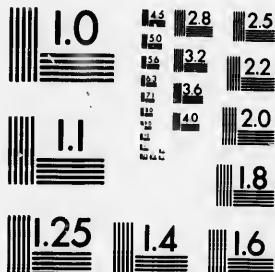
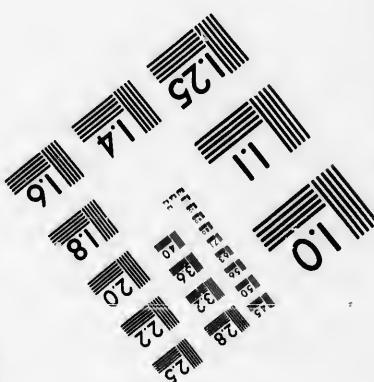
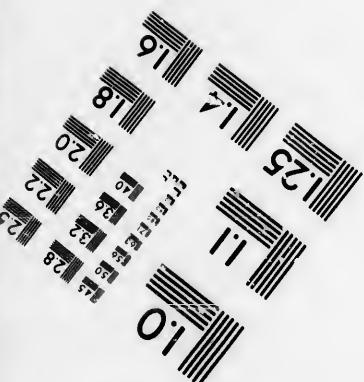


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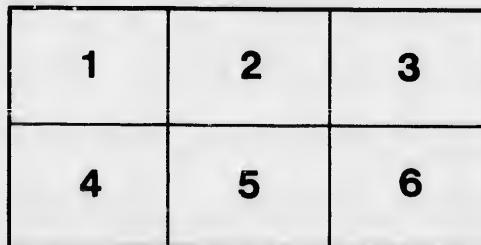
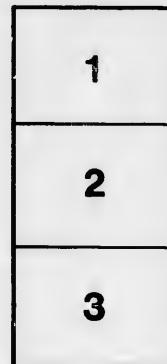
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MUST NOT BE TAKEN FROM THIS ROOM.

MUSICAL DONT'S FOR THE SUNDAY-SCHOOL.

1. Don't sing too loud.
2. Don't sing through your nose.
3. Don't sing through your teeth.
4. Don't keep time with your feet.
5. Don't imagine that noise is music.
6. Don't bend your book open backwards.
7. Don't be afraid to open your mouth wide.
8. Don't forget that singing is praising God.
9. Don't try to sing louder than everybody else.
10. Don't look all around the room while singing.
11. Don't sing the words simply—sing their meaning.
12. Don't crowd nor drag the time. Follow the leader.
13. Don't hold on to the last tone after everybody else stops.
14. Don't mix up singing with whispering, or anything else.
15. Don't lose time in finding the place after it is announced.
16. Don't throw your singing book on the floor. Be kind to it.
17. Don't fail to sing with all your soul and a good round voice.
18. Don't forget that it is just as bad to sing a lie as to speak it.
19. Don't look to see whether others are singing. Sing yourself.
20. Don't keep your eyes riveted on the book. Watch the leader.
21. Don't forget to sing with the spirit and the understanding also.
22. Don't stop or begin to sing in the middle of a sentence or stanza.
23. Don't "dog-ear" or deface the singing book. It can't defend itself.
24. Don't try to sing praises to God with gum in your mouth, much less tobacco.
25. Don't stick up your nose and refuse to sing because you do not like the piece.
26. Don't try to make everybody else think that you are the best singer in the school.
27. Don't forget that real music comes from the heart and not simply from the lips.
28. Don't forget to look happy when you sing. Sweet words and a sour face do not mix well.
29. Don't sing pieces simply because they are pretty, but for the appropriateness of the words.
30. Don't fail to make the words sung the sentiment of your heart while singing. It is mockery to sing praises with the mouth while the heart is far away.

—BY—
MARION LAWRENCE,

Gen'l Sec'y Ohio Sunday
School Association.

*Written expressly
for this work.*

*R*earmstrong
*R*earmstrong

The EDITH and LORNE PIERRE COLLECTION of CANADIANA



Queen's University at Kingston

I'LL GO WHERE YOU WANT ME TO GO.

MARY BROWN.

Andante

"CONSECRATION."

CARRIE E. ROUNSEFELL.

1. It may not be, on the mountain's height, Or o - ver the storm - y sea;
2. Per - haps to-day there are lov - ing words Which Je-sus would have me speak -
3. There's surely somewhere a low - ly place, In earth's harvest fields so wide -

It may not be at the bat - tle's front My Lord will have need of me;
There may be now in the paths of sin Some wand'rer whom I should seek -
Where I may la - bor thro' life's short day For Je - sus the cru - ci - fied -

But if by a still small voice he calls To paths that I do not know,
O Sav - iour, if thou wilt be my guide, Tho' dark and rugged the way,
So trust - ing my all to thy ten - der care, And knowing thou lov - est me,

FINE.

I'll answer, dear Lord, with my hand in thine, I'll go where you want me to go.
My voice shall ech - o the mes-sage sweet, I'll say what you want me to say.
I'll do thy will with a heart sin-cere, I'll be what you want me to be.

D.S. I'll say what you want me to say, dear Lord, I'll be what you want me to be.

REFRAIN.

D.S.

I'll go where you want me to go, dear Lord, O-ver mountain, or plain, or sea;

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For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

GAL. 6:8.

THE SEED SOWER

A Collection of Songs

—FOR—

Sunday Schools
and
Gospel Meetings

EDITED BY

A. F. MYERS,

AUTHOR OF "THE LIFE LINE" AND "SEARCH LIGHT."

For Sale by Booksellers and Music Dealers generally.

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PREFACE.

SOMETHING SELDOM EVER READ, BUT ALWAYS SUNG.

JESUS LIVES.

For thou art my hope, O Lord God: thou art my trust from my youth.—Ps. 71:15.

Rev. JOHN R. COLEMAN

A. F. MYERS

The musical score consists of six staves of music in common time, treble clef, and B-flat major. The lyrics are integrated into the music, with some lines appearing above the staff and others below. The first two staves begin with a treble clef and a key signature of one sharp. The third staff begins with a bass clef and a key signature of one flat. The fourth staff begins with a treble clef and a key signature of one sharp. The fifth staff begins with a bass clef and a key signature of one flat. The sixth staff begins with a treble clef and a key signature of one sharp. The lyrics are as follows:

1. Might - y ar - my of the young. Lift the voices in cheer-ful song, Send the welcome
2. Tongues of child-rem light and fire. Tongues of youth all full of glee, Sing to all on
3. Je - sus lives, O bless - ed word! King of kings, and Lord of hosts! Lift the arms, and
word a - long. Jesus lived! Once he died for you and me, Bore our sins up on the tree,
land and sea. Jesus lived! Light for you and all man-kind! Sight for all by sin made blind,
sheath the swords, Jesus lived! See, he breaks the pris-on wall, Throws a-side the dreadful pall,

Now he lives to tanks us free, Je-sus lived! Wait not till the shadows lengthen,
Life in Je-sus all may find, Je-sus lived! Con-quered death at once for all, Je-sus lived! Wait
out,
Wait not, wait not,
till you old - er grow, Bold - y now and sing for Je-sus ev - ry-where you go. Lift your joy - ful
Sing.
Sing for Je - sus,
vol - one high, Ring-ing clear thro' earth and sky, Let the blos - ed thidings fly, Je - sus lives!

Yours in the happy service,

A. F. MYERS.

THE SEED SOWER.

1 Sowing with Song and Prayer.

Sow to yourselves in righteousness, reap in mercy." Isa. 10: 12.

A. F. M.
Cheerfully.

A. F. MYERS.

1. Sow-ing by word and deed, Scattering precious seed, Telling the sto-ry
2. Sing of his wondrous love, Sing of the home above, Blending with yon-der
3. March-ing we onward go, Bravely we face the foe, Clad in the armor

of his love, Glad-ly the news proclaim, Jesus has come to reign, Wonderful
sacred throng; Loud let our voices raise, Beautiful songs of praise, Sowing the
of our Lord, Ever our pray'r shall be, Sowing, O Lord, for thee, Guide us and

CHORUS.

Saviour from a - bove.
gos-pel in our song. Sow-ing in faith and pray'r, Scattering ev'-ry
teach us by thy word.

where Seeds of the truth in mercy Sowing for others to share; From the wide

fields of sin, Gathering wand'lers in, Sowing the truth with song and pray'r.

Scatter the Flowers.

A merry heart, maketh a cheerful countenance. Prov. 15: 13.

VAN.

J. W. VAN DE VENTER.
Har. by F. J. ST. CLAIR.

1.

- In the Master's ser - vice La-bor day by day, Speaking words of
In the hour of sor - row Heed the fall-ing tear, Say some word of
When the heart is bur-dened With the weight of care, Take it to the

2.

3.

kind-ness All a-long the way; In the place of this - tles Scatter
com-fort, Sing some song of cheer: Ev-'ry kindness ten-dered, Ev-'ry
Sav - iour, Bow to him in prayer: He will al-ways hark - en, Lift the

flow-ers sweet, Make the pathway pleas-ant For the ten-der feet.
deed of love, Make the sun seem brighter In the sky a - bove.
heav-y load, Give you peace and com-fort For the thorn-y road.

CHORUS.

Scat - ter the flow - ers, Joy and love bestow; Fill the world with
Scatter the fragrant flow - ers, Joy, and peace, and

1 2
glad-ness Ev-'ry-where you go; Ev-'ry-where you go.

Jesus, Keep Me.

Who are kept by the power of God through faith. I Pet: 1: 5.

Rev. W. G. COOPER.
Devotionally.

A. F. MYERS.

1. A-round thee, blessed Sav - iour, What ra - dant glo - ries shine!
 2. May in my wayward spir - it, No an - gry passions rise;
 3. And thus in ev - ry tri - al, Tempt - a - tions lose their pow'r.
 4. Thou art my heart's surref - uge, From ev - ry troub - ling care;
 5. Soon with the saints tri - umphant, I'll walk the streets of gold;

While an - gel hosts a - dore thee, I joy to call thee mine.
 I know when thou art with me, The cru - el tempt - er flies.
 Pro - teet - ed by Je - ho - vah, I'm vic - tor ev - ry hour.
 In ev - ry time of sor - row, I find sweet sol - ace there.
 And then thro' end - less a - ges, I shall thy face be - hold.

CHORUS.

Dear Sav - iour, may I ev - er Be, like thee, good and pure;

Pro - teet - me from all dan - ger, And keep my soul se - cure.

Welcome, One and All.

Come in, thou blessed of the Lord. Gen. 24: 31.

MURA E. NEWELL.

R. C. WARD.

1. We are gath - ered to-day in our Sun - day school, With our
2. We would go forth with zeal in our Mas - ter's name, And would
3. One and all with a will let us work to - day, To re -

hearts full of grate - ful praise; We re - joice, we rejoice, as we
bring ma - ny wan - d'rous in; We would tell them of Christ, Who from
store to the Lord His own; Leading souls to the bright and the

D.S. strive with our might e'er to

FINE.

nith - er come, That the Lord doth di - rect our ways.
glo - ry came, E'en to save them from death and sin.
shin - ing way, Serv - ing Je - sus, and him a - lone.

do the right, And to seek for the lambs a - stray.

CHORUS.

We would join in the song of Wel - come:

Wel - come one and all to - day! Let us

to - day!

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5 Let the Blessed Sunlight In.

God is Light, and in him is no darkness at all. I. John. 1: 5.

A. F. M.

Not too fast.

A. F. MYERS.

1. Would you always cheer-ful be, Let the blessed sunlight in;
2. Would you brighten dreary days, Let the blessed sunlight in;
3. Would you ease a burdened heart, Let the blessed sunlight in;
4. Would you speed the truth abroad, Let the blessed sunlight in;

Would you bid the darkness flee, Let the blessed sunlight in.
Would you fill your heart with praise, Let the blessed sunlight in.
Would you joy and strength impart, Let the blessed sunlight in.
Would you bring the world to God, Let the blessed sunlight in.

CHORUS.

Let the blessed sunlight in, Let the blessed sunlight in!

sunlight in!

sunlight in!

Repeat Chorus Softly.

Would you never weary, When the days are dreary, Let the blessed sunlight in!

sunlight in!

Loving Each Other.

Let us love one another. 1 John. 4: 7.

D. E. LORENZ.

D. E. L.

1. This is the mot - to we all would o - bey, We will all
 2. Thus will we la - bor and thus will we pray, Try - ing to
 3. Let us, like Je - sus, be thoughtful and kind, Striv - ing to

love one an - oth - er; Hap - py we sing and are
 help one au - oth - er; Driv - ing the sor - rows of
 please one an - oth - er; Here, as in heav'n, we will

glad all the day, When we can serve one an - oth - er.
 oth - ers a - way, Bring - ing sweet peace to each oth - er.
 be of one mind, Ev 'ry one lov - ing the oth - er.

CHORUS.

Lov - - - ing each oth - er, How pleasant to cherish a brother;
 Lov-ing and serving each oth - er,

Serv - - - ing each oth - er, The Saviour looks on us with joy.
 Serying and lov - ing each oth - er,

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Over the Sea.

And he saith unto them, Follow me, and I will make you fishers of men. [Matt. 4: 19.]

A. F. M.

A. F. MYERS.

Not too fast.

1. Hear the Saviour saying, "Come to me," O - ver the sea of Gal-i - lee;
 2. 'Tis the call of mercy; heed the voice, O - ver the sea of Gal-i - lee;
 3. Turn from sin to Je-sus, trust his word, O - ver the sea of Gal-i - lee;

Sad, err-ing soul, he gent-ly speaks to thee, O - ver the sea of Gal-i - lee.
 Pen - i - tent one, Christ bids thy heart rejoice, O - ver the sea of Gal-i - lee,
 Yield to the tones so oft - en sweet - ly heard, O - ver the sea of Gal-i - lee.

CHORUS.

O - ver the sea, beautiful sea, Calling to thee,
 Over the sea, 3 beautiful sea, Calling to thee,

"Come un - to me," O - ver the sea, beau - ti - ful sea; calling to
 "Come un - to me," 3 3 3 3

thee, "Come un - to me," O - ver the sea, beau - ti - ful sea, of Gal-i - lee.

Beautiful Story to Tell.

In the morning sow thy seed, and in the evening, withhold not thine hand. Ecc. 11: 6.
F. L. EILAND.

S. A. MYERS.

1. Sow - ing and reap - ing for Je - sus our King, Beau - ti - ful
 2. Sow - ing the words of his won - der - ful love, Beau - ti - ful
 3. Sow - ing for Je - sus, yes, sow - ing to - day, Beau - ti - ful
 4. Sow - ing still sow - ing, for Je - sus we send, Beau - ti - ful

sto - ry to tell! Spread - ing his gos - pel in
 sto - ry to tell! Point - ing the err - ing to
 sto - ry to tell! Sow - ing for Je - sus, for
 sto - ry to tell! Seed that we'll har - vest when

truth as we sing, Beau - ti - ful sto - ry to tell!
 heav - en a - bove, Beau - ti - ful sto - ry to tell!
 he is the way, Beau - ti - ful sto - ry to tell!
 com - eth the end, Beau - ti - ful sto - ry to tell!

CHORUS.

"Sowing the seed of the king - dom,"— Sing it wherever you go; . . .
 "Sow - ing the seed of the kingdom" Sing it wher-ev-er you go;

Reap - ers shall gath - er to - geth - er Whatsoever they sow.
 Reap - - ers shall gath - er to - geth - er

By per of J. E. Thomas.

9

My Saviour is with Me.*Blessed is that man that maketh the Lord his trust. Psalm, 40: 4.*

VAN.

J. W. VAN DE VENTER.

1. My Saviour is with me where-ev-er I go, This won-der-ful
 2. My Saviour is with me in sun-shine and rain, In tri-al-s and
 3. My Saviour is with me, no one is so near, No per-son so

Je - sus the world hat-ed so; The Prophet of Naz'reth who
 trou-bles in sor - row and pain; Tho' fortunes may van-ish and
 pre-cious, no love is so dear; How great is his kindness, his

D.S. blessed Re-deem-er who

FINE.

walked on the sea, The ver - y same Je-sus, a - bid-eth with me.
 plea-sures may flee I know that my Je-sus a - bid-eth with me.
 mer - cy how free The great king of glo - ry a - bid-eth with me.

died on the tree, The ver - y same Je-sus, a - bid-eth with me.
 CHORUS.

My Sav - iour is with me, And oh! such a friend; His

D.S.

love is so pre - cious My joys nev - er end; The

Keep Me Day by Day.

JOHN O. FOSTER.

W. A. OGDEN. By per.



1. Keep me, Savior, day by day, In the straight and narrow way;
2. Make me pure by grace di - vine, Let thy light a-round me shine;
3. Keep me e'er from do - ing wrong, Make me in the Spir - it strong;



Lead me ev - er, when I walk, Guide my tongue whene'er I talk.
 Fill me with thy ho - ly love, Lead me to thy throne a - bove.
 Keep me by thy ho - ly word, Read - y to o - obey the Lord.



REFRAIN.



Keep me, O Sav - - ior, Keep me day by day,
 Keep me, blessed Savior, Keep me, blessed Savior,



Lead me, Guide me In thy ho - ly way.
 Lead me, blessed Savior, Guide me, blessed Savior,



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By and By.

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt.

Matt, 6: 20.

MARY IRENE MCLEAN.

A. F. MYERS.

Andante.

1. If we love the blessed Je - sus, He will take us by and by,
2. In his home of love and beauty, None shall ev - er weep or sigh;
3. We shall see him in his glo - ry, In his home be -yond the sky,
4. Je - sus we would love and serve thee; Hear us when for help we cry,

When our work on earth is end - ed, To his hap - py home on high.
 For no sin or pain can en - ter That e - ter - nal by and by.
 And shall sing his praise for ev - er, In the bless-ed by and by.
 Fit us for a no - ble ser - vice, In thy king - dom by and by.

CHORUS.

We shall praise him with the an - gels, By and by, by and by,

Round the throne of light in heav - en, By and by, by and by.

A Crucified Saviour.

And they crucified him. Matt. 27: 35.

F. L. E.

F. L. EILAND.

1. A cru - ci-fied Sav - iour, A now ris - en Lord, A
 2. He's plead - ing, dear sin - ner! He's plead - ing for you, To
 3. Oh, why will you lin - ger? Oh, why will you stay A -

King, a Re-deem-er from sin . . . Is seat - ed in heav-en, Up -
 en - ter the kingdom on high . . . Oh, how can you slight him, How
 way from his heav-en ly fold? . . . He of - fers you par - don, Sal -

on the great throne, In - vit - ing the wan - der - ers in.
 turn thou a - way? Oh, how can you now pass him by?
 va - tion from sin, A treas - ure more pre - cious than gold.

CHORUS.

"Come in! . . . Come in!" . . . Is the cry of the cruci-fied One!
 "Come in! come in! come in and be saved!"

repeat *p p*

"Come in! . . . Come in!" . . . Is the cry of the cruci-fied One.
 "Come in! come in! Come in and be saved!"

Used by per. of J. E. Thomas.

This I Know.

Purge me with hissop, and I shall be clean: wash me, and I shall be whiter than snow. Ps. 51:7.

A. F. M.

A. F. MYERS.

Not too fast.

1. I know the Re-deem-er can save you And wash you, yes, whiter than
 2. My sins rose on high like a moun-tain, And an-gry as bil-lows did
 3. All glo - ry! he wondrou-sly saves me; I feel the as - sur-ance di -

snow; For he has cleansed many poor sin - ners, And I have been
 roll; And Je - sus said, "Thou art forgiv - en," And glo - ry came
 vine; And now while to oth - ers I'm tell - ing, His spir-it bears

CHORUS.

cleansed - this I know. Whit - er than snow! .. Whit -
 light - ing my soul, wit - ness with mine, Jesus can wash you as white as snow, Jesus can

er than snow! .. Je - - - sus can
 wash you as white as snow, Je - sus can wash you, yes

Repeat softly.

cleanse you; He cleansed me - this I know. . .
 Je - sus can wash you, As white as the snow, I know, I know.

Calling Away.

And the Lord said, my spirit shall not always strive with man. Gen. 6:3.

J. H. A.

J. H. ALLEMAN.

1. List to the voice, tho' still and small, Call-ing a-way;
 2. Yon-der he stands in glo-ry bright, Call-ing to-day.
 3. Think of the rug-ged cross he bore, While it is day;
 4. En-te-ter ye ev-er-last-ing joy— Do not de-lay;

While he en-treats, oh, bring thine all, Bring it to-day; Ban-ish the
 Call-ing from death and darkest night, Call-ing a-way; Why will ye
 Think, for the sands of time are fast Pass-ing a-way; Think, should he
 Come, there is bliss with-out al-loy; Faith-ful-ly pray; Then will the

cares of earth and strife; Flee from the land with mis-ry rife;
 still the Spir-it grieve? Why not a bless-ing now re-ceive?
 nev-er-more re-turn, Nor for thy soul ne'er fond-ly yearn,
 Lord your bur-dens bear, Gra-cious-ly all your sor-rows share,

En-ter ye ev-er-last-ing life, En-ter to-day.
 Come while he calls, on him be-lieve, Hear him to-day.
 Think of that man-date sad and stern, "Go ye a-way."
 Give you a crown of life to wear Glad-ly for aye.

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 From "Singing Evangel."

Calling Away. Concluded.

CHORUS.

Calling a-way, calling a-way, calling a-way;

Hear him in ac-cent-s sweet-ly call-ing, call-ing a-way;

Hear him, oh, hear him call, call-ing a-way;
Hear him call, call-ing a-way.

Call-ing a-way, call-ing a-way,
Call-ing a-way, call-ing a-way, call-ing a-way.

Hear him in ac-cent-s sweet-ly call, Call-ing a-way.

Hear him in ac-cent-s sweet, Call-ing a-way, call-ing a-way.

Love Found the Way.

Beloved, if God so loved us, we ought also to love one another. 1. John. 4: 11.

W. F. McCUALEY.

A. F. MYERS.

Slow.

1. "Oh, how can I reach the wand'r'er?" My spir - it was heard to say,
 2. I cried to the Lord re - pent - ant, "Then give me thy love, I pray;"
 3. And now as his love constrains me, I cry to the souls a - stray;
 4. My brother would you be use - ful. In sav-ing the lost each day?

Rit.

When Je - sus made answer, "love him—'Tis love that finds the way."
 He answered the pray'r for bless - ing, And love il - lum'd my way;
 They turn to the love of Je - sus, That finds thro' me a way.
 Then be like the bless-ed Mas - ter, In love that finds the way.

CHORUS.

Has - ten to - day; . . . Love shows the way, . . . Make no de - lay! . . .
 Hasten! hasten! hasten to day! Love now shows, yes, love shows the way, Hasten! hasten! make no delay!

Rit.

Love shows the way, . . . Love found the way, Love found the way.
 Love now shows, yes, love shows the way; Love has found the way, Love has found the way.

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Jesus, my Saviour.*This is indeed the Christ, the Saviour of the world. John 4 : 42.*

J. W. VAN DE VENTER.

Arr. by GEO. BEAVERSON.

1. Je - sus, my Sav - iour, Keep me ev - er near thy side ;
 2. Com - fort in sor - row, In af - flic - tion be my friend ;
 3. Down in the val - ley Leave me not a - lone to die ;

Help me to trust thee, In thy love a - bide; When the storms as -
 Draw me still near - er, Lead me to the end; When the world for -
 When time is fleet - ing. Jesus draw me nigh, Clos - er still and

sail me, And the bil - lows 'round me roll, In thy bo - som fold me,
 sakes me, And its friendship proves untrue, In thy ten - der mer - cy
 clos - er, Nearer to thy lov-ing breast, When we cross the riv - er

REFRAIN.

• Hide my troubled soul.
 Gently lead me through. } Je - sus, my Sav - iour, Leave, oh, leave me
 To the land of rest. }

not a - lone : In me for - ev - er, Make thy presence known.

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17 I Never will Leave my Saviour.

I will lay down my life for thy sake. John, 13: 37.

J. W. V.

J. W. VAN DE VENTER.

1. I nev-er will leave my Sav-iour, The one who pardoned me,
2. I nev-er will leave my Sav-iour, When stormy days ap - pear,
3. I nev-er will leave my Sav-iour, When worldly charms al - lure,
4. I nev-er will leave my Sav-iour, Tho' oth - ers prove un - true.

Who lift-ed the heav - y bur-den, And set my spir - it free.
But look to the Lord for shel-ter, The ref - uge ev - er near.
But look to the blessed Mas-ter For pleas-ure sweet and pure.
But trust to the Lord and fol-low— The nar - row way pur - sue.

CHORUS.

My Je-sus, I never will leave thee, I nev-er will wander a - way ;
Oh, lead me and I will fol - low, Will follow thee day by day.

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18 Not the Half has yet been Told.

*Howbeit I believed not the words, until I came, and mine eyes had seen it;
and, behold, the half was not told me. 1 Kings. 10: 7.*

A. F. M.

A. F. MYERS.

1. Wondrous sto - ry of his Love; Je - sus came from realms above!
2. Je - sus died for you and me, Suffered on the curs-ed tree;
3. Gracions Mas - ter, Saviour, Friend, Keep, oh, keep us to the end;
4. When our days on earth are done, And our joys in heav'n be-gun,

Sweet - est, sto - ry ev - er told, Sto - ry that will ne'er grow old!
With what won - der we be - hold That the half can - not be told!
New each day, that sto - ry old, Dai - ly may its truths un - fold.
We shall sing with harps of gold, "Still the half has not been told;"

CHORUS.

Not the half has yet been told, And the sto - ry ne'er grows old;

Tell it o'er and o'er a - gain, "Je-sus died for sin - ful men."

Speak Gently.

*If thou "lovest thy neighbor as thyself,"
Engrave this charge upon the tablet of thy heart.* EDW. S. FOGG.

1. Speak gently to the erring one: Ye know not of the power With
 2. Think gently of the err-ing one: Oh, do not thou for - get, How
 3. Speak gently to the err-ing one: Thou yet may'st lead him back, With

which the dark temp-ta-tion came In some unguarded hour; Ye may not
 ev - er dark - ly stained by sin, He is your brother yet! Heir of the
 ho - ly words and tones of love, From mis'ry's thorny track. For-get not

know how earn-est-ly He struggled, or how well, Un - til the hour of
 self-same her - it-age, Child of the selfsame God, He hatl. but stumbled
 thou hast of-ten sinned, And sin-ful yet may be— Deal gen-tly with the

CHORUS.

weakness came, And sadly thus he fell.
 in the path Thou hast in weakness trod. Sunshine! sunshine! Scatter it
 err-ing one, As God hath dealt with thee.

Repeat chorus softly,

day by day! A-nywhere and ev'rywhere--yes, Scatter it all the way.

20 Laud Him and Praise Him.

Praise the Lord, all ye Gentiles; and laud him, all ye People. Rom. 15: 11.

A. F. M.

With Spirit.

A. F. MYERS.

1. Soul, have you heard him, bless - ed Re - deem - er, Tell - ing his
 2. Glad - ly he welcomes ev - 'ry one burdened: Come with your
 3. See how the bil - lows cease an - gry roll - ing! Lo; how the

mes - sage, sto - ry of love, Wonder - ful jour - ney here to re -
 tri - als, come with your care; Lay down your sorrows—Je - sus will
 tem - pests haste to o - bey; Thus may his pow - er res - cue the

Rit.

CHORUS.

- deem us, won - der - ful home in heav - en a - bove?
 help you, won - der - ful Sav - iour, all burdens to bear; } Wonder - ful
 fall - en, won - der - ful Sav - iour, to save you to - day;

is the blessed Redeemer; Wonderful is the Saviour and Lord! Blessed Re -

deemer! Laud him and praise him! Wonderful mer - cy! Wonderful word!

21 Jesus is Tenderly Pleading.

For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Mark. 8: 36.

C. E. L.

C. E. LESLIE.

1. Je - sus is ten - der - ly pleading, Pleading with you to - day,
2. Je - sus is ten - der - ly pleading, Pleading in ac - cents sweet,
3. Je - sus is ten - der - ly pleading: Why will you ling - ring wait?

Whisper-ing gen - tly, "O sin - ner, Turn from your sins a - way,"
 Seeking your peace and your par - don, There at the mer - cy - seat,
 Glo - ries im - mör - tal in - vite you, Glories with - in the gate.

Sweet are his accents so ten - der, Tear - ful - ly call - ing to thee,
 Free from all care and temp - ta - tion, Free from the trammels of sin,
 See, at the por - tals he's standing, Ea - ger to welcome you home,—

Hear the sweet voice of your Saviour, Say-ing, "Oh, come un - to me."
 Je-sus stands read-y to greet you, Read - y to welcome you in.
 Heed the sweet voice of your Saviour, Come to him, sin - ner, Oh, come.

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Jesus is Tenderly Pleading. Concluded.

CHORUS.

The musical score consists of four staves of music. The first staff (treble clef) has lyrics: "Je - sus is plead - ing, Plead - ing with Pleading with thee, pleading with thee, Plead - ing with thee;". The second staff (bass clef) continues: "thee: . . . Ten - der - ly plead - ing, pleading with thee, Ten - der - ly pleads, ten - der - ly pleads,". The third staff (treble clef) has lyrics: "'Come . . . un - to me." . . . Sad - ly he's 'Come un - to me, Come un - to me." Sad - ly he turns,". The fourth staff (bass clef) continues: "turn - ing, Turn - ing a - way: . . . Sad - ly he turns, Turn-ing a - way, Turn-ing a - way." A final section begins with a treble clef staff, labeled "Rit.", containing the lyrics: "Why . . . will ye fal - ter? Seek . . . him to-day! . . . Why falter now? Why falter now? Seek him to-day! Seek him to-day!"

