# Volume XVIII. No. 15

The

excitement

Occupy till I come."

### HALIFAX, N. S., WEDNESDAY, APRIL 11, 1866.

Provincial

Whole No. 873

## Religions Miscellany.

#### Longings.

When shap I be at rest? My trembling heart Grows weary of its burden, sickening still With hope deferred. Oh, that it were thy will a lacst my bonds, and take me where thou art!

When shall I be at rest ? My eyes grow dim With straining through the gloom : I scarce

The wat marks that my Saviour left for me :

When shall I be at rest? Hand over hand I grasp and climb an ever steeper hill, A rougher path. Ob, that it were thy will We tired first might tread the Promised Land !

Oh, that I were at rest ! A thousand fears Come thronging o'er me lest I fail at last, Would Ewere safe, all toil and danger past. and thine own hand might wipe away my tears.

Oh that I were at rest ! like some I love, Whose last fond looks drew half my I fe away. Seeming to plead that either they might stay elan, when your work, like God's kingdom With me on earth, or I with them above. ye if ye endure.

But why these muranurs ? Theu didst never From any toil or weariness for me.

Not even from that last deep agony. Shall I beneath my little trials sink ?

No. Lord, for when I am indeed at rest, One tasts of that deep bliss will quite efface The sternest memories of my earthly race. Save but to swell the sense of being blest.

Then lay on me whatever cross I heed To bring me there. I know thou canst not be Unkind unfaithful, or untrue to ma! Shall I not toil for thee, when thou for me didat

#### Why God Permitted Sin.

"I have heard you preach three times, sir : and I neither care for you nor your preaching unless you can tell me why God permitted sin." "I will do that with pleasure," was the immediate reply ; " because he chose it." The young man, apparently taken by surprise fore doing so try your old hymn againstood speechless, and Mr. North again repeated,

penny to buy a candle, and if it had not been vices are closed. Fix their eyes intently on the illustrious examples - the praise and glory and to its accustomed place, and as he did so, a tear- raised four sons and one daughter, all of whom Moral Heroism for this, the gentleman who had charge of his speaker-riveted. Hear as for eternity. Receive ornament of their sex, combining the courageous drop gathered in his eye, and fell upon the page. were converted to God, but one, who went to It will be harder to bear the trials and minute difficulties of your life than to meet great uncle's fortune would not have found him out. the truth in meekness ; take it home ; digest it ; intrepidity of the heroine with the serene and It was the rich, broad, purple leaf of a West-In- Australia, about 13 years ago, I do not know triels or encounter gigantic difficulties. It is And so we may say that all that property came practice it. "Be ye doers of the word, and not patient fortitude of the martyr. All honour to dian plant that had fallen, and he remembered about him. But she trusted in her God, that He ennon belching deaths by the hundred than to that barber had reason to say that there is profit their body is so cunstantly in motion. Others in devotedness, in labour! May a propitious it was gathered, years gone by; and the tones the Lord Jesus Christ. She was a kind mother, keep them from demoralization, in the routine in doing for Jesus.

life of camp or post, and yet the latter is as essential as the former. There is more true heroism in the sentinel on his midnight beat

the enemy's defenses-the former is sustained ities. If all christians would remember that the service is over. by the interior courage of principle; the latter Bible makes a certain part of their income a debt may be influenced by the mere bravery of battle

So in Christian life, there is often pureat example for imitation : heroism among those who move among lowly

Debts Due to God

duties ; they are faithful in the least. It is comparatively easy to go from place life anew to God, aware of the ensuaring influ- Christian Treasury. place among new excitements and work for the ences of riches and the necessity of deciding on Master. Come to daily prosaic duty, when the

flush of excitement is gone, where there is no judgment, I adopted the following system : a plan of charity before wealth should bias my " Cometh not with observation," and happy are as I could, every month; and reserving such por-

tions of profits as might appear adequate to cov-How few noted "revivalists" are willing to attempt the duties of the pastorate, with its to flit from pulpit to pulpit, from city to city with meteoric glare than steadily to let their light shine! And yet a thoughtless people honor

the meteor more than the steady light ! It is easier to pass from place to place, working among the choice spirits of the churches. than to accept some hard stony field for your spiritual tillage, believing the Master says of it. Hereoism of soul comes out under the diffi

neighbors. Can you endure that and work on? crease the foregoing scale till I had acquired a else to do extra work. The salaries afforded by Some little time sgo, after the conclusion of You find hard work without the prestige of suc-certain capital, after which I would give one-government are \$320 in the country, \$380 in ble sphere and the hard unyielding toil ? It may be slso that where the Lord places you

their character! How now? Desert? Be-

Rules for the House of God.

1. Take care of your thoughts : bring them

into subjection to the law of Christ. We have

Some are buying and selling all the time .---

"There is no room for trifling here, For worldly hope or worldly fear,"

easier to lead troops into the hottest fight, up to him as a reward for what he did for Jesus hearers only, deceining your own selves." such men and women, true successors to the sadly, in a moment, as it met his eye, the un- would convert him." to the blazing' redoubt, and into the ci.cle of when he closed his shop on Sunday. Certainly Some people seem the sit on nails or nettles, Apostles, and their confidence was alone in

take out their watches, and count the length of Providence speed them to a distant destination, of a voice for ever silent, seemed to linger in good neighbour, and had many warm friends. acutences in the sermon, twirling or twitching and abundantly prosper their christian toil! his ear,-and he thought mournfully of the Her funeral was attended by a very large and their watch-clain or ribbou all the while. Others In this buge empire, so wonderful for age and wealth of love that was, then, all his own ; and deeply altentive concourse of neighbours and seem as if taking the census of the congregation. size, with a bistory reaching further back than the little tomostone in the lonely English ceme- friends. The occasion was improved by a ser-Many men are sorupulous in paying all their or counting the number of panes in the window. any other nation of the world, and with an ex- tery of a foreign land, very far away, rose to his mon preached from Philt i. 21-by the superinwho endures the peril of darkness and the bitter-who endures the peril of darkness and the bitter-debts to their fellow men, but forget their stew-or watching the meyement of the flies. They isting population of between three hundred and view, and then all his lone iness came back tendent of the Circuit. God grant, the family isting population of between three hundred and view, and then all his lone iness came back tendent of the Circuit. God grant, the family or watching the meyement of the flies. They isting population of between three hundred and view, and the flies. The wefmarks that my Saviour left for mer, and I were safe with him ! ness of tempest because it is duty, than in the weight is duty, than in the weight is beld trooper who charges, aword in hand into weight is duty, than in the beld trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight were more, and I were safe with him ! held trooper who charges, aword in hand into weight held trooper who charges aword in hand into weight held trooper who charges aword in hand into the files. They is in a set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of the files is the set of the files. They is the set of the files is the set of t

olence, and no fixed law to regulate their char- seem as if relieved from the stocks when the same type, influenced by the same mode of edu- but the volume was henceforward often taken washed their robes white in the blood of the cation, read the same books, learn the same les- down from the shelf on which he had placed it, Lamb. 4. Never put on your hat till you reach the sons, and understand the same written language. and opened again. What wonder that he loved Aylesford, April 3, 1866.

due to God, the contributions to religious char- door. After retiring from the sanctuary, go The language of China presents one of the great- to linger on that leaf, and the sweet, sad memities would be largely increased. Here is a good Lome, retire to your closet. Remember, "Be- sest difficulties in the prosecution of christian ories that it never failed to call forth? hold, a sower went forth to sow ; and when he missions. A lad has to learn 700 characters be- - I knew a poor widow whose son was a sailor,

Religions Intelligence

er probab'e losses, to lay aside, by entry on a about 800,000 Protestants in France; that figure sionary can learn to preach in the language. duty and affection. I saw her sitting in her of her acceptance with God. This was a point,

and a half per cent.; if over \$1,100, twenty per Lutheran and the Calvin'stic national churches, that as the present staff of labourers, enervated hands, and saving the life of his Captain. I of christian character. assumption of social superiority made by your to my success in business, I decided not to in-to my success in business, I decided not to in-dred more to supply the place of old pastors, or ing -London Recorder.

Some little time sgo, after the conclusion of Vou find hard work without the prestige of suc-one of Min Brownlow North's addresses in Edic-burgh Septland, a young man came into the which reems to go so smoothly as to have no the acquisition of another certain amount of cap-the acquisition of another certain amount of cap-in Paris; but generally in towns this altogether in Paris; but generally in towns this altogether the acquiring what insufficient salary is supplemented by the pres-towing idea was given as to the amount of spirest, the prestige, the show, or accept the hum-I determined would be a full sufficiency of cap-bytery; and besitus, pastors generally manage ritual agency annually at work in Great Britain.

to marry righ wives. Taking the clergy list of the Church of England you have unpleasant associates, crooked good people, Christians with disagreeable sides to their character! How now? Desert? Be-capital, and have been prospered beyond my most

ber of deeply pious men. 2. By forming, also, number with those of the Church; but say they

R. E. C.

MRS. JETHRO KINSMAN OF CORNWALLIS. Our departed sister was the daughter of the

A merchant, in answer to inquiries, refers back some segd fell by the wayside, and the fore he can read the easiest book, 6,000 or 7,000 and her heart yearned towards him. Often at mid- late James and Sarah, Tupper; a family well to a period when, he says, "In consecrating my fowls came and devoured it up. Beware !- to carry on diplomatic correspondence with any night, when the blustering wind shock the lat- known to the first Wesleyan Ministers who visof the higher suthorities. There are 70,000 tice of her chamber, she watched and wep .- ited Cornwallis. Rebecca, the subject of this words in the language, and the large dictionary For a time no-news came to give her comfort, memoir, was converted to God in her fifteenth consists of 70 volumes folio. With such an pe- and to tell her that her son was alive, but at year, under the ministry of the Rev. Wm. Rey-

tounding vocabulary, it will not be surprising to last came a letter written by his own hand .-- nolds, a Freewill Baptist Minister. Sister Kinslearn that with every educational help which He was well, and had prospered, and was re- man's conversion, was so perfectly satisfactory modern science can render, three years of hard turning home with curiosities, money; and, to her own mind, that on this subject her daughstudy are necessary before, the European mis- what was still better than both, a heart full of ter remarks, "I never heard her express a doubt

ALESIEDAN.

benevolent account, one-tenth of the remaining is somewhat too low, since even pastors have For this prodigious Empire, for these perish- cottage ; wiping her eyes as she read the latter ; to herself so evident, that her spiritual foe was doing among the lowly! Ob, it is much easier profits, great or small, as a fund for benevolent been known to be registered as Catholics. But ing millions, we crave the attention and sym- she had read it a dozen times before; but what not able to dispute." As this manifestation took expenditure, supporting my self and family on the other side, the ordinary estimate, 1,500,- pathy, the prayer and faith and effort of the did that signify? it did her good, it made her place in the absence of any revival of religion, her remaining nine-tenths. I further determined 000, is also too high. I gather from conversa- Church of CHRIST. Methodism is now repre- happy, and she loved to linger on that leaf. that if at any time my net profits, that is, profits tions on the subject with different well-informed sented there by only six or seven Missionaries. I saw an old serjeant, with the Times news- but to all enquirers, she gave a reason of "her from which clerk-hire and store expenses, had percons, that we cannot reckon on more than a Well may we ask, "What are these among so paper in his hand. It gave an account of a batbeen deducted, shoul exceed \$500 in a month, million of Protestants in France, 25,000 of many?" They must be not only sustained, but the, in which a son of his had distinguished same blessing. She felt that she had put on I would give twelve and a half per cent.; if over whom, at most, are hearers in independent reinforced. Mr. Piercy wants to have a regular himself by his bravery, preventing the colours Christ her life, and her future, down to the time \$700, fifteen per cent.; if over \$900, seventeen churches. The rest are divided between the supply of men continually under training, so of the regiment from folling into the enemy's of her death, was a continuous exemplification

cent.; if over \$1,300, twenty-two and a haf per in the proportion of about one of the former to and debilitated by a tropical climate, are com- like not battles, and abbor bloodshed; and She was indeed a living epistle. Her daughcent.; thus increasing the proportica of the two of the latter. There are 842 pastors' places, pelled to seek rest and recovery others may be yet, I regarded the sergeant with interest, for ter observes, "From my childhood I have been whole, as God should prosper, till, st \$1,500, I of which about thirty are constantly vacant, es- prepared to occupy their places, and the work the affection of the father mingled with the familiar with my mother's habit of fasting, and culties of ordinary life. You are thrown into a should prosper, un, st \$1,000, 1 of which about thirty are constantly vacant, es-church of humble grade. You hear the cool assumption of social superiority made by your assumption of social superiority m mind. My brother James, when dying, exclaimhis son, and he loved to linger on that leaf." I saw an aged man bowed down with years ed, 'Q, mother, your prayers have led me to and infirmities; the grey hair was thin upon his God."" What additional encouragement for

head, and time had graven wrinkles on his parents, to continue in prayer for their children. brow. He sat in an old arm-chair, with the At the time of Mrs. Kinsman's conversion to Bible opened before him. His eyes lacked lus- God, she united with the Methodists, a class at tre, but they seemed to sparkle as his faltering that time being established in the neighbourhood, voice read the words, "Come unto me, all ye and continued to profit by christian communion ; that are weary and heavy laden, and I will give but in the course of time, shew as deprived of that you rest." He found the word of God as oil to private means of grace, and was led to seek sanguine expectations. Although constantly givsanguine expectations. Although constantly giv-ing, I have never yet touched the bottom of my fund, and have repeatedly been astonished to

# Protestantism in France. According to the last official census there are

Because he chose it ;" and, added he, " if you continue to question and cavil at God's dealing, Nay, remember Him who looked on the offerto be wise above what is written, I will tell you the widow, and said, " she hath given morethan something more that God will do-he will some theyall," and remember that in His sight, a faithday put you into hellfire. It is vain for you to ful though lowly duty is the true badge of his strive with your Maker-you cannot resist him ; heroes.-N. Y. Advocate. and neither your opinions of his dealings, nor your blasphemous expression of them, will in the

least lessen the pain of your everlasting damnarepliest against God ?"

business. He went to consult his minister .-- | naturally leads the heart from God subserve the "Yes, there is," was the reply, " in the ninth He advised him to close his shop on the Sab- highest sripitual good ! chapter of Romans, and I recommend you to bath, and trust God to take care of him. He

bave read it, and see there how God claims for expected. His genteel customers were offend. himself the right to do whatever he chooses, with-ed. Because he wouldn't shave them on Sun-ter merchant; for the monthly pecuniary obserout permitting the thing formed to say to him day, they refused to come to him through the vations which I have been wont to take, though that formed it, Why has thou made me thus? week. He lost his business; he was obliged to often quite laborious, have brought me to a betremember that, besides permitting sin, there is give up his fashionable shop, and open a poor ter knowledge of the state or my affairs, and union."-Corr. Central Ad. arothershing tool has chosen to do-God chose cellar-where he hardly did business enough to led me to be more cautious and prudent than I union."-Corr. Central Ad. to send desus ! Of his own free and sovereign get himself bread to eat. Well, what then ?- otherwise should have been." grace, God gave his only-begotton Son to die for Did God's promise fail in the case of the poor tinners in their stead, in their place ; so that, barber ? Did he suffer loss, instead of securing though they are sinners, and have done things profit by shutting up his shop on the Sabbath

worthy of death, not one of them shall ever be for the sake of Jesus? Wait a little and see. cast into hell for his sins who will accept Jesus One Saturday evening about dark, a strange as his only Saviour, and believe in him and rest gentleman, who had just arrived in the mail own words, on the Lord's day. (See Isa. lviii. In the solacements and the solacement and now; others are waiting to see me. Go home; pointed him to the cellar opposite. He came in 13-14). the Holy Spirit bless it, for Jesus Christ's sake." I hey were changing horses, as it would be too Christ says : " My house shall be called a house bealth and strength and st This conversation took place on Sunday even-late at night when he reached the end of his of prayer; but ye have made it a den of thieves." ing. On the following Friday, Mr. North was journey, and he did not like to break the Sab-Govern your thoughts. itting is a friend's drawing-room, (the Rev. bath. This touched the barber's feelings so

Moodie Stuart's), when the servant announced that he could not help weeping. He asked the that a young man wanted to speak to him. On stranger to lend him a penny to buy a candle, as

being shown up stairs, he said : "Do you remember me ?"

