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Church of the Holy Trinity, Toronto.

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**Churchwardens' Report
and
Financial Statement.**

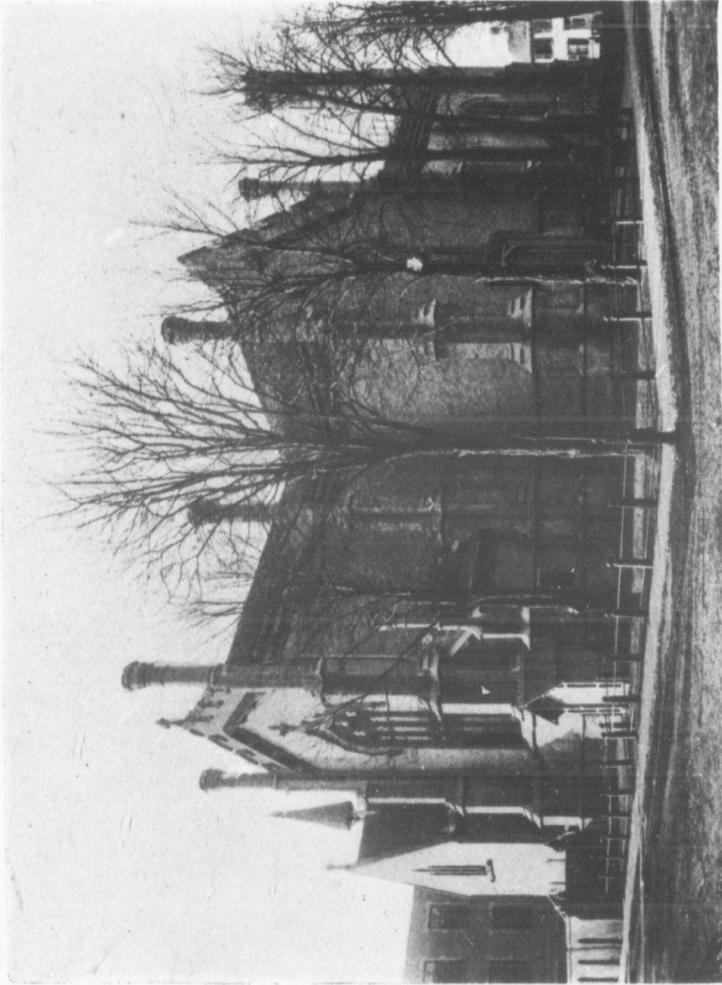


ALSO

- Annals of the Church.
- Benefactors of the Church.
- By-Laws and Order of Business.
- Past Clergy and Churchwardens.
- Reports of Committees.
- Synopsis of Parochial Organizations,
etc., etc., etc.







CHURCH OF THE HOLY TRINITY, TORONTO



MRS. SWALE,
FOUNDRRESS OF THE CHURCH.

B.P.

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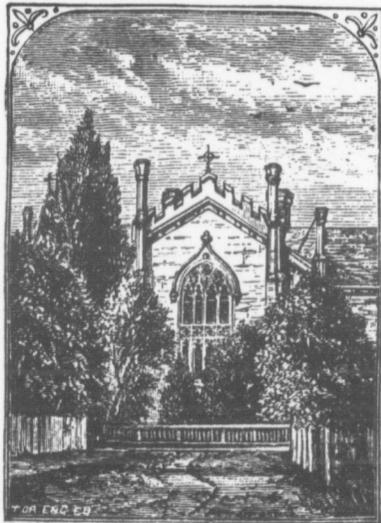
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Church of the Holy Trinity

TORONTO.

CHURCHWARDENS' Report and Financial Statement

For the Year ending Easter, 1897.



ALSO

Extracts from Reports of Committees, and a Synopsis
of the various Benevolent and other Organizations
connected with the Parish.

Toronto :

Hill & Son, Caxton Press, cor. King and Jarvis Streets

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P R E F A C E .

The members of the Congregation are reminded that on the 27th October, 1897, fifty years will have elapsed since the consecration of the Church of the Holy Trinity. It seems desirable that the event should be celebrated in some fitting manner, and a committee has been appointed by the Vestry to consider the best mode of so doing ; but it is needless to say that the hearty and zealous cooperation of all members of the Congregation is absolutely necessary to carry out effectively any plan that may be adopted. Any suggestions which any member of the Congregation may wish to make, if communicated to the Churchwardens, will be considered.

The Churchwardens, in the following pages, have endeavoured to mark the year by gathering together as many interesting facts concerning the past history of the Church and Parish as the limited space would permit ; and they trust this pamphlet may be regarded by those connected with the Church as an interesting souvenir of its Jubilee Year.

In the first place, they have the pleasure to draw attention to the portrait of the Lady which will be found on a preceding page. It is that of Mary [Lambert,] the wife of the Reverend Hogarth John Swale, of Settle, Yorkshire, England, by whom the money was given for the building of this Church.

By the terms of her gift her name was expressly directed not to be disclosed ; but during the last few years, by some means or other, the name of our benefactress has been made public, and it is therefore committing no breach of confidence now, in this Jubilee Year of the Church's history, but on the contrary rather an appropriate occasion, to make the fact known in these pages, and more especially as the merit of founding this Church has been ascribed to other persons. Mrs. Swale departed this life in the year 1844, and the gift though made by her in her lifetime, was not actually paid over until after her decease. When the Memorial Tablet recording the foundation of the Church was placed in the Church, a rubbing of it was sent to the Rev. H. J. Swale, and met with his approval. Rev. H. J. Swale died in the year 1893.

During the past fifty years much has been accomplished by the Congregation in maintaining and adding to the generous gift of the Foundress. The building adjoining the Church, now used for a choir vestry and a chapel for occasional services, has been erected ; also the Parsonage ; and the large and commodious School Building. An organ was provided, and subsequently replaced by the present fine instrument. And lastly, the fabric of the Church has during the past year been re-roofed with slate, and put in thorough repair.

These works have only been accomplished through the self denial and liberal offerings of the Congregation in the past.

Unfortunately, the Jubilee Year finds us not free from debt. A mortgage exists on the Church property, which it should be the aim of the Congregation speedily to pay off.

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During the present year a special effort should be made to reduce the debt, and with the blessing of Almighty God we may trust that our endeavours in this behalf may be crowned with success.

In the past this Church has been noted for the heartiness and congregational character of its public services. This is a tradition we should do well to maintain in the future. The singing and the responses are for the most part of so simple a character that all may join therein who will, and it is a privilege of which all should avail themselves. The Prayer Book is so framed as to lead to the conclusion that the laity are not to be listeners merely, but that in the *Amens*, and other responses, they are intended to take part, not silently but audibly. This principle has always been kept in view in the past, let us not as a congregation ever lose sight of it.

Remembering as we always must, with gratitude, that this Church is a gracious gift, it behoves us always to use it with the consciousness that others have equal rights with ourselves in the enjoyment of its privileges. All coming to worship in this Church should constantly bear in mind the reverence and decorum which ought always to be observed when they enter these sacred walls; all unseemly behaviour and levity are surely utterly out of place in the House of God.

Courtesy to our neighbours must ever be the duty, and we trust the pleasure, of all who come here. Seeing that others have as much right to be here as ourselves, we owe it to them not to impede in any way their taking vacant seats; nor incommode them by placing wraps and overcoats over the desk intended to hold their books; nor disturb

them by whispering or talking during the service. These, and other little courtesies, are sometimes neglected by some, not intentionally it is to be hoped, but through thoughtlessness.

In approaching the Altar during the Communion on the great festivals, the Churchwardens would respectfully urge on communicants not to inconvenience themselves and each other by crowding the passages, so as to hinder the return to their seats of those who have communicated. Attention to these trifles will promote the comfort and the convenience of all.

In conclusion, the Churchwardens thank all the members of the Congregation for their very cordial help and support in the discharge of their onerous duties, and very earnestly bespeak a continuance thereof during the ensuing year.



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Church of the Holy Trinity.

1897

CLERGY.

REV. JOHN PEARSON, D.C.L., Rector, the Parsonage, Trinity Square.

REV. BASIL CLAUDE H. ANDREWS, Curate, 7 St. Patrick Street.

CHURCHWARDENS.

MR. H. P. BLACHFORD, 158 Carlton Street.

MR. AUBREY WHITE, 273 Gerrard Street East.

SIDESMEN.

Messrs. C. J. AGAR, A. ATKINSON, R. T. BLACHFORD, T. E. CHAMPION, J. J. CLARKE, W. S. DANGER, THOS. DAVIS, G. S. HOLMESTED, T. G. HAND, F. PEIRCE, J. H. POLLARD, JAS. PARK, E. W. RICHARDS, THOS. RYCROFT, F. SPINK, A. STUTTAFORD, C. P. SPARLING, J. S. SIMMONS, W. H. TIPPET, H. M. THORNE, S. S. WALKER AND S. G. WOOD.

ORGANIST.

MR. A. R. BLACKBURN, 388 Berkeley Street.

DELEGATES TO SYNOD.

MR. WILLIAM INCE, 94 Prince Arthur Avenue.

MR. S. G. WOOD, 100 Pembroke Street.

MR. J. A. WORRELL, Q.C., 191 John Street.

AUDITORS.

Messrs. C. P. SPARLING and W. H. TIPPET.

ASSESSORS TO REVISE VOTERS' LIST.

Messrs T. RYCROFT and H. M. THORNE.

FINANCE COMMITTEE.

Messrs. WM. INCE, JOHN SMALL, and S. G. WOOD.

ENVELOPE COMMITTEE.

Messrs. C. J. AGAR, C. EMERY, G. S. HOLMESTED,
F. W. PEMBER, F. SPINK, W. H. TIPPET and S. S. WALKER.

ENDOWMENT AND ADVISORY COMMITTEE.

Messrs. WM. INCE, H. C. HAMMOND, WM. HILL,
GEO. S. HOLMESTED, S. G. WOOD, and J. A. WORRELL.

JUBILEE CELEBRATION COMMITTEE.

Messrs. A. R. BLACKBURN, T. E. CHAMPION, WM. HILL,
G. S. HOLMESTED, WM. INCE, J. A. WORRELL, S. G. WOOD
and C. J. AGAR.

SEXTON.

J. MOUNTSTEPHEN, 8 Trinity Square.

A. A.
C. J.
H. P.
R. T.
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Members of the Vestry

For the Year 1897-8.

A. Atkinson	F. W. Coyne	E. W. Richards
C. J. Agar	W. Hill	Thos. Rycroft
H. P. Blachford	G. S. Holmested	H. M. Thorne
R. T. Blachford	W. A. Hewitt	E. W. Watkins
A. R. Blackburn	W. Ince	J. Webb
S. J. Bull	J. Jose	Aubrey White
W. P. Byrch	H. Linall	S. G. Wood
J. J. Clarke	J. H. Pollard	J. A. Worrell
P. Corridi	Jas. Park	Jas. H. Wood

Male members of the Congregation desirous of becoming Members of the Vestry of the Church of the Holy Trinity, and to vote at the Election of Delegates to represent this Parish in the Diocesan Synod, are required by law to sign the following Declaration.

DECLARATION.

I solemnly declare that I am a Member of the Church of England, and of the Congregation of the Church of the Holy Trinity, Toronto; that I am of the full age of twenty-one years; that I am an habitual worshipper with the said Congregation, and have been so for three months next preceding the first day of January instant; that I am not registered as a member of any other Congregation; and that during the three months above mentioned I have not voted, nor do I intend to vote, as a member of any other congregation, at an Election of Lay Representatives in the next Synod.