Beautiful Golden Crown.

*And upon the cloud one sat like unto the Son of man, having on his head
a golden crown. Rev. 14: 14.*

J. E. T.

J. E. THOMAS.

1. When we pass from this earth and its la - bor, And the toils of this
2. When we en - ter the gate to that cit - y, Where there's never a
3. We shall rest near the side of the Sav - iour, And shall bring all our

wel - come Saying, "Thou shalt wear a crown, yes, a gold - en crown."
glo - ry, Wearing then the promised crown, yes, the gold - en crown.
deem - er, Wearing still the shining crown, yes, the gold - en crown.

REFRAIN

Golden crown! Beau-ti-ful golden crown! Bless-ed is the name of Je - sus!
Golden crown! Beau-ti-ful golden crown! We shall wear a crown, yes, a golden crown!

23

Shall you? shall I?

That whosoever believeth in him should not perish, but have eternal life. John 3: 16.
JENNIE WILSON.

A. F. MYERS.

Medium.

1. When the ransomed gather home Where no harm can ev-er come, From all
 2. Af - ter harvest time is o'er, When the reap-ers toil no more, And the
 3. When the saved are robed in white, Wearing di - a-dems of light, In the

earthly pain and sorrow to be free, Oh, shall you and I be there, In their faithful to reward are called away, Shall we, with bright trophies won, Hear the shining city on the deathless shore, With our burdens all laid down, Deck'd with

D.S. Shall we sing the glad new song, With the FINE.

hap-pi-ness to share, As they greet each oth-er by the crystal sea ? Masters say, "well done," As our golden sheaves down at his feet we lay ? life's unfading crown, Oh, shall you and I with them dwell ever - more ?

holy blood wash'd throng, In the land of love where joy will never die ?

CHORUS.

Shall you ? Shall I ? re-joice on high ? Shall
 Shall you ? Shall I ? on high, on high ?

D.S.

you ? shall I ? meet Je - sus by and by ?
 shall you ? shall I ?

24 Where is our Heart's Treasure?

For where your treasure is, there will your heart be also. Matt, 6: 21.

LAURA E. NEWELL.

F. D. JACOBS.

1. Can we be lov - ers of pleasure, Rath - er than lov - ers of God?
2. Pleasures of earth are de - ceiv - ing, Leaving a void and a pain;
3. Oh, let us flee from the dan - ger Men - ac - ing us as we roam;

Where is our heart's dearest treasure? Can we pass un - der the rod?
Ev - er al - luring they tempt us - Can we not bravely re - frain?
Let us all strive for his fa - vor, Seeking a heav - en - ly home.

Fear-less - ly la - bor - ing ev - er, Knowing earth's losses are gain,
Looking to heav'n for as - sist - ance, Let us be faithful and true;
Praying each day for as - sist - ance, Oh, let us walk where he trod,

Naught from his love should us sev - er, Sorrow, nor danger nor pain.
Time is so fleeting, soon ended, Death waits for me and for you.
And, while we bide here, earth pilgrims, Let us be lov - ers of God.

CHORUS.

Let us seek Je - sus and find him, Walk in the paths that he trod;

Where is our Heart's. Concluded.

A musical score for two voices. The top voice part is in G major, common time, with a treble clef. The bottom voice part is in C major, common time, with a bass clef. The lyrics are: "Ev - er pur - su - ing our du - ty, Let us be lov - ers of God." The music consists of a series of eighth-note chords and eighth-note rhythms.

25 Saviour, Help me Faithful Be.

Be thou faithful unto death, and I will give thee a crown of life.

A. F. M.
Allegretto.

Rev. 2: 10.
A. F. MYERS.

1. O Saviour, help me faithful be, And to each trust be true; May
2. In worldly homes and on the street, Or in the lone - ly way, With
3. Thus, Saviour, help me day by day, And make me firm and strong, That
4. I give up all, my Lord, to thee, So I thy grace may prove, That

I but fol - low on - ly thee, And all thy biddings do.
those I there may chance to meet, Help me thy word o - bey.
I may nev - er from thee stray, But on - ward go with song.
oth - ers by my life may see Thy migh - ty pow'r and love.

CHORUS.

Oh, help me ev - er faith - ful be, And may I
Oh, help, oh,help, oh,help faith - ful be, And may

nev - er stray from thee, Oh, stray from thee,
and may I nev - er, nev - er stray from thee, nev - er stray from thee.

Do not Try, but Trust.

I will abide in thy tabernacle forever; I will trust in the covert of thy wings. Ps. 61:4.

MINNIE B. JOHNSON.

JNO. R. BRYANT.

1. We are not saved by try-ing,
2. Deeds that are good we're do-ing,
3. Work-ing for Christ is pleas-ure,

Nor by what we have done.
Dai-ly that all may see,
Hum-bly in his great name;

But by the blood of Je-sus,
Lost ones to Christ we're leading,
Noth-ing we do can mer-it

Trusting the Ho-ly One.
Try-ing thus good to be.
Aught for a glo-rious fame.

'Tis not our works that save us,
Nothing in us is wor-thy,
Sim-ply by faith re-ceiv-ing—

These can-not make us just.
Weak creatures formed of dust,
Walk in this way we must—

But in his grace be-liev-ing: It is not try, but trust.
In Him's the work of sav-ing: Then do not try, but trust.
Then by his power tri-umphant, We will not try, but trust.

CHORUS.

It is not try, but trust, It is not try, but trust:

61: 4.
RYANT.

one.
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trust.
trust.
trust.

rust :

one.
ee,
ame;

Do not Try, but Trust. Concluded.

Nothing in self is de-serv-ing— Then do not try, but trust.

27 Children Love Each Other.

Be kindly affectioned one to another with brotherly love. Rom. 12: 10

ANON.

Andante.

A. F. MYERS.

1. Chil-dren, we should love each other, "Tis the bless-ed Saviour's rule;
2. We are chil-dren of one Father, That great God who reigns a-bove;
3. All we have we share with others, With kind looks and gentle words;

Love our sis - ter, love our broth-er, When at home and when at school.
Shall we quar-rel? No, much rather Would we dwell like him in love.
Thus we live as sis - ters, brothers, Seek-ing still to serve the Lord.

CHORUS.

You should al-ways love each oth-er, Ev - er hum-ble, kind and true;

You should be both kind and gen-tle, As the Sav - iour is to you.

Lend a Helping Hand.

In all things showing thyself a pattern of good works. Titus, 2: 7,

A. F. M.

Spirited.

A. F. MYERS.

1. God has work for all to do, And there is a task for you: Brother,
2. You can scatter cheering rays On earth's drear and lonely days: Brother,
3. Millions yet in error grope, Knowing naught of Christian hope: Brother,

Lend a helping hand! Look a-round you, seek to find Service
 Lend a helping hand! In this world of death and sin Souls to
 Lend a helping hand! Hold a-loft the light divine, Thro' the

CHORUS.

he for you designed: Brother lend a helping hand! Then lend
 life e-ter-nal win: Brother lend a helping hand!
 darkness let it shine: Brother lend a helping hand! a helping

then lend It is the Lord's com-mand, Oh,
 hand! a helping hand!

lend, Oh, lend Oh, brother, lend a hand!
 a helping hand! Oh, lend a helping hand!

29 When I Get to the End of the Way.

A better country, that is, an heavenly. Heb. 11: 16.

CHARLIE D. TILLMAN.

1. The sands have been washed o'er the footprints Of the stranger on
2. There are so ma-ny hills to climb up-ward, I oft-en am
3. He loves me too well to for-sake me Or give me one
4. When the last fee-ble step has been tak-en, And the gates of that

D.C.—And the toils of the road will seem nothing, When I get to the
Last.—Then the toils of the road will seem nothing, When I get to the

Gal-i-lee's shore, And the voice that subdued the rough bil-lows
longing for rest; But he who appoints me my path-way
tri-al too much; All his peo-ple have been dear-ly pur-chased,
cit-y ap-pear, And the beau-ti-ful songs of the an-gels

end of the way, And the toils of the road will seem noth-ing.
end of the way, Then the toils of the road will seem noth-ing.

FINE

Will be heard in Ju-de-a no more. But the path of that
Knows just what is need-ful and best. I know in his
And Sa-tan can nev-er claim such. By and by I shall
Float out on my list-en-ing ear. When all that now seems

When I get to the end of the way.
When I get to the end of the way.

lone Gal-i-le-an With joy I will fol-low to-day.
Word he has promised That my strength "it shall be as my day."
see him and praise him, In the cit-y of un-end-ing day.
so inys-te-ri-ous Will be bright and as clear as the day.

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He Saves Me.

Every tongue should confess that Jesus Christ is the Lord, to the glory of God the father. Phil. 2: 11.

J. W. VAN DE VENTER.

W. S. WEEDEN.

1. The dear lov-ing Sav-iour has found me, And shattered the fet-ters that
 2. He sought me so long e'er I knew him, But fi-nal-ly gathered me
 3. I nev-er, no, nev-er will leave him, Grow wea-ry of ser-vice and

bound me; Tho' all was con-fu-sion a-round me, He came and spoke
 to him: I yield-ed my all to pur-sue him, And asked to be
 grieve him, I'll con-stant-ly trust and be-lieve him, Re-tain in his

peace to my soul. The bless-ed Re-deem-er that bought me, In
 filled with his grace. Although a vile sin-ner be-fore him, Thro'
 pres-ence di-vine. A-bid-ing in love ev-er-flow-ing, In

ten-derness con-stant-ly sought me: The way of Sal-va-tion he
 faith I was led to im-plore him, And now I re-joice and a-
 knowl-edge and grace ev-er grow-ing. Con-fid-ing im-pli-cit-ly,

CHORUS.

taught me, And made my heart per-fect-ly whole. He saves me, He
 dore him, Restored to his lov-ing em-brace. He saves me, He
 know-ing That Je-sus the Sav-iour is mine.

He Saves Me. Concluded.

... saves me, His love fills my soul, halle - lu - jah! Oh, glo - ry, Oh, glo - ry,
His Spirit a - bideth within; His blood cleanseth me from all sin.

31 I Love my Saviour best of All.

The Lord is my shepherd; I shall not want. Ps. 23: 1.

FOR PRIMARY AND JUNIORS.

A. F. MYERS.

Cheerfully.

1. I love this world so beau - ti - ful: I love the flow'rs and trees,
2. I love the birds that sing so sweet, I love the gen-tle show'r,
3. I love to hear of heav'n my home, Where all is love and grace,
4. I love to hear of that blest land, Where all is bright and fair,
I love the soft-ly murmur-ing brook, I love the cool-ing breeze;
I love the lit-tle twink-ling star, I love the twi-light hour;
I love to lis-ten to his call, "Ye children seek my face,"
I love to think the time will come When I may en-ter there.

Listen to my Story.

Believe on the Lord Jesus Christ, and thou shalt be saved. Acts, 16: 31.

J. W. VAN VENTER.

S. C. FOSTER. ARR.

1. Down at the cross the Saviour found me, Wea - ry of sin;
 Then Je-sus saw me, weak and wea-ry, Came to my soul;
 He found me on a bar - ren mountain, Hun - gry and cold;
2. I know the Saviour will pro - tect me. Show me the way;
3. He fills my heart to o - ver-flow-ing—Won - der - ful love!
- Now when temptations great as - sail me. I can en - dure;

Dark-ness was ev - ery-where a-round me, Sorrow and gloom within.
 Brought sunshine to my heart so dreary, Whisper'd, and I was whole.
 He bro't me to the clean-ing fountain, Placed me within the fold.
 He nev.er,nev - er will neg-lect me—I shall not go a - stray.
 Rich blessings he is now bestowing, Peace from the throne a-bove.
 His grace and mercy nev - er fail me, He makes his child secure.

CHORUS.

Lis - ten, lis - ten to my sto - ry: At His feet I bow;

He saves me, and He keeps me—glory! Praise the Lord! He saves me now!

I'm on a Shining Pathway.

He is a buckler to all those that trust in him. Psalm, 18 : 30.

Solo or Chorus.

1. I am on a shin-ing path-way, A-down life's short'ning years,
 2. My soul hath had its con-flicts With mighty hosts of sin;
 3. I am com-ing near the cit - y My Saviour's hands have piled,

And my heart hath known its sor-rows, Mine eyes have seen their tears;
 With dead - ly foes without me, And dead-lier foes with-in;
 And I know my Fa-ther's wait-ing To wel-come home his child;

But I saw those shadows flee, And the shin-ing light, I see,
 But I saw those le-gions flee, And my soul found vic-to - ry,
 For unworth - y tho' I be, He will find a place for me,

While I'm trusting in the mer - it Of the Man of Gal - i - lee.
 When I trusted in the mer - it Of the Man of Gal - i - lee.
 For He is the King of Glo - ry—The Man of Gal - i - lee!

From the "Chord". By Per.

Tell Others the Story.

*Go home to thy friends, and tell them how great things the Lord hath done
for thee. Mark, 5: 19.*

A. F. MYERS
Spirited.

EDWARD W. FAIN.

1. Have you, my broth - er, ev - er been par - doned? Is the dear
 2. Have you af - fec - tion t'wards those who hate you? Can you be -
 3. Do you trust Je - sus when you have tri - als, Calm in His
 4. Have you the mind of Je - sus the Mas - ter, Wit-ness and

Sav - iour dwelling with - in? Would you see oth - ers seek-ing sal -
 friend those har-bor-ing spite? Do you de - sire them freed from their
 prom - ise bur-dens to bear? Would you have oth - ers joy - ful - ly
 full - ness all may re - ceive? Would you have oth - ers sanc - ti - fied

va - tion? Tell them the sto - ry of res-cue from sin!
 blindness? Tell the glad sto - ry that giveth them light! Tell the glad
 tri-umph? Tell the glad sto - ry that oth - ers may share!
 wholly? Tell the glad sto - ry that they may be - lieve!

sto - ry others will heed it; Herald it o - ver land and o'er sea: Tell how the

Sav - iour ful-ly re-deems you; Tell the glad sto-ry that all may be free.

I am Sheltered in Thee.

"And that rock was Christ." —1 COR. 10: 4.

FRANK M. DAVIS. By per.

F. M. D.

1. I am safe in the Rock that is high-er than I, This my refuge thro'
 2. I am safe in the Rock that was riv-en for me, From the pow'r of the
 3. I am safe in the Rock, let what-ev-er be-tide, Death and hell have no

storm's e'er shall be; Tho' my frail bark is toss'd. on the billow's mad
 temp-ter I'm free; Tho' my path-way be dark and the storms sweep the
 ter-ror to me; I can walk without fear through the shad - ow - y

CHORUS.

foam, Yet I'm shelter'd for - ev - er in Thee. Shelter'd in Thee,
 sky, Yet se - cure - ly I'm shelter'd in Thee.
 vale, For se - cure - ly I'm shelter'd in Thee.

shelter'd in

shelter'd in Thee, O thou blest Rock of A-ges, I am shelter'd in Thee.
 Thee, in Thee.

Are You Ready.

Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh. Matt. 24: 44.

J. H. A.

J. H. ALLEMAN.

1. Are you ready, should the bridegroom come? From doubt-ings is your
2. Are you ready, should the bridegroom come? Oh, would you in the
3. Are you ready, should the bridegroom come? For sure-ly Hell a-

spir - it free? Are you walking in his strength a - lone? Oh,
fu - ture be A sinner saved by grace a - lone? Oh,
gain ap - pear, And the glo - ry of the com - ing Lord Shall

CHORUS.

tell me, is it well with thee? Are you read - - - y? are you
tell me, is it well with thee? { Are you read - - - y? are you
flash up-on thy path-way here. } Are you read-y? are you read-y? are you

read - - - y? Are you read - y, should the bride-groom
read - y? are you read - y? Are you read - y, should the bride-groom

come? Will your lamp be trimmed and
come, bridegroom come? Will your lamp be trimmed and burning, Will your

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from the Singing Evangel.

Are You Ready. Concluded.

burn - - - ing, Brightly burning when the bridegroom comes?
lamp be trimmed and burning,

37

I'll not Give up the Bible.

W. T. G.

How sweet are thy words unto my taste. Ps. 119: 103.

W. T. GIFFE. By per.

1. I'll not give up the Bi - ble, That pre- cious book di - vine,
2. Tho' foes may fight a - gainst me, And en - e - mies com-bine,
3. When fate's wild storms o'er-cloud me, And loud the billows roar,

For glo - ry gildsits pa - ges, And truth a - dorns each line.
Its pre - cepts still shall guide me, As light from heav'n they shine.
My chart shall be the Bi - ble, To guide to heav'n's bright shore.

CHORUS.

I'll not give up, I'll not give up the Bi - ble;
I'll never give up that ho - ly book, I'll nev-er give up the Bi - ble;

I'll not give up That pre- cious book di - vine.
I'll nev-er give up that ho - ly book, That pre- cious book di - vine.

38 Scattering Beams of Sunshine.

*Be kindly affectioned, one to another with brotherly love, in honor preferring
one another.* Rom. 12: 10.

A. F. MYERS.

A. F. M.

Not too Fast.

1. Scatter - ing beams of sun - shine, Where deep shad - ows lie,
2. Go in - to souls in bond - age, Help to set them free,
3. Bear to the lost and hope - less, Ti - dings of free grace;

Mak - ing dark lives grow brighter, As the days go by,
Tell - ing that Christ to save them, Died on Cal - va - ry;
Go with the light of Je - sus. Shin - ing in your face,

Cheering the heav - y heart - ed By your kind - ly care,
Tell them the door is o - pen, Bid them en - ter in,
Speak of the blood that cleanseth From all guilt and stain,

Thus shall you, Christ-like sow - ing, Bless - ed fruit - age bear.
Je - sus will glad - ly wel - come All who turn from sin.
Seek by your lov - ing ef - forts, Souls for Christ to gain.

CHORUS.

Scat - ter - ing beams of Sunshine, Rays from the realm a - bove,

Scattering Beams. Concluded.

Making sad ones 'round you Hap - py in Je - sus' love;
Striv - ing to light - en bur - dens, Wea - ry and weak ones bear,
Faithful - ly serv - ing the Mas - ter Who our griefs doth share.

39 What I'll do for Jesus.

Serve the Lord with gladness; Come before his presence with singing. Ps. 100: 2.

Mrs. L. M. B. BATEMAN.

J. H. FILLMORE. By per.

Sing the melody in Unison. FOR JUNIORS.

1. I know what I'll do for Je-sus, I know what I'll do, I know what I'll do;
2. I'll sing a sweet song for Je-sus, I'll sing a sweet song, I'll sing a sweet song;
3. I'll speak a kind word for Je-sus, I'll speak a kind word, I'll speak a kind word;
4. I'll try to be good for Je-sus, I'll try to be good, I'll try to be good,

I know what I'll do for Je-sus, Because Je-sus loves me so true.
I'll sing a sweet song for Je-sus, Because he has loved me so long.
I'll speak a kind word for Je-sus, And then I'll be glad he has heard.
I'll try to be good for Je-sus, So oth - ers may learn as they should.

After Awhile.

In whom we trust that he will yet deliver us. 2 Cor. 1: 10.

E. R. LATTA.

D. W. CRIST.

1. All the temptations that try us, Af - ter a while, af - ter awhile,
 2. E - vils that threaten to harm us, Af - ter a while, af - ter awhile,
 3. Cross-es tho' here we must car - ry, Af - ter a while, af - ter awhile,

Ne'er shall in heav - en come nigh us, Af - ter awhile, af - ter awhile,
 Ne'er shall in heav - en a - larm us, Af - ter awhile, af - ter awhile,
 We shall have crowns that are star - ry, Af - ter awhile, af - ter awhile,

There shall be rest for the wea - ry, There shall the sad heart be cheer - y,
 They who are ho - ly in spir - it, Blessing and peace shall in - her - it,
 Ours is the comforting promise, That shall not be tak - en from us,

And for each tear be a smile, Af - ter awhile, af - ter awhile.
 Where there is naught to de - file, Af - ter awhile, af - ter awhile.
 He will that promise ful - fill, Af - ter awhile, af - ter awhile.

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Missionary Band.

Go ye therefore, and teach all nations.—Matt. 28: 19.

MARY IRENE McLEAN.

Not too fast.

JUNIOR SONG.

A. F. MYERS.

1. We are but a band of chil-dren, We are few, and weak and small;
2. There are man-y lit - tle chil-dren, Far a-way a-cross the sea,
3. So we want to send them teachers, Who will teach them how to pray
4. It was Je - sus died to save them, 'Twas for this to earth he came;
5. 'Tis the Bi - ble that will lead them From the darkness in - to light,
6. Cheer-fully we give our pen-nies, And we like to give and plan,

But we want to work for Je - sus, And there's work enough for all.
 Who have nev-er heard of Je - sus, But to i - dols bend the knee.
 To the dear and lov - ing Sav-iour, Who will wash their sins a - way.
 He will make them pure and hap-py, When they learn to love his name.
 And we all are glad to help them Break a - way from heathen night.
 For we are young mis-sion-a - ries, Do - ing all the good we can.

CHORUS.

We are a mis-sion-a-ry band, Mis-sion-a-ry band, mis-sion-a - ry band;

We are a mis-sion - a - ry band, Do - ing all we can.

Plant Blossoms.

"See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men." I Thess. 5: 15.

D. B. TOWNER.

MRS. H. E. JONES.



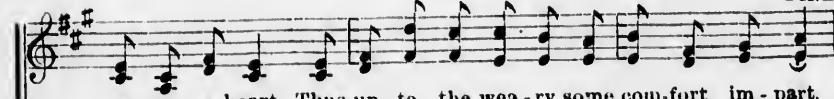
1. Plant blossoms, rare blossoms, your pathway a - long, By sweet words of
2. Spread sunbeams, bright sunbeams, in somebody's way, That sit-teth in
3. Go smil-ing - ly onward the lone - ly to cheer— So ma - ny are



kind - ness, and bright gems of song, Thus chas-ing the shadows from
sor - row and darkness to - day; Go whis-per, of blessings that
need - ing your sym - pa - thy here; So ma - ny are groaning in



D.S. Plant ro - ses, the fair - est, to FINE.

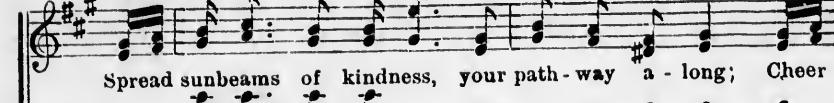


ma - ny a heart, Thus un - to the wea - ry some com-fort im - part.
yet are in store, Till gladness shall en - ter the sad heart once more.
want and dis-tress, Go smil-ing - ly on-ward to com - fort and bless.



glad-den the way, By liv - ing for oth - ers from day un - to day.

CHORUS.



Spread sunbeams of kindness, your path - way a - long; Cheer



hearts that are pin - ing, with sweet gems of song;



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43 Jesus is Tenderly Calling.

Come unto me, all ye that labor and are heavy laden, and I will give you rest. Matt. 11: 28.
J. G. FOOTE.

JOHN.

1. Je -sus is call-ing, ten -der -ly call-ing; Sin -ner, thy Saviour now
2. Sin -ner, 'tis Je sus, like the good shepherd, Out on the des-er-t to
3. Prod - i - gal son, thy Father is wait - ing, Anx-ious and longing, he
4. Chlefest of sin -ners Je -sus will welcome, "Be of good cheer," he will

pleads for thee, Standing and knocking, anx - ious - ly wait - ing,
find his sheep; When he hath found it, Heav - en re - joic - es -
will not spurn; He will for - give thee, has - ten to welcome -
say to thee; He will re - move your ev - 'ry trans - gres-sion,

D. S.—Will you not heed his ten - der en - treat - ies?

CHORUS.

Longing to save thee and set thee free,
Sin -ner thy Sav - iour can save and keep. Je -sus is call-ing,
Prod - i - gal sin -ner, with joy re - turn. Blotting them out, and will set thee free.

Why not receive him, his voice o - obey?

D. S.

ten -der -ly call-ing; Sin -ner, he pleads—oh, hear him to - day!

From "New Hymns," By per.

44 Where He Walks, we Follow.

Master, I will follow thee whithersoever thou goest. Matt. 8: 19.

MARY IRENE MCLEAN.

A. F. MYERS.

Moderato.



1. Where the Sav - iour walked we fol - low, O - ver mountain rough and
2. Rest we not on drow - sy pillows, Rug - ged is the path we
3. All a - long the path - way narrow, Bleed - ing foot prints we can
4. Fel - low - ship have we in tri - al; For the bless - ed Christ we



steep; Thro' the mist enshrouded hollows, Where all day the shadows
tread; He whose word controlled the billows, Had not where to lay his
see. Left there by the man of sorrows, On his way to Cal - va -
meet. In the path of self de - ni - al, Where his love makes duty



CHORUS.



sleep.
head. } They who tru - ly fol - low Je - sus, By and by will hear him
try. } sweet.



say, "O - pen wide the gates of glory. These have followed all the way."



Plenty to Do.

Lift up your eyes; and look on the fields; for they are white already to harvest. John, 4:35.
 Words from "Wesleyan Juvenile Offering."
In moderate time.

T. C. O'KANE. By per.

1. Go, work in my vineyard, there's plenty to do: The har-vest is
 2. Go, work in my vineyard; I claim thee as mine; With blood did I
 3. Go, work in my vineyard: oh, work while 't is day: The bright hours of
 4. Go, work in my vineyard, and toil all the day: Thy strength I'll sup-

great and the lab'lers are few; I've sheep to be tend-ed and lambs to be fed,
 buy thee, and all that is thine, Thy time and thy tal-ents, thy loft-i-est powers,
 sunshine are hastening away, And night's gloomy shadows are gathering fast;
 ply, and thy wages I'll pay, And blessed, thrice blessed the dil-i-gent few

CHORUS.

The lost must be gathered, the weary ones led. Go, work, . . . go
 Thy warm-est af-fec-tions, thy sun-ni-est hours.
 When time for our la-bor shall ev-er be past.
 Who'll fin-ish the la-bor I've giv'n them to do. Go, work in my vineyard, go,

work. . . . Go, work in my vineyard, there's plenty to do; Go,
 work in my vineyard,

work! go work! The har-vest is gro-^{ng} and the la-b'lers are few.
 work! work! work! work!

The Other Side.

When the even was come, he saith unto them, let us pass over unto the other side. Mark. 4: 35.

Rev. THOS. DOGGETT. D. D.

A. L. STOUGH.

Slow.

1. Oh! Mas - ter we are wea - ry With men's cold hearts and pride; How
2. They care not to come with us And thy dis - ci - ples be; They
3. Bright fields lie there be fore us, The wa - ters are not wide, And
* 4. "Work pa - tient - ly my chil - dren," His calm, sweet voice replied, "At

long, ere thou wilt take us Un - to the oth - er side?
si - lent - ly de - ride us— Oh, let us cross the sea
friends and rest and heav - en Are on the oth - er side,
night you shall pass o - ver Un - to the oth - er side,"

CHORUS.

Un - to the oth - er side! Un - to the oth - er side! How
Un - to the oth - er side! Un - to the oth - er side! Oh,
Are on the oth - er side! Are on the oth - er side! And
Un - to the oth - er side! Un - to the oth - er side! At

other side, other side,

long ere thou wilt take us Un - to the oth - er side!
let us cross the bright sea Un - to the oth - er side!
friends and rest and heav - en Are on the oth - er side!
night you shall pass o - ver Un - to the oth - er side!

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* last stanza *ppp.*

Mark. 4: 35.
STOUGHT.

d pride; How
be; They
wide, And
epiled, "At

side?
sea
side,
side,"

side! How
side! Oh,
side! And
side! At

other side,

side!
side!
side!
side!

47

Seeds of Promise.

JESSIE H. BROWN.

"Cast thy bread upon the waters."—ECCL. 11: 1.

FRED. A. FILLMORE.

1. Oh, scat - ter seeds of lov - ing deeds, A - long the fer - tile field,
2. Tho' sown in tears the wea - ry years, The seed will surely live;
3. The har - vest - home of God will come; And af - ter toil and care,

For grain will grow from what you sow, And fruit - ful har - vest yield.
Tho' great the cost it is not lost, For God will fruit-age give.
With joy un - told your sheaves of gold Will all be garnered there.

Then day by day . . . a-long your way, . . . The seeds of
CHORUS.

Then day by day a-long your way,

prom - - - ise cast, . . . That rip - ened grain . . . from hill and

The seeds of promise cast, the seeds of prom - ise cast, . . . That rip - ened grain

plain, . . . Be gathered home . . . at last.

from hill and plain, . . . Be gath - ered home at last, be gath - ered home at last.

48 Keep Close to the Saviour.

A man that hath friends must show himself friendly; and there is a friend that sticketh closer than a brother. Prov. 18: 24.

A. F. MYERS.

Slow.

Arr. by A. F. ATKIN.

1. Keep close to the Sav - iour: Be upright and true; Be watchful and
2. Keep close to the Sav - iour: What-ev - er be - tide; In joy or in
3. Keep close to the Sav - iour: Hold fast to his hand; A - bide in him

pray'r-ful; His footsteps pur - sue; Live ev - er to please him;
sor - row, Let him be your guide; He'll car - ry your bur - dens
whol - ly; Yield all thou hast planned; Be taugh't by his Spir - it

Fear not to o - obey, Where Je-sus doth lead thee He opens the
Mid trouble and grief; In pain and temp-ta - tion He is your re -
His fulness to know— You then will be fit - ted For service be

CHORUS.

way. Keep close to the Saviour, keep close, keep close, to the Saviour's
lief. side;
low.

keep close to the Sav - iour, Let him be your guide.