Bible R

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"Do you not remember the young man who to hima Sunday night asked you to tell him, 'Why "It seems to me, my friend, that there is

did God permit sin ? "

"Yesperfectly."

not time now to hear. Here is half a crown for "Weg, sir, I am that young man, and you you. When I come back this way I should stid the God permitted sin because he chose it; like to see you again, What is your name?" and yourfold me to go home and read the ninth "William Reed." chapter of Romans ; and also that God chose to and Jenus to die for such sinners as I am ; and did, se, what you told me ; and afterwards I England ?" fell demp at God's feet and asked him to forgive "Yes sir-from Kingston, near Taunton."

my singbecause Jesus died for me, and to give "What was your father's name ?" me his Holy Spirit to put all wicked thoughts out of my head, and he did ; and now I am happy, sch, so happy, sir ! and though the devil "Yes, sir ; one after whom I was named ; but will comes sometimes to tempt me with what he went to the East Indies, and as we never

reason have to think God has forgiven me, I heard from him, we suppose him to be dead." have always managed to get him away by telling "Come along with me," said the gentleman; him the I do not want to judge things by my "I am going to see a person who claims to be own reason, but by God's word; and that the William Reed, of Kingston, near Taunton. If aly remon why I know I am forgiven is that, you can prove that he is an imposter, and that In Christ's sake, God CHOSE to pardon me." you are the person I am teeking, I have glori-

Miant with joy and peace. William Reed I am seeking."

This is receiving the resolved to shut up his shop on Sunday he was congregation, ne would up well. Discrete in the enclusion of his your and the power is string next fulness of his manly vigour, he may pour in one she loved to linger on that leaf. This is receiving the resolved to shut up his shop on Sunday he was congregation, ne would up well. Discrete in the enclusion of his your and the power is string next fulness of his manly vigour, he may pour in one she loved to linger on that leaf. This is receiving the resolved to shut up his shop on Sunday he was congregation, ne would up well. Discrete in the enclusion of his your and the power is string next fulness of his manly vigour, he may pour in one she loved to linger on that leaf. This is receiving the resolved to shut up his shop on Sunday he was congregation, ne would up well. Discrete in the enclusion of his your in one she loved to linger on that leaf. This is manly vigour, he may pour in one she loved to linger on that leaf. I saw a man of middle age, who discrete is the shares of his hones trunk, which had been for some time that the power is the shares of his hones.

"Thomas."

"Had he any brother ?"

The gentleman started and exclaimed-

"William Reed ? Are you from the west of

" Must I be carried to the skies On flowery beds of ease"? find what large drafts it would bear. True, durentines to question and cavil at God's dealing, and vainly puffed up by your carnal mind, strive ings of the rich and then on the two mites of ings of the rich and then on the two mites of

### God Honors His Servants

trial of faith, when this rule has led me to lay by cling still more to the Bible and to Christ. 3. manac we find the Established Church of Scotthe tenth while the remainder proved inadequate By changing the dull rationalism of former days land, with its sixteen Synods and eighty-four to my support; but the tide has soon turned, and into a somewhat mystical, evangelically-moulded Presbyteries, to contain 1,235 places of worship. with gratitude I have recognized a heavenly rationalism, more aggressive and more danger- The Free Church, with sixten Synods, and hand more than making good all past deficien-rationalism, more aggressive and more dauger-twenty-one Presbyteries, about 985. Dissenters ous. Little by little, these widely different re-twenty-one Presbyteries, about 985. Dissenters sults of the revival of religious feeling have of all persuasions from the Scottish Established "This system has been of great advantage to formed two parties in the church completely op- Church (United Presbyterian Associate Synod, tion, which, I again tell you, will most certainly Some years ago there lived a barber in the me, enabling me to feel that my life is directly posed to one another. In the pastorate, the Independents, Baptists, Roman Catholics, Epistion, which, I again tell you, will most certainly Some years ago there lived a barber in the employed for God. It has afforded me happi-be your portion, if you go on in your present city of Bath, in England. For a long time he employed for God. It has afforded me happi-tervangelical minority has very often shown a copalians), may be taken, I am informed, at 900, be your portion, if you go on in your present city of Bath, in England. For a long time he may of the bold front against error, and in private confer-spirit. There were such questioners as you in had been in the habit of keeping his shop open ness in enabling me to portion out the Lord's bold front against error, and in private confer- making a total of 27,520 churches in Great Bri-St. Padi's time, and how did the Apost's answer on Sunday. After awhile he became a Chris- money, and has enlisted my mind more in the ences, among clergymen, rationalism has been tain. Now, in some of these one sermon only

them ? " Nay but, 0 man, who art thou that tian; then he felt that he must stop breaking progress of Christ's cause. Happy privilege, denounced and refuted. Now things have come is preached. In a good many three are preachpuest against God ?" The young man here interrupted Mr. North, and in most two. So that giving two week-ing the common labors of life with the grateful the subha is the such a text as the in the south of France ra-ed, and in most two. So that giving two week-The young man here interrupted Mr. North, he was afraid to do it; he thought if he did so ing the common labors of life with the grateful tionalists and orthodox cannot meet together ly sermons to each would be a fair, and perhaps and said : "Is there such a text as that in the be should offend his customers, and lose all his service of the Saviour, and of making that which except a wonder for public worship. In the a low average. This makes 75,040 sermons depresbyteries and among the people, things take lived every Sabbath-day in the churches of Great practical suggestions, which deserve the immedi-

another turn -evangelical men are but a small Britain alone, or the enormous number of 3 902 - ate attention of all who wish to avoid the scourge and read that chapter and after you did so; but it turned out just as the barber dangers, by leading me to simplify business and difference of the masses to religion orthodor.

the councils of the church, and orthodox preachers from its pulpits. Happily the motto of the

The China Mission.

Some time ago, I stood bending over a paper Mr. Piercy and his invaluable wife are return- of slik-worms, that a friend of mine had placed ing to China. They have been sojourning for in the sun, watching them with interest as they of humanity, to give himself no rest until every some time in their native land, to recruit their crawled along the edges of the fresh lettuce street, alley, close, gutter, and sewer is placed in wasted energies by the invigorating air and brac- leaves, which had been given them. We may delights of intercourse with friends and kindred ; liest of God's creatures.

health and strength, and armed and weaponed free, growing in the adjoining garden, was caranew for their great work, they are now pre- ried by the wind over the wall, and fell near the paring to go back to the scene of their arduous window at which I was standing; knowing that be cause the suns of spring and summer the yet happy toils. It is now fifteen years ago since silk worms are fond of mulberry leaves, I went sooner warm into life and intensity the viperic and her enlightened and earnest zeal and exem-

General Miscellany.

BY OLD HUMPHREY.

Mr. Piercy went forth single-handed and alone to pick up the fallen leaf, and soon after placed and malignant influence, which in its remorseless plary piety are worthy of imitation. She was stranger to lend him a penny to buy a candle, as it was not light enough to shave him. The it was not light enough to shave him. The Goa's truth as it fails from the inpost the islinitian of the main the information of the share of the sha the poor barber. When he was shaved, he said, are wandering, like " the fool's eye, to the ends at that time to undertake a mission to that wast aure in adding to the enjoyment of even a silk

of the earth." The farmer ploughs his field ; empire, he equipped himself at his own expense, worm. he organised his own plans, and with no re- It was not long before a worm found its way something strange in your history, which I have keeper sells his goods or takes stock ; the lawyer to encounter the responsibility of originating greedily did he barquet thereon! I went away litician speculates on parliamentary tactics, or the Mission himself. There is something mor- for some time, but when I returned, he was eatsketches a reform bill ; the soldier forms equares, ally grand and sublime in the spectacle of this ing it as heartily as before. He might, if he or deploys into line; the mechanic plies the undaunted, intrepid young Missionary, starting would, have crawled away and mingled with his loom, or the needle, or the trowl, or the hammer. forth to lift up his solitary voice to arouse the companions; but no, he loved to linger on that slumber of China, holding out his solitary lamp leaf.

mance, or silly love tale, over which they pon- to enlighten her dense darkness, stretching forth I like to spply the occurrences that I meet mance, or silly love tale, over which they pon-dered the week previous. and children, who come together to worship the great God of heaven and earth, mock him in his

(Eccl. v. 1). On which passage Matthew Henry weightily says : " Religious exercises are not vain things ; but, if we mismanage they become

vain to us." 2. Sleeping in church is a bad practice : in The gaanged expression of the young man's ous news for you. Your uncle is dead, and has most cases it is wicked. There was some excuse teeming cities, he has traversed her burning leaf.

the first lesson a poor sinner has the first lesson a poor sinner has the barber went with the gentleman; he had a smost of these are not offerer and pestilence; and, im-their perfume on the passilence; and in-their perfume on the

the little child, the fair maiden, the lone widowers so cast, that she was not able to meet regularly a respectable number of laymen, and especially are 2,000 less. This would give us 16,200 places the poor widow, the sergeant, and the aged with the church in whose communion she had Christian, and of the leaves on which they loved enjoyed followship for many years, and here her to linger. How is it with you? If there be a catholicity of spirit, was again manifested, in the leaf of pleasure on which you are banqueting, readinces and pleasure with which she again a record of affection, or of earthly glory that mingled with the people with whom she at first absorbs your spirit, fail not to remember that associated, who felt pleasure in recognising her these are but as the grass that withers, and the as a devoted sister in Christ, regardless of mere flower that fades. Like the aged Christian, of names. Why in this day of light, should not whom I have spoken, cling then with reverence the children of our common Parent, in the abto the word of God. Oh, that we loved, more sence of the pastorate of their choice, freely unite than we do, to ligger on that leaf; for while the without regard to sectarian distinctions with such "grass withereth, and the flower thereof falleth as love God ? The writer spent an evening with away, the word of the Lord endureth forever.' sister Kinsman but a short time before her death. and found her in her usual calm and peaceful ..... state of mind. Her last illness was very sud-

wallia

was unshaken, and though she complained of

who regarded her as a sister in Christ. The

writer improved her death before a large congre-

The Religious Intelligencer will please copy

Mrs. Palmer at Charlottetown she was greatly

blessed. Believing in the doctrine of entire

sanctification as urged by these servants of Christ

-she sought and found that " perfect love which

oasteth out all fear," and to the glory of the

Canning, March, 29th, 1866.

JAMES G. HENNIGAR.

¢

J. G. H.

Sanitary Measures. den and cf short duration. I saw her about an Hall's Journal of Health gives the following hour before she exchanged mortality for life. Though extremely weak in body her confidence

dullness of apprehension, she felt assured that all would be well. In this tranguil state of mind 1. Every householder owes it to himself, to his she passed from her family on earth, to the great family to his neighbor, to the community in family of God in heaven-on the 7th of March, which he resides, to have his house, from cellar 1866, in the 57th year of her ege. to garret, from the street curb to the rear line Her funeral was attended by several ministers.

He Loved to Linger on that Leaf. of his lot, most scrupulously cleansed, by sweeping, washing, and whitewashing. 2. Every man who has authority in city or town government should consider himself bound gation in the Congregational Church in Corn-

by the oath of office, and by every consideration a state of as perfect cleanliness as posible; and

kept so until the frosts of next season come. MISS YEO, OF CHARLOTTETOWN, P. E. I. 3. These cleanings should be done now, be-Henrietta, eldest daughter of Mr. John Yeo. cause, if put off till warm weather, only tend. of Charlottetown, P. E. I., died on the 18th of in the essential nature of things, to hasten the October last, in the 27th year of her age. Her appearance of the disease, to increase its malignity, and to extend the time of its devastations: pilgrimage, though short, gave luminous evadence of the reality of experimental religion : converted to God and joined the Methodist Church in 1855, under the ministry of the Rev. John McMurray. During the visit of Dr. and

Ghitnary.

MRS. ANN MAGEE. Died. at Aylesford. aged 76 years, Ann, widow

of the late Mr. Henry Magee. Mrs. Magee Saviour De it recorded, she never loss the evi-dence that "the blood of Jesus Christ cleanseth whose maiden name was Scott, was born in the from all sin." "Holiness to the Lord " was her County of Cavan, Ireland, the 1st Feb'y, 1790. motto, and this was sustained by consistent holi-Blessed with pieus parents, members of the ness of life. She loved the Word of God ; it

own house. "Keep thy foot" (and heart, too) "when thou goest to the house of God; and be more ready to hear than to give the sacrifice of fools." (Eccl. v. 1). On which passage Matthew Henry miscaculated his powers, or mistaken his com-i saw a hus girl statug on the ground, with sainted Gideon Ousely. One remark of that near to God, drank deeply of the Spirit of Christ.

charities of the Gospel, just as the granite rock picture. The book contained twenty other pic- year 1811, and immigrated to Nova Scotia in prayer and social meetings she took an active charities of the Gospel, just as the granite rock picture. The box contained toning one part is sometimes seen clasped by the clinging ivy, tures, but the little girl hardly noticed them. It is and settled in the County of Annapolis, part, and in the revival services last spring she and garnished with all pleasant flowers. In his was the leaf with the painted kitten on that where she re-united with the Wesleyan Church, employed her feeble strength to the utmost, enterprise of me.cy to China, he has visited her won her regard. She loved to linger on that of which she has since remained a consistent Her labours of love were stamped with divine

member. Her late husband died Feb'y 12, '61: approval, so that she was honoured as an instruwinters not knowing him again. It was wat sub is brain has throbbed in delirious throbbings wat sub is brain has throbbings wat sub is brain has throbbed in is no excuse for our modern sleepers, especially beneath her vertical sun. To carry to her the bor; the sun shone above her head, the lark ment. Her illness was short. She took tea bearted. Her conversation was in heaven, and William Reed I am seeking." The barber went with the gentleman; he had the influence always salutary. The barber went with the gentleman; he had

then, and not to his own understanding; "to What he does not not by for what is explained, but for was soon put in his possession. How strange what he does not understand, and for what is not this was! God brought it about in such a way and heads godding in this or that pew. If he weltering in misery, he is now hastening back, lover, who was worthy of her love; nature was on Saturday the 17th March, when she passed life or death, she patiently waited the coming of the strungele or a strung This is faith; and such faith honors as to reward him for his faithfulness. When he were to stop and name the individuals before the that remains for the people of God." As there are and her heart were fixed on that latters of her remains for the people of God." As there are and her heart were fixed on that latters of her remains for the people of God." As there are and her heart were fixed on that latters of her remains for the people of God." As there are and her heart were fixed on that latters of her remains for the people of God." As there are and her heart were fixed on that latters of her remains for the people of God." as to reward him for his faithfulness. When he were to stop and name the individuals before the presence of the presence of the resolved to shut up his shop on Sunday he was congregation, he would do well. Sleepers in the enthusiasm of his youth and the bloom and her eye and her heart were fixed on that letter, that remains for the people of God." As there jesus. No cloud darkened her sky; her eye of were special services held in the House of God faith discerned her name inscribed in the

full libation all the remaining energies of his I saw a man of middle age, who drew from a in which she was accustomed to worship, some "Lamb's Book of Life." Hearing her physifull libration all the remaining energies of his hopes trunk, which had been for some time locked, a three weeks before she died, she being too infirm the end you see, he was re-a sif he was going to suffer a great loes for what you. The had done; but in the end you see, he was re-the had done; but in the end you see, he was re-a sif he was going to suffer a great loes for what you. The had done; but in the end you see, he was re-th that it is written (and the Scripture warded, more than a hundred, or a thousand fold. during the solemn services of the sanctuary, are and joys, and toils and conflicts, one whit the large volume, and as he casually opened it, some to attend, she said to her son, that she was scon to be with her Sathat it is written (and the Scripture warded, more than a hundred, or a thousand fold. Whether broken), that unless "we receive the For, if he had not shut up his shop on Sundays evident manifestations of disrespect and want of less devoted to that glorious work to which the light, fluttering object fell from it to the floor; a special blessing in her own soul though thus viour. To her class-leader she said, "O, the For, if he had not shut up his shop on Sundays evident manifestations of disrespect and want of less devoted to tank glorida work to which the he started, and picked it gently up with a kind deprived. She said to a friend who sat beside pain, the bliss of dying 1" And thus she conhe would not have lost his customers ; and if he reverence for holy things. Uniform especially change a should be instructed to keep quiet till all the ser- annals of Methodist Missions present so many of reverence in the act, and carefully restored it her bed of death just before departing "I have tinued to the close, and triumphantly passed







in victory." Her numerous friends mourn her "rests from her labours, and her works do follow her."