This Declaration must be signed by all male members of the Congregation desiring to take part in the Vestry, *during*

the first fifteen days of January, in a book kept by the Churchwardens for the purpose; but persons who have already signed it, and who are still recognized by the Churchwardens as entitled to vote at the next election of Lay Representatives of the Congregation in Synod need not sign it again.

On or before the 22nd January in each year, the Churchwardens are to put up an alphabetical list in the vestibule of the Church of those they admit entitled to vote; *and any male member of the Congregation whose name is not on the list so posted up, may apply up to the 15th February to the Churchwardens for permission to sign the Declaration and have his name added to the list.*

Those only who are on the list as finally settled are entitled to act as members of the Vestry, and to vote for Delegates of this Congregation to the Diocesan Synod for the then ensuing year.

N.B. Attention is particularly drawn to the foregoing statement, because several members of the Congregation who desired to take part in the proceedings of the last Vestry Meeting, found themselves debarred from so doing, in consequence of their not having complied with the law.

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By-Laws and Order of Business

OF THE VESTRY, OF THE CHURCH OF THE HOLY TRINITY,
TORONTO, ADOPTED 1892.

WHEREAS, by the Church Temporalities Act (s. 15), and the Ninth Canon of the Synod of the Diocese of Toronto, it is provided that members of Vestries may make By-Laws for the regulation of their proceedings, and the management of the temporalities of the Church or Parish in which they belong, which are not repugnant to the said Act, nor contrary to the Canons of the Church of England : Be it therefore enacted by the members of the Vestry of the Church of the Holy Trinity, in the City of Toronto, as follows :

Committees appointed by the Vestry, their duty, &c.

1. The Churchwardens shall, *ex officio*, be members of all Committees appointed by the Vestry.

2. It shall be the duty of the Vestry Clerk (or in case there be no Vestry Clerk, then of the Churchwardens) within one month after the appointment of any Committee by the Vestry, to summon a meeting of such Committee.

3. At the first meeting of the Committee, a Chairman shall be appointed, whose duty it shall be to preside at all meetings of the Committee at which he is present ; to see that the business for which the Committee is appointed is regularly and systematically prosecuted from time to time as may be necessary ; to summon all future meetings of the Committee ; and to see that a report of the Committee is duly presented to the Vestry at its next annual meeting, or at such other time as may have been appointed by the Vestry.

4. *Quorum.* In all Committees appointed by the Vestry, the following proportions of the members of such Committee shall constitute a quorum for the transaction of the business of such Committees, viz. :

In a Committee of two or three, two shall be a quorum.

In a Committee of from four to nine, three shall be a quorum.

In a Committee of nine or more, one-third of the total number (and if the number of the Committee is not equally divisible by 3, then one-third of that number nearest to the number of the Committee which is equally divisible by 3,) shall be a quorum.

5. At the first meeting of a Committee, the time or times for the future meetings, if any, of the Committee, at periodical intervals or otherwise as may be requisite, shall be appointed.

6. Due notice of the meeting of a Committee shall be given to the Churchwardens by the person calling the same; and if such meeting is appointed to take place at the Vestry, or School House, the Churchwardens shall give the necessary directions to the Sexton for the accommodation of the Committee.

Envelope Committee

7. The Churchwardens shall furnish to the Envelope Committee, at its first meeting, a list of the names of all persons then on the roll of Contributors through the Envelopes; and also a list of all persons known to the Churchwardens attending the Church to whom they think applica-

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tion should be made to become Contributors through the Envelopes.

8. The Committee shall apply to the Clergy for any further information that may be requisite for the purpose of procuring additional Contributors on the Envelope System.

9. The Committee shall by personal application, or by circulars sent to individuals or distributed through the Church from time to time, endeavour to increase the number of Contributors through the Envelopes.

10. No circular shall be printed or distributed by the Envelope Committee without the consent and approval in writing of the Rector and Churchwardens.

Finance Committee.

11. It shall be the duty of the Finance Committee to advise the Churchwardens with regard to the financial affairs of the Church, and devise in concert with them any measures which may in their judgment be necessary for maintaining the financial affairs of the Church in a satisfactory condition; and no extraordinary pecuniary obligation or liability shall be undertaken or incurred by the Churchwardens on behalf of the Vestry or Congregation without the concurrence of the Finance Committee, unless the same shall have been sanctioned by the Vestry.

The Auditors.

12. The Auditors appointed by the Vestry shall duly audit the accounts of the Churchwardens; and it shall be the duty of the Auditors to report not only as to the vouchers of the accounts, but also as to whether the expenditure has been duly authorized. The Auditors shall also certify to the Inventory of the Church property in the possession of the Churchwardens.—(See *Churchwardens' Manual*, Cl. 9)

Endowment and Advisory Committee.

13. It shall be the duty of the Endowment and Advisory Committee, with the concurrence of the Rector, to take such steps as may be necessary to secure the due and permanent investment of any moneys belonging to the Endowment Fund of this Church, and to make an annual inspection of all the property and securities belonging to the Rectory and Parish.

Expenses of Committees.

14. All the expenses necessarily incurred by Committees with the consent of the Churchwardens shall be defrayed by the Churchwardens out of the general revenue of the Church. But no extraordinary expenditure shall be incurred by any Committee without the authority of the Vestry.

Order of Business.

15. 1. All meetings of the Vestry shall be opened with prayer, to be offered by the Chairman; all members of the Vestry present reverently standing or kneeling.

The proceedings shall be closed in like manner, by the Chairman saying the Grace.

At the Annual Meeting of the Vestry, the following Order of Business shall be observed:

(1). The appointment of a member of the Vestry, to act as Vestry Clerk, by the Chairman, in case any Vestry Clerk appointed by the Churchwardens be not in attendance, or in case no such appointment shall have been made by them.

(2). Calling Roll.

(3). The minutes of previous meetings shall be read and approved (subject to any alteration which may be found necessary).

(4). The reading and disposal of any communications to the Vestry.

(5). The Report of the Churchwardens, including their Financial Statement, shall be read, considered, and disposed of.

(6). The Estimates for the ensuing year shall then be read, considered, and disposed of.

(7). The reports of the various Committees required to be presented at such meeting shall be read, considered, and disposed of, in the order in which the Churchwardens shall think fit.

(8). The Election of Officers for the Ensuing Year, in the following order :

(1). Nomination of Warden by the Rector.

(2). The Election of a Warden or Wardens by the Vestry.

(3). The Election of Sidesmen.

(4). The Election of Auditors.

(5). The Election of Assessors.

(6). The Appointment of Committees.

(1). Finance Committee.

(2). Envelope Committee.

(3). Endowment and Advisory Committee.

(4). Any other Committees.

(9). General business not otherwise provided for.

2 The Rules of order to be observed at all meetings of the Vestry, as to all matters not hereby otherwise provided for, shall be as nearly as may be in accordance with the

rules governing Parliamentary procedure, so far as the same are applicable thereto.

3. The Ruling of the Chairman on any point of order shall be subject to an appeal to the meeting, but shall not be reversed or varied unless there be two-thirds of the members present in favour of such reversal or variation.

Estimates.

16. It shall be the duty of the out-going Churchwardens to lay before the Easter Vestry meeting an Estimate of the sums required for carrying on the work of the Church, and any other necessary expenditure required to be incurred during the ensuing year; and also a statement of the sources from which the means are to be derived; and such Estimates may be increased or decreased, or otherwise varied, as the Vestry shall think fit; and the Estimates as adopted by the Vestry shall control the expenditure of the Churchwardens, and no further expense shall be incurred without the authority of the Vestry.

Counting of Offertory Collections.

17. In case the provisions of Section IV., Clause 4, of the Churchwardens' Manual, regarding the counting of collections of any offertory, cannot for any reason be complied with, such collection shall be placed in a bag and sealed with a seal to be provided for the purpose, and such bag shall be opened and the contents of the same counted, and entered in the books, so soon thereafter as shall be convenient, by the Wardens in the presence of each other, or by one of the Wardens in presence of any other member of the Vestry.

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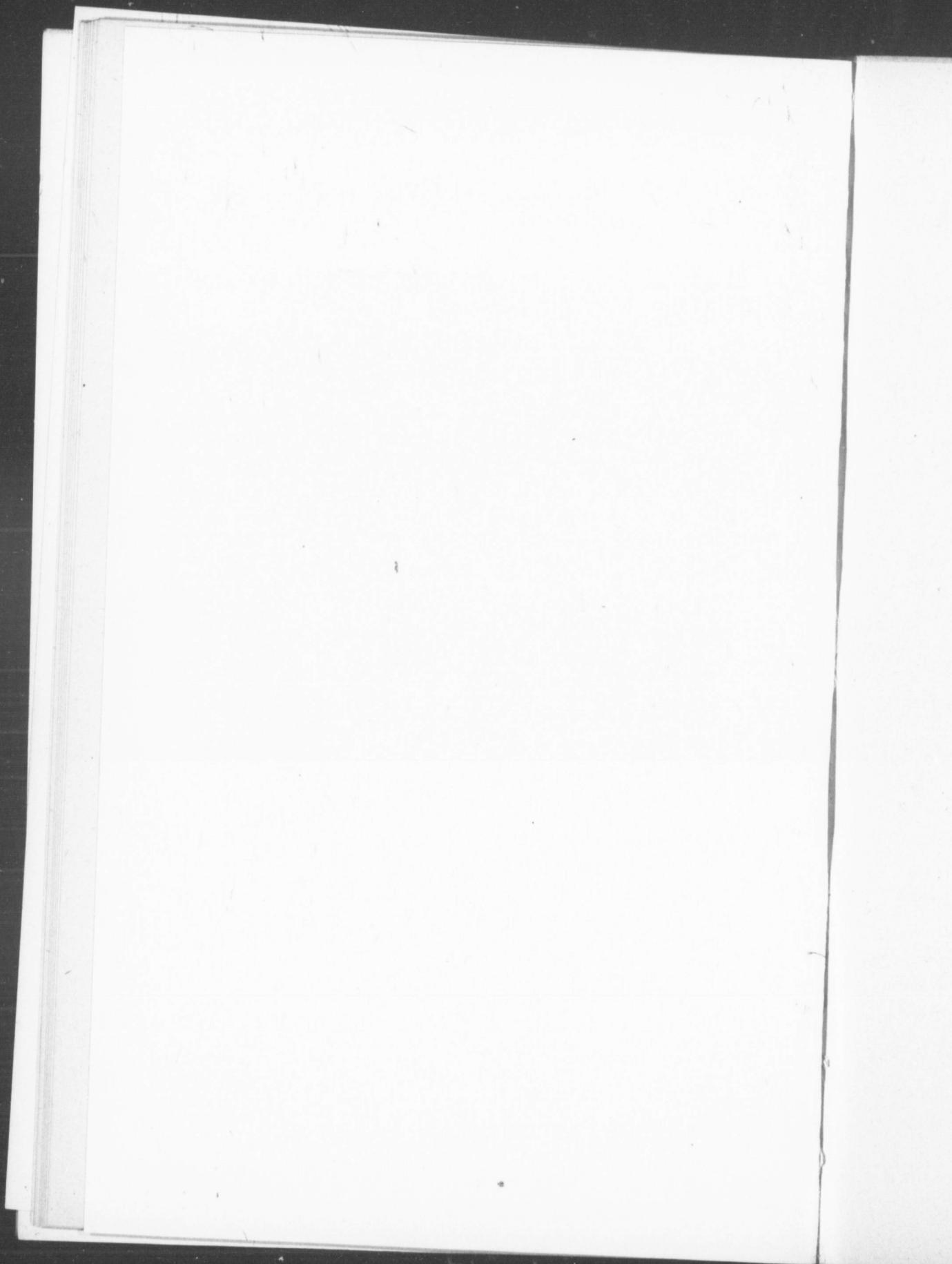
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REV. HENRY SCADDING, D.D.

