SEVENTH REPORT

OF THE

NOVA-SCOTIA

BIBLE SOCIETY.

HALIFAX :
PRINTED BY EDMUND WARD,
At his Office, No. 4, CHEAPSIDE.

His Excell

Admiral the Vice Admir The Hon O Sir John Wa The Hon. O

The Hon. Jud T. I John Jam Judge Wilkins, S. B. Robie, E. H. H. Cogswell Wm. Lawson, John Howe, E. James Foreman W. Bromley, E. Samuel Head, Revd. Dr. Gray Revd. James Ro

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Sir John C. Shea The Earl of Dal David Crandell, John Dougan, E Charles R. Presc Villiata A Chipa

CHARANT THE STATE OF THE STATE

NOVA-SCOTIA BIBLE SOCIETY.

PRESIDENT.

His Excellency Lieutenant-General Sir JAMES KEMPT, K. G. C. B. Lieutenant-Governor, &c. &c.

VICE-PRESIDENTS,

Admiral the Right Hon Sir J. Warren, Bt. K. G. C. B. Vice Admiral the Hon. Sir A. Cochrane, K. G. C. B. The Hon Commissioner Wodehouse, Sir John Wardlow, Bart.
The Hon. Chief Justice Blowers.

COMMITTEE,

The Hon. Judge Stewart,
T. N. Jeffrey,
John Black,
James Fraser,
Judge Wilkins,
S. B. Robie, Esq.
H. H. Cogswell, Esq.
Wm. Lawson, Esq.
John Howe, Esq.
James Foreman, Esq.
W Bromley, Esq.
Samuel Head, Esq.
Revd. Dr. Gray,
Revd. James Robson,

Rev. W. Black,
Revd. John Burton,
Revd. John Burton,
Revd. James Knowlan,
Revd. Robert Knox,
John Starr, Esq.
George Grassie, Esq.
Mr. M. G. Black,
Mr. J. N. Shannon,
J. W. Nutting, Esq.
Revd John Martin,
Hon. Charles Morris,
J. G. Marshall, Esq.
Mr. David Hare,
Mr. J. A. Barry.

H. H. Cogswell, Esq. Treasurer. Rev. James Robson, Secretary. Mr. M. G. Black, Depositary.

LIFE MEMBERS

By Donations of Ten Pounds and upwards, at and since the formation of the Society.

Sir John C. Sherbrooke,
The Earl of Dalhousie,
David Crandell, Esq.
John Dougan, Esq.
Charles R. Prescott, Esq.
William A Chipman, Esq.

William Chipman, Esq.
James Ratchford, Esq.
James Gorebam, Esq.
Snow Parker, Esq.
Doctor Webster.

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LAWS AND REGULATIONS

OF THE

NOVA-SCOTIA BIBLE SOCIETY.

1. This Society shall be called The Bible Society of Nova Scotia and its Dependencies; the object of which shall be the same as that of the British and Foreign Bible Society, viz:—To encourage the circulation of the Holy Scriptures, without note or comment, and to furnish copies of the Scriptures grain to the indigent, and at reduced prices to those requiring them.

11. The business of this Society shall be conducted by a President, Vice-Presidents, Treasurer, Secretary and Committee.

III. In order to give effect to the design of this Institution, benefactions and Subscriptions shall be solicited, and books opened for receiving the names of banefactors and subscribers.

IV. Every person contributing annually One Pound, or at one time a donation of Ten Pounds, shall be considered a Member of this Society.

V. A general meeting of the Members of this Society shall be held every year, during the sitting of the Legislature, before which shall be laid the accounts and proceedings of the preceding year.

VI. The whole of the subscriptions and donations, after deducting incidental expenses, shall be remitted annually, in aid of the funds of the British and Foreign Bible Society.

VII. Every Member of this Society shall be entitled to purchase, under the direction of the Committee. Bibles and Testaments, at the reduced prices of the Society, which are us low as possible.

VIII. The Committee shall be authorized to meet, for the purpose of conducting the business of the Society, as often as may be necessary.

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SEVENTH REPORT

OF THE

NOVA-SCOTIA BIBLE SOCIETY.

T the Seventh Anniversary of the Nova-Scotia Bible Society, held at A Mason Hall, March 11th, 1822,

The Hon. Judge STEWART in the Chair.