Then weep not for her, she's gone to her rest. To the land of the faithful, the home of the blest; Where joy knows no changes, where day knows

might, Where the glory of God is the fountain of light. Then weep not for her, but remember the day When agaia we may meet her, is not far away. For believing in Jesus and rusting His word, They only are happy, who DIE IN THE LORD, WK

MRS. EVEN M PHERSON, PUGWASH RIVER.

Sister McPherson was suddenly called to her eternal reward. Her sickness was very severe, so that for several days before her death the vented from giving expression to her dying to humanity. The following is the Constitution ing on both the services usually held. We know tians. of the Alliance : thoughts and feelings ; but what does this matter ; for her life was that of a christian. At the early In view of the fearful and increasing evils, age of thirteen years, she was led to give her age of thirteen years, she was led to give her heart to God, through the instrumentality of Rev. Wm. Black, who was spending a few weeks in Shelburse, her native place, and, during the thought and prayerful deliberation on the subin Shelburne, her native place, and, during the ject, feel deeply impressed with the conviction, three-score years which have since passed, she that as the recognized guardians of the morals declared plainly that her great aim was to find declared plainly that her great aim was to find the heavenly country. Devotedly attached to and influence in such a way as shall bear more our social means of grace,-loved and honored directly upon the monster by all who knew her as a consistent discipte of which we live. Therefore Resolved, That we adopt as a bazis of future the Saviour,-the fragrance of her memory will action, the following. long remain. She died on the 19th day of

March, in the 73rd year of her age.

### 2. The specific objects of the Alliance shall be to call forth and direct an enlightened public sentiment regarding the sale and use of intoxi-Probincial Weslevan.

### WEDNESDAY, APRIL 11, 1866.

#### Annexation or Confederation?

pledge, viz. : We solemnly pledge ourselves to abstain from the pledge ourselves to abstain from The times in which we live are eventful. It the use of intoxicating drinks as a beverage, will be readily admitted by a large portion of and to exert our influence to persuade others to the thinking people of these Provinces that we do likewise. 3. Any person may become a member of this are now in a transition state. It is becoming Alliance by adopting its pledge. 4. The Alliance shall be under the direction well understood by persons of different views, 4. The Alliance shall be under the Alliance in a President, Vice-Presidents, Corresponding and Recording Secretaries, Treasurer, and an Executive Committee.
5. The offices and committee of the Alliance shall be filled by Christian ministers in good that to remain in our isolated position, we cannot. Many of the opponents of the Quebec Scheme of Confederation are desirous of Union, if more equitable terms for the Lower Provinces standing with their respective congregations. 6. The officers and committee, five of whom can be obtained. We are pleased to mark the evidences of growing enlightenment on this quesshall constitute a quorum, shall meet as often tion. Not only does the relation which the sevetion. Not only does the relation which the seve-ral Provinces bear to one another, in their politi-cal and commercial interests, prompt the feeling 7. The Alliance will seek to accomplish its in favour of Union, but our position with regard to the United States, and the condition of matters in the Banuhlic undenbtadly tend in the same 8. The Alliance will recognize all existing and the United States, and the condition of marked in that Republic, undoubtedly tend in the same direction. We have not for many months pen-ned a line in favour of Confederation, nor is it ned a line in favour of Confederation, nor is it ned a line in favour of Confederation, we should net the tend of the Alliance shall be chosen 9. The officers of the Alliance with the undernecessary that we should now do so. We should by its membership annually, with the under-standing that there shall be a chauge in the have been sorry for any plan of Union to have been precipitated, or forced upon us contrary to Presidency every year. 10. The Alliance, basing its proceedings the general wishes of the people. We have no the inspired testimony, will, at all times, acdoubt that when Confederation is consummated, it will be in such a mode as will commerd it to the indement and approval of the great bulk of the guiding and sustaining grace of Almighty the judgment and approval of the great bulk of 11. This Constitution may be amended by the loval inhabitants of these Provinces. To those who have a hankering for Annexation in two-third vote, at any annual meeting of the Alliance.

preference to Colonial Union, we commend the following from the Boston correspondence of the Express of this city, which, though published a few weeks since, we now give to our readers as being well worthy the consideration of all Provincialists :-

Before two prudent business men conclude to operation in the good cause. make a trade, it is the usual custom, I believe, to sit down and estimate the gain or loss that is Now sur

away. In her case surely was "brought to pas mighty empire of Interperate? They will are two: We refer to the neglect of their daily lyput before our friends at home, and its pecuthe saying that is written, Death is swallowed up not units in the Division room-will they coin- secret prayer, and of the daily study of God's liar claims upon their sympathy, their prayers,

bine on any other platform? The present move- word. We desire to express our settled convic- and their co-operation are urged upon them. departure, yet rejoice in her eternal gain, for she ment of the ministry encourages us to hope that tion that daily secret prayer (not a formal lip Generally speaking, the importance of the work the basis for concentration in this work has service, but a real and consecrated communion is thus appreciated, and its prosperity is secured. been found. That basis-religious principle, with our heavenly Father), is as essential to a But among ourselves it is different. Instead of christian sympathy, and consciousness of weighty true Christian life as vital air is to the life of the having each part of the work prominently esponsibility." body; and that a daily study of the Bible, with The following are the officers of the Alliance: prayer for God's blessing upon the study of his Beneficient Direction of the Alliance in the interval of the Bible, with provide the Bible, with the whole so placed in their sight as to obtain

Secretary, Rev. Neil McKag; Recording Secre- reason to believe that both of these vital points be kept before us continually, until masterlary, Rev. W. V. Garner; Treasurer, Rev. I. are daily neglected, to the endangering of many ing the variety of its detail, and its essential adopts the analogical form of reasoning, which Sutcliffe. A series of public meetings have been spointed to betheld from week to week in the several churches of the city and Portland. We

are hopeful respecting this movement, that is all other times and means of grace. The mem-tentation. To do this we are solemnly bound, perfect, because the simile is applicable only in will be conducted in a solemnly bound in the solemnly bound in the solemnly bound in the solemnly bound is a solemnly bound in the solemnly bound in the solemnly bound is a solemnly bound in the solemnly bound in the solemnly bound is a solemnly bound in the solemnly bound in the solemnly bound in the solemnly bound is a solemnly bound is a solemnly bound is a solemnly bound in the solemnly bound is a sole solemnly bound is a solemnly bound is a will be conducted in a right spirit, and be pro- bers of our shurch should keep God's Sabbaths both by the principles which we hold, and the ductive of advantage to the cause of religion and holy, and reverence His sanctuary, by attend- resources which we possess, as a body of Chris.

that these great duties are too much neglected. What have we, as a Connexion, done for our We believe that it is desirable that the pastors Educational Institutions? The Academy for

should select subjects for their sermons such as young men was chiefly the gift of MR. ALLISON carefully into the succeding chapters (7th and the present hour seems to demand ; and we re- - our people simply contributing to the erection commend great plainness and distinctness in of some of its attached buildings and to its original and life underlie the whole structure. How reaching upon those grand and solemn doc- equipment. The Academy for females, was more rines of the Bible ; man's total alienation from of a Connexional effort, though here again the God; His divine justice in the eternal punish- liberality of MR. ALLISON, was the mainspring Simply thus : that as the natural body of Christ ment of the wicked; the new birth; salvation of the enterprize. Then came the Theological was wholly dead, so the carnal nature of the THE OBLIGATION IN ITS APPLICATION TO THE through faith in Christ. These primal truths of Professorehip, for which contributions to the ex-God's word, and Christ's stern and awful warn- tent of between \$9,000 and \$10,000 have been ings against a nominal and merely formal wor- realized. Finally, the scheme for a College was ship of God should be preached afresh without taken in hand, a charter was obtained, a buildany compromises with pride, hereay or worldliness, and God's ministers should be sustained commenced, and has been prosecuted with in-

and supported by Christians in this high duty. creasing success to the present time. But for We need a higher faith in the prevailing pow- that the Connexion has done nothing at all! r of prayer. If the members of our churches This is the position which we now occupy. We rere awakened to the solemn responsibilities of have Institutions for the promotion of Christian he present moment, and were all united in ferlearning in all its aspects, but, as a people, we rent daily prayers for God's blessing, we should have done little for their establishment and are not require councils or need to suggest reforms. now doing nothing for their growth, or even

We therefore earnestly adjure all who love the their prosperity. No professorships are endowand Jesus Christ, that they do daily, with deep ed-with the single exception of the Theological arnestness and trusting faith, strive earnestly one, and that is not nearly completed-no schon prayer for the manifest presence and power larships are founded, no advantages of any kind of the Holy Spirit in all our churches.

are offered by the Connexion to stimulate the We are disposed to believe that much of the zeal or reward the industry of young men who are we are disposed to control substances is seeking to qualify themselves for the discharge of ost because the hearers during the week are the most influential duties of human existence given up to the world, and the solemn impros- If success has attended the efforts put forth tions of the Sabbath are effaced. We therefore at Sackville, it is to be traced to the blessing of commend that each church should increase the God upon the self-denial and zeal of the few, amber of its social prayer meetings ; and that rather than to the combination of these qualities for the present these meetings should usually be on the part of the many. Hitherto, the progress devoted to prayers for the Holy Spirit and for made has been very gratifying ; but against the the conversion of the impenitent. We suggest want of interest which has been manifested in also that increased efforts should be made by reference to this part of the work of God, it can-Christians to induce the unconverted to attend not be possible to continue that advancement,

or even to keep the work up at its present state We recommend a more general and faithfu attendance upon the Sabbath Schools, especially of both sexes well educated, if we would secure on the part of adults. Every member of our a supply of properly trained and pious teachers congregations, and especially every Christian, for the rising villages of cur land, and, above for whom it is possible, should be connected with all, if we would see our pulpits filled by men of ome Sabbath School, as a teacher or as a scholar. well cultivated minds, adequate to every depart-The Sabbath School ought to be employed as a ment of our ministerial work, liberal measures means of drawing children and others into the ought at once to be devised for the accomplishvervices of the sanctuary, and not as an indement of these purposes. We have already rependent and superior instrumentality of grace. be made less a means of merely interesting and recent conflagration, and we have rejoiced to find the man personated here is not an unconverted marked the permissive providence of God in the the loyal and liberal spirit of Methodism coming man, but a believer struggling with inward coramusing children, and more a means of instructforth in the day of trial for the re-building of ing them and bringing them to Christ ; and that the Academy. Now is the time therefore for very Sabbath School teacher is bound to use putting the whole question of Education more the most diligent and faithful efforts to bring the perfectly before our Churches, and we doubt not children to a personal interest in the Saviour.

follow such an appeal. Our Educational Institutions

NO. V.

these meetings.

The Pauline Epistles ROMANS.

The apostle, having finished his great argumulated transgression. "Shall we continue insin."

tations. conveys in the use of his metaphor, are death

is he buried with Christ by the rite of baptism? of the carnal nature, and its revivification does

take place in a justified soul; "I speak," he says, "after the manner of men because of the infirmity of your flesh." He is conscious that he is using a metaphor, and is assured that it will be so understood; hence he enjoins, "As ye have vielded your members servants to uncleanliness and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness." Ye have not yet thus died and risen to a new life ; but " reckon yourselves to be dead indeed unto sin, but alive unto God through

esus Christ our Lord. Again in the 7th chapter, the believer is com pared to the wife who is bound by the matrinonial vows to her husband, but who is released from her obligations, if he die: The believer is in like manner released from the law, by the death of Christ ; but he fulfils it nevertheless in ' newness of spirit "-he is married to another,

even to him who is raised from the dead." But lest the Jew should suppose that the law which he so greatly venerated was depreciated by the apostle's arguments ; he employs a rhetorical artifice, by which he impersonates the man whose conscience is sufficiently enlightened to of efficiency. If then we would see our children perceive the excellency of a virtuous life, but to whom the law (the educator of the conscience) reveals his inability to fulfil its conditions. The Jew attached a superstitious sanctity to the law. and relied upon this worship of the law for salvation, while at the same time the traditionary

corruptions and prevalent disregard of its precepts constituted it a dead letter ; so the apostle both vindicates its sanctity, and its claims to perfect obedience. The Calvinist maintains that ruption ; but, if this view be accepted, it is a the awakened sinner to the verge of despair, but results still more satisfactory would speedily raises him to the joy of hope-the hope of deliv-

certain object, and almost a failure in its accom-

being partakers of the same invertinger. He Educational Fund deriver its being partickers of the same internation of seeing his the fact that it is devoted to the The apostle, having finished his great argu-ment of justification by faith, begins the sixth face, when he takes an intended journey into young ministers. We have thought ment of justification by faith, begins the sixth face, when he takes an intended justification by faith, begins the sixth face, when he takes an intended justification of some as population in the second some assistance in his one thing is very certain, the Spain, and anticipates much joy from his force in his one thing is very certain, that is God might be magnified in the pardon of accu-future journey. He tells them that he is at once education. culture, and refinement, hasting to Jerusal-m as the bearer of a contri- increasing aid press The following are the officers of the Alliance: prayer for God's blessing upon the study of his the whole so placed in their sight as to obtain he asks, "that grace may abound?". This can- *—President*, Rev. I. E. Bill; Vice Presidents own word, is indispensable to growth in grace, any intelligent and cordial assistance. For this not be; for we who are justified, are dead to sin. Achais for the poor saids in that city. How that mentare not reforment, the anostle increasing and indeed to any really religious life. We have Achais for the poor saints in that only. multifarious his duties : now writing in elaborater be their natural talent, when they are nullifarious his duties : now writing an elaborate treatise on the Christian religion, in the form of God to preach the gdspel. The Base treatise on the Christian religion, in the form of Fund is designed to meet such cases, a letters to missister Church ; now going in person Fund is designed to meet such cases, a letters to arsister Unuren; non going and and and the poses to give to noble minded and dee to carry pecunjary net and in-Jerusalem ! How every power of heart and in-tellect are engaged in the work of proclaiming rightly dividing the word of truth. He appointed to betheld from week to week in the best of the convinced that the services of the make the necessary sacrifices for its proper sus-beveral churches of the city and Portland. We local and our country, we should be found willing to the service of the make the necessary sacrifices for its proper sus-beveral churches of the city and Portland. We local and our country we should be found willing to the service of the make the necessary sacrifices for its proper sus-beveral churches of the city and Portland. We local and our country we should be found willing to the service of is a proper field for the exercise of entry The last chapter consists almost wholly of salusystematic, christian beneaolence. APMINIUS J. H. Stor April. 1866. Grimsby, March 10, 1866

on dra of a spirit of unity and brotherly morals mathematics and

love, between Jews and Gentiles, in prospect of pied a front rank in the literary

• We have no such Fund in connection with a second Conference, though we need it pros The Financial Obligations of the

> From Trinity Bay, Newfounday DEAR MR. EDITOR, -Perhaps the shift this communication may not prove shifter

to them, anything but a pleasing aspect is

ed to mock their puny efforts to penetratethnig

it, and threatened that if they got jammed in it,

in a few hours they would be exposed to the wide

driven out on the ocean, and there, build h.

neath the merciless lashing of the warm las

believer should become dead; and that as the body of Christ was revived, so the carnal nature was to revive by the power of God through the Spirit unto a life of righteousness. The apostle does not however teach that such an extinction does not however teach that such an extinction Ministers' Fund, and the Contingent Fund. Ori- tional to them.

ginated at different intervals in the past, the exginated at different intervals in the past, the ex-istence of these Funds is dependent, almost existence of these Funds is dependent, almost ex-clusively, upon the liberality of the people; and ling of the 6th inst.). left his resident (in clusively, upon the liberality of the people ; and my of the north side of this balls a they have been the means of accomplishing a hunting exceedition, the weather on a lunting expedition, the weather at vast amount of good. vest amount of good. 1. The Contingent Fund — In importance and value, it ranks next in order, to the Missionary They proceeded first within a moderne in the second sec

From the Christian Guardian

Church.