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Names of the Clergy

Who have been connected with the Church.

Rectors.

- 1847—1875, Rev. Canon Scadding, D.D.
 1875—1886, “ W. S. Darling.
 1886—1897, “ John Pearson, D.C.L.

Rectors-Assistant.

- 1868—1875, Rev. W. S. Darling.
 1875—1886, “ John Pearson.

Assistant Ministers.

- 1847—1854, Rev. Walter Stennett, M.A.
 1853—1868, “ W. S. Darling.
 1857—1858, “ Dr. Duckett.
 1858—1859, “ W. E. Cooper, M.A.
 1862—1865, “ R. Sandars.
 1863—1865, “ G. T. Carruthers, M.A.
 1866—1881, “ H. W. Davies, D.D.
 1870—1875, “ Edwin Day, M.A.
 1870—1871, “ C. T. Denroche.
 1873—1875, “ O. P. Ford, M.A.
 1880—1881, “ Charles B. Darling, B.A.
 1882—1883, “ Wm. Farncomb, M.A.
 1883—1889, “ Geo. Nattress.
 1890—1893, “ C. H. Mockridge, D.D.
 1894—1896, “ F. DuMoulin, M.A.
 1896—1897, “ B. C. H. Andrews.

Churchwardens, Church of the Holy Trinity.

From the Opening, 1847.

1847 to 1853,	J. W. Brent and T. Champion.
1853—1854,	J. W. Brent and D. Crawford.
1854—1855,	J. W. Brent and C. Berzy.
1855—1856,	J. W. Brent and E. Hobson.
1856 to 1858,	F. W. Coate and Wm. Ince.
1858—1859,	F. W. Coate and C. J. Campbell.
1859 to 1861,	C. J. Campbell and J. W. Brent.
1861—1862,	Robt. Spratt and J. E. Ellis.
1862—1863,	Robt. Spratt and A. W. Otter.
1863—1864,	A. W. Otter and J. W. Young.
1864—1865,	C. J. Campbell and S. G. Wood.
1865—1866,	Wm. Ince and S. G. Wood.
1866—1867,	Wm. Ince and John Catto.
1867—1868,	John Catto and A. Blachford.
1868—1869,	A. Blachford and W. T. O'Reilly.
1869 to 1871,	W. T. O'Reilly and G. W. Buckland.
1871—1872,	G. W. Buekland and John Catto.
1872—1873,	John Catto and John W. Young.
1873 to 1875,	A. Blachford and Geo. S. Holmested.
1875—1876,	A. Blachford and H. J. Browne.
1876—1877,	H. J. Browne and W. H. Oates.
1877—1878,	W. H. Oates and R. H. Bethune.
1878—1879,	R. H. Bethune and E. F. Oates.
1879—1880,	E. F. Oates and Wm. Ince.
1880—1881,	Geo. S. Holmested and W. S. Taylor.
1881—1882,	W. S. Taylor and H. J. Browne.
1882 to 1884,	H. P. Blachford and Wm. Hill.
1884 to 1887,	H. P. Blachford and W. Kersteman, Jr.
1887—1888,	W. Kersteman, Jr., and I. J. Cooper.
1888 to 1890,	I. J. Cooper and C. H. Thompson.
1890 to 1892,	Wm. Hill and W. P. Byrch.
1892—1893,	Wm. Hill and F. A. Hall
1893—1894,	H. P. Blachford and Edmund Wragge.
1894—1895,	Edmund Wragge and H. P. Blachford.
1895—1896,	H. P. Blachford and Aubrey White.
1896—1897,	Aubrey White and H. P. Blachford.
1897—1898,	H. P. Blachford and Aubrey White.

**Annals of the Church and Parish of the
Holy Trinity, Toronto.**

1845.

Donation made of £5000, per the Lord Bishop of Ripon, to the Lord Bishop of Toronto, for founding the Church.

1846.

Site for Church given by Hon. John Simcoe Macaulay. Foundation Stone of Church laid, July 1st.

1847.

Church Edifice completed, and consecrated by the Hon. and Right Rev. John Strachan, Lord Bishop of Toronto, 27th October. Rev. Dr. Scadding placed in charge, with Rev. Walter Stennett as assistant.

1848.

"The Church of the Holy Trinity Parochial Association" formed.

1849.

From this year until 1853, the Congregation of St. James' worshipped in the Church of the Holy Trinity, during the re-erection of St. James', which had been destroyed by fire; among the members of that Congregation being Lord Elgin, the Governor General. On July 1st, the first Confirmation held in this Church was given by the Bishop of the Diocese.

1850.

A new organ built, and placed in the North Transept, and the Choir placed in the space between the North and South Transepts, in front of the Chancel.

1851.

The first meeting of the Synod of the Diocese of Toronto was held in the Church of the Holy Trinity, May 1st.

1853.

The Rev. W. S. Darling commenced his energetic labours, as Assistant Minister of the Parish, on July 3rd.

1856.

Contracts given out for erection of School House and Chapel, now used as Choir Vestry and Chapel.

1857.

School and Chapel completed and used for Daily Service.

1858.

Celebration of Holy Communion at 8 o'clock a.m. begun.

1860.

The erection of Parsonage, from designs gratuitously furnished by W. Hay, Architect, begun.

1863.

The Bishop of this Diocese, under authority of the Canon of the Synod, set out the limits of the Parish: North limit, Yonge Street Avenue and Carlton Street; East limit, Jarvis Street; South limit, Queen Street; West limit, Queen Street Avenue.

1864.

Envelope System first adopted.

1865.

In consequence of the adoption of the Envelope System, the revenue of the Church was increased by the amount of \$577.

1868.

Considerable structural alterations and improvements were made in the Chancel, and the interior of the Church re-decorated. Church re-opened on Whit Sunday; Right Rev. Bishop Whitehouse, of Illinois, being the Preacher, and the Choir for the first time vested in surplices.

1869.

The lower portion of the East Window was completed by the placing therein of four lights representing the Four Major Prophets, the gift of the Family of the late Mr. Justice Jones in memory of Mrs. Jones, for many years a member of the Congregation.

1870.

Rev. Edwin Day appointed Assistant Priest, and officiated as such till his return to England in 1875.

1871.

The Rev. W. S. Darling appointed Rector Assistant.

1875.

The Rev. Dr. Scadding retired from the charge of the Church, and the Rev. W. S. Darling was appointed its first Rector and the Rev. John Pearson, of St. Augustine's College, Canterbury, formerly Sub-Dean of the Cathedral, Frederickton, N.B., appointed Rector-Assistant.

1879.

Through the intervention and exertions of the Churchwardens, Messrs. Holmsted and Taylor, and other members of the Congregation, proceedings were instituted in the Court of Chancery by the Attorney General in relation to part of the Endowment of the Church, which resulted in a compromise, whereby the sum of \$6000 was secured for the Endowment Fund of the Parish, which sum would otherwise have been lost.

1880.

In this year, for the first time, the Anniversary of the Consecration of the Church was observed. The Rev. W. J. Knox-Little being the preacher on the occasion of the Anniversary Service, October 27th, and on the two following

evenings, at all of which services the Church was filled to its utmost capacity.

1881.

A Mission extending over ten days held by Rev. B. M. Maturin of Philadelphia. The Rev. W. S. Darling retired from active duty in the Parish.

1882.

At the Anniversary Services the choirs of St. Luke's and St. Matthias assisted. The Sermon was preached by Rev. J. C. Beaubien, Assistant Priest of All Saints' Church.

1883.

Branch of Girls' Friendly Society formed. Contract for reconstruction of the Organ given to Messrs. E. Lye & Son. Organ removed from gallery in North Transept and reconstructed, with large improvements, and opened at special service on 3rd October. First printed Report of Churchwardens issued and distributed among the Congregation. Anniversary Service held on All Saints' Day, in evening, Canon DuMoulin, Rector of St. James' Cathedral, being the preacher.

1884.

A Brass Tablet recording the founding of the Church unveiled at the Anniversary Service, 27th October, on which occasion an address was delivered by the Rev. Dr. Scadding, setting forth an interesting account of the history of the Parish. Land secured for the erection of a Sunday School Building.

1885.

Rev. Prof. Clark, D.C.L., preacher at Anniversary Service.

1886.

Sunday School Building commenced. Rev. W. S. Dar-

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ling died on the 19th January, at Alassio in Italy. Rev. John Pearson appointed Rector and inducted by Rev. Canon Scadding on June 6th, the Sunday after Ascension Day. Rev. R. A. Bilkey, preacher at Anniversary Service.

1887.

Sunday School Building completed; total cost of Building \$13,491.89. Rev. W. C. Allen, preacher at Anniversary Service.

1888.

Brass Tablet to the Memory of the Rev. W. S. Darling, placed in South Transept. On February 5th, the new Sunday School Building was used for the first time. Special service of thanksgiving and prayer was read by the Rector, and addresses delivered by the Rev. Canon Scadding, D.D., Rev. J. P. Lewis, Rector of Grace Church, and Messrs. William Ince, S. G. Wood (the then Superintendent of the School) and Mr. C. R. W. Biggar. On June 5th, the Synod of the Diocese assembled in the Church. The Holy Communion was celebrated by the Bishop. The Meetings of the Synod were held on this and the three following days in the new School House. Rev. John Carry, D.D., Rector of Port Perry, preacher at the Anniversary Service.

1889.

Beautifully Embroidered Coverings for Altar, Pulpit and Lectern, given by Mr. and Mrs. R. H. Bethune. Silver Chalice purchased as a further Memorial to Rev. W. S. Darling; the balance of the amount raised for erection of Mural Tablet, being applied to this purpose. Rev. Canon DuMoulin preached at Anniversary Service.

1890.

The Congregation acquired Mr. Parry's life interest in

the Cottage and Lot adjoining the Parsonage. Rev. Dr. Mockridge appointed Assistant Priest in succession to Rev. George Nattress. Rev. H. J. Winterborne, Assistant Priest St. James' Cathedral, preacher at Anniversary Service.

1891.

A Parochial Chapter of the Brotherhood of St. Andrew formed. Rev. G. C. Mackenzie, Brantford, preacher at Anniversary Service.

1892.

By-Laws adopted by Vestry in pursuance of Church Temporalities' Act. Rev. Dr. Mockridge, preacher at Anniversary Service.

1893.

Beautifully Carved Oak Altar presented by the late Mrs. J. W. Young, in memory of her deceased husband, for many years a leading Member of the Congregation and Vestry and a constant worshipper in the Church. A handsome Chancel Rail presented by the Rector. The Rev. Dr. Mockridge resigned his position as Assistant Priest, having been appointed Secretary-Treasurer to the Board of Domestic and Foreign Missions. Rev. Canon DuMoulin preacher at Anniversary Service.

1894.

From January until Second Sunday in Lent, the Rev. T. L. Aborn assisted in the Sunday Services, after which Rev. Frank DuMoulin was appointed Curate. Rev. J. H. Webber of Milwaukee, Wisconsin, U.S., preacher at Anniversary Service.

1895.

