

The BOYS of To-day, are the YOUNG MEN of To-morrow.



# "OUR BOYS"

PUBLISHED BY THE

BOYS' COMMITTEE

OF THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



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## OUR BOY'S MEETING.

THE attendance at the Friday evening meetings has kept up remarkably well during the summer months, and those who attend appear interested in the Bible study, and other forms of instruction adopted.

The Committee intends making ar-

rangements whereby the Lectures and Meetings for the coming season will be of increasing interest and value to our boys. Full particulars of these arrangements will be given in a future issue,

## BOY'S LECTURE COURSE.

AS announced in our August issue, Mr. Chas. Edwards will deliver the seventh lecture of the course, on Friday evening, 28th inst. Mr. Edwards adopts as a title for his lecture, "Kobwebs from New York." We are not posted as to the exact qualities to be discovered in these special "Kobwebs." but it is beyond doubt that Mr. Edwards feels assured that they possess strength and elasticity in sufficient proportions to enable him to weave therefrom an interesting lecture. We hope to see a large turn-out of our young friends. Admittance will be by ticket, to be secured at the Y. M. C. A. Rooms, any day after the 15th of September.

THOU SHALT CALL HIS NAME, JESUS.

## JESUS; — MIGHTY TO SAVE.

### ROOM AT THE TOP.

Never you mind the crowd, lad,  
Or fancy your life won't tell;  
The work is the work for all that  
To him that doeth it well.  
Fancy the world a hill, lad,  
Look where the millions stop:  
You'll find the crowd at the base, lad;  
There's always room at the top.  
Courage and faith and patience;  
There's room in the old world yet;  
The better the chance you stand, lad,  
The farther along you get.  
Keep your eye fixed on the goal, lad,  
Never despair or stop;  
Be sure that your path leads upward:  
There's always room at the top.

### A LONG WORD.

Wuttepdesittakqussunoowehtunquoh.  
That is the longest word in Eliot's Indian Bible. It means "Kneeling to him."

### THE LETTER Y.



is Y a good letter?  
I give it up. Y?  
Because it is the last of Whiskey, the end of Brandy, and makes an end of every Brewery and Distillery.  
Oh! I see Y now. But on the other hand, Y is Y a bad letter?  
Well, Y?  
Because it helps to make both Whis-

key and Brandy; and there would only be the Distiller if you could get it away from the Distillery, and only a Brewer with no Brewery.

Y, sure enough!

### SOMETHING YOU CANNOT BUY.



ONEY will buy a great many desirable things, but it will not purchase that which makes a true gentleman. If you have money, you can go to the store and buy clothes; but hat, coat, pants and boots do not make a gentleman. Money will buy dogs and horses, but owning dogs and horses will not make you a gentleman. Let no boy therefore, think he is to be a gentleman by the clothes he wears, the horse he rides, the stick he carries, the dog that trots after him, the house he lives in, or the money he spends.

The only true GENTLE MAN is that person who observes the rule laid down in God's word; "The servant of the Lord must be gentle." Money cannot purchase the power to observe this. To do so, you need the Spirit of God, and this is a *gift* bestowed only upon those who believe on the Lord Jesus Christ. Thus, you see, a true Christian is a true Gentleman.

LOVE • ONE • ANOTHER.

JESUS; — ABLE TO SAVE TO THE UTTERMOST.

JESUS; — ABLE TO MAKE YOU STAND.

THE TWO SOMEBODIES.

I KNOW somebody who always appears to be miserable. And I will tell you how he contrives to be so. He is always thinking about himself; constantly wishing for what he has not got; idling his time; fretting and grumbling.

I also know somebody who is always happy; and this is the way he contrives to be so. Thinking of others; satisfied with what God has provided for him; being industrious; and thinking how he can make others happy.

What kind of a "somebody" are you?

DON'T BLOCK YOUR WAY.



WHILE sitting in the office of a merchant not long since, a lad of about sixteen, entered holding a cigar in his mouth. He said to the gentleman, "I would like to get a situation in your warehouse."

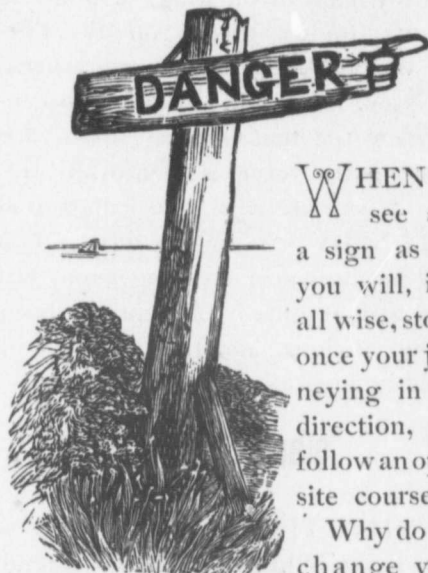
"I might give you a place, but you carry a very bad recommendation in your mouth." was the merchant's reply.