49

I Shall Soon be Over There.

A better country, that is, an heavenly. Heb. 11: 16.

J. W. VAN DE VENTER.

A. F. MYERS.

Moderato.

1. I stand on the banks of the river, And witness the boats leave the shore, And
2. I no-tice the sun that is set-ting, And stu-dy the sky in the west, And
3. I gaze thro' the shadows appearing, And fancy the boat-man is nigh, Re-
4. Ere long I shall finish my dream-ing, Things future recede to the past, The

CHORUS.

wonder when Jesus will call me, To sail for the bright evermore, I shall
ask, as I look at the picture, "Where lies the bright home of the blest?"
turn-ing to car - ry me o - ver, To live with the ransomed for aye.
struggle of life will be end - ed, I'll en - ter the ha-ven at last.

soon . . . be o-ver there, I shall soon . . . be over there;

soon be o-ver, be over there, soon be over, be over there;

In the land . . . of life and beauty, I e - ter-nal joys shall share,

In the land of life and beauty,

Once I was Blind.

One thing I know, that, whereas I was blind I now see. John, 9: 25.

Rev. A. D. KENNEDY.

D. W. CRIST.

1. One thing I know, . . . not long a - go, That I was
 2. Oh! what a joy, without al - lay Fill'd my poor
 3. All na-ture seems with ra-diant beams Of heav'nly
 4. Old things are pass'd a-way at last, All things a -

blind in heart and mind, I now can see, for God brought
 soul beyond control, With praise to him, who from all
 light, to smile more bright; More sweetly sing, the birds of
 new in Christ I view; The love of God is shed a -

me From mor - tal night, to blessed light.
 sin Did par-don me, thro' mercy free!
 spring; And flow - ers bloom to banish gloom.
 broad, A crea - ture new his will to do.

CHORUS.

Once I was blind in heart and mind, But now I see, for God to me Restored my

25.
W. CRIST.
That I was
Till'd my poor
Of heav'nly
All things a -

x

r God brought
who from all
the birds of
is shed a -

t.
el
m.

e Restored my

Once I was Blind. Concluded.

A musical score for two voices. The top voice part is in treble clef, and the bottom part is in bass clef. The key signature changes between G major and C major. The lyrics "sight, to vision bright; I now re-joice with heart and voice." are written below the notes. The score ends with a "rit." (ritardando) instruction.

51

Jesus Hears Me.

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Matt. 6: 26.

MARY IRENE McLEAN.

A. F. MYERS.

Medium

A musical score for three voices: Treble, Bass, and Alto. The key signature changes between G major and C major. The lyrics are as follows:

1. Since Je-sus lis-ten-s un-to all young birdies when they cry, Then
2. I'll tell to Je-sus all my sins, And ask him to for-give, To
3. He al-ways hears me when I pray, And this is how I know, Be-

sure-ly he will hear my call, Tho' but a child am I. . . Yes,
take my heart and make it clean, And teach me how to live.
cause I'm hap-py ev'-ry day, For blessings here be-low. . .

CHORUS:

Je-sus loves to hear me pray, He loves to hear me call; yes,
Je-sus loves me ev'-ry day,— I give to him my all. . .

Hallelujah, I'll be There.

That, when his glory shall be revealed, ye may be glad also with exceeding joy. 1. Peter 4: 13.

H. P. PIPER.

Not to fast.

A. F. MYERS.

1. When the King shall come in glory, I'll be there, And the blissful home he promised
2. When he comes with trumpet sounding thro' the air, And with an- gel voices singing
3. When he calls me to those mansions all so fair, When his glo- rous robe of beauty

I shall share; Liv-ing on in pure delight, Cloth'd in heaven's spotless
 I'll be there; Earthly splendors fade a-way, In the light of that blest
 I shall wear, Which he bought for you and me, With his precious blood so

CHORUS.

white, I shall sing redemption's story in that world so fair. Hal-le - lu-jah!
 day, When, with glory bright surrounded, I the crown shall wear.

free, Oh, the joy to know that ever, ev-er, we'll be there.

Hal-le - lu-jah! I'll be there! And the glo-ry ev - er-last-ing I shall

share, While the heav'n-ly arch-es ring With the prais-es of our

1. Peter 4: 13.
F. MYERS.

he promised
voices singing
obe of beauty

en's spotless
of that blest
us blood so

HORUS.

al-le - lu-jah!

I shall

es of our

Hallelujah I'll be There. Concluded.

King, oh, the joy to know that ev - er, ev - er I'll be there!

53 Jesus was a Child like Me.

Thou art my trust from my youth. Ps. 71: 5.

TENA C. COOK and T. M. B.

T. M. BOWDISH.

1. I am so glad that Je - sus Was once a child like me;
2. I am so glad that Je - sus Loves lit - tle ones like me;
3. I am so glad that Je - sus From sin was ev - er free;
4. I am so glad that Je - sus Now lives and reigns on high,

He came to earth from glo - ry, And died up - on the tree;
His lov - ing eye is watch - ing O'er me so ten - der ly;
His life so pure and ho - ly, Will be a guide to me;
And if I love and serve him, I'll meet him by and by;

His par - don ful - ly, free - ly, On me he did be - stow,
He knows my joy and sor - row, He knows my ev - 'ry care,
I'll fol - low where he lead - eth, Yes, fol - low all the way,
I know that when my tri - als On earth shall all be o'er,

His pre - cious blood on Cal - vry Has paid the debt I owe.
And when I'm sad and lone - ly, I'll go to him in prayer.
I know he'll safe - ly guide me To realms of end - less day.
He'll take me home to glo - ry, To dwell for ev - er - more.

Beautiful Robes.

*He hath clothed me with the garments of salvation, he hath covered me
with the robes of righteousness. Isa. 61: 10.*

E. E. HEWITT.

Not too fast.

Wm. J. KIRKPATRICK.

1. We shall walk with him in white, In that country pure and bright, Where shall
 2. We shall walk with him in white, Where faith yields to blissful sight, When the
 3. We shall walk with him in white, By the fountains of delight, Where the

enter naught that may de - file; Where the day-beam no'er declines, For the
 beauty of the King we see; Holding converse full and sweet, In a
 Lamb his ransomed ones shall lead; For his blood shall wash each stain, Till no

blessed light that shines Is the glo - ry of the Sav-iour's smile.
 fel - low-ship complete; Wak-ing songs of ho - ly mel - o - dy.
 spot of sin remain, And the soul for-ev - er-more is freed.

CHORUS.

Beau - ti-ful robes, . . . beau - ti-ful robes, . . .
 Beautiful robes, beautiful robes, beautiful robes, beautiful robes,
 Beau - ti-ful robes we then shall wear, Beau-ti - ful robes we then shall wear,

Beautiful Robes. Concluded.

Garments of light, . . . love - ly and bright,
Garments of light, Garments of light, lovely and bright, Lovely and bright,

Walking with Je-sus in white, Beau-ti - ful robes we shall wear.

55 Saviour, Blessed Saviour.

*I will make thy name to be remembered in all generations:
therefore shall the people praise thee for ever and ever. Ps. 45: 17.*

MARJORIE BENNETT.

Cheerfully.

TO RUTH.

MYERS G. CHAPMAN.

1. Sav-iour,bless-ed Saviour, We would workers be, Walking in thy
2. Sav-iour,bless-ed Sav-iour, May we ev-er be Lov-ing,kind and

presence Ev - er close to thee, In our heav'nward journey,Thro' this
gentle,More and more like thee, Make us ev - er help - ful To the

world be - low, Gen-tly guide and teach us All thy truth to know.
sad and lone, Bringing them the sun-shine,Pointing to thy throne.

We'll Never be Sorry.

But I am poor and needy; yet the Lord thinketh upon me. Psalm. 40: 17.W. A. W.
Tenderly.

W. A. WILLIAMS.

1. We'll nev - er be sor - ry for kind,tender words We speak to the
 2. Compassion and pi - ty be stow up on all, In the spir - it of
 3. And when, at the end of our earthly ca - reer, The years of our

fall - en and lost; We'll nev - er re - gret the kind deeds that we do.
 Je - sus,your Lord; Deal kind - ly with those who in weakness may fall,
 life we re - view, Some things we regret may bring forth the hot tear,

No mat - ter what may be the cost. In ten - derness Christly, the
 The smile of your God, your re - ward. Oh, do not speak harshly to
 But not the kind deeds that we do. God grant us the spir - it of

wayward go seek, And tell them that Je - sus will save; And words of bright
 a - ny one here, For harsh words will plague you at last; Sometime you'll re -
 mercy and love, To min - is - ter com - fort and joy. The presence and

hope and encouragement speak, Ere,hopeless,they sink in the grave.
 - gret it, my brother, I fear, When time for con - fes - sion is past.
 aid of the Heav - en - ly Dove To lead in this ho - ly em - ploy.

We'll Never be Sorry. Concluded.*p p* CHORUS.

We'll never be sorry for kind words we say; . . . We'll
 We'll never be sorry, We'll never be sorry for kind words we say;

never be sorry for kind deeds each day.
 We'll never be sorry, We'll never be sorry for kind deeds each day.

57 Strive to Make each other Happy.

And David said, Is there yet any that is left of the house of Saul, that I may show him kindness. II. Sam. 9: 1.

ANON.

A. F. MYERS.

Spirited.

FOR JUNIORS.

1. Children, do you love each oth - er? Are you always kind and true?
2. Are you gen - tle to each oth - er? Are you careful, day by day?
3. Lit - tle children, love each oth - er; Nev - er give your fellows pain;
4. Be not sel - fish in your con - duct; Nev - er grieve a lov-ing breast;

Do you al - ways do to oth - ers As you'd have them do to you?
 Not to give of - fence by actions, Or by an - y thing you say?
 If your brother speak in an - ger, Answer not in wrath a - gain.
 Strive to make all oth - ers hap - py, And you will yourselves be blest.

The Lost Found.

Doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? Matt. 18: 12.

MARY IRENE MCLEAN.

Spirited.

A. F. MYERS.

1. The shepherd who misses a sheep from the fold, Re - gard-less of
2. And when he has found it his joy is so deep, Tho' wea - ry and
3. Tho' wet with the dews of the night are his locks, And dark are the

dan - ger or cost. Will search on the mountains all night in the cold,
 hun - gry and cold, He ten - der - ly lifts in his arms the poor sheep,
 wa - ters he crossed, How blithely he sings when in sight of his flocks,

CHORUS.

Joy

To res - cue the sheep that is lost.
And car - ries it back to the fold. There's joy 'mong the angels, there's
"I've bro't back the sheep that was lost."

in heav'n . . . a - bove, . . .

joy 'mong the angels, there's joy 'mong the angels in heaven a - bove.

Joy, joy a - bove, . . . Joy, joy

An-gels in heav-en are al-ways re - joic - ing, An-gels in heaven

The Lost Found. Concluded.

A musical score for two voices and piano. The vocal parts are in soprano and alto clef, and the piano part is in bass clef. The lyrics describe the joy of repentance and salvation. The music consists of four staves of musical notation.

a - bove, . . . when a sin - ner re - pents
are always re - joic-ing when a sin - ner repents, there is joy 'mong
there's Joy, joy a - bove.
the an-gels, There's joy 'mong the an - gels in heav-en a - bove.

59

If I Come to Jesus.

THE JUNIORS AND PRIMARY.

My yoke is easy and my burden is light. Matt. 11: 30.

FANNY J. CROSBY.

W. H. DOANE.

-
1. If I come to Je - sus, He will make me glad; He will give me
2. If I come to Je - sus, He will hear my prayer; He will love me
3. If I come to Je - sus, He will take my hand, He will kind-ly
4. There with happy chil-dren, Robed in snow-y white, I shall see my

pleasure, When my heart is sad. If I come to Je - sus,
dear-ly; He my sins did bear. lead me To a bet - ter land.
Sav-iour In that world so bright.

Hap-py I shall be; He is gen-tly call-ing Lit - tle ones like me.

I Trust in Jesus Fully.

Though he stay me, yet will I trust in him. Job. 13: 15.

C. E. LESLIE.



1. I trust in Je-sus ful-ly, I know he will for-give;
2. I trust in Je-sus ful-ly, His ten-der love will be
3. I trust in Je-sus ful-ly, I'll trust him to the end;



I trust him, for he tells me To look to him and live,
 A ref-nge when in troub-le, A source of joy to me.
 I've found in him a Sav-iour, A tried and trust-ed friend.



CHORUS.



O Je-sus, ten-der Shepherd, If from the fold I stray,



O guide my wand'ring foot-steps; I trust thee all the way.



Thine Am I.

That ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Rom. 12: 1.

REV. THOS. DOGGETT, D. D.

A. L. STOUGH.

-
1. Thine am I; oh! make me ho - ly, Je - sus, Saviour, friend and Lord;
 2. Fill me with thine own compassion, For the sin - ful and the weak;
 3. Thine am I; yes, make me ho - ly, Je - sus, Saviour, friend and Lord;

Make me pa-tient,meek and low - ly, Mould me to thy will and word,
 Speak thro' me the words in sea - son, Tell-ing them what way to seek,
 Make me pa-tient,meek and low - ly, Mould me to thy will and word,

Make thy ser - vice all my pleasure, And thy truth my heart's delight;
 Words of pow'r, and words of mer- cy, Which re - veal thy perfect love,
 Then at last, among the blessed, Let my place for - ev - er be,

Give thy spir - it in full measure, Guide me by thy un - seen might
 That the wand -'rers and the fall - en, All may find the home a - bove,
 Join-ing in the heav'nly praises, Of the ho - ly One and Three.

The Roll Call in Heaven.

*And when the chief Shepherd shall appear, ye shall receive a crown of glory
that fadeth not away.* 1 Peter, 5: 4.

HUGH MULHOLLAND.

EDW. S. FOGG.

1. When the message from the Lord shall come, And work on earth is o'er,
2. There no night or darkness e'er shall come—Our Master lights the shore—
3. In the vine-yard of our Master Let us la - bor with our might,
4. When we reach the glo-ri-ous promised land, To dwell for-ev - er-more,

And the morn-ing breaks in heav-en bright and fair, When the
With the an-gels we the harps and songs will share, And we'll
Let us tell the love of Je-sus ev - ry-where, For our
Love and sun-shine fill - ing all with beau - ty rare. Where the

trumpet from the clouds shall sound, We'll gather on that shore—At the
dwell there in the man-sions That our Mas - ter has in store—At the
work will soon be o - ver, And we'll stand in Je - sus' sight—At the
streets are paved with precious gold A - long the heav'n-ly shore—At the

CHORUS.

call-ing of the roll I'll be there. At the call - - ing of the
call-ing of the roll I'll be

roll, At the call - - ing of the roll, At the
there, I'll be there, call-ing of the roll, I'll be there, I'll be there,

The Roll Call in Heaven. Concluded.

A musical score for 'The Roll Call in Heaven' concluding section. It consists of two staves of music in common time, treble clef, and G major. The lyrics are: 'call - - ing of the roll, At the calling of the roll I'll be there. calling of the roll I'll be there, I'll be there,' repeated twice. The music features eighth-note patterns and rests.

63

Abundantly Able.

A. F. MYERS.
Medium.

*Now unto him that is able to do exceeding abundantly above all
that we ask or think. Eph. 3: 20.*

W. O. CARROLL.

A musical score for 'Abundantly Able'. It consists of three staves of music in common time, treble clef, and G major. The lyrics are: '1. Why do you lin - ger, my broth - er, Wait-ing in e - vil's dark night? 2. Broth - er, the Mas-ter in - vites you; Come, and no long-er de - lay; 3. Think of the Saviour's com-pas-sion; Think of his won-der - ful love, 4. Come to the Sav-iour my broth - er, Come, and his kind voice o - bey,'. Below the first staff is a verse: 'Mer-cy's wide por-tal is o - pen: Will you not en - ter the light? Free-ly to him bring your bur-dens, He will not turn you a - way. How he is long-ing to lead you Safe to his kingdom a - bove. Trust in his pow - er to save you, Trust him to save you to - day.' The music features eighth-note patterns and rests.

CHORUS.

A musical score for the Chorus of 'Abundantly Able'. It consists of three staves of music in common time, treble clef, and G major. The lyrics are: 'Christ is a - bund-ant-ly a - ble, Broth-er, to cleanse you from sin: Come to him ful - ly be - liev - ing, Faith shall the vic - to - ry win.' The music features eighth-note patterns and rests.

Love Lights the Way.

The Lord is my light and my salvation; whom shall I fear. Psalm, 27: 1.

A. F. MYERS.

L. L. CANFIELD.

Moderato.



1. When I came to the Saviour, With sin's curse and blight, Then he sav'd me and
2. When I tell him my sor-rows, And ask him the way, Then he tells me to
3. Oh, then, trust the Re-deem-er For rap-ture untold; Haste! oh, has-ten to



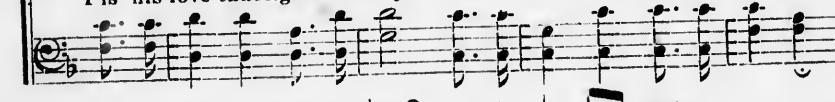
CHORUS.



cleansed me And gave me the light.
trust him To bright-en the day. 'Tis his love that lights the way,
en - ter His sha - dow-less fold!



'Tis his love that lights the way, Hal - le - lu - jah! hal - le - lu - jah!



'Tis his love that lights the way Since the dear lov - ing Sav-iour Is



with me each day, My soul is all sunlight, For love lights the way.



From Darkness to Light.

*That ye should show forth the praises of him who hath called you out of darkness
into his marvelous light, I Peter. 2: 9.*

MARN IRENE MCLEAN.

A. F. MYERS.

Allegretto.

1. My soul was all darkness with-in, And guilt did my conscience ap-pall,
2. Then heard I a voice in the night, That whisper'd if I would be free,
3. When out of the depths of despair, I cried un-to God for re-lease,

For I was in bondage to sin, And could not escape from its thrall.
And walk in a pathway of light, "To Cal-va-ry's cross I must flee."
His ear he inclined to my pray'r, And gave me an answer of peace.

CHORUS

From Cal - va - ry, from Cal - va - ry, Where once I no brightness could see,
From Cal-va-ry,Cal-va-ry, Cal-va-ry,Cal-va-ry,

From Cal - va - ry, from Cal - va - ry, The light is now shining on me.
From Cal-va-ry,Cal-va-ry, Cal-va-ry,Cal-va-ry,

We'll Work.

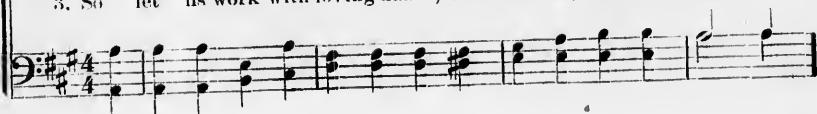
"And my work with my God."—ISA. 49:4.

FRED. P. SMITH.

W. A. O.



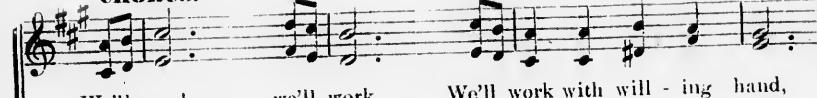
1. How much as Christians we can do, To show our love for Je - sus,
2. We'll be to all both kind and true, We'll cheer the sad and lone - ly,
3. So let us work with loving hands, With hon-est, true en - deav - or,



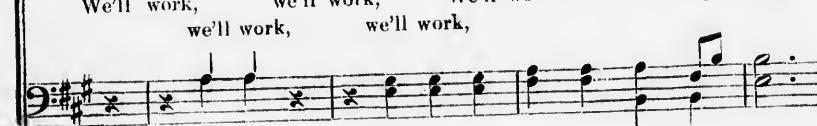
For him who died our souls to save, For him who al - ways sees us.
By tell - ing of the peace they'll find In Je - sus, and him on - ly.
Un - til the Mas-ter calls us home, To dwell with him for - ev - er.



CHORUS.



We'll work, we'll work, We'll work with will - ing hand,
we'll work, we'll work,



We'll work un - til the Mas - ter calls us To the prom - ised land.



Love, Joy, and Peace.

But the fruit of the Spirit is love, joy, peace. Gal. 5: 22.

Rev. A. D. KENNEDY..

D. W. CRIST.



1. Sing those beau - ti - ful themes a - gain, "Love, joy, and peace,"
2. Sing those beau - ti - ful words to me, "Love, joy, and peace,"
3. Sing those words to me o'er and o'er, "Love, joy, and peace,"
4. Oh, the fruit of the Spir - it this "Love, joy, and peace,"

How the Fa - ther did love me then, Me to re - lease
 Which,in heav - en re - served for me, Nev - er shall cease;
 In my heart I would more and more Have them in - crease.
 All the rich - es of grace are his, Nev - er to cease.

From do - minion of 'satan's claim,Thro' the power of Je-sus' name—
 Where the pure shall in ee - sta - sy Praise their God thro' e - ter - ni - ty—
 Love and joy; oh, im - mor - tal theme,Flowing on like a gentle stream!
 In the realms of e - ter - ni - ty, Com - ing from the blest One in Three,

- Sing those beau - ti - ful themes a - gain, "Love, joy, and peace."
 Sing those beau - ti - ful words to me, "Love, joy, and peace."
 Sing those words to me o'er and o'er, "Love, joy, and peace,"
 Sing those beau - ti - ful words to me, "Love, joy, and peace."

Patiently Pleading.

And him that cometh to me I will in no wise cast out. John. 6: 37.

FRED HALE.

A. F. MYERS.

Medium.

1. Come to the Sav - iour, oh, hear his sweet voice! Slight not his mercy,
2. What will it prof - it you, brother, to wait? Wait not! to -morrow
3. Come while there's pardon and peace to be found; Come and the Saviour
4. Je - sus stands ready thy burden to share, Wea - ry one, way-worn

but make him your choice! Lov - ing - ly ten - der - ly call - ing to thee,
it may be to late, Come while his peo - ple so earnest - ly pray,
will heal ev - 'ry wound! There is sal - va - tion by no oth - er way;
and saddened with care; Yes, there's forgiveness for all who be - lieve;

CHORUS.

Pleading so patient - ly, "Come un - to me." Come to the Sav - iour,
Lose not a moment, but come while you may.

Do not, then, per - il thy soul by de - lay.
Come, then, this moment, sal - va - tion receive.

Come to the Saviour,

no lon - ger de - lay; Je - sus is wait - ing to save you to -
no lon - ger de - lay; Jesus is waiting to save you to -

day, . . . Pa - tient - ly plead - ing, he's calling to thee,
save you today; Patiently pleading, calling to thee,

Patiently Pleading. Concluded.

"Linger no long - er, oh, come un - to me!"
"Linger no long-er, oh, come un - to, come un - to me!"

69

The Narrow Way.

Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. Luke, 13: 24.

MARY IRENE MCLEAN.

ALBERT HOOK.

Not to fast.

1. There is a way, a nar - row way, And un - to life it leads. And
2. The gate that love di - vine unfolds, And bids you en - ter in, Though
3. Oh, heed the spir - its gracious call, And un - to Je - sus flee, While
4. Oh, wait not 'till your heart grows hard, Forsake at once your sin; For

at the gate stands one to - day, And thus with you he pleads; wide enough for sin sick souls, Is yet too strait for sin. on the cross he died for all, He paid the price for thee. when the gate is shut and barred, You can - not en - ter in.

CHORUS

No lon - ger stay outside the gate, But strive to en - ter in, For

there all day does Je - sus wait, To save your soul from sin.

He Knows.

God is greater than our heart, and knoweth all things. 1 John, 3: 20.

H. P. PIPER

Moderato.

A. F. MYERS.

1. What precious truth, divinely sweet, We humbly learn low at his
 2. He knows our needs: we are his care; He knows the load we dai-ly
 3. He knows our love; oh, what a thrill! Rich joys di-vine our spirits

feet, While reading from his word of love The truths he
 bear, And from his throne in heav-en high, Our Sav - iour
 fill. When thus we gain our por-tion blest, With-in his

sent from heav'n a - bove! But of these truths some brighter
 guides with watchful eye, Amid the toil, a-mid the
 arms of love to rest, There is a rest for wea-ry

shine, Il - lu - min - ing this heart of mine, And one, a
 strife, A-mid the cares and griefs of life, This precious
 hearts, A shel-ter where sins fie - ry darts Can-not as

He Knows. Concluded.

star, the brightest glows, It is this truth; "My Saviour knows."
thought brings sweet repose, "He sanctifies and always knows."
sail—a place most sweet—"Tis sitting low at Jesus' feet.

71

Send Us the Blessing.

F. J. C.

I will pour out my Spirit upon all flesh. Acts 2: 17. F. M. DAVIS.

1. Show-ers of blessings we're promised From our Redeemer a - bove,
2. Foun-tain of grace ev - er plent'ous, Flow in thy fullness this hour;
3. Come,blessed Fa-ther, re-fresh us, Shedding thy love on our way;

Won - der - ful showers of bless - ings, Show - ers of mer - cy and love.
Quick-en our souls and re-fresh us, Come with the Pentecost power.
O - pen the win-dows of heav - en, Pour out thy Spir-it to - day.

CHORUS.

Show - ers of bless - ing, Show - ers of bless - ing,
Showers of bles - sing,showers of blessing,Showers of blessing,showers of blessing,

Send us,dear Lord,we en - treat thee, Showers of blessings to-day.

One Look at the Cross.

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 1: Cor. 1: 18.

W. W. R.

Rev. W. W. RHOADS.

1. One look at the cross on Cal - vary's mount, Where Christ the redeemer
 2. One look at the cross suf - fi - cient will be To save thee from sin and
 3. Then look at the cross, O burden'd of soul! Where floweth the blood that

suf - fered and died, Will sat - is - fy all who look and abide— Our
 set thy soul free; The promise is: "Look, and on - ly believe, And
 mak - eth thee whole; That one look of faith to cal - va - ry's brow, Will

CHORUS.

Je - sus was ern - ci - fied. One look at the cross on Cal-va-ry's
 mer cy thou shalt receive." bring thee sal-va-tion now. One look at the cross

brow, Will sat-is - fy all; oh, look to it
 on Calvary's brow, Will sat-is - fy all,

now! One look at the cross redemption will
 oh, look to it now! One look at the cross

One Look at the Cross. Concluded.

A musical score for 'One Look at the Cross' in G major. The vocal line consists of eighth-note chords. The lyrics are: 'give! Oh, look to it now! with joy and live! redemption will give! Oh, look to it now.' The piano accompaniment features eighth-note chords in a steady rhythm.

73 He Washed my Sins Away.

The blood of Jesus Christ his Son cleanseth us from all sin. 1: John, 1: 7.

J. W. VAN DE VENTER.

Slow,

A. F. MYERS.

1. Out on the bar - ren mountain In guilt and shame I lay,
2. The load of sin was heav - y, And gloom - y was the day,
3. He nev - er ceased to fol - low When - e'er I went a-stray,
4. I can - not tell the sto - ry, But hum - bly now I pray

Rit.

Un - til the Sav - iour took me And washed my sins a - way.
Till Je - sus came in mer - cy And washed my sins a - way.
And when I asked for par - don, He washed my sins a - way.
For grace each day to serve him, Who washed my sins a - way.

CHORUS.

A musical score for 'He Washed my Sins Away' in G major. The vocal line consists of eighth-note chords. The lyrics for the chorus are: 'He washed my sins a - way! He washed my sins a - way! With his own pre - cious blood, And bless - es me each day.' The piano accompaniment features eighth-note chords in a steady rhythm.

Will You not Come?

Behold now is the accepted time. 11. Cor. 6: 2.

Mrs. FRANK A. BRECK.

C. V. STRICKLAND.

1. You know of the wonderful Saviour, You've heard of his wonderful love;
 2. How much you have heard of the Saviour! How long the sweet sto - ry have known,
 3. The Saviour so lov-ing- ly calls you-How can you his ten-der-ness slight?

The joy of his won-der-ful kingdom, And of the bright mansions a-bove,
 How Je-sus left glo - ry and heav-en, To seek and to ransom his own.
 Come, en - ter now in - to his kingdom, Be-gin to serve Je-sus to - night,

But do you belong to the Saviour And give him a love that is true?
 But have you accept- ed his mer-ey? And have you the sto - ry believed?
 His love will a - bundant - ly par-don, Tho' wayward and sin-ful you've been;

And are you a child of his king-dom? And is there a mansion for you?
 Oh, have you in pen - i-tence listened? The word of his pardon received?
 The door of sal - va - tion is o - pen-Oh, pen - i-tent sinner, come in!

Will You not Come? Concluded.

CHORUS

Oh, come . . . to the Sav-iour, He'll save . . . you just now;
Oh, come to the Sav-iour, He'll save you just now;

He suffered and died to redeem you, Believe and in pen-i-tence bow.

75

This is Children's Day,

Make a joyful noise unto God, all ye lands. Ps. 66: 1.

Mrs. LAURA HOPKINS.

Cheerfully.

A. F. MYERS.

1. Here a - gain our friends we meet, Bringing flowers rich and sweet, Laying
2. Gleaners all and glad are we, Faithful toil - ers full of glee, Bringing
3. As these flow'rs of beanteous line, May our lives be pure and free, Fragrant

CHORUS.

them at Je-sus feet On this children's day.
hearts and songs to thee On this children's day. This is hap-py children's day,
actions may we do, From this children's day.

children's day, children's day, Hear the brook and fountain say, "This is children's day."

Go to Him Often in Prayer.

But we will give ourselves continually to prayer. Acts 6: 4.

A. F. M.

Devotional.