No. VI.

value, it ranks next in order, to the missionary but the weather continuing fivourable and he but the weather continuing fivourable and he Fund ; in fact the Fund, in its nature and use viting, induced them to protract theremeting single, is, virtually, missionary, because a large viting, induced them to protract theremeting sign, is, virtually, missionary, because a large rung, name the portact test energies, proportion of the aggregate amount realized and venture still further from the hours proportion of the aggregate amount realized and tenders. Meanwhile a dense fighten on poor and deficient Circuits. Various contin- cluded the land from their view, and bina

on poor and deficient Circuits. Various contin-gencies, as its designation indicates, are also void of a compass, in this state of deal provided for from this Fund, including funeral judgment was to be their guide. Also expenses of ministers and their families; cases day wind came on, and the water bent be of extreme and severe effliction; occusional agitated, which, of course, actuated that the supplies for Circuits; expenses of Committees their attention towards home. Here and when charges are preferred against ministers; critical point ! How should they steer? Ba and travelling expences of delegates to the Bri- was the wind ? How could the be petite

tish Conference, the General Conference of the that they were taking a right cours, were Methodist Episcopal Church of the United questions that naturally arose in their mide States, or the Bastern British American Confer- each resolving itself in this point, " that is ence. The Fund derives its principal support must go." Here the decisive point warmand from the annual collections taken up in all of and their thwarted propellers were there is our congregations : one in the month of Sep. with a will truly significant of the more than tember, the other in March, and is administered characterizes so many of our hard day by a large and influential Committee, composed people, (of both sexes) and when in the and of fifteen mitisters, and as many laymen, and ran parallel with physical strength. Want meets on the second Wednesday of Conference. termed the " weaker vessel," but it is quite Chis valueble Fund commends itself to the cor- able if it were not vice versa here, as will be tial sympathy and liberal support of the people hereafter. The wind was now increasing as called Methodists; in fact, deserves a much in a short time it blew strong from S.W. h. bigher place in the affections and active benevo- fog still hung over them like afuneral pall. lence of the Church than it has ever occupied. ing their condition direful and dishearten So rapid has been the multiplication of labour- That extra portion of strength which shares ers in the Lord's vineyard that the resources of so deep in men aches to be brought into artic this Fund are not adequate to meet the meny ur- but by excitement or fear was until and gent and pressing claims presented from year to them to received energy. Em dat ma in in believers, since the apostle after bringing year. It is a lamentable fact that twenty five strenuously performed to expedit the per cent. of probable deficiencies is all that of their little boat. But only a dia me the Contingent Fund is able to pay, -so that the was still before them. After rowing in a minister on a poor Circuit who lacks \$200 of his remaining part of the day, they make him erance from his captivity. "I thank God through and the poor circuit who lacks \$200 of his termining part of the day, they make had be for the grace of Jesus Christour Lord." I shall be fund, must content himself with only \$50, and that it was contiguous to Scilly Cove-(a before the balance to the balance

ife best of all, held out be o'clock, s. m. they were be log up the Bay in the flob, and it was not long men were mustering to atte Having prepared for action, Biding over the standing ice; Stiding over the standing ice; erary eminence on shore, sym ofaty on snore, aj old men, and children, were st the sorrowful scene, and a it ine sources, many a sincere little groups, many a sincere the Father of all mercles, inv passionate the case of those save them from a watery St men ventured to the extrem but could not get within reach consequence of the slob runn ing so much agitated by the a high. On retreating from the of action, persons were immed to Soilly Cove-the next Ha to bonny out - the next fia which they left the boat driftin rection), to forewarn the peop of the coming demand for their Here they were not long must ing for action. At length the was made, by the appearance temmed in by the slob and drift wind by this time had veered of the next effort which was Two boats well manned starts and soon succeeded in reaching and half-dead individuals, w searly two days and a night severest hardships and most They were brought on shore ab The nephew was so stiff that h be cut off of him and the symp not at all encouraging. How ous care and treatment of syn he has now recovered. The h he had been previously well set hip, was totally blind and nea e tro has again recordred. p-rfectly drenched with rain a in this respect, the best of th dured the danger and hardshi expedition with such fortitude is highly praiseworthy. all the glory-" O that m Lord for his goodness, and works to the children of men.

### February 15, 1866.

For the Provincial W MR. EDITOR,-By the " M perceive that Dr. Cramp has on the responsibility of sustaining misrepresentation. We regre now, we are obliged to anno tence of the truth, and the wa our own denomination, into Cramp's "Catechism " may h insertion in the title page, of the Rev. John Wesley's "Not FENSIBLE ACT OF MISREPRES subject has been argued out, the author every opportunity act, and he has utterly failed while overpowering evidence contrary, he still continues to tion of the quotation with C Our Wesleyah friends will ma comment is unnecessary ! author to his own feelings, a of knowing that the world is an appreciation of the charact oning, Verb : sap :

posing that you Nova Scotians should prefer not to enter into a Union with Canada, but to try isolation" and to be left out in the cold for a season, and then finally conclude to sell out to Uncle Sam, what would you gain by the transaction? This is an important question, and I think I can furnish you with some data that may help to answer it satisfactorily. Well then you

would gain: 1. Free trade for your fish. coal. minerals and other produce in all parts of the Union. 2. A Republican form of Government. 3. Two Senators and about as many Members

- of Congress as the State of Delaware. 4. Perhaps half a dozen of Federal offices.

A paper currency, worth, just now, about

two-thirds of your own. 6. A liberal share of our national debt which. on the authority of our great Financier, Mr. Jay Cooke, would confer upon you a great public

Now, for these inestimable blessings of Self-Now, for these inestimation of the and paper government, Yankee Free Trade, and paper money, what would you have to pay ?

you would have to pay :--From five to ten times higher duties on imported articles than you now pay. Three times as much for clothing,

necessaries of life as you now pay. Three per cent. on everything you manufac

Ten dollars a year to keep store, or to sell

Spruce-beer. A dollar a year for a gold watch.

Two dollars a year for a piano.

A dollar a year for a carriage. A stamp duty on all receipts, Notes of haud, bills of Exchange, contracts, Deeds of Sate, Wills, &c., &c., according to amount of value. Five per cent. on all incomes exceeding six hundred dollars a year.

Every dollar of import duties and " Internal would find its way, not into your but Revenue into Uncle Sam's Treasury. All the revenue that you raise at present to

pay expenses of government, interest of public t, public works, schools, roads and bridges, and what not, you would have to raise in ad-dition to the above, by direct taxation.

Your share of the public deb. of the United States, could not possibly fall short of fifty mil-lion dollars, the interest of which you would souls. have to pay in gold, derived from imports. Now let us consider for a moment, what this fectionately but very plainly some of the causes some iet us consider for a moment, what this rectionately cut very plainly some of the causes sum would do for you, if united with the other Provinces. Less than half of it would build you all the Railroads, with double tracks, and We all acknowledge the control truth the if Il the public works you would be likely to need for the next half century. It would give you unbroken communication with Canada and New commence in the heart of its members. We Brunswick, all the year round. It would make halifar the great port of Entry for all the Provinces, and cause a large portion of their products to pass through it to the markets of the world. Annexation would give you Yankee free

trade, heavy taxation, but no public works. Union with your sister Provinces would vive you free trade with them, with the Mcther Country, with her other Colonies, and with all other nations she trades with. It would give you moderate taxation, and all the public works you can de-sire. I see that the British Queen invites you works you can deto go for U nion, and promises to protect your sheries and to stand by you until you can take care of yourselves. If you take her advice, I venture to predict, than in less than ten years you will have our protectionists begging to trade dition of the churches.

with you on your own terms.

Ministerial Temperance Movement

The Christian Visitor of St. John N. B. announces the formation in that city of a Ministerial Temperance Alliance. This movement has of this world ; but they allow the solemn realiarisen from a profound conviction that some ties of religion to become secondary to the duties action is necessary beyond the efforts made by and pleasures of the passing hour. Parents existing Temperance organizations to check the neglect family worship and faithful religious insising evils of intemperance. The Visitor re- struction in their families ; they disregard the marks, "We have iong felt that neither the eternal welfare and the salvation of the immortal Sons, or the Good Templars, nor all combined, souls of their children, and make their duties to from the very nature of their organizations, God subordinate to the friendships, the claims, could go far beyond the outer circles of this the pleasures and the frivolities of social life. hydra-headed evil; and that nothing short of Trifling causes, which do not keep the lovers of the whole religious forces of the ministry and pleasure from theatres and balls and parties, are church could effectively assail the great heart of sufficient to prevent nominal Christians from atintemperance. The grave question to be con-' tending the services of God's sanctuary and the sidered, as it appeared to us, was-how shall weekly meetings for prayer.

these forces be combined and brought to bear Prominent among the evils with regard to a all their potency upon the overthrow of the which there can be no trifling and no compromise,

Temperance, of New Brunswick. and the Good Templars also, assuring them of our fraternal sympathy and good will, and inviting interhas passed before us under various aspects. We mmunion and co-operation, so far as may be harmony with the rules of their respectiv organizations. 6. Collections at all our Tempsrance meet

PLAN FOR ALLIANCE ACTION.

1. Temperance meetings in all the churche

Temperance meetings in all the ministers.
Pledge books used by all the ministers.
As soon as convenient, a Provincial Temperance meeting in the Institute.
A circular addressed to all the Christian

ministers in the Province, soliciting their co-

5. Circulars addressed to the Grand Division

and the subordinate Divisions of the Sons of

PREAMBLE.

CONSTITUTION.

"Temperance Ministerial Alliance of Net Brunswick."

cating liquors; and acting upon the principle o a broad christian benevolence, the members o

this Alliance adopt as their motto the following

1. This Association shall be designated the

vice of the age i

ings to supply funds to carry forward our work 7. The employment of ministerial egents, as soon as the funds will justify, to visit, in behalf of the Alliance, every district in the Province. forth by our Connexion at home have also proved illustrative of our duty, showing that the the-

The Wants of the Churches.

energies.

An Appeal has been issued to the Congregaional Churches of New England by a Committee

appointed for the purpose, on the present state of religion, and the measures to be adopted for its revival, containing much valuable counsel, suited to all churches. We extract the following : We call the attention of the churches to the imperative duty of entering upon new and more earnest courses of action. We are beset on one side by Rationalism and Infidelity, on the other side by superstition, on every side by worldliness, ungodliness and vice. At the same time world-

liness has crept into our churches, the love of many has grown cold, and a wicked and fatal indifference and inactivity has paralyzed their

We do therefore, by their love of Christ, by Colleges of the United States have largely contheir compassion for the perishing, by their hope ributed to make Methodism in that land what afford to lose. af salvation, aflectionately and solemnly adjure t is-the most numerous Protestant Church, and our churches to employ such prompt, new and

decided measures for the advance of the kingdom of Christ in and around them, as the spirit of Christ which is in each shall suggest ; and we do affectionately and solemnly sdjure each of our church members to enter at once upon a deeper and more thorough humiliation and repentance before God, a more entire separation of heart and life from the world, and a more faithful and earnest personal activity in the work of saving

We feel that our first duty is to point out af-

there is ever to be a revival in the church, it must ings and the prayers of nominal Christians, who are daily sinning against their Maker, and whose daily lives are devoted to the service of Mammon; such prayers are empty forms, without reverence, or love, or fait h.

The sins of individual Christians are the cause of this condition of the churches of Christ. While we rejoice to know and to acknowledge the unaffected piety, the simple faith and holy lives of so many Christians, we are also aware season it multiplies " shall shake like Lebanon.' that the most earnest and the most devoted are those who are most alarmed at the general con-There are many of the nominal members of

the churches of Christ whose daily lives are at war with the plain commands of the gospel. Do they love God supremely ? Are their affections set upon heavenly things ? They do not endesvor to renounce the sinful customs and vanities the daughters of our families such a course of must develve upon them.

It will thus, at a glance, be seen how powerful are the motives which should influence us to a lively concern for our Educational interests. Each department above enumerated is distinct-

authorities which we have embodied in these papers, the College question is the one to which which are in Christ Jesus, who walk not after the The subject of our Educational responsibility the greatest prominence must henceforth te flesh but after the Spirit." It is clear from vs.

If we are not mistaken in the arguments and

have endeavored to place it in the light of Holy given. There is a class of young men in our knowledged principles of our venerable founder, ing, who ought to have, and who will have, the his coadjutors and successors. The efforts put very best education which can possibly be obtained. If we provide this for them, we shall secure them for the interest of our own Church and ory is capable of being reduced to practice, and nation, and we may reasonably expect them in that when worked vigorously, and in depend- the future to be our best men in every sense of ence on the blessing of God, it works well. If the term. If, on the other hand, we have no it were at all desirable, similar testimony might such education to give them, they will seek it abundantly be multiplied from the history of elsewhere, and under such influences as are all our Denomination in other lands, and particu- but certain to alienate them from us. For illuslarly in the United States. There, scholastic institutions are provided by the government, and past history. Some of our best young men have very excellent literary education is available pursued their studies with us till they could go for all; but our Church has never allowed itself no farther. One branch of them has then gone Christ. Thus the apostle teaches that the beo imagine that thereby its obligation to promote to the United States and imbibed the republican christian education was diminished. On the feelings of that nation and settled down there other hand it has acted upon the conviction that for life ; while another has perfected their eduon this very account its influence was required cation under other denominational influences,

to finish aright what had elsewhere been begun. and have forsaken our fellowship. Nor does our and to provide not only competent but pious young men to fill the places of usefulness and of rust, which their country had thrown open for acreated. In every such case then the loss is competition. We all know that the Wesleyan double, and it constantly occurs among that class of persons whom of all others we can worst

The College question has a direct bearing upon they sought it not by faith, but by the works of the foremost in evangelistic operations. The the welfare of our rising ministry. Let it be the law. But though God was constrained to position which they occupy in the estimation of remembered that we are entirely opposed to the say by the mouth of his prophet, "All day long the people may be judged of by the efforts which idea of making a first rate education the basis of I have stretched out my hand unto a disobedient the people may be judged of by the enorts which are now being made to render them at once a call to this sacred office. That call must pro-and gainsaying people," He had not cast them more numerous and more efficient. A move- ceed of the Holy Spirit, and bear the credentials ment is at present taking place throughout the of the Head of the Church Himself. And on Union, to commemorate the introduction of Me- this very ground the Church must be prepared thodism a century ago, as also its progress and to take such men for her ministers as in Divine triumphs since then; and vast sums of money wisdom are given to her. If the Lord should do are being consecrated as thank-offerings to God, with us as often He did with our fathers, choose and for the purpose of more fully extending His his ambassadors from the lower ranks of society, cause in the earth. But by far the largest part the Church must be prepared not only to sccept of these contributions is to be devoted to the these men, but to furnish them with the prenastrengthening of the work of christian education ration necessary for the acceptable discharge of in its higher departments. This is believed to their duties. A few months study under a Thefurnish the best investment for the Churches' lib. ological Professor is not enough for this purpose erality. It will prove a benefit of the widest -though, as we have already seen. even this and, at the same time, most permanent charac- has not been fully provided for. We do not in ter. It will not be exhausted on some case of the least disparage those excellent young men emergency, but it will provide, year by year, the who comes forward as candidates for our Miniswhose efforts will originate such and similar In. instances they require the invigoration and dis-

stitutions for succeeding ages. The figure by cipline of their mental powers by a process of which this instrumentality may be described, is preliminary study, to enable them to take advannot that of the fertilizing shower which descends tage of the instructions of a Divinity chair. But spon the earth and leaves a blessing behind it, until this hour no provision of the kind has been but it is the handful of corn on the tops of the made by the Church for them ! That instrucmountains, the fruit whereof, as from season to tion, in whole or in part, some of them at great sacrifice have themselves obtained ; while yet But what, after all, are our Educational In- others find, when placed in a Circuit, that they stitutions? Humble though they be, they never-theless embrace all, and even more than all the work enough to tax their energies to the utmost, interests which, in her multiplied agencies, Wesleyan Methodism at home possesses. At Sackville, there is something to represent Kingswood tion with which they should have entered upon and Woodhouse Greve, as schools for the "sons of the prophets;" something analagous to Westminster as a training institution for Wesleyan teachers; then there is the Collegiate depart-

