# SHAFTESBURY HALL

## weekly bulletin.

PUBLISHED BY TEE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

Vol. 1.

## TORONTO, CCTOBER 29, 1880.

No. 18.

## THE LORD'S BOOK.

Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that frared the Lord, and that thought upon his name.

And they shall be mine, saith the Lord of hosts, in that day when I make ap my jewels; and I will spare them, as a man spareth his own son that serveth him.—Mal. iii. 16, 17.

## Y. M. C. A. WORK IN COLLEGES.

The following facts are gleaned from the reports of College Associations collected by the Secretary at the close of last college year.

- 1. Associations now exist in 96 Colleges, 43 of which were organized during the past year.
- 2. These Associations contain a membership of 4,268 students.
- 3. 81 Associations conduct devotional meetings for Prayer and Conference.
- 4. 33 have Bible Classes.
- 5. 26 held regular Missionary Meetings by which a sentiment in behalf of Foreign and Home Missions is developed among the students.
- 6. A large number are engaged in College neighborhood work.
- 7. A majority of the Associations have adopted the Constitution drawn up by the International College Conference at Baltimore. By this means a uniformity of method is being secured which greatly facilitates the work of the International Committee in its effort to aid individual Associations.

- 8. 60 Associations observed the Day of Prayer for Colleges, January 29, and a number engaged at that time in personal work among the unconverted, and as a result revivals of religion occurred in various Colleges.
- 9. The great result of all the effort put forth for which we most auxiously looked was the seal of the Spirit upon this work in the conversion of students. The reports of the Collége Associations indicate that during last year nearly 700 studerts professed conversion.

The College Association work is steadily growing in favor with students and faculties, and with the ministry. Over one quarter of the Colleges of America have tried and found Association work practical and useful.

The LORD hath done great things for us whereof we are glad.—Ps. cxxvi. 3.

### TAKE CARE OF THE BUDS.

A sunday school teacher was trying to make his class of boys understand the dependence of the branches on the vine, "Jesus is the vine: we are the branches. We derive all our life and happiness from Him." And he then asked, "Do you see it?" "Yes," said a little fellow, "Jesus is the vine; grown up people are the branches; and we are the buds."

Dear friends, if the buds be destroyed, there can be no fruit. Shall we not be careful of the buds? In other words, shall we not labor to save the boys? Locke has written: "Children are travellers newly arrived in a strange country; we should therefore make conscience not to mislead them." The man who refuses to give right directions

to a stranger, or who leads him astray, is looked upon with contempt. What shall we think of the christians of our city if they fail to look after the boys? Friends, we write thus because as an Association we desire to do something towards reaching the boys of Toronto. Will you not help us ? If you wish to know how you may help, please drop a line to the secretary, and he will let you know.

#### Y.M.C.A. WORK AMONG RAILROAD MEN.

This work as conducted in Toronto is gaining favor with the companies and employees, and we look forward to still greater advance and efficiency during the coming year. In the United States the work is assuming an importance and gaining a position far exceeding the most sanguine expectations of its originators, Mr. E. D. Ingersoll, the energetic Railroad Secretary of the Executive Committee, visited our city during the past week, and held a conference with our President and the Railroad Committee, and we hope the suggestions made by him may assume shape under the leadership of Mr. W. H. Howland and his associates in the railroad department of our work.

The following items are culled from Mr. Ingersoll's printed circular report:

Twenty-five Reading Rooms, at twenty-two Bailroad centres in the United States have already been opened with a Railroad Secretary in charge of each room. New York has two and Chicago three Reading Rooms. Tn some cases, parlors, amusement and bath rooms are attached.

The International Committee seeks through the labors of its Railroad Secretary to develop this work as rapidly as the intelligent interest already taken in it can be extended, and competent men can be secured and trained as managing Secretaries at the various Railroad centres.

#### DUES THIS WORK PAY?

This work is jet new, but has called forth many testimonials from Railroad Officials who have watched its progress and results.

Read the following: Hon. ASHBEL WELCH, formerly President of the United Railroads of New Jorsey writes:

' Many of the railroad men have no home, or are compelled to spend much of their time, Sundays as well as week days, away from home. In their working trim they week days, away from home. In their working truth they do not feel free to go into usual places of roligious worship. Many go to the drinking saloons, because they have nowhere else to go. The Young Mon's Christian Association is exactly the right party to lock after them. This work is important from the great interest the public have in the railroads. The better the will be run. It is important to the converse of the weilbord

It is important to the owners of the railroad. Though stigmatized as 'nabobs and bloated bond-holders,' by far the greatest number of names on the stock lists of the companies with which I am familiar, sre names of persons of modest means who have invested their savings in those stocks. More than a quarter of those stock owners are women and orphan children. So their interests are worth considering.

This Railroad work is important because of its influthis Kairoad work is important occases of its inne-once on mon who themselves exert a great influence on other men. The talent, ploty and energy of rairoad men themselves are organized and utilized in this work, the object being to aid them in their work, not to do it for them

The managors of railways should give facilities and To say nothing of any ingher motive, it would tend to to make their employees more faithful and useful "

Gen. GEO. B. WRIGHT, formerly R. R. Commis-sioner of Uhio, and late Receiver of the I, B, & W. R. R.,

"Those who have marked the effect of these Railroad Christian Associations will say with earnestness, God speed the work. Its effect upon the men is to make them prompt and faithful in the discharge of their duties, and cheerful and happy in their homes. No railroad management can mark the changes wrought by this work without a feeling of satisfaction. I trust it may go forward with renewed energy and success.

