## The Catholic Marord.

VOLUME XIV.
LONDON, ONTARIO, SATURDAY, DECEMBER 3, 1892.



## THE CATHOLIC RECORD.













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Clre ©atiolic aicend.




 London, Saturday, Dec. 3, 1892. The feast of the Immaculate Con.
ception of the ever Blesed Mary mother of God, is celcesrated on the the
sth day of the present ionth of
Deecmber. The prerogtive of the December. The prerogative of the
Biteses Vivgin which ithonored on
this feast is one which distinguishes her anang all the sainsto of God and
entitles here to be called, as she is

 the yar: "Queen of Heaven, Mis
tress of the Anvels, the sonce ant
gate by which light has sisen to th
 the Blessed Yirgin, who fulilis it by
her unstained purity from the moment

 among womene." Thissed antiress on
arace implies that sho possessed the
grace of Good from the first monent of

 on her head a crownw of twelle stars.
Before her stood a reat dragon who
suught to devour her son, but the
 she had a place prepared by God, an
the graat dragon was cast fort in
batte with M Michehel and his hangels, and

 preted of the Bessed Virgins scomplete
triuph
The over smatan.
Immaculate . Concertion







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Father Juan Perez and the Francis－
cans，it is stated that the Queen has
 decay and disuse during the trouble ing the past four centuries．The $12 t h$ of October has also been proclaim
the a perpetual national holiday． THE RECIOPOLIS UNIVERSITY． ． The entertainment by the pupils
Note Dame convent in St．Vincent
Academy on Monday evening，in too
 attended consecration，was latent about too being present．
the hall was beautifully decorate and some two hundred pupils presented
an animated appearance，handsomely
attired and carrying bouquet and
baskets of flowers．Songs choruses
bat baskets of flowers．Songs，choruses，
hym sand recitations，were given，and
an address read to the Archbishop on behalf of the the pupil，congratulating him for the many good works he had
hic fomplisted white chief pastor of th
acioces and praying that Good would accomplished white chief pastor of th
diocese，and praying that God would
spare him for many more such oe sons．The Archbishop made a length
reply to the children and the assembly
of parents，in which he reviewed thin会号 sense，and pointed out the necessity of
are and connonotious building in con
lection with the convent．to be used a section wing
He hoped
Hi vi
such a build i High School or college tor the complete
education of the youth wishing to for．
ow the clerical，legal，medical，com nercial，journalistic，and，he laugh
nary remarked political profession
although the last－named is not always considered a good one．He place
stress on the rect that this school
although principally intended for cath ively，and that Protestants would be
delinted．His Grace hoped，if spared．
o carry out the erection of polis University school．Such is a very
brief summary of his speech． Catholic High School，such as the
Archbishop outlined in his address to
to children and their parents in St Vincent＇s Academy，would be an ines
fimble boon to Kingston and the entire diocese，and indeed to all Eastern On
ario．Our Catholic youth are endowed with talent enough to lay hold of the civil and intellectual life．But the
Provincial Legislature has most un－ fairly mutilated our educational sys－
tee by limiting our Separate schools the end denying bs Catholic timon，and denying us Catholic of
Separate High Schools，to which，as to
their proper goal，the aims and efforts of our youth would naturally be di
retted as they advance in their course．
The cully debarred from higher education， and thus are handicapped at the very
start in the race of life．Their aims are confined to the Primary school．
Excelsior has no significance for them． when they begin to feel the first in pulse of ambition．Should the Arch－
bishop vigorously take up the project of supplying us with a classical，
scientific，literary and commercial
High School，we have no doubt he will succeed as well in this as in every
other work he has undertaken for the benefit of his people in Kingston city
and Archdiocese．This will be the the most fruitful of all in permanent blessings to our people．We trust in
his acknowledged ability to lay hit institution of learning worthy of being
associated with his name for all future time．From what we hear on every
side，we may assure His Grace of the of the laity，as well as the clergy，in this his greatest work of public useful
ness，in which all are equally inter菢 $\qquad$ DAY after day the press heralds The reading world events of a more
less sensational character．Some，
though starting though startling，are true，and go far
to verify the of repeated adage hat＂truth is stranger than fiction＂ others，，again，concocted by the ingen he vitiated readers．Amide of a certain class scattered broadcast，none are peruse with so much avidity as those pe
fining to clerical affairs．Some Cat olid papers do not hesitate to ope their columns to every scribe who hay
A grievance，or who，perchance，may

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ORANGE BIGOTRY．
catholic press．


ransom that was demanded cameMeltroul death three
Acted fifteen Protestant Lord May





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Peterborough Business College
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THE CATHOLIC RECORD.
december 3, 1892.
pacts from a cont protest-|
CATHOLIC TRUTH
OTRAWA.
$\left\lvert\, \begin{gathered}\text { tiib } \\ \text { tion } \\ \text { tigo } \\ \text { ago } \\ \text { worn }\end{gathered}\right.$



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DECEMBER 3 , 1892.

