## Ohe Trocincial textenan．

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| E XIV．N |  | HALIFAX，N．S | S．，WEDNESDAX，SEPTE | CMBER 10， 1862. |  | Whole No． 686. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recligions eftisctllam． <br> For th ${ }_{6}$ The Master is Come，and Calleth for Thee．＇ $\qquad$ hearing a discourse Rev．Mr．Lathern． |  |  |  |  |  | London Mididight Misaion． |
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| Stememer |  |  |  |  |  |  |
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|  |  |  |  |  |  | ， |
| Wasted each form and paled each cheek． He came not，wherefore？Placid eve |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| would dwell ； The words he loved them well，－ |  |  | amp | W，ask His mercy，call upon Him |  |  |
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| And in their calm and blest retreat Find sympathy and reverence meet． |  | phee of |  |  |  |  |
| He cane not，wererore？They bad ent |  | Nomm |  |  |  |  |
|  | mad |  |  |  |  |  |
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| He came not，wherefore？They had watched |  | Sinn the Thro |  | Now that the Conference has closed，and all |  |  |
|  |  |  |  |  | ． |  |
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| ＂Not thuu had Daeat buo riecor roverel． <br> Had He，in thoum your bope weer pheced， <br> Cared ought or buman woe， <br>  |  |  | bo |  |  |  |
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|  |  | liver |  | mand | dirions Intlin |  |
|  |  |  | Hem |  |  |  |
| $\begin{aligned} & \text { Long battled with despair; } \\ & \text { "The Master yet will come, they say, } \\ & \text { And vipdicate his strange delay." } \end{aligned}$ |  |  |  |  | Sabath Profanation． |  |
|  | mill hman bein |  |  |  |  | ${ }_{\text {moum }}$ |
|  |  |  | mas croot． |  |  |  |
|  |  | ${ }_{\text {man }}$ | dan |  |  | Steme |
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|  |  |  | But mo it temot bo |  |  | $\xrightarrow{\text { unitimg }}$ |
|  | dicher | Tris masas is be |  |  | 边 | 为 |
| The blessing sought for be， |  | fol |  |  | de | ar |
| Though sinks thy heart with nameless fears， Forget not Bethany；And thou shalt learn，as they of old， can ne＇er grow col |  | Gritisb Coniference． |  |  |  |  |
|  |  |  |  |  |  |  |
| He hides his face to prove thy faith， <br> Thy hope in sorrow＇s darkest hour， Near，though unseen，He marks thy path， <br> And soon shall manifest his power ； Thy song delivering grace shall be， |  |  |  |  |  |  |
|  |  |  |  |  |  | ailat bom $n$ |
|  |  |  | Pis |  |  |  |
| Thy song delivering grace shall be， ＂The Master comes and calls for thee．＂ Halifax，August 28 th， 1862 ． |  |  |  |  |  |  |
| For the Provincial Wesleyan <br> Religion． $\qquad$ <br> A word of extensive import，belonging excle | ＂Well then，sir，＂said the honest－hearted |  | freely shed in their behalf．At Redruth a nearly equal number approached the table of the Lord |  |  |  |
|  |  |  | At Tuckingwill the number was greater than on any former occasion．May they all be found as |  |  |  |
|  |  | Ondin |  |  | ， | unfaimeto drive them of，bexir |
|  | Oetububid mbe |  | A Vistror frox the Penzance，August 11， 1862. |  | mop，int mich |  |
|  |  |  |  | and |  |  |
| By the assumption then，that man is naturallyreligious，must be meant，that he has a capacity |  |  |  |  |  |  |
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| for religion，in other words idea of religion，to with God．This primary ＂tie or bind＂to God，is frequently forgotten or |  |  |  |  |  |  |
|  |  |  |  |  | The gay metropolis of fashion，taste and folly |  |
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| infalible up from the earth will draw all men unto <br> me．＂The great design of religion is thus appa |  | 边 |  | Nome | Hie |  |
|  | mome |  | d | dum |  |  |
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