## Che Catholit Merowd



SEPTEMBER 11; 1020
 THREE DAUGHTERS UNITED KINGDOM

\section*{chapter iv.-Continuri} | The |
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| $\substack{\text { more } \\ \text { how mon } \\ m}$ |


 thair hearts wore heary.






















 led into prourtyard, separating







 pretty expresion of gailty ghyn
on her fair taoe. A heany sigh tro
the girl made the old man start,







 "Oaly through the preyers
otherg, never through any exertion
on thing great, or praisearorhh, Father
of that foat teit angured.
"Well well,"
answered the Weil, well,", answer
priest haetily,
whe shatl
where are the other two ?" "Crying their hearts out, I
cor our time is very fhort now."


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THE CATHOLIC RECURD The Crathrolit Recomid

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Mayor ot Cork, TTerono Mosweeny.
who

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from tood, which will resalt in deati) or danger of death by gtarvation,
may ever bo fustifed on moral
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that the quustion from a thoologioal point of view fariibhes matter for
sorious
controveres.
 danger tof lite. On the the other hanad.
there are theologians who jastify them as an indirieot takiing oi onen'
hite, for whioh they protess to adduce Lot ua fret review the mental atti
tuide of the etrikers themelvee. prison, chaplatin motose dutieses hav Tith hundreds of etrikers, writee
them as tollows :
 In induoing the etrilibers to adopt $m$
viows. Thatri resolttion was, as
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complete moral innoconcy of tatarving



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bitrike was suicilie, but they added was suicite, in in the oitrememtance

 battle, erertain deeda may cost him
hie life, yet it may be the part of brave man to run suob rieks for hit
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tind rintead of needing an apology


 on suiciede, poictuing out that it it is
almaya a mortal gin in it itelt and hence oannot be suatained as an a
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| meana ot exprosion they knem; a | exempllifoation. Baarling and de. |
| that mas through their bodioe. Thua, last and drunkenness be. |  |
| Thar, Last add druakennegs bo. came, to the heathens and |  |
| came, to the hatatens and |  |
| an oxprosion of the spirit; " | estimated, but in the flnal reekoning |
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| they did not use thes ell, how do our twe |  |
| hentheng talk? Som |  |
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| Seourely to carry life's load. " Keep to the right, with God and <br> Nor wander, though folly allure |  |  |
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| Keep to the right, nor ever beturnedFrom what's holy and taithtul, andpare. |  |  |
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| do,Nor claimway; |  |  |
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| Frae,From the morn to the close of theday." |  |  |
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| passions; it one has besn tolerably industrious, ons is tolerably prosper. |  |  |
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| and Kipling among novalists and story-tallera. All these had done their grastest constructive work by |  |  |
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| the work Columbian. <br> FUMING AND FRETTING |  |  |
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