GLORY AND BLESSING."

pl'abment, entailing anxiety and distress upon stretching the whole extent of the share 2 to 4 that the sanctification of the believer is numbers of pious and useful ministers. Is it not to be attributed to the fact that, where any part of our financial system depends upon the pub- ing approached as near the shore as the lic collection for support, it depends upon de- would permit, they were again at ther "m eousness of the law is fulfilled in them. They have too, the abiding witness of the Holv Spirit sultory, random giving, and not upon giving end." Into the slob they could not go, itseen to their adoption and eternal inheritance, (vs. 15, from principle, or as " God hath prospired"? 16, 17;) and lest they should doubt of their title We would not abolish the " public collection",-to such privileges, the apostle assures them that as it now exists it is better than nothing at all : but elevate it to a higher position, and make it ocean. Night had now thrown its dark manife they are predestinated by God the Father to be more powerful as a means of doing good. The around them, and thus robbed them of even conformed to the image of His Son, i e. that the Collection for the Contingent Fund should be hope of being discovered and assisted by a same wisdom and power which from the beginning designated the Son of God to the work of carefully announced by the Minister, and con- people on shore. In this precarious staged scientiously observed by the people. For so scene," " row to windward" was there man's redemption, secured to man the sanctifying special a Collection an observance of the habit which they did at the extremity of their energy wrought in his soul by the Holy Ghost which qualifies him to be a "joint-heir" with of "aystematic beneficance" would suggest the but soon were forced to desist, as make propriety of dealing sparingly in cents, and was fully counteracted by the wind wind liberally in coins of more intrinsic value. If now increased to a gale. The only thing lake liever whether Jew or Gentile, is called or choseach contributor would double his yearly offer- them now, was, to force their little best into en to participate in privileges greater than those ing, each Circuit would exhibit an advance of edge of the slob, and take their chase all which the Jews enjoyed as a chosen nation. 100 per cent., and the fund would be in a position ing ; but this would be a very narrow as The 9th, 10th, and 11th chapters breathe to accomplish twice as much as it now does in doubtless in a few hours, if the wind comm spirit of earnest patriotism and Christian zeal i helping Circuits that are powerless in meeting blowing from the same point, they walk behalf of Paul's ' kindred according to the flesh.' He vindicates the justice of God in the calling the claims of their ministers in full. of the Gentiles, and proves that those Jews only 2. The Superannuated Ministers' Fund .-The object of this Fund is to provide a sup- ever there was no alternative, into themate were at any time accepted of God who attained port for "worn-out" Minjsters, and the widows should go, and then await the mult has to the righteousness which is of faith. Israel had of those who have fallen in the field of honor- suspense they were making and progress ? not attained to the law of righteousness, because able and active warfare. There are several rea- wards the ocean, and the very wathat war

sons why the Superannuated Fund should re- pelling them onward seemed to his some ceive a cordial and liberal support. As a gene- ears " no hope "---and, to make there ral rule, the allowances of Ministers are only more gloomy and augment their fort, me sufficient for a comfortable maintenance, leaving pouring down upon them in torress little or nothing for "a rainy day." The " wear state of depression, despair began to them off; blindness in part was their judicial punishand tear" of the Itinerancy is so severe, and the terrifying the forlorn ones with his foreign ment until the fullness of the Gentiles. These pressure of its multiplied responsibilities so fears. The husband began to speak d \*\* chapters contain an exhortation to the Gentiles. heavy, that many Brethren, comparatively speak- tery grave," # "sandy fillow" and sear ba not to boast over the Jews as a rejected people, ing, young in years, but encompassed by many the wife (drenched with rain as aberma) as at since they have nothing in which they excel, but by the favour of the Lord, which should ra-infirmities, are reluctantly compelled to request roine, exerted her efforts to quell his raise ther be an incentive to humility. Not only had from the Conference a superannusted relation. encouraging him with the word "No, we God not forsaken the Jews; they would be ex-The demand for young and vigorous men is so not be lost this time." They had only drifted cited by the faith of the Gentiles to emulate

urgent that many brethren, quite eligible for an far as Salvage, (a distance of about 12 mill them, so that the Lord will then gather together active ministerial position in other churches, when the wind shifting around, and blow find themselves inadequate to meet the require- strong from N.E. changed their course tour all his elect into one fold. The rest of the epistle is hortatory, generally ments of the Itinerant system. To the honor land. Here they were enabled to breathe and be applicable to Christians, but especially directed of the Methodist Church, it may be said that freely, and hope, which had almost expired by to certain errors to which those at Rome were this Fund has always been a favorite with the gan to revive. Morning soon came and four exposed. The 12th chapter contains an injunce people. Were it otherwise, it would be strange them within call of a place called White Point to consecration of the whole man to the termine to the strange them within call of a place called White Point to consecration of the whole man to the strange them within call of a place called white Point to consecration of the whole man to the strange to the strange them within call of a place called white Point to consecration of the strange to the stranget men who are suited for every emergency, and try when we say that in the great majority of ton to consecration of the whole man to the indeed, and a lasting reproach. The men who, about 6 miles below Hants harbour. Here service of God; and indicates in what manner under the sanctified impulse of hearts alive to barking of dogs was the means of points his consectated powers ought to be avariant for the sanctified impulse of hearts alive to barking of dogs was the means of points and a last of the sanctified impulse of hearts alive to barking of dogs was the means of points and a last of the sanctified impulse of hearts alive to barking of dogs was the means of points and a last of the sanctified impulse of hearts alive to barking of dogs was the means of points and a last of the sanctified impulse of hearts alive to barking of dogs was the means of points and a last of the sanctified impulse of hearts alive to barking of dogs was the means of points and a last of the sanctified impulse of hearts alive to barking of dogs was the means of points and a last of the sanctified impulse of hearts alive to barking of dogs was the means of points and a last of the sanctified impulse of hearts alive to barking of dogs was the means of points and a last of the sanctified impulse of hearts alive to barking of dogs was the means of points and a last of the sanctified impulse of hearts alive to barking of dogs was the means of points and a last of the sanctified impulse of hearts alive to barking of dogs was the means of points and the sanctified impulse of hearts alive to barking of dogs was the means of points and the sanctified impulse of the sanctified impulse of hearts alive to barking of dogs was the means of the sanctified impulse of hearts alive to barking of dogs was the means of the sanctified impulse of hearts alive to barking of dogs was the means of the sanctified impulse of hearts alive to barking of dogs was the means of the sanctified impulse of hearts alive to bark alive to bar his consecrated powers ought to be exercised for the promotion of the Divine glory, give the vigor them out to the people on shore, who have the glory of God, and how his general deport- of youth and the strength and wisdom of ma- from their beds and houses, only to statist

ment should be ordered towards his brethren and turer years to the service of the Church, most spectators of the serious circumstance, as former towards all men. In the 13th charter ha is in towards all men. In the 13th chapter, he is in-structed to be subject to the civil normal and certainly have a claim upon her sympathy and cue them was utterly beyond their power. In structed to be subject to the civil powers, and active benevolence, that " when the eyes are dim were now, to the discomfiture of every has that the principle of love is to increase and active benevolence, that " when the eyes are dim were now, to the discomfiture of every has a statement of the statement of th that the principle of love is to inspire and rule and the natural strength abated," there may be apprized of the sad fact from these on the all his actions. In the 14th chapter, he is warn-freedom from temporal embarrassment and anx-beckoning with their hands, that they could be ed against disputations concerning things indif-ferent, that may occasion schism in the Christian community. He is to see to it hourse this this subjects base community. He is to see to it hourse this this subjects is the subject is the s community. He is to see to it however, that he tions are princely in their character—it is pain- wife, still the bravest of the three, maintain wife, still the bravest of the three, maintain the tions are princely in their character—it is painput no "stumbling block or an occasion to fall ful to say that these good old men-our fathers that equanimity which enabled her to appear in his brother's way" " All things induct the these good old men-our fathers that equanimity which enabled her to appear the the these good old men-our fathers that equation induct the these good of the three to be the these good of the three to be three to be the three to be three to be the three to be three to be the three to be the three to be three to be three to be the three to be in his brother's way." "All things indeed are many of them pioneers when the country was a each rising fear. In consequence of the date pure ; but it is evil for that man who eateth with wilderness, have had occasionally to submit to a of wind, ice now became penned by the but offence." "It is good neither to as fach and occasionally to submit to a of wind, ice now became penned by the but offence." offence." "It is good neither to eat flesh, nor reduction from the small pittance they are enti-to drink wine more the small pittance they are enti-lands, and blockaded every Harbour and the to drink wine, nor anything whereby thy brother stumbleth or is offended or is made much n stumbleth, or is offended, or is made weak."- should exhibit a longer list of subscribers of \$4 large quantity of slob had accumulated and These injunctions are inspired continue of the should exhibit a longer list of subscribers of \$4 large quantity of slob had accumulated and These injunctions are inspired cautions against and upwards. There is certainly no ficer field now running in the Bay having changed ind teachers; then there is the Collegiate depart-ment answering to Taunton and Sheffield; and there is also the Professorship of Theology bear-ing a resemblance to the institutions at Rich-mond and Didsbury. And in addition to all these there is the Female Academy which is de-signed ta meet souther and the gold" which are the Lord's, be em-ployed to better purpose than in providing at these there is the Female Academy which is de-signed ta meet souther and the bighest order of mind for the souther and the souther and the bighest order of mind for the souther and the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the souther and the bighest order of mind for the souther and the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the souther and the bighest order of mind for the souther and the souther and the bighest order of mind for the souther and the bighest order of mind for the souther and the souther and the souther and the bighest order of mind for the souther and the southe

signed to meet another great want, and give to furnish it for the molecular of mind for Christ, and The 15th chapter contains in the first verse with a cheerful and hearty response. Let u', as broke, and nearly overwhelmed their little furnish it for the noblest service of His Church universal presept touching these matters, "We a Connexion, form a high resolve to give by pitching into it a considerable quantity of mental and moral training as will enable them with comfort to fulfil the responsibilities which must develve universal present to universal present touching these matters, "We a Connexion, form a high resolve to give by which earth could offer to the anthem of the hea-must develve universal present touching these matters, "We a Connexion, form a high resolve to give by system to this Fund, and never again permit its which earth could offer to the anthem of the hea-ties of the weak, and not to please ourselves," receipts to fall below the disbursements. venly host. "WORTHY IS THE LAMB THAT The unconverted man and the weak believer may 3. The Educational Fund." The value of an stern part of the boat; but he was promotion was stain to preserve now for the boat is but he was promotion to preserve WAS SLAIN TO RECEIVE POWER AND RICHES, stumble at what we may consider to be lawful educated ministry has ever been recentized by a moment, while his car was broken by AND WISDOM AND STRENGTH, AND HONOUE, AND indulgence; and if we persist therefore in being the Methodist Church. Our honored and vene- lence of the sea. He now gave up and and the sea. the cause of their sin and unbelief, we " destroy rated founder was a graduate of Oxford ; and less. The husband's sight now began to the work of God ". The husband's sight now began to the work of God ". The husband's sight now began to the work of God ". the work of God." The rest of this chapter many of the Ministers of Methodism, in a and soon he was totally blind, which teaches the banefits that mould be bane

teaches the benefits that would result from the knowledge of the sciences natural, mental or case tenfold more dismal and hapeles

then, is a serious evil :- a Fund founded for a miles from their home. Here their home April 9th, 1866. sad rebuff. An impenetrable barrier of thein Barliament being corried out of the Bay, by the wind w

House of Ass

After routine business. petitions and introduction minor importance, the Hou wittee on School Bill, and pa after considerable discuss Messers, S. Campbell and Bil measure, and hon. Prov. & Hon. Mr. Shannon chairma mittee reported in favour of b city Act

Several minor bills were and referred to committees. mate of expenses for 1865 and of A. G. Militia were laid on CONFEDERATION .- Mr. Mil Government a question in reg vocate of Colenial Union, and nent of the Quebec scheme. his desire for Union had not in ast twelve months. He was the logic of events. The come out of a great war with strength. That war bred cause tween Great Britain and the These causes might bring war a They had already resulted in a mercial war. The Reciprocity gated to punish us for our sy South, and to make annexation man in the United States will British North American Union the American people. The en speak against Colonial Union. Fenim invasion ought to awak portance of Union. One of the placks in the Fenian platform the finian of these Colonics. the union of these Col mies. principle held by them, is the of the British Empire, and the Provinces Britain's vulnerable p of having any amount of mo events are calculated to show i of union. Buf, further, the 1 ment has taken strong ground We owe much to Great Brita free institutions when we but The fortifications in our harbor expected to visit us soon, evid expenditure on our behalf. No her colonies, should be loyal t We had lately asked her to he our fiberica our fisheries. Ought we not, w head her strongly expressed ware two classes of officers of these two classes of officers of those who opposed any Union, would force the Quebec Scher wished to know if the Governm don the Quebec Scheme and e of Union to take some commo matter. He would go for a cor the question of Union, such of taken on this or on the other s He preferred the latter, and be ole matter were referred to th mans, ample justice would be satisfactory arrangement be effe Hon, Prov. Sec'y said he wa prised that those who were opp Union question. The last yea quest with events, which point Union. He was not now in frank avowal of the views of

a this question. Petitions for extension of gainst confederation, to amend Relative to the establishment of inebriates. The House in com bill, took up claim providing for ment equal to 30 cents on each mendments were moved for a le

WEDNES

After some routine business, into committee on school bill. an amendment to exempt prop and unmarried females to the e aich was carried. He also m suption for persons over 60 y was lost. Other clauses



The committee also passed the bill to amend boat containing several men approaching from and that he is shortly expected in this country the American side of the river, hailed the men and that he is shortly expected in this country The best of all, held out bravely. At about 10 where seen from Hants Har-aleashs; the bill to incorporate the N. S. Cham-aleashs; the bill to incorporate the N. S. Cham-aleashs; the bill to incorporate the N. S. Cham-and ordered them to pull in shore. The men in and ordered them to pull in shore. The men in and ordered them to pull in shore. The men in and ordered them to pull in shore. The men in and ordered them to pull in shore. The men in the boat replied by firing several shots at the bar of Commerces; the bill to legalize the proceedings of the total repeared for action, boats were seen the seations of the county of Caps Breton; and the shift over the stale of an old school, the shift over the stale of an old school. the shift over th

eminence on shore, sympathizing women,

 In Bridgetown. Committee adjoined.
In Bridgetown. Co sen ventured to the extremity of their object, in but could not get within reach of their object, in but could not get within reach of their object, in but could not get within reach of their object. The share of the slob running so fast, and be-consequence of the surf, which ran very is ministed by the surf, which ran very bit course of the flob running so fail, and be-out quence of the flob running so fail, and the postion had been referred to by Mr. New flow may sheep and ot yet learned precisely how many sheep and ot yet learned precisely how many sheep and the flow may sheep and out quence of flow may precise had been found to the flow flow flow may sheep and the flow may precise had been flow may sheep and the flow may precise had of source of booms and the province of the boat drifting in a parallel di-spicition, to great distance. All the supposed benefits of province demand for their utmost exertions. Why can be get free trade without Union. The questions region), to forewarn the pressing demand for their utmost exertions. If the coming demand for their utmost exertions. If the coming and prepar-there they were not long mustoring and prepar-there they were not long mustoring and prepar-there they mere not long mustoring and prepar-they mere not long mustoring and If there they were not long mustoring and prepar-Here they were not long mustoring and prepar-ing for action. At length the pressing demand ing for action. At length the pressing demand ing for action. At length the appearance of the boat still remarke, by the appearance of the boat still ing the appearance of the boat still res made, by the appearance of the appearance of

dite next enor will and harbor was open. He would pay great Two bosts well manned started from the shore Ind harbor was open. He would pay great new family sewing-machine ! Well ! I declare, and feeling in the domestic circle. Order through them much. But he believed that Union was and feeling in the believed that Union was

and soon autor individuals, who had been for them much. But he believed that Union was only another name for independence. Canadian politicians talked of (a "new nationality." He independent. Assuming then, that we must have Union, what is the best method of accomplish-ing it. There are three modes of approaching the subscript of the subscript o reverest hardsongs about 4 o'clock, p. m. independent. Assuming then, that we must have The nephew was so the symptoms of life were ing it. There are three modes of approaching the question Assemble together the leading & Co.

