 h inst., by Rav. C. H. Mareit, James H. Crippa, Ego., or Fairville, and Miss Allorest Moncherlain, Dakota, and united with the Eliza A Newson.

Reno-Robinson.—At Billiowe, N. S., on the 20th Jone, by Rev. F. H. Esals, Mr. Ernest Ravie, Gillished, Nor. Co. N. B., and Miss Ellished, Nor. Co. N. B., and Miss Ellished Missey, James McHodol, all Orlo 54, P.

N. SERNERY.—MISSON.—At Lower Montagren, on the 13th inst., by Rev. John Williams, Mr. Poter, John McKinnay, James H. Crippa, Ego., or brace A, angaber of Capit. Chas. W. Porter, O'Chio, Yamouth.

ARSTINGT, Mr. Peter Lyons, of Bliesdeld, Nor. Co. N. B., and Miss Ellished Missey, James McHodol, all Orlo 54, P.

N. S. June 20th, at the residence of the herica's father, James O'Rien, Sag., by Rev. E. H. Course, Montagren, on the 13th inst., by Rev. John Williams, Mr. Peter Lyons, of Bliesdeld, Nor. Co. N. S., Control, Mr. Peter Lyons, of Bliesdeld, Nor. Co. N. S., Control, Mr. Peter Lyons, of Bliesdeld, Nor. Co. P. Peters, J. A. Subbert, Rev. L. Colleg

CARTHE-CLUCIE.—At the residence of the bride's parents, on the 20th inst, by Rev. J.
A. Gordon, assisted by Rev. C. H. Martell, Judoon W. Calkin, of Rook Co., Wiscomb, U. S., to Juha Clinch, youngest daughter of Charles Clinch, Ecq., of Clinch's Mills, 8t, 50hn Co., N. B.

Burgers.—At Lakeland, Hants Co., June Sth, after a lingering, illness, which was borne with mecknesse and Christian resignation, Edia, A., wife of John C. Burgess-Buried at South Rowdon; funeral attended by a large body of sympathising friend.

Hanver.—At Avondals, May 19th, Campbell was, during his active life, a capable was, during his active life, a capable was during his active life, a capable was, d

Balling on a lassessy, stilly str. at 2 sp. ps. a., for stiller someorizing the organization of the control of the stiller street in the control of the street in t

Total, \$3637.40

We shall need at least \$3000 more, before the first of August, in order to close the year free of debt.

We are informed that many of the Sabbath schools are preparing for the concert. Hope that all will undertake it.

A. COHOON,
Cor. Sec'y H. M. B.
Hebron, June 22.

Convention Funds

SEATINGS.

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A S GENERAL AGENES for the Muritime Provinces of Leading Manufacturers, we are able to offer to the farmers of Mova Scotia, New Brounders, and P. E. Island a full line that the state of the State of the Mova Scotia, See Brounders, and P. E. Island a full line with the Advantage of twelvey sear specifical expectations in the business. Our History street, the Advantage of

The Clipper, Brant and other Plows, in every viciety.

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TORONTO MOWER, MASSEY MOWER, SHARP'S HORSE RAKE,
TORONTO LIGHT BINDER, MASSEY HARVESTER.
Horse Hay Fore, Hay Elevators and Carriers,
The Wisner Hay Tedder, The Couper Strip Feed-Cutter.
The Little Giant Thresher and Lavel Tread Hurse Power.
The Chatham Fan Mill; The Chamion Stumper.

Pumps; Root Pulpers, Etc., Etc., Etc.

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PARTIES who intend to furnish Private House or Hotels this spring, should not fall to write for Samples of GARPERS, OLICLOFES and LINDLEUMS.

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FOR EVERY HOME

STRONG, STYLISH and COMFORTABLE.

THE FRAMES are well finished in imitation of Walnut, Mahogany and Cherry, or in Ebony and Gilt.

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RUBBER AND LEATHER SELTIN . OIL DISSTONS SAWS, EMERY WHEELS FILES, LATH AND SHINGLE CIES, AND EVERY ARTICLE REQUIRED IN MILLS.

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Can be applied to any organ of any manufacture in a fine minutes; given perfect pedal practice. Acknowledged by Musical Experts to be the most valuable acquisition to the Read Organ yet discovered.



Automatic Is by fur the most perfect arrangement yet introduced,

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How to Gure DISEASES CUTICURA REMEDIES.

Man. How to Cure Shin Diseases."

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They give immediate relief in Dyspepsia
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Geo A. McDonald,

Sec Treas.