During Rev. F. DuMoulin's absence, his duty was taken by the Rev. W. L. Baynes Reed. An Ordination of Priests

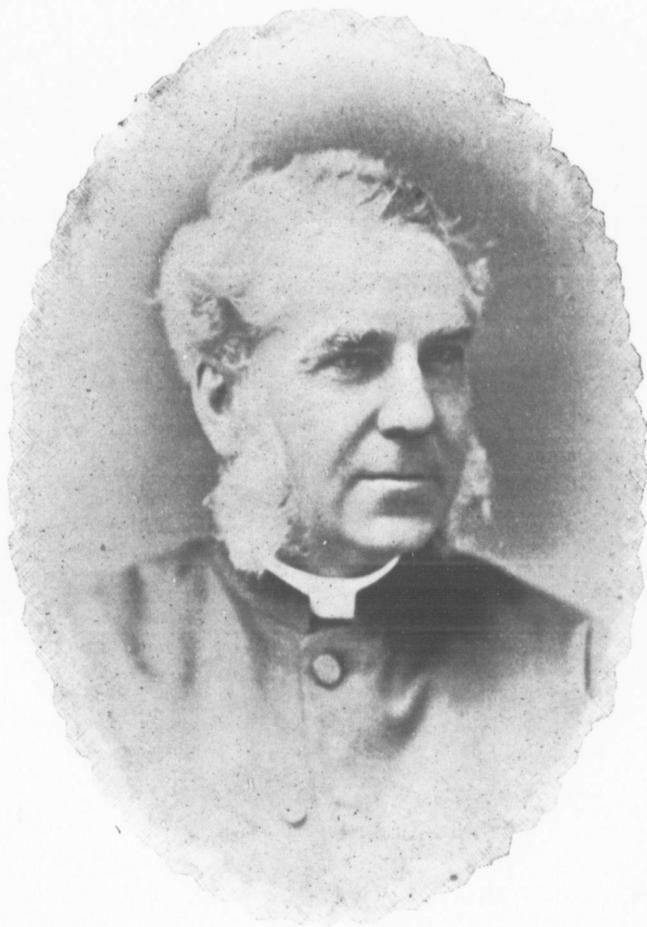
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REV. W. STEWART DARLING.

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and Deacons was held in the Church on the Second Sunday in Lent, when the Rev. F. DuMoulin was ordained Priest. The Sermon was preached by Rev. Canon DuMoulin, Rector of St. James'. Rev. C. L. Worrell, preacher in Morning at Anniversary Service, Sunday 27th October; Rev. Canon Sweeney, D.D., in the Evening.

1896.

Rev. C. S. Goodman, of King, preacher at Anniversary Service.

Benefactors of the Church and Parish of the Holy Trinity.

- Mrs. Mary [Lambert] wife of the Rev. H. J. Swale.—
£5000 Sterling, for the founding of the Church;
Altar Cloth, of crimson velvet; Communion Vessels, &c., &c.
- Hon. John Simcoe Macaulay.—Site on which the Church is erected.
- Rev. Dr. Scadding.—Stained Glass Window in Chapel. Collection of Theological Works. Silver Paten. Plated Chalice. Fire Proof Safe. Two large Coal Stoves.
- R. Shaw Wood, Esq.—Lectern, with Carved Eagle and Pedestal.
- Miss Helen Campbell and Friends.—Brass Gas Standards for the Chancel.
- Mr. Thomas Hornibrooke.—Two Brass Vases for Flowers.

- Mrs. Foster.—Jewels for Flagon, and Brass Alms Basin.
- Rev. W. S. Darling and Mrs. Darling.—Brass Altar Cross.
- Rev. C. B. Darling.—Brass Altar Desk.
- Frank Darling, Esq.—Carved Oak Altar Desk.
- Mr. Maitland Newman.—Brass Altar Candlesticks.
- James Henderson, Esq.—East Window Upper Lights, representing the Four Evangelists.
- Family of Mrs. Jones, Widow of the late Mr. Justice Jones.—East Window Lower Lights, representing the Four Major Prophets.
- Estate of late Mrs. Mondelet.—South Transept Window, in memory of Mrs. Mondelet and her deceased Son.
- W. M. Westmacott, Esq.—Stained Glass Window, formerly in Nave, now over West Gallery.
- E. B. Osler, Esq., and Mrs. Williamson.—Stained Glass Window on North Side of Nave. (*In Memoriam.*)
- Rev. Dr. Davies.—Litany Desk.
- Miss Chatterton, (Cobourg.)—Embroidered Kneeler for Litany Desk.
- Miss Harrington, (afterwards Mrs. David Blain.)—Carpet for Chancel.
- Miss Florence Ince, (now Mrs. H. Paterson.)—Embroidery on White Altar Frontal and Hangings for Pulpit, Lectern and Litany Desk.
- Teachers and Scholars of the Sunday School and Friends.—New Gas Chandeliers and Fittings.
- Mrs. J. W. Young.—Oak Altar, in memory of her late husband, J. W. Young, Esq.

- Mr. and Mrs. R. H. Bethune.—Set of Green Altar and Desk Hangings.
- Miss Crombie.—Embroidery on Purple Altar and Desk Hangings.
- Rev. Dr. Pearson.—Alterations in Chandeliers, improving lighting of the Church. Set of Scripture Pictures for School Room and Bible Class Room. Pictures of English Cathedrals for Choir Vestry. Altar Rail. Plated Paten.
- Mrs. Pearson and Mrs. J. W. Young.—Set of Scripture Pictures for Infant Class Room.
- S. G. Wood, Esq.—Ten large Pictures Illustrative of the Life of Our Lord, for the large Sunday School room.
- Mrs. McColl.—Clock for Sunday School.
- A. R. Blackburn, Esq.—Hymn Notice Boards for Church.
- Mr. John Parry.—Reversionary Interest in Lot and Cottage on Trinity Square. Two Glass Flagon.

Care has been taken to make the List of Benefactors as complete as possible. If any gifts have been omitted, it is due to the record thereof not having been preserved.

Those who in the past contributed to the erection of the School Buildings and Parsonage, and the Organ, and the improvements from time to time made in the Church, are also entitled to be regarded as Benefactors, but the enumeration of their names here would occupy too much space.

Certain Chattels of the Church of the Holy Trinity being no longer required: by vote of the Vestry, in 1895, the Rector and Churchwardens were authorized to make gifts of them to other parishes who might be in need of

the same. A slight inaccuracy occurred in the Churchwardens' Report of last year as to the disposition of these things, and the Rector desires to state that the following is the correct account of the disposition made of the articles in question :

To the Church at Maple, one Glass Plated Flagon.

To the Church at Warsaw, one Green Altar Cloth.

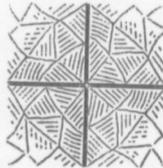
To St. George's Church, Oshawa, a Red Frontal.

To St. Paul's Church, Newmarket, one White Altar Frontal and Superfrontal.

To the Church at Kinmount, one Glass Flagon.

To the Church at Young's Point, Purple Frontal and four Purple Hangings, Plated Chalice and Paten.

To the Church in the Mission at Young's Point, two Linen Cloths.



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Church Services, &c.

- SUNDAYS**—Holy Communion, 8 a.m. Matins and Holy Communion, 11 a.m. Litany, 4.15 p.m. Evensong, 7 p.m. On the first and third Sundays in each month, and on the great Festivals, the Service for the Holy Communion is Choral.
- WEEK DAYS**—Evensong 5 p.m., throughout the year, except on Wednesday, when the service is at 8 p.m., with Sermon.
- SAINTS' DAYS AND OTHER HOLY DAYS**—(not being Sundays) Holy Communion, 11 a.m. Evensong at 5 p.m.
- DURING LENT**—Matins at 9 a.m.; Evensong at 5 p.m. Wednesdays and Fridays, Litany, 3.45 p.m., and Evensong with Sermon, 8 p.m.
- DURING HOLY WEEK**—Matins at 11 a.m.; and Evensong with Sermon, every day at 8 p.m.
Holy Communion on Thursday at 7 a.m.
- SUNDAY SCHOOL and BIBLE CLASS** at 3 p.m.
- BAPTISMS** on the first Sunday in the month, at 7 p.m.; on any Sunday at 5 p.m.; on Wednesday evening at 8; or on any other day at 5 p.m.
- CHURCHINGS** at any time convenient to those who desire to return thanks to Almighty God.
- PARENTS** are earnestly requested to bring their children to receive the blessing of Holy Baptism; and in case of a child's sickness to send for the Clergyman, who is ready to baptize at any hour of the day or night.

Application respecting Baptisms, Churchings, Marriages, Sickness, Funerals, or any other pastoral duty, to be made at the Parsonage, 10 Trinity Square, or in the Vestry, after Service.

Parishioners, of whatever religious denomination, when in sickness are invited to send for the Clergyman.

A cordial invitation is given to all parishioners to worship in the Church of the Holy Trinity, and to join audibly in the services. The seats are all free and unappropriated.

Churchwardens' Report,

EASTER, 1897.

The Churchwardens entered upon their term of office with a balance of \$19.57 at the credit of the General Purpose Account.

The year just closed covered fifty-four Sundays. The income derived from the offertory amounted to \$2552.77. Of this, \$1,408.17 was given by open contributions, and \$1,144.60 through the Envelope System.

The average Sunday Collection was \$47.27, which is about \$3.00 per Sunday below the average of last year.

The total income available for all purposes was \$7,547.18. Of this there was expended for Parochial Purposes \$6,732.73. And for Non-Parochial Purposes \$521.36. There remains at the credit of various accounts \$378.01. There is a deficit in the General Purpose Account of \$84.92.

The Financial Statement of the Churchwardens hereto annexed gives the details of the sources of income and the details of the expenditure.

The unexpended balances are at the credit of the following accounts :

Sunday School Building Fund.....	\$316.00
Church Repairs Fund	42.66
Divinity Students' Collection	13.10
Missions for Jews.....	6.25
	\$378.01

At the time the Estimates for the year were framed, the church repairs were not in contemplation, and therefore no comparison between Estimates and Expenditure is possible.

Early in the year the Churchwardens found it would be necessary to consider the making of extensive repairs to the Church Building, as from what came under their observation they were satisfied that longer delay would cause serious injury to the fabric and add greatly to the cost of the repairs which could not in any case be much longer postponed. In order therefore to determine intelligently what repairs were absolutely necessary, and to approximate their cost, the services of a competent architect were secured to inspect the Church Building and report. This gentleman reported the roof to be in a very bad condition, and recommended that the building be roofed anew with slate. He advised the making of certain other repairs, but the roofing he stated could not be delayed. His estimate of the total cost was in the neighborhood of \$3,500.

A meeting of the Vestry was called to consider the architect's report, and it was concluded to proceed with the repairs. As it was impossible to raise any such large amount from the Congregation in one year, it was considered expedient to borrow the sum of \$3,000 and endeavour to raise the remainder by subscription from the Congregation. Accordingly \$3,000 was borrowed, which bears interest at 5 per cent. per annum, and \$892.39 was raised by subscription from the Congregation.

The repairs to the outside of the church cost	\$3598.77
Repairs of Windows	130.00
Sundry other items	43.50

There was a payment of interest on the Mortgage during the year of	77.46
Making the total expenditure on account of Church Repairs, etc., during the year ..	3,849.73
There remains at the credit of the Repair Fund	42.66

The Churchwardens availed themselves of the advice and assistance of the Jubilee Committee, to whom they are under deep obligations, as well as to the Rector, for his generosity. The expectation of the Churchwardens and the Rector is that the loan of \$3.000 will be paid off in six annual payments, and they look with confidence to the Congregation to be generously liberal for this object in order that the mortgage on the church may be removed at the earliest possible period.

The Widows and Orphans' Collection again fell much below the amount assessed against this parish, and to meet the deficiency the General Purpose Fund had to be drawn on to a considerable extent.

