## IMAGE EVALUATION TEST TARGET (MT-3)



Photographic Sciences Corporation


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## THE MAME LAW ILLUSTRATED

 Ithilill illill For 1853.

Astronomical caleulations Adapted for the Whole of Canada. containing also,
ILLUSTRATIUNS, FACTS \& ARGUMENTS FOR TEMPERANCE AND A PROHIBITORY LAW.

## MONTREAL:

Printed and Publighed by J. C. Becker, 22 Great St. James Street;
And may he ind, Wh8lenale or Resnil, of the rook Storen of Mrt Stanloy, Quebees Mr. Duff, Xiugntog Mr. Armour and Mr. Fiotcher, Xoronto; Mr. Hewan and Mr. McLellan, Hamilton, te. Ac.

## IPRTBTATCORTY MOTTS.

The Catudar pages have been prepared with great care, and arranged no perspicunusly as not to require explanation. The Moon's chenges are given for five different places, viz., Quebec, Montrenl, Kingston, T'oronto, and London. A glance at the table will show the auperiority of this arrangement. There is a great difference in the longtitude of these several places, and by that the changes are gaverned. Thia Almanac is designed for the whelo country, and, therefore, the calculations are adapted for gencral utility. Instead of weather prognostications, uscful informetion is given. The object kept in view, being to combine the people of Canadn in opposition *ut the legalized sale of Alcohol as a heverage. We regret being ubliged to leave out a great number of valnable tables of statistigs. 'We believe, however, it will be admitted that there is in this Almanac a suitable variety of uformation adapted to its object.

chronologicai cycles.

| Dominical Lefter |  | Julian Period - ${ }^{\text {a }}$ - - 6566 |
| :---: | :---: | :---: |
| Golden Number | 11 | The year 5614 of the Jewish Era |
| Epact |  | commences on October 3d, 1853. |
| Solar Cycle | 14 | The year 1270 of the Mubomedan |
| Ruman lndiction | 11 | Eril commences on Oct. 4, 1853. |

muveable fegtivalo.

Septuagesima Sunday, January 23
Quinquagesima Sunday, Feby. 6
Ash Wednesday, " 9
First Sunday in Lent,
Palın Sunday,
Gond Friday,
Easter Sunday,

Low Sunday, April 3 Rogation Sunday, Ascension Day, Pentecont, Whit-Sunday, Trinity Sunday, Corpus Christi, Advent Sunday, November 27

HOLIDAYS OBSERVED AT PUBLIC OFFICES.

Circumcisinn, Epiphany, Annunciation, Goud Friday, Aecension Day, Birth Day of the Queen,

January
March 2.5
" 25
May 5

Corpus Christi,
May 26
St. Peter and St. Paul, June 29
All Saints Day, November 1
Conception B. V. M., December 8
Christmas Day, December 25

Venus will be the Morring Star until May 13th, and then Evening Star for the remainder of the year.

## ECLIPSES IN THE YEAR 1853.

rranged nges aro roronto, arrange1 places, for the sencral s given. pposition oliged to ve, howariety of

There will be one Eelipse of the Moons and two of the Sun thia jear.
II. Of the Sun, Monday, June 6, at the time of the New Monn in the after. noon, invisible in ail the Nortisern parts of North Amrrica. The northern limit of visibility in this Eclipse, is a line leaving the Pucinic const about 150 miles south-east from San Francisco, and passing near Santa Fe, and thence east, bending south to the Atlantic Ocean; leaving Little Rork and Mil. ledgeville un the right hand in the region of visibility, and Hunteville, Augusta, and Charleston on the left. whure the Eclipse will not be seen. The Eclipse will be central and annular on the meridian in longitude 1190 $24^{\prime}$ weel from Greenwich, and latitude $0^{\circ} 38^{\prime}$ nurth.
III. Of the Moon, June 20th and 21st, visible in Canadn, duration 1h. 36 m. ; magnitude. 2.45 digite. First contant, 20d. $11 \mathrm{~h} . \mathrm{Viaible}, \mathrm{begln}$. ning at Montreal 21d. Oh. 19m. Middle of Eclipoo, 21d, 1h. 7m. End of Eclipae, 21d. 1h. 56 m .
IV. There will be an Eclipse of the Sun on the 30th of Nuvember, at the time of New Moon; invisible in North America, excepting that a sinall Eclipse may be seen on the Sun's southern limb, along the peninsula and gulf of California and the isthmus of Darien. It will be mure or less visible in all parte of South America as far as about $46^{\circ}$ of aouth latitude. It will be central and total on the meridian in longtitude $110018^{\prime}$ weat from Greenwich, and latitude $11^{\circ} 20^{\prime}$ south.