Mr. R. F. SMITH, Assistant General Manager of the Cleveland and Pittsburg Railroad writes

"I know of no other Organization than the Y. M. C. A. so well calculated to accomplish the desired end. Its catholicity of spirit and its practical and direct methods eminently qualify it for such work. I believe it to be altogether wise to secure its co-operation in, and to commit to its oversight and care, any effort to promote the good morals among railroad employees.

Dost thou believe in the Son of God.-John ix. 35.

#### THE WEEK OF PRAYER FOR YOUNG MEN.

In our last issue we referred to this subject. Since then we have received the official circular issued by the Executive Committee, from which we take the following extracts:

"The first time we united to observe this second week in November as a week of Prayer, the call of the Com-mutee was sent to sixty soven Associations, the whole number then known to exist on this continent. Year by year God has graciously answered our prayers and efforts in blessings beyond our faith. This year thirty State and Provincial Conventions report an attendance of over 1,400 delegates from 402 Associations. These Associations have been so blessed in reaching young men that they have received from churches and friends for the current expenses of their work, over \$300,000. The present call to the fitteenth observance of this

sacred season goes to over nine hundred Associations of Christian Young Men on this continent, better organized than ever before for their definite work on behalf of young men, better manned with trained Secretaries and efficient working Committees, better equipped with rooms, buildings and other appliances needed to promote the religious, social, intellectual and physical welfare of young men; and more responsive, because more able to young men; and more responsive, because more able to respond to the call for wise and enthusiastic Christian respond to the call for whe and childnesset correctan offort among the students in our colleges, the young men on our railroads, the growing multitude of commercial travellers, our German speaking young men in city and country, North, South, East and West. And if, Brothren, we come to the Throne of Grace bie mercut only more cartical them was before but

this year not only more grateful than over before, but also more humble in view of God's goodness, and having our expectation, not from what has been gained, but from Him and from the power and outpouring upon us of His Holy Spirit, then we may reverently look for the blessing we need,—a blessing that shall make Christian work for young men in every branch of it tenfold more efficient and useful than it has ever been."

In accordance with our custom of former years, this week of prayer will

be observed, and we purpose (D.V.) holding a service at 4.15 on Sabbaths 14th and 21st in Shaftesbury Hall, also a meeting every evening at 8 o'clock, and the daily noon meeting will be devoted to the subjects assigned by the Executive. All these meetings will be conducted by our brethren the ministers of the city. We look for rich blessing at the hands of Him upon whom we shall unitedly call during this week of prayer.

## HIS WORK IS PERFECT.

What an immense workman is God, in miniature as well as in the great. With the one hand, He is making a ring of one hundred thousand miles in diameter, to circle a planet like Saturn, and with the other is forming a tooth in the ray of the feather of a humming bird, or a point in the claw of the foot of a microscopic insect. When he works in miniature, everything is gilded, polished, and perfect; but whatever is made by human art, when viewed by a microscope, appears rough, coarse and bungling.—E. Law, 1703.

This God is our God.—*Ps.* xlviii-14.

#### · JESUS.

Any faith *in* him, however small, is better than any belief *about* him, however great.—*Geo. Macdonald.* 

#### BEWARE.

There are critical times of danger. After great services, honors, consolations, we should stand upon our guard. Noah, Lot, David and Solomon fell in these circumstances. Satan is a footpad: a foot-pad will not attack a man going to the Bank, but in returning with his pocket full of money.

What man conceals, God will not cancel.

#### A SOLEMN THOUGHT.

As wet wood, although it be long in burning, yet will burn faster at the last: so the anger of God, although it be long in coming, yet it will come the fiercer at last.

How shall we escape if we neglect so great Salvation.—*Heb.* ii. 3.

Sin has a great many tools; but a lie is the handle which fits them all.

Ceremonies differ in every country, but true politeness is ever the same.

God is better served in resisting a temptation to evil than in many formal prayers.

God meets those who are in the way of duty; Satan meets those who are out of it.

Bulletin for Week Commencing Nov. 1st, 1880.
MONDAYNov. 1 . 12.00 M. Praise Meeting-S. R. Briggs. 8.00 P.M. Workers Meeting.
TUESDAY " 212.00 M. Noonday Prayer. Will a Man rob God. Mal. iil. 7-12. Matt. xxv. 24-27. H. J. Ware.
WEDNESDAY " 312.00 M. Nounday Prayer. The Young Man's Guide. Ps. cxlx. 9-11, 105, 130. John xv. 3. Geo. T. Fergusson.
THURSDAY "412.00 M. Bible Reading.
FRIDAY
8.00 P.M. Boys' Meeting. Charles Edwards.
SATURDAY " 612.00 M. Noonday Prayer. Am I bearing good or evil fruit ? Ps. v. 17. John xv. 6. R. Kilgour.
4.00 P.M. Teacher's Bible Class. Hon. S. H. Blake. 8.00 P.M. Young Men's Meeting. S, Caldecott.
SUNDAY " 7 9.30 A.M. Workers' Meeting for Prayer and Bible Study. 3.00 P.M. Evangelistic Bible Class. 8.30 P.M. Gospel and Song Service.
OPEN TO ALL, with exception of the Monday and Saturday Evening Meetings, which are exclusively for young men. A cordial invitation is extended. Requests for prayers may be addressed to the Secretary.
Railroad Men's Meetings.
SABBATH, Noy. 1, 3.00 P.M.—At Union Station—JOS. GREENE and S. CALDECOTT "At Nipissing Station—Bible Reading by the R. R. Secretary.
COTTAGE MEETINGS are also held every MONDAY 8 P.M4 HcDougall's Lane, near Brock Street.
Noon Meeting every Wednesday. 12.80 to 1-Toronto, Grey & Bruce Reading Reoms.