The meeting was opened with prayer by the Revd. James Robson, and the Report of the Committee having been read, it was, on the motion of J. G. Marshall, Esq. seconded by John Howe Junr. Esq. Resolved unanimously, That the Report now read be received and adopted, and that it be printed under the direction of the Committee.

On the motion of S. B. Robie, Esq. seconded by W. H. O. Haliburton, Esq.

Resolved unanimously, That the thanks of this meeting be given to His Excellency Sir James Kempt, the President, for his continued patronage of this Society.

On the motion of the Hon. James Fraser, seconded by William Fraser, Esq.

Resolved unanimously, That the thanks of this meeting be given to the Hon Chief Justice Blowers, Vice President, for the continuance of his services to this Society.

On the motion of the Revd. Mr. Martin, seconded by Thomas Roach, Esq. Il was

Resolved unanimously, That the thanks of this meeting be given to the Gentlemen who compose the Committee, for their attention to the business of the Society.

On the motion of S. G. W. Archibald, Esq. seconded by J. W. Nutting, Esq.

Resolved unanimously, That the thanks of this meeting be presented to the several Branch Societies, which have continued their exertions in support of the objects of this Institution.

On the motion of the Revd. James Knowlan, seconded by W. A. Chipman,

Resolved unanimously, That the thanks of this meeting be given to the Revd. James Robson, the Secretary, for his assiduous and persevering attention to the business of the Society

The Hon. Judge having left the Chair, and the Hon. James Fraser being called to it, it was, on the motion of Samuel Head, Esq. seconded by John Starr, Esq.

Resolved unanimously. That the thanks of this meeting be given to the Hon. Judge Stewart, for his condescending attention to the business of this day, and his uniform and anxious endeavours to promote the interests of this Institution. The meeting was concluded with prayer by the Revd. William Black.

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REPORT.

The Committee, in making their Annual Reports, have had repeated ocme cion to lament the influence which the pressure of the times has had upon the Funds of this Institution; and at present, the state of things in general, in this Province, exhibits increased deterioration rather than improvement. All class ses of society have been, and are less or more involved in distress; and the hitherto continually progressive decline of Trade and Commerce, and the very great fall which has lately taken place in the value of the various articles of Agricultural Produce, have placed multitudes in a state of aggravated suffering. In such circumstances, it cannot be reasonably expected that contributions for pious and charitable purposes, should be equally abundant, as in seasons of prosperity. It would not have been surprising, though numbers of our Branch Societies had sunk under the multiplied discouragements with which they have to contend. That, in the midst of such formidable discouragements, they in general resolutely persevere, though with diminished means, in their endeavours to send the Bible to every nation and kindred, and people and tongue, seems to evince that they act under the influence of pure Christian principles, and furnishes ground of encouragement to hope that with the return of better times, which we still fondly anticipate, they will yet again display all their former liberality and zeal, or even exert themselves with greater energy, and manifest still richer munificence.

It has been intimated that the Branch Societies in general resolutely persevere, in their endeavours to promote the dissemination of the Scriptures over the face of the Earth. For to this general account of them there is an exception. The Branch Society at Dorchester has ceased to exist. But it is to be remembered that Dorchester is but a recent settlement, and so less able to bear the severity of the present pressure. And even at Dorchester the Society did not expire without a struggle. The Rev. Gentleman who filled, in that Society, the office of President, informs us that he made, though without effect, every exertion in his power to unite the wrecks of it into an association, that might live till better times; and signifies that, though some of its Members may have become tired of it, yet he is satisfied that the great majority of them have withdrawn in consequence of the general distress. It is to be hoped, therefore that the Dorchester Society will revive when the present severe pressure

shall be removed.

But while other Branch Societies languish, the Hants County Society, in consequence of that new principle of life which has been derived from its late re-organization, and aided, more especially, by the very exemplary spirit and activity of some of its officers, manifests, notwithstanding the general distress, increasing energy and improving resources. The contributions of this Society, instead of being diminished, have been considerably increased. It is much to be wished that so illustrious an example may stimulate others to similar exertions. It may be reasonably hoped that similar exertions will, in other Districts, be in some measure productive of similar results.

The Committee are also happy to inform the Members of this Society, that the Branch Society at Horton, which like that of Hants County, previous to its late re-organization, had very much declined, or rather had been for several years, in a state approaching to absolute dormancy, has been at a meeting of a number of the Inhabitants of that Township, on the 11th day of February last, revived; and that hopes are cherished that it will now do well. May such examples animate other languishing Societies to go and do likewise.