A. F. MYERS.

1. When a tempta - tion as- sails you, Go to the Father in pray'r, sweet pray'r:
2. Cross-es and cares may be heav - y, Go to the Father in pray'r, sweet pray'r:
3. Oth-ers may scorn and forsake you, Go to the Father in pray'r, sweet pray'r:
4. Would you be filled with the Spir-it, Go to him of-ten in pray'r, sweet pray'r:
5. If you would gather in lost ones, Go to the Father in pray'r, sweet pray'r:

He will de - liv - er and shield you. Keep you from ev - er - y snare.
 He in his goodness will give you Comfort in place of de - spair.
 He will befriend and at - tend you, Help you the bur-den to bear.
 He'll make you useful in ser - vice, If you commune with him there.
 Ask him in faith; he will save them, And for them mansions prepare.

CHORUS.

Prayer! prayer! of-ten in prayer! sweet is the healing that cometh by prayer:
 Prayer! sweet prayer!

Prayer! prayer! of - ten in prayer! What could I do without prayer?
 Prayer! sweet prayer!

77 Over in the Sun-Bright Clime.

The Lord God giveth them light. Rev. 22: 5.

S. J. O.

SOLO OR DUET.

S. J. OSLIN.

SEMI CHORUS.

1. There is a land, a land of beauty,
2. 'Tis always light, the land of story,
3. There happy we shall be for ever,
4. There'll be no sin, there'll be no sighing,

O-ver in the sun-bright clime;
O-ver in the sun-bright clime;
O-ver in the sun-bright clime;
O-ver in the sun-bright clime;

- Life by his grace, re-ward for duty,
'Tis al-ways fair, 'tis al-ways glo-ry,
And sor-row we shall feel, no nev-er,
There'll be no sickness there nor dy-ing,

O-ver in the sun-bright clime.
O-ver in the sun-bright clime.
O-ver in the sun-bright clime.
O-ver in the sun-bright clime.

REFRAIN.

Just o-ver in the sun-bright clime! Just o-ver in the sun-bright clime!
Just o-ver in the sinless, sunbright clime! Just o-ver in the sinless, sunbright clime!

We'll sweetly rest from all our la-bors, O-ver in the sun-bright clime!

Christ Our Refuge.

The Lord also will be a refuge for the oppressed, a refuge in times of trouble.—Ps. 9:9.

MRS. CYNTHIA HARVEY THOMAS.

A. F. MYERS.

Firm, not too fast.

1. To home-less, help-less, sin-ful men, There is a ref-uge sure;
2. When fierce tempta-tions try the soul, And shad-ows gath-er round;
3. Be-hold! the Lamb of God is near, To suc-ecor and to save;

There is a shel-ter from the storm—In Christ you are se-cure.
When faith is weak, and doubts an-noy, In Christ true peace is found.
He died for sin-ners on the tree, He tri-umphed o'er the grave.

CHORUS.

In Christ you are se-cure, In Christ you are se-cure;

In Christ

There is a shel-ter from the storm, A ref-uge tried and sure.

My Gift to Jesus.

*Create in me a clean heart, O God.—Ps. 51: 10.*CLARA EASTMAN SMITH.
Smoothly.

REV. W. G. COOPER.

1. Take my heart, and let it be Cleansed from all im-pur-i-ty;
 2. Lead me, Lord, where thou shalt choose; Nev-er-more will I re-fuse
 3. Now I feel the blood ap-plied, Let me, Christ, in thee abide;

Rit. FINE.

Fill it then with love di-vine, Make it, O my Lord, like thine,(Lord, like thine.)
 Thee the right to reign within, O my Saviour, from all sin.(from all sin.)
 Walk with me from day to day, Lead me, Saviour all the way.(all the way.)

D.S. Fill it, too, with love di-vine, Make it, O my Lord, like thine,(Lord, like thine.)

Lord, I give to thee my will, Speak the word, "Oh, peace be still;"
 All is on the al-tar laid; And my faith on thee is staid:
 Sav-iour this my gift to thee; Great-er thine, O Lord to me—

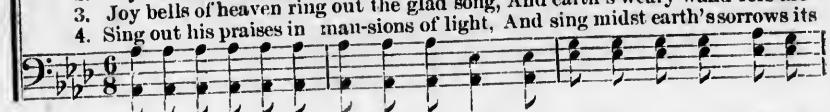
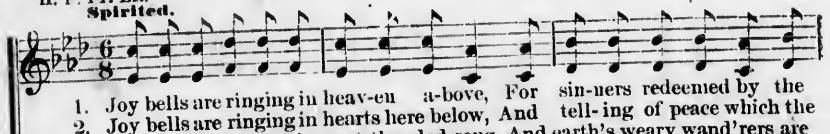
There shall be no more a strife With thy will, O Christ, my life,(Christ my life.)
 Now, O Lord, I wait the fire, Burn-ing ev'-ry base de-sire,(base desire.)
 Thy rich grace in me to dwell, This as-surance, "All is well," ("All is well.")

CHORUS. D.S.

Take my heart, and let it be Cleansed from all im-pur-i-ty;

Jesus the Saviour of Men.*Him hath God exalted with his right hand to be a prince and a Saviour.—ACTS 5: 31.*

A. F. MYERS.

H. P. PIPER.
Spirited.

Ring! ring! ring! ring out.....

CHORUS.



And sing it a - gain !..... Ring ! ring ! ring !



ring out.....



The Saviour's Call.

Come unto me, all ye that labour and are heavy laden.—MATT. 11: 28

JENNIE WILSON.

C. V. STRICKLAND.

1. Heed, oh, heed the voice di - vine, Coming at the Saviour's call;
 2. From the paths of dan - ger flee, Coming at the Saviour's call;
 3. Thou shall find sweet peace, and rest, Coming at the Saviour's call;
 4. None shall e'er be turned a - way, Coming at the Saviour's call;

Let life's bless - ed choice be thine, Coming at the Sav-iour's call.
 Seek the safe - ty of - fered thee, Coming at the Sav-iour's call.
 With sal - va - tion's joy be blest, Coming at the Sav-iour's call.
 None from mer - cy's door need stray, Coming at the Sav-iour's call.

CHORUS.

Trust - ing in the Sav-iour's name, Trust-ing Je - sus lest we fall,

Hum - bly ask - ing par - don free, Coming at the Sav-iour's call.

82 Won't you Try, my Brother?

If any man hear my voice, and open the door, I will come in to him.—REV. 3:20.

W. T. G.

W. T. GIFFE.

1. The way of the Lord is best—when you find it; Won't you
 2. His prom - ise is sure, his mer - cy su-per - ual; Won't you
 3. There's mer - ey and grace, for all who will seek him; Won't you

try, my broth - er? won't you try? His word is sure if you
 try, my broth - er? won't you try? You can - not fail of the
 try, my broth - er? won't you try? He's seek - ing now for an

on - ly will mind it; Won't you try, my brother? won't you try? There is
 life that's e - ter - nal; Won't you try, my brother? won't you try? Let your
 en-trance and greeting, Won't you try, my brother? won't you try? He is

life and healing at his feet when kneeling, And the pen - i - tential tear is
 light be shining, put a - way re - pin-ing, Mur-mur not a-against the will of
 gent - ly calling—hear the ac-cent-s fall-ing—He is call - ing, calling now to

Won't you Try, my Brother? Concluded.

shed; You will find him will-ing if your heart be fill-ing At the
 God; Let your heart be yearning and your feet be turn-ing From the
 thee; 'Tis the Lord of glo-ry, 'tis the sweet old sto-ry, Lay your

CHORUS.

sight of the cross where he bled. } Won't you try? won't you
 long road of sin that you've trod. }
 bur-den on Christ and be free. } Won't you try?

try? Won't you try, my broth-er? won't you try? Stretch your hands out to
 won't you try?

him From the depths of yours in. You can reach him, my broth-er, if you try.

Coming This Way.

If any man hear my voice, and open the door, I will come in to him.—Rev. 3: 20.

MARY IRENE MCLEAN.

A. F. MYERS.

Moderato.

1. The Mas - ter is coming, he call - eth for thee, Be ready his voice
 2. Thy Fa - ther is coming, O prod - i - gal son, Thy Father is com -
 3. Thy Sav - iour is seeking the lost and un-done, Jnst now he is com -
 4. The Sav - iour is coming, he's pass - ing so near, He heareth each pen -

to o - bey; O soul that is long-ing sal - va - tion to see, Go
 ing this way; He saw thee far off, and he quick - ly has run, To
 ing this way; Oh, hark! he is call - ing thee, wan - dering one, He
 i - tent sigh; His mer - ey is free, and thy pray'r he will hear, Oh,

CHORUS.

ont and meet Je - sus to - day.
 show how he loves thee to - day. } The Sav - iour of sin - ners with
 comes to save sin - ners to - day. } call on him ere he pass by.

love free and strong Is coming, is com - ing, this way; Go meet him, and
 Je-sus will give thee a song, A song of sal - va - tion to - day.

Lord, I Seek Thee.

For whosoever shall call upon the name of the Lord shall be saved.—ROM. 10: 13.

E. E. HEWITT.

WM. J. KIRKPATRICK.

1. Lord, I seek thee, heavy-y lad - en, Hum - bly kneeling at thy feet;
 2. I am look-ing un - to Cal - v'ry, There the precious blood I see;
 3. Thou art a - ble, the art all - ing, From my bondage grant re-l ease;
 4. Bless - ed prom-ise, I y seek - ing, None are ev - er turned a - way;

Thou hast suffered to re-deem me, All the gracieous work com-plete,
 May thy Spir-it bring the wit - ness Of e - ter - nal life to me.
 Might - y Saviour, speak liv - ance, Bid me henceforth "go in peace."
 Thine the glo - ry, thine for - ev - er, Save, and keep me from this day.

CHORUS.

Bless - ed Saviour, thou hast called me, I have
 Blessed,blessed Saviour, thou hast call'd me, thou hast call'd me, I have heard thy

heard thy voice di - vine: Lord, I'm coming; oh, re -
 voice, thy voice di - vine: Lord, I'm coming, com-ing; oh, re -

I have heard thy voice di-vine;

ceive me; Make me now and ev - er thine.
 ceive me; oh, receive me; Make me now and ev-er thine, now and ever thine.



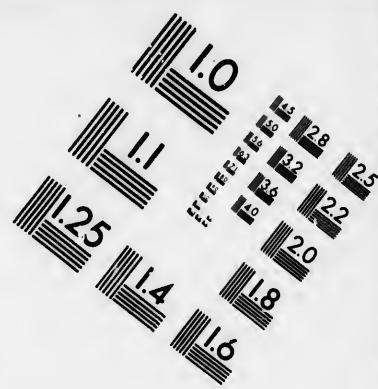
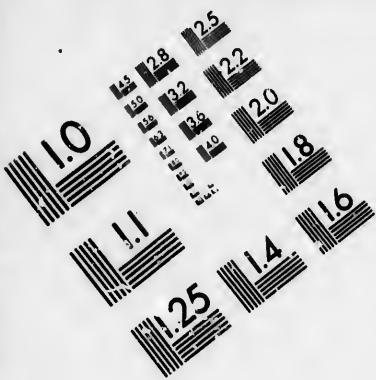
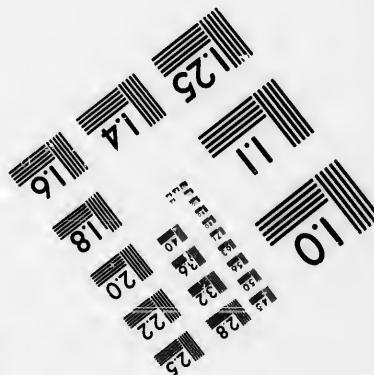
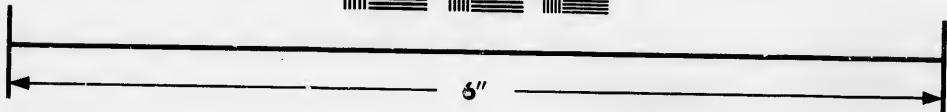
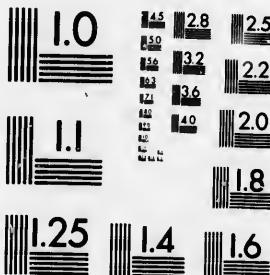


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A True Friend.

Greater love hath no man than this, that a man lay down his life for his friends.—JOHN 15: 13.

E. S. F.

EDW. S. FOGG.

1. I have found a pre-cious Friend, One in whom I can de-pend, And my
 2. I have found a pre-cious Friend, He my dai-ly grace will send, To his
 3. I have found a pre-cious Friend, Whom to oth-ers I commend; He will

cause he will de-fend Praise the Lord! He is ev'-ry-thing to me,
 love there is no end Praise the Lord! When he died up-on the tree,
 keep you to the end Praise the Lord! On his prom-i-ses I stand,
 Praise the Lord!

Since my soul he has set free, And he now a-bides with me Praise the Lord!
 It was love be-yond degree, For he gave his life for me Praise the Lord!
 And by faith I see the land Where I'll take him by the hand Praise the Lord!

CHORUS.

Children of the heav'n-ly King, As we journey let us sing, Sing our

Saviour's worthy praise all the way, He is ev'-ry-thing to me, Since my

15 : 13.
S. FOGG.

A True Friend. Concluded.

Soul he has set free, And he now abides with me Praise the Lord!

86

Guideth Me.

F. A. W.

SLOW.

He will guide you into all truth.—JOHN 16: 13.

FRED A. WORDEN.

1. Je-sus, Saviour guideth me,
2. Je-sus, Saviour guideth me,
3. Je-sus, Saviour guideth me,
guid-eth me, All a-long my pilgrim way,
Fills my soul with heav'nly love,
Till the storms of life are past,

To the land of end-less day, (endless day,) Je - sus, Saviour, guideth me.
Sends me blessings from a-bove ; (from above,) Je - sus, Saviour, guideth me.
Then re-ceive my soul at last, (soul at last,) Je - sus, Saviour, guideth me.

Guid - eth me, guid-eth me; All a-long my pilgrim way,
Guideth me, guideth me;

To the land of endless day, Je - sus, Sav-iour, guideth me.
endless day,

Only a Worker.

In the morning sow thy seed, and in the evening withhold not thine hand.—ECCL. 11: 6.

J. H. A.

J. H. ALLEMAN.

1. On - ly a work-er: read - y I stand, An-xious to go at my
 2. On - ly a work-er: read - y to go, Wher-e'er he leads me I
 3. Why should I fal - ter? rich the re-wa rd Of - fer'd by him in his

Saviour's command In - to the ranks, tho' fierce be the fight, Will-ing to do
 ask not to know, This road or that, thro' ros - es or thorns, On - ly to help
 won-der-ful Word; Mansions a - bove by faith I can see, Beau-ti-ful man-

CHORUS.

and to dare for the right. } save un - for - tu - nate ones. } On - ly a work-er: read-y to go,
 sions for you and for me. }

Wher-e'er he leads me I ask not to know; Je - sus, my Sav - iour,

bids me work on. • Him will I serve till my life-work is done.

Wisdom's Call.

Her ways are ways of pleasantness, and all her paths are peace.—PROV. 3: 17.

MARY IRENE MCLEAN.

Andante.

A. F. MYERS.

1. Oh, lis - ten now to wis - dom's voice, So sweet-ly call - ing you
 2. Her ways are ways of pleas - ant-ness, And all her path's are peace;
 3. They lead up to the Jas - per walls, And thro' the pear - ly gates,

To make God'sho - ly Word your choice, And un - to him be True.
 They lead to ev - er-last - ing rest, And joys that nev - er cease.
 And there, for all who heed the call, A Crown of Life a - waits.

CHORUS.

And Je - sus stands with out-stretched hand, Be - seech-ing age and youth

To walk to-day in wis-dom's way, Of pleas-ant-ness and truth.

The Comforter Has Come!

I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever.—JOHN 14: 16.

WM. J. KIRKPATRICK.

REV. F. BOTTOME, D. D.

1. Oh, spread the tid-ings round, wher - ev - er man is found, Wher -
 2. The long, long night is past, the morn - ing ireaks at last; And
 3. Lo, the great King of kings, with heal - ing in his wings, To
 4. O bound - less Love di - vine! how shall this tongue of mine To
 5. Sing, till the ech - oes fly a - bove the vault - ed sky, And

ev - er hu - man hearts and hu - man woes a - bound; Let ev - 'ry Christian
 hush'd the dreadful wail and fu - ry of the blast, As o'er the gold - en
 ev - 'ry cap-tive soul a full de-liv'rance brings; And thro the va - cant
 wond'ring mortals tell the matchless grace di-vine—That I, a child of
 all the saints a - bove to all be-low re - ply, In strains of end-less

D.S.—Ho-ly Ghost from heav'n, The Father's promisegiv'n; Oh, spread the tid-ings

FINE.

tongue pro-claim the joy - ful sound: "The Com - fort - er has come!"
 hills the day ad - van - ces fast! The Com - fort - er has come!
 cells the song of tri - umph rings: "The Com - fort - er has come."
 sin should in his im - age shine! The Com - fort - er has come!
 love, the song that ne'er will die: "The Com - fort - er has come!"

round, Wher - ev - er man is found, The Com - fort - er has come!

CHORUS.

D. S.

The Com - fort - er has come! The Com - fort - er has come! The

Wonderful Love.

Behold, what manner of love the Father hath bestowed upon us.—I. JOHN 3: 1.

A. F. MYERS.

CHARLES A. LANEIR.

Moderato.

1. What was it bore the cross for me? Won-der-ful, wonderful Love!
2. What gave me par - don when I called? Won-der-ful, wonderful Love!
3. What made the stars of beau - ty sing? Won-der-ful, wonderful Love!



What made Christ die on Cal - va - ry? Won-der-ful, wonderful Love!
What gave me life, my all in all? Won-der-ful, wonderful Love!
What made the voice of an - gels ring? Won-der-ful, wonderful Love!

**CHORUS.**

Won - der-ful,

Won - der-ful,



Wonderful, wonderful, boundless Love! Wonderful, wonderful, boundless Love!



Won - der-ful, Won - der-ful,



Wonderful, wonderful, wonderful, Wonderful, won-der-ful boundless Love!



The Good Time Coming.

In my Father's house are many mansions.—JOHN 14: 2.

J. ALEX. JENKINS.

W. S. WEEDEN.

Moderato.

1. What tho' sad may be my plight, 'Mid the dark-ness of the night,
 2. Here no mor-tal friend will stay, And up - on the lone-ly way,
 3. Let the temp-ter in his wrath Set his min-ions round my path,
 4. When I reach the riv-er side, See the fierce-ly roll-ing tide,

While I grope be-neath the star-less sky; And tho' lightnings round me play,
 Oh, how oft I press with many a sigh; Constant comes my Saviour's voice,
 Let them seek my wan-ing strength to try; Need I care how strong they be?
 And the rag-ing bil-low-s toss-ing high, Then my joy-ful ery will be,

D. S.—With a robe and crown for me,

FINE.

Rough and storm-y be my way, There's a good time com-ing by and by.
 "Wea-ry pil-grim now re-joice, There's a good time com-ing by and by."
 "Je-sus whispers ten-der-ly "There's a good time com-ing by and by."
 "Je-sus, Sav-iour, pi-lot me, For the good time now is draw-ing nigh."

Mine thro' all e-ter-ni-ty; There's a good time com-ing by and by!

CHORUS.

D. S.

For by faith I see the strand, Where the beck'ning an-gels stand,

All Fullness in Him.

For it pleased the Father that in him should all fullness dwell.—Col. 1: 19.

H. P. PIPER.

Spirited.

A. F. MYERS.

1. "All ful-ness in him!" how the words thrill my soul, And strains of sweet melody
 2. When blest by his pres-ence, re - joic-ing in him, When life's cup of pleasure is
 3. But oft'mid life's conflict, its toil and its care, Our hands may grow weary as
 4. Our blessed Re-deem-er the same path has trod, Oh, walk in his foot-prints, these

o - ver me roll, Like the songs of the blest in the mansions a - bove, In
 full to the brim, When skies are all bright, no clouds to an - noy, In
 bur-dens we bear, Or rough be the path, our tired feet have press'd, In
 foot prints of God; And when sor - rows do come, as sure - ly they must, In

CHORUS.

Je - sus our Sav - iour there's fullness of love. There's fullness, there's fullness of
 Je - sus our Sav - iour there's fullness of joy. }
 Je - sus our Sav - iour there's fullness of rest. }
 Je - sus our Sav - iour there's fullness of trust. }

There's

love;..... There's full - ness of love,..... In
 fullness, there's fullness, There's fullness, there's fullness of love, of love,

Je - sus my Sav - iour, There's full - ness of love.....
 Jesus my Saviour, In Jesus my Saviour, There's fullness, there's fullness, there's fullness of love.

Oh, What a Resting Place.

Where in the good way, and walk therein, and ye shall find rest for your souls.—JER. 6: 16.

J. W. VAN DE VENTER.

W. S. WEEDEN.



1. { I have found a Friend di-vine, And his sav - ing grace is mine;
- { It is now so sweet to stay Where he washed my sins a - way,
2. { I will ev - er more a - bide Near the Sav - iour's wound-ed side,
- { When the storms of life as-sail, When dis-tress and grief pre - vail,
3. { Sin-ner, there is rest for thee At the cross of Cal - va - ry;
- { Come and rest be-neath the cross; Count all else but earth - ly dross;



When I trust - ed in his word, Then I found the Lord.
 Where his spir-it fills my soul, (Omit.) Where he keeps me whole.
 Al-ways rest se-cure-ly there, In his ten - der care.
 He will fold me to his breast, (Omit.) Give me joy and rest.
 Thy sal - va - tion is com-plete At the Saviour's feet.
 Come, ye ru - ined by the fall, (Omit.) There is rest for all.



CHORUS.



{ Oh, what a rest - ing place ! Oh, what a - bid-ing grace ! Down at the
 { There was the blood ap - plied, Now I am sat - is - fied ; Oh, hal-le -



cross of Je - sus Where I found the bless-ed Sav-iour;
 lu - jah ! praise his name for - ev - er - - - - more.



94 We'll Never Say, "Good Bye."

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying.—REV. 21: 4.

G. C. H.

GEO. C. HUGG.

1. In the morn of morns, when we all meet there, In the home far a -

2. Nev - er sad - ness there, neith-er grief nor tear, In the beau - ti - ful

3. With our kin - dred dear, in that home of love, While the a - ges e -

bove the sky, We'll re - call the scenes we have left be - hind, But we
home on high! But they swell the song that the ransomed sing, And they
ter - nal fly, We will meet and praise at the Saviour's feet, But we

CHORUS.

nev - er will say, "Good bye." } In the dawn - ing of the
nev - er will say, "Good bye." }
nev - er will say, "Good bye." } In the dawn-ing clear of the

morn - ing, In the home far a - bove the sky, Hap - py
morn - ing fair,

meet - ing, hap - py greet - ing, When we nev - er say, "Good bye."
meeting there, hap - py greet-ing rare,

Seek, and Ye Shall Find.

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.—MATT. 7: 8.

MARY. IRENE MCLEAN.

R. C. WARD.

Andante.

1. If you feel your need of Je-sus, Go to him with-out de-lay;
2. Have you found the nar-row pathway, Lading from the fields of sin?
3. This way leads to life e-ter-nal; Strive to en-ter at the gate;
4. Mer-cy at the gate is stand-ing, Je-sus sweet-ly calls to-day;

If you seek him, you will find him, He will meet you on the way.
 If you seek it, you will find it, All the ram-somed walk there-in.
 If you knock it shall be opened—Oh, why will you long-er wait?
 "Come, ye chil-dren, seek me ear-ly, Fol-low me—I am the way."

CHORUS. reach..... the shining por-tals, of the

When we reach the shining portals, When we reach the shining portals, of the

bless - - ed home a - bove, E're we

bless-ed home a-bove, of the bless-ed home a-bove, E're we

knock,..... it will be o - pened, With a

knock, it will be o-pened, e're we knock, it will be o-pened, With a

Seek, and Ye Shall Find. Concluded.
wel - come song of love.

wel - come song of love, with a wel - come song of love.

96

He Purifies Me.

And every man that hath this hope in him purifieth himself, even as he is pure.—I. JOHN 3: 3.

A. F. M.

A. F. MYERS.

Moderato.

1. I've found the liv - ing wa - ters That pu - ri - fies the soul ;
2. I'm bask - ing in the sun - shine That fills the nar - row way ;
3. How sweet to live in Ca - man, While on the earth we dwell ;
4. I'll trust the blessed Mas - ter, The pure and Ho - ly One :
5. Pro - tect - ed by thy Spir - it, Se - cure in thy em - brace,

I'm drink-ing at the foun - tain, That makes the sin - ner whole.
My soul once lost in dark - ness En - joys the gold - en day.
The joy of full sal - va - tion No mor - tal tongue can tell.
To keep me, gnard me, hold me, Un - til my work is done.
I'll praise thy name for - ev - er And tri - umph in thy grace.

CHORUS.

He pu - ri - fies me, he pu - ri - fies me, The Christ who lives with - in !

He pu - ri - fies me, he pu - ri - fies me, His blood now cleanses from sin !

The Redeemer is Come.

O Lord, my strength, and my redeemer.—Ps. 19: 14.

MARY FRANCES YORKE.

F. D. JACOBS.

1. He has come, the world's Redeemer, Precious gift of heav'n to earth;
 2. Let us give him glad - ly wel-come To our hearts and homes to-day;
 3. In his hands are wondrous treasures, Which no oth- er can le-stow;

Shout a-loud the joy - ful ti-dings Of the dear Re - deemer's birth.
 He for sin has full ter-give-ness, As we pen - i - tent-ly pray.
 Healing for the brok-en-heart-ed, Sweetest com-fort we can know.

CHORUS.

Praise him! praise him! Shout a - loud the joy- ful ti - dings;
 Praise him! pra'se him! pra'se him! pra'se him!

Praise him! praise him! Christ our Saviour now is here.
 Praise him! praise him! praise him! praise him!

Follow the Master.

And they immediately left the ship and their father, and followed him.—MATT. 4: 22.

A. F. MYERS.
Spirited.

FRANK M. COONROD.

1. Fol - low! fol - low! fol-low-ing Je-sus the Mas - ter; Fol - low! fol - low!
2. Liv - ing! liv - ing! liv-ing with constant de - vo - tion; Liv - ing! liv - ing!
3. Sing-ing! sing-ing! songs of the bless-ed Re-deem-er; Sing-ing! sing-ing!
4. Marching! marching! at the command of our Lead - er; Marching! marching!

fol - low by faith and not sight; Fol - low! fol - low! man - ful - ly
ev - 'ry thing faith-ful - ly done; Liv - ing! liv - ing! cheer-ful - ly
an - them-s of mer - ey and love; Sing - ing! sing - ing! won - der - ful
in the foot - steps of our King; March-ing! march-ing! on - ward to

FINE.

bear-ing his ban-ners; Fol - low! fol - low! in - to the midst of the fight.
rais - ing the fall - en; Liv - ing! liv - ing! liv-ing that souls may be won.
news of sal - va - tion; Sing-ing! sing-ing! tanned to the cho - rus a - bove.
tri - umph e - ter - nal. Marching! marching! ti - dings of free - dom to bring.

Serv - ing Je - sus, Lord and Mas - ter.

D.S.

Fol - low!
Liv - ing! liv-ing! liv - ing!
Sing-ing! sing-ing! sing-ing! sing-ing! Sing-ing! sing-ing! sing-ing! sing-ing!
Marching! marching! marching! marching! Marching! marching! Marching! Marching!

Coming to the Rescue.

And he arose, and rebuked the wind, and said unto the sea, Peace, be still.—MARK 4: 39.

MRS. CYNTHA HARVY THOMAS.

A. F. MYERS.

March time.

1. We are com-ing to the res-cue to - day! We are gath-er - ing a -
 2. We are com-ing to the res-cue to - day Of the per-ish - ing out
 3. We are com-ing to the res-cue to - day Of the buf-fet - ed a -

long the shore; We are flash-ing out the light that will guide To
 in the night; We are seek-ing for the lambs that have gone To
 mid the strife; We are look-ing for the temp - ted to - day, We

CHORUS.

safe - ty beyond the billows' roar. } We are com - ing to the res - cue,
 wan - der beyond the fold and light. } Coming now, yes,
 of - fer to all e - ter - nal life. }

We are coming to the res - cue to - day; To the sail - ors on life's sea,

R.U.

Where the angry billows roar, We are coming, and no foe shall de - lay.

There shall be showers of blessing.—EZEK. 34: 26.

D. W. CRIST.

- ing a -
ing out
ed a -
- To
To
We
- res - cue,
yes,
n life's sea,
le - lay.
1. Lord, I hear of show'rs of blessing Thou art scatt'ring full and free,
 2. Pass me not, O God, my Fa-ther, Sin-ful tho' my heart may be;
 3. Love of God, so pure and changeless; Blood of Christ, so rich, so free;

Show'rs the thirst-y land re-fresh-ing—Let some drop-pings fall on me.
 Nev-er leave me, but the rath-er Let thy mer-ey light on me.
 Grace of God, so strong and boundless, Mag-ni-fy them all in me.

CHORUS.

- E - ven me, e - ven me, 1. Let some droppings fall on me;
 E - ven me, e - ven me, 2. Let thy mer-ey light on me;
 E - ven me, e - ven me, 3. Mag-ni-fy them all in me;

E - ven me, e - ven me, Let some droppings fall on me.
 E - ven me, e - ven me, Let thy mer-ey light on me.
 E - ven me, e - ven me, Mag-ni-fy them all in me.

