

# Messenger and Visitor.

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{THE CHRISTIAN VISITOR  
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—REV. HUGH PRICE HUGHES is quoted as saying: "I know myself that every stage of growth of my spiritual experiences has been the outcome of a better understanding of the Bible."

—It will be seen by reference to our arbitrary column this week that our Brother and Sister Harrington of Pukokama, have been called to suffer severe affliction in the loss of their infant son—their first-born. Many friends here in the homeland will be moved to sympathy with them in this great trial, and we trust that they may be able to feel the assurance of the presence and the sympathy of that Divine Friend whose power to comfort is infinitely greater than that of any earthly friend.

—Not least among the many religious conventions of various kinds, being held or to be held this year, will be the International Convention of Christian Workers, which is to take place in Boston in November. A large number of ministers and members of Evangelical churches was held recently in the Park street church to make arrangements for the meeting. It is expected that 10,000 persons, representing all quarters of the globe, will be present at the convention. The sum of \$7,000, it is said, will be required to defray expenses.

—THE *Whitchman*, of Boston, says, in the appointment of Dr. T. H. Rapp to the chairmanship of McMaster University, and of Rev. B. L. Whitman to the presidency of Colby University, two Nova Scotians came to the front together; and in the election of Rev. F. F. Simpson to a professorship in the University of Chicago, and of Dr. J. G. Schurman to the presidency of Cornell, two Prince Edward Islanders did likewise. If this thing continues, we shall have to move for a high tariff against boys from the Provinces that give promise of becoming professors and college presidents."

—THE coming Christian Endeavor convention in New York is already exciting much interest. Some 22,000 persons have engaged accommodations for the days of the convention—July 7-12—and the total number in attendance, it is expected, will not be less than 25,000. A unique feature of this convention will be the denominational rallies, twenty of which will be held in as many different churches on Saturday afternoon. These will be under the care of leading representatives of the different denominations, when denominational plans for instruction, missions, work, and so on, may be outlined. These meetings will prove the thoroughly loyal character of the Christian Endeavor movement.

—PRESBYTERIAN.—At the assembly in Montreal, just held, the report on home missions stated that the pastors of weak churches are guaranteed a minimum salary of \$750 and moneys in country places, and \$1,000 and an allowance for home rent in towns and cities. This, we think, is larger than the salaries paid our Baptist pastors. The alleged decrease of 6,548 in the number of Presbyterians in the Maritime Provinces was considered. It was said that there had not been a decrease to this extent or anything like it, and that the showing was to be attributed to the fact that the census of 1881 was not properly taken; many people being enumerated who should not have been, while that of 1891 was properly taken and showed their right standing.

—THE reception given to Rev. E. W. Kelly on Friday evening, in the vestry of the Leinster street church, was a very pleasant affair. Probably none of its pastors ever more fully won the hearts of the Leinster street congregation than Bro. Kelly, and many in addition to those connected with the church were glad to avail themselves of the opportunity of taking him again by the hand and welcoming him back to his native soil. Mr. C. B. Walton presided, and after prayer by Rev. J. H. Hughes, a programme was presented which included music and recitations of a very enjoyable character—cake and ice cream being served at the close. An address of welcome was given by Rev. W. J. Stewart, who spoke in most appreciative terms of Mr. Kelly and the work in which he had been engaged, as a successor to Dr. Judson, and on ground made sacred by the labors and sufferings of that heroic man—the great pioneer missionary to Burmah. Mr. Kelly responded in earnest and appropriate words, expressing his strong attachment to the people of his native land, and especially those to whom it had been his lot to minister in days gone by. He also spoke with much enthusiasm of the work in which he is so earnestly and successfully engaged in Upper Burmah. Mr. and Mrs. Kelly

expect to spend some three months in this province. Mrs. Kelly, whose health has suffered more seriously than her husband's from the effects of the Indian climate, is at present resting with their friends in Kings county.

—OUR Methodist friends propose to mark the semi-centenary of their educational work in these provinces by raising an endowment fund for the Mount Allison institutions of at least \$100,000, between the present time and the semi-centennial celebration which is to take place at Sackville in January next.

—SEVERAL notices, etc., have been received at this office lately which we are unable to publish because the name of the sender is not given. It is a simple and reasonable requirement that the sender's name should accompany the communication, and delay and disappointment will be saved by compliance therewith.

—It is not wise to belittle theological learning. The more thoroughly a man knows his Bible the better will he be able, other things being equal, to receive and profit by its teaching. But mere knowledge is not enough, and there is a kind of learning that is apt to busy itself with the letter to the disregard of the spirit. The unlettered man who gathers but imperfectly the literal significance of the word, but whose spirit is devoutly responsive to the Divine Spirit, and who reads that he may learn and do the will of God, is sure to gather larger profit from his study of the truth than the scholar whose mind is so intent upon the literal significance of the word that he fails to grasp its larger spiritual meanings. By all means let us seek to understand the meaning of the Sacred Word, but let us not forget that it is the devout spirit and to the willing and obedient heart that the revelation of grace and truth comes in its fullness.

## PASSING EVENTS.

IN a late issue of the *Messenger and Visitor*, the fact was noted that a deputation in the interest of the Methodist body recently waited upon Premier Abbott to ask an increase of the appropriations from the Dominion Treasury in aid of the mission schools of that denomination among the Indians of the North-west. In reply, it is said, the Premier intimated that the government had in contemplation a new, or improved system, in accordance with which appropriations in aid of denominational schools among the Indians of Canada would henceforth be made on a *per capita* basis. In reference to this the members of the Baptist Ministerial Association, of Toronto, have memorialized the prime minister, protesting earnestly against the establishment of such a system of distribution of public funds in aid of denominational Indian schools, as that said to be in contemplation by the government. We have not space here at command to do more than note these facts, but may return to the subject. A good deal may, no doubt, be said in favor of such appropriations under exceptional circumstances, but as a general principle, Baptists will certainly hold that the ground taken by our Toronto brethren is sound.

THE preceding paragraph was written for our last issue, but our space being fully occupied with other matter it was held over to the present. Meantime, the letter of our Ontario correspondent has been received, giving some additional facts in connection with the subject. Still we should like fuller information than we have yet at command before deciding that in no case should the government grant aid to denominational Indian schools, and that the aid that is being so given at present should be at once withdrawn. We suppose that the statements will be accepted that, inasmuch as Canada has the responsibility of guardianship for the Indians living within its bounds, it is the duty of the government to provide such education for the Indians as will fit them as soon as practicable for the duties of citizenship. And it may be argued, with at least much plausibility, that if a religious denomination is doing this, it is doing a work which belongs to the state and for which, if satisfactory proofs are given of the efficiency of the work, the government may be justly asked to pay. If it can be shown that the secular education of the Indians could not successfully be undertaken by the government, leaving their religious interests to be cared for by the various religious bodies, the fact would be an argument of considerable value in support of the present system. But the memorialists evidently do not believe that this can be shown. The memorial calls the attention of the premier to the history of Indian education in the United States,

and to the plan which is now being adopted in that country, as the right solution of the problem of Indian education and evangelization. Following are the paragraphs which refer to this point and which also indicate the views of the memorialists as to the parts which belong to the state and to the religious bodies respectively in the solution of the Indian problem:

"As to the educational work which properly belongs to the state, we ask whether the time is not come when very much more should be done than has hitherto been done in this direction? May we not, without presumption, direct the attention of the government and all friends of the Indian to the great work that is now being done in the United States?"

"After having for a century tried methods somewhat similar to those now employed in Canada, the United States government has at last, as is well known, adopted vigorous and hopeful measures for the final and complete solution of the whole Indian problem within a generation. Acting on the advice of the Lake Mohonk Conference, a society representing the statesmanship, philanthropy, and religious intelligence and zeal of the friends of the Indian in the Republic, the Indian department is now, with every prospect of success, following out a radically new departure in its treatment of the Indians.

"The two great principles underlying this new policy are universal compulsory education of Indian children and youth, at the earliest practicable moment, and the breaking up of the Reservation, and with it, as a not remote consequence, of the tribal system, and the distribution of the land to the Indians in severalty. They are, in short, to be clothed with the duties and responsibilities of citizenship, and with all the rights and obligations of citizenship. Such conditions as may seem best adapted to make citizens of them, at the earliest possible moment. The work of Christianizing their will, of course, be left with the churches, when it properly belongs. If the Provinces of Canada find it advisable and expedient, as a matter of self-interest, to provide for the compulsory elementary education of all the children who are to become their future citizens, ought not the Dominion itself, *a fortiori*, to do no less for the children of the Indians who are her wards? Let the government thus settle the question of Indian education, and the churches may safely be trusted to do the work of Christianization. But the other day the Methodist Conference of the United States, assembled at Omaha, unanimously decided that the General Conference should hereafter "decline either to make a petition to or to receive from the National Government any money for educational work among the Indians." We are sure the Methodists of Canada will not be slow to emulate so good an example. In fact, some of them are already doing so."

THE present summer has so far been marked by unusual atmospheric disturbances in the Central and Western portions of the United States. The floods which have prevailed along the course of the Mississippi have resulted in tremendous destruction of property and no little loss of life. Cyclones have also occurred with more than usual frequency and severity. The past week has been particularly marked by disastrous cyclonic storms. Scarce a day has passed which has not brought tidings of disaster and loss of life from this cause. It is fortunately a rather rare occurrence for the cyclone to visit Canada, but the past week has marked an exception. The valley of the Ottawa and portions of the province of Quebec have been the scenes of tornadoes which have destroyed much property, and caused the death of quite a number of persons. At St. Rose and St. Therese school houses were destroyed by the cyclone. Several children were killed outright, and a large number more or less severely injured. On Tuesday evening a storm almost cyclonic in its character swept over these Maritime Provinces. The electrical disturbance was something almost unprecedented in its extent and violence. A good deal of damage to buildings, trees, fences, etc., is reported from various sections of the country, but happily little or no loss of life. In St. John the violence of the storm was felt between 7 and 8 o'clock in the evening. The electrical disturbance and the rain were tremendous. The lightning which played constantly and with great brilliancy, struck at several points within the limits of the city, and the rain came down at the rate of five inches an hour. It was one of the wildest storms that any one remembers to have seen here. The damage done, however, was comparatively trifling.

MUCH interest has been expressed in the fact made public a few days ago that the Hon. Edward Blake had been invited by a number of leading spirits in the Irish Home Rule party to accept nomination as representative of an Irish constituency in the Imperial Parliament. The invitation came to Mr. Blake was signed by Justin McCarthy, John Dillon, Michael Davitt, T. M. Healy and William O'Brien. The invitation comes,

it appears, from the anti-Parnellite section of the Irish party, but the opinion is expressed that if Mr. Blake accepts, both sections of the party will unite in him as their leader. Mr. Blake's eminent ability in his profession and in public affairs, his commanding talents as a public speaker, his unblemished record, his undoubted honesty of purpose and loyalty to his country's welfare, entitle him to high rank, if not the first place, among the public men of whom Canada has reason to be proud. At present, as is well known, Mr. Blake is not in accord with the policy of either political party in Canada, but there are not a few who have hoped that he might see his way clear to re-enter parliament on independent ground. That his presence and his voice in the councils of his country would have a most important influence for good, and that by gathering around him the more independent and honest element in the House Mr. Blake might render great service to Canada, does not, we think, admit of question. But if Mr. Blake elects to enter what he may consider the larger field of influence opened to him in the Imperial Parliament, Canadians generally will unite in wishing him success. If Mr. Blake has not been eminently successful as a party leader in Canada, it is perhaps nothing to his discredit. It is more than doubtful if he possesses the rare ability necessary to control and guide so turbulent a party as the Irish Home Rulers. But in the House of Commons Mr. Blake's splendid abilities may enable him to render most valuable service in working out problems of government in which the interests not only of Ireland, but the whole empire are involved.—The latest despatches received at time of writing, state that Mr. Blake has decided to accept the nomination tendered him.