Such examples animate other languishing Societies to go and do likewise.

Some of the Branch Societies, to obviate the difficulty of realizing in money the subscriptions of their Members, had resolved to accept from them an equivalent in produce: and the Committee in their last report, expressed approbation of the measure, and anticipated from it the most beneficial consequences. But the result whatever may have been the cause, has not answered expectation. Such a plan however, if vigorously followed up might still perhaps be found advantageous.

The Truro Branch Scotlety have resorted to a peculiar method to meet the

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The last supply acopy of the His Society, by the I by presented by the this Auxiliary. The British armergy and munififor the instruction conded in all its

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difficulty of raising money, in these straitened times, by way of subscriptions. They have placed at the doors of the Meeting-House, boxes with holes in the covers, upon which the words Bible Society are inscribed; and into these boxsthose who are not able to become subscribers have a weekly opportunity of casting such small sums as they may be able to spare. In this manner less or more is collected every Sabbath, and they expect that, by the end of the year, the amount of the whole will be considerable. Perhaps the same plan might be adopted with advantage in other parts of the Province.

Contributions to the funds of this Society from the Town of Halifax, still

hear no proportion to its wealth and population. And although the Committee have again and again endeavoured to draw the attention of their townsmen to the claims which the Bible cause has to their consideration and support, their endeavours hitherto, though by no means nugatory, have been but crowned with very partial success. They have resolved, therefore, according to the common practice of other Bible Institutions, to appoint some of their number to solicit subscriptions personally from the inhabitants of Halifax. Such a measure came under the consideration of the Committee soon after the st formation of this Society, but was never carried into effect; some having thought that it was liable to serious objections, and it having been conceived hat other ways of procuring subscriptions would be found equally efficacious. But the experience of eight years, has clearly demonstrated that expectations of he efficacy of other ways of procuring subscriptions, were not well founded. Recourse, therefore must now be had to a measure which, though some may account it indelicate, has been followed by the most respectable Societies, nd has been uniformly found highly conducive to their prosperity

Since the last Anniversary, contributions to the amount of £252 12 9 cur. have been received, which, with it mer contributions from the commencement of the Institution, make the sum of £3242 17 111 currency. The sum now in the hands of the Treasurer will be remitted without delay to the Bri-

tish and Foreign Bible Society.

Since the last Anniversary, 200 Bibles and 350 Testaments have been received from the Parent Institution. 29 Bibles, and 87 Testaments have been distributed gratis; 195 Bibles, and 245 Testaments, have been furnished to Branch Societies; and 14 Bibles and 18 Testaments have been sold at reduced prices; and there now remain in the Depository. 146 Bibles, and 172 Testaments, chiefly in the Gælic and Irish languages.

The last supply of Bibles and Testaments from home, was accompanied with a copy of the History of the first fifteen years of the British and Foreign Bible Society, by the Rev. Mr. Owen, one of the Secretaries, which has been kindly presented by the Committee of that Institution, and by the learned Author,

to this Auxiliary Society, and for the use of its Members.

The British and Foreign Bible Society, still perseveres, with its wonted energy and munificence, its widely extended and continually extending labours, hergy and munificence, its widely extended and continually extending labours, for the instruction and improvement of the human race; and is vigorously seconded in all its labours of love by a multitude of kindred Institutions throughout the world. It has now promoted the translation, printing or distribution, of the Scriptures, or of portions of the Scriptures, in 139 different languages and dialects: of which, 43 are re-prints, 8 are re-translations, and 88 are entirely new translations into languages into which the Scriptures had never before been rendered. At the last Anniversary, in May 1821, its nett receipts for the preceding year amounted to £89.154 16 sterling; and during the same period, there had been issued from its Depository, 104,828, Bibles, and 142.129 Testaments, making, with those issued at the expense of the Society from Foreign Presses 3,201,978 Bibles and Testaments, since the commencement of the lastitution. The Society is still extending its influence from Province to Province, and from Kingdom to Kingdom, and proposes no termination to its Province, and from Kingdom to Kingdom, and proposes no termination to its benevolent progress, till the Earth be full of the knowledge of the Lord as the waters cover the sea

It is worthy of remark that, on the Continent of Europe, many members the Roman Catholic Church are zealons promoters of the great object of

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Catholics in Germany, previous to the tenth day of October last.