I must work the works of him that sent me, while it is day: the night cometh when no man can work. John. 9: 4.

DEAMOR R. DRAKE.

A. F. MYERS.

Slow.

1. There is some good I can do, I can do ev'-ry day, ev'-ry
 2. There is some good I can do, I can do ev'-ry day, ev'-ry day, ev'-ry
 3. There is some good I can do, I can do ev'-ry day, ev'-ry day, ev'-ry
 4. There is some good I can do, I can do ev'-ry day, ev'-ry day, ev'-ry

day, ev'-ry day, Which will keep me pure and true, pure and true, ev'-ry
 day, ev'-ry day, To my friends I can be true, can be true, ev'-ry
 day, ev'-ry day, There are hopes I can re-new, can re-new, ev'-ry
 day, ev'-ry day, To my-self I can be true, can be true, ev'-ry

day, ev'-ry day, ev'-ry day, ev'-ry day, I can work with might and
 day, ev'-ry day, ev'-ry day, ev'-ry day, I can help to give them
 day, ev'-ry day, ev'-ry day, ev'-ry day, There are hearts that I can
 day, ev'-ry day, ev'-ry day, ev'-ry day, I my lamp may dai-ly

main, ev'-ry day, To ease some poor heart of pain, heart of pain. Or I
 might, ev'-ry day, Not to fal-ter in the right, in the right, I can
 win, I can win, Out of sad-ness, out of sin, out of sin. So that
 trim, dai-ly trim, Nev-er let my light grow dim, light grow dim, And

Every day. Concluded.



will have lived in vain, lived in vain, ev'-ry day, ev'-ry day, ev'-ry day,
make some burden light, burden light, ev'-ry day, ev'-ry day, ev'-ry day.
Jesus may come in, may come in, ev'-ry day, ev'-ry day, ev'-ry day, ev'-ry day.
some time be with him, be with him, ev'-ry day, ev'-ry day, ev'-ry day, ev'-ry day.

102 Joy, Joy, Eternal Joy.

And these things write we unto you, that your joy may be full. I: John: 1: 4.

J. H. W.

Rev. J. H. WEBER.



1. Have you received? oh, have you believed? Have you received this joy?
2. Have you been blest, and do you find rest? Have you received this joy?
3. Have you this light, and walking in white? Have you received this joy?



Je-sus has died, for you cru-ci-fied; Have you received this joy?
Je-sus is love, and reigning above; Have you received this joy?
Look and believe, and Je-sus receive; Then you'll receive this joy?



CHORUS.



Joy, joy, e-ter-nal joy! Pleasures that have no al-loy!



Joy, joy, e-ter-nal joy! Je-sus will give you this joy!



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Pass it On.

Pleasant words are as an honeycomb, sweet to the soul.—PROV. 16: 24.
REV. HENRY BURTON, A. M.

WM. J. KIRKPATRICK.

1. Have you had a kindness shown? Pass it on, pass it on! 'Twas not
 2. Did you hear the lov-ing word? Pass it on, pass it on! Like the
 3. Have you found the heav'n-ly light? Pass it on, pass it on! Souls are

giv'n for thee a-lone, Pass it on, pass it on! Let it trav-el down the
 sing-ing of a bird? Pass it on, pass it on! Let its mu-sic live and
 grop-ing in the night, Daylight gone, daylight gone! Hold your light-ed lamp on

years, Let it dry an-oth-er's tears; Till in heav'n the deed ap-pears,
 grow, Let it cheer an-oth-er's woe; You have reap'd what oth-ers sow—
 high, Be a stay in some one's sky, He may live who else would die—

D. S.—Christ, you live a-gain; Live for him, with him you reign—

FINE. CHORUS.

Pass it on, pass it on! Pass it on, pass it on! Cheerful

Pass it on, pass it on!

D. S.

word or lov-ing deed, Pass it on! Live for self, you live in vain; Live for

Pass it on!

Alone With Jesus.

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret.—MATT. 6: 6.

EDW. S. FOGG.

1. I love to steal a - while a - way From ev - ry cumb'ring care,
 2. I love in sol - i - tude to shed The pen - i - ten - tial tear,
 3. I love to think on mer-cies past, And fu - ture good im - plore,
 4. I love by faith to take a view Of bright - er scenes in heav'u ;
 5. Thus when life's toilsome day is o'er, May its de - part - ing ray

And spend the hours of set - ting day In humble grate - ful prayer. .
 And all his prom - is - es to plead Where none but God can hear.
 And all my cares and sor - rows cast On him whom I a - dore.
 The pros - peet doth my strength renew, While here by tempests driv'n.
 Be calm as this im - press-ive hour, And lead to end - less day.

CHORUS.

I love to be a - lone with Je - sus, Where none but he can hear:

He takes my bur-den, gives me joy, And makes my path-way clear.

Galilee.

"And Jesus departed from thence, and came nigh unto the sea of Galilee." — MATT. 15: 20.

JAMES A. SELL

R. C. WARD.

1. My heart goes out to Gal - i - lee; A long its
 2. E'en while the waves were run - ning high, To them He
 3. Blest Sav - iour, come, say "Peace be still;" And guide our

shores I fain would be, Up - on its breast the sore dis - tress'd, In
 spake, "Fear not, 'tis I!" So our frail bark is on the sea, Where
 bark to Zi - ca's hill; Then in that land of peace and rest, We'll

CHORUS.

mer - cy met the Sav-iour bless'd. Dear Sav - iour come while on the
 heav - y waves dash wild and free. }
 praise Thy name withall the blest. } Dear Sav-iour,

sea, And still the storm, speak peace to

while on the sea; And still

me; Re - move my fear and all my
 speak peace to me; Re - move

ABD.

Galilee. Concluded.

A musical score for a hymn. The top staff is in treble clef and the bottom staff is in bass clef. The key signature is B-flat major (two flats). The music consists of two staves of four measures each. The lyrics are: "dread, And say, 'Tis I, be not a - fraid." "dread, and all my dread, 'be not a-fraid.'" The music concludes with a final measure ending on a half note.

106 A Song of Trust.

In God have I put my trust: I will not be afraid what man can do unto me.—PSALMS 56 : 11.
EBY.

C. L. EBY.

A musical score for a hymn. The top staff is in treble clef and the bottom staff is in bass clef. The key signature is B-flat major (two flats). The music consists of two staves of four measures each. The lyrics are: "1. When my soul was burden'd with sin and grief, And the way was dark to me, 2. So I sweet-ly rest in his arms of love, For he is so good to me; 3. I re-sign my all to his ho-ly will, And I strive to faith-ful be." The music concludes with a final measure ending on a half note.

Then I sought release, and I found sweet peace; I am trusting, Lord, in thee.
With my Saviour near I have naught to fear; I am trusting, Lord, in thee.
I will trust his grace till I see his face; I am trusting, Lord, in thee.

A musical score for a hymn. The top staff is in treble clef and the bottom staff is in bass clef. The key signature is B-flat major (two flats). The music consists of two staves of four measures each. The lyrics are: "REFRAIN." "I'm trust-ing thee, I'm trust-ing thee, Thou canst make my spir-it free;" "While I live or die this shall be my cry, 'I am trusting, Lord, in thee.'"

Step out on the Lord's Side.

And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh.—EZEK. 11: 19.

JENNIE WILSON.

A. F. MYERS.

Medium.

1. Step out, my broth-er, on the Lord's side to-night! De - cide for the
2. Step out, my broth-er, join the glad, pardon'd throng, Redeemed thro' the
3. Step out, my broth-er, fal - ter not ere you choose A friend of the



truth and the right; O - bey the man-date he gives in his Word—Step
Lord's boundless love; Released from bondage of dark-ness and wrong, Ex -
Mas - ter to be; No long-er tar - ry, at last you may lose Sal -



CHORUS.



out on the Lord's side to - night. } Step out, my broth-er, heed the
- ult in the light from a - bove. } Step out, my broth-er, heed the
- va - tion now of - fered so free. }



Spirit's earnest call; No long-er his pleading voice slight; Be true to con -



- viction what - e'er may be - fall— Step out on the Lord's side to - night.



- viction what - e'er may be - fall— Step out on the Lord's side to - night.



We Meet to Praise Thee.

Serve the Lord with gladness: Come before his presence with singing.—PSALM 100: 2,
W. F. M.
W. E. McCauley.

1. By thy grace..... we meet to praise thee, Lord of life,..... who dwelt on
2. Strength im-part..... while we con-fess thee; Wisdom give..... thy truth to

Oh, praise!
Con-fess!

high;..... Thankful songs..... our hearts would raise thee, While we
know;..... Teach our souls..... thro' life to bless thee; Guide our

Now raise!
Oh, bless!

REFRAIN.

feel..... thy presence nigh..... } feet..... when hence we go..... } Worship true..... we bring, im -

- plor-ing Par-don full..... for sins un - told;..... And we

Im-plore!

plead..... for grace, a-dor-ing, For thy love..... doth make us bold,.....

A-dore!

SPECIAL DEPARTMENT.

SOLOS, DUETS, QUARTETS AND CHORUSES.

109

I Heard a Sweet Voice.

For sweet is thy voice.—CANT. 2: 11.

F. D. J.

F. D. JACOBS.

Solo or all voices in unison.

1. I heard a sweet voice in the morning say, In ac-cent-s of ten-der-est care:
 2. I heard a sweet voice at the noon-tide hour, So pa-tient-ly, plead-ingly sweet,
 3. I heard a sweet voice in the ev'-ning calm, So ten-der-ly say-ing to me:

"Come o-ver the way, it is but a step, The Saviour is wait-ing you there!"
 Say: "Come, bur-den-ed soul, all thy heav-y load. Lay down at the Sav-iour's feet!"
 "Oh, come weary heart, in the courts above A pardon is wait-ing for thee!"

CHORUS.

Come, come! weary one come! Je-sus is pleading to - day; Oh, heed that sweet

message he brings to you. Come home, weary heart, nor de - lay!

Looking this Way.

And there shall be no more death, neither sorrow, nor crying.—REV. 21: 4.

J. W. V.

DUET.

J. W. VAN DEVENTER.

1. O - ver the riv - er fa - ces I see, Fair as the morn - ing,
 2. Fa - ther and moth - er, safe in the vale, Watch for the boat - man,
 3. Broth - er and sis - ter gone to that clime, Wait for the oth - ers,
 4. Sweet lit - tie dar - ling, light of the home, Look-ing for some one,
 5. Je - sus the Sav - iour, bright morning star, Wait-ing for lost ones

looking for me; Free from their sorrow, grief, and des - pair, Wait-ing and
 wait for the sail. Bear-ing the lov'd ones o - ver the tide In - to the
 coming sometime; Safe with the an - gels, whit-er than snow, Watch them for
 beck-on-ing come; Bright as a sunbeam, pure as the dew, An-xious-ly
 straying a - far; Hear the glad message! Why will you roam? Je - sus is

watching pa-tient-ly there.
 har - bor, near to their side.
 dear ones waiting be - low.
 look-ing, mother, for you;
 calling, "Sinner, come home."

CHORUS.

Looking this way, yes, looking this way;

Lov'd ones are wait - ing, look-ing this way; Fair as the morn - ing,

bright as the day. Dear ones in glo - ry look-ing this way.

Some Mother's Child.

I will arise and go to my father.—LUKE 15: 18.

(SOLO OR DUET.)

CHARLIE D. TILLMAN.

Soprano and Alto. With expression.

1. At home or a-way, in the al-ley or street, Wher-ev-er I
2. And when I see those o'er whom long years have rolled, Whose hearts have grown
3. No mat-ter how deep he is sunk-en in sin, No mat-ter how
4. That head hath been pil-lowed on ten-der-est breast, That form hath been

chance in this wide world to meet A girl that is thoughtless, or a boy that is hardened, whose spir-its are cold, Be it wo-man all fall-en or man all de-foun-tain of much he is shunned by his kin, No mat-ter how foul is his wept o'er, those lips have been pressed, That soul hath been prayed for in tones sweet and

wild, My heart ech-oes soft-ly, "It is some moth-er's child," My heart ech-oes filed, A voice whispers sad-ly, "It is some moth-er's child," A voice whispers joy, Tho' guilt-y and loathsome, he is some moth-er's boy, Tho' guilt-y and mild For her sake deal gent-ly with some moth-er's child; For her sake deal

REFRAIN.

soft-ly, "It is some moth-er's child," Some moth-er's child, some moth-er's sad-ly, "It is some moth-er's child," Some moth-er's child, some moth-er's loathsome, he is some moth-er's boy, Some moth-er's child, some moth-er's gent-ly with some moth-er's child, Some moth-er's child, some moth-er's

child! My heart ech-oes soft-ly, "It is some moth-er's child," child! A voice whis-pers sad-ly, "It is some moth-er's child," boy! Tho' guilt-y and loath-some, he is some moth-er's boy, child! For her sake deal gent-ly with some moth-er's child!

Living in Canaan Now.

Into a land that I had espied for them, flowing with milk and honey.—EZEK. 20. 6.

Solo and Chorus.

Arr. by F. B. GILLESPIE.

1. I used to think that Canaan Was somewhere up on high, Where I perhaps might
2. A land of peace and plenty, Where milk and hon-ey flow, On which the Lord doth
3. A life all rec-on-ciled; With Jesus in my soul; A heart within, wash'd in the
4. This rest to me is given; Then leave the wilderness! You'll find God's Word is

go When-e'er I came to die; But when I came to God, And
smile, As all who live there know; I do the will of God, He
blood, By him made ful-ly whole; From death to life di-vine, His
true—You're a-ble to pos-sess: So put a-way all things That

at his cross did bow, I got sal-va-tion thro' the blood—I'm living in Canaan
daily shows me how; I stood where good old Joshua stood—I'm living in Canaan
seal up-on my brow; He speaks the word, and it is done; The soul receives it
God does not al-low; For if your all to Christ you bring, You're living in Canaan

Rit.

CHORUS. a tempo.

now!..... I'm liv-ing in Ca-na-an now, I'm liv-ing in Ca-na-an

now; I'm glad to tell, in joy I dwell—I'm liv-ing in Ca-na-an now.

Do Some Good each Day.

Bear ye one another's burdens, and so fulfill the law of Christ.—GAL. 6: 2.

TO MY FRIEND MR. F. A. WAITE.

A. F. M.

Duet.

All.

A. F. MYERS.

Duet.

1. We may do some good each day, If we will, if we will; Seek-ing
 2. We may dai - ly bet - ter grow; If we will, if we will; We may
 3. We may work in Je - sus' name, If we will, if we will; We his

those from Christ a - stray, If we will, if we will; Winning souls from
 dai - ly good seed sow, If we will, if we will; Help the bur - den'd
 rich re - ward may claim, If we will, if we will; Free from earthly

er - ror's night, We may lead them to the light, And may help them choose the
 bear their load, Show the lost life's narrow road, Guide them to God's blest a -
 grief and wrong, We may sing redemption's song, With the hap - py, blood-washed

All.

This Chorus with Bass Solo can be
omitted and use closing Chorus.

right, If we will, if we will.
 bode, If we will, if we will.
 throng, If we will, if we will.

We may do

We may do.....some good each

some good each day. If we will, yes, if we will;

day. If we will,.....yes, if we will; We may

Do Some Good each Day. Concluded.

MYERS.
Duet.

Seek-ing
We may
We his

souls from
bur-den'd
n earth-ly

em choose the
od's blest a -
py, blood-washed

*Solo can be
ng Chorus.*

ome good each

will:

We may

114

Junior Hymn.

Teach me to do thy will; for thou art my God.—Ps. 143: 10.

D. R. CANFIELD.

115 Borne upon Hope's golden Pinions.

And every man that hath this hope in him purifieth himself, even as he is pure.—I. JOHN 3: 3.

LAURA E. NEWELL.

F. D. JACOBS.



1. Borne up - on hope's golden pin - ions Past the weight of cumb'ring
2. Light in dark-ness, sun in shad - ow, Joy in sor - row, ease in
3. Hope, blest boon to mortals giv - en, Ban - ish-ing earth's dark de-



care, Earth seems gild-ed with rare beau - ty,
pain, Calm in tem-pest fierce and blind - ing,
spair, Heav - en-born to cheer the wear - y,



All its pass-ing scenes are fair; Hearts beat light, in-spired by
Rain - bow af - ter sum-mer's rain, Stars in heav'n when midnight
Aid - ing each his load to bear! When from day the light has



Borne upon Hope's Pinions. Concluded.

cour - age, Drear - y doubt - ings flee u - way,
dark - ness, Drear - i - ly would cov - er all -
fad - ed, And our dear - est joys have fled,

As our buoyant, joyous spir - its Bound to meet the smiling day.
Hope, on golden pinions, bear us Past where gloomy shadows fall.
Hope, on radiant wings of beau - ty, Cheers us tho' our flow'rs lie dead.

CHORUS.

Borne up - on hope's golden pin - ions, We for - get earth's scenes of care;

All seems gilded with a splen - dor, And the world is pass - ing fair.

Song of the Bells.

1st that day shall there be upon the bells of the horses, Holiness unto the Lord.—ZEC. 14: 20.

Dedicated to the "NORTH FOURTH STREET MISSION," Phila.

REV. JOHNSON OATMAN, JR.

GEO. C. HUGG.

Joyously.

1. Sweetly chime, loud-ly chime, Peal a - gain in rhyth-meryme! Sweet and clear
 2. Ring ye bels! hills and dells Clap your hands while min-sic swells; Glad hearts, sing;
 3. Mu - sic swell! ev 'ry bell On this day the glad news tell; "Tho' he died

on the ear, Chime ye East - et bells so dear. As ye ring, ev - er sing
 ev - er bring Tri - bute to your Lord and King. Sing glad strains, "Jesus reigns,
 cru - ei - fied, Long the grave could not him hide," Ring it out, with a shout:

Prais-es to our Sav-iour King; Ring to - day, this glad lay, "Je-sus is the
 Vie - tor over death's dominions. "Sweet bells ring," Christ is King. Death has lost his
 "Je - sus put his foes to rout, Broke death's e-chain, ruse again. And to-day our

CHORUS. Unison. All sing Sop.

life, the way." } ven-omed sting. } Ring a - loud through ev - 'ry hand and clime!
 King doth reign. }

Ring with joy this hap-py East - er time! Christ is ris - en,

and clear
hearts, sing;
he died

er sing
us reigns,
a shout:

is the
has lost his
day our

clime!

is - en,

Song of the Bells. Concluded.

loud the cho - rus swells; Chime on, chime on, mer - ry East - er bells.

All parts.

Ringing, ringing, sweetly ringing, On this hap - py East - er-tide; Joy - ful news so

sweet-ly bringing, Peal the anthem far and wide. Singing, singing, voices ev - er,

Her - ald Christ the ris - en King; Glo - ry to our liv - ing Sav-iour—

This ending after last verse only.

Glad - ly make the wel - kin ring. Ring on.... sweet bells, Ring on!....

Thy Word, O Lord.

Thy word is a lamp unto my feet, and a light unto my path.—Ps. 119: 105.

HERBERT E. GUY.

A. F. MYERS.

Duet, Sop. & Alto. Slow.

1. Thy word, O Lord,..... to us is sweet..... A lamp to guide.....
 2. O Je - sus Lord,.....teach us to pray;..... Help us to serve.....

our wayward feet,..... And light the way.....that leads to God,..... By weary
 thee day by day;..... And by thy Book.....of truth di - vine,..... May we be

ones..... so oft-en trod.....When shadows fall.....and life seems drear,
 pure..... and wholly thine,..... O light of life,..... O light of love,.....

When darkest gloom...surrounds us here, as here, Be thou our guide,..... be thou our
 The Spirit's gift,..... sent from above,above, We'll follow where thou leadst the

stay,..... And lead us in..... the narrow way,..... the blessed way,.....
 way,..... And safely reach.... the realms of day,..... the glorious day,.....

Sometime, Somewhere.

Hear my cry, O God: attend unto my prayer.—PSALM 61: 1.

CHARLIE D. TILLMAN.

Duet.



1. Unanswered yet? The pray'r your lips have pleaded In ag-o-ny of heart these many
2. Unanswered yet? Tho' when you first presented This one pe-tition at the Father's
3. Unanswering yet? Nay, do not say "ungranted;" Perhaps your part is not yet wholly
4. Unanswered yet? Faith cannot be unanswered: Her feet are firmly planted on the



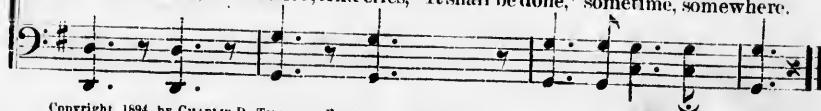
years? Does faith begin to fail? Is hope de-parting? And think you all in vain those
throne, It seemed you could not wait the time of asking, So urgent was your heart to
done, The work began when first you're pray'r was uttered, And God will finish what he
Rock; Amid the wildest storms she stands undaunted, Nor quails before the loudest



fall-ing tears? Say not the Father hath not heard your pray'r! Your need will be sup-
make it known. Tho' years have passed since then, do not despair: The Lord will an-swer
has be-gun. If you will keep the incense burning there, His glory you shall
thunder shock. She knows Omnipotence has heard her pray'r, And cries, "It shall be



plied, sometime, somewhere. Your need will be supplied, sometime, somewhere.
you, sometime, somewhere; The Lord will an-swer you sometime, somewhere.
see, sometime, somewhere; His glo-ry you shall see, sometime, somewhere.
done," sometime, somewhere; And cries, "It shall be done," sometime, somewhere.



Easter Chimes.

He is not here, but is risen.—LUKE 24:6.

G. C. H.

GEO. C. HUGG.

Introduction. Bells.

1. List, the mer - ry bells are ring - ing;
2. Ring ye bells to sa - ges hoar - y;
3. Songs of joy and love we'll ren - der,

Gladsome news their tones are bringing; Children voic - es sweet-ly sing-ing,
 Ring to child-ren the glad sto - ry; Ring how Christ the King of glo - ry
 Prais-ing Christ our great de - fend - er, Blending with the notes so ten - der

*** CHORUS. Faster. Unison.**

"Christ is ris - en!" Ring ye bells.
 Rose this bless-ed East - er day. } Christ is ris - en, ring ye bells!
 Of the chim-ing East - er bells.

All voices sing melody in Chorus.
 Used by per. of Geo. C. Hugg, owner of Copyright.

Easter Chimes. Concluded.

Swell the cho - rns, chim - ing bells! "Death is vanquished!" each one
 tells, Sweetly, ring! mer-ry East - er bells! bells.....

120 Jesus, Saviour, Pilot Me.

E. HOPPER.

I will guide thee with mine eye.—Ps. 32: 8.

J. E. GOULD.

FINE.

1. Je - sus, Sav - iour, pi - lot me O - ver life's tem-pest'ons sea:
 2. As a moth - er stills her child, Thou canst hush the o - cean wild:
 3. When at last I near the shore, And the fear - ful break-ers roar

D.C.—Chart and com- pass came from thee Je - sus, Sav - iour, pi - lot me,
 D.C.—Wondrous Sovereign of the sea, Je - sus, Sav - iour, pi - lot me,
 D.C.—May I hear thee say to me, "Fear not, I will pi - lot thee!"

Unknown waves be-fore me Boisterous waves o-be thy 'Twixt me and the peace-ful roll, Hid-ing rocks and treach'rous shoal; will When thou say'st to them, "Be still!" rest, Then, while lean-ing on thy breast.

Marching to Canaan.

I will give it unto you to possess it, a land that floweth with milk and honey.—Lev. 20: 24.
W. F. McCUALEY.

A. F. MYERS.

All voices in Unison or Solo. *Moderato.*

1. There's a light up - on our way, Cloudy pil - lar by the day, And we're
 2. There is manna from the skies, And the rock our thirst supplies, And the
 3. From the land of bond-age come, We are go - ing to our home. And no

marching on to Canaan's happy land; In the wil-der-ness so drear, We will.
 land of milk and honey lies be - fore; Nothing can our march withstand, For we
 backward glances would we ev- er turn; But ascend at his blest word, By no

mur-mur not nor fear, But will fol - low at the Saviour's blest com - mand.
 trust in God's right hand, Who will stay the rag-ing flood and lead us o'er.
 fears or foes de-terr'd, While our souls for roy-nl conquests in us burn.

CHORUS.

We're marching on - - - ward to our king - - dom As a
 We're marching on we greet our King

mighty host of God, We're marching on - - - ward ever
 we march in might, the host of God; We're marching on

Marching to Canaan. Concluded.

4.
ERS.

and we're
and the
and no

prais - ing In the way..... our fathers
with songs and praise, the glorious way
trod.....
our fathers trod.

122

JESSIE H. BROWN.

Christ is all and in all.—COL. 3: 11.

J. H. FULLMORE.

Maestoso. All sing the melody in unison.

1. There is no flow - er fair - er Than Shar-on's per - fect rose;
2. There is no ref - uge sur - er Than 'neath the Rock I see;
3. There is no foun - tain sweet - er Than is the liv - ing well;

The price - less pearl is rar - er Than gems the mines dis - close.
There is no of - fering pur - er Than that he made for me.
There is no love com - plet - er Than that the ran - som'd tell.

CHORUS.

O Christ, thou high and ho - ly, What - e'er thy name we call;
Thou art the meek and low - ly, Thou art our all in all.

Some Sweet Day.

Then shall I know even as also I am known.—1 COR. 13: 12.

C. L. EBY.

R. C. WARD.

Contralto Solo.

1. Some sweet day, glad an - gel mu - sic, Waft-ed from the courts a -
 2. Some sweet day, if we are faith - ful, We'll be num - bered with that
 3. Some sweet day we'll meet our loved ones Who have gone the shin - ing

bove,
throng,
way,

Shall pro - claim in loud - est an - themis, "Christ has
And in mel - o - dy our voic - es Blend with
To the home of joys su - per - nal, To the

come,
theirs
land

the God of love." in rapturous song. as bright as day.

Some sweet day {there'll be a
Some sweet day we'll sing the
Some sweet day we'll meet each

Some Sweet Day. Concluded.

gath - ring—Saints shall stand in bright ar - ray— And the
cho - rus, "Wor - thy, wor - thy is the Lamb!" Free from
oth - er Just be - yond the nar - row sea; Clasp - ing

rit.

ran - somed hosts of heav - en Shall pro - claim e - ter - nal day.
sor - row and earth's sigh - ing, We shall wave the vie - tor's palm.
hands we'll greet each oth - er Where the ma - ny man-sions be.

CHORUS.

Some sweet day we'll hear the cho - rus Of the ransomed hosts a - bove;

Striking harps, we'll join the an - them Of his dear redeem-ing love.

The Broken Pinion.

My son, keep thy father's commandment, and forsake not the law of thy mother.—PROV. 6: 20.

ANON.

Solo or Quartette.

Not too fast.

A F MYERS.

1. I walked in the woodland meadows, Where sweet the thrushes sing,
 2. I found a young life bro-ken By sin's se-duct-ive art,
 3. But the bird with a bro-ken pin-ion Kept an-oth - er from the snare;

And found, on a bed of moss-es, A bird with a bro-en wing.
 And, touched with a Christ-like pit - y, I took him to my heart;
 And the life that sin had stricken Raised an - oth-er from des - pair,

I healed its wing, and each morning It sang its old sweet strain,
 He lived with a no - bler pur-pose, And strug-gled not in vain,
 Each loss has its own com-pen-sa-tion, There are heal-ings for each pain,

But the bird with the bro-ken pin-ion Nev - er soared as high a - gain!
 But the life that sin had bro-ken Nev - er soared as high a - gain!
 But the bird with a bro-ken pin-ion Nev - er soared as high n - gain!

* Sing small notes single voice, ad lib.

125 I am Satisfied with Jesus Here.

They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.—Ps. 36: 8.

M. W. KNAPP.

Duet.

Arranged

1. There's not a craving of the mind Which Je - sus can - not fill ;
 2. The joys which this vain world be - stows dear, Have lost their charms for me ;
 3. But Je - sus is my Saviour power My Rock, my Strength, my song,
 4. He stilled the an-gry tempests' soul, Which raged with-in my heart,
 D.C. Yes, Je - sus sat - is - fies my He's more than all to me ;

There's not a pleasure I would seek A - side from his dear will.
 Once I enjoyed its tri-les too, But Je - sus set me free.
 My Wis - dom and my Refuge safe To Je - sus I be long.
 And bade each sin - ful passion there To speed - i - ly de part.
 For me he shed his precious blood, And now I'm ful - ly free.

From hour to hour he fills my soul With peace and per - feet love, While
 Its joys will perish in a day, Its pleasures quickly fly, Its
 He is my Ad - vo - ate with God, My Way, my Life, my Light,
 Yes, Je - sus is my all in all. He sat - is - fies my soul : For

rich supplies for ev - ry need He send - eth from a bove.
 mirth Like mist will pass a way And all its hon - ors die.
 Great Phy - si - cul and my Friend, My Guide by day and night.
 me he died on Cal - va - ry. And now he makes me whole.

The Healed Pinion.

All we like sheep have gone astray.—Isa. 53: 6.

J. R. B.

JNO. R. BRYANT.

solo.