THE news conveyed by despatches which have reached this country during the past week of the death of Capt. Stairs has occasioned deep regret throughout Canada, and especially in Halifax, which city was proud to number him among her sons. He had successfully led an expedition into Katanga, a province of South Central Africa, and returning, was just emerging upon the shores of the Indian Ocean when his death occurred. Capt. Stairs was born in 1838, and accordingly was under thirty at the time of his death. He was educated, we believe, at Dalhousie and at the Royal Military College, Kingston. After graduation he went to New Zealand and spent some time in engineering work, in which he was greatly praised for his energy. Subsequently he accepted a commission in the Royal Engineers, and when the expedition was undertaken for the relief of Emin Pacha, Lieut. Stairs was chosen by Stanley from among more than one hundred applicants as one of his officers. During this expedition Stairs proved himself to possess the qualities that go to make up the brave soldier and the successful leader of men under most trying circumstances, and won from Stanley strong words of praise which were never lightly bestowed. After this expedition he rested for a time, was promoted to the rank of captain, and received honors from his native city. His liking for adventure and his talent as a leader led him, a year ago, to accept the command of the expedition which he was about bringing to a successful conclusion when his death took place. The hardships involved and the adverse influences of the climate, which only the most robust constitution can withstand, it is supposed had proved too much for his strength, and thus a career is cut short that gave great promise of usefulness and honor.

IN a previous issue the stage which had been reached in the famous Briggs case was pointed out. The appeal, which was carried directly from the action of the Presbytery to the General Assembly, lately in session at Portland, Ore., was allowed by that body. The Assembly did not, however, proceed to try the case itself, but directed the New York Presbytery to do so. The matter has since come before the Presbytery, but it was resolved to postpone further action in the case until the autumn. As there will likely be an appeal from the decision of the Presbytery, whatever it may be, it may be a long time before a final settlement shall be reached. A more immediate result of the controversy, it is probable, will be the separation of the Union Seminary from the General Assembly. The Seminary had originally no organic connection with the Assembly, and such connection as it has come to have was brought about in 1850, when the Seminary, in order to obtain the advantage

of endorsement by the Assembly, agreed to give that body the power of veto over the appointment of its professors. This veto power the Assembly exercised in the case of the transfer of Dr. Briggs from one chair to another. The directors of the Seminary have contended that the veto power could be properly exercised only in the case of new appointments. They have also requested that the agreement between the Seminary and the General Assembly made in 1870 be annulled. To this the Assembly has declined to assent, and it is believed that the Seminary will for the future, in the appointment of professors, as well as in the case of Dr. Briggs, ignore any connection with the Assembly. In what way and to what extent this will affect its prosperity remains to be seen.

## Thoughts about the Census.

If we take as our premise that correctness in principles should predominate, then the conclusion must be that the denomination that has a creed in exact conformity with the Word, should have the most adherents. History disproves the soundness of a conclusion based on that premise, as we Baptists in Canada find by the last census that we stand at the foot of the five leading denominations. In the census we are outnumbered by Roman Catholics, Methodists, Presbyterians and Episcopalians, and it shows that we have decreased since the previous census. The large increase of Catholics and Methodists, and decrease of Baptists, a denomination antipodal to them in the cardinal tenets of Christianity, depend on circumstances that have affected the population of Canada in general, but Baptists most.

We Baptists started in Canada, then separate provinces, with the fewest adherents, and later than the other denominations—the Methodist excepted. The Baptists had the greatest obstacles to overcome, but like the Israelites in Egypt, when persecuted, they increased and multiplied, and had it not been for the constant drain of emigration, would now be more numerous in Canada. They have formed the largest part of the exodians. Baptist ministers born in the provinces fill prominent pulpits on the other side of "the lines," and provincial Baptists are distributed by tens of thousands throughout the United States. If a census were taken to ascertain the number of each denomination that has left Canada for the United States, it would be found that the Baptists were in excess of all others. The truth of this can be made to appear by the records of our churches. Why Baptists emigrate to the United States in larger numbers than others is a question worthy of our serious consideration. Is it because republican institutions are more in accordance with the creed of a denomination in which each church is a little democracy, and whose organizations are purely democratic? It will not be denied that the largest number of the 1,000,000 born in Canada, are now citizens of the United States, are Baptists. Had these remained in Canada, Baptists to-day, instead of standing fifth on the census, would stand second. In the United States to-day the regular Baptists take the first place in the census with 3,070,047 members.

We Baptists in Canada need not feel discouraged because in the census other denominations show a larger increase. We have been doing a work that has not been limited by political lines, and the grand results are everywhere apparent. A soul in the United States, in India, or Africa is of as much value as in Canada, and we should be just as anxious that the Gospel should be proclaimed from "Greenland's icy mountains to India's coral strand," as that it should be preached in the Dominion. Christians are the salt of the world, and the Baptist denomination is salt that has lost none of its savor.

We Baptists in Canada are British subjects, and while we live in Canada owe allegiance to Victoria, when we cross "the lines" we become subjects of the commonwealth. In both cases it is a mere human allegiance that terminates at death. Our spiritual allegiance as Baptists oversteps all other allegiances. By one spirit we have all been immersed into one body, and in our baptism we took the oath of allegiance to the King of kings and Lord of lords. Here some of us live under one kind of political institutions, and others under another kind, while our abiding citizenship is in heaven, and when the great census is taken by the unerring Enumerator we will be among those who have bowed in humble submission to His commands and made His Word the rule of our faith and conduct. C. E. K.

## W. B. M. U.

"Be not weary in well-doing."

FRATERS TROOP FOR JOHN.

That our Associational gatherings may be seasons of refreshing from the presence of the Lord, and that power from on high may rest upon them.

County Secretaries.

(Written by request.)

County Secretaries are appointed by the provincial secretary to aid her in her work, and she gives to them the oversight of all the W. M. A. Societies in the county. Their duty is to visit each if possible once in the year, to organize a W. M. A. Society in every church, bring mission work before the Sunday-schools, and organize Mission Bands; solicit subscriptions for the Canadian *Missionary Link* and distribute missionary literature, aid in every way possible societies and bands in their work and arrange a county convention of all the W. M. A. Societies and Bands once a year; having verbal or written reports and papers and addresses on helpful subjects, bringing the different departments of our work before the delegates, that they may become more interested.

Methods.—I have found the Telugu mission map very helpful. Put it up where it can be seen and give a map exercise on the country, pointing out the different missionary stations, naming missionaries at each, number of population, needs, etc. The first appeal of our missionaries and tract, "Need on our Telugu Field," will give needed information. They can be obtained at Baptist Book Room, Halifax, for thirty cents.

When expecting to organize a society, if in a scattered place, plan your visit for night of weekly prayer-meeting; get the pastor to give you twenty minutes and the brothers and sisters will both be interested, and you get the co-operation of the church. Always make the W. M. A. S. an auxiliary of the church, and when possible, let the officers be chosen by the church. In organizing Mission Bands: visit the Sabbath-school. Organize the whole school; getting them to give one Sabbath in the quarter to mission exercises, and at least one collection a month to missions. Some schools are supported by the church, and give all their collections to missions, which is the proper way.

It is expected a collection will be taken at meetings held by county secretaries, from which her travelling expenses will be paid; that is her only remuneration.

A good deacon once said to me: I suppose you get a good percentage of the money you collect? And let some one else should think the money given for missions was used in this way, I would say: No officer of the W. M. U. receives any remuneration for his services. Our secretary and treasurer do a great amount of work, give weeks of precious time to this service. The Lord still has the "willing hearted" who serve Him gladly.

Encouragements.—To any who are thinking of entering on this work, I would say, you will find everywhere some whose hearts beat with your own, ready to help, longing and praying for the opportunity to join the noble army of workers for Jesus.

You will realize as never before, what it is to be a co-worker with the Lord. The highest motive for missions is not the need of the heathen (though our hearts ache for them) but the command of Christ. The missionary spirit is perfect obedience to Him. Get in sympathy with Him and He will enable you to make others see and feel that Christ calls them to this service, that mission work is His work, the building up of His Kingdom. Never doubt that you can "do all things through Christ who strengtheneth you."

P. M. B. KEMPTON.

Wolfville.

## Literary Notes.

In the June *Arms* the editor gives one of the most vivid pictures of the nineteenth century Inferno which has ever appeared in a paper, entitled "The Democracy of Darkness." He takes us through the under world and lets us behold glimpses of what he has witnessed in Boston. He next notices the problem in all our great cities, notably New York City, giving facts and figures of great value to social students. From this he discusses the cardinal causes which produce the democracy of darkness, and further advances a comprehensive plan for the amelioration of misery and an effective educational agitation. Among the leading papers in the June *Arms* are Autumal Writing, by B. F. Underwood; The Rights of Children, by Rev. M. J. Savage; Newly Discovered Properties of the Ether, by Prof. A. E. Dolbear; The Bed Rock of True Democracy, by A. C. Houston; Three English Poets, by Louise Chandler Moulton; The Lake Drainers of Switzerland, by W. D. McCrackan, A. M.; Mr. Garland's story, "A Spill of Oil," comes to a close in this issue.



Sabbath School.

BIBLE LESSONS.

THIRD QUARTER.

STUDIES IN ACTS OF THE APOSTLES.

(Condensed from Foloub's Select Notes.)

Lesson I. July 3. Acts 1: 1-12.

THE ASCENSION OF CHRIST.

GOLDEN TEXT.

"When He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight."—Acts 1: 9.

THE BOOK OF ACTS.—I. THE AUTHOR

was Luke, who wrote the third Gospel.

II. THE DATE OF WRITING.

Not far from A. D. 63, for the narrative breaks off abruptly at the end of Paul's two years' residence at Rome (his first imprisonment). Why is this? Evidently because there is no more to tell at the time. The writer continues his history up to the date of his writing and stops there. If he had been writing after the death of Paul, he would certainly have told us of the circumstances of his death. There is no rational explanation of this abrupt ending except that the book was written about the time when the story closes. This was certainly about A. D. 63.

III. THE PLACE OF WRITING

was Rome, as is generally agreed among critics.

IV. THE TITLE should be Acts of the Apostles.

The book is not The Acts of the Apostles, but merely some Acts of certain Apostles.

EXPLANATORY.

I. THE INTRODUCTION.

1. The former treatise. The Gospel of Luke (Luke 1: 1-4).

2. Literally, the first treatise or narrative. O Theophilus. The same person to whom the Gospel of Luke is addressed (Luke 1: 3). The title given to him, "most excellent," denotes rank, and was applied to high officials, as to Felix (Acts 23: 26) and to Festus (Acts 26: 25). He was, no doubt, a convert to Christianity, of high rank. The manner in which the book terminates favors the supposition that he may have lived at Rome or Italy. Of (concerning) all that Jesus began both to do and teach. "Began" is equivalent in sense to "from the beginning," viz. of His career. The former treatise related what Jesus began to do and teach, and this relates to what He, the same Jesus, continued to do and teach. To do and teach. The Christian is first, indeed, to do, and then to teach.

2. Until the day in which He was taken up.

With which the Gospel of Luke ends. Had given commandments unto the apostles. At various times during these forty days Jesus appeared to His disciples, and instructed them in their work of founding the church (ver. 3), as recorded in the Gospels, and in this chapter.

II. THE RISEN LORD.

Ver. 3. To whom also He showed Himself. Not merely "appeared," but showed Himself, made Himself appear. Alive. The same Jesus who was crucified, but alive on the earth, as He was before His crucifixion. After His passion. His sufferings and death on the cross. By many (emphatic) infallible proofs. The adjective here has no representative in the original. The Greek word signifies some sign or token manifested to the senses, as opposed to evidence given by witnesses. Being seen of them forty days. Not continuously, but at intervals, on ten or eleven different occasions, at various times and places. Speaking of things pertaining to the kingdom of God. The reign of God in the hearts of men, and the new principles and truths and powers and instrumentalities by which that reign should be accomplished. They were now prepared, in view of the Ascension completed on the cross, to understand many things which before were incomprehensible.