The Churchwardens desire to impress upon the Congregation the need of larger contributions, in order that the financial affairs of the parish may be placed on a satisfactory basis. It will be noticed with regret that there is a deficiency in connection with the carrying on of the ordinary affairs of the parish of \$84.92, which is anything but a satisfactory state of affairs. The Churchwardens have exercised the very closest economy, and it is not possible to reduce the ordinary expenses of the parish below what they have been this year, and it will only be by increased liberality on the part of the Congregation that deficits and debt can be avoided.

In retiring from office the Churchwardens desire to place on record their obligations and gratitude to the Rector for his untiring energy and liberality in connection with the work of the parish, as well as for his uniform kindness and courtesy in giving advice and assistance to them whenever they have had occasion to call upon him. To the ladies of the Congregation their thanks are also due for their zealous aid in collecting funds and in promoting in every possible way all good works connected with the parish. They also wish to bear testimony to the valuable services rendered by the Choir. The musical part of the service is very important and adds to the dignity of the ritual; and when it is remembered that our Choir is a voluntary one its good work ought to be appreciated by the Congregation, as we are glad to be able to say it is.

AUBREY WHITE,
H. P. BLACHFORD, } *Churchwardens.*

Toronto, April 19th, 1897.



Estimates, 1897-8.

Curate	\$800 00
Organist	600 00
Sexton, and cleaning	360 00
Doorkeeper	26 00
Fuel	225 00
Light	150 00
Water	10 00
Insurance	100 00
Choir	75 00
Sewer Rate and Local Improvement	110 00
Interest on Mortgages	275 00
Sundries	169 00
	<hr/>
	\$2900 00

SYNOD ASSESSMENTS.

Synod Dues	\$ 85 00
Widows and Orphans' Fund	150 00
Superannuation Fund	25 00
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	260 00
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	<u>\$3160 00</u>

The Churchwardens have no revenue to meet the above expenditure except the voluntary offerings of the Congregation.

AUBREY WHITE,
H. P. BLACHFORD, } *Churchwardens.*

Church of the Holy Trinity, Toronto.

The Churchwardens in account with the Church of the Holy Trinity,
Easter, 1896. to Easter, 1897.

Dr.

Cr.

To Balances on hand as follows -

Sunday School Fund	\$ 377 87
Armenian Relief	11 25

Parochial Purposes.

CLERGY.
Rev. Dea. R. C. H. Andrews

\$ 800 00

Church of the Holy Trinity, Toronto.

The Churchwardens in account with the Church of the Holy Trinity,
Easter, 1896. to Easter, 1897.

Dr.

Cr.

<p>To Balances on hand as follows—</p> <p>Sunday School Fund \$ 377 87</p> <p>Armenian Relief 11 25</p> <p>Missions for Jews, 10 80</p> <p>Superannuation Fund 30 65</p> <p>General Purposes..... 19 57</p> <p style="text-align: right;">\$ 450 14</p>	<p style="text-align: center;">Parochial Purposes.</p> <p style="text-align: center;">CLERGY.</p> <p>By Rev. B. C. H. Andrews \$ 800 00</p> <p>“ John Pearson, one-half Christmas Offeratory 42 08</p> <p>“ B. C. H. Andrews, ditto 42 08</p> <p style="text-align: right;">\$ 884 16</p>	<p style="text-align: center;">Parochial Purposes.</p> <p style="text-align: center;">CHOIR.</p> <p>By A. R. Blackburn, Organist 600 00</p> <p>“ Music 27 05</p> <p>“ Presents for Boys 20 23</p> <p>“ Washing Surplices 9 00</p> <p>“ Material for Surplices 19 13</p> <p style="text-align: right;">675 41</p>
<p>To Offertory, Open Contributions through Envelopes..... 1322 31</p> <p>“ “ Lenten Services 85 86</p> <p style="text-align: right;">2552 77</p>	<p style="text-align: center;">LIGHT AND FUEL.</p> <p>By Gas for Church 109 47</p> <p>“ Schoolhouse 29 91</p> <p style="text-align: right;">139 28</p>	<p style="text-align: center;">INSURANCE.</p> <p>By North British & Mercantile 1 54</p> <p>“ Western Assurance 30 84</p> <p>“ Liverpool, London and Globe 41 37</p> <p>“ The Union Assurance Co. 12 34</p> <p style="text-align: right;">86 09</p>
<p style="text-align: center;">SPECIAL.</p> <p>To Offertory, Christmas Day 84 16</p> <p>“ Christmas Decorations 7 25</p> <p style="text-align: right;">91 41</p>	<p style="text-align: center;">SUNDAY SCHOOL FUND.</p> <p>To S. S. Children's Concerts 155 83</p> <p>“ Choir Concert 58 55</p> <p>“ Sewing Guild 5 00</p> <p style="text-align: right;">219 38</p>	<p style="text-align: center;">SUNDRIES.</p> <p>By Sexton 360 00</p> <p>“ Doorkeeper 26 00</p> <p>“ Water 9 20</p> <p>“ Taxes, Sewer Rate 50 39</p> <p>“ Printing 58 50</p> <p>“ Christmas Decorations 20 86</p> <p>“ Putting up Stoves and Plumbing 37 20</p> <p>“ Communion Wine 5 00</p> <p>“ Stationery 2 00</p> <p>“ Sundries..... 20 91</p> <p style="text-align: right;">590 06</p>
<p style="text-align: center;">SUNDAY SCHOOL FUND.</p> <p>To Mortgage 3000 00</p> <p>“ Collections 599 40</p> <p>“ Rev. John Pearson, St. James' Rectory Surplus Fund 139 99</p> <p>“ Anniversary Service 23 15</p> <p>“ Offertory 2 00</p> <p>“ Special for Windows 127 85</p> <p style="text-align: right;">3892 39</p>	<p style="text-align: center;">SUNDAY SCHOOL FUND</p> <p>By Interest on Mortgage..... 125 00</p> <p>“ Repairs 133 77</p> <p>“ Cottage Account..... 22 48</p>	

Special for Windows 127 85
 3892 39

By Sexton 360 00
 Doorkeeper 26 00
 Water 9 20
 Taxes, Sewer Rate 50 39
 Printing 58 50
 Christmas Decorations 20 86
 Putting up Stoves and Plumbing 37 20
 Communion Wine 5 00
 Stationery 2 00
 Sundries 20 91
 590 06

SUNDAY SCHOOL FUND

By Interest on Mortgage 125 00
 Repairs 133 77
 Cottage Account 22 48
 281 25

CHURCH REPAIRS

By Church 3598 77
 Windows 130 00
 Organ 43 50
 Interest on Mortgage 77 46
 3849 73

Non-Parochial Purposes.

By Diocesan Missions 70 02
 Domestic " 54 96
 Foreign " 42 46
 Widows and Orphans' Fund 146 21
 Special for Widows 7 00
 Divinity Students' Fund 20 58
 Synod General Purposes 21 75
 Missions for Jews 10 80
 Synod Assessment 84 94
 Armenian Relief 11 25
 Superannuation 51 39
 521 36

By Balances on hand—

Sunday School Fund 316 00
 Repair Fund 42 66
 Missions for Jews 6 25
 Divinity Students 13 10
 378 01

Balance, S. S. Mortgage \$2,500 00
 Church Mortgage 3,000 00
 \$7632 10

Special for Windows 127 85
 3892 39

By Sexton 360 00
 Doorkeeper 26 00
 Water 9 20
 Taxes, Sewer Rate 50 39
 Printing 58 50
 Christmas Decorations 20 86
 Putting up Stoves and Plumbing 37 20
 Communion Wine 5 00
 Stationery 2 00
 Sundries 20 91
 590 06

SUNDAY SCHOOL FUND

By Interest on Mortgage 125 00
 Repairs 133 77
 Cottage Account 22 48
 281 25

CHURCH REPAIRS

By Church 3598 77
 Windows 130 00
 Organ 43 50
 Interest on Mortgage 77 46
 3849 73

Non-Parochial Purposes.

By Diocesan Missions 70 02
 Domestic " 54 96
 Foreign " 42 46
 Widows and Orphans' Fund 146 21
 Special for Widows 7 00
 Divinity Students' Fund 20 58
 Synod General Purposes 21 75
 Missions for Jews 10 80
 Synod Assessment 84 94
 Armenian Relief 11 25
 Superannuation 51 39
 521 36

By Balances on hand—

Sunday School Fund 316 00
 Repair Fund 42 66
 Missions for Jews 6 25
 Divinity Students 13 10
 378 01

Balance, S. S. Mortgage \$2,500 00
 Church Mortgage 3,000 00
 \$7632 10

Non-Parochial Purposes.

DIOCESAN MISSIONS.
 To Thanksgiving Day Collection 32 27
 " January Collection 37 75
 70 02

To Collection, Domestic Missions 54 96
 " Foreign 42 46
 " Widows and Orphans' Fund 84 23
 " Special for Widow 7 00
 " Divinity Students' Fund 33 68
 " Superannuation Fund 20 74
 " Missions for Jews 6 25
 " Synod General Purposes .. 21 75
 271 07

To Deficiency 84 92
 \$7632 10

Audited, and found correct,

W. H. TIPPET, } Auditors.
 AUBREY WHITE, }
 H. P. BLACHFORD, } Churchwardens.

NOTE.—The Contributions for the Poor amounting to \$124 85 and distributed by the Rector, are not included in the above.

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Mr. I
Mr. T
Mr. I
Mr. V
Mr. A
Mr. I
Mr. I
Mr. S
Mr. I
Miss
Mr. V
Mr. I
Mrs.
Mr. V
Mr. V
Mr. I
Mr. I
Mr. I
Mr. I
Mr. I
Choir
Inter
Sept.
June

List of Subscriptions

Received for the Repair of the Windows of the Church of the
Holy Trinity, Toronto, during the years 1895 and 1896.

Mr. H. P. Blachford	.. ..	\$10 00
Mr. Tippet	.. ..	1 00
Mr. Holmested	.. ..	10 50
Mr. Wood	.. ..	2 00
Mr. Agar	.. ..	14 00
Mr. Hammond	.. ..	15 00
Mr. Ince	.. ..	25 00
Mr. Small	.. ..	14 00
Mr. Peirce	.. ..	5 00
Miss Joseph	.. ..	3 00
Mr. Wragge	.. ..	4 00
Mr. Hill	.. ..	1 00
Mrs. Bethune	.. ..	2 00
Mr. Worrell	.. ..	7 00
Mr. White	.. ..	5 00
Mr. Blackburn	.. ..	2 00
Mr. Linall	.. ..	2 00
Mr. Barton	.. ..	2 00
Mr. McIlvanny	.. ..	50
Choir Boys	.. ..	1 00
Interest received from Dominion Bank		1 85
Sept. 15th., 1896. Paid Churchwardens		\$75 00
June 6th., 1897. " "		52 85
		\$127 85
		\$127 85

GEO. S. HOLMESTED.

List of Subscribers to the Church Repairs Fund, 1896.