1. There's a song of a bro - ken pin - ion, Of a bird that loved to
 2. There are ma - ny lives that are bro - ken By the sin of drink or
 3. 'Tis the life of the bro - ken heart - ed That the Sav - iour doth gladly



sing,..... And the air was its do - min - ion, Till it
 shame;..... With the Saviour they once were walk - ing, Till the
 heai;..... To them of a eon - trite spir - it The



chanced to break its wing..... And it lay - on a bed of
 tempter their faith o'er - eame,..... In deep - est de-spair now
 Lord will his love re - veal..... Oh, come and yoursins for -



The Healed Pinion. Concluded.

moss - es, All help - less and faint with pain,..... But 'twas
wail - ing, With no one to soothe their pain,..... Go
giv - en, The Sav - iour with you will reign;..... He'll re -

heal'd, and then each morn - ing It would soar with its same sweet strain,
bring them to him who heal - eth, That they may be whole a - gain.
store the joys de - part - ed, And will take you back a - gain.

CHORUS.

Then come..... to the Sav - iour, O vil-est of sin - ful men!.....
Then come, yes, come to the Sav - iour, O vil-est of sin - ful, sin - ful men!

He can heal the bro-ken pin - ion Of those who would soar a - gain.

There's a Song in My Soul.

Therefore my heart greatly rejoiceth; and with my song will I praise him.—Ps. 28: 7.

MRS. C. H. THOMAS.

A. F. MYERS.

Sop. & Alto. Slow.

Tenor.



1. There's a song in my soul, when the shadow Hangs dark o'er the way I must go;
 2. There's a song in my soul singing ev - er, Be - low which the storm cannot rage;
 3. There's a song in my soul that is sing-ing, A song like the sound of a psalm,

Bass.

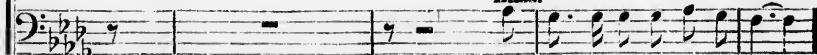


Tenor.



There's a song when the shadow is lift-ed, And earth is like heaven a - glow.
 Be -neath the wild tempest of sorrow Sweet peace doth my troubles assuage.
 It brings to me strength and endurance, And soothes like a wonderful balm.

Bass.



CHORUS.



There's a song..... in my soul..... Like heav - en-ly
 There's a song in my soul, there's a song in my soul,

cres.



mu - sic 'tis ring - ing..... There's a song in my soul, There's a



Slow.



song in my soul, "I am saved! I am saved!" it is sing - ing.



The New Song.

O sing unto the Lord a new song; sing unto the Lord, all the earth.—Ps. 96: 1.

(MAY BE SUNG AS A SOLO AND CHORUS.)

H. BONAR.

E. M. STEPHENSON.
MRS. LILIAN M. EATON.

1. Beyond the hills where suns go down, And brightly bee k - on as they go,
 2. A-bove the dis - so-nance of time, And dis-cord of its an-gry words,
 3. I bid it wel-come; and my haste To join it can - not brook de-lay.

I see the land of far re-noun, The land which I' so soon shall know.
 I hear the ev - er - last - ing chime, The mu - sic of un - jarr-ing chords.
 O song of morn - ing, come at last; And ye who sing it, come a - way.

CHORUS.

Oh, song of light, and dawn, and bliss, Sound o - ver earth, and fill these skies!

Nor ev - er, ev - er, ev - er cease Thy soul-en-trane - ing mel - o - dies!

The Fountain.

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.—ZECH. 13: 1.

REV. LEONIDAS ROBINSON.

EDW. S. FOGG.

1. There is a foun - tain flow - ing free, With bright and crimson sheen;
2. On Calvary's brow the Sav - iour bled, For you his life he gave;
3. Come, sin - ner, come, your sins con-fess, And let this fountain roll;
4. I come, O Lord, with con - trite heart, I all my sins for - sake;

'Twas o-pened in King Da-vid's time, To make the sin - ner clean.
He bore the sins of all the world, And from all sins doth save.
With cleansing pow'r the crim - son tide Will wash and make you whole.
I plead thy prom - ise, trust thy word, I now my Sav-ionr take.

The first 8 measures, or Bass Solo may be omitted if desired.

CHORUS.

fountain opened in Da-vid's time, in Da-vid's time, flows with grace divine, with grace divine,
This time, Still

whosoever will enter in, will enter in, saved and cleansed from sin, and cleansed from sin.
And in, Shall be sin,

This fountain opened in Da-vid's time, Still flows with grace divine;
time, in Da-vid's time, with grace divine;

The Fountain. Concluded.

And who-so - ev-er will en-ter in, Shall be saved and cleansed from sin.
will en-ter in,

130

Trusting Him for All.

Trust in the Lord, and do good; so shall thou dwell in the land, and verily thou shall be fed.—Ps. 37: 3.

A. F. MYERS.

AUGUSTA E. PFEIFFER.

Slow.

1. Do the cares of life op-press you, And its sorrows thick-ly fall?
2. Is there some sad soul in per-il, Would you save it from its fall?
3. Yes, I'll trust my Lord and Sav-iour Tho' what-ev-er may be-fall,

For new cour-age in the bat-tle Trust in Je-sus, trust for all.
Tell the sim-ple gos-pel sto-ry; Trust in Je-sus, trust for all
With his bow of prom-ise o'er me, Trust him ev-er and for all.

CHORUS.

I am trust-ing, dai-ly trust-ing, Thro' bright hours and midnight pall;

On-ward still his hand doth lead me, And I'm trust-ing him for all.

Lead, Kindly Light.

Lead me, oh Lord, in thy righteousness.—Ps. 5:8.

TO DR. J. LEE RICHMOND.

(MALE VOICES. MELODY FOR 1ST BASS.)

CARDINAL NEWMAN.

A. L. STOUGH.

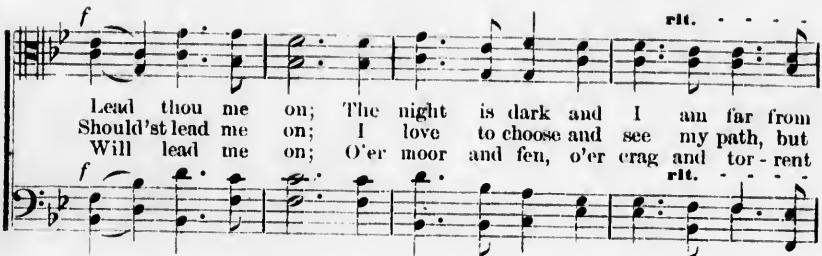
Larghetto.



1. Lead, kind - ly Light, a - mid th'en-cir - ling gloom,.....
2. I was not ev - er thus, nor prayed that thou.....
3. So long thy pow'r has blest me, sure it still.....

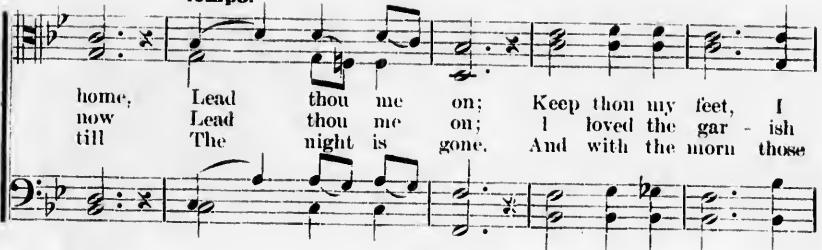


rit.



Lead thou me on; The night is dark and I am far from
Should'st lead me on; I love to choose and see my path, but
Will lead me on; O'er moor and fen, o'er crag and tor - rent **rit.**

tempo.



home, Lead thou me on; Keep thou my feet, I
now Lead thou me on; I loved the gar - ish
till The night is gone. And with the morn those

calando.



do not ask to see The dis-tant scene, one step e - nough for me.
day and spite of fears, Pridered my will: re-mem-ber not past years.
an - gel faces smile. Which I have loved long since, and lost a - while.

crec.

calando.



132 Whatever you Sow you must Reap.

For whatsoever a man soweth, that shall he also reap.—GAL. 6: 7

J. W. V.

J. W. VAN DEVENTER.



1. O sin - ner, take heed, When scat - ter - ing seed : What - ev - er you
2. The moments may fly, The seasons pass by, Your deeds still re -
3. It's bet - ter to sow Good seed as you go, Then life ev - er -
4. The seed sow-ing day Will soon pass a - way, The an - gel of



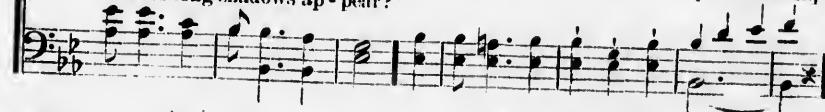
sow you must reap ! Wher-ev - er it blows, Like thistles it grows, Tho' maining unknown; But sorrow and tears Will come with the years, Re - last - ing is yours. I pray, do not wait; The prospects are great; Be - death draweth near. Oh, will you not yield, And en - ter the field, Be -



CHORUS.



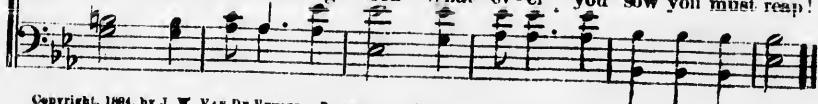
Sa - tan may bu - ry it deep. vealing the seed you have sown. } Whatever you sow you must reap;..... gin while the promise en - dures. } you must reap; fore the long shadows ap - pear?



What - ev - er you sow you must reap, you must reap ! O sin - ner, take



heed, When scat - ter - ing seed—What - ev - er you sow you must reap !



133 Remember your Mother's Prayer.

Her children arise up, and call her blessed.—PROV. 31: 28.

J. W. VAN DEVENTER.

J. W. WARD.

1. This life is be - set with temp - ta - tion, Sur-round - ing you
2. "My life and its la - bors are o - ver, I'm go - ing to
3. "Tho' gone I shall nev - er for - get you, But wait in my

ev - 'ry - where, But Je - sus is a - ble to keep you—
rest o - ver there; A - bide in the love of your Sav - iour—
man - sion fair, That sometime I'll meet you up yon - der!"—

CHORUS.

Re - mem - ber your moth - er's pray'r.
Re - mem - ber your moth - er's pray'r. } "Re - mem - ber, my child, Oh, re -
Re - mem - ber your moth - er's pray'r.

- mem - ber The years of ma - ter - nal care; The days that I

pray'd for you, dear one— Re - mem - ber your moth - er's pray'r."

Jesus Calls.

So he bringeth them unto their desired haven.—Ps. 107: 30.

LAURA E. NEWELL.

T. M. BOWDISH.

DUET.

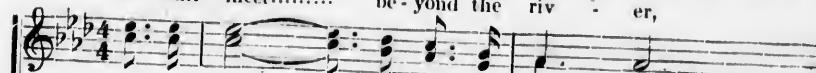
1. Je - sus calls us, and he gent-ly Giv - eth his be - lov - ed sleep;
2. Wea - ry hearts may find sweet shelter, When they flee to Je - sus' breast,
3. Look to heav'n when earth seems dreary, Trust in Je - sus, he will aid;
4. When the day of life is end-ed, May we meet to part no more,



Where the saints a - bide in heav-en None may ev - er wake to weep.
And tho' storms of grief o'er-take us, In his love our souls may rest.
And tho' tempests sweep a - round you, You shall nev - er be dis-mayed.
In the king-dom of the blessed, On the shin-ing gold-en shore.

CHORUS.

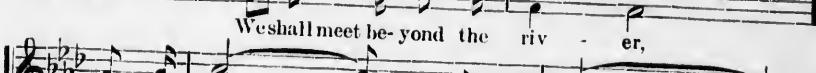
We shall meet..... be-yond the riv - er,



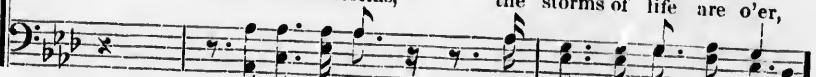
We shall meet..... yes, we shall meet be-yond the riv - er,
We shall meet,



We shall meet be-yond the riv - er,



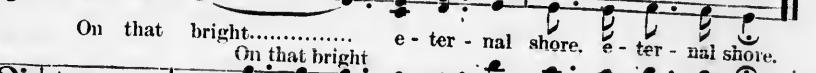
When the storms..... of life are o'er,.....
When all the storms, the storms of life are o'er,



There to praise..... our dear Re - deem - er,
There to praise our dear Re-deem - er, there to praise our dear Redeemer,



On that bright..... e - ter - nal shore, e - ter - nal shore.
On that bright



Come Over and Help Us.

*And he said unto them, Go ye into all the world, and preach the gospel to every creature.—MARK 16: 15.
Selected.*

A. F. MYERS.

Allegretto.

1. A voice comes o'er the wa - ters, A voice both loud and clear, "Come
 2. Our i - dols can-not help us; We on - ly deep - er fall; And
 3. We hear that o'er the wa - ters A glo - rious light doth shine, A

o - ver here and help us, We're bound in slavish fear! Our chains do
 dimmer grows our vis - ion, When on their names we call, We look and
 light set down from heaven, Oh, send that light di - vine! We hear that

now con - fine us In darkness and in doubt, No light to shine up -
 wait and won - der If some one o'er the sea Will has - ten to re -
 one called Je-sus Can save us from our sin; We want to hear his

CHORUS.

on us, No hand to bring us out.....} Come o - - ver and
 lieve us, Will come and set us free.....} Come over, yes, o - ver and
 foot - steps, We want to let him in.....} Come over, yes, o - ver and

help us! Come o - - ver and help us! Come o - - ver and help us! Come
 help us! Come o - - ver and help us! Come o - - ver and help us! Come

Come Over and Help Us. Concluded.

o - ver and help us! Come o - ver and help us to - day.
o-ver and help us! Come help us, come o - ver and help us to - day.

136**Ring the Joy Bells.**

But now is Christ risen from the dead, and become the firstfruits of them that slept.—I COR. 15: 20.

FRANK M. DAVIS.

Spirited.

1. Ring the joy bells! Christ is ris - en! He who for our sins was slain,
2. Ring the joy bells! loud and glee-ful Sound aloud their notes of peace!
3. Ring the joy bells! Saints in glo - ry List - en to their glad re - train,

From the bondage of his pris - on Breaks to glad - den earth a - gain.
Fill the world with their vi - bra - tion Till the strife of earth shall cease.
Ring - ing forth the old - en sto - ry, How the Christ is ris'n a - gain.

CHORUS.

Ring! ring! ring!

Ring, ring the joy bells! Ring, ring the joy bells! Ring, ring the joy bells! ring!
Ring! ring! ring! ring!

Ring, ring the bells!

Sing! sing! sing!

Sing with the joy bells! Sing with the joy bells! Sing with the joy bells! sing!
Sing! sing! sing! sing!

137 Come, Sing to Me of Jesus' Love.

I will sing of the mercies of the Lord for ever.—PSALM 89: 1.

REV. BEN. HELM.

EDW. S. FOGG.

DUET. *Con express.*

1. Com- ing to me of Je - sus' love, For life's swift tide is ebb-ing
 2. Draw near, and slowly sing to me How thus on him my sins were
 3. Oh, sing a-gainst Cal - va - ry, Where Je - sus died my soul to
 4. Sing how tho' now ex-alt-ed high At his al-mighty Father's

still; Sing how he came from heav'n a - bove, To
 laid, That I now in his cross may see That
 save; How through his death and ag - o - ny The
 side, In Death's cold wave he still is nigh, To

CHORUS.

save from sin and hu-man ill. Sing of his love, wonderful
 all my debt is ful - ly paid. } Sing of his love, wonderful
 Sav - iour triumphed o'er the grave. } his wonderful love,
 safe - ly bear me o'er the tide.

love; How he gave his life for me! Sing of his
 his won-der-ful love:

love, wonderful love, How he died to set us free!
 his wonderful love, his wonderful love;

Listen, He's Calling.

Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? Let him trust in the name of the Lord.—ISAIAH 50: 10.

MRS. CYNTHIA HARVEY THOMAS.

DUET. Tenor & Sop. or Sop. & Alto.
Andante.

H. H. JOHNSON.



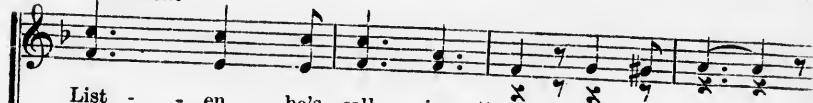
1. Who is there long-ing for some-thing to-day, Something the world cannot take a-way?
2. Who is there walking in darkness of night? Who is there longing for glim-mers of light?
3. Who is there out on the mountain of sin Stumbling along with no shelter to win?
4. Oh, to be free from the bondage of sin! Oh, to be sure that a crown you might win!



Who is there striv-ing for rest and for peace? Who from all sin is de - sir-ing re-lease?
 Who is there troubled by doubts and by fears? Who is there blinded by fast falling tears?
 Who is there moan-ing in aw - ful despair, Hopeless and sinless with no tho't of pray'r?
 Oh, to be sav'd to the ut-ter-most now! Come, then, to Jesus, and joy-ful-ly bow!



CHORUS.



List - - en, he's call - ing, "Come un - to me!"
 List - en, the Sav - iour is



Listen, the Saviour is call - ing, "Come un - to me and be saved!"
 List - en, he's call - ing,



Our Youthful Hearts.

Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink.—ISA. 5 : 22.

OLD MELODY.



1. Our youthful hearts for temp'rance burn: A-way, a-way the bowl!
2. See how the stagg'ring drunkard reels: A-way, a-way the bowl!
3. No al-co-hol we'll buy or sell: A-way, a-way the bowl!



From dram-shops all our steps we turn: A-way, a-way the bowl!
A-las! the mis'-ry he re-veals: A-way, a-way the bowl!
The tip-pler's of-fer we re-pel: A-way, a-way the bowl!



Good-bye to rum and all its harms, Farewell the winecup's boasted charms:
Good-bye to rum and all its harms, Farewell the winecup's boasted charms:
U-nit-ed in a temp'rance band, We're rejoined in heart, we're rejoined in hand,



A-way the bowl! A-way the bowl! A-way, a-way the bowl.



From The Chord.

140 Watch between My Soul and Thee.

The Lord watch between me and thee.—GEN. 31: 49.
REV. J. E. RANKIN, D. D., LL. D.

Quartette.

REV. R. DEW. MALLARY, D. D.

1. He that keep-eth Is - ra - el All thy earth - ly wand'ring tell;
2. He who tints the vi - o - let, Jew-eled with the morning's wet,
3. He who marks the sparrow's fall, He who hears the ra-v'en's call,
4. He who calls the stars by name, With their gold - en light a-flame,

Thro' the mist of com-ing years, Count thy sorrows, count thy tears;
Lays the lil - y's col - or on, Till it out-vies Sol - o - mon,
Give thee from all snares re - lease, Keep thy soul in per - fect peace;
In the hol - low of his hand, Holds the seas and sol - id land,

Sundered when..... by land or sea, Watch between my
Sundered when..... by land or sea,
soul and thee, my soul and thee; Sundered when..... by
thee,..... Sundered when
thee.....
land or sea, Watch be-tween my soul and thee, my soul and thee,
by land or sea, thee.....

A Song of Thanksgiving.

Giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ.—EPH. 5: 20.

C. L. EBY.

R. C. WARD.



1. A song of thanks-giv-ing to Je-sus we bring, For blessings that
2. All glo-ry to Je-sus, our Sav-iour and Friend, Who crowns us with
3. Ac-cept, we be-seech thee, the serv-ice we bring—A song of thanks-



hal-low ear days; Thy prais-es for ev - er we joy - ful - ly sing,
blessings so free; To rich-est and poor-est a - like thou dost send,
giv - ing so free; Our hearts and our voic - es in har - mo - ny ring,



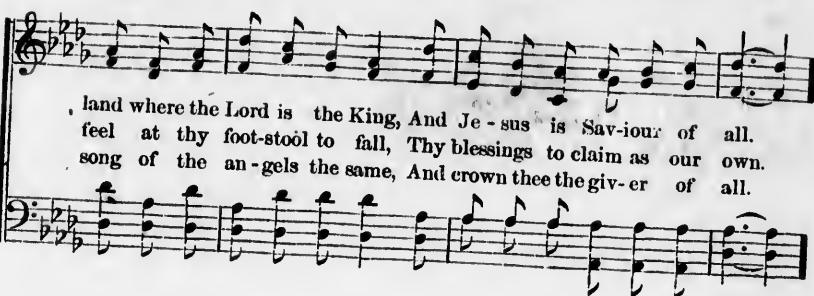
Our hearts and our voic - es we raise. We thank thee for life, and the
And oft - en they fall up - on me. We praise thee, we bless thee, we
Dear Lord, in thanks-giving to thee. Re - deem - er and Sav - iour, we



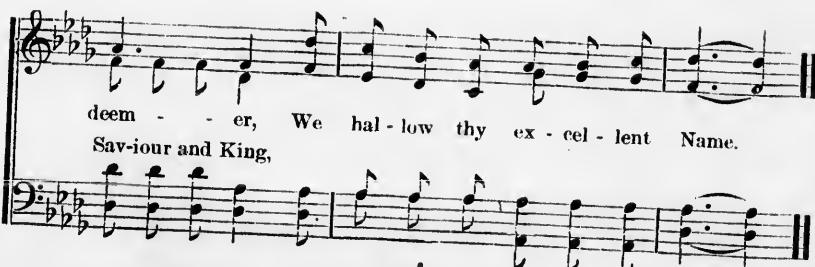
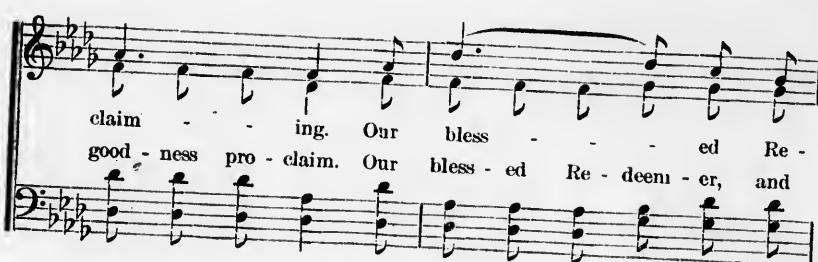
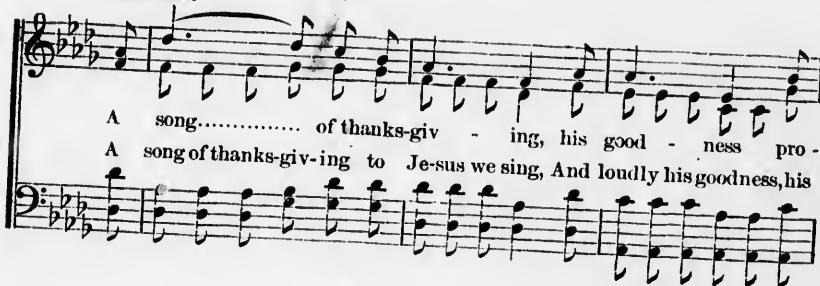
bless - ings it bring; For health, and its com-forts to all; For home in a
thank thee for all, And hum-bly we bow at thy throne; Un-worthy we
hal - low thy name, While prostrate before thee we fall; We'll join in the



A Song of Thanksgiving. Concluded.



CHORUS.



142 Make me a Blessing to Every One.

Rejoice with them that do rejoice, and weep with them that weep.—Rom. 12: 15.

H. P. PIPER,

Moderate.

A. F. MYERS.

1. Make me a blessing to ev - er - y one, Make my life use - ful from
2. In - to the homes where 'tis sor - row and grief, Where hearts are aching with
3. May my life tell for the good and the true; Tell for the Mas - ter in

day to day, Filled with the Spir - it of Je - sus' love Mak - ing paths
care and woe, Wher - ere my pres - ence will give re - lief Where he doth
deeds of love; Bless - ing a - bound all my jour - ney through, Guid - ing to

bright - er al - way. Fill - ing all souls with heaven's pure light,
lead I will go. Sad hearts are long - ing for words of good cheer,
man-sions a - bove. When at the last life's jour - ney is o'er,

Souls that are wea - ry with cares op - pressed. Grop - ing in sor - row and
Sad homes are ma - ny where wants are known, Go in his name he is
In thy bright mansion re - ceive re - ward, Hear the glad wel - come from

sin's dark night. Lead - ing to Je - sus for rest.
ev - er near. Ser - vice for him - he will own.
heavy - en's shore. En - ter the joy of the Lord.

Make me a Blessing. Concluded.

CHORUS.

Make me a bless - ing Lord, To

Make me a bless-ing, Lord, make me a bless-ing, Make me a

ev - ry one;..... Hearts now pos - ses - ing let

bless-ing to ev - ry one; Hearts now pos - ses - ing, pos - ses - ing, let

thy will be done;..... Guid - ing the

thy will be done, let thy will be done; Guid-ing the souls of men,

souls of men In - to the truth,.....

guid - ing the souls of men, Guid-ing the souls of men, in - to truth,

Make me a bless-ing, Lord, E'en from my youth.

Make me a bless-ing, Lord, blessing Lord, E'en from my youth, from my youth.

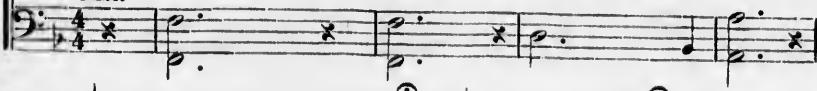
Dreaming To-night.

*Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink.—Isa. 5: 22.
(FOR TEMPERANCE MEETINGS.)*

Arr. by S. S. MYERS.

Note and Chorus.

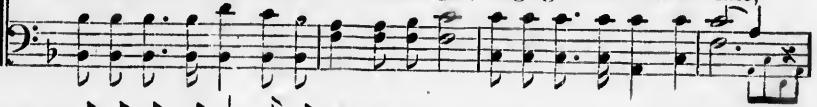
1. I am dreaming to-night of a home I had, Cherish'd in years gone by; So
2. But lightly at first came the tempter's spell, Growing so fast and sure, Till
3. Ah! lost, lost to me are the joys of home, Hon-or lies faint and torn; An
4. But show me a hand, yes, a helping hand, To turn me to the right, And

Inst.

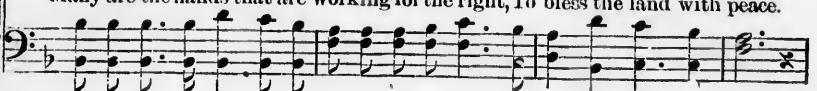
fill'd with the love of each heart so glad; How bright each laugh - ing eye!
sad - ly the darkness of midnight fell On lov'd ones fond and pure.
out - cast, a wreck, far a - way I roam, All friend-less, and for - lorn.
wreck as I am, I will take my stand, And sign the pledge to - night.

**CHORUS.**

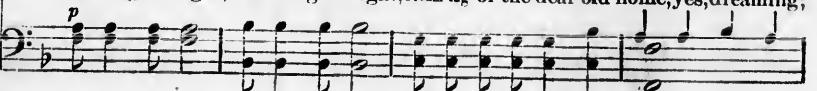
Many are the homes that are clouded to-night, Longing for the curse to cease;



Many are the hands that are working for the right, To bless the land with peace.



Dreaming to-night, dreaming to-night, Dream-ing of the dear old home, yes, dreaming;



22.
S.
So
Till
An
And

Dreaming To-night. Concluded.

pp

Rit.

Dreaming to-night, dreaming to-night, Dreaming of the dear old home.

pp

144

Linger No Longer.

My son, give me thine heart.—PROV. 23: 26.

T. C. O'K.

Theme from T. E. PERKINS.

-
1. Come, needy sin-ners, Je - sus is waiting, Wait-ing to give you peace with-in;
 2. Come, come to Je-sus, Angels are waiting, Wait-ing to bear the news a - bove;
 3. Come, come to Je-sus, Dear friends are waiting, Wait-ing to greet you in their throng
 4. Come, come to Je-sus, All things are read-y, Read - y for your re - turn to - day;



Haste to the Saviour, Trust in his mer-cy, Taste all the joys of par-doned sin.
Sin-ners are com-ing, Wand'ers returning, Seek-ing a-gain a Fa-ther's love.
Hap-py in Je - sus, Shar-ing their rap-ture, Sing-ing with them the new,new song.
Time fast is fleet-ing, Judgment is hast-ing, Come, find sal-va-tion while you may.
D.S. Lin-ger no long-er, Come now to Je-sns, Je - sus will save you—save just now.



CHORUS.



Lin-ger no lon-ger, Come now to Je-sus, Low at his footstool humbly bow Oh



From Choirs Redeemed.

W. F. MC.

Sing, O heavens; and be joyful, O earth.—Is. 49: 13.

(ANTHEM.)

W. F. McCauley.

1. From choirs redeemed in realms a - bove, Full gent - ly breathes the whisp'ring
 2. Hark! plain-er now we hear their song, And sweet-er still their mu - sic
 3. Soon we shall join the heav'nly choirs That sing Im-mam - uel's praise on

strain: They sing the song of Je - sus' love—Come, let us join to
 floats, While we in loud - er strains pro - long And tell our joy in
 high, While each ex - ult - ant voice as - pires With joy to swell the

REFRAIN.

raise our glad re - train.
 more tri - umph - ant notes. } His word is sure, his mer - ey free, He
 cho - rus of the sky. }

gave him-self to ran-som me; His word is sure his mer - ey free, He
 word is sure his

gave himself to ran-som me; His word is sure his
 mer - ey free; His word is sure his mer - ey free, He

From Choirs Redeemed. Concluded.

Musical score for 'From Choirs Redeemed' concluding section. The score consists of two staves: Treble and Bass. The lyrics are as follows:

mer - ey free,
gave himself to ran - som me, He gave him - self to ran - som me,

146

Jesus, Lead the Way!

Lead me, O Lord, in thy righteousness.—Ps. 5: 8.

Andante. Duet.

Arr. by MRS. C. E. ROWLEY.

