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VOL. II., NO. 55.
ST. WOHN N. B, SATURDAY, MAY 18, 1889.
PRICE THREE CENTS


PROGRESS, SATURDAY, MAY 18.


 Bub.ish mimm 4


| wus the ignorantest person about farmin' I | takers have adorned the place with for |
| :---: | :---: |
|  | and given it the claracter of a |
|  |  |
| me if one hoein' wus enuf for oats. | ( $\begin{aligned} & \text { Groun } \\ & \text { walks }\end{aligned}$ |
|  |  |
| tion I give him, and then hand |  |
| tell me |  |
| work hard but the |  |
| fller," ses he, a | 185 |
| st come in, "he ha |  |
| thr |  |
|  |  |
| The man took a seet in front of us, and my |  |
|  |  |
|  | whict |
|  |  |
| harl you hev,", and he winked at me, but | foster pride in our |
| the other man side, and sed he knowed it, | long had the needs of the old burial |
| but he wus resined to it because it wus his | ${ }_{\text {has }}^{\text {grous }}$ |
| talkn' about the wimmen, and, ses he, |  |
| "too thirds of | pro |
| 1 tell |  |
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|  | with the feclins of the Oween and none |
|  |  |
| err' does." |  |
| 00 wimmen |  |
| man begun by yellin' at |  |
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| hollered the same |  |
|  |  |
|  |  |
| me to them. I kep' a wshin' the dar- |  |
| vould so forrad for peece sa |  |
|  |  |
| I couldn't make out a word, so I |  |
|  |  |
| have hered Hamer sing |  |
| tches, or the brignal banks thirty |  |
| you'd see the difiter. "I dases | 82 |
|  | Everybody who has occasion to pass the |
| gers in his ears. Then |  |
| on and give asoly. He | feno |
| danted none, ses I . "Danted." ses he, |  |
| couldn't dant that felara, he has gall | enc |
| sing belore the Queen and ryal | an ind |
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|  |  |
| peyan tower with it." The |  |
|  |  |
|  | of St. John will h |
|  | Shown their patriotism and pub |
| on the compliments, | their votes on this question. A fence |
| he |  |
| donny of Nem Brunswick | head of neecsars expenditures. The cor- |
| oiv Mr. M. Clab, do |  |
| And then Mr. M. ${ }^{\text {C }}$ |  |
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| talk or 'rite | t But there must bea nein fence, and it |
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## Shoulder Wraps,

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lin Pattern Wiraps, OYAL and BROCHE SHKS
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 and that tost five mockntes hase chated hour


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 that curious cook of of malown the track, wiontith
that the




$\qquad$
ok of Reason need a moral? Well, here it is: Dont: Iny deand loved frend
who have plonty of time and litte to
 ing igight, but the honee boe has no thime that


 $\overline{P E N}$ AND PBESS.
A toroughi nerrapaper man, and ono



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sons, but in a general way to demonstrate sons, but in a general way to demonstrate
our clim to the title of The Others Store
Se want to remind you of the stock of all stores. Take or instance the largest of tock
of Tress Goods in the city. Go in to buy of Dress Goods in the city. Go in to buy
a dress-how much ofthes stock do you see
Perrahs you do not nnow exacelly what you Tant, and have yet to make up your mind
as to color. Dont you find that the largest stock dwindes down to a teen pieces on the
counter out of which to make the selection? Why doent't the clerk show you that lot Clerks do not like to thow goods that are
a year old. What about the lot in paper? - Fall goods-no use.

There was a genteman in the store yes-
terday, one who is in a position to be pooted, and is posted-he said: That is the
beat toter considered that a pretty strong statement untit we thought out the above, then it $\downarrow$ did mot seem nearly so strong, and we think
more of that genteman's judgment than HUNTER, HAMLTON \& MCKAY. No. 97 Kive Strem.

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