III. THE PROMISE OF THE FATHER.

4. And being assembled together with them. After the conference was held by Christ to be held in Galilee (Matt. 28: 16), or an assembly in Jerusalem on the day of Ascension, whence Jesus led them out as far as Bethany (Luke 24: 50) commended them (the apostles) . . . not apart from Jerusalem. The reasons appear to be: (1) That the great gift might come upon all at once and alike, so that all could preach the gospel from one experience and with one power, and all testify to the same event. (2) Because the Lord thus expressed the unity of the church, being endowed with one spirit, at one time, in one place. (3) Because of the prophecies in Isa. 2: 3, Micah 4: 2, that the Christian law might go forth from Zion. (4) Because it was most fit that this great work of Christ's power should be there displayed where had been His greatest humiliation; that those who were not convinced by the resurrection might be convinced by this miraculous gift of the Holy Ghost. (5) It would be at the next great festival after the crucifixion, when strangers from all parts of the world would gather at Jerusalem, who would carry back the tidings of that manifestation into all lands. But sent for the promise of the Father. The Holy Spirit promised by Joel (2: 28, 29), by Isaiah (44: 3), and through Jesus Himself (John 14-16). It was the sum and substance of all the Old Testament promises. Which . . . ye have heard of Me. The allusion is not to Luke 24: 49, for there also the last interview of Christ with His disciples is probably related, but rather to the promises made by our Lord in His last discourse before He suffered (John 14: 15, 26; 15: 26, etc.). 5. For John. The Baptist, the forerunner of Christ. Truly baptized with water. The symbol and the type. But while John was baptizing with water, he pointed to Jesus as the one who should baptize with the Holy Ghost and in the Holy Ghost. As the element in which the baptism is performed. Not that this would be the first time that the Holy Spirit had been received, but that it would come with peculiar manifestation, in great abundance and upon all disciples. Not many days hence. Only about ten days, for Christ's ascension was forty days, and Pentecost was fifty days after the Resurrection. 6. When they therefore were come together. On a subsequent occasion. On Mount Olivet, near Bethany, at the close of the forty days. They asked of Him,

saying, Lord, wilt Thou (Rev. Ver. dost Thou) at this time restore again the kingdom to Israel? As promised again and again in the Scriptures. Israel was then subject to the Roman power. They probably imagined that the world would be converted to Judaism, and that Jerusalem, the holy city, would be the resort of all nations, the centre of light and power and authority for the world.

7. And He said unto them. The Lord's reply in the 7th and 8th verses tacitly sanctions their expectation of a great restoration. It is not for you to know the times or the seasons. Not "the times or seasons" of this one case merely, but "times or seasons" generally. 8. But ye shall receive power. Jesus does not satisfy users' curiosity, but gives us what is far better. "Compare Luke 24: 49; Rom. 15: 13, 19; 1 Cor. 2: 4; 2 Cor. 12: 9; Phil. 3: 10; 1 Thess. 1: 5. These references will give the student an idea of the meaning of Christ's promise. After that the Holy Ghost is come. The power of the church is in the Holy Ghost, as we shall see in our next lesson. Ye shall be witnesses unto Me. The words which are apparently identical with those of Luke 24: 48, strike the keynote of the whole book. And this witness was twofold: (1) Of the words, the teachings, and, above all, of the resurrection of Jesus; (2) of the purpose of the Father as revealed in the Son. The uttermost part of the earth. By uttermost both time and space are included; to the remotest corners of the earth, to the remotest period of time. Christ's answer thus implies that He will not immediately restore the kingdom to Israel. The then existing generation measurably fulfilled this command. This verse is table of contents of the whole book of Acts.

IV. THE ASCENSION.—9. While they beheld, that they might have as clear proof of His ascension to assure them that there was no deception. A cloud received Him out of their sight. Compare Matt. 17: 5; Luke 9: 34. The cloud was, I believe, the Shekinah of the Old Testament, the symbol of the divine presence and glory. As He rose, a cloud passed under Him,—the bright cloud of glory which overshadowed Him on the Mount of Transfiguration, and which, in the wilderness journey of Israel, was like a fire pillar, now like a cloud pillar, sailed through the air before the people as their guide. On this "glorious chariot," as Chrysostom calls it, did the eternal Son of God ascend from earth to the heaven of heavens. The ascension of Elijah may be compared to the flight of a bird, which none can follow; the ascension of Christ is, as it were, a bridge between earth and heaven, laid down for all who are drawn to Him by His earthly existence. "He maketh the clouds His chariot." "The ascension,—that pole-star of our night."

V. THE PROMISED RETURN.—10. And while they looked steadfastly. Gazing with great eagerness, and longing to understand what it meant. Behold! Implying suddenness. Two men. Angels in the form of men. Compare Matt. 28: 2-5, with Luke 24: 4. In white apparel. No doubt like the angel in Matt. 28: 3, "his raiment was as snow," and his shining garments" (Luke 24: 4). The brilliant whiteness showed their pure nature, and the bright home whence they came.

11. Why stand ye gazing up? Not without some hope, perhaps, that He might reappear. Under any circumstances, heavenward gaze, contemplation, seraphic vision, must be exchanged a while for earth's duty. We must come down from the mount, whether it be the Mount of Beatitudes, or of Transfiguration, or of Olivet. This same Jesus, Jesus in heaven is the same as He was on earth. Because He is the same, we call Him Him, trust Him, make Him our real, ever-present friend. Shall we come in like manner as ye have seen Him go. Not merely, as surely as He has departed, so surely will He return, but in the manner in which He has departed He will return. He will come in power and glory, on the clouds, and with His holy angels with Him.

12. Then returned they unto Jerusalem. To wait and pray for the fulfillment of the promise of the Father. A sabbath day's journey. According to the Talmud, 2,000 cubits, or three-fourths of a mile.

Mr. Beecher's Love of Books.

When we had been a few years in Brooklyn he could in some degree gratify his tastes for works of art, games, paintings, and especially books, writes Mrs. Henry Ward Beecher in the May Ladies' Home Journal. He had always earnestly desired to possess a large, well-selected library, and now intended, by degrees, to secure it. But temptations in a large bookstore were almost irresistible, and sometimes, before he was aware, he had indulged beyond his intentions, and these mistakes were often the cause of great amusement to us both.

Returning from some unusual "raid" he would come to me with the semblance of great distress, but making a laughable failure of it, and lament over the great temptations that laylaid him in every store. "And where is human nature so weak and helpless as in a bookstore," he would say. "The appetite for drink cannot be half so powerful as the temptations which beset a book-lover in a large, richly-furnished bookstore."

"Well, how largely have you invested in books to-day?" I asked once. "Did I say I had bought any? I was speaking of the temptations. But you know how little skill I have in figures. When tempted to buy expensive books, I endeavor to take account of stock" (that is the proper business expression) and learn just how much I can afford to spend, but you know the bill comes in much ahead of my reckoning. You needn't laugh! Am I to blame because I am not expert in figures? Of course, I knew there was a box of books on the way. But no one could resist the quaint humor mingled with this pretence of penitence.

"It has cured others and will cure you" is true only of Ayer's Sarsaparilla. The motto suits the medicine and the medicine the motto. What better assurance could you have that a remedy will cure you, than the fact that it has cured such multitudes of others?

The children must be looked after; give McLean's Vegetable Worm Syrup when required.

R. R. R. RADWAY'S READY RELIEF

The Cheapest and Best Medicine for Family Use in the World.

NEVER FAILS TO RELIEVE PAIN.

It surpasses all other remedies in the wonderful power which it possesses of curing

RHEUMATISM

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SORE THROATS, COLDS, COUGHS, BRUISES, SCALDS, BURNS, INFLAMMATION, CONGESTIONS, INFLUENZA, DIFFICULT BREATHING cured and prevented by

RADWAY'S READY RELIEF.

The application of the Ready Relief to the part of the body where the difficulty or pain exists will afford ease and comfort.

Internally, mix a half to a teaspoonful in half a tumbler of water with, in a few minutes, one Spoonful of the Ready Relief, and drink. It cures Croup, Spasms, Sour Stomach, Nausea, Vomiting, Headache, Rheumatism, Gout, Cholera, Typhoid Fever, Diarrhoea, Colic, Flatulency, and all Internal Disorders.

25c. a Bottle. Sold by all Druggists.

BE SURE TO GET "RADWAY'S."

A SICK LIVER

is the cause of most of the depressing, painful and unpleasant sensations and sufferings with which we are afflicted; and these sufferings will continue so long as the Liver is allowed to remain in this sick or sluggish condition.

To stimulate the Liver and other digestive organs to a normal condition and healthy activity, there is no better medicine than

RADWAY'S PILLS,

The most perfect, safe and reliable Cathartic that has ever been compounded.—PURELY VEGETABLE, positively containing no Mercury or other deleterious substances; having all the beneficial properties that Mercury is possessed of as a cathartic without the danger of any of its evil consequences, they have superseded Mercury, and have become the Pill of Modern Science. Elegantly coated and without taste, there is no difficulty in swallowing RADWAY'S PILLS; mild and gentle or thorough in their operations, according to the dose, they are the favorites of the present time. They cure all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous System, Headache, Rheumatism, Constipation, Indigestion, Dropsy, Biliousness, Fever, Inflammation of the Bowels, Piles, and all the derangements of the Internal Viscera.

Sold by all druggists. Price 25 cents per box, or on receipt of price, will be sent by mail. Five boxes for One Dollar.

Send a letter stamped to DR. RADWAY & CO., 419 St. James Street, Montreal, Canada, for Full and True "RADWAY'S PILLS."

BE SURE TO GET "RADWAY'S."

Advertisement for Scott's Emulsion, featuring an image of a man carrying a large fish on his back. Text: "Some Children Growing Too Fast become listless, fretful, without energy, thin and weak. Fortify and build them up, by the use of SCOTT'S EMULSION OF PURE COD LIVER OIL AND HYPOPHOSPHITES OF Lime and Soda. Palatable as Milk. AS A PREVENTIVE OR CURE OF COUGHS OR COLDS, IN BOTH THE OLD AND YOUNG, IT IS UNRIVALLED. Genuine made by Scott, Bowen, & Co., Ltd., London. Sold by all Druggists. 50c. and \$1.00."

C. C. RICHARDS & CO. Gents.—I sprained my leg so badly that I had to be driven home in a carriage. I immediately applied MINARD'S LINIMENT freely, and in forty-eight hours could use my legs again, as well as over. JORGE WYSAWY. Bridgewater, N. S.

Advertisement for Burdock Blood Purifier. Text: "Cures BAD BLOOD. Cures BAD BLOOD. Cures BAD BLOOD. PURIFIES THE BLOOD."

Advertisement for Cincinnati Bell Foundry Co. Text: "CINCINNATI BELL-FOUNDRY CO. SUCCESSORS IN BELL-CASTING TO THE BLYMVER MANUFACTURING CO. Bells, Church School Fire Alarm."

Advertisement for Buckeye Bell Foundry. Text: "BUCKEYE BELL-FOUNDRY. Best quality Pure Copper Bells. Church School Fire Alarm. Bells, Church School Fire Alarm."

Advertisement for Menzies & Company. Text: "MENZIES & COMPANY. WEST TROY, N. Y. Bells. Church School Fire Alarm. Bells, Church School Fire Alarm."

Advertisement for Baltimore Church Bells. Text: "Baltimore Church Bells. Best quality Pure Copper Bells. Church School Fire Alarm. Bells, Church School Fire Alarm."

"And, Dear Lord, Please Make Us All Very Stylish."

MARGARET MEREDITH.

So prayed the little girl after her fashionable young uncle's visit. So pray all of us in our heart of hearts. Would it not be well as well for us to realize that being stylish is one of the things a Christian has for the most part to deny himself?

What is it to be stylish? Is it not to attain in a high degree to that which the worldlief worldling most approves? It does not stop with dress, of course, or pose, or outside trappings. I heard a good man gravely assert as a reason for returning to wine-drinking that it was "the thing." I really honored him for giving his true reason, instead of every other, as most of us plausibly do. But it gave me also an easy ground for argument on my side.

Yet it is not generally appreciated that "what is expected of you," what is "according to your station," is not a rule for a Christian's living. Who "expects" these things? Who has decided "the requirements of your station?" People in general, of course; i. e., the almost wholly godless world. Are they the fitting ones to decide your duty? Study up the instructions of your Master, and you may be startled at the hard words.

You will probably agree in the assertion, "Dress thyself and take only one of 'thy Redeemer's great commands.'" His words do not leave it very likely that the world's ways are the right ways for you to walk in; do not leave it possible that you can hold up the world's dictum to yourself as a rule of action.