Musical score for 'Jesus, Lead the Way!' in 3/4 time, key of G major. The score consists of two staves: Treble and Bass. The lyrics are as follows:

1. Je - sus, lead the way, So we shall not stray From the path while here abiding.
 2. Should our fare be hard, Be thou our reward; Should our days be very dreary,
 3. Should the tempter's dart Vex and wound our heart, Then in all our woe and weakness,
 4. Lord, thy guidance lend Thro' life to the end; Should the way be smooth or trying.

rit.

rit. - e - dim.

But shall follow thy safe guiding; Lead us by the hand To that hap-py land.
 And our burdens make us weary, Lead us by the hand To that hap-py land.
 Grant us patience, grant us meekness; Lead us by the hand To that hap-py land.
 Still will we to thee be crying: "Lead us by the hand To that hap-py land."

147 How Happy the Child of a King.

In thy presence is fullness of joy; at thy right hand there are pleasures forever more.—Ps. 16: 11.

H. P. PIPER.
Not too fast.

(MALE VOICES.)

A. F. MYERS.

1. 'Tis a beau - ti - ful morning o'er hill - top and plain, While autumn in
2. These bright autumn flowers, o'er landscapes so broad, 'Tis mute flo - ral
3. Ripe fruits from the orchard, rich grapes from the vine, The fields and the
4. When I think of the love of the Father which brings, To my pathway of

richness assumes her mild reign, And I think, as the beau-ties of nature I see,
worship sing praises to God, While the brown-tinted forests speak volumes to me—
flow-ers in beauty combine, With the song birds' sweet carols so full and so free—
life with such beautiful things, My soul fills with rapture, my tribute I bring,

CHORUS.

"How hap-py a child of a King ought to be!" How hap - py a
How rest-ful a child of a King ought to be!
How trust-ful a child of a King ought to be! }
Of love from the heart of a child of a King. How happy the child of a

child..... of a King ought to be..... Where beau -
King ought to be! How happy the child of a King ought to be, Where beauty a -

ty a - bounds..... in the for - est and lea!..... How
bounds in the forest and lea, Where beauty abounds in the forest and lea! How

How Happy the Child of a King. Concluded.

Sheet music for 'How Happy the Child of a King'. The music is in common time, key signature of one sharp. The vocal part consists of two staves: soprano (treble clef) and bass (bass clef). The lyrics are as follows:

hap - py a child..... of a King ought to be!.....
happy the child of a King ought to be! How happy the child of a King ought to be!

How happy!..... How happy!..... This earth is the Lord's and his children are we!
How happy! How happy!

148

I'll Go with Him.

GEO. W. COLLINS.

I the Lord have called thee.—Isa. 42: 6.

Arranged.

Sheet music for 'I'll Go with Him'. The music is in common time, key signature of one sharp. It features a soprano (treble clef) and a bass (bass clef) staff. The lyrics for the first section are:

1. I have heard my Saviour calling, I have heard my Saviour calling,
2. Tho' he lead me thro' the valley, Tho' he lead me thro' the valley,
3. Tho' he lead me thro' the garden, Tho' he lead me thro' the garden,

CHO. Where he leads me I will follow, Where he leads me I will follow,

Repeat for Chorus.

I have heard my Saviour calling, "Take thy cross and follow, fol-low me."
Tho' he lead me thro' the valley, I'll go with him, with him all the way.
Tho' he lead me thro' the garden, I'll go with him, with him all the way.

- Where he leads me I will follow; I'll go with him, with him all the way.
- 4 ||: Tho' the path be dark and dreary, :||
I'll go with him, with him all the way.
- 5 ||: Tho' he lead me in the conflict, :||
I'll go with him, with him all the way.
- 6 ||: Tho' he lead thro' fiery trials, :||
I'll go with him, with him all the way.
- 7 ||: I will follow on to know him, :||
He's my Saviour, Saviour, Brother, Friend.
- 8 ||: He will give me grace and glory, :||
He will keep me, keep me all the way.
- 9 ||: Oh, 'tis sweet to follow Jesus, :||
And be with him, with him all the way.

Up for Jesus Stand.

MRS. JOSEPH F. KNAPP. By per.

1. Sol - diers of th'e - ter - nal King, Speed the watchword, give it wing,
 2. La - bel it on ev - 'ry door, Place it high the pul - pit o'er;
 3. Place it on the chiseled stone, Where the mourners weep a - lone;

Let it thro' the church-es ring, Up! for Je - sus stand.
 Let it stand for ev - er - more, Up! for Je - sus stand.
 'Grave it on the monarch's throne, Up! for Je - sus stand.

Write it on the tem-ple's spire, Ut - ter it with tongues of fire;
 Bla - zon it on man-sion halls, Pen - cil it on pris - on walls;
 Let the press, whose wheels of might Roll for reason and for right,

Sire to son and son to sire, Up! for Je - sus stand,
 Do and dare, as du - ty calls, Up! for Je - sus stand,
 Flash it on the na - tion's sight, Up! for Je - sus stand,

Sire to son and son to sire, Up! for Je - sus, Je - sus stand.
 Do and dare, as du - ty calls, Up! for Je - sus, Je - sus stand.
 Flash it on the na - tion's sight, Up! for Je - sus, Je - sus stand.

Up for Jesus Stand. Concluded.

CHORUS.

Musical score for the chorus of "Up for Jesus Stand." It consists of two staves. The top staff uses a treble clef and a key signature of one flat. The bottom staff uses a bass clef and a key signature of one flat. The lyrics are: "Up! for Je - sus stand, Up! for Je - sus stand; Je - sus stand, Je - sus stand;" followed by a repeat sign. The second section starts with "Speed the watchword, give it wing, And Up! for Je - sus stand," also with a repeat sign.

150

The Lord's Prayer.

After this manner therefore pray ye. Matt. 6: 9.

Musical score for the first section of "The Lord's Prayer." It features a treble clef and a key signature of one flat. The lyrics are: "1. Our Fa - ther in heav - en, we hal - low Thy name; May thy heav'n-ly king - dom on earth be the - - same; 2. For - give our trans-gres-sions, for we hum - bly know That heav'n-ly com - pass - ion, And par - don each - - - foe;" followed by a repeat sign.

Musical score for the second section of "The Lord's Prayer." It features a treble clef and a key signature of one flat. The lyrics are: "1. O give to us dai - ly our portion of bread, It is from thy bounty that all must be fed; 2. Fine. D.S. Home, home, sweet sweet home!" followed by a repeat sign.

{ O give to us dai - ly our portion of bread,
It is from thy bounty that all must be fed;
Keep us from temptation, deliver from sin;
For thine is the glo - ry, for ev - er, A - - - men. }

Musical score for the final section of "The Lord's Prayer." It features a treble clef and a key signature of one flat. The lyrics are: "D.S. Prepare us, dear Saviour, for heaven our home."

Gratitude to God.

The Lord is my rock, and my fortress, and my deliverer.—II. SAM. 22: 2.

REV. W. B. LEGGETT.

R. C. WARD.

1. Hal - le - lu - jah! song of love and grat - i-tude, Song of un - ceas - ing
 2. Hal - le - lu - jah! let our prais-es ring for joy, And our hearts lift to
 3. Hal - le - lu - jah! now the Saviour lives to reign, In the far a - way
 4. And thy bless-ings, now we ask on us be-stow; Help ts as we would

joy and end - less praise; Hal - le - lu - jah! song the sweet-est an - gels sing,
 loft - iest heights of love; Hal - le - lu - jah! as we join the ran - somed throng,
 sum-mer land of song; Hal - le - lu - jah! let the wind our prais-es waft,
 hum-bly come to thee; And with mu - sic fill our souls in joyous strains,

CHORUS.

Let the high-est notes of joy - ous mu - sic raise. Hal - le - lu - jah! song vic -
 They that sing the sweet redemption song a - bove. }
 To the God to whom we rightfully be - long. }
 'Till on yon-der heights thy glory we shall see. Praise the Lord,

to - rious of the ransomed who have reached the golden shore, Hal - le - lu -
 sing the song golden shore; Praise the

jah! song tri - umph - ant To our King who rules and reigns for ev - er more.
 Lord, sing the song

There's a Better Day.

Lord, thou knowest all things; thou knowest that I love thee.—JOHN 21: 17.

Arranged.

1. { My Je - sus, I love thee! I know thou art mine; For thee all the
- { My gra - cious Re-deem - er, My Sav - iour art thou; If ev - er I
2. { I love thee be - cause thou hast first lov - ed me, And purchased my
- { I love thee for wear-ing the thorns on thy brow—If ev - er I
3. { In man-sions of glo - ry, and end - less de - light, I'll ev - er a -
- { And sing, with a glit - ter - ing crown on my brow, "If ev - er I

CHORUS.

fol - lies of sin I re - sign. }
 lov'd thee, my Je - sus, 'tis now. }
 par - don on Cal - va - ry's tree; } There's a bet - ter day, there's a crowning day,
 lov'd thee, my Je - sus, 'tis now. }
 dore thee in heav-en so bright. }
 lov'd thee, my Je - sus, 'tis now." }

There's a bet - ter day com - ing on; There's a bet - ter day,

FINE.

there's a crowning day, There's a bet - ter day com - ing on.

D. S.

Com - ing on, com - ing on, com - ing on, com - ing on.

153 That Beautiful Dream.

And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven. Gen. 28: 12.

A. A. A.

Arr. by Rev. A. A. ARMEN.

1. I dreamed of the land of the pure and the bright, The
 2. I dreamed that I saw them in robes of pure white. With
 3. I dreamed that the tri - als of life were all o'er, And
 4. I dreamed that my fath - er and moth - er were there, With
 5. I dreamed that he gave me a man - sion so fair, And

cit - y of God the saints de-light; The saints of all a - ges—the crowns on their brows of gold - en light, I watched as they wandered life's saints were walking the gold - en shore, And eat - ing the fruits of life's harps in their hands those joys to share; I dreamed that my Sav-iour so gave me a throne with him to share; He made me a King and a

chil - dren were there, That beau - ti - ful cit - y and home to share.
 riv - er a - long, I lis-tened and heard a most beau-tous song.
 ev - er green tree; Oh, beau - ti - ful, beau - ti - ful dream to me.
 smil - ing ly said—We wel-come you home where no tears are shed.
 Priest ev - er-more, O glo - ri - ous vis - ion of yon bright shore.

CHORUS.

O that beau - ti - ful dream! O that beau - ti - ful dream! Shall

Rit.

I those saints and those children see, Or shall it be on - ly a dream.

The Cleansing Fountain.

For with thee is the fountain of life.—Ps. 36; 9.

Arranged.

1. My heart was sad, but now 'tis glad, I sing, and shout for joy; His
 2. By faith I walk I sing and talk, Of Je-sus' sav-ing power; He
 3. In path-way bright I now de-light, And glo-ry comes in view; His

love I know, who died to show How he can sin de-stroy. Not
 keeps me pure, my hope is sure, I trust him ev-ry hour. No
 face I see, who died for me, His grace is ev-er new. The

one dark spot can stay, He washed it all a-way. The blood of Je-sus
 dan-ger now a-larms, I'm safe in Je-sus' arms. The blood of Je-sus
 blood is all my plea, I'll ev-er faith-ful be. The blood of Je-sus

D.S.—sin is washed a-way, I'm hap-py night and day—The blood of Je-sus

FINE CHORUS.

cleanseth white as snow, white assnow. The blood of Je-sus cleanseth white as
 cleanseth white as snow, white assnow.

snow, white assnow; The blood of Je-sus cleanseth white assnow, white assnow; All

D.S.

Make us Like Thee.

But we know that, when he shall appear, we shall be like him; for we shall see him as he is. I. John. 3: 2.

LAURA E. NEWELL.
DUET AND CHORUS.

F. D. JACOBS.



1. Touch our hearts, O bless-ed Je-sus, With thy love so full and free,
2. Guide us ten-der-ly, we pray thee, Thro' earth's dreamy desert land,
3. Give us cour-age for the conflict, Give us patience ev'-ry hour.



Be our ear-nest sup-pli-ca-tion, "Sav-iour, make us more like thee."
By thy pre-ious, lov-ing guidance, Teach our hearts to un-der-stand.
For thou knowest, Lord, we need thee, Give us of thy grace and pow'r



CHORUS.



Give us of thy gracious spir-it, Teach us, Mas-ter, day by day,
In thy ten-der mer-cy lead us, I saw the wan-der-ing to thee;
To endure the va-ried tri-als, That we meet a-long the way;



How to speak a word, dear Je-sus, Aid-ing oth-ers on the way.
Shield and keep us, Lord, and save us, From all er-ror set us free.
Will-ing to bear self-de-ni-als, Make us like thee ev'-ry day.



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156 I Heard the Voice of Jesus Say.

The Master is come, and calleth for thee. John. 11: 28.

HORATIO BONAR.

Arr. from SPOHR.



1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's light:



Lay down, thou wea - ry one, lay down Thy head up - on my breast.
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live.
Look un - to me; thy morn shall rise, And all thy day be bright."



I came to Je - sus as I was, Wea - ry, and worn, and sad;
I came to Je - sus, and I drank Of that life giv - ing stream:
I looked to Je - sus, and I found In him my Star, my Sun;



I found in him a rest - ing place, And he has made me glad.
My thirst was quenched, my soul revived, And now I live in him.
And in that light of life I'll walk Till 'll my journey's done.



157 Onward Christian Soldiers.

Be strong and of a good courage. Deut. 31: 6.

S. BARING GOULD.

A. S. SULLIVAN.



1. On - ward,Christian sol - diers! Marching as to war, With the
2. Like a might - y ar - my, Moves the Church of God: Brothers
3. Crowns and thrones may per - ish, Kingdoms rise and wane, But the
4. On - ward, then, ye faith - ful! Join our hap - py throng; Blend with



cross of Je - sus Go - ing on be - fore Christ, the roy - al
we are tread - ing Where the saints have trod. We are not di -
church of Je - sus Constant will re - main; Gates of hell can
onrs your voic - es, In the tri - umph song: Glo - ry, land, and



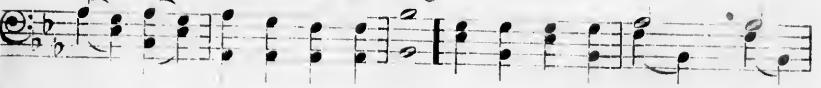
Mas - ter, Leads a - gainst the foe: For - ward in - to
- vid - ed, All one bod - y we, One in hope and
nev - er 'Gainst that church pre - vail: We have Christ's own
hon - or, Un - to Christ the King, This, through end - less



CHORUS.



bat - tle, See, his banners go!
doc - trine, One in char - i - ty. Onward,Christian sol - diers!
prom - ise, And that cannot fail.
a - ges, Men and an - gels sing.



Marching as to war, With the cross of Je - sus, Going on before.



God Be With You.

And now, brethren, I commend you to God, and to the word of his grace.—ACTS. 20, 32.

REV. J. E. RANKIN, D.D., LL.D.

W. G. TOMER.

1. God be with you till we meet a - gain; By his counsels, guide, up -
 2. God be with you till we meet a - gain; 'Neath his wings se - cure - ly
 3. God be with you till we meet a - gain; When life'sper - ils thick con -
 4. God be with you till we meet a - gain; Keep love's banner float - ing

hold you, With his sheep se - cure - ly fold yon - God be with you
 hide you; Dai - ly man-u - still di - vide you - God be with you
 found you, Put his arms un - fail - ing round you - God be with you
 o'er you, Smite death's threatening wave before you - God be with you

CHORUS.

till we meet a - gain. Till we meet,..... till we meet,...
 Till we meet, till we meet a - gain,

Till we meet at Je - sus' feet; Till we meet,.....
 Till we meet, till we meet,

till we meet, God be with you till we meet a - gain.
 till we meet a - gain,

STANDARD HYMNS.

159 How Firm a Foundation.

GEORGE KEITH.

PORtUGUESE HYMN.

1. How firm a foun - da - tion, ye saints of the Lord, Is laid for you;
 2. "Fear not, I am with thee; Oh, be not dis - mayed, For I am thy
 3. "When thro' the deep wa - ters I call thee to go, The riv - ers of
 4. "When thro' fier - y tri - als thy pathway shall lie, My grace, all-suf-

faith in his ex - cel-lent Word! What more can he say than to God, I will still give thee aid: I'll strengthen thee, help thee, and sor - row shall not o - ver-flow; For I will be with thee thy fi - cent, shall be thy sup-ply; The flame shall not hurt thee: I

you he hath said, . . . To you, who for ref - uge to Je - sus have cause thee to stand, Up-held by my gra-cious om - nip - o-tent tri - als to bless, . And sanc - ti - fy to thee thy deepest dis - on - ly de - sign . . Thy dross to con-sume, and thy gold to re -

fled? To you, who for ref - uge to Je - sus have fled? hand, Up - held by my gra-cious, om - nip - o-tent hand, tress, And sanc - ti - fy to thee thy deepest dis - tress. fine, Thy dross to consume, and thy gold to re - fine.

5 "E'en down to old age all my people shall prove
 My sovereign, eternal, unchangeable love;
 And when hoary hairs shall their temples adorn,
 Like lambs they shall still in my bosom be borne.

6 "The soul that on Jesus hath leaned for repose,
 I will not, I will not, desert to his foes;
 That soul, though all hell shall endeavor to shake,
 I'll never, no never, no never forsake!"

LRA
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Responsive Service.

FOR OPENING.

LEADER.—*I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, who made heaven and earth.*

Response.—*He shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place; as the shadow of a great rock in a weary land.*

LEADER.—*Peace I leave with you, my peace I give unto you. Let not our heart be troubled, neither let it be afraid.*

All Sing. 1st Verse, Jesus, lover, etc:

LEADER.—*Come unto me all ye that labor and are heavy laden, and I will give you rest.*

Response.—*I will both lay me down*

in peace and sleep, for thou, Lord, only maketh me to dwell in safety.

LEADER.—*The Lord will be a refuge for the oppressed, a refuge in time of trouble.*

Response.—*What time I am afraid I will trust in thee.*

All Sing. 2d Verse, Other refuge have, etc:

LEADER.—*Behold, he that keepeth Israel shall neither slumber nor sleep.*

Response.—*The name of the Lord is a strong tower. The righteous runneth into it, and is safe.*

LEADER.—*Thou wilt keep him in perfect peace whose mind is stayed on thee, because he trusteth in thee.*

All Sing. 3rd Verse, Thou, O Christ, etc.

161 Jesus, Lover of My Soul.

CHARLES WESLEY.

S. B. MARSH.

FINE.

1. { Je-sus, lov-er of my soul, Let me to thy bo-som fly,
While the nearer wa-ters roll, While the tempest still is high; }
D. C. Safe in-to the ha-ven guide, Oh, receive my soul at last.

D. C.

Hide me, O my Saviour, hide, Till the storm of life is past;

2 Other refuge have I none,
Hangs my helpless soul on thee;
Leave, oh, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenseless head
With the shadow of thy wing.

3 Thou, O Christ, art all I want,
More than all in thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name;
I am all unrighteousness;
Vile and full of sin I am,
Thou art full of truth and grace.

Responsive Service.

CONSECRATION.

LEADER.—Covet earnestly the best gifts.

Response.—If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

LEADER.—Having, therefore, these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Response.—If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

LEADER.—I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye

may prove what is that good, and acceptable, and perfect will of God.

Response.—Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

LEADER.—Create in me a clean heart, O God; and renew a right spirit within me.

Response.—The sacrifices of God are a broken spirit; O God, a broken and a contrite heart, thou wilt not despise.

ALL.—Blessed be the Lord, because he hath heard the voice of my supplications. The Lord is my strength and my shield; my heart trusted in him, and I am helped; therefore my heart greatly rejoiceth; and with my song will I praise him.

Singing.—CONSECRATION HYMN.

CONSECRATION PRAYER.

CONSECRATION HYMN.

163 Sitting at the Feet of Jesus.

Arranged.

1. | Sit - ting at the feet of Je - sus, Oh, what words I hear Him say!
| Happy place, so near, so pre - cious! May it find me there each (Omit.) day.

Sit - ting at the feet of Je - sus, I would look upon the past;
For His love has been so gracious, It has won my heart at (Omit.) last.

2 Sitting at the feet of Jesus,
Where can mortal be more blest?
There I lay my sins and sorrows,
And, when weary, find sweet rest
Sitting at the feet of Jesus,
There I love to weep and pray
While I from His fullness gather
Grace and comfort every day.

3 Bless me, O my Saviour, bless me,
As I sit low at thy feet;
Oh, look down in love upon me,
Let me see thy face so sweet.
Give me, Lord, the mind of Jesus,
Make me holy as he is;
May I prove I've been with Jesus,
Who is all my righteousness.

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Responsive Service.

(For Opening.)

MARION LAWRENCE.

SUPT.—Stand up and bless the Lord your God. Sing forth the honor of His name. (all arise.)

No. 178. "Come, Thou Almighty King," 1st verse.

PASTOR.—Blessed is the man that walketh not in the couns^t of the ungodly.

TEACHERS.—Nor standeth in the way of sinners.

SCHOOL.—Nor sitteth in the seat of the scornful.

PASTOR.—But his delight is in the law of the Lord;

SCHOOL.—And in his law doth he meditate day and night.

PASTOR.—And he shall be like a tree planted by the rivers of water,

SCHOOL.—That bringeth forth fruit in his season.

PASTOR.—His leaf also shall not wither;

SCHOOL.—And whatsoever he doeth shall prosper.

PASTOR.—The ungodly are not so;

SCHOOL.—But are like chaff which the wind driveth away;

PASTOR.—Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

SCHOOL.—For the Lord knoweth the way of the righteous; but the way of the ungodly shall perish.

PASTOR.—Behold how good and how pleasant it is to dwell together in unity. (Softly.)

"Blest be the Tie that Binds," Key of F.

ASST. SUPT.—Blessed be the people that know the joyful sound.

SCHOOL.—They shall walk, O Lord! in the light of Thy countenance.

ASST. SUPT.—In Thy name shall they rejoice all the day.

SCHOOL.—And in Thy righteousness shall they be exalted.

SUPT.—For the Lord is our defense, and the Holy One of Israel is our King.

ALL.—Blessed be the Lord for evermore! Amen, and Amen.

"All Hail the Power of Jesus' Name," 1st verse. Key of G.

PASTOR.—Let us worship and bow down. Let us come before His presence with thanksgiving.

INVOCATION.

165 Come, Thou Almighty King.

CHARLES WESLEY.

Italy. 6s & 4s.

FELICE GIARDINI.

1. Come, Thon Almighty King! Help us Thy name to sing, Help us to praise;
 2. Come, Thou near-nate Word! Gird on Thy might-y sword; Our pray'r attend;
 3. Come, Holy Com - for - ter! Thy sa-cred wit - ness bear In this glad hour;
 4. To the great One in Three, The highest prais - es be. Hence, ev - er - more!



Father, all glo-ri-ous! O'er all victorios, Come and reign over us. Ancient of days!
 Come, and Thy people blesse, And give Thy word success; Spirit of holiness, On us descend
 Thou who almighty art, Now rule in ev'-ry heart, And ne'er from us depart, Spirit of pow'r,
 His sov'reign majesty May we in glo-ry see, And to e-ter-ni-ty Love and a-dore.



Responsive Service.

FOR OPENING.

LEADER.—Remember now thy Creator
in the days of thy youth. Serve him with
gladness, and magnify his name forever!

Response.—What shall I render unto
the Lord for all his benefits toward me?
I will take the cup of salvation and call
upon the name of the Lord.

LEADER.—Give us, O Lord, the wisdom
from above, which is first pure, then
peaceable, gentle, easy to be entreated,
full of mercy and good fruits, without
partiality, and with hypocrisy.

Response.—Whence, then, cometh wis-
dom? and where is the place of under-
standing.

LEADER.—Behold the fear of the Lord,
that is wisdom, and to depart from evil
is understanding.

Response.—Happy is the man that
findeth wisdom, and the man that get-
teth understanding.

LEADER.—The merchandise of it is bet-
ter than the merchandise of silver, and
the gain thereof than fine gold.

Response.—She is more precious than
rubies.

LEADER.—All things thou canst desire
are not to be compared unto her.

Response.—Length of days is in her
right hand; and in her left hand riches
and honor.

LEADER.—Her ways are ways of pleas-
antness, and all her paths are peace.

Response.—She is a tree of life to
them that lay hold upon her; and happy
is every one that retain her.

LEADER.—And, beside this, giving all
diligence, and to your knowledge temper-
ance;

Response.—And to temperance, pa-
tience;

LEADER.—And to patience, godliness;
Response.—And to godliness, brother-
ly kindness;

LEADER.—And to brotherly kindness,
charity.

All Sing. First and 2d stanzas. "How gen-
tle God's commands, etc.

167 How gentle God's Commands.

PHILIP DODDRIDGE.

DENNIS. S. M.

NAEGELI.

1. How gen - tle God's commands! How kind His pre - cepts are!
2. Be -neath His watch - ful eye His saints se - cure - ly dwell;
3. Why should this anx - ious load Press down your wea - ry mind?

Come, cast your bur-dens on the Lord, And trust His constant care.
That hand that bears all na - ture up Shall guard His chil-dren well.
Haste to your heavenly Fa - ther's throne, And sweet refreshment find.



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Coronation. C. M.

OLIVER HOLDEN.

- 1 All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.
- 2 Ye chosen seed of Israel's race.
Ye ransomed from the fall,
Hail Him who saves you by His grace,
And crown Him Lord of all.
- 3 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.
- 4 Oh that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song,
And crown Him Lord of all

Arlington. C. M.

169 What Glory Gilds.

- 1 What glory gilds the sacred page!
Majestic, like the sun:
It gives a light to every age;
It gives, but borrows none.
- 2 The power that gave it still supplies
The gracious light and heat:
Its truths upon the nations rise;
They rise, but never set.
- 3 Lord, everlasting thanks be thine
For such a bright display,
As makes a world of darkness shine
With beams of heavenly day.
- 4 My soul rejoices to pursue
The steps of him I love,
Till glory breaks upon my view
In brighter worlds above.

170 Am I a Soldier of the Cross?

- 1 Am I a soldier of the cross,
A follower of the Lamb,
And shall I fear to own his cause
Or blush to speak his name?
- 2 Must I be carried to the skies
On flowery beds of ease,
While others fought to win the prize
And sailed through bloody seas?
- 3 Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?
- 4 Sure I must fight if I would reign—
Increase my courage, Lord:
I'll bear the toil, endure the pain,
Supported by thy word.

ISAAC WATTS.

171

Manoah. S. M.

T. COTTERILL,

HAYDN,



1. Help us, O Lord, Thy yoke to wear, De - light-ing in Thy will :
2. He that hath pa - ty on the poor Doth lend un - to the Lord ;
3. To Thee our all de - vot-ed be, In whom we move and live ;
4. And while we thus o - bey Thy word, And ev - ry want re - lieve,



Each oth-er's bur-dens learn to bear, The law of love ful - fill.
 And, lo! His rec - impense is sure, For more shall be re - stored.
 Free-ly we have received from Thee, And freely may we give.
 Oli, may we find it, gracious Lord, More blest than to re - ceive



172

Rathbun. 8s, 7s.

J. BOWRING.

J. CONKEY



1. In the cross of Christ I glo - ry, Tow'ring o'er the wrecks of time ;
2. When the woes of life o'er-take me, Hopes de-ceive and fears an - noy,



All the light of sa - cred sto-ry Gathers round its head sublime.
 Ne-er shall the cross for-sake me Lo! it glows with peace and joy.



3. When the sun of bliss is beaming Light and love upon my way,
 From the cross the radiance streaming Adds new lustre to the day.
4. Bane and blessing, pain and pleasure, By the cross are sanctified:
 Peace is there, that knows no measure, Joys that through all time abide.

173 Oh for a thousand Tongues to Sing.

C. WESLEY.

CARL GOTTHELF GLASER.

1. Oh for a thousand tongues to sing My great Redeemer's praise,
 2. My gracious Mas - ter and my Lord, As-sist me to pro-claim,
 3. Je-sus! the name that calms our fears, That bids our sorrows cease!
 4. He breaks the power of reigning sin, He sets the prisoner free!

The glo-ries of my God and King, The triumphs of his grace !
 To spread thro' all the earth a-broad The honors of thy name.
 'Tis mu-sic in the sinner's ears, 'Tis life, and health, and peace.
 His blood can make the foul-est clean; His blood a-vail'd for me.

174 How Sweet the Name.

JOHN NEWTON.

Tune, DOWNS. C. M.

1. How sweet the name of Jesus sounds in a be-liev - er's ear !

It soothes his sorrows, heals his wounds, And drives away his fear.

- 2 It makes the wounded spirit whole,
 And calms the troubled breast;
 'Tis manna to the hungry soul,
 And to the weary, rest.
- 3 Dear name! the rock on which I build,
 My shield and hiding place,
 My never-failing treasure, filled
 With boundless stores of grace !
- 4 Jes - my Shepherd, Saviour, Friend,
 My Prophet, Priest, and King,
 My Lord, my Life, my Way, my End.
 Accept the praise I bring !
- 5 I would thy boundless love proclaim
 With every fleeting breath :
 So shall the music of thy name
 Refresh my soul in death.

175

T. R. TALOR.

Adagio e Legato.

Heaven is my Home.

SCOTCH AIR.

rit. *f*

1. { I'm but a stranger here, Heav'n is my home; } Dan-
{ Earth is a desert drear, Heav'n is my home. } Dan-
2. { What tho' the tempest rage, Heav'n is my home; } Time's cold and wintry blast
{ Short is my pil-grimage, Heav'n is my home. }

'Round me on ev'-ry hand: Heav'n is my Fatherland, Heav'n is my home.
Soon will be o - ver past: I shall reach home at last; Heav'n is my home.