It is pleasing, indeed, to observe how cordially Christians, of every denomination and of every rank, combine to promote the dissemination of the Scriptures. Protestants and Roman Catholics, Lutherans and Calvanists, Churchmen and Dissenters, Episcopalians, Presbyterians, Independents, Baptists and Methodists, together with numbers of the Greek, Armenian and Moravian Churches here meet together on common ground, and embrace one another with fraternal affection. The most august princes, the most illustrious nobles, the most dignified prelates, the most eminent statesmen, the most renowned commanders, the profoundest scholars, the most learned divines, join hand in hand with multitudes of meaner, and of the meanest christians, in seeking the prosperity and enlargement of that Kingdom, which is righteousness and peace, and joy in the Holy Ghost. This may surely be regarded as an earnest of those blessed times for which we are taught to look, and the arrival of which the labours of Bible Societies have so direct a tendency to accelerate, when there shall be one sheepfold and one Shepherd; when they shall teach no more every man his peighbour, and every man his brother, saying know the Lord, but all shall know him from the least to the greatest.

Who then would not wish to contribute according to his ability, to the re-

sources and to the successes of the British and Foreign Bible Society? Who that is at all raised above a state of absolute indigence, would not be willing to relinquish a part of his substance, to impart wholsome nourishment to fa-mishing multitudes? But how noble soever it may be to impart common food to the hungry, how much more noble is it to impart the bread of life to those who are perishing for lack of knowledge? To put the Scriptures of Truth, which are able to make wise unto salvation, into the hands of those who are ignorant of the character of the God that made them, of the relation in which they stand to him as guilty and deprayed creatures, of Jesus Christ, the way and the truth and the life, by whom and by whom alone the life, by whom and by whom alone the life. the truth and the life, by whom, and by whom alone, they can be restored to the enjoyment of his favour? In the one case we seek to ward off the stroke of temporal, but in the other, we seek to ward off the stroke of eternal death. In the one case, we may be instrumental in prolonging, for a season, that which is at best, a life of care, and of labour, and of sorrow; but in the other, we may be instrumental in opening up, to those who are the objects of our bounty, the infallible prespects of being, 'ere long, admitted to dwell for ever in the regions of consummate and endless glory and bliss. The Committee trust, therefore, that no member of the Nova Scotia Auxiliary Society will suffer himself to grow weary in this species of well-doing, and that many of their follow citizens will yet come forward, with alacrity, to strengthen their hands and to encourage their hearts, and invigorate their exertions in this work of the Lord. It from love to God and to our fellow creatures, we contribute of our substance, as the Lord hath prospered us for this most excellent end, we may hope that the blessing of those who are ready to perish will come upon us; that our conduct will be pleasing and acceptable to that God, in whose hand our breath is, and whose are all our ways; that when the pur poses of his providence and grace with regard to us are finished upon earth, we shall be saluted with these soul rejeicing words, well done good and faithful servants, enter ye into the joy of your Lord; and that, through the ages of eternity, we shall inherit the portion of those who turn many to righteonsness; shine as the brightness of the firmament, and as the stars forever and ever.

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	To Subscriptions and Donations received in Halifar Cash received, amount of Bibles and Testaments sold from the Depository. Cash received from James Ratchford Esq. for Bibles and Testaments sold at Parrisboro. Cash received from Rev. Geo. Orth, for Bibles and Testaments sold at Lunenburg. RECEIVED FROM BRANCH SOCIETIES Hants County £48 19 7 2 28 0 0 21 1 3 22 6 10 3 22 6 10 3 22 6 10 3 22 6 10 3 22 6 10 3 22 6 10 3 22 6 10 3 22 6 10 3 22 6 10 3 20 6 5 7 5 2 2 2 2 3 2 2 3 2 3 2 3 3 2 3 3 3 3 3	
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APPENDIX.

NEWPORT, DECEMBER 31, 1821.