We are so strangely constituted, so strangely under the influence of past habits and examples, so strangely in need of watching ourselves. I have seen a young man, who in face and figure, and in all that was visible, was a foreign missionary, and at the same time in little daily matters not only power before the "public opinion" of his worldly college circle, but argue on his side, and feel—that is the point I would make—his opinion to be an actual factor in his argument. It is a special risk, too, to your religion to shape your course so closely as possible into the windings of the worldly lives at your side. Beware, and only one of many who, "having loved this present world," have "forsaken" their God.

Yet I am not just now inveighing against "worldly" actions. Indeed, I do not care to use that vague adjective in a decision. I prefer to decide by the test of "right" and "wrong." What I am inveighing against is, doing a thing, and feeling justified in doing it, because it is worldly.—Morning Star.

Minard's Liniment cures a gripe. — Alex. Stephen, Esq., of Halifax, says: I suffered some time with asthma and bronchitis, accompanied with great nervous exhaustion; and after using three bottles of Putnam's Emulsion was completely revived, and am to-day perfectly free from either asthma or bronchitis, and my nervous system much invigorated.

"Father was confined to the house through kidney complaint, but now he says he feels like a different person since using two bottles of B. B. B." MISSIE J. HAYCOCK, Salford, Ont.

McLean's Vegetable Worm Syrup is as pleasant as sugar and a safe and effectual remedy.

Minard's Liniment is the best. — TO THE DEAF.—A person cured of deafness and noises in the head of 28 years' standing by a simple remedy, will send a description of it free to any person who applies to NICHOLSON, 30 St. John St., Montreal.

"What happened 400 years ago this year?" asked Freddie's teacher. "Don't know," answered Freddie. "I'm only seven years old."

Many dangerous diseases originate from kidney disorder. Burdock Blood Bitters regulate and strengthen the kidneys and urinary organs.

Baptist Book Room, HALIFAX, N. S. SOME SPECIALS:

- Matthew Henry Commentary, six vols., \$10.00
Do do do six vols. nearly new 7.00
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The Bible Museum, 8 vols. in sets, 10.00
History of the Baptists by Armitage. A few left, sold low to close.
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The Bible Expounder and Concordance, 1 vol., 1.00
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Bible Eschatology. Hoey, 25c.
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Get the GOLDEN GATE LIBRARY, 50 vols., \$3.
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GEO. A. McDONALD, Secy-Treas.

Don't wait till spring is past before you get your new shoes. Buy them now. They will wear longer, and you will have them when you need them. Address—F. BURY BATHING, P. O. Box 100, St. John, N. B.

Advertisement for St. Jacobs Oil. Text: "ST. JACOBS OIL. The Great Remedy for Pain. Nearly Two Million Bottles sold in the Dominion in Ten years. IT CONQUERS PAIN. A CURE IN EVERY BOTTLE. A SAFE, SPEEDY, SURE CURE. REMEMBER THE PAIN-KILLER. Ask your Druggist for it and take nothing else."

Rheumatism Neuralgia

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Assets, Jan. 1, 1892, - \$6,301,010.18.

Surplus, estimated by the American Experience Table of Mortality with interest at 4 1/2 per cent., \$713,000.00.

Payments to Policy-holders since organization of the Company, \$25,013,432.94.

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Advertisement for Putnam's Emulsion. Text: "PUTNAM'S EMULSION. IS THE BEST TAKE NO OTHER. Rhodes, Curry & Co. AMHERST, N. S. Manufacturers and Builders. 1,000,000 FEET LUMBER KEPT IN STOCK. PLANING MILL, SAW MILL, SHINGLES MILL, LATH MILL. Cabinet Trim Finish" for Dwellings, Drug Stores, Offices, &c. School, Office, Church & House Furniture. British, Lime, Cement, Colored Plaster, &c. Manufacturers and Dealers in all kinds of Builders' Materials. SEND FOR ESTIMATES.



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Everybody can do it. How? Why, by hunting up their very old letters that have stamps on them. I buy for each all kinds of postage stamps, and pay from one cent to many dollars for them. If you have old letters and look through them, you may find something worth many dollars. Stamps are most valuable if left on entire envelopes. Send what you find on approval, and I will make you a cash offer for them. If you do not want I will return them to you. Owners of the present issue and want to sell.

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Reference—The Messenger and Visitor.

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Messenger and Visitor.

WEDNESDAY, JUNE 22, 1892.

THE ASSOCIATIONS.

The time for the annual meetings of several of our Associations is at hand. The N. S. Western met at Hebron on Saturday last. It was not possible, however, to get any account of its proceedings in time for our issue of this week.

A question arises as to how much of the literary product of the associations should find place in the MESSENGER AND VISITOR. It has been a time-honored custom to publish in the denominational paper the sermons, circular letters, reports, etc., of the associations, as a matter of course.

He ought to be the grand old man of the Republic. But he has failed. After a life of brilliant triumphs, magnificent defeats, unbroken and unparalleled popularity; with shattered health, disappointed ambitions, jaded and weary spirit, Mr. Blaine passes out of American-politics forever.

Of late years the feeling has found frequent expression that inasmuch as no executive authority in reference to our denominational enterprises is possessed by the associations, little importance, therefore, attaches to their meetings and proceedings. This, in our view, is altogether a mistake.

have in hand should be well represented at the associations, in order that, so far as possible, all our people may be informed as to what is being done in every department of our work, and that their interest may be increased and enlarged by coming in contact with those who have a personal knowledge of the work and the needs of each.

The association also has an important work to do in connection with the interdependence of the churches, affording a common ground of meeting and a bond of union, and using its influence to settle disputes, correct irregularities and promote harmony among the churches.

A HOPEFUL FORECAST.

Zion's Herald, the leading organ of Episcopal Methodism in New England, believes that its country is surely and steadily entering upon a season of revival, and of the outpouring of God's grace and power upon the churches.

"Still another token of God's gracious willingness," says the Herald, "is the wonderful gathering of souls in heathen lands during the past year, as reported by the missionaries. With these evidences at hand, may our lights be kept trimmed and burning?"

"Good Night."

On June 10th, when Harrison's nomination was announced, Mr. Blaine and his wife immediately left Boston for their summer home at Bar Harbor. The white-haired leader met defeat in silence.

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Ontario Letter.

For several weeks past we have been given over to Jupiter Pluvius. Twenty-seven of the thirty-one days in May were rainy; but the climax came on the second and third of June, when the heaviest storm of the season raged, flooding all the low lands, drowning horses, cattle, sheep and crops, and carrying away bridges and culverts in all directions.

The special feature of the month in Baptist circles is a movement on the part of the government, at the instance of a deputation of Methodist members, to increase the grants to the Indian schools conducted by the various denominations.

While this matter was under consideration your correspondent had access to a manuscript document from the Indian department at Ottawa, from which the following items have been gathered.

Indian Schools—N. W. T., 59; Manitoba, 40; B. Col., 13; Ont., 64; Que., 19; N. S., 1; N. B., 1; P. E. I., 1; total 198. Besides these, there are 25 non-sectarian schools, making the full number 223. These denominational schools receive from the Dominion treasury \$75,469; which is divided as follows: Episcopalian, 83 schools, \$24,762; Roman Catholic, 81 schools, \$23,044; Methodist, 33 schools, \$6,775; Presbyterian, 10 schools, \$9,900.

THE CENTRE of religious progress in Canada has just been published. We Baptists can find food for reflection in the report. Our increase between 1881 and 1891 was 7,224, or 6.33 per cent.

In New Brunswick the decrease was 1,443; while in Manitoba we gained 6,663, largely, of course, by emigration. In the four senior provinces—Quebec, Ontario, Nova Scotia and New Brunswick—we, with the Presbyterians and Episcopalians, "form a smaller component part of the community than twenty years ago."

A young man, a member of the Adelaide St. church, London, has given \$200, and the Young People's Society of the same church raised \$70 more, for the stenciling and tinting of the auditorium and Sunday-school hall.

The committee appointed by the F. M. Board to examine the essays on "A Century of Baptist Missions," have awarded the first prize (\$200) to Rev. P. K. Dayfoot, M. A., Strathroy, and second (\$100) to Rev. John Stillwell, B. A., Samulocota, India.

The Presbyterians claim to have the largest Protestant edifice in Canada. It was opened on Sunday, May 15th, in Toronto, Rev. Dr. John Hall, of New York, being the preacher. "Cook's Church," as an organization, is forty years old, and for years was one of the prosperous bodies; then reverses came, a division arose concerning the organ question, and the membership dwindled to 78.

On Monday evening, May 17th, Dr. Hall lectured on "A Live Congregation," and on Tuesday evening a platform meeting was addressed by several of the city pastors.

This is associational month. Beginning with the first day of the month, seventeen associations are holding their annual sessions within four weeks. One of the fathers in Israel passed away on Thursday, June 2, 1892. Rev. John Crawford, D. D., was born in the North of Ireland, in 1820.

pastor. In 1858 he came to Canada, and during the next ten years he labored in Cheltenham, Georgetown and Hamilton. In 1868 he became professor of theology in Woodstock College, where he remained fourteen years. Acadia College honored himself by conferring upon him the D. D. It was then laid upon Dr. Crawford's heart to organize an institution in Rapid City, Manitoba; which was done with much toil and expense.

Rev. A. G. Upham, of Montreal, goes in September next, to the First church, Cleveland, Ohio. The Olivet church will thus lose a valued pastor and the Grande Ligue Mission a zealous friend.

Notes by the Way.

Cumberland Bay, a branch of the Grand Lake, is easily reached, as the Central railroad passes through it. It is also one of the calling ports of the steamerplying on Grand Lake. Here the brethren and sisters of Queens Co. had decided to hold their quarterly meeting.

On Friday evening the meetings commenced and were continued till Sabbath evening. Of the pastors of the county only Bro. King and McIntyre were present. The delegation from the churches was not large, but a strong contingent of the Mission Aid Societies gave the churches a good representation.

Sunday, the 12th, was the great day of the feast. At half-past two o'clock a service was held in commemoration of the jubilee year of this church. A large congregation assembled, and was much interested in a brief historical sketch of the church's history, presented by Dea. Elkin, the only surviving member of the fourteen who constituted the church fifty years ago.

At the appointed hour a large audience had assembled, and the following order of service was impressively carried out: Invocation, Pastor Coombs; hymn, Bro. Higgins; scripture reading, Bro. Long; prayer, Pastor Ingram; hymn, Pastor Manzer; pastor, Pastor Gates; ordination prayer, Pastor Hughes; charge of fellowship, Pastor Williams; charge to candidate, Pastor Grant; address, Rev. Dr. Day and Rev. G. A. Hartley (Free Baptist); hymn, Bro. G. J. C. White; benediction, Rev. Dr. DeBlois.

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CENTENNIAL MEMORIAL FUND ACKNOWLEDGMENTS. Jacksonville church, per Rev. B. H. Thomas, \$20 00. Mactaquac church, per Rev. S. D. Ervine, 11 48. Second Keswick, per Rev. S. D. Ervine, 8 32. First Yarmouth, per Rev. J. H. Fosbury, 400 00. G. O. GATES, Secy.

The leading articles of the month in the June Review of Reviews includes about fifty topics, under which the most really significant and interesting of recent articles in the great magazine publications of the entire world are intelligently condensed for busy readers.

Our Oldest Church.

Some of your correspondents have recently been calling attention to the question as to which is the oldest of our Maritime Baptist churches. That this honor justly belongs to Sackville seems scarcely open to discussion. All our denominational historians—David Benedict, Dr. Cramp, Bill and Tupper—show clearly that a Baptist church was established at Sackville in 1763. But because the original founders returned to the United States and the church seemed to lose its visibility for a number of years, the claim to priority in age among our existing Baptist churches has by many been regarded as forfeited.

In response to a call from the First St. Martins Baptist church, a council convened in their vestry at 3 o'clock p.m. on the 8th inst., to consider the propriety of ordaining to the Christian ministry Bro. A. K. deBlois, Ph. D.