be cat off of nim and the sympton by the assidu-not at all encouraging. However by the assidu-minds of all the Provinces in a new convention, This new candidate for admission and favor not at all encouragings, and treatment of sympathizing friends on this side of the water. This is one mode. in the thousands of homes yet unsupplied with other attack. ous eare and treatment of share a share a stream of the sade of the water. This is one mode, he has now recovered. The husband, although Another mode would be, to send the Quebec be had been previously well seasoned with harddelegates to the Colonial Office to settle the he has now recovered. he has now recovered. he has been previously well seasoned with hard-he has been previously well seasoned with hard-he has determined be would propose was his. Let delegates from the four Maritime Pro-vinces first meet and settle among themselves, if they could, upon what terms they would unite precify drenched with rain and salt water, was precify drenched with rain and salt water, was precify drenched with rain and salt water, was in this respect, the best of the three, st.d en-in this respect, the best of the three, st.d en-with Canada. Let them go with Canada to the colonial office, and the British Statesmen, discuss the question. that we have ever seen, and it performs its work Boston, Philadelphia, and Baltimore were \$13,dured the danger and ortitude and course, as question. Hon. Prov. Secy. said, If there is any man in and now but on the eve of its first introduction

in highly praises worthy. But let God have the House; who has forfeited the confidence of all the glory-"O that men would praise the House that man was Mr. Angand. He Lord for his goodness, and for his wonderful says he is opposed to any Union with Canads, present week. This edmirable machine will doubtless create by Insurance. works to the children of men." has yet to hear the first argument in favor of such a Union. The Journals of the House a decided impression, and take its place at once

February 15, 1866.

VICINUS.

would show that the Government of which Mr. in the front rank of family sewing-machines, if A. has been a member bad initiated the not the very first place, for all kinds of family policy of assembling these provinces together sewing, as it is fitted out with the most ingenio agree upon a Union and that under Mr. A's, ous, novel, and effective devices for hemming,

For the Provincial Wesleyan. For the Provincial Wesleyan. MR. EDITOR, -By the "Messenger," you will many and so great," were the selevanting that "So many and so great," were the selevanting of a perceive that Dr. Cramp has once more assumed the responsibility of systaining the charge of the responsibility of systaining the charge of the responsibility of systaining the charge of the responsibility of systaining the fact, -and the responsibility of systaining the the responsibility of sectanding the fact,—and misrepresentation. We regret the fact,—and misrepresentation. We regret the fact,—and more are obliged to announce, for the de-now, we are obliged to announce, for the de-now, we are obliged to announce of those of cock, and has a noisy for every day in the week. fair that an Aavium should be provided for the cock, and has a noisy for every day in the week. fair that an Aavium should be provided for the cock. now, we are ounged to announce, of those of cock, and has a policy for every day in the week. fair that an Asy'um should be provided for the more than and the warning of those of the or own denomination, into whose hands Dr. Cramp's "Catchism" may be thrust, that the meeting is the table page, of a quotication from the Ber. John Wesley's "Notes," Is AN INDE-the Ber. John Wesley's "Notes," Is AN INDE-the Citangle of the table page, of a quotication from the Ber. John Wesley's "Notes," Is AN INDE-the Citangle of the table page, of a quotication from the Ber. John Wesley's "Notes," Is AN INDE-the Ber. John Wesley's "Notes," Is AN INDE-the Citangle of the Ber. Jen. N. A. Union lay at the foundation of the Ber. John Wesley's "Notes," Is AN INDE-the Citangle of the Barley of the Citangle of the citan

act, and he has utterly failed of doing it, and while overpowering evidence is brought to the while overpowering evidence is brought to the while overpowering evidence is brought to the contrary, he still continues to assert the connec-tion of the quotation with Christian Baptism. Our Wesleyan friends will mark this. Further Our Wesleyan friends will mark this. Further Our Wesleyan mark this faith and be a

Sabbath School Books.

The Stock being chiefly English, and of new UST received per steamship China from the first Stock being chiefly English, and of new Seed Merchauts in Great Britain; received there that the Fenians are putting guns To accommodate Schools we will arrange to

pers supplied through the Book Room, and especially recommend the Canada Sunday School Advocate, issued fortnightly. Any number of

copies above ten, 25 cents each per annum Send your orders to the WESLEYAN BOOK

NEW MUSIC .--- We have received from Adams Piano music, which are worthy of high com-

term mater of the shore of the

most intelligent lady friends, as she examined confessed the whole case after being arrested, field St. Boston. The Corresponding Secretary of the Nova

Scotia Auxiliary Bible Society, requests us to lows :inform Branch Bible Societies who have made were closed, and business was dull. applications for supplies of Scriptures, that some

The Mexican Liberals were preparing for ankinds of Bibles and Testaments are not on hand the sewing-machine, is one of the most simple, Secretary McCalloch reports that the customs at present, but they are expected by first steatasteful, elegant and beautiful bits of machanism receipts for the month of March in New York, mer, and will be forwarded as soon as they arrive.

#### Letters and Monies.

Remittances by Mail at risk of this Office must b P. O. Money Order or letter Registered.

Rev. L. Gaetz, (P.W., Mrs. John Higgins \$1); J. H. Bent, B.R., \$4; F. H. Pearson \$3; Mr. Rubens, (all made right); Rev. J. J. Teas-dale, (Yes); Rev. Jos. Coffin, (Papers ordered ington last evening by the passage in U.S. Senate the Civil Rights bill over the President's veto. A fire in this city yesterday destroyed property to value of a million dollars, mostly covered -parcel by Express); Rev. E. Slackford, (one

parcel sent, the other ready); Rev. J. Winter botham, (parcel sent as directed. If the othe NEW YORK, April 9th .-- The Legislature of California has passed resolutions calling on the U. S. Government to interfere, and overthrow \$2, D. McLeod \$2, two new subs.); Rev. R. E by force of arms the Empire of Maximilian in Crane, (P.W., C. Howell \$2, Jos. Smith \$3-\$5); Rev. Jas. R. Hart (B.R. \$1. J. Hodgso

Hlarriages.

Deaths.

PORT OF HALIFAX

ARRIVED.

Portland; Rival, Dunlap, Liverpoel

CLEARED. April 6-Brigt Catherine, LeBlanc, Glace Bay schrs Resident, Oliver, Port Mulgrave; Notre Dame Leward, Kelly's Cove; Native, Gerrior, Livereool, R. Noble, Lewis, Boston; Rise & Go, Whitmah, Fish

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Seeds. Fresh Seeds.

21 CASKS GARDEN AND FIELD SEEDS In pr me order, fresh and true to their kinds, com

In pr me order, tress and tite to state of Kitchen ( breds, and many new varieties. 30 bushels Sweedish and other Turnips. 49 do Garden Fens. 5 cwt Mangel Wartzel and Bret. 400 lbs Carrot and Parsnip, and 350 varieties of FTOWER SEEDS. Catalogues will be issued in a

AVERY, BROWN & CO apll.

A Public Meeting

WILL be held in the TEMPERANCE Hall, on FRIDAY next, for the distribution of the **Dublin** Exhibition Prizes, and for the inauguration of the preparations for the

**Paris** Exhibition His Excellency the Lieutenant Governor will pre-side. Doors open at 7: o'clock, proceedings to com mence at 8 o'clock. Admission by free tickets, to b had from the Booksellers. ap 11

**APRIL-1866**.

INLAND ROUTE

110 Ster

St. John, Portland, Boston, &c. Fares Reduced

THE Steamer Empress will leave Windsor fo St John during the month of April, as fol

Saturday, April 14, Wednesday, 18, Saturday, 21st, & Wednesday, 25th, Faturday, 28th, Connecting with International Company's Steamers, which leave St. John for Eastport, Port land, and Boston, every Monday and Thursday mornings at 8 o'clock.

-----Halifax to St John, to Eastport to Portland

to Boston Connecting with the Grand Trunk Railway at Portland for all parts of Canada and the West. Through Tickets and any farther informati an be had on application to A & H CREIGHTON,

Distant

Nova Scotia Railway, COMMISSIONER'S OFFICE, Halifax, 9th April, 1866

**Tenders** for Repairing Fenc ing

On Main Line of Windsor Branch, will be received a this Office on TUESDAY, 19th inst., at 12 o'clock noon, to be marked "Tenders for Repairing Fences" MAIN LINE

Lot No 1, from Lilly Lake to Windsor Juncti 61 miles. " "2. " Fletcher's to Grand Lake, 5 miles WINDSOR BRANCH.

ap 11

april 11

April 11

SUNDAY, April 8

ot No 3, from Hibbert Siddling to Mount Uniack 3 miles. 4, "Pile Bridge to Jordan Bridge, 2 miles Lots Nos 1, 2 and 3, Board Fence; No 4, Pole Fence

Separate Tenders must be given for each lot, and state price per rod. The whole work to be performed in a substantial and workmanlike manner, under the

### Price 30 Cents

O BJECTIONS to the Methodist Class Meet. ing Answered : a Book for Hearers & Members. By John Eate, author of Class Leader's Assistant, &c. "We regard this as an admirable pamphlet, in-

comparably the best thing of the kind we have ever met. It circulation just now must do immense good. Our Leaders cannot do better than purchase some hundreds of this pamphlet, and give em to their members."-Irish Evangelist. "Each of the Objections is calmly and fully dis-

cussed, and an overpowering weight of evidence brought to dispose of it. We trust that all who are hesitating to join the church because of any of varied objections here considered will peruse Mr Bate's small and inexpensive but comprehensive treatise."-Methodist Recorder. "Mr. Date has done here an excellent service on

behalf of an invaluable institution. The peru-sal of this tractatate cannot fail to be very usef al.

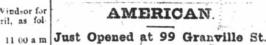
- Br Standard. For sale at the Wesleyan Eoo's Room.

HALIFAX PIANO--FORTE Manufactory.

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HAVE removed their place of business to their new and commodious Warercoms, NO 70 and 72 BARRINGTON STREET.

where with every facility for carrying on the vari-ous branches of their profession, and with late and acknowledged improvements in the manufacture of their instruments, to which they respect fully invite inspection, they feel confident in re-commending them superior in purity and fulness of tone and durability, to those imported, and solicit a continuance of the very liberal patronage



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LADIES. MISSES AND CHILDREN'S HOOP SKIRTS.

SMITH. BROS.

The Shipwrecked Minister AND HIS DROWNING CHARGE

Just published, in crown 8 vo., neat, limp cloth, gilt lettered, with a fine portrait on steel,

price 25 cents. **EMORIAL** Tribute to the Rev. Daniel Jas Draper, who with more than 220 persons, perished in the London Steamship, on Thursday, Jan 11th, 1866 Being a sermon preached in City Road Chapel, London; with authentic particulars (of his life, character and end. By Rev. Fred. J. Jobson, D D, For sale at the Wesleyan Book Room. March 21.



() FFERS the balance of his stock of Ladies Covered Skirts at the following reduce I rates Best Steel Skirts covered 78 6d with Balmoral Skirting Former price 10s. Do trimmed 8s 91, former price 11s 3d-Do covered with French 122 fd

Do trimmed 85 91, 10, 120Fa Do covered with French { Delsine, superior } Former price 17s 6d. LONDON HOUSE Hollis street-

#### REMOVAL.

THE Subscribers beg to notify their customers I and the Public generally, that in future the Lumber business will be transacted at Starr's wh, Upper Water Street, where Mr. J. D. Smith will tend to all orders. Have usually on hand— Dry Pine, in store,  $\frac{1}{2}$ , 1, 1, 1, 2, 3, 4 and 5 in. Spruce Scantling, ass Cedar Shingles, Pine do. Spruce Boards and Plank. Hemlock, do Spruce Flooring, 1 and 11-2 inch Do Joisting, Laths. march 28. 1m GEO H STARR & CO.

Church Book Store,

49 White St. N. Y.

an appreciation of the character of immersionist asoning. Verb : sap : April 9th, 1866.

Barliamentary.

city Act

seem-rough in it, wide

very

comment is unnecessary! We now leave the transformer of the despatch of June last help and pity the drunkard does.—Witness. of copy books, six in number, prepared by Mr. Staples, Professor of Penmanship, of this city, The whole purport of the despatch of June last mest that nasistance from Britain depended upon our adopting a soheme of Union with Canada... t We had lately forwarded.despatches to the Home Government, asking aid to protect our fisheries. What did their silence mean? What being to feer det to the 400,000 Fenians who were en-deavouring to create discord between America and Great Britain. That organization were ready to fill the American fishing vessels with men armed to resist us along our shores. In such times as these it behoved us to listen to those from whom we seek aid. Every one knows the impossibility of a verdict pure and to the timpossibility of a verdict pure and to the solution to the timpossibility of a verdict pure and the timpos of knowing that the world is fast waking up to. VERITAS.

6th.

There was

FRIDAY April

General Intelligence.

Colonial.

THE ADMIRAL .- Sir James Hope in H. M. S.

House of Assembly,

men armed to resist us along our shores. In such times as these it behoved us to listen to those from whom we seek aid. Every one knows the impossibility of a verdict pure and simple from the people on this question. Desire to turn out the Government and antipathy to assessment for education, would become the MONDAY, April 2. After routine business, the presentation of petitions and introduction of various bills of inor importance, the House went into Comseesment for education, would become the relieves wind colic, regulates the bowels, and aittee on School Bill, and passed the first clause nost prominent issues. The Morning Chronicle gives rest, health and comfort to mother and after considerable discussion, during which (Mr. A.) says there are "traitors" in this house. child. Twenty-five cents a bottle. Offices 48 Mesers, S. Campbell and Bill spoke against the He asked if that were not transgressing the Dey street, New York, and No. 205 High Holmeasure, and hon. Prov. Sec'y in its favour .to grant .-... born, London, England. Hon. Mr. Shannon chairman of city bills comliberties which the house was wont mittee reported in favour of bill to amend Halifax

Mr. Miller had been charged with taking his position from improper motives. He would not answer for his conscience; but if he had

Several minor bills were read a second time and referred to committees. Comparative esti-mate of expenses for 1865 and '66-and report of A. G. Militia were laid on the table. been impelled by wrong motives, by promise of emolument or advancement, he (Prov. Secretary) knew nothing of it. Whence came the

TUESDAY, April 3.

vocate of Colonial Union, and an avowed oppo-ment of the Quebec scheme. He would not say What he had said might be construed into disonial Union, and an avowed oppohis desire for Union had not increased during the loyalty. last twelve months. He was not insensible to the logic of events. The United States had forme out of a great war with great military A's uneasiness since the Prov. Secy. had prostrength. That war bred causes for quarrel bemised to propound his policy in a few days.

tween Great Britain and the United States. the discarding and the United States. FRIDAY April 6th. FRIDAY April 6th. FRIDAY April 6th. Mr. Pryor introduced a bill in amendment of the Militia Act; also a bill to incorporate the trustees of Zion's church in Halifax. Several Those causes might bring war at no distant day. They had already resulted in a species of comgated to punish us for our symipathy with the bills were read a third time and sent to the and to make annexation desirable. Every Legislative Council for concurence. mus in the United States who writes against no important business transacted. inh North American Union, is applauded by

he American people. The enemies of Britain meak against Colonial Union. The threatened invasion ought to awaken us to the imottance of Union. One of the most prominent inks in the Fenian platform is opposition to union of these Colonies. Another leading inciple held by them, is the dismemberment

the British Empire, and they consider these princes Britain's vulnerable point. They boast having any amount of money. All these PESTILENCE .- A passenger steamer from Eu ts are calculated to show the desirableness

union. But, further, the Imperial Govern-r ent has taken strong ground in favor of union. a owe much to Great Britain. She gave us rope for New York with a large number of passengers, put into this port for supplies and a doctor on Monday last, having disease on board aditure on our behalf. Nova Scotia, of all EDUCATION .- We are requested by the Supt.

colonies, should be loyal to Great Britain. of education to state that Trustees of Schools had lately asked her to help us to protect may procure copies of Education Report from fisherias Ought to the protect may procure copies of Education Report from a faberies. Ought we not, who seek her aid, and her strongly expressed desires? There the County Inspectors. The report is fall of in-terest to the Trustees and people.

question of Union, such convention to settle markable and the reformation of a pro-markable instance of the reformation of a proole matter were referred to the Home Govern- of depravity, the man was struck dumb, and re-

ion. Prov. Sec'y said he was not at all surfied that those who were opposed to the Quewith events, which point to the necessity is avons to the total and the door shut, the people could is avons to total and the door shut, the people could

mendments were moved for a lower assessment, hick were negatived.