THE expiration of another year imposes the pleasing duty of reporting the proceedings of the Harits Branch Bible Society. We have diligently investigated the wants of the community in this quarter, and have good reason to believe that there is scarcely a family in the County, in want of the Holy Scripture who are anxious to obtain them. We have supplied such Roman atholic families as are willing to accept of them. The people of colour on the Windsor road, have been liberal sharers of this charity. We have furnished eight Churches with Bibles, have sold some at reduced prices, and have sent into circulation in different ways, the number of 52 Bibles and 58 Testaments. They are scattered among the woods and wilds of Nova Scotia, preaching and the consecution and sold and so righteousness and salvation to the world, and when the great day of redem tion comes, it will be seen how much good they have done. Our Treasure William Fraser, Esq. has in hand and will remit to the Nova-Scotia Society by the first opportunity the sum of £49 Is. 9d. We owe to that Society and office bearers, unfeigned gratitude for their kind attention and liberal supple to our little Branch Society.

The people at Noel have not equalled our expectations, tew of them have paid their subscriptions, most of them still keep at a distance from the Soci and take but little interest in its fortunes., The active and rising Township Rawdon however has displayed a better spirit, a respectable portion of its citize have come forward with money in their hands, and added their names to our li Our triends in Newport remain steady, there is every reason to believe to the friends of Religious ignorance are continually diminishing in this fine Tow ship, and yet it cannot be dissembled that many are as careless about the Soci as they are about the institutions of Lycurgus, and perhaps as little acquaint with its History; some members have joined us in Falmouth. Our Society has at last attracted the tayourable regards of the village of Windsor, and the statement of t some of its most enlightened citizens have become Members. for the House of Assembly have set an example which will not be lost. Churchmen and Dissenters of different denomination are warm friends to Institution, and the greatest harmony prevails in our councils, the day is has ing on when Religious Bigotry will be interred and have no resurrection.

John Allison, Esq. one of our most active Members, has since our last m ing been overshadowed with that night in which no man can work, be death he bequeathed a spirit of kindness for the Institution, which still anim survivors and will outlive his tomb. The Society has still some real free who are to proceed with unconquerable perseverance. It is honourable to Society that scarcely any have withdrawn for the last year. Benevolent tutions of all descriptions are chiefly supported by the most sober, and in tribus and prosperous part of the community. The careless and the inde trious and prosperous part of the community. The careless and the independent of the indifferent, have nothing to give and they are generally haunted poverty. It is the best part of our citizens, that put their hands to hum and merciful institutions.—"The liberal mandeviseth liberal things."

The selfish man has few joys.—There is no glory comparable to that of ing good to our fellow men; and of all the various kinds of good we can each other, none is comparable to that which has respect to the spiritual of mankind. This is to them good as to the present life, by securing to the eternal good in the life to come. Such are the high and holy aims of Bible cieties in every part of the world. In common with the rest of our common, we rejoice that this great cause is rising to prosperity and important the East to the West to the North or the South the cause is

vancing. We the crescent, a of this world; Holy Ghost.

is there a Br Bible Society at Is there a Bri Society, as uncommanden of C Constitution, an forward and che Is there a Cl mable him to ta and does not fee n consideration, Is there a num e moral darkne the means to in honour, that ions assembled We are taught e world. Thi dristian principle y recommende our world shall revive and ff he to the heave to plough shares Peace Societies parts of Americ s, and to awake should they other Institution es of the world, out opinions and fo la far different ch ersecution, will be nt pure, then pea od fruits. Jews alls of partition, b ndown; and the ar holy religion, stic name of Chr one true God th los regenerated iptures shall be d shall be restore

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e the last annu be country and vancing. We see the Bible overthrowing the altars of paganism, subduing the crescent, and establishing throughout the Earth that kingdom which is not of this world; and the blessed fruits of which are righteousness and joy in the

is there a British Christian who will not admit the affecting claims of the

Is there a proper Courselland who will not admit the anecting chains of the Bible Society and give it his generous support?

Is there a British Protestant who contemplating the proceedings of the Bible society, as unconnected with partiality to the Religious opinions of any demonstration of Christians, as founded on the rights and privileges of the British course and sanctioned by the authority of Societies, that will not come Constitution, and sanctioned by the authority of Scripture, that will not come

is there a Christian Minister whose cultivated mind and eminent station, mable him to take an enlarged view of the objects and efforts of this Society, and does not feel that it commends itself to his patronage and influence by eve me master is set for the defence of he Gospel?

is there a number of Christians of any denomination, who are unmindful of the moral darkness which covers the greater part of the earth, and will not the means to deliver mankind from that darkness? We ought to reckton the world. We shall doubtless consider it an honour, when we shall see all them assembled before the independ seat of Legis. lions assembled before the judgment seat of Jesus.