Rev. Dr. Pearson, (St. James' Rectory Sur- plus Fund)	\$139 99	Mr. Barber	3 00
Mr. W. Ince	100 00	Miss Pearson	2 00
Rev. Dr. Pearson	50 00	Mr. Yeaxlee	2 00
Mr. H. P. Blachford...	50 00	Mr. P. Corridi.....	2 00
Mr. C. J. Agar	25 00	Mrs. Barber.....	2 00
Mr. A. R. Blackburn...	25 00	Miss L. Joseph	2 00
Mr. Aubrey White ..	25 00	Mrs. Hanscome	2 00
Mr. Geo. S. Holmsted	25 00	Mrs. Gwatkin.....	2 00
Rev. Dr. Scadding.....	20 00	Mr. Baker	1 50
Mrs. Warwick	20 00	Miss Bennett	1 00
Mr. Jno. Small	20 00	Miss Webster..	1 00
Mrs. R. H. Bethune... 20 00		Mrs. Carter.....	1 00
Mr. H. C. Hammond.. 10 00		Mrs. Rowley	1 00
Mr. J. A. Worrell..... 10 00		Miss Sullivan	1 00
Mr. F. Spink	10 00	Mr. Gilmour	1 00
Mr. R. T. and Miss Blachford	7 00	Mr. Scott..	1 00
Mr. Thorne.....	7 00	Mrs. Staneland	1 00
Mrs. Pearson	5 00	Mrs. Jackson	1 00
Mrs. R. Sullivan	5 00	Mr. Smith	1 00
Miss M. Lash.....	5 00	Mr. Thrush.....	1 00
Mr. A. Atkinson	5 00	Mr. McKnight	1 00
Mr. W. F. Pember ...	5 00	Mr. McLean	1 00
Mrs. McAuley & family	5 00	Mrs. Gummeson.....	1 00
Dr. Nattress	5 00	Mrs. Campbell	1 00
Mrs. McFarlane.....	5 00	Mrs. Dane and Miss Douglas	1 00
Mr. J. L. Turquand ...	5 00	Mrs. Kilner.....	1 00
Mrs. Wood and Mr. Kersteman	5 00	Mrs. Hans and Miss Fisher	1 00
Mr. W. H. Tippet... ..	5 00	Mr. Pigott	1 00
Mr. S. G. Wood.....	5 00	Miss Hatty.....	1 00
Mr. C. P. Sparling.....	5 00	Mr. Jas. Park.....	1 00
		Mr. Waller	1 00
		Mr. Powell	1 00

Mr. L
Mr. W
Mr. Bu
Mr. Ha
Mr. J.
Mr. H.
Miss P
Mr. Col
Mrs. Ta
Mrs. M
Mr. La
Miss Te
Mr. Da
Mrs. Str
Mr. Tho
Mrs. I.
Mrs. Ho
Mr. Bak
Mr. T. B
Mrs. Fle
Mr. Oliv
Mr. Hev
Miss Bra
Mr. Loch
Miss Gri
Mr. Wel
Miss Gw
Mr. Wat
Mrs. M
Miss Co
Mr. T. E
A Friend
Mrs. Mal
Mr. John
Mrs. Siev
Mr. Pring
Mr. Sims
Miss Sku
Miss Chri

The Envelope System.

When this Church was founded upon the express terms and conditions that all the seats therein should be free and unappropriated forever, it was in the nature of an experiment.

It was practically an appeal to the highest and noblest feelings of our nature—an appeal to our generosity, to our self-denial, to our disinterestedness, and to our love, not only of God, but of our fellow men. For it was determined that the future maintenance of this Church, for all time to come, should rest not on any obligation which could be enforced in any human court, but on one that should have for its sanction and enforcement no other court but our own consciences and sense of duty.

Under the Pew System, the amount to be paid for each sitting is fixed by the Vestry or Wardens, and if it is not paid the pewholder may be sued for his rent, and deprived of his sitting. A person unable to pay for a sitting is permitted to occupy the free seats, if any, but in doing so, he is practically asked to proclaim himself a pauper. Here no such obstacle is placed in the way of any one coming to worship. All seats are free to all comers, rich and poor alike, but it is quite a mistake to assume that we are relieved from the religious duty of giving towards the support of public worship here, as our means permit.

The generous Foundress of this Church did much for this Congregation, but wisely forbore to deprive us of the privilege of thus assisting in the carrying out of her beneficent design; and we may feel sure that one who could make so noble a gift for the glory of Almighty God, had too deep a

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sense of the duty of worshipping God, with her substance as well as with her tongue, ever to seek to deprive those she sought to benefit, of the privilege of also fulfilling that duty; rather we may believe she sought to set before us a perpetual example of the way in which that duty should be discharged.

It was found, however, in the early history of this Church as it has been frequently found since, that persons

Persons willing to contribute towards the support of the Church on the Envelope System, are invited to fill in this Form and place it on the Offertory Plate at any Service.

To the Churchwardens of the Church of the Holy Trinity.

I agree to give.....per week to the offertory of this Church. Please send me envelopes.

Name

Address

weekly collection made at the Sunday Services. and the Churchwardens need to be reasonably assured that the requisite money will be forthcoming.

The Envelope System was devised for this express purpose. It leaves to each person the duty of fixing how much he or she ought to give per week, and having fixed the amount, its principal object is to assist contributors on that

The Envelope System.

When this Church was founded upon the express terms and conditions that all the seats therein should be free and unappropriated forever, it was in the nature of an experiment.

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but it is quite a mistake to assume that we are relieved from the religious duty of giving towards the support of public worship here, as our means permit.

The generous Foundress of this Church did much for this Congregation, but wisely forbore to deprive us of the privilege of thus assisting in the carrying out of her beneficent design; and we may feel sure that one who could make so noble a gift for the glory of Almighty God, had too deep a

sense of the duty of worshipping God, with her substance as well as with her tongue, ever to seek to deprive those she sought to benefit, of the privilege of also fulfilling that duty; rather we may believe she sought to set before us a perpetual example of the way in which that duty should be discharged.

It was found, however, in the early history of this Church, as it has been frequently found since, that persons who come to worship within its walls do not always remember this duty, and for some years after its foundation the finances of the Church were constantly falling into arrear, owing to its being wrongly assumed by many that because the Church was free it was therefore unnecessary for them to give as they were able towards the necessary expenses of the Church.

It was owing to difficulty of this kind, that the Envelope System as it is called, was first started in this Congregation in the Year 1864, and the gratifying result of its first introduction was that the following year the amount contributed through the offertory showed an increase of \$554. Owing to changes in the Membership of the Congregation, it is necessary constantly to keep before them the fact that the expenses of the Church, which are set forth in the Churchwardens' Accounts amount to a large sum, and that the **only source of meeting these expenses is the weekly collection made at the Sunday Services:** and the Churchwardens need to be reasonably assured that the requisite money will be forthcoming.

The Envelope System was devised for this express purpose. It leaves to each person the duty of fixing how much he or she ought to give per week, and having fixed the amount, its principal object is to assist contributors on that

plan, systematically to carry out what they admit to be their duty in this particular.

Every regular attendant at the Church, ought to be willing to contribute on this plan. It is a benefit to the Churchwardens, for it enables them to form a better idea of the probable income at their disposal, and like mercy, it blesses the giver also, for it enables him so much the more regularly and faithfully to do his duty.

In becoming contributors to the offertory of this Church, however, whether by Envelopes or otherwise, it must be always remembered that although each person has equal privileges here, all have not equal resources, and those who are more abundantly blessed with this world's goods, ought always to give more abundantly than those less able, and in no other way can we carry out the intention and wishes of the Foundress of this Church.

During the past year there was a slight decrease in the number of contributors through the Envelopes. It is earnestly to be hoped that this year there may be a large increase. It is impossible to believe that out of this large congregation, only 59 persons are willing to contribute systematically to the offertory. It is certain that 100 at least ought to be willing to enrol themselves in the list of Envelope Contributors.

At Easter

1889	there were	59	contributors	guaranteeing	\$21 02
1890	"	50	"	"	19 12
1891	"	67	"	"	20 12
1892	"	66	"	"	22 07
1893	"	84	"	"	26 68
1894	"	70	"	"	24 86
1895	"	58	"	"	20 68
1896	"	62	"	"	21 67½

At Easter, 1897, there were

2 at	5c. per week	..	..	\$ 10
13 "	10 "	"	"	1 30
6 "	15 "	"	"	90
2 "	20 "	"	"	40
20 "	25 "	"	"	5 00
1 "	30 "	"	"	30
5 "	50 "	"	"	2 50
2 "	75 "	"	"	1 50
6 "	1 00	"	"	6 00
1 "	1 25	"	"	1 25
1 "	2 00	"	"	2 00
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59				<hr/> \$21 25

THE FOLLOWING ARE AMONG OTHER REASONS
FOR CONTRIBUTING ON THE ENVELOPE
SYSTEM.

1.—Because it is my duty, as a member of this Congregation, to give as God hath prospered me, towards the maintenance of His worship in this Church.

2.—Because I want to give systematically.

3.—Because I am unwilling, by neglecting my duty in this respect, to cast upon others the burthen of providing me with the ministrations of religion, when God has enabled me to assist in providing them for myself, and possibly for others who are not as well off as I am.

4.—Because I know, that whether I am present or absent from Church, the expenses of carrying on the services are the same; and if I do not contribute on the Envelope System, I might forget to make up for those occasions when

I have given nothing, or less than I ought, or omitted to send my offering.

5.—Because I want to give more, rather than less, than the sum which—being my own judge—I think I ought to give.

The accounts being kept by means of numbers on the Envelopes, the amount of each person's contribution is known only to himself and the Churchwardens for the time being.

Sunday School.

Rev. B. C. H. Andrews,	<i>Superintendent.</i>
Mr. S. D. Caswell,	<i>Secretary.</i>
Mr. W. H. Tippet,	<i>Treasurer.</i>
Mr. Samuel Walker,	<i>Registrar.</i>
Mr. William Hill,	<i>Librarian.</i>
Miss E. Gertrude Hill,	} <i>Assistants.</i>
Master W. Hill,	
Miss A. Bethune,	} <i>Organists.</i>
Miss E. Gertrude Hill,	
Mrs. Pearson,	<i>Supt. Infant Dept.</i>
Mr. S. G. Wood,	} <i>Cond'rs, Bible Class</i>
Mr. Coyne,	
Mr. S. S. Walker,	
Mr. Hance,	} <i>Monitors.</i>
Mr. Hessian,	

Teachers of Boys' Classes.

Miss Gwatkin.	Miss Thompson.	Miss Birch.
Miss Russell.	Miss Reid.	Miss Holmested.
Miss Anderson.	Miss E. Thompson.	Miss Foster.
Miss E. G. Hill.	Miss F. Edith Hill.	Mr. Burley.

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Teachers of Girls' Classes.

Mrs. Sullivan.	Mrs. Cameron.	Mrs. Graham.
Miss Hanscome.	Miss Worley.	Miss Pearson.
Miss Hutty.	Miss Hodgson.	Miss Locke.
Miss Nicholson.	Miss Peirce.	Miss Sullivan.
Miss Cullen.	Miss A. Bethune.	Mr. Agar.
Miss Staneland.		

Infant Department.

Miss Leslie	Miss Barker.	Miss Blackstone
Miss F. McAuley.	Miss L. Leslie.	Miss Yeaxlee.
Miss S. Baker.	Miss M. McAuley.	Miss Densem.
Miss Darwin.	Miss Locke.	Miss M. V. Bethune.
Miss Mary Locke.	Miss Annie Darwin.	Miss Sparling.

The Sunday School, on the whole, is in a satisfactory condition. The attendance has slightly increased, in spite of the many changes in the teaching staff.

The actual number of Scholars on the Roll is 306. Of this number, 177 are Girls and the remaining 129 are Boys. There are 28 Classes downstairs in the large room, which are under the care of the Superintendent; and in Mrs. Pearson's room upstairs, there are 15 Classes, making a total of 43 altogether.

The average attendance has been 275, which in itself is most satisfactory, considering distance, weather and sickness.