The following churches were represented: St. Martins—Pastor Williams and Brcs. J. D. Bradshaw, J. M. Bradshaw, A. Washburn, M. Kelley, and J. S. Titus; St. John: Germain street—Pastor Gates, Deas. Wm. Lewis and J. R. Calhoun; Tabernacle—Pastor Ingram; Brussels street—Bro. J. S. May; Rotheray—Pastor Coombs; Hampton Station—Pastor Manzer and Bro. H. W. Dodge; Sussex—Pastor Grant. Invited to sit in council—Rev. Dr. Day, Rev. N. Hughes, Bro. G. J. C. White, Bro. Long (Free Baptist), Bro. T. W. Todd, Bro. B. Waugh, Bro. M. Higgins, and Bro. H. Davies.

The council organized by electing Dr. Day moderator, and Pastor Grant clerk. The moderator called upon the church to give reasons for desiring to have Bro. deBlois ordained. Pastor Williams responded to the satisfaction of the council. Bro. deBlois being then called upon, gave, in a very concise but comprehensive statement, an account of his conversion, call to the ministry, and views of Christian doctrine, all of which were highly satisfactory to the council.

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Home Missions.

The regular monthly meeting was held on the 13th inst.

GRANTS. 1. To Springfield, Cumberland Co., N. S., \$100, for the year beginning 1st June, 1892. Rev. H. B. Smith, pastor. 2. To Sydney, Cape Breton, \$150, from year beginning May 15th, 1892. Rev. John Lewis, pastor.

The following appointments were confirmed: 1. Bro. Archibald Murray to the Shelburne field, N. S., for one year. 2. Bro. Wm. Bezanson to Granville Mountain, N. S., for vacation. 3. Bro. F. E. Roop to Maitland and Walton (new field), N. S., for one year.

Ordination.

A council was called by the church at Aylesford, June 7th, to consider the advisability of setting apart to the work of the gospel ministry, Bro. J. B. Ganong. The following churches were represented: Wilmot—Rev. R. B. Kinlay, Deacon Marshall and Wm. Creelman; Lawrence town—Rev. J. T. Eaton, and W. T. McKeown; Upper Wilmot—Deacon Goncher, and Bro. Thomas Gates; Lower Aylesford—Rev. E. H. Howe, Deacon Woodberry and Bro. Dimock Banks; Upper Aylesford—Rev. J. W. Bancroft, Deacons Bowly and Hutchinson; 2nd Cornwallis—Rev. E. E. Daley, Brethren Isaac Straw and Edward Parker; 3rd Cornwallis—Rev. A. J. Vincent, Deacon Bligh and Bro. S. S. Sweet; 4th Cornwallis—Rev. J. L. Read; Cambridge—Rev. J. H. Jenner; Kentville—Dea. F. Webster and Bro. H. Lovett. The following brethren were invited to seats in the council: W. B. Wallace, A. J. Kempton, O. P. Goucher, N. P. Spurr, G. W. Eaton, Joseph Eaton and Andrew Lee.

The evening service was conducted in the following order: sermon, Rev. J. H. Jenner; ordaining prayer, Rev. E. H. Howe; hand of fellowship, Rev. A. J. Vincent; charge to candidate, Rev. J. T. Eaton. At the call of the moderator, Rev. R. B. Kinlay addressed the church. At the close of these interesting exercises an offering was made for North West Missions, and the benediction pronounced by Rev. J. B. Ganong.

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Our Book Room.

The Baptist Book Room is a collection of books known and loved by Baptists at least, and the stowed upon it for the purpose of proving that the people on their hearts, and such never permitted the book for means and promptly purchased. There are a great number of books in this collection, and it is not considered that the B. R. infant, and should receive, and for lack of proper which should be received, does not thrive as it should. Little thought to remedy.

In consequence of the part of some schools or of schools, we are obliged to our terms, and the following: On orders for less than the cash must be opened up as many schools in mind. When orders "duplicate last year's order" ten quarters' etc., be your order can be filled up.

We hope to present in our catalogue a list of biographical Baptist and temperance our Sunday-schools, which exceedingly helpful. We the "Golden Gate" for the intermediate, and a class books. Other sets for are being made up and later.

Our catalogue does not list of all our books, change place; but we are willing to selection to any school, the privilege of returning, at please.

We have made up a set in paper covers, to meet poor schools; it is a superior excellent any other, both reading and price. Send including fifteen "Par readings, and Baptist pamphlets." We are headquarters of life (authorized edition) works; also an assortment of the century year of sions, inaugurated by Wm. Carey, and biographies are in abundance. We "Carey," by Calross as point. "Wm. Carey" by Chute, is brief and good minute papers are excellent list missions read "Armitage and Dr. Vedder's brief" get a clear idea of our read Dialogues by Mrs. Archibald; every school each scholar with a copy, dozen—all in a nut shell.

In Sunday-school and requisites we have the enumerate the kinds of would involve large space; we have the finest stock in Birthday booklets of 80 size just handsome, 25 cts. to give your friends delight, here to any address.

Matthew Henry and Armentary, Geklie's Hours with Pulpit and Family Teacher Bibles, Hymnals, Sunday books in a dozen varieties of the finest kinds constitute. Also Dr. Welch communit pints.

If there anything else undertaken is here waiting your esteemed orders, and will be able to record the 1892 was the "Centenary year of the B. R. Book Room."

DONATION.—I am exceedingly grateful for the kindness of the last the Home Bible Review two years' back numbers history repeating itself.

CHEERING.—I desire to gratefully a cheering circumstance occurred on the evening starting for the quarterly Andover. It was the real mackintosh overcoat from my good friends of May the Lord reward the thoughtful kindness. B. R. Book Room.

SPRING CHEER.—I wish to acknowledge, as the result given May 17 in the Montreal, \$24. The Baptists small interest there, but the of life is received with great joy. It is the most successful is the Gall Border "Fagle deep Milk. Your grocer kept it." — If afflicted with scalp falling out, and premature not use grease or alcohol, but apply Hall's Hair Mineral Lintment is the

Our Book Room.

The Baptist Book Room is an institution known and loved by all Maritime Baptists at least, and the patronage bestowed upon it for the past ten years is ample proof that the people have it upon their hearts, and such persons have never permitted the book room to want for means and promptly paid for goods purchased. There are others who do not consider that the B. R. is but a mere infant, and should receive their assistance, and for lack of proper nourishment which should be received at their hands does not thrive as it otherwise might; this is unintentional and only needs a little thought to remedy.

In consequence of tardiness on the part of some schools or superintendents of schools, we are obliged to call attention to our terms, and they are as follows: On orders for lesson helps and papers the cash must accompany the order; and as many schools are now opening we ask you kindly to bear this in mind. When ordering don't say, "duplicate last year's," "send us ten quarterlies," etc.; be particular, and your order can be filled promptly.

We hope to present in our advertising column a list of biography, missionary, Baptist and temperance reading for our Sunday-schools, which must prove exceedingly helpful. We will continue the "Golden Gate" for adults, "Panay" for intermediate, and a host of primary class books. Other sets for adult classes are being made up and will be offered later.

Our catalogue does not now contain a list of all our books, changes have taken place, but we are willing to send a choice selection to any school, they having the privilege of returning, at their own expense.

We have made up a set of 176 books, in paper covers, to meet the wants of poor schools; it is a superior library, exceeding any other, both in point of reading and price. Send \$13 to get it, including fifteen "Panay's," sixty readings, and Baptist pamphlets, etc.

We are headquarters for Spurgeon's life (authorised edition) and all his works; also an assortment by Talmage. The centenary year of modern missions, inaugurated by Wm. Carey, has opened up, and biographies and sketches are in abundance. We recommend "Carey" by Calross as being to the point. "Wm. Carey," by Rev. A. C. Chute, is brief and good. Nine five minute papers are excellent. For Baptist missions read "Armitage's History," and Dr. Vedder's brief history. If, to get a clear idea of our own missions, read Dialogues by Mrs. Manning and Archibald; every school should present each scholar with a copy. 25 cents per dozen—all in a nut shell.

In Sunday-school and normal class requisites we have the assortments. To enumerate the kinds of reward cards would involve large space; suffice to say, we have the finest stock in the market. Birthday booklets of 30 sizes and styles, just handsome, 25 cts. to 50 cts., will give your friends delight. Mailed from here to any address.

Matthew Henry and American Commentary, Geikie's Hours with the Bible, Pulpit and Family Teachers, and Pocket Bibles, Hymnals, Sunday-school Song books in a dozen varieties; stationery of the finest kinds constantly on sale. Also Dr. Welch communion wine in pints.

Is there anything else? Yes. The undersigned is here waiting to receive your esteemed orders, and at Convention will be able to record the fact that this 1892 was the "Centenary Year" of success.

Geo. A. McDonald, Secy-Treas.

DONATION.—I am continually receiving tokens of kindness from my people, the last the *Homiletic Review* for '92 and two years' back numbers. How often history repeats itself. C. E. FINEO.

CHEERING.—I desire to mention with gratitude a cheering circumstance which occurred on the evening previous to our starting for the quarterly meeting at Andover. It was the receipt of a very fine mackintosh overcoat as a present from my good friends of Jacksonville. May the Lord reward them for their thoughtful kindness. B. H. THOMAS.

SPRING CHEER.—I wish gratefully to acknowledge, as the result of a social given May 17 in my interest at North Port, \$24. The Baptists have but a small interest there, but the good word of life is received with great reverence. May its fruit be abundant. The church and congregation at Linden met on May 29, at Bro. McKintyre Smith's, to strengthen the pastor's hand and help over the hard places; and after enjoying an excellent tea and a good time socially, presented me with \$86. This church has been weakened by deaths and removals, but the efforts of who remain are praiseworthy and call for my deepest gratitude and thanksgiving. The last Sabbath in May I baptised one. I trust more will obey Christ soon. E. C. COREY.

Sickness Among Children.

Especially infants, is prevalent at all times, but is largely avoided by giving proper nourishment and wholesome food. The most successful and reliable is the Gail Borden "Eagle" Brand Condensed Milk. Your grocer and druggist keep it.

If afflicted with scalp disease, hair falling out, and premature baldness, do not use grease or alcoholic preparations, but apply Hall's Hair Renewer. Minard's Lintiment is the hair restorer.

RELIGIOUS INTELLIGENCE.

NEWS FROM THE CHURCHES.

TABERNACLE CHURCH, ST. JOHN.—Two young persons were baptised last evening, June 12, by Pastor Ingram.

PARISHRO, N. S.—Baptised two into the Diligent River Baptist church June 12th. G. E. FINEO.

NEWCASTLE, N.S.—God has of late been moving upon the hearts of His people here. Two wanderers have lately returned. G. E. FINEO.

CAPE TORMENTINE.—The good work still goes on. Four more were baptised on the 12th; others expected to go forward next Lord's Day. In the apostles' time we read that "the Lord added to the church daily such as should be saved." May it be so with this church. J. A. MARPLE.

PEPPERIDGE.—The churches of the Pepperidge group have engaged Bro. J. D. Spidle as their pastor. Bro. Spidle is a young man of fine ability, and we believe that with the hearty cooperation of the churches and the blessing of the Master good work will be done. Brethren, pray for us. D. A. JONAH, Clerk.

RAWDON.—We have just closed our second year with the school. We have been moving slowly, but steadily forward. Fifteen have been added to the church during the year—ten by baptism, four on experience, and one by letter. To God be all the glory. L. A. COREY.

P. S.—I baptised two at Noel, on Sunday, May 29. L. A. COREY.

GRISON, N. B.—Six believers have recently been received into our fellowship—three of them by baptism. Mrs. Nobles' missionary class are forwarding to-day \$25 for baptistry at Valcoona and \$18 for Baptist church at Regina. Our flourishing Aid Society will be heard from soon. At Maryville, our outstation, there is prosperity and the new church is progressing finely. June 16. B. N. NOBLES.

NEW ROSB.—At New Rosb, on the 5th Sunday in May, the Lord granted us the privilege of baptising two candidates into the fellowship of the church. On the evening of the same day we had a meeting which was deeply interesting, and we trust profitable to all present. There are others in our midst who lack grace and courage to take up the cross and follow the Saviour. May the Lord Jesus deepen their convictions and cause them to decide for Him before it is too late, is our anxious prayer. A. WHITEMAN.