We are taught to expect a sublime state of moral felicity before the end of a world. This moral change is to be accompanied by the operation of the state of the aristian principles, when the scriptures shall be widely diffused and effectuy recommended to the understanding and consciences of men. The evils four world shall cease; and whatever things are desirable and excellent bill revive and flourish. The unholy and destructive spirit of war shall give to the heavenly spirit and fruit of peace — "Then swords shall be beat

leace Societies have already been formed in London, Glasgow, and in maparts of America. Their aim is to maintain and promote the peace of uam, and to awake every Christian feeling against the aims and miseries of m. Should they be generally extended, they will be as guardian angels to Inder Institutions, and have a favourable influence upon the future destia of the world. Unhallowed religious wars shall cease, keen contentions aant opinions and forms with respect to religion, will give place to contention
to far different character. Bigotry and superstition, intemperate zeal and
esecution, will be happily suppressed by that wisdom which is from above,
then peaceable, gentle and easy to be entreated, full of mercy ane
all fruits. Jews and Samaritans will maintain friendly intercourse, middle
alls of partition, between different denominations of Christians will be broa down; and the multiplicity of appellations among the professed adherents
a holy religion, shall be swallowed up in the most honourable and charactone true God through the one Mediator, shall be universally worshipped,
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instregenerated shall be our deprayed and wretched world, when the
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all among them, and be their God and they shall be his people. ober Institutions, and have a favourable influence upon the future desti-

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the last annual meeting, your Secretary, the Revd. John Lindell has be country and gone to Europe. In the month of August last (previous

31, 1821.

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to the spiritual by securing to the second of the securing to the securing to the security and important the cause of the security and important the security and sec to his leaving the Province) your Committee met, and having received Mr.
Liddell's resignation with his accounts and papers: they appointed Gama-Lewis. Esquire, to the office of Secretary to the Society. Mr. Liddell's eccounts as then stated, were examined; from which it appeared that he had received the sum of £22.17 6, and had remitted to the Treasurer of the Nova-Scotia Bible Society £22, leaving a balance of 17s. 6d. Your depositary has lately received an addition to the stock of books on hand the last year, with a lately received an addition to the stock of books on hand the last year, with a supply of the Seventeeth Reports of the British and Foreign Bible Society; and also a number of the Sixth Reports of the Nova Scotia Bible Society, and these reports are now ready for distribution. It appears by the accounts at these reports are now ready for distribution. It appears by the accounts at these reports are now ready for distribution. It appears by sale and others wise to the amount of £8 13 10, which after deducting those given gratuities to the amount of £8 13 10, which after deducting those given gratuities to the amount of £8 13 10, which after deducting those given gratuities to the amount of £8 13 10, which after deducting those given gratuities to the amount of £8 13 10, which after deducting those given gratuities to the amount of £8 13 10, which after deducting those given gratuities to the amount of £8 13 10, which after deducting those given gratuities to the amount of £8 13 10, which after deducting those given gratuities to the amount of £8 13 10, which after deducting those given gratuities to the amount of £8 13 10, which after deducting those given gratuities to the amount of £8 13 10, which after deducting those given gratuities to the amount of £8 13 10, which after deducting those given gratuities of the pressure of the times, and of the great scarcity of money, yet sensible of the pressure of the times, and of the great scarcity of money, yet sensible of the pressure of the times, and

FULHAM, APRIL 3, 1621.

My DEAR Sm.

In the name of our Committee and my own, I beg leave to offer to the acceptance of the Nova-Scotia Bible Society and for their use, a copy of my history of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the first fifteen years of the British and Foreign Bible Society. Sincerely of the fifteen years of the British and Foreign Bible Society. Sincerely of the fifteen years of the British and Foreign Bible Society. Sincerely of the fifteen years of the British and Foreign Bible Society. Sincerely of the fifteen years of the British and Foreign Bible Society. Sincerely of the fifteen years of the British and Foreign Bible Society and Foreign Bible Society. Sincerely of the fifteen years of the British and Foreign Bible Society. Sincerely of the fifteen years of the British and Foreign Bible Society. Sincerely of the British and Foreign Bible Society and Foreign Bible Society and Foreign Bible Society and Foreign Bible Society.

Yours very truly.

JOHN OWEN.

Rev. J. Robson, Secy. to the Nova-Scotia Bible Society.