Mr. Coyne's Class has formed itself into a Young Men's Bible Class during the past year; this has been a good move on Mr. Coyne's part, as it has enabled him to obtain some recruits from outside, who are willing to meet in the Bible Class Room, but who object to taking their places with the rest of the School in the large room. Mr. S. G. Wood has given up his old quarters, and conducts his class in the Choir Vestry.

The Singing has much improved chiefly on account of the Girls' Choir, numbering 12, who take their places on the platform and lead the hymns and responses.

Children's Services were held in the Church at Christmas and Easter, when the attendance was good and the singing very hearty.

The Superintendent embraces this opportunity of making known his indebtedness to those Ladies and Gentlemen who devote their Sunday afternoons to instructing the Scholars, and who in so many ways, by their devotion and zeal, help forward this important work. He would like to remind the Parishioners and Members of the Congregation that new teachers can always be provided with classes, especially during the summer months, when some of the regular teachers are out of town.

B. C. H. ANDREWS, *Superintendent.*

Easter, 1897.

REPORT OF THE TREASURER OF HOLY TRINITY
SUNDAY SCHOOL.

Easter, 1897.

It is again my pleasant duty to be able to report that our Sunday School finances are in a satisfactory condition, and while our total receipts were some 49c. less than last year, yet our expenses for Bibles, Hymn Books, etc., were not nearly so great. All accounts rendered up to Easter this year have been paid, and I have pleasure in handing over to my successor in office, Mr. S. D. Caswell, a balance of \$85.99 as shown below, to begin the year with.

Receipts and Disbursements for the Year ending Easter, 1897.

RECEIPTS.

To Balance on hand, Easter 1896	\$30 50
“ Offertory in Sunday School from Easter, 1896 to Easter, 1897	131 67
“ Offertory in Church for Sunday School from Easter, 1896 to Easter 1897	22 60
“ Amount received on account of Picnic ..	8 93
“ Received from Mr. Wm. Ince, Sr., for Sunday School .. * .. .	5 00
“ Bank Interest, added	1 66
	<hr/>
	\$200 36

DISBURSEMENTS.

By Steamboat Queen City, on Account Picnic	\$8 90
“ T. Hill & Son	4 50
“ Rowsell & Hutchinson	2 14
“ Treasurer of C. of E. S. S. Association, one Sunday's offertory	2 27
“ A. Browning	2 50
“ Mrs. Pearson, for Prizes for Infant Department	12 00
“ Rowsell and Hutchinson	35 21
“ Pens and Ink	17
“ Postage	20
“ on account S. S. Entertainment in January ..	8 23
“ Rowsell & Hutchinson	18 53
“ Synod Office, Indian Mission Work	19 72
“ Balance in Imperial Bank, Savings Dept.	85 99
	<hr/>
	\$200 36

W. H TIPPET, *Treasurer.*

The Young People's Guild.

The Annual General Meeting was held on October 6th, 1896, when the following Officers were chosen for the Season of 1896-7 :

<i>Hon. President,</i>	..		Rev. John Pearson, D.C.L.
<i>Warden,..</i>	..	..	Rev. B. C. H. Andrews.
<i>President,</i>	..	..	Mr. C. J. Agar.
<i>1st Vice-President,</i>	..		Miss Hatty.
<i>2nd Vice-President,</i>	..		Mr. C. V. Harding.
<i>Secretary,</i>	..	..	Miss E. Gertrude Hill.
<i>Assistant Secretary,</i>	..		Miss Browne.
<i>Treasurer,</i>	..	..	Mr. S. D. Caswell.
<i>Pianiste,</i>	..	..	Miss White.

The Guild has had a largely increased membership, sixty-seven paid membership tickets having been issued.

Thanks to those clergymen and others who so kindly gave their valuable and much appreciated help, and to the faithful attendance at the meetings, and sustained interest in the undertakings of the Guild on the part of so many of the officers and members, a highly successful season has been enjoyed.

The following record will show how the Guild has spent its time during this season.

Oct. 6th. Annual General Meeting.

13th. Meeting of Committees.

20th. Lecture to Guild and friends, by the Honorary President, on "Witchcraft."

28th. "At Home" to Congregation, given by Choir and Parish Organizations, when addresses were delivered by Mr. T. R. Clougher, representing the Brotherhood of St. Andrew, and Mr. W. H. Tippet, representing the Y.P.G.

- Nov. 3rd. Readings to Guild and friends, by the Warden.
 16th. Extra meeting—Readings, &c.
 24th. Lecture (1st of Special Series) in large school room, on "The Discipline of Life and Character," by Rev. Prof. Clark.
- Dec. 1st. Open meeting in large school room, "An Evening with Charles Dickens," under the management of the Secretary.
 8th. Lecture (2nd of Special Series) in large school room, on "The Religious Revivals of the 18th and 19th Centuries," by the Rev. Provost Welch.
 15th. Musical Evening.
- Jan. 5th. Debate : Resolved, "That the running of Street Cars on Sunday in this City is not at present desirable." Decided in favor of the affirmative by about 25 to 11.
 12th. Lecture (3rd of Special Series) in large school room, "The Leather Stocking," by Rev. Dr. Mockridge.
 19th. "Talk on a Holiday Trip," by the President.
 26th. Mock Parliament, in large school room. Debate with representatives from All Saints' Literary Society. Their visit in return for ours to the Mock Parliament held in All Saints' School House on Nov. 19th.
- Feb. 2nd. Sleigh drive in the City, followed by music and readings and refreshments in the school house.
 9th. Lecture (4th of Special Series) in large school room, on "Canada," by Rev. Dr. Withrow, Editor "Methodist Magazine," with splendid stereopticon views by Mr. F. B. Whittemore.

The Lord Bishop, Patron of the Guild, honoured us with a visit on this occasion.

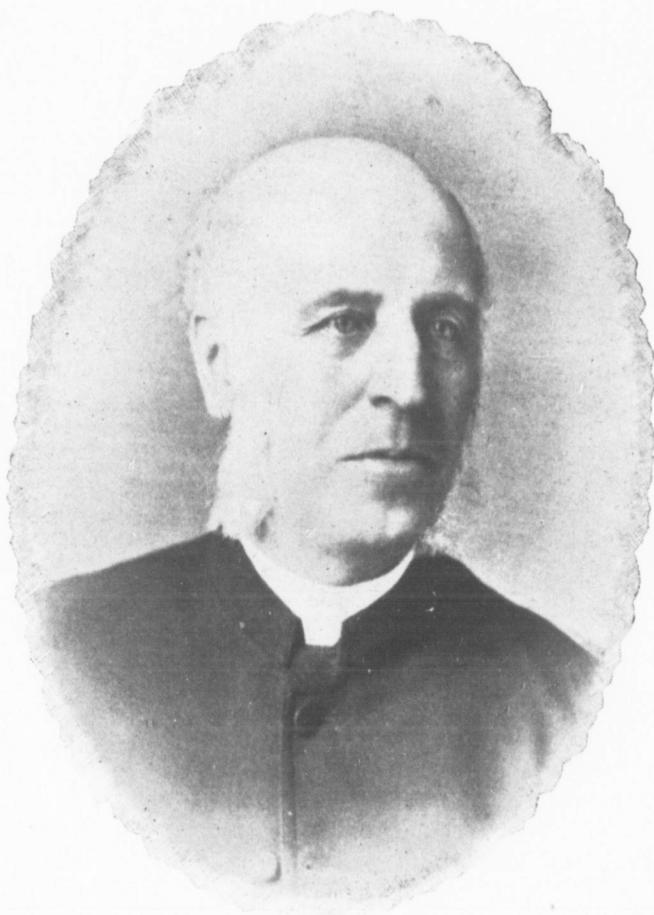
- 16th. Musical Evening.
- 23rd. The Thespian Club gave a clever rendition of "The Snowball."
- Mar. 2nd. Readings, &c.
- 9th. Lenten Address by the Rev. C. H. Shortt, on "The One Foundation."
- 16th. Lenten Address by the Rev. A. U. DePencier, on "The Holy Catholic Church."
- 23rd. Lenten Address by the Rev. H. P. Lowe, on "Faith."
- 30th. Lenten Address by the Rev. Dr. Mockridge, on "Prayer, Praise and Thanksgiving".
- Apr. 6th. Lenten Address by Rev. H. C. Dixon, on "The Duty, Privilege, and Pleasure, of Giving."
- 20th. Papers by Guild Members: on "Giving," by Miss Worley and Miss Rowley; on "The Uses of Young People's Guilds," by Miss Emily Baker.
- 27th. Meeting to arrange for concert &c. to be given on May 4th.
- May 4th. Concert in large school room.
- 12th. Closing meeting of the Season to pass Treasurer's accounts, &c.

We trust that in this Jubilee Year of the Parish, the Young People's Guild may become still larger and more useful.

E. GERTRUDE HILL,
Secretary.

C. J. AGAR,
President.

Toronto, May 17, 1897.



REV. JOHN PEARSON, D.C.L.

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The Choir.

During the past year the Choir, under the direction of the Organist, Mr. A. R. Blackburn, has continued to render the musical portion of the service in the hearty manner which has in the past characterized the services of the Church.

A concert was given by the Choir, in aid of the Sunday School Fund, and the sum of \$58.55 realised. There are 48 men and boys, the services of all being given gratuitously.

Mr. Blackburn will be pleased to welcome anyone having musical ability, who is desirous of assisting in this good work. The practices are held in the choir room every Tuesday and Friday evening.

TREBLE.

Master E. Barber.	Master T. Hitchen.	Master N. Pexton.
" T. Davis.	" W. Hatch.	" J. Rumney.
" R. Davis.	" A. Keckwich.	" E. Scott.
" A. Dower.	" C. McIlvenny.	" H. Staneland.
" A. Graham.	" E. McIlvenny.	" F. Stanley.
" J. Graham.	" R. McNight.	" C. Williams.
" W. Graham.	" W. Miller.	

ALTO.

Master R. Blackburn.	Master G. Flavelle.	Master J. Parnham.
	" Rycroft.	

TENOR.

Mr. E. Baker.	Mr. J. A. Densem.	Mr. J. W. McIlvenny
" R. A. Barton.	" C. C. A. Kamm.	" W. F. Pember.
" F. Burley.	" A. Kreiger.	" E. W. Watkins.

BASS.

Mr. J. C. Beckett.	Mr. C. H. Hewett.	Mr. H. Linall.
" A. Browning.	" L. Harford.	" J. V. Long.
" C. E. Blackburn.	" J. W. Hessian.	" A. R. Oliver.
" F. A. Blachford.	" T. Hance.	" A. E. Thorne.
" C. V. Harding.	" J. H. Jose.	" W. F. Watkins.

Mr. A. R. BLACKBURN, *Organist and Choirmaster.*

Notes of Thanks.

The Vestry at its Annual Meeting acknowledged by appropriate votes of thanks its appreciation of—

- (1.) The services rendered by Messrs. H. P. Blachford and A. White as Churchwardens during the past year.
- (2.) The liberality of the Rector in devoting his share of the surplus of the St. James' Rectory Fund towards the repairs of the Church.
- (3.) The faithful and zealous discharge of their duties by the Organist and Choir.
- (4.) The assistance rendered by the ladies of the Congregation in various ways in the work of the Parish.

The Chancel Guild.

The work of this Guild has progressed very well this year, although the membership is small. It was decided at the last meeting to have an annual subscription of 25c. from each member.

COMMITTEE:

Miss Bethune.

- " E. Bethune.
- " W. Bethune.
- " A. Bethune.
- " V. Bethune.

Miss G. Crombie.

- " Holmsted.
- " White.
- " N. White.

F. CROMBIE, *Hon.-Sec.*

Diocesan Funds.