SACKVILLE.—The good work goes forward quietly and steadily in this community. Increased interest is manifested in all our meetings. Two were baptised at Middle Sackville on the 8th inst, and six on the 10th. An spirit of earnest inquiry pervades our young people, and the careful, prayerful and systematic study of the Bible is bringing forth blessed fruit among them. There seems to be a healthy and genuine development of spiritual life in the church. We depend upon the divine blessing on regular rather than upon any special efforts.

TEMPLE, YARMOUTH, N. S.—At our annual meeting, June the 3rd, we had an interesting "Roll Call." Some two weeks previous a neat circular was mailed to each member of the church requesting their presence, or a letter, if not possible to attend. The result was good. 125 answered to their names, 17 sent very interesting and helpful letters. We believe that an annual "Roll Call" would be highly beneficial, not only to our churches, but also to the absent members, bringing them in touch with church obligations at least once a year. The report of the year just closing shows membership of 246, of whom 19 were baptised during the present year, and five received by letter. Monies raised during the year for all purposes, \$2,468.25. G. R. WHITE.

BROOKFIELD-CALEDONIA, QUEENS, N. S.—The Lord is still blessing us here. We write to last we have received into the Brookfield church five by baptism and one by experience. We also had the pleasure of receiving a good brother, on experience, into the Caledonia church; he was baptised some years ago and received into another denomination. This makes a total addition of 34 into the two churches on this field since we began the work a year ago. Of this number 13 were received into the Caledonia church—8 by baptism, 4 by letter, and 1 on experience; the remaining 21 were received into the Brookfield church—16 by baptism, 4 by letter, and 1 on experience. We have also good reason for believing that quite a number of others have been saved by baptism and one or two through lack of courage, or perhaps through other causes, they have not yet offered themselves to the churches. While we look back on the year's work, we can thank God and take courage, and still there is enough in the reflection to keep us from being satisfied with what we have accomplished. D. H. MACQUARRIE.

BARRINGTON, N. S.—Two weeks ago I had the privilege of making a flying visit to Barrington and Wood's Harbour, the old field in which I was baptised, commenced preaching, was ordained and continued to labor for 27 years. It seemed like getting home to meet so many tried and trusty friends, but alas! many familiar faces and forms are no longer to be seen there. Death and removal have wrought great changes within a few years. Rev. T. M. Munro is now sowing the precious seed and waiting for the harvest. May the Lord hasten it in His time. My recent field of labor is beautiful for situation. It lies along the south shore of the Annapolis Basin, embracing a strip ten miles in length. The Missing Link railway passes through the length of it, having five stations within the distance. The undulating fields are now carpeted with rich verdure, and the trees are clothed with abundant foliage. The basin is like a "sea of glass," and beyond are the long range of Granville mountains, the Gut, which is a narrow channel through the mountain, and the Digby shore. All these features combine to make up a picture of natural beauty which can scarcely be excelled. During the spring the Lord has visited us, and although we have had no extensive revival, some have been added to the churches of such as shall be saved. Eleven were baptised at Smith's Cove, four at Deep Brook, and last Sabbath I had the

Lame Horses.



FELLOWS' LEMMING'S ESSENCE

—CURE FOR— Sprain, Rheumatism, Cuts, Sprains, Swellings, Bruises, Blisters and Stiff Joints on Horses.

Non-toxic and perfectly safe, and every day brings testimony of its benefit. It is the only remedy known to cure the LEMMING'S ESSENCE of Lameness in Horses for which it is guaranteed.

PRICE 50 CENTS.

privilege of baptising four at Clements-Port church, in the presence of the pastor, and a place suitable for a parsonage, or a site upon which to build, and it is to be hoped that ere long this great desideratum will be obtained.

DOAKTOWN, N. B.—We had a very successful tea and fancy sale, under the auspices of the Baptist Ladies Sewing Circle, at Doaktown Station, on the 8th inst. The proceeds amounted to \$127.58 clear of all expenses, which goes to the building fund of a new Baptist church. We had the misfortune of having our old one burned. We had no insurance on it, and will have a hard struggle to build another. We ask the sympathy of the Baptist brethren. All contributions will be thankfully received. Please direct to the pastor of the church, Rev. Jas. A. Porter, Doaktown, North Co., N. B.—It was my happy privilege, on Sunday afternoon, the 12th inst., at Lower Blackhill Village, in the presence of over two hundred people, to baptise two candidates—heads of families—according to the New Testament teaching. It was the first ever witnessed in this place. The candidates were received into the fellowship of the Underhill Settlement church. A great many present never before saw the ordinance as administered. We repaired to the Methodist church and hall combined, where I preached to a crowded house from the words, "It is done thou art commanded, and yet there is room" (Luke 14: 22).

PERSONALS. Rev. H. F. Adams supplied the Leinster street pulpit on Sunday last, and preached two excellent sermons. He will occupy the same pulpit next Sunday.

Bro. A. J. Kempton has entered upon his duties as pastor of the Caledonia church. His sermons on Sunday last are said to have made a very favorable impression. We trust that a rich blessing will rest upon his labors.

At Cape Tormentine, N. B., on June 27, 10 a. m., we expect to lay the corner stone of the new Baptist meeting-house. A social dinner will be served on the picnic grounds near by. We expect Revs. D. A. Steele, W. H. Warren, A. H. Lavers and others, who will speak on that occasion. We invite all who can come and see us, and especially if you are like lobsters.

P. S.—Arrangements will be made on R. R. from Sackville to Cape.

A special meeting of the Baptist Amity Association will be held at the Baptist church, Fredericton, on Saturday, June 25th, at 2 o'clock p. m. It is expected that this meeting will immediately resolve itself into the annual meeting, at which reports will be presented, officers elected, etc.

N. B.—An adjourned meeting of the Board of Management will take place on Friday, June 24th, at 11 o'clock a. m. H. C. C.

The 33rd session of the Albert County quarterly meeting will be held with the aid of the Hopewell Baptist church, on Tuesday, the 5th of July, at two o'clock p. m. (the change from the second Tuesday to the 1st is absolutely necessary). Rev. I. B. Colwell preaches the quarterly sermon; Rev. S. H. Cornwall, alternate; Rev. M. Gross to read an essay. The following are the chairmen of the different committees: Rev. M. Gross on Temperance; Dea. J. Jonah on Home Missions; Rev. J. E. Fillmore on Foreign Missions; Rev. W. McGregor on Sabbath-schools. May we have all the churches of the county represented, good collections for Convention purposes, and a blessed season, for Jesus' sake. W. MCGREGOR, Secy-Treas.

To Aid Societies and Mission Bands comprised in the Central Association of Nova Scotia: The first meeting will be held in Hantsport, N. S., on Saturday afternoon, June 25th, for hearing reports, etc.; and the second on Sunday afternoon. Secretaries will please give themselves accordingly. Let there be a good representation from our Bands.

AMY E. JOHNSTONE, Prov. Secy. W. B. M. U. for N. S. Secretaries of Aid Societies and Mission Bands comprised in the N. B. Western Association will please notice the appointments of the women's mission meetings will be as follows: Saturday, June 25, at 2.30. After the opening devotional exercises there will be verbal reports from county secretaries and others. We hope to see a good representation. A public meeting will be held Sunday morning in the room in receipt of the County Centennial.

A convention of the W. M. A. Societies of Colchester, N. S., will be held at Onslow, on Thursday, June 30. Meetings of the convention will be held at 2 and at 7.30 o'clock p. m. Will it please delegates and friends expecting to be present kindly send names and way of conveyance to the undersigned? MRS. M. W. BROWN. Onslow Station, Colchester Co.

MALAM! 5 REMARKABLE OFFERS

Offer A.--\$1.00. SPECIAL.—To induce new customers to try our \$1.00 French Kid Gloves, made in all shades, with Buttons and Foster Lace Goggles, we will send to each new customer one pair of 4-button French Kid Gloves, one pair of beautifully embroidered Handkerchief with the initials of your name, one patent Glove Fastener, one small edition of "How to put on a Kid Glove," one Key Ring, and 32 other useful articles (12 kinds). For Foster Lace Goggles (with this offer) send 10c. extra in stamps, but with second order \$1.00 will always bring either fastening.

Offer B.--\$1.00. SPECIAL.—To open up new correspondence and put our \$1.00 Gloves upon the hands of new customers, we will send each new customer one pair of our 4-button French Kid Gloves, any shade or size; one pair fine "Hermsdorf" Fast-Black Stockings, one patent Glove Fastener, one funny little Booklet, one abridged edition of "How to put on a Kid Glove," one Key Ring, and the 32 other articles named in Offer A. See MESSENGER June 1st.

Offer C.--\$1.50. SPECIAL.—Notwithstanding our enormous local sales of Pithwood Corsets, we want to introduce them to the readers of this paper, hence this offer to new customers: One pair of \$1.00 4-button Kid Gloves, one pair of beautifully embroidered Ladies' Bracelets, one Key Ring, one pair of our \$1.00 Pithwood Unbreakable and perfect-fitting Corsets—no steels, no bones to hurt or pull out; the work is all solid cord—a corset highly recommended by the medical faculty. It is an absolute necessity for all who are afflicted with Stomach and Bowel troubles. All orders accompanied by 25 cts. or over sent free by mail order.

Offer E.--\$1.25.—SPURGEON'S LIFE.—With the determination of introducing our Ladies' and Gentlemen's French Kid Gloves, as sold on co-operative principles at manufacturer's prices, and to build up a constant letter order trade through out, we have decided to give away with each pair of Ladies' or Gentlemen's Kid Gloves one volume, bound in cloth, of G. Holden Pike's complete Life of Dr. Spurgeon. Of this work all that need be said is that for twenty years the author was Mr. Spurgeon's intimate friend. But before sending in your order you must read our "ad." in MESSENGER and VISITOR of June 1st.

W. H. FAIRALL, Dry Goods Importer and Glove Agent, 18 King Street, St. John, N. B.

MEETINGS OF ASSOCIATIONS. The N. S. Central Association will (D. V.) meet with the Hantsport Baptist church, on Friday, June 24th, at 2 p. m. All persons attending the Nova Scotia Central Association at Hantsport and paying one full first class fare on the following lines—W. & A. Railway, Western Counties Railway and the Nova Scotia Central Ry.—will be returned for one-third first class fare upon presenting a certificate signed by the secretary of the Association. Those who pay full fare in going on E. Churchill & Sons' steamboat line will be returned free by presenting a certificate to the purser on board steamer. J. MURRAY, Secy.

The N. B. Western Association will hold its forty-fifth annual session with the Fredericton Baptist church, on Friday, June 24, at 2 p. m. The Travelling Committee of the N. B. Western Association report: That arrangements have been made with the Star line steamer from St. John that delegates going to association by that line will be charged one full fare going, and on presenting a certificate of attendance from the clerk of the association will be returned free. No excursion rates will be given by the C. P. R. unless the clerk of the association certifies that there are fifty or more delegates attending. The tickets will be issued at one fare and one-third, consequently there will not be much gained that way. The Canada Eastern Railway will take delegates for one single fare, and return free as above.

Delegates to the P. E. I. Association, meeting here on Friday morning, July 1st, will please send their names to Bro. W. B. Howatt on or before 37th inst., stating if coming by rail. Those coming by train must come to Albany on Thursday evening, as there is but a tri-weekly train on this branch at present. To insure conveyance from Albany to Tryon, please comply with above request. E. A. ALLARD, Pastor.

TRyon, June 8.

WORTH A GUINOA A BOX SPECIAL NOTICE

Complying with general request, BEECHAM'S PILLS will in future for the United States be covered with a Tasteless and Soluble Coating, completely disguising the taste of the Pills without in any way impairing its efficacy.

Wholesale Agents, Evans & Sons, Ltd., Montreal. For sale by all druggists.

DR. WILLIAMS' PINK PILLS FOR PALE PEOPLE

EVERY MAN Who finds his mental faculties dull or failing, or his physical powers flagging, should take these PILLS. They will restore his lost energies, both physical and mental.

EVERY WOMAN should take them. They cure all female troubles, and irregularities, which inevitably entail sickness when neglected.