"I didn't think it any harm to smoke, sir; nearly everybody smokes now."

"I am sorry to say, my lad, I cannot employ you. If you have money enough to pay for cigars, you will be above working at the ordinary duties of your place; and if you have not money, your love of cigars might lead you to steal it. No

boy who smokes can get employment in my warehouse."

A word to the wise is sufficient.



WHEN you see such a sign as this you will, if at all wise, stop at once your journeying in that direction, and follow an opposite course.

Why do you change your mind so quickly? Why don't you continue on the old course? "Because it would be dangerous. That post tells me so; and while it is true that I never saw the actual danger, nor could I tell the exact nature or extent of the danger, I feel certain that the person by whose orders that post has been erected, knows all about it, therefore I'll take his word for it, and run no risk."

Thus we find a man leaving a road over which he has travelled some considerable distance, and he takes an entirely different course, and he does this, because he believes a word written by command of a person with whom he is unacquainted, and concerning a danger which he never saw. Yet all will join in calling it a wise action.

JESUS; — ABLE TO KEEP YOU FROM FALLING.

## JESUS;—ABLE TO BUILD YOU UP.

Now, boys, is it not a fact that some of your number have started to journey on the path of sin? You are disobedient to your parents; you have learned the filthy habit of smoking; at times an oath may be heard from you; the Theatre, and the Billiard room are resorted to. Now, if you will but look, you cannot fail to see that God has, upon each of these paths, set up a "DANGER" signal. If you are wise, you will stop at once. NOW is the time to turn! You know not how near the danger may be! Then turn at once! Accept of Jesus as your Saviour, and thus you will be placed beyond all "DANGER."

### BIBLE ENIGMA.

**C**OMPETITION for the prize offered is limited to boys in attendance at our regular meetings.

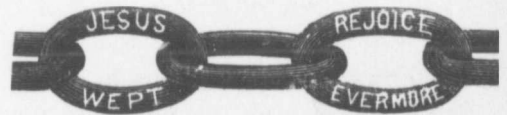
Answers to be sent to the Secretary, before noon on Monday, Oct. 1st. The prize is an illustrated volume on travel.

- My 57, 129, 6, 48, 109, 2,
- " 62, 121, 28, 95, 55, 134, 34,
- " 1, 128, 107, 24, 92, 79,
- " 111, 32, 132, 11, 91, 18,
- " 30, 77, 14, 116, 4, 27, 53, 56, 50,
- " 37, 84, 50, 112, 78, 39, 100,
- 118, 10,
- " 44, 88, 126, 16,
- " 46, 130, 114, 20, 105, 3,
- " 74, 120, 35, 131, 38, 101, 7, 47,
- " 33, 102, 54, 80, 41, 127,
- " 122, 58, 25, 96, 82, 12,
- " 22, 110, 124, 111, 76, 71, 59,
- " 125, 29, 75, 17, 8,
- " 51, 106, 36, 129,
- " 69, 23, 42, 119, 73, 5,
- " 115, 20, 94, 45, 1,

Are Scripture Characters.

- My 65, 123, 87, 68, 19, 99, } Scripture
- " 113, 9, 25, 103, 68, 72, 97, 6, } Localities.
- " 117, 15, 70, 116, 76, 60, 24, }
- 104, 40,
- " 108, 91, 64, 21, 93, 26, 120, }
- My 52, 86, 89, 52, } Some things
- " 67, 81, 85, 66, 43, } God does.
- My 13, 77, 132, 98, 31, } Something
- } you are not
- } to do.
- My 9, 133, 61, 83, 39, 53, } Something
- } essential to
- } Success.
- My 49, a letter without which my whole
- } would be incomplete.
- My Whole is one the most important of
- } the many "Sayings of Jesus."

## TWO LINKS IN THE CHAIN OF LOVE.



John xi, 35,                      1 Thes. v, 16.

**I** THINK we may well link together these, the two shortest verses in the New Testament, for if Jesus had not wept, we could never rejoice.

### TORONTO Y. M. C. A. BOYS LECTURE COURSE.

**LECTURE**

BY

**MR. CHARLES EDWARDS,**

FRIDAY, SEPT. 28TH.

SUBJECT,

# KOBWEBS FROM NEW YORK

JESUS;—ABLE TO DO ABOVE WHAT WE ASK OR THINK.