The following sums have been contributed by the Congregation during the past year to the Diocesan Funds, viz :

Diocesan Missions	..	..	..	\$231 67
Domestic	"	..	..	54 96
Foreign	"	..	..	42 46
Widows and Orphans' Fund	..	..	..	84 23
Divinity Students'	"	..	..	33 68
Superannuation	"	..	..	20 74
Synod General Purposes	..	..	..	21 75
				\$489 49

Of the above sum, \$231.67, for the Diocesan Missions, \$161.65 was collected by the Woman's Auxiliary, who undertook the parochial house-to-house collection the past year. The work was undertaken by the following ladies :

Miss Pearson	..	..	..	\$30 35
Mrs. Fletcher	..	..	..	23 80
Mrs. Holmsted	..	..	..	6 25
Miss Selby	..	..	..	22 00
Miss Hanscome	..	..	..	8 15
Miss Joseph	..	..	..	19 20
Miss Sullivan	..	..	..	2 60
Mrs. White	..	..	..	8 25
Mrs. Ince	..	..	..	22 00
Bishop Strachan School	..	..	..	19 05
				\$161 65

Woman's Auxiliary.

OFFICERS.

<i>Hon. President,</i>	.. .. .	Mrs. Pearson.
<i>* President,</i>	.. .. .	Mrs. Thompson.
<i>1st-Vice President,</i>	.. .. .	Mrs. Fletcher.
<i>2nd-Vice President,</i>	.. .. .	Mrs. Hammond.
<i>Treasurer,</i>	.. .. .	Miss Selby.
<i>Secretary,</i>	.. .. .	Mrs. Holmested.
<i>Delegates,</i>	.. .. .	Mrs. Blachford and Mrs. Blackburn.
<i>Substitutes,</i>	.. .. .	Mrs. Ince and Mrs. White.

MEMBERS.

Mrs. Bethune.	Mrs. Kowley.	Miss Kennedy.
“ Ince.	“ Francis.	“ O'Reilly.
“ Kilner.	“ Hands.	“ Twomby.
“ Sullivan.	Miss Grier.	“ Hanscome.
“ Bruce.	“ Blachford.	“ Kilner.
* “ S. G. Wood.	“ Pearson.	“ G. Crombie.
“ Savigny.	“ Joseph.	* “ B. Blachford.
“ Holmes.	“ Crombie.	
* Life Members.		

The Parish Branch of this Society has continued to meet weekly throughout the past year, although no increase in membership has taken place, the interest in those attending the meetings has, we venture to hope, increased. The members meet every Tuesday morning in the Bible Class Room for work, at 10.30. On the third Tuesday in each month, a business meeting is held at the same place and hour.

Two bales containing clothing, Christmas gifts, groceries, etc. have been sent away, as the result of the season's work. The first, just before Christmas, to Rev. Mr. Hartley, Young's Point, and the second, when the meetings closed in April, to Rev. Mr. Bassing, Shoal River, Manitoba.

The annual meeting of the Branch held on the 30th of March was more than ordinarily interesting, owing to the fact of the members taking this opportunity of presenting their President, Mrs. Charles Thompson, with a Life Membership Certificate and Badge, as a slight mark of appreciation of her faithful services as their President, and of their great regard for her personally.

We have to record with great regret, the loss of two very faithful workers, Mrs. Wragge and Mrs. McLeod Moore, who have left the city during the past year.

Work will be resumed (D.V.) after the summer holidays in the beginning of October.

E. M. HOLMESTED, *Secretary.*

RECEIPTS.

Cash on hand, April 7th, 1896	..	\$24 37
Members' Fees	.. ..	3 50
Annual Subscriptions	.. ..	10 65
Monthly	"	16 55
Leaflet	"	3 45
Mite Boxes	.. ..	6 51
For Mackenzie River	.. ..	5 00
For Diocesan Missions	.. ..	3 50
Annual Lunch	.. ..	5 00
Donations	.. ..	50
Value of Material donated	.. ..	11 50
Life Member (Mrs. Thompson)	.. ..	25 00
Interest	.. ..	37
		<hr/>
		\$115 90
		<hr/>

DISBURSEMENTS

Diocesan Treas., Members' Fees	..	\$ 3 50
“ Diocesan Missions		13 50
“ Education Fund	..	5 00
“ Mackenzie River Fund		5 00
“ Athabasca Bell	..	4 00
“ Rent, Central Room		3 00
“ Luncheon Fund	..	5 00
Leaflet	.. .. .	3 45
Material for work	.. .. .	16 14
Groceries, freight, etc.	.. .. .	11 15
Value of Material donated	.. .. .	11 50
Stationery, Postage, etc.	.. .. .	98
Sundry Expenses	.. .. .	1 05
Life Membership Fee	.. .. .	25 00
Balance on hand, in Bank	..	\$6 86
“ “ Cash	..	77
		<hr/> 7 63
		<hr/> <hr/> \$115 90

J. SELBY, *Treasurer.*

Boundaries of Parish

The present boundaries of the Parish have never been formally defined, but on the recommendation of a Commission, never yet adopted by the Bishop, the following boundaries were suggested, viz: North, Hayter and McGill Streets; South, Queen Street; East, Jarvis Street; West, Teraulay Street.

Men's Bible Class.

There has been a decided improvement in the attendance at the Bible Class for Men, during the past Winter season.

The interest taken in the subject, and the general discussion which has invariably followed at the close of the instruction, both testify to the advantages of such a Class.

While expressing gratification at being in a position to render a more satisfactory report of this branch of the Church's work, in comparison with that of last year, the fact cannot be ignored that the attendance is exceedingly small in proportion to the size of the Parish.

It is reasonable to hope that when the Class meets again in October, a large number of men will avail themselves of the privileges which Bible study and instruction afford.

B. C. H. ANDREWS.

Mr. Wood's Bible Class.

We have finished the perusal and study of the book of the Acts of the Apostles, which has proved both interesting and instructive. One of St. Paul's Epistles is to be our next subject.

Amount of offertory \$10.42, and \$5.42 balance in hand at Easter, 1896 = \$15.84.

Amount remitted to Bishop of Qu'appelle	\$15 00
Postage and P.O. order	.. .. 16
Balance in hand	.. .. 68

\$15 84

S. G. WOOD.

Fuel Club.

MESSRS. BEVERLEY JONES AND G. S. HOLMESTED, *Trustees.*

This Club was formed to enable its members, by putting aside a small sum each week, to practise economy, and lay up in summer, money to meet winter expenses for fuel.

The Club had a membership of about one hundred and fifty during the past year, and their united savings amounted to \$1983.03.

The Collectors were :

Mrs. Fletcher	\$ 59 20
Mrs. Harding	95 85
Miss Leslie ¹	288 00
Miss Howard	185 50
Miss McAuley	174 50
Miss Pigot	65 85
Mrs. Morgan	210 50
Mrs. and Miss Pearson	348 75
Mrs. Strachan	305 38
Mrs. Pearson and Mrs. Blackburn	195 25
Miss Thompson and Miss Sullivan	54 25
	\$1983 03

A small portion of the above was returned to the subscribers in cash, and the remainder in orders for fuel purchased at summer rates.

Any member of the Congregation not at present belonging to the Club, and disposed to join, can do so by sending in her or his name to Mrs. Pearson, at the Parsonage

JOHN PEARSON, *Sec.-Treas.*

Brotherhood of St. Andrew,
Holy Trinity Chapter, No. 21.

Clerical Director.—REV. B. C. H. Andrews.

Lay Director.—MR. T. W. RYCROFT.

Sec.-Treas.—MR. S. D. Caswell.

The object of the Brotherhood is the spread of Christ's Kingdom among young men.

The Chapter has met regularly throughout the winter months, on Thursday evenings at the close of the Bible Class, and a real enthusiasm has prevailed at all the Meetings.

It has always been the endeavour of the Members of the Brotherhood to work on definite Church principles, to welcome strangers at the Church Services, and to invite men to attend the Bible Class.

Systematic personal work, such as looking up men in their homes, and Sunday afternoon hospital visitation is specially attended to.

The Chapter has increased in strength, both as regards Membership and successful work.

B. C. H. ANDREWS.

Alms for the Poor.

The offerings at the early Communion, together with some additional sums placed in the general offertory for the same purpose, amounting in all to \$124.85, have been devoted to the relief of the poor, and distributed by the Rector.

Clergy Report.

Baptisms	189
Marriages	50
Funerals	80
Confirmed	39
Sick Visits (including the Hospital)	879
Communions	3007
Communicants, about	420

The Rector would be greatly obliged if all those who attend this Church, who are not known to him, would enter their names in the book kept for that purpose near the font; or call at the Parsonage, 10 Trinity Square; or kindly send him a post-card, with their name and address.

Bazaar Society.

The money collected for this society was laid out chiefly in flannel, cotton and shoes. The material was made up into articles of clothing, and distributed among the poorer members of the Congregation. There was a balance remaining, which was handed over to the Mothers' Meeting.

Collected by Mrs. Bethune,	\$16 25
“ Miss Selby,	8 25
“ Mrs. Pearson,	23 65
	\$48 17

Girls' Friendly Society.

The work of this Branch has been continued as in former years, under the direction of Mrs. Sullivan.
The membership of the Society remains about the same

Church of the Holy Trinity, Toronto.

The Clergy wish to know personally all the Members of this Congregation.

New comers, and any others who wish to be called on, will greatly oblige by filling in this slip and placing it on one of the offertory plates.

Name

Address

Anniversary Service.

The Forty-ninth Anniversary Service was held on October 27th, 1896, when the sermon was preached by the Rev. C. S. Goodman, Incumbent of the parish of King, in this Diocese.

Elders Report.

Donations 189

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The money collected in flannel, cotton and shoes. The material was made up into articles of clothing, and distributed among the poorer members of the Congregation. There was a balance remaining, which was handed over to the Mothers' Meeting.

Collected by Mrs. Bethune,	\$16 25
“ Miss Selby,	8 25
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Girls' Friendly Society.

The work of this Branch has been continued as in former years, under the direction of Mrs. Sullivan.

The membership of the Society remains about the same as in previous years. The work done is of a missionary character, as well as Parochial work, and assistance is rendered in dressing dolls, etc., for the Infants' Christmas tree.

Mrs. Sullivan would be pleased to acknowledge the receipt of any donation of material from those who are not actively engaged in the work.

The Twenty-Oners' Guild.

This Guild of young boys meets regularly once in every three weeks.

Stories are read to the boys from time to time, and games are played. Latterly, short talks or instructions have been given.

GEORGE POLLARD,

Secretary.

C. J. AGAR,

Warden.

Anniversary Service.

The Forty-ninth Anniversary Service was held on October 27th, 1896, when the sermon was preached by the Rev. C. S. Goodman, Incumbent of the parish of King, in this Diocese.

The Church Woman's Guild.

This Band of workers meets every Thursday afternoon. Their first object is to make and keep in repair the Choir Vestments. Surplices are made to order, and other garments are made and sold; the proceeds of which, and the monthly fee of ten cents, are given to the School House Fund. Two complete sets of altar linen were made and given away for missionary use. New members will be cordially received.

The Mothers' Meeting.

This Society takes up the balance from the Dorcas, thus enabling the mothers to get their material at a cheaper rate. The meetings have been well attended, and much appreciated, having been held regularly on Thursday evenings for four months. Any lady who would help in this work would be gladly welcomed.

Magazine.

The Magazine called "Church Work" an excellent Church Serial, has a regular circulation. It is the intention (when the various works are resumed in the Fall) to add a cover especially devoted to parish news and it is hoped every family in the Congregation will become a subscriber.