TRURO, FEB. 25, 1828.

Your favour of the 1st January did not come to hand till last week; I was sorry that I had not received it before the departure of Mr. Dickson, or Treasurer. From him and Mr. Miller I hope you will receive a complete answer to your request. The Bible Society of Truro was the first that was answer to your request. The Bible Society of Truro was the first that was tormed in the Province. It embraced at that time within its limits, the Ditricts of Colchester and Pictou, and a part of the County of Hants. A Society however, was formed in Pictou within a short time; Londonderry and Onlow also withdrew and formed Societies for themselves; Stewiacke likewing became a distinct branch, but still in connection with us Our boundaries how greatly circumscribed, our members being confined to our own township of the times and the scarcity of money, that the liberal heart cannot carryled

liberal device difficulty we made at our doors of the in the lid; t nity of contri Sabbath we round the an the imitation had no inclina we did not se this will acco letter publish although we ther did we s only was forw grand and inte tion. It has n formed a com without suspic out envy. H hence he send Hail blessed ac glorious issue. Lord and of his and when it is ven, will ragre hord God of pe

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Rev. J Robson,

REV. AND DE I received you Anniversary Bibliance. Last year into an association not that some of the great majorities of the times,

liberal devices into effect. I do not think that you have any conception of the ceived Mr. difficulty we have in procuring a single dollar. On this account a motion was made at our last meeting and carried into effect, to have Boxes put up at the nted GAIUS iddell's acdoors of the Meeting House, with the words Bible Society incribed, and a hole t he had rein the lid; that those who were unable to subscribe might have an opportuof the Novanity of contributing their mite towards the support of the noble cause. Every positary has Sabbath we collect more or less in this manner, and by the time the year comes year, with a round the amount will be considerable. This scheme I would recommend to the imitation of others. Being unable to do much in this glorious work, we had no inclination to obtrude ourselves on the public, and till you solicited it le Society; ociety, and accounts as we did not send a list of our subscribers, but only the amount collected; and this will account for the omission of a collection from Onslow, referred to in a iven gratuiletter published in your last report. Onslow then belonged to our society, and pears by his although we did not mention what part of the funds was raised by them, neise ther did we say what part of them was collected in Truro. The aggregate only was forwarded. The object of the British and Foreign Bible Society, is and in your ot refrain at nd members grand and interesting, its labours abundant, and its success beyond all calculaho' they are from the hard discoveries which are both painful and delightful. It has formed a common centre for Christians of every name. There they can meet without suspicion, they deliberate without contention, they co operate without envy. Here the Prince of Princes has erected his standard, and from f money, yet according to ich the good religion are hence he sends forth his messengers of peace to the surrounding nations. Hail blessed aera! It is the commencement of a period which will have a glorious issue. The kingdoms of the world shall become the kingdoms of our Lord and of his Christ. The friends of the Bible are accelerating the event. lociety, it ap ry quarter of and when it is fully accomplished, none of them whether on earth or in beaven, will regret any exertions they made to bring it forward. Blessed be the Lord God of peace and let the whole earth be filled with his glory, Amen.

I am Rev. dear Sir, Yours in sincerity, JOHN WADDEL, President T. B. Seciety.

HORTON, Fas. 13, 1822.

REV. DEAR SIR, I have the pleasure to inform you, that on the 11th instant a number of the imabitants of this Township Assembled, and revived the Horton Branch Bible Society, and I am in hopes we shall do better in future than heretofore.—I shall be able in a few days, I expect, to send you a list of Subscribers and our Treasurer will remit what is in fund and what can be collected, without delay. Yours truly

ELISHA WOODWORTH, Secy. Rev. J ROBSON, Secy. to the Nova Scotia Bible Society.

DORCHESTER, JAN. 23, 1822.

REV. AND DEAR SIR, I received your favour of the 2d inst. and am sorry to inform you that out Anniversary Bible Society has ceased to exist, since the date of our last remittance. Last year I used every exertion in my power to unite the wrecks of it, into an association that might last till better times; but to no purpose, I doubt not that some of the members had become tired of it, but I am satisfied that the great majority of them have withdrawn in consequence of the general distess of the times, which presses with peculiar severity on a recent settlement,

IL 3, 1821.

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in a remote and obscure part of the country. Our names may therefore be The Rev. J. Rosson, Secy. to the Nova Scotia Bible Society. omitted in your list.

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