Souls are built as temples are— Sunken deep, unseen, unknown, Lies the sure foundation-stone. Then the courses framed to bear Lift the cloitener pillared fair. Last of all the sary spire, Scaring heavenward, higher and higher, Neurest sun and nearest star.

Souls are built as temples are-land by inch in gradual rise Mount the lawared masonries. Warring questions have their day, King arise and pass away, Laborers vanish one by one, Still the temple is not done, Still doup pletion seems afar.

Still completion seems arar,
Souls are built as temples are—
Here a carving rich and quaint;
There the image of a saint;
Here a deep-hued pane to tell
Sacred truth or miracle;
Every little helpa the much,
Every careful, careless, touch
Adde a charm or leaves a scar.

Souls are built as temples are—
Based on truth's eternal law
Sure and steadfase, without flaw,
Through the aunshine, through the snow
Up and on the building goes;
Every fair thung flads its place,
Every hard thing lends in place,
Every hard may make or max.
—Susan Coolidge, in S. S. Times.

Metherly Salf-abnegation.

"It does not matter about me; I can do whatever is for her advantage," said a sweet-faced woman the other day, as she spoke of her young daughter and the plans which were making for the latter's education. In the questions involved in a certain decision several years were included, years during which the mother would of recessity sacrifice much of the pleasure she would derive from her daughter's cociety, in which she would bear some burdens alone, at an h. ur in life when it would be pleasant to have them shared, yet not for an instant did the elder woman weigh her own comfort against the possible gain of her child. It was to her as natural as breathing to think first of her daughter, second of her self-

"If idees not matter about me; I can do whatever is for her advantage," asid a sweet-faced woman the other day, as the spoke of her young daughter and the plans which were making for the latter's education. In the questions involved in a certain decision several years were included, years during which the mother would of recessity ascrifice much of the pleasure she would derive from her daughter's society, in which are in life when it would be pleasured to have them shared, yet not for an instant of the week of the considered by the mover comport to take the heavy end of whatever must be borne.

Mothers are like this. They almost exist to take the heavy end of whatever must be borne.

From the hour when a little heart first process of the content of the content

When I say Corm I do not mean merely to stop them for a time, and then have then I read the disease of the Cort. It is a serious question, whether we mother book.

It is not the disease of the Cort. It is a serious question, whether we mother the disease of the Cort. It is a serious question, whether we mother the disease of the Cort. It is a serious question, whether we mother the disease of the Cort. It is a serious question, whether we mother the property of the mother to war old clother, the worst cases. Because others have called its nor sean forent now receiving a cure, bend at once for a treatise and a life part of the mother of war old clother. It is a serious question which sometimes amounts almost to self-effacement. It is a case for the mother of war of the content of the mother of the content of the content

TAMPERANCE.

TEMPERANCE.

—Eight thousan'l out of the 12,006 saloon-keepers in New York City have been in grison for crime.

—The I'quor bill of the people of the Usited Kingdom in 1887 was nearly \$625,000,006, an increase over 1886 of upward of \$10,000,000. The average cost to each family of five persons was about \$85 a year. What an enormous wastel Ist any wonder that so many bread-winners are over-burdened?

—The character of the rum sold in Africa may be judged from the following incident: A gurilla died, and to preserve the body in order to send it to Liverpool it was placed in this liquor. On its arrival it seemed as if it had been dipped in vitrio; the hair and skin burned off and the rest was too horrible to be described.

—The Nothern Presbyterian Assembly last week, passed a resolution recommending the session of Presbyterian churches to refuse to admit into these churches penosa who are engaged in the liquor busness. There were but few dissenting votes. This is a step in the temperance cause in the right direction. Rum-selling and church-membership ought not to be combined in the same persons.

—"Drink no longer water, but drink a little wine for thy stomach's cake;" and our drinking friseds cay, "Here I stand with Timothy?" But (ask Dr. Monro Gibson) do they stand with Timothy? Would that they did! It is evident that Timothy was an abstainer, or he would never had needed such urging. Would that all the Lord's people were Timothyses apostel's advice to back the 'doctor's prescription.

—A very impressive editorial appeared in the New York Tribune of March 2, 1884, under the capition, "The Question of the

prescription.

—A very impressive editorial appeared in the New York Tribune of March 2, 1884, under the caption, "The Question of the Age." It says:

There is to day in the English-speaking countries no such tremendous, far reaching, while Question as that of drue renews.

Circulars manded the implications and office is overshadows.

Ritchen, as though only in the utilities of life and any mothers will not be self-denying for your advantage. Are you always self-denying for their? — By Margaret E. Sangster, in the Interior.

THE FARK.

—Soot water is a good and eas ly made fortilizer for hot phants. It benefits a likinds of plants, and clears the soil of worms. Begin using it moderately.