YOUNG MEN They will cure the results of youthful bad habits, and strengthen their manly vigor.

YOUNG WOMEN should take them. They cure all ailments of youth, and strengthen their manly vigor.

For sale by all druggists, or will be sent upon receipt of price (50c. per box), by addressing THE DR. WILLIAMS' PINK PILLS CO., Brockton, Ont.

Saint John Conservatory of Music, Elocution and English, A HOME SCHOOL FOR YOUNG LADIES. WILL RE-OPEN SEPT. 5th.

Free advantages to pupils—Harmony, Theory, Normal Training, Class for Teaching, etc. Board and room in a respectable private residence. Send for catalogue. J. D. HITCHENS, Director, 24 Princess Street.

Offer D.--\$5.00. SPECIAL.—To make known the remarkable value of our (cloth width) Black Cashmere, as sold at maker's prices, we will send each new customer 1 full dress length of six yards, 1 pair \$1.00 Black or Colored Kid Gloves, 1 lady's Handkerchief with black border or plain white, 1 yard Courtauld's Waterproof Crape, or in place of crape, if desired, we will send a pair of our Pithwood Corsets, or an additional pair of Lady's or Gentlemen's Black Kid Gloves. If you would like to see sample of our Cashmere before ordering, ask for it by post card.

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MEETINGS OF ASSOCIATIONS. The N. S. Central Association will (D. V.) meet with the Hantsport Baptist church, on Friday, June 24th, at 2 p. m. All persons attending the Nova Scotia Central Association at Hantsport and paying one full first class fare on the following lines—W. & A. Railway, Western Counties Railway and the Nova Scotia Central Ry.—will be returned for one-third first class fare upon presenting a certificate signed by the secretary of the Association. Those who pay full fare in going on E. Churchill & Sons' steamboat line will be returned free by presenting a certificate to the purser on board steamer. J. MURRAY, Secy.

The N. B. Western Association will hold its forty-fifth annual session with the Fredericton Baptist church, on Friday, June 24, at 2 p. m. The Travelling Committee of the N. B. Western Association report: That arrangements have been made with the Star line steamer from St. John that delegates going to association by that line will be charged one full fare going, and on presenting a certificate of attendance from the clerk of the association will be returned free. No excursion rates will be given by the C. P. R. unless the clerk of the association certifies that there are fifty or more delegates attending. The tickets will be issued at one fare and one-third, consequently there will not be much gained that way. The Canada Eastern Railway will take delegates for one single fare, and return free as above.

Delegates to the P. E. I. Association, meeting here on Friday morning, July 1st, will please send their names to Bro. W. B. Howatt on or before 37th inst., stating if coming by rail. Those coming by train must come to Albany on Thursday evening, as there is but a tri-weekly train on this branch at present. To insure conveyance from Albany to Tryon, please comply with above request. E. A. ALLARD, Pastor.

TRyon, June 8.

USE IDEAL SOAP.

FULL POUND BAR.

FORTIFY YOURSELF AGAINST THE HOT WEATHER BY STRENGTHENING UP.

THE REGULAR USE OF JOHNSTON'S FLUID BEEF

Has a wonderful effect in keeping the system well nourished. The best safeguard against disease is to keep strong.

MILLER BROS.' EXHIBIT.

At the recent exhibition MILLER BROS. (Grand-Old St., Halifax) occupied a large space (nearly the whole of the south end gallery), and their show presented a fine appearance. It was all enclosed by a nice neat railing (of turned balusters), and the place rated about eight inches, which was all covered by a nice carpet, the walls and ceiling being nicely papered, and suspended from the ceiling were three electric lights, and their whole place tastefully and richly draped and some nice pictures hung. They showed fifteen fine Organs and Pianos. The Organ was in church and parlor styles, some of which were very fine in both appearance and tone, ranged in price from \$75 to \$450. Also some fine Kara Franco in mahogany, mahogany, walnut and rosewood finish. The Evans Bros. Piano in mahogany, walnut and rosewood finish; both of those makes of pianos are becoming very popular. Prices of Pianos ranged from \$250 to \$600. Occasionally some very sweet music could be heard from their department. They also showed in a separate booth ten of the celebrated Raymond Sewing Machines in different styles of oak and walnut. Among them was a very fine cabinet machine, which attracted much attention, it being so simple to open and close and to operate; and when closed having the appearance of a writing desk. This machine has become of late years a general favorite with the public. This firm deserves credit for going to the trouble and expense they did in making so fine an exhibit. They received three diplomas on their organ and piano—the highest award given no prize were offered. They have now been in business over twenty years, and during that term have worked up a very large business in the lower provinces, which testimony they control.

TRY THE CELEBRATED FERTILIZERS MANUFACTURED BY THE PROVINCIAL CHEMICAL FERTILIZER CO. ST. JOHN, N. B.

Imperial Superphosphate, Potato Phosphate, Bone Meal.

Send for Catalogue, and convince yourself, from the numerous testimonials received, of their value.

USE SURPRISE SOAP ON WASH DAY; AND EVERY DAY.



The matter which this page contains is carefully selected from various sources...

AT THE MUSICAL.

The cat on his fiddle thrummed hey-diddle. In measure delightfully gay...

THE HOME.

Half-Way.

Two women sat at two windows. One with a book, the other looking musing out at the bed of prairies...

Half-Way.

When I reflect upon the absurd blunders I made in past years, I feel sure I will continually fall into the same pit...

Half-Way.

"My dear," said the elder woman, with a smile, half protesting, half hesitating, "don't you know..."

Half-Way.

The older woman laid down her book, and looked, still smiling at the speaker. The younger sat up, her hands clasped...

Half-Way.

"Dear," said the elder woman, and her voice shook a little, "you have not gone all the way yet. Wait. You cannot see why the road given you was the safest until you have travelled to its end..."

Half-Way.

At this season of the year, when children are apt to be languid with the approach of warm weather, it is an excellent time to start the habit of the daily bath...

Half-Way.

There are people so given up to worldly affairs, so completely absorbed in their own exclusive work, that they are a trial to the larger soul who has subordinated life's chores...

Half-Way.

Nothing is more important in growing potatoes than such frequent cultivation. Better set the plants first, and water them afterward. This leaves the soil in natural condition...

Half-Way.

As a rule, a good feeder of live stock is a considerable reader of agricultural literature, for it is there he learns the value of liberal feeding...

A bath be about from 85 degrees to 90 degrees. Add a cup of salt to every six gallons of water. Do not rinse off the salt with fresh water...

THE FARM.

Sheep and Dogs.

The question of "best breed of sheep" hinges largely upon locality and purpose. If fine mutton be the special object, the Down is doubtless best...

Noteworthy Weed Work.

Driving along the highway a man was observed at work in a pasture with a mowing-machine, and two men in an adjoining field, sowed to some kind of seed...

Bits and Brains.

"If a horse has a tender mouth," said he, "the best bit to use is the easiest, the one that will induce him to offer least resistance..."

Renovating a Hair-Mattress.

Where one lives in the vicinity of a city and the hair mattress can be taken to a regular upholsterer's for renovation, it hardly pays to do this work at home...

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Where one lives in the vicinity of a city and the hair mattress can be taken to a regular upholsterer's for renovation, it hardly pays to do this work at home...

or two, cross the drills with slant-tooth harrow and nearly fill the trenches. Doing this twice will almost clean the field of weeds...

EDUCATIONAL.

MR. A. W. COLPITTS, Jolicure, N. B., writes: "It is only seven weeks to-day since I began the study of Simple Shorthand..."

PROFESSIONAL CARDS.

Cable Address—"King." Telephone No. 809. KING & BARRS, BARRISTERS, SOLICITORS, NOTARIES, &c.

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Men's Suits, Boys' Suits, \$3.75 to \$15.00. ALL NEW GOODS. New Royal Clothing Store, 47 King Street, St. John, N. B. R. W. LEETCH, - Prop.

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Highest of all in Leavening Power.—Latest U. S. Gov't Report.



NEWS SUMMARY.

Monday, the 20th inst. marks the 15th anniversary of the great St. John fire. It was also the 55th anniversary of the ascension of Queen Victoria. Lord Hanmer and Sir John Thompson, Minister of Justice of Canada, have been appointed representatives of Great Britain on the Behring Sea arbitration. Word has been received that the ship Acadia, laden with 2,500 tons of tea, left Yokohama for here on Sunday, June 12. She is the first of the season's tea ships consigned to the Canadian Pacific Railway. Ex-Frederic Mercier's creditors met on Tuesday, but adjourned to enable the fallen statesman to make some offer of compromise. The estate is likely to run out better than was expected, assets being \$50,000 and liabilities \$61,000. An Ottawa despatch says—Dr. R. J. Wickstead has received communication from the "Citizens' League of Montreal" for presentation to the Governor-General. The Board petitions the Governor-General to disallow the law prohibiting lotteries in the Province of Quebec. The Post of Sackville says that at present everything points to a bountiful harvest this year. The grass, grain and root crops are far above the average of other years, and the fruit trees are promising a very large crop. So far insects have been moderately scarce and the recent heavy rains have done much good to all crops. According to a recent enactment of the Nova Scotia Legislature, any person selling cigars, cigarettes or tobacco to minors under sixteen years is liable to a fine of \$25, and minors using the same to a fine of \$5. It is said that the Halifax police will vigorously enforce the law. It would be a wholesome thing if such a law were vigorously enforced throughout all the provinces. A Toronto despatch says there is a growing feeling here that Mr. Blake should accept the offer of an Irish renunciation, and a hope that the offer of Mr. McCarty will be endorsed by Mr. Gladstone. The local feeling here is shared by Canada's Liberal and Conservative. The unreserved compliment paid to Mr. Blake by Sir Richard Cartwright is peculiarly effective in inducing harmony of feeling. Reports from all parts of the province of Manitoba indicate that the crop, notwithstanding the backwardness of spring and the delay in seeding operations by rainy weather, are in a very promising condition. The recent rains and warm weather have caused a vigorous vegetation and growth is now going rapidly, and it is said that the crops are now as far advanced in growth as they usually are at this time of the year. The government crop bulletin for Manitoba gives the following figures showing the acreage under crop: Wheat, 75,900, oats 32,274, barley 17,644, peas 2,188, potatoes 10,000, roots 17,498. The acreage of wheat is slightly less than last year. The report states the dairying interest is in an unfavorable state, owing to the scarcity of help. Regarding the crop prospects it states the outlook is exceedingly bright and fully up to last year's enormous yield. The farmers are jubilant over the situation. It is reported that the past winter was a very mild one on the Labrador coast and very few seals were caught. Much starvation and misery has been experienced among the people on the northern coast and at Seal Island, Spot, Ted Island, Somona, etc. They have suffered terribly, having scarcely any food, and as Biele Harbor and Cartwright, where relief could be obtained, were not accessible to the unfortunate people owing to the heavy ice, their situation was deplorable. The settlement of Cordova, in the Yukon Territory, is aroused over the mysterious disappearance of Mrs. Samuel Jones and her child. The woman left a note on Monday for her husband, stating that she and her child had gone to her father's house, which by an hour cut through the woods was but a mile distant. She asked him to come after her at a certain time. It was thought she never reached her father's house, and the following day some of the woman's and child's dress and underclothing were found much torn in the woods. Search made since has been fruitless. The belief is that bears have killed the woman and child, but this view does not seem reasonable, as there is a path through the woods and some sign of a struggle, trace of blood, or trace of the victims would appear if they had been carried off. The sixteen-page supplement recently issued by the St. John Sun, and devoted to Fredericton and Marysville, N.B., is exceedingly creditable. There are over one hundred engravings, including views of the two towns and glimpses of adjacent scenery, views of the public and private buildings and numerous portraits, the latter including those of the Lieutenant-Governor and Lady Biley, His Lordship the Metropolitan of Canada, all the members of the Provincial Government and nearly all the members of the Local Legislature, and all the Judges of the N. B. Supreme Court, each portrait accompanied by a brief biographical sketch. A quaint feature among the portraits is the picture of Adams Gabe, the Mill-ente Indian guide, who has piloted the Prince of Wales and many other notables by stream and forest in New Brunswick. A number of historical views are also given. This supplement no doubt surpasses anything in this line which has previously appeared in the province.