THE CATHOLIC RECORD.

 so near at hand, let us consider it th
morning. The doctrine of the mm
culate Conception, then, my dea culate Conception, then, my dea
brethren is simply this: that our
Blessed Lady, though the of spring
merely of human parents, like th est of us, and naturally liable
inherit original sin from them as w
have inherited it from ave inherited it from ours, was never
helps by the special providence

She was preserved from it entirely
I say. This may be understood i
two ways. First, it was never in her
It was not takiken from her at the fir t
LADY JAM

Ara teakettle
of hot water

 to do the entire wash when
Surpisise soap is used.
The
Therese's none of that hot

This is a simple easy way of washing the clothes without boiling or scalding them. It gives the sweetest.

# Johisfours livid biz 

# (2) MM 

Supplies all the elements of PRTME BEEF needed Way Br antis




CAUTION
chistithas and neil EAR's PResents.



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C. M. B. A.
$\triangle$ PLEA YOR UNITY

 Niser It treathes- as indeed do all
 Grand Counceil convention in Hamil-
on an almost unanious vote was
passed in favor of askiug from the
fast passed in favor of asking from the
Sureme Councila a separate beneficiary
jurisdietion in in Canada jurisdietion in Canada; and at th
meeting of the Supreme Council in
in Montreal the request was granted,
onlv trice members voting against it.
Considering ther onlv three members voting against tit.
Considering the radical change this
den circtes in the Dominio
 ized in the province of Quebeec looking
toward the rand Council, which woulde, if so
ramed, leave the Canadian branch, formea, leave the Canadian branch,
and become affiliated with the Supreme
body. The great majority of the asso body. The great majority of the asso
ciation in that province, however, are
in in favoro of retaining Canadian unity
and there is no longer any doubt tha and there is no longer any dount reat
the association in Canada will remain
undivided. Nothing has been done by undivided. Nothing has been done by
the Grand Council to influence the
themers one way or the other, apar members one way or the other, apart
from an honest appeal in behalf of
Catholic It is pleasant to note that the de
puties in the differnt provinces are
working energetically $;$ several new working energetically; several new
branches have been organized, nnd
larwe number are being worked up large number are being worked up
We cannot too strongly impress upon
the minds ot our members if the nso
 ciation in Canada is to increase and
prosper, the paramount importance of
cultivating to the utmost a spirit of prosper, he paramount importance of
cultivang to the utmost $a$ spirit of
brotherly affection, of unity and a brotherly affection, of unity and a
keen interest in the spread of the asso.
ciation. It is all-important that at keen interest in the spread on the asso.
ciation. It is all-important that at
branch meetings every discusion
should be carried on harmoniously. No matter how radically memberbers may
differ one from the other the bitter differ one from the other the bitte
word shuold never be spoken ; the un
ind thought should never be kind thought should os never ;e the enter
tained : this is contrary to the spirit tained : this is contrary to the spirit
of the association, and tends to shatter
the very foundation upon which it is the very foundation upon which it it
built. We do not mean to say that
the C. M. B. A. is less harmonious than others of its kisnd but what we ber
would like to impress upon our brother
members is the fact that eact
 very important consideration
be borne in mind by all, viz,
 Wre always right, and minoritites
always, wrong, but common sense will
bring home to the mind of each one is the self -evident fact that, whether
be in a tenefit or any other asociation
in mumicipal provincial or Domin on legislatative bobicies, unless the will the majority becomes law, and that
law be obeyed by all, a state of socia
chans will be the outcome. We therefore eacronestly trunt that
aill our Canadian members will hence.
Corth take to heart the lesson conveyed in the letter of the Arschbishope of
Toronto. It they do whave ot the
sli inhtest doubt but that the associ will rapididyspread and decomesotiontioner
and stronger year atter year, giving every token yen permanencer, and diss
pensing belossings without number in
thousands of Catholic St. John's Grove, Toronto,
Nov. 2., 1892.2
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