—Select large fast hens for setting. A fast hene will a size of securities of the self-denying for their self-denying for sel

A Persian Lagend.

It is related of a Persian mothers, on giving her son forty pieces of silver as his portion, that she made him sween never to tell a lie, and said: "Go, my son. I consign thee to God; and we shall not meet again till the judgment day."

The youth went away, and the party he traveled with were assaulted by 1 obbers. One fellow asked the boy what he had; and he answered, with a candor that surprisd his questioner,—"Forty dinars are sewed up in my garmente." The robber laughed, thinking the boy jiested. Another asked him the same queeion and received the same answer. At last, the chief called him, and asked him what he had. The boy replied,—"I have told two of your people already that I have forty dinars sewed up in my clothes."

"The chief ordered his clothes to be ripped open, and the money was found." And how came you to tell this?"

"Because," said the boy, "I would not be false to my mother, whom I solemnly promised never to tell a lie!"

"Child," asid the chief, "art thou so min ful of thy duty to thy mother, while I am insensible, at my age, of the duty I owe to God? Give me thy hand, that I may wear repentance on it." He did so, and his gollowers were struck with the cone.

"You have been our leader in guilt," they said to the chief, be the same in the paths of virtue." And, taking the boy's bland, they took the oath of repentance on it.—"Children's African."

"I Can Go In With Them."

"I have read," said Spurgeon, "of one who dreamed a dream in great distress of mind about religion. He thought he stood in the outer court of he ven, and he saw a glorious host marching up, singing sweet hymns and bearing the banners of victory. They pay-ed by him through the gate, and he heard in the distance sweet strains of music.

hyms and bearing the banners of victory Thry pa-ed by him through the gate, and he beard in the distance sweet strains of music.

"Who are they?" he asked.

"They are the goodly fellowship of the prophets, who have goos to be with God." He beaved a deep siph as he said, "Alas! I am not one of them, and never shall be, and I cannot enter there.

"By and by there came another bead, equally lovely in appearance, and equally triumphant, robed in white. They passed within the portals, and again were shoute of welcome heard.

"Who are they?"

"They are the goodly fellowship of the spoatlee.

"Malas!" he said, 'I belong not to that fellowship, and I cannot enter there.

"He still waited and lingered in the hope that he might yet go in plut the next multitude did not encourage him, for they were the noble army of martyrs. He could not go with them or wave their palm branches. He, waited still, and -saw that the next was a company of godly ministers and officers of Christian churches; but he could not go with them.

"At last, as he walked, he saw a host larger than all the rest put together marching and singing most medollously; and i front walked the woman that was a sinner and the thief; and when they entered, he could see who they were, and he thought. There will the no shouting about them.

But to his astonishment it seemed as if all heaven was rent with severhold shouts as they passed in. And the angels said to him, 'These are they that are mighty sinners, saved by mighty grace.'

"And then he said,' Blessed be God! I can go in with them.' And so he awoke."

Consumption Surely Cured.

To the Editor:

Please inform your readers that I have a
positive remed your the observations of the positive remed by the observation of the positive remediate being the permanently ured. I shall be
glad to send two bottles of my remedy FREE
to any of your readers who have consumption if they will send me their Express and
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Trains will L ave Halifax t
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A sleeping car runs dal y on the 18.00 train to St. John.
On Monday, Wednesday and Friday a sleeping car for Montreal will be attached to the go are for Montreal will be attached at Monagen.

Trains will Arrive at Haftins: I Trans Accommodation 8.15
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Apassenger car will leave Bedford for Montreal will be attached at 10.7 and returning will leave North street at 10.7 and returning will leave North street at 10.7 and returning will leave North street as two passengers than 12.00, and 12.00 and 12.0

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Aews Summary.

There is great activity is building and repairing houses at Springhill, N. S.

— The Vo.oris Hospital in Fresdricton, N. B., was formerly opened on the 21st.

— The Prat train over the new railway bridge at Fredricton crossed ion the 20th.

— Owen S und, O.t., is rejoiding at the prospect of having an iron shipbuilding yard.

There is talk of a French syndicate buying the copper mines at Dorothy creek, near Pogwash, N. S.

buying the copper mines at Doron,
near Pogwash, N. S.

-Tenders have been called for the exten ion of the Pogwash railway to the
railway what in that town.

-Arrangements have been completed
for a great prohibitine one ention to meet
in Montreal on July 3rd.

-The Grand Southe n Ballway was sold
last week to Mr. Russel Sage, of New
York, for the sum of \$101,000.