WEDNFSDAY, April 4. After some routine business, the Honse went a amendment to exempt property of widows a unantied females to the extent of \$1.000, when a carried. He also moved a like ex-the down and easisting the red coats, Neither while and unantie females to the extent of \$1.000, when a correst over 60 reases of our which the down and easisting the red coats, Neither while the down and easisting the red coats, Neither while the down and easisting the red coats, Neither while the down and easisting the red coats, Neither while the down and easisting the red coats, Neither while the down and easisting the red coats, Neither while the down and easisting the red coats, Neither while the disc exempt prove the red coats, Neither while the disc exempt prove the subject of the

the way and a speech and is a reformed man. The last year had been fre-twith events, which point to the necessite twith events, which point to the necessite twith events, which point to the necessite the speech and last is are formed man. The last year had been fre-twith events, which point to the necessite the speech and last is are formed man. The last year had been fre-twith events, which point to the necessite the speech and last is are formed man. The last year had been fre-twith events, which point to the necessite the speech and last is are formed man. The last year had been fre-twith events, which point to the necessite the speech and last is are formed man. The last year had been fre-twith events, which point to the necessite the speech and last is are formed man. The last year had been fre-twith events, which point to the necessite the speech and last is are formed man. The last year had been fre-twith events, which point to the necessite the speech and had been fre-the man spectrum the practical tests were applied that the "plumes" must be hand solemnity. All at once he began to cut up the twith events, which point to the necessite the spectrum the practical test were applied that the "plumes" must be the twith events, which point to the necessite the spectrum the practical test were applied that the "plumes" must be the twith events, which point to the necessite the spectrum the practical test were applied that the "plumes" must be the twith events, which point to the necessite the twith events, which point to the necessite the twith events the twith events the the twith events the the twith events the twith event the twith events the t

The Atmosphere." The audience was large one, and the lecturers succeeded in interesting and instructing them by a philosophical essay, which was illustrated by several experiments. The structure to the establishment of an asylum for build book up claim providing for convicts on school.

matches, and they ignited and set him on fire. THE SIX NATIONS .- The loyal Indians of the Assistance came and the minister was put out.

The has carried. He also moved a like ex-fending Canada if attacked. The fact. Other clauses passed with slight A few nights since the picket near the half-tending to be the picket near the half-tending tending to be the picket near the half-tending tending tendence to be the picket near the half-tending tendence to be the picket near the half-tending tendence to be the picket near the half-tendence tendence tendece tendence tendence tendece tendenc

writing. In the preparation of the series, Mr. Rand, the Superintendent of Education. afford-Shipping Hebs. ed countenance and aid, so as to render the sys-

tem as nearly perfect as possible. The Council of Public instruction have prescribed this series for use in all the schools of the Province, there-FENIANISM AND ITS DUPES .- The New York by placing the means for becoming good writers

THURSDAY, April 5 Brigts 1da, Doane, Cienfuegos; Hunter, Priest, Baltimore; schrs Annie Griere, Cienfuegos; Fanny Givan, Givan, New York; Telegraph, Weaver, New-foundland; Lady Mulgrave, Carlin, Sydney; Camelia, Leahy, do; Seraph, Lee, Sydney. FRIDAY, April 6. Brig Leader, LeBlanc, Sydney; schrs Squando, Daily Times denounces some of its New York contemporaries for puffing Fenianism into factiwithin the reach of all our youth. We rejoice tary) knew nothing of it. Whence came the charge of traitorousness? Who uttered traitor-CONFEDERATION.-Mr. Miller rose to ask the charge of traitorousness? Who uttered traitor-Government a question is regard to Confedera-tion. He said that he always had been an ad-trocate of Colonial Union, and an avowed oppo-(Mr. A.) had replied by a similar assertion.-Brig Leader, LeBlanc, Sydney; schrs Squa Sullivan, Guysboro; A C Major, Perry, Shelburn SATURDAY, April press had simply told the truth about this busihigher measure of attention than heretofore, and s had said might be construed into dis-He was sorry the language had been it was hasty and unpremeditated. Atty, Gen. could not understand Mr. siness since the Prov. Secy. had pro-beencould big noise is a far daya. higher measure of attention than heretofore, and that Mr. Staples' system and series of copy books have opportunely been introduced to public no-tice at the present time. Starting, Sarting, S SUNDAY, April 8 Ships Roseneath, Auld, Glasgow; David, Pennin ton, Liverpool; barque E C Caheon, Fancy, Pc Medway; brigt America, McGregor, Boston; sch Wm Stairs, Ham, Porto Rico; Sarah Johnson, Moor

Newfoundland District.

Even now, these journals are endeavouring to re-inflate the bubble, and give out dreadful inuen-The annual Meeting of the Newfoundland District will be held (D.V.,) at Carbonear, comdoes of plots and traps and fearful designs soon mencing on Wednesday May 23, 1866. A full attendance requested at the commencement. JOHN S. PEACH, Chairman

SINGER'S LETTER "A" PAMILY SEWING MACHINES. This splendid Machine combines all the good qualities of our well known manufacturing ma-chines, with many new and valuable improve-menta. It is a swift noist and positive in its

Radical party in Congress, by vetoing the Civil materials, and anything between the two ex-tremes, in a beautiful and substantial manner. It Hems, Fells, Cords, Braids, Tucks, Gathers Stitches, etc., and will do a greater range of work than any machine heretofore offered to the public.

BLOCKADE. — WASHINGTON, March 28th. — The United States Supreme Court has sustained the government in all the cases of violation of the blockade which have come before it for decision, securing to the government and captors not less than (two millions of dollars. A number of other cases remain to be decided, including that of the Paterbach including 2700 000 — The onio

the County inspectors. The report is full of in-teres two classes of officers of British policy— when opposed any Union, and those who where two classes of officers of British policy— whete to know if the Government would aban-will be held in the Union to take some common ground in the stater. He would go for a convention to setthe setter. He would g

oct 25

Lord Stowe'l applied to American vessels captured and indicated upon in the British Prize

Liverpool, N. S., Dec. 1865.

C cure, but a preventative notating a little of the Ointmenr on the hands when exposed. The world is becoming astonished at the healing properties this Ointment possesses for curing BOILS, FELONS, CORNS, CHILBLAINS

PILES, BRUISES, BURNS, BLISTERS, &c.

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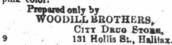
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#### to burst upon the startled world." WARNING TO THE FENIANS .- The Albany Evening Journal, which has an influence among Americans second only to that of the New York journals, and which represents Mr. Seward's views, being edited by his son, solemnly warns the Fenians that their efforts to disturb the peace

United States.

mained to their credit in the savings' banks.

punishment by the government.

of Canada will be visited by disapprobation and ANOTHER VETO .- President Johnson has still ments. It is swift, quist, and positive in its operation; sews the very finest and coarsest further widened the gap between himself and the

Rights Bill. This veto demonstrates that the conflict between the President and Congress admits of no compromise, and that it can only be decided by an appeal to the people. DECISIONS IN CASES FOR VIOLATION OF THE Every Machine warranted, and full instructions

-it was plain to be seen, when the practical

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I have been afflicted a long time with a swell some other occasions. - N. I. Letter. Bo much for smoking. NEW YORK, April 6. - Herald says about Fe-Golden Ointment, which has made a cure, and I

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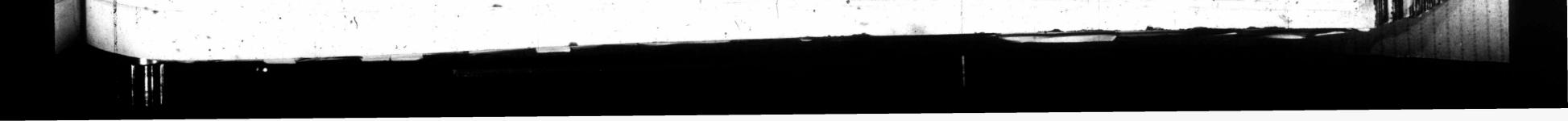
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The family

Lines on "My Father's Bible." Friend of my earliest childhoo i' opening lays! marriage." What tides of feeling swell within my soul As on thy well-worn russet garb I gaz , And busy memory's backward currents : oil

How oft with living power thy hallowed word Borne on a Father's voice has sought mine

Whilst God's own Spirit in my bosom stirred, And whispering, taught me, "'tis thy life to hear."

How oft a sainted Mother's gentle hand Has led my thoughtful eye to search thy page, Whilst she would fondly urge her b'est com mand

To make thee guide in youth and hope in age-

How often from thy precepts have I turned

What fires of joy within my soul have burned, Caught from thy record of a Saviour's love."

Guide of my Father's path-my Mother's stay Be thou my comfort on life's thorny road, Lead me with them to seek thy blessed " way," bright abode.

My Father's Bible ! Oh, my Father's God, Thanks for a Father that hath loved thy law! Teach me to heed the path that he hath trod,

And living waters from thy fountains draw. Thanks for a Mother passed into the skies, Treasured among the jewels of thy love ! Give me on wings of faith like her to right

And seek my home in that blest world above.

### The Dancing-School.

BY MRS. HARBIET BEECHER STOWE.

"Oh, mamma," said a bright little girl of fourteen, bursting impatients into the room where her mother was sitting, " won't you let me go to the dancing school, along with Ellen information. She had said that she disapprov-are very sick?" she inquired, as she bent over and Jane ?"

know anything about a dancing school."

"Well, I didn't till this morning," said the ment and desire. Should she forbid her to go? "Am I?" young creature, tossing back her school-bonnet, Should she shut at once from the eager eyes the "Would you not like to have Mr. L--- com and shaking down a beautiful head of curls," but brilliant scenes which she had suffered to be half in and talk and pray with you, Isabella ?" Ellen Gillmore told me this morning. There is displayed ?-and if she did, what reason should "Wait till I am a little better," said the girl a Madame la Blanche just come from Paris, and she give ? How make her appreciate the differ- turning her eyes away vacantly, and putting her she teaches such lovely steps ! and almost all the ence between the cotiliion party and the dancing hand to her forehead ; " my head is so confused girls in the school are going. You will let me school ? And could she make the child, in her now, I can't think," and as she spoke a mortal go, won't you, mother ?" said she, coaxingly, present eager and excited state, feel the force of paleness passed like the shadow of death over and throwing her arms round her mother's any kind of reasoning on the subject ?

back the beautiful hair, and gazed into the bright those cotillion parties." "Why, let her go. I don't see much differeyes of the child, and at last replied, in the good

old form so convenient to mothers, and so un- ence between them and the school-its all dance, satisfactory to children, " I'll see about it." " Oh, mother ! now do say yes."

"Well, my dear, perhaps I shall ; but I must So Mrs. Seldon acquiesced. have time to think about it, and talk with your papa ; meanwhile, I want you to go an errand or me up the street."

" I've almost a mind to let her go," said her sided over her daughter's toilette. mother, as she watched the light, graceful step of her daughter from the window; and Mrs. agement, but her sister made no reply.

" But is not the ill-bealth of woman in these " "There are appearances I cannot at all like." days proverbial ? Where is there one girl in said the physician, with a beary - gh, - we must tirely shattered in two or three years after her "Surely, surely," raid the mother, "you do W have received per steamer, a splendid stock marriage." not think it possible that this disease can ---narrisge." "But, after all," esid Mis Seldon, "it is not and here her voice failed.

"Unless some change in the symptoms speedily the dancing that does the mischief." " No, but if your child goes to a dancing- occur, I can feel but very little encouragement," school, she inevitably is drawn into places and replied the physician. "I have done all I canscenes on which all the evils I have spoken of there is no hope now but in God."

How impossible it seems to the untried in afare attendant." "Well, but," replied Mrs. Seldon, " I disap- fliction, that death can touch what they love best! prove of public balls, " I never meant to allow The idea of losing their idolized daughter had Isabella to go anywhere where I could not with never really crossed Mrs. Seldon's mind, and it propriety go with her, and of course I should not entered now with a deadening and overwhelmthink of going to such places.. I disapprove, ing force ; but, alas for her, that was not all ! too, of large, crowded parties, and late hours, She knew, she felt, that if there were any truth and tight dressing, particularly for such a deli- in the religion she professed, her child was uncate constitution ; but I don't see why learning prepared to die. She knew by her own and oft to dance must necessarily involve her in them. repeated professions, that she did not love, and to dance must necessarily involve her in them. repeated professions, that she did not ford, and which we only at our obound in the the did not mean to obey the obligations of religion, for Cash or Approved Credit. A J. RICKARDS low often from thy precepts have I turned Whilst with the law's convincing power I strove—

" I have heard many talk as you do, sister, at never crossed her mind that she might also die the outset ; but once set in motion the excitable thus. She had looked forward to a time when nerves of a young person, and it is not so easy herdaughter should become sobered by years, and to restrain them. The child that has danced prepared for the adoption of more serious views with a certain set of companions at this evening party, will wish to join them to-morrow evening Through whom alone they sought Heaven's at a larger one, and next week at a ball, and the salvation would come. She had not thought of week after at a fancy-ball, and so on. And be- this unexpected call-this coming of the Son of lieve me, that you will find any of these places a Man while she was not aware. Who can say barder one to say 'No,' than if you say 'No' how she now hung over her child, as hour after hour passed, and no healing or favorable change at the very outset." appeared ! she thought not now of the beauty

morning after she had been some weeks at Ma-dame is Blanche's, " we are going to have a ball next week." been her pride, her idolatry ; she thought of but

"We, child, who ?" "Oh 1. Madame la Blanche, I mean. She al-one thing—the soul. Her child was dying !-ways closes her lessons by a set of cotillion par- was immortal !-- was unprepared !

ties, so as to teach us gradually to dance in com- "O, tell me what I can say to her !" she said pany. She invites gentlemen and ladies, and to a Christian friend who stood by ; "I'm afraid

ed of balls, and that her child should not attend her daughter.

Agriculture.

Croakers.

"What dancing-school, my dear ?" said her them ; yet she was met by one on the very The large blue eyes of her daughter were mother ; " How out of breath you are ! I don't threshold, and her daughter with flushed cheek raised, and she looked at her mother with a listand brightening eye, was fluttering with excite- less, languid gaze, and answered passively

Mrs. Seldon appealed to her husband :--" I And was the whole work of life, the whole Mrs. Seldon looked perplexed. She stroked don't know what to do about letting Bella go to work for which Christian education was design ed, to be begun and finished in such an hour ?