ma and Vesuvius proper. Here the lava ejected has formed an immense bridge across the valley, and it is constantly falling from sections. The lava flows with a white heat, and at night, the bridge is magnificently beautiful. Hundreds of persons from Naples daily ascend the mountain by means of the railway to look at this freak of the lava. A new eruptive mouth has opened on Somma. The centre of the principal crater shows increased activity and huge masses of lava are frequently ejected. The mortality from cholera at Meshed, Persia, has reached 400 daily. Business is completely suspended. The Persian Government has ordered that a military cordon be placed around Teheran. The Russian Government is taking rigorous and expensive measures to prevent the entry of cholera into Russia, and has persuaded the Amir of Bukhara to cleanse his capital and put it in a sanitary condition. The sanitary operations nearly caused a native revolt, and the Amir had to threaten beheading as the penalty for non-compliance with the new regulations. The Democratic convention, now in session at Chicago, will name the candidate of that party for the presidency. Ex-president Cleveland is without a doubt the foremost man of the party, and a majority of the delegates will desire his nomination. But whether he can command, on the first ballot, the two-thirds vote which, according to the Democratic rules, is necessary to nominate, is more than doubtful. This being the case, it is not very probable that some less known and less able man may receive the nomination. David B. Hill, the Tammany candidate, is generally admitted to be out of the question. U. S. RECEIPTS. CHARGE HARBOR, per D. Thompson F. M., per Mrs. M. W. 22 00 St. John (Main St.), per Mrs. N. Scott. F. M., \$110.00; H. M., \$8.41. 15 01 Onslow West, per Mrs. M. W. Brown, F. M., \$5.80; H. M., \$1.05. 7 46 Cavendish, per M. M. Clark, F. M., \$4; H. M., \$1. 5 00 Beaver River, per Mrs. W. H. Robinson, F. M., \$1; H. M., \$1. 2 70 East Longford, per Emma, F. M.; Nelson, F. M.; H. M., \$1. 3 20 Centerville, per Mrs. N. Denton, F. M.; H. M., \$1. 11 00 Argyle Head, per Mrs. A. L. Nickerson, F. M. 6 00 Argent, per Mrs. James Moffat, G. H. M., per Mrs. W. P. Anderson, F. M. 26 00 Fourchie, per Mrs. W. H. Severance, F. M. 3 00 Sydney, per Mrs. James Moffat, G. H. M., per Mrs. W. P. Anderson, F. M. 20 00 Westport, per Mrs. N. A. Munroe, F. M. 11 00 Millville, per S. Sweet, F. M., \$3; H. M., \$1. 3 16 East Florenceville, per Mrs. A. D. Hartley, F. M. 14 08 MARY SMITH, Treas. W. B. M. U. Amherst, May 31. CONVENTION FUNDS RECEIVED. First Cornwallis church (Canada), \$20 00 North church, Hants, 25 00 Gushborough, 8 00 First Halifax church, 107 00 Sunday-school 50 00 For F. M., 6 00 Truck, 17 17 Fredericton, 182 97 Hampton, N. S., for H. M. & F. M., 24 72 Miss. Minnie Hicks, Hartford, Conn., for F. M., 8 00 Second Kewick church, 4 28 Springfield, York Co., 4 28 Rev. S. D. Ervine, 4 28 Summerside, 11 13 Temple church, Yarmouth, 35 00 Acadia Mines, N. S., 5 25 Inglewold Missionary Society, 3 00 For F. M., 2 00 Second Digby Neck church, S. S., at Little River, for Memorial Fund, 8 23 Granville Ferry, 22 52 Second Digby Neck church, 7 00 Temple church, 27 45 Sunday-school, 27 45 G. E. DAY. Upper Sheffield, N. B., June 17. — If you feel weak, tired, and all run down, Hood's Sarsaparilla is just what you need to build up strength and purify your blood. — By a personal inspection of the establishment of W. H. Johnston, Esq., 121 and 123 Granville street, Halifax, we see that this house deals in first class goods, for which Mr. Johnston obtains special prices. We mention this, as a special notice, as the late N. S. provincial exhibition. The one price system of trade is to be commended. — Men prematurely aged or broken down by overwork, or suffering from excesses or indiscretions will find Dr. Williams' Pink Pills a positive cure. They supply the material necessary to build up the blood and nerves, and restore the shattered system. Sold by all dealers or sent on receipt of price 50 cents a box or six boxes for \$2.50. Address Dr. Williams' Med. Co., Brockville, Ont., or Morristown, N. Y. — Harvest prospects in Russia show that the general outlook is much worse than in the early summer of 1891. Locusts have destroyed the crops in the Caucasus. Much cannot be hoped for in southern Russia, where the crops were ravaged by worms and by field marmot. At the beginning of the last famine, stock of grain was in store, while now there is none. — The Chronicle, commenting on the interview between Gladstone and the deputations from London Trades Council, declares the labor leaders are disaffected with the result of the conference, and have freely expressed the opinion that Balfour and Salisbury would have treated the question in a more straightforward manner. The sum of the position, the Chronicle adds, is that Chamberlain alone among the political leaders is in favor of the eight-hour system. — A late despatch from Naples reports that the volcanic energy of Mount Vesuvius shows no sign of abatement. A most magnificent sight is presented by the Trioli de Calvo, the valley between the two summits of Monte Som-

A NEW ERA!

Large profits with progressive figures is a thing of the past. A larger volume of trade with a smaller margin of profit is what the progressive firms aim at. It's what we aim at in OAK HALL. Who benefits by the change? Our customers. Any one else? Yes, we do. How can both be benefited by it? 1. Our customers get the benefit of LOWEST prices. 2. We get the benefit by selling three suits where we used to sell one, AND OUR CUSTOMERS ARE ALL SATISFIED. Plain Figures and One Price. Join the number and visit OAK HALL.

SCOVIL, FRASER & CO., CORNER KING AND GERMAIN STREET, ST. JOHN, N. B.

We forgot to say it's Clothing for Men and Boys were talking about.

friend to all who were in trouble. For many years, and up to his death, he was a faithful and consistent member of the First Hillsboro Baptist church. He will be greatly missed. He leaves one unmarried and two married daughters, and one son, Dr. Wallace, living in Eureka, U. S. A. Mrs. Corey, wife of Rev. W. T. Corey, is a daughter, and the Rev. I. Wallace, so well known in all these provinces, is his nephew. The funeral services were conducted at the home by the pastor, assisted by Revs. S. H. Cornwall, M. Cross, and J. C. Berrie. The pastor spoke from Job 5: 26, the text setting forth most truly the life of this dear departed brother.

Advertisement for Rubber Belting (Seamless). A GREAT IMPROVEMENT on Old Style Belt, with seam in centre. Includes an image of a rubber belt and text: 'Do not continue giving your little one improper food until it is stricken with summer complaint, but begin at once the use of Nestle's Food, universally acknowledged by the highest medical authorities as the best summer diet. When the heated term comes your child will then be strong for the battle with the heat.' Sample sent free on application to THOS. LEESING & CO., Montreal.

EAGLE CHOP ENGLISH BREAKFAST BLACK TEA. WHOLESALE BY W. Frank Hatheway, 17 and 18 SOUTH WHARF, ST. JOHN, N. B.

Advertisement for DANIEL & BOYD, Ltd. AMMONIA. IN BAKING POWDER IS A DISEASE - PRODUCING AGENT. THE volatility is abridged by reaction with the action of the Phosphorus of a GUARANTEED BAKING POWDER containing AMMONIA impracticable. Avoid all risk and use Woodill's German Baking Powder. Guaranteed to contain NO AMMONIA. TO HERBERT ABRAHAM and ELLEN JANE, his wife and all others whom it may concern: WE HEREBY GIVE YOU NOTICE that in default of payment of certain mortgage moneys owing to us by virtue of the indenture of mortgage executed by you, bearing date the twenty-seventh day of June next, in the City and County of Saint John, in the City and County of Saint John, in the Province of New Brunswick, and premises mentioned and described in said indenture in execution of the powers therein vested in us, we have proceeded to a sale of the lands and premises mentioned and described in said indenture in execution of the powers therein vested in us. Dated the sixteenth day of April, A. D. 1892. MARGARET ANNE PAINTER. To THOMAS W. KRIEHN and CATHERINE, his wife, and all others whom it may concern: WE HEREBY GIVE YOU NOTICE that in default of payment of certain mortgage moneys owing to us by virtue of the indenture of mortgage executed by you, bearing date the twenty-seventh day of June next, in the City and County of Saint John, in the City and County of Saint John, in the Province of New Brunswick, and premises mentioned and described in said indenture in execution of the powers therein vested in us, we have proceeded to a sale of the lands and premises mentioned and described in said indenture in execution of the powers therein vested in us. Dated the sixteenth day of April, A. D. 1892. MARY A. PEYOR. To MRS. A. F. FARRIS, her Attorney, JESSIE HAZEL CAMBRIDGE, Her M. A. FARRIS, her Attorney, and A. H. DEMLID, Solicitor for Mortgagees.

THE CHRISTIAN MESSENGER AND VISITOR. VOL. VIII., No. 2. — REV. JAMES A. SPURDON, brother of the late C. A. B. M. and acting pastor of the Longacre church, has recently received a degree of D. D. from Colgate of Hamilton, N. Y. — THE Western N. B. A. met at Fredericton on Friday the 24th inst. Rev. A. B. M. Cambridge, was chosen as a Rev. B. H. Thomas, of Halifax, and Bro. M. S. Hall. There was a fair attendance on the meeting as well as on the report on education was presented by Rev. W. E. McIntyre, of Chipewagan on the subject were Professor Keirstead of Acadia and others.

— We shall make no mistake in titivating as much as possible the mind and heart which is commended by Paul in the 18th of his first epistle to the Corinthian church as well as the work in need of that Christian to "sufferth long and is kind, thinketh no evil... believeth all things, endureth all things." That temper well becomes a predisposes him to think good of his neighbor. It is Christlike. The more it is among Christians, the more and convincing will be their word and life to the saving and glorying power of the gospel of Christ. — We are disposed at times with our daily tasks because so small and insignificant, — and ending with the hour, and over and over day after wearisome monotony. And yet mean, as every duty faithfully performed, must mean, discipline and preparation for a larger life and higher duty world or another, then these of ours are surely not so very trivial. They are working doing which employ our hands and however small or commonplace ever great and difficult they may be, there are other duties, religious, connected with our neighbors — to parents, sisters, children, and friends. God. If these relations and recognized, and if we give our performance of them with and thoroughness, life will be barren and commonplace, for see that it is something tremendous and of great importance. — LARGE and enthusiastic have been recently held by the of England at Nottingham, and Kettering in celebration of tenary of foreign missions. gatherings sermons and addresses, delivered by Dr. Landels, Dr. Clifford and other men in the denomination, and Dr. Edward Parker, Rev. Hughes and Dr. A. T. Piers, sensitive men from our bodies. Other meetings of this character are to be held in Kettering. During the last week of October, Mr. Baynes, the secretary, spoke of the purpose of the society to celebrate the centenary by sending out 100 additional missionaries and by raising a thanksgiving of £100,000, and said that over £100,000 nearly £80,000 had been paid or subscribed. As an expression of the sacrifices which the poor are willing to make for the mission cause, Mr. Baynes related that before, as he was passing over church, some one placed a small in his hand. In the crowd he did not tell from whom it came, but he opened the parcel he found contained five sovereigns "from a tending factory girl who feels more blessed to give than to receive." — At a meeting lately held attingham, England, in celebration of the centenary of foreign missions, T. Graham Tarn, in the county notable address, said: "If the heathen world is to be freed from the evils that afflict it, it must be by the apostles of Jesus Christ. Many years ago the leader of the work in France directed the attention of his followers to Africa, and he there, there, in Africa, is a field of missionary enterprise. There is an unpolished and untaught with the vigor of civility. Let the apostles of Positivism possess it in the name of humankind, it is not surprising that our articles have never told us of the work of Positivism among the races." That we have heard of nothing of the mission stations churches for spreading the humanity? Is it not surprising have never come across, in all