- 3 Peace ! O my troubled soul,
Heav'n is my home ;
I soon shall reach the goal ;
Heav'n is my home.

Swiftly the race I'll run,
Yield up my crown to none :
Forward ! the prize is won ;
Heav'n is my home.

Note.—The words "Nearey My God to Thee," are admirably adapted to this music.

176 Come, says Jesus' Sacred Voice.

MRS. A. L. BARBAULD.

Tune, HORTON. 7.

3

1. "Come", says Je-sus' sa-cred voice, "Coime, and make my path your choice:
2. "Thou who, houseless, lone, forlorn, Long hast borne the proud world's scorn

I will guide you to your home ; Weary pilgrim, hither come.
Long hast roamed the bar-ren waste, Weary pilgrim, hither haste.

- 3 "Ye who tossed on beds of pain,
Seek for ease, but seek 'n vain ;
Ye by fiercer ang-lish torn,
In remorse for g-reat wi-mour ;

4 "Hither come, for here is found
Balm that flows for every wound,
Peace that ever shall endure,
Rest eternal, sacred sure."

177

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177 My Faith looks up to Thee.

RAY PALMER.

L. MASON.

1. My faith looks up to thee, Thou lamb of Calva-ry, Saviour di-vine! Now hear me
2. May thy rich grace impart Strength to my fainting heart, My zeal inspire! As thou hast
3. While life's dark maze I tread, And griefs around me spread, Be thou my guide; Bid darkness
4. When end-life's transient dream, When death's cold,sullen stream Shall o'er me roll, Blest

Saviour.

while I pray; Take all my guilt a-way; Oh, let me from this day Be wholly thine!
died for me. Oh, may my love to thee Pare,warm, and changeless be—A liv - ing fire!
turn to day, Wipe sorrows tears a-way, Nor let me ev-er stray From thee a - side.
then,in love,Fear and distrust remove; Oh, bear me safe a-bove, A ransomed soul.

178 Just as I Am.

CHARLOTTE ELLIOTT.

WM. B. BRADBURY.

1. Just as I am, with-out one plea But that thy blood was shed for me,
2. Just as I am, and wait-ing not To rid my soul of one dark blot,
3. Just as I am, tho' tossed a-bout With many a con-flict,many a doubt,
4. Just as I am, poor,wretched,blind; Sight,rich - es, heal-ing of the mind,
5. Just as I am, thou wilt re-ceive, Wilt wel - come, par-don, cleanse, relieve;

And that thou hidd'st me come to thee, O Lamb of God, I come, I come!
To thee,whose blood can cleanse each spot,O Lamb of God, I come, I come!
Fight-ings and fears with-in, with-out, O Lamb of God, I come, I come!
Yea, all I need in thee to find, O Lamb of God, I come, I come!
Be - cause thy prom-ise I be - lieve,O Lamb of God, I come, I come!

Go Forth, ye Heralds.

1. Go forth, ye heralds, in my name: Sweetly the gos - pel trumpet sound;
 2. The joyful news to all im-part, And teach them where sal - va - tion lies.
 3. Freely from me ye have re-ceived, Free-ly, in love to oth - ers give;

The glori-ous ju-bi-lee pro-claim, Where'er the hu - man race is found.
 With care bind up the broken heart, And wipe the tears from weep-ing eyes.
 Thus shall your doctri-nes be believed, And by your la - bors sín - ners live.

180 I Love thy Kingdom, Lord.

TIMOTHY DWIGHT.

HANDEL.

1. I love thy king - dom, Lord, The house of thine a - bode,
 2. I love thy Church, O God ! Her walls be - fore thee stand,
 3. For her my tears shall fall, For her my pray'rs as - cend ;
 4. Be - yond my high - est joy, I prize her heav'nly ways,

The Church our blest Re-deem-er saved With his own pre-cious blood.
 Dear as the ap - ple of thine eye, And grav-en on thy hand.
 To her my cares and toils be giv'n Till toils and cares shall end,
 Her sweet com-mun-ion, sol - emn vows, Her hymns of love and praise.

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181

REG. HEBER.

Nicea. 12. 10.

REV. JOHN B. DYKES.

1. Ho ly, Ho-ly, Ho - ly! Lord God Al-might - y! Ear - ly in the
 2. Ho-ly, Ho-ly, Ho - ly! all the saints a-dore thee, Cast-ing down their
 3. Ho-ly, Ho-ly, Ho - ly! Lord God Al-might - y! All thy works shall

morn - ing our song shall rise to thee ; Ho - ly, Ho - ly, Ho - ly!
 golden crowns around the glass-y sea Cher-u - bin and ser-a-phim
 praise thy name in earth and sky and sea : Ho - ly, Ho - ly, Ho - ly!

Mer-ci-ful and Might - y ! God in three Per-sons, bless-ed Trin-i - ty !
 Falling down before thee, Which went and art and ev-ermore shalt be.
 Mer-ci-ful and Might - y ! God in three Per-sons, bless-ed Trin-i - ty !

Laban. S. M.

182 A charge to keep I have.

- 1 A charge to keep I have,
A God to glorify,
A never-dying soul to save,
And fit it for the sky.
- 2 To serve the present age,
My calling to fulfill,
Oh, may it all my powers engage,
To do my Master's will !
- 3 Help me to watch and pray,
And on thyself rely,
Assured, if I my trust betray,
I shall forever die.

CHAS. WESLEY.

183 My Soul, be on thy guard.

- 1 My soul, be on thy guard
Ten thousand foes arise,
And hosts of sin are pressing hard
To draw thee from the skies.
- 2 Oh, watch, and fight and pray,
The battle ne'er give o'er,
Renew it boldly every day,
And help divine implore.
- 3 Fight on, my soul, till death
Shall bring thee to thy God :
He'll take thee, at thy parting breath,
Up to his blest abode.

GEO. HEATH.

When I Survey the Cross.

ISAAC WATTS.

ISAAC WOODBURY.

1. When I survey the wondrous cross On which the Prince of glo - ry died,
My richest gain I count but loss, And pour con - tempt on all my pride.

2 Forbid it, Lord, that I should boast,
Save in the death of Christ, my God:
All the vain things that charm me most,
I sacrifice them to his blood.

3 See, from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.

185

1 Jesus, and shall it ever be
A mortal man ashamed of thee!
Ashamed of thee, whom angels praise,
Whose glories shine thro' endless days!

2 Ashamed of Jesus! that dear friend
On whom my hopes of heaven depend!
No; when I blush, be this my shame.
That I no more revere his name.

3 Ashamed of Jesus! yes, I may,
When I've no guilt to wash away,
No tear to wipe, no good to crave,
No fears to quell, no soul to save.

4 Till then—nor is my boasting vain—
Till then I boast a Saviour slain;
And Oh, may this my glory be,
That Christ is not ashamed of me!

JOSEPH GRIGGS, alt. By B. FRANCIS.

186

1 From every stormy wind that blows,
From every swelling tide of woes.

There is a calm, a sure retreat—
'Tis found beneath the mercy-seat.

2 There is a place where Jesus sheds
The oil of gladness on our heads,
A place than all besides more sweet—
It is the blood-bought mercy-seat.

3 There is a scene where spirits blend,
Where friend holds fellowship with
friend:
Thou's sundered far, by faith they meet
Around one common mercy-seat.

4 Ah! whither could we flee for aid.
When tempted, desolate, dismayed,
Or how the hosts of hell defeat,
Had suffering saints no mercy-seat?

HUGH STOWELL.

187

1 I yearn, thou wounded Lamb of God,
To wash me in thy cleansing blood,
To dwell within thy wounds; then pain
Is sweet, and life or death is gain.

2 Take my poor heart, and let it be
Forever closed to all but thee:
Seal thou my breast, and let me wear
That pledge of love forever there.

3 How blest are they who still abide
Close sheltered in thy bleeding side!
Who thence their life and strength
derive,

And by thee move, and in thee live!

4 Hence our hearts melt, our eyes o'erflow
Our words are lost, nor will we know
Nor will we think of aught beside:
"My Lord, my Love is crucified."

TRANSLATED.

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189

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188 Guide Me, O Thou Great Jehovah.

WILLIAM WILLIAMS.

ZION. 88, 7, 4.

THOMAS HASTINGS.

1. { Guide me, O Thou great Je-ho-vah, Pilgrim thro' this tren land: { Bread of
I am weak, but Thou art mighty, Hold me with thy pow'rful hand; {
heaven Feed me till I want no more, Bread of heaven Feed me till I want no more.

2 Open now the crystal fountain,
Whence the healing waters flow;
Let the fiery, cloudy pillar,
Lead me all my journey through:
Strong Deliv'rer,
Be Thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me through the swelling current,
Land me safe on Canaan's side;
Songs of praises
I will ever give to Thee.

3 "Peace and joy shall now attend thee;
All thy warfare now is past;
God thy Saviour will defend thee;
Victory is thine at last:
All thy conflicts
End in everlasting rest."

THOMAS KELLY.

190

1 Zion stands with hills surrounded,
Zion, kept by power divine;
All her foes shall be confounded,
Though the world in arms combine:
Happy Zion,
What a favored lot is thine!

2 Every human tie may perish,
Friend to friend unfaithful prove,
Mothers cease their own to cherish,
Heaven and earth at last remove.
But no changes
Can attend Jehovah's love.

3 In the furnace God may prove thee,
Thence to bring thee forth more
bright,
But can never cease to love thee—
Thou art precious in his sight:
God is with thee,
God, thine everlasting light.

THOMAS KELLY.

189

1 On the mountain's top appearing,
Lo! the sacred herald stands
Welcome news to Zion bearing,
Zion, long in hostile lands:
"Morning captive!"
God Himself shall loose thy bands.

2 "Has thy night been long and mournful?
Have thy friends unfaithful proved?
Have thy foes been proud and scornful?
By thy sighs and tears unmoved?
Cease thy mourning:
Zion still is well beloved.



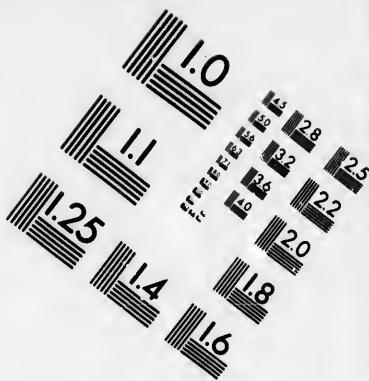
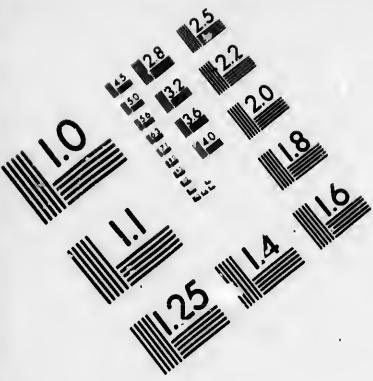
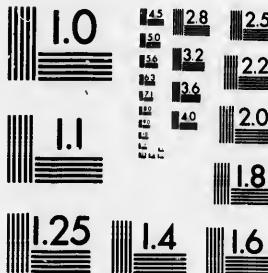
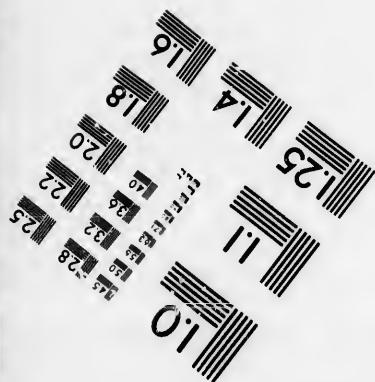
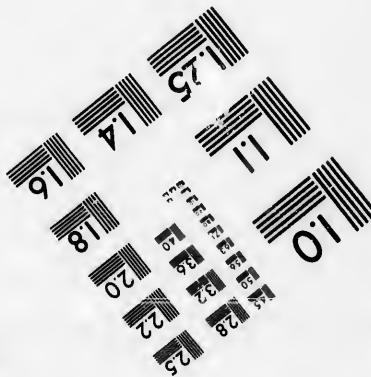


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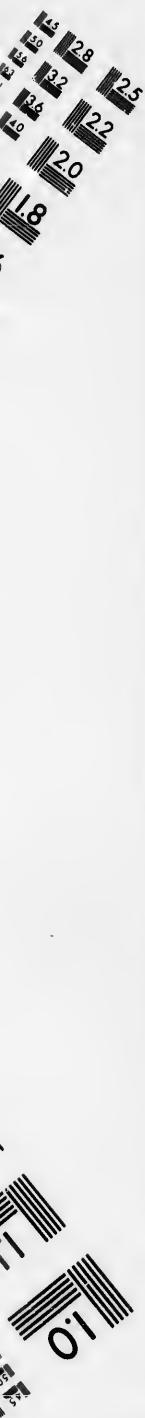


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191 Alas! and Did my Saviour Bleed?

ISAAC WATTS.

AVON. C. M.

HUGH WILSON.

1. A - las! and did my Sav-iour bleed? And did my Sovereign die?
Would he de-vote that sa - cred head For such a worm as I?

- 2 Was it for crimes that I have done,
He groaned upon the tree?
Amazing pity! grace unknown!
And love beyond degree!
- 3 Well might the sun in darkness hide,
And shut his glories in,
When Christ, the mighty Maker died,
For man, the creature's sin.
- 4 Thus might I hide my blushing face,
While his dear cross appears,
Dissolve my heart in thankfulness,
And melt my eyes to tears.

192

- 1 O for a faith that will not shrink,
Though pressed by every foe,
That will not tremble on the brink
Of any earthly woe!
- 2 That will not murmur nor complain
Beneath the chastening rod,
But, in the hour of grief and pain,
Will lean upon its God;
- 3 A faith that shines more bright and
When tempests rage without; [clear
That when in danger knows no fear,
In darkness feels no doubt;
- 4 That bears, unmoved, the world's dread
Nor heeds its scornful smile; [frown,
That seas of trouble cannot drown,
Nor Satan's arts beguile.

WM. H. BATHURST.

193

- 1 Oh, for a closer walk with God,
A calm and heavenly frame,

- A light to shine upon the road
That leads me to the Lamb!
- 2 Where is the blessedness I knew,
When first I saw the Lord?
Where is the soul-refreshing view
Of Jesus and his word?
- 3 Return, O holy Dove, return,
Sweet messenger of rest!
I hate the sins that made thee mourn,
And drove Thee from my breast.
- 4 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy threne,
And worship only thee.

WM. COWPER.

194

- 1 Forever here my rest shall be,
Close to thy bleeding side;
This all my hope and all my plea:
For me the Saviour died.
- 2 My dying Saviour and my God,
Fountain for guilt and sin,
Sprinkle me ever with thy blood,
And cleanse and keep me clean.
- 3 Wash me, and make me thus thine.
Wash me, and mine thou art; [own;
Wash me, but not my feet alone,—
My hands, my head, my heart.
- 4 Th' atonement of thy blood apply,
Till faith to sight improve,
Till hope in full fruition die,
And all my soul be love.

CHAS. WESLEY.

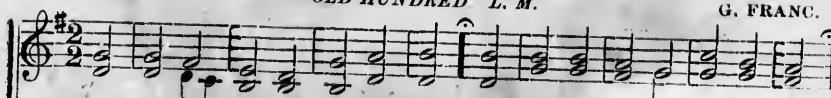
195

THOS. KEN.

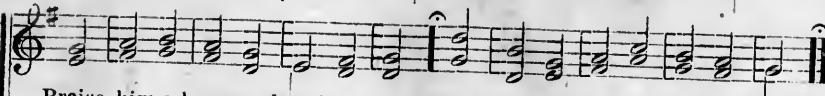
Doxology.

OLD HUNDRED L. M.

G. FRANC.



Praise God from whom all blessings flow! Praise him, all creatures here below!



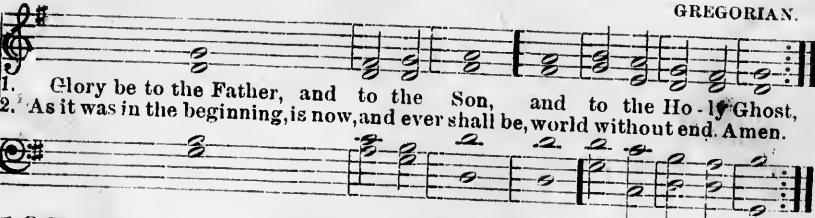
Praise him a-bove, ye heav'nly host, Praise Father, Son, and Ho - ly Ghost!



196

Gloria Patri.

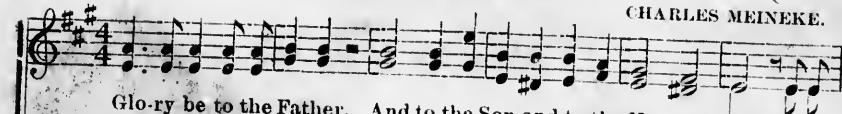
GREGORIAN.



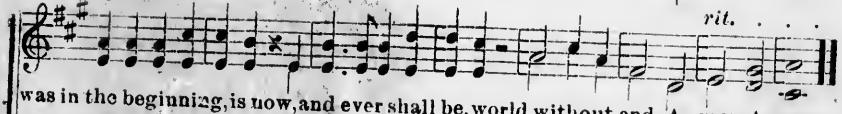
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Gloria Patri.

CHARLES MEINEKE.



Glo-ry be to the Father, And to the Son, and to the Ho - ly Ghost, As it



was in the beginning, is now, and ever shall be, world without end, A - men, A-men.



S. F. SMITH.

America.

NATIONAL HYMN.

ENGLISH MELODY.

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
 2. My na - tive coun - try, thee, Land of the no - ble free,
 3. Let mu - sic swell the breeze, And ring from all the trees
 4. Our Fa - ther's God, to Thee, Au - thor of Ko - er - ty,

Of thee I sing; Land where my fa - ther's died, Land of the
 Thy name I love, I love thy rocks and rills, Thy woods and
 Sweet free-dom's song; Let mor - tal tongues a-wake, Let all that
 To thee we sing; Long may our land be bright, With freedom's

Pil-grims' pride From ev - 'ry moun - tain side Let free-dom ring.
 tem - pled hills, My heart with rap - ture thrills Like that a - bove.
 breathe partake, Let rocks their si - lence break, The sound pro - long.
 ho - ly light, Pro - tect us by Thy might, Great God our King.

P. DODDRIDGE.

Happy Day.

ENGLISH MELODY.

1. { Oh, hap - py day, that fixed my choice On thee, my Saviour and my God!
 } Well may this glow-ing heart re-joice, And tell its rap-tures all a-broad.

FINE. D.S.

Happy day, happy day, When Jesus wash'd my sins away. { He taught me how to watch and pray,
 And live rejoicing ev'ry day. }

- 2 'Tis done! the great transaction's done!
 I am my Lord's, and he is mine:
 He drew me, and I followed on,
 Charmed to confess that voice divine
- 3 Now rest, my long-divided heart;
 Fixed on this blissful center, rest;

- Nor ever from thy Lord depart,
 With him of every good possessed.
- 4 High heav'n, that heard the solemn vow
 That vow renewed shall daily hear,
 Till in life's latest hour I bow,
 And bless in death a bond so dear.

200 LILY OF THE VALLEY. Key F.

1. I've found a friend in Jesus :
He's everything to me ;
He's the fairest of ten thousand to my soul !
The "Lily of the Valley."
In him alone I see
All I need to cleanse and make me fully
whole ;
In sorrow he's my comfort,
In trouble he's my stay,
He tells me every care on him to roll :
He's the "Lily of the Valley"
"The bright and morning star."
He's the fairest of ten thousand to my soul.
2. He all my grief has taken, and all my
sorrows borne ;
In temptation he's my strong and mighty
tower
I've all for him forsaken, I've all my idols
torn
From my heart, and now he keeps me by
his power.
Tho' all the world forsake me, and Satan
tempt me sore,
Thro' Jesus I shall safely reach the goal :
He's the "Lily, etc."
3. He'll never, never leave me, nor yet
forsake me here.
While I live by faith and do his blessed
will ;
A wall of fire about me, I've nothing now
to fear ;
With his manna he my hungry soul will
fill.
When crowned at last in glory, I'll see
his blessed face,
Where rivers of delight shall ever roll :
He's the "Lily, etc."

201

BETHANY. Key G.

1. Nearer, my God, to thee,
Nearer to thee !
Even though it be a cross
That raiseth me,
Still all my song shall be,
"Nearer, my God, to thee,
Nearer to thee !"
2. Though, like a wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be
Nearer, my God, to thee,
Nearer to thee !
3. There let my way appear,
Steps unto heaven.
All that thou sendest me
In mercy given,
Angels to beckon me
Nearer, my God, to thee,
Nearer to thee !

Mrs. S. F. Adams.

202 HOLY GHOST, WITH LIGHT DIVINE.

Tune: Martin. No 161. Key F.

1. Holy Ghost, with light divine,
Shine upon this heart of mine ;
Chase the shades of night away,
Turn my darkness into day.
2. Holy Ghost, with power divine,
Cleanse this guilty heart of mine ;
Long hath sin, without control,
Held dominion o'er my soul.
3. Holy Ghost, with joy divine,
Cheer this saddened heart of mine ;
Bid my many woes depart,
Heal my wounded, bleeding heart.
4. Holy Spirit, all divine,
Dwell within this heart of mine ;
Cast down every idol throne,
Reign supreme—and reign alone.

203 MARCHING TO ZION. Key G.

1. Come ye that love the Lord,
And let your joys be known !
Join in a song with sweet accord,
And thus surround the throne !

CHORUS.—We're marching to Zion,
Beautiful, beautiful Zion :
We're marching upward to Zion,
The beautiful city of God.

2. Let those refuse to sing
Who never knew our God,
But children of our heavenly King,
May speak their joys abroad.
3. The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

—Isaac Watts.

204

WORK. Key F.

1. Work, for the night is coming !
Work through the morning hours ;
Work, while the dew is sparkling ;
Work 'mid springing flowers ;
Work, when the day grows brighter ;
Work, in the glowing sun :
Work, for the night is coming,
When man's work is done.
2. Work, for the night is coming !
Work through the sunny noon :
Fill brightest hours with labor—
Rest comes sure and soon.
Give every flying minute
Something to keep in store :
Work, for the night is coming,
When man works no more.

—Annie Walker.

205

COME TO JESUS.

Key G.

1. Come to Jesus, come to Jesus!
2. He will save you !
3. Oh, believe him !
4. He is able.
5. He is willing,
6. He'll receive you.
7. Call upon him !
8. He will hear you.
9. Look unto him !
10. He'll forgive you.
11. Flee to Jesus !
12. He will cleanse you.
13. He will clothe you.
14. Jesus loves you.
15. Don't reject him !
16. Only trust him !
17. Hallelujah, Amen !

206

ROCK OF AGES.

B₆

1. Rock of Ages, cleft for me,
Let me hide myself in thee;
Let thy water and the blood,
From thy wounded side which flowed,
Be o'er me in a double cure,
Save from wrath and make me pure.
2. Could my tears forever flow,
Could my zeal no languor know,
This for sin could not atone—
Thou must save, and thou alone;
In my hand no price I bring,
Simply to thy cross I cling.

—Toplady.

207

HOLY SPIRIT.

Key G.

1. Holy Spirit, faithful guide,
Ever near the Christian's side,
Gently lead us by the hand,
Pilgrims in a desert land,
Weary souls for e'er rejoice,
While they hear that sweetest voice
Whispering softly, "Wanderer, come !
Follow me, I'll guide thee home."
2. Ever-present, truest friend,
Ever near thine aid to lend,
Leave us not to doubt and fear,
Groping on in darkness drear,
When the storms are raging sore,
Hearts grow faint, and hopes give o'er,
Whisper softly, "Wanderer, come !
Follow me, I'll guide thee home."

—M. M. Wells.

208 LORD'S PROTECTION.

Tune: "Hebron."

Key B₆. L. M.

1. Thus far the Lord hath led me on,
Thus far his power prolonged my days;
And every evening shall make known
Some fresh memorial of his grace.
2. Much of my time has run to waste,
And I, perhaps am near my home;
But he forgives my follies past,
He gives me strength for days to come.
3. I lay my body down to sleep;
Peace is the pillow for my head,
While well-appointed angels keep
Their watchful stations round my bed.
4. Thus, when the night of death shall come,
My flesh shall rest beneath the ground,
And wait thy voice to break my tomb,
With sweet salvation in the sound.

—Isaac Watts.

209

SWEET HOUR,

Key D.

1. Sweet hour of prayer! sweet hour of prayer!
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known !
2. My soul has often found relief,
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer.

2. Sweet hour of prayer! sweet hour of prayer!

May I thy consolation share,
Till, from Mount Pisgah's lofty height
I view my home, and take my flight !
This robe of flesh I'll drop, and rise
To seize the everlasting prize ;
And shout, while passing through the air,
Farewell, farewell, sweet hour of prayer!"

—W. W. Walford.

210

THE CHILD OF A KING.

Key F.

1. My Father is rich
In houses and lands,
He holdeth the wealth
Of the world in his hands !
Of rubies and diamonds,
Of silver and gold
His coffers are full.
He has riches untold !

CHORUS.—I'm the child of a King !
The child of a King !
With Jesus, my Saviour,
I'm the child of a King.

2. I once was an outcast
Stranger on earth,
A sinner by choice,
An alien by birth !
But I've been adopted,
My name's written down
An heir to a mansion,
A robe and a crown.

3. A tent or a cottage,
Why should I care ?
They're building a palace
For me over there,
Though exiled from home,
I still I may sing,
Glory to God,
I'm the child of a King."

211

WEBB.

Key B₆.

1. Stand up, stand up, for Jesus,
Ye soldiers of the cross !
Lift high his royal banner,
It must not suffer loss !
From victory unto victory
His army shall he lead
Till every foe is vanquished
And Christ is Lord indeed.

2. Stand up, stand up, for Jesus,
The trumpet call obey !
Forth to the mighty conflict,
In this his glorious day !
Ye that are men, now serve him
Against unnumbered foes,
Your courage rise with danger,
And strength to strength oppose.

—Geo. Duffield.

212

GRACE!

S. M.

Tune, No. 167.

1. Grace! 'tis a charming sound,
Harmonious to the ear;
Heaven with the echo shall resound,
And all the earth shall hear.
2. Grace first contrived a way
To save rebellious man;
And all the steps that grace display,
Which drew the wondrous plan.
3. Grace taught my roving feet
To tread the heavenly road;
And new supplies each hour I meet,
While pressing on to God.
4. Grace all the work shall crown
Through everlasting days;
It lays in heaven the topmost stone,
And well deserves our praise.

213

THE HOLY SPIRIT.

L. M.

Tune, 178.

1. Come, Holy Spirit, calm my mind,
And fit me to approach my God.
Remove each vain, each worldly thought,
And lead me to the blest abode.
2. Hast thou imparted to my soul
A living spark of holy fire?
Oh! kindle now the sacred flame,
Make me to burn with pure desire.
3. A brighter faith and hope impart,
And let me now my Saviour see;
Oh! sooth and cheer my burdened heart
And bid my spirit rest in thee,

214

HE LEADETH ME. Key D.

1. He leadeth me! O blessed thought!
O words with heavenly comfort fraught!
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me.

CHORUS.—He leadeth me, he leadeth me,
By his own hand he leadeth me;
His faithful follower I would be,
For by his hand he leadeth me.

215

GLORIOUS FOUNTAIN. Key A

1. There is a fountain filled with blood,
Drawn from Immanuel's veins.
And sinners, plunged beneath that
flood,
Lose all their guilty stains.

CHORUS.
Oh, glorious fountain, here will I stay,
And in Thee, ever wash my sins away.

2. The lying thief rejoiced to see
That fountain in his day,
And there may I though vile as he,
Wash all my sins away.
3. Thou dying Lamb, thy precious blood:
Shall never lose its power,
Till all the ransomed Church of God:
Are saved, to sin no more.

216

THE SOLID ROCK.

Key G.

1. My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name,
On Christ, the solid rock, I stand,
All other ground is sinking sand.
2. When darkness seems to cover his face,
I rest on his unchanging grace;
In every high and stormy gale,
My anchor holds within the veil,
On Christ, the solid rock, I stand;
All other ground is sinking sand.

—Edward Mote.

217 MUST JESUS BEAR THE CROSS?

C. M.

Tune, 169.

B.

1. Must Jesus bear the cross alone,
And all the world go free?
No; there's a cross for ev'ry one,
And there's a cross for me.
2. The consecrated cross I'll bear
Till death shall set me free.
And then go home my crown to wear,
For there's a crown for me.
3. O precious cross! O glorious crown!
O resurrection day!
Ye angels from the stars come down,
And bear my soul away.

—G. N. Allen.

218

COME, HOLY SPIRIT.

C. M.

Tune, 174.

1. Come, Holy Spirit, heav'nly Dove,
With all thy quick'ning powers;
Kindle a flame of sacred love
In these cold hearts of ours.
2. Father, and shall we ever live
At this poor dying rate—
Our love so faint, so cold to thee,
And thine to us so great?
3. Come, Holy Spirit, heav'nly Dove,
With all thy quick'ning powers;
Come, shed abroad a Saviour's love,
And that shall kindle ours.

219

BLEST BE THE TIE. Key F.

Tune, 167.

1. Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.
2. Before our Father's throne,
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts, and our cares.
3. We share our mutual woes,
Our mutual burdens bear,
And often for each other flows
The sympathizing tear.
4. When we asunder part,
It gives us inward pain;
But we shall still be joined in heart,
And hope to meet again.

—John Fawcett.

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FAMILIAR HYMNS.

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