> dance, dance, with the child, at any rate, and has been these four weeks."

There is a moral for all faithless and complain-" Dear child, how tight this dress is !" said ing farmers in the following anecdote, which it the mother on the eventful evening, as she pre- may be profitable for them to consider :-An eccentric lawyer, named Burgess, many (It was a new dress, just sent in from the years ago lived in a New England village, and mantau-maker's for the occasion.) became quite famous for his ' skeptical notions.' "O, mother, it is not in the least tight, quite Seldon looked at her sister, who was sitting by, in a hesitating way, as if to meet some encour-comfortable; it was hard to hook, I know-new he lingered among the groups of substantial far-Attending a town meeting, after its adjournment dresses always are ; at all events, you know mo-mer deacons who composed it, and listened to

ENGLISH PRARMACY PFR STEAMER" ASIA."

CES. ETC.

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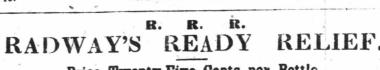
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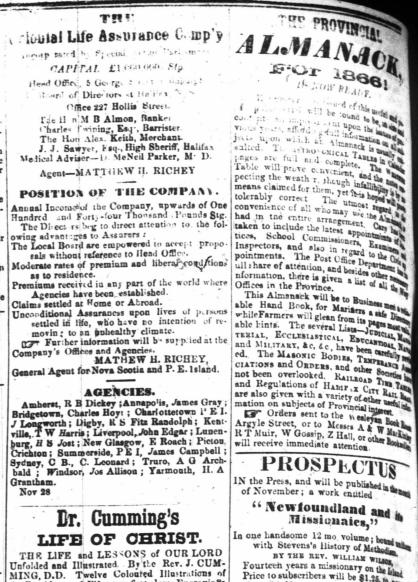
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Mine to trust in fullest t Resting even as I go Thus sweet comforts with In our hearts from da Light and sweet the pre Jesus gives us on our

Volume XVII.

Religions

Let us not go stooping,

There's a better way to

Underneath our load

There's a lighter load

We are pilgrims travelli

Surely we should make

Only pilgrims on our

Just as lightsome as

There are many, many c

To be lifted as we go

We must climb the rugg

And the darksome va

Rocky steeps and fragra

Will be mingled in ou

Darkness often hides

But let all of us rememb

There's an easier way it

All who thus as pilgri

Than we all have com

There's an easier way of

There's a lighter load

Than the greivous, griev

That so many of us t

There's a voice forever a

In the weary pilgrim's

Voice of tenderest comp

" Cast on ME your heav

l invite you, I entreat yo

Cast on me your load

All your burdens 1 wi

"Give me not a part to

All your cares now cast

And go mourning with

I will bear them on m

"Give no thought, no an

If the morrow dawneth f

To the coming morrow

I shall still be standin

Gracious words of streng

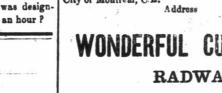
O be mine their truth

Framing sweetest won

Sunny skies oft arch ab

Our Burden

Let us never, then, be a Underneath our load There's a better way to:



freedom of manner, and knowledge of the world."

" She is but fourteen yet," said Mrs. Clarke, " She is but fourteen yet," said Mrs. Clarke, mother ; " stay, though, let me fix that flower " and it seems to me that at that age, diffidence and retiring manners are more agreeable than mother; " stay, though, let me fix that flower in your hair, and those curls. Now, Isabella, that practised hackneyed assurance one often promise me you will not stay after ten." sees in young girls who early gain what is called a knowledge of the world."

" But seriously, sister," said Mrs. Seldon. "do you think that there is any harm in Isabella's taking a quarter or two at the dancingschool? I have thought about it often. It seems to me that there is a very unreasonable prejudice stricter classes of religious people. Why is one a strong and effectual barrier against any influagainst this particular amusement among the kind of motion so much worse than any other ? Why is it worse to move to music than to move without music? worse to exercise in dancing than on horseback, or in any other way ? There is, I think, a great deal of prejudice upon this subject, among religious people, to which I am not sure it is my duty to conform."

"Well, sister, I too have thought on this subject," said Mrs. Clarke, " for you know I have daughters growing up ; and though I have come real, and she could not sacrifice the one to the to the conclusion that the stricter religionists are right, it is not because I think there is any more harm in one kind of motion than another, or any mysterious sinfulness in the particular motions of dancing. As far as I can see, it is in itself a very innocent and graceful amusement." "Well, then, why would you not send your

daughter ?" Well, my dear sister, I consider the first

came not. biject to be attained in the education of my "Your cousin, Emily Clarke, has lately joinchild is, that she should become truly religious; ed the Church," said her mother to her on one object."

unfavorable for the growth of a steady Christian her mother. I suppose ?"

Certainly," replied Mrs. Seldon.

she must dance as others do, at the same times enjoy most." and places, with the same sort of dress and accompaniments that others do. That is to say,

she must attend dancing parties and balls, just as they are, and not as they might be made." "-Well, then ----"

n of the t

Isabella has so little self-possession in society fully it sets ;" and the bright girl turned sudden- the fly, the rot, drought, and the wet duly dis--she is so diffident," continued Mrs. Seldon, in an apologetic tone, "I have often thought I should like to have her acquire more ease and 'I never plant anything,' replied Burgess, with advantage.

a solemn face : 'I am afraid even to put a po-" There, go ; you are a wild thing," said her tatee in the ground,'

'It's no wonder,' groaned one of the mest eminently pious persons present, 'it's no wonder : for a man who disbelieves in revealed re "I won't if I can possibly help it," said the ligion could not expect to have his labors bless child, laughing, and kissing her mother ; " you

know I shall come home with Mrs. Gillmore, and I am not afraid of failing in a reward fo she told me she should come home early." my work,' replied Burgess ; 'but I am afraid Thus had a Christian mother introduced her daughter to a set of associates and amusements If I planted a single potato, what would be the which she herself held to be inconsistent with result? Why, I should get up in the morning, serious attention to religion, and which formed look about and growl: 'It's going to rain, and it will ruin my potato !' then I should in dry ence of religious truth on the mind. weather say, 'The drought will kill my potato;

At many successive times, Isabella's pastor in fact, gentlemen,' concluded Burgess, in had endeavoured to draw this engaging young solemn manner, 'I should be afraid to do anycreature within a circle of religious influences, thing that would induce me constantly to dis Those of her own ege in his flock had often been trust Providence. drawn around him to listen with tenderness and

interest to his instructions; and in many a heart and for months afterward the farmers, with The reproof was keenly felt by many present the dawn of an eternal life began to glow. But fear of Burgess before their eyes, talked of the Isabella was still unmoved. The world had been lear of burgess before their eyes, taken of the blessings rather than the eyils attending their made too attractive, and heavenly things too un- daily labors.

other. Her mother multiplied serious counsels"

#### and expostulations, and often regretted among Chemical Effect of Under Drainher Christian friends that Bella appeared so enage.

tirely given up to the world. In times of pecu-A paper on drainage by the well-known agri liar seriousness, she attended prayer-meetings, cultural engineer, Mr. J. B. Denton, has a for and wept and prayed for the conversion of her cible paragraph on the result of this process child ; but still the interposition on which she worth remembering :--" Every one must have had grounded her hopes of that child's salvation observed how our cultivated plants, our crops

and trees, dislike stagnant water ; and how their roots travel along its surface under ground, diand I suppose, sister, that all who make the occusion, after some little serious conversation; rective they reach it. The existence of stagnant profession that we do must make this their first " surely, my daughter, it is time for you to be water implies the absence of air, which is an essential to the development of vegetable growth thinking on these things."

" Certainly," replied Mrs. Seldon, " of course," " Cousin Emily could become a Christian much in the soil as it is to cur existence above the sur "Well, then, if I find that any partuiclar easier than I can," replied Isabella. "She has face, and therefore we can readily understand amusement, however graceful and attractive, is nothing to give up compared to what I have." how essential it is to render the depths of the likely to lead my child into places and scenes "I do not understand you, my child," said soil which our plants require for their perfect development, percolative or permeable, free or

character, I am to relinquish for her that amuse- "Why, you know she has never been allowed active. This is not only required because root ment, and choose for her others that will not to mingle in any sort of gaiety. She has not will not penetrate a bed of stagnant water, and have that tendency. You agree with me in this, thought of it-I believe has never desired it ; all will prosper organic and inorganic ingredient her amusements and pursuits are such as she which require alterations only to be effected by could go on with just as we'll after making a pro- the absorption of gases from the atmosphere "Well then, with regard to dancing, you can- fession of religion as before. Now, you know, By drainage you not only afford to plants the not make the world over, but must take it as mamma, it is not so with me. I cannot become deeper bed to sustain them, at the rate of 100 you find it ; if your daughter learns to dance, a Christian without sacrificing the very things I tons per acre for every inch of depth gained. but you correct the influence of injurious con

stituents of the soil ; and, what is more, you Mrs. Seldon sighed, and was silent. carry into the deepened bed those fertilizing

A few weeks after this, and the closed blinds, ingredients which are constantly associated with the muffled knocker, the stillness, and the look fresh air and moving water." of anxiety through the whole house, told of the

"Why, with regard to such parties, balls and presence of sickness and sorrow.' The young How to Find where Water is.

assemblies, if I were not a Christian mother, I light-hearted girl was stricken by disease, and A gentleman related his experience in this matshould object to them seriously on account of the chamber which had so often rung with her their influence on health. Just think how many gay laugh, was now hushed with almost the still- ter. An Irishman in his employment, in order to unfavorable influences they unite-the hot, ness of death. Suddenly had she been smitten. ascertain where he ought to dig to obtain water crowded rooms-the sufficienting air-the tight It was at a late hou, on a bitter cold evening, dress which fashion prescribes for such occasions that she emerged from the atmosphere of an the ground, next to the hard-pan. In the morn--the exercises so long protracted, and at hours over-heated room, and the sudden blast of the ing he found it quite moist, but not sufficiently when health would rather require that the child night went through her like the chillness of to suit his fancy. Next night he tried it in ano should be asleep-the quantity of indigestible death. The work was done in a moment-the ther spot, and it was found very wet on the folfood and stimulating drink, which, under the next morning found her burning with fever and lowing morning. "There," said Patrick, " you influence of excitement, is so freely partaken- delirium. The physician came and went ; but will find water not many feet deep, and plenty and worst of all, the sudden passing from all this daily as he felt her pulse, his brow grew trou- of it." Sure enough, in a few days' digging, to the chills of the night air. Now tell me, my bled-his enquiries and directions more minute, Patrick confirmed his prediction, notwithstand dear sister, do you think it right, even in a phy-sical point of view, to expose the health of your side, and cast anxious glances round the room, filed the well to overflowing, and fundering it child to such influences as these? You have and listened with hurried eagerness to every de- exceedingly difficult to bail out the water so as watched over her, a delicate, sickly child, till tail of symptoms, and, when questioned, seem- to stone it. The philosophy of the operation seems to be that as the great evaporation taken she has come to her present age-you know she ed thoughtful and abstracted. is of a nervous and highly excitable temperament "Doctor," said the father one morning, as the place from the surface of the earth during the physician stood in a fixed, despondent attitude, night, water rises up from the depths below to

-would it be safe-would it be wise ?" "But girls do all these things, and yet keep gazing on his patient, " do you apprehend dan-beir health," said Mrs. Seldon. supply the loss, and accumulates in the vicinity of the stone, often making quite a puddle. their health," said Mrs. Seldon.

sing Water, Pain in the Small of the Back, Persons suffering from either of the above Cramps and Spasms, PAIN in the Hips, Back named complaints, should not hesitate a moand Thighs, Weakness and Lameness in the ment to apply the Ready Relief, as directed. Back or Legs. It will surely cure.

And in all Female Complaints, such as Leu- The Rubbing should be continued until a corrhoea, Weakening Dischau ves, Obstructions, sense of heat and irritation or burning is ex-Retention, Weakness, Prolapsis Uteri, Hyste- perienced. If you succeed in securing this rics, Headache, &c., &c. action on the skin and back, you may feel per-In these cases, the entire length of the Spine fectly satisfied of a cure-it is a sure sign. should be rubbed for 10 or 20 minutes, three

### SECOND METHOD OF APPLICATION. APPLIED EXTERNALLY.

By Rubbing the part or parts of the body where the disease or pain is scated, with the BRUISES, WOUNDS, CRAMPS, BURNS where the dis Ready Relief. teady Relief. SCALDS, PIMPLES, BLOTCHES, MOSQU In ninety-five cases out of one hundred, the TO BITES, STINGS OF POISONOUS IN In ninety-ive cases out of one fundred, the most severe pains will cease by one Rubbing with the Relief. STROKE, APOPLEXY, EPILEPTIC FITS NATTACES OF SORE THEOAT, HOARSENESS, IN ATTACES OF SORE THEOAT, HOARSENESS, CROUP, DIPTHERIA, INFLUENZA, THE RELIEF PAINS IN THE LEGS, FEET, JOINTS, &c., SHOULD BE APPLIED TO THE THEOAT AND LAMENESS, SWELLINGS of the KNEES CHEST. IN A FEW MOMENTS THE DEGRENES, IRRITATION AND INFLAMMATION WILL CEASE. Let the Ready Relief be applied in this man-per for the following complaints: RHEUMATISM, TIC DOLOBEUX, TOOTH-There is no other remedy, Liniment, or Pain-

RHEUMATISM, TIC DÓLOREUX, TOOTH-ACHE, HEADACHE, EARACHE, INFLAM-MATION OF THE STOMACH, BOWELS or as RADWAY'S READY RELIG

#### THIRD METHOD OF CURE.

TAKEN INTERNALLY .- One tenspoonful or | TERICS, WORMS, CHOLERA MORBUS more, if necessary, to a wineglass of water every hour until relief is afforded. One dose HEARTBURN, FITS, SEA SICKNESS, DYin most cases will prove sufficient. DIARRHCEA, BILIOUS CHOLIC, LOOSE STOMACH, HYSTERIA, CONVULSIONS, NESS OF THE BOWELS, SICK oF NER- BAD DREAMS, VOUS HEADACHE, FOUL BREATH, HYS

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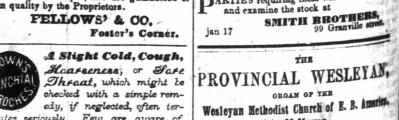
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-Selected. "I dread a This was the language Christ, but who had ne ence to the dictates of ence. For months he he though he had strongly the " heavenly voice" by the place of prayer, whe

earnestly for his salvatio repeatedly urged to deci ant question ; but he turn sought to win him to Ch visited his people and wr among them, he remained but to one who was dec soul's welfare, he freely c revival."

For nearly a year the that little Church, and still aloof, restless, dissatisfied. gentle showers of divine general out-pouring of the until, as he afterwards ex very last proffer of mercy he break away from the which Satan had bound his forth into the liberty of the How many to-day are position. They see their si that they must be cleans Christ. While others are at the foot of the cross, re hands of God, and finding " they, though thoroughly con are standing apart, to all proudly indifferent. But w honest expression of their fession must be, "I dree wherefore ? Because, duri heart must necessarily beed more hardened. They are d to become followers of Chr or by refusing, steel then truth, and shut out, perhaps

ences of the Spirit. God grant that many who against him, to whom a revi son, may learn to prize suc as he permits those who when he opens " the wind pours out a blessing in answ his faithful children.--Am.

" That is too

I was attending a protra adjoining town, and had be cording to the ability given souls in finding Jesus. A years been stumbling at the called on me, desirous of in it. I endeavored to simplify but all had no effect, and I giving up, thinking that I c help his mind. At length, in that he must make the unre himself to God, and that i when all was consecrated, y he did this, to believe that he -that the offering required cepted when presented, thr the atoning blood of Christthat is too simple ; I must d than that ?" Just then an my mind. It was this : " Brother, suppose you would not keep good time. it but all effort is vain. N

do with it ?"

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