-The Springbill Record will in future
be published by the Springbill Publishing
Co., who have purchased the plast.

That telegraph communication between

right of way.

—It is stated that the bucket shop authorities in Montreal have hit upon a plan by which in spite of the Abbott act they, can carry on their business.

—Colonel White, secretary of the post office department, has I een promoted to the position of deputy postmaster general, vice Griffin superannusted.

ince position of tepty postmaster general, trice Griffin superannuated.

Wiseley, at the booms below Fredericton, with Mr. Alex. Wiseley as postmaster, another office has been opened at Pelletter's Mills, Sr. Francis, Victoria Co., with Mr. S. P. Pelletter as portmaster.

—The boiler of Thorp's may multiple the postmaster of the postm

minion government, similar to

Hallway will be controlled by the Northern Pacific.

—A Hallitax manufacturer the other day shipped 200 boxes soap to Montreal—the largest single shipment of maritime soap ever made to the upper provinces.

—If we could look up the walk of the future we would see it crossed by pneumonias, and pleursies, and consum priors, and colliding rail trains, and consum priors, and breaking bridges, and fu.eral processions.—Dr. Talmage;

Unless you circumscribe your dependent ones by the uncertain terrier of your own life, protect them by Internet in The Dominion Safety Fund Life Association, St. John, N. B.

—It is said that a company has here

o, st. John, N. B.

—It is said that a company has been med to bore for rock sait as Saltepringed ton, Cumberland, N. S. An Ontarivertia condition of the presence of sait arge quantities.

—Several members of R Linton's fambarrowly eccaped being poisoned by gCanned Salmon last week at their e Campbelliord, Oat.

Mrs John Palmetre of Theorem of the Campbelliord, Oat.

-The Kingston, Ont., cotton company are declared a dividend of six per cent on

Forest fires are raging near Westfield are doing serious damage.

will preside at the mass meeting.

The annual report of the directors of the St. John Bolt and Nut Company shows profit for the past year of \$6,000.

J. W. Girvan, as agent for the People's bank, Bathurst, will manage the mill ormerly owned by R. A. &J. Stewar, and sawing will be commenced in a week

eo.

—The Cape Breton Railway is making coellent progress, and 800 men and 200 prees are employed on the work, which ill likely be completed within the contract

shown in the St. John Market on Saturday.

—A very ead accident cocurred last week off Fourchie Harbor, C. B., whereby a young man named Josiah Hooper met his death by drowning, under very painful circumstances. He was coming into the harbor under sail in a lobster b at, with a load of lobster, when a quall strock the boat, filling and sinking her immediately.

—Miss McCready, of Wellington Row, St. John, won the prize of \$10 offered by the British American Citisen of Boston for the best written description (not exceeding 390 words) of any watering place in New Brunswick or Prince Etward leland. Her essay was on Dalhousie.

—It is probable that the strike of the

college.
—Sunday was St. John the Baptist's day—284 years since St. John river was discovered, and 25 years since the corner stone of the Carleton city hall was laid by the Free Masons.
—The operating room of the C. P. R. telegraph company, at Montreal, was almost destroyed by fire, at an early hour Sunday morning.

uday morning.

—The London and Northwestern railway mpany has begun to lay rails along the ropebire Canal in order to try the sub-tutios of locomotives for horses for canal

Cordova and Grenada.

—The young Exrl of Derby, who has just reached his majority, has a rest roll of at least £159,000 a year, and an immense sum of money that had been accumulating during his minority.

—The heirs of the late Sir Joseph Whitworth will give to the city of Manchester, Egg, \$675,000 for a Whitworth Institute of Art and Industry.

—Addrawar of condelence to the Oness.

of Art and Industry.

— Addressar of condolence to the Queen, and to the Empress Victoria on the death of Empress Victoria on the death British Lords and Commons.

— The coast of Iceland, last month, shows 400 French fishermen were drowned; 30 ver els were wrecked.

— The Post declares there is no foundation for the idea that a change will be made in the German policy adverse to Raesia. French fears, it says, are also asseless.

— Advise from 2000.

by three rogues, two of whom adroitly e gag-d the attention of the officials in char while the other weat through the sets who

Chromic Cougha and Celeba And all diseases of the Troat and Lungs can be cured by the use of Scott's Enuis-sion, as it contains the healing virtues of Cod Liver oil and Hypophosphites in their rulest form. See what W. S. Muer, M. D., L. R. C. P. etc., Truro, N. S. says: "After three years" experience. I consider Scott's Enuisien one of the very best in the market. Very excellent in Throat affections." Put up in 50c. and \$1 size.

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-SPEARING OU Methodist paper for speak right out, made at the great

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