## ECCLESIASTICAL MEMORANDA FOR 1853.

January 1. Circumcision; 2. 2d S after Christmas; 6, Fpiphany; 9, 1st S after Epiphany ; 16, 2d S after Epiphany; 23, Septuageaima; 25, Conversion St Faul; 30, Sexagesima. February 6, Quinquagenima; 9, AshWedneaday; 13, 1st $S$ in Lent ; 20, $2 \mathrm{~d} S$ in Lent; 24, $\mathrm{S}_{\mathrm{t}}$. Mathias ; 27, 3d $S$ in Leent. Murch 6th, 4th $S$ in Lent ; 13, 5 th $S$ in Lent ; 20, 6 th $S$ in Lent; 25, Good.Friday; 27, Easter Sunday. April 3. 1at Safter Easter; 10, 2d S afer Easter ; 17, 3d S after Easter: 24, 4th S after Easter; 25, St. Mark. May 1,5th S after Easter; Ste. Philip and James; 5, Ascension. day; 8, S. after Aacension; 15, Whit-Sunday; 22, Trinity-Sunday; 29, 1at Sufter Trinity. June 5, 2d S after Trinity; 11, St. Barnabas; 12, 3d S after Trinity ; 19, 1th S after Trinity ; 24, St. John the Baptiat; 26, 5th S after Trinity; 29,St. Peter. July 3, 6th S after Trinity; 10, 7th S after Trinity; 17 th 8 th $S$ after Trinity; 24, 9 th $S$ after Trinity; 25, St: James; 31i, 10 th S after Trinity. Auguot 7, 11 th $\mathbf{S}$ after Trinity; 14, 12th S after Trinity ; 21, 13th S after Trinity; 24, St. Bartholomew; 28, 14th Safter Trinity. September 4, 15th S after Trinity; 11, 16ih.S after Trinity; 18, 17 th S after Trinity; 21, St. Matthew ; 25, 18 th S after Trinity. October 2, 19rh S after Trinity; 9, 20th S after Trinity; 16, 2lst S after Trinity : 18. St. Luke; 23, 22d S after Trinity ; 28, Sts. Sirnon and Jude; 30, 23d S after T'rinity. November 1, All-Sainta; 6, 24th S after Trinity; 13. 25th Safter Trinity; 20, 26th S after Trinity; 27. Advent-Sunday; 30, St. Andrew. December 4, 2d S in Advent; 11, 3d S in Advent; 18, 4th S in Advent; 21, St. Thomas; 25, Chriatmas; 26, St. Stephens; 27, St. John; 28, Innocents.

| NamEs. |  |  |  |  | When Discovered. |  | By whom Discovéred. | Where Discovered. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The Sun. | 883,246 |  |  |  |  |  |  |  |
| Mercury | 3,224 | 37,000,(00 | $0.3870!8$ | 87 |  |  |  |  |
| Venus. | 7,687 | 68,000,600 | 0.723331 | 224 | . |  |  |  |
| The Ea | 7,912 | 95,000,000 | 1 C00000 | 365 |  |  |  |  |
| Mars | 4,189 | 142,000,000 | 1.523692 | 686 |  |  |  |  |
| Flora |  | 209,660,265 | 2.201687 | 1,193 | October | 18, 1847 | Hind | London |
| Clio |  | 2:1,813,220 | 2.334876 | 1,303 | Eeptember | 13, 1850 | Hi | London. |
| Vest |  | 224,302 695 | 2.3611181 | 1,325 | March | 29. 1807 | Olbers | Bremen |
| Iris. |  | 226,159,280 | 2.350624 | 1,341 | August | 13, 1847 | Hi | Mandon. |
| Metis |  | 226.632 .665 | 2.385607 | 1,345 | April |  | Graham........ | Markree |
| New Plan |  | 227,946,¢00 | 2399140 | - 1,357 | July | 29, 1851 | Gasparis ....... Hencke...... | Japles......... |
| Hebe. . . . |  | 230,449,670 | 2.425786 | 1,379 | July | 13, 1847 | Genck | Nraples ......... |
| Parthenope |  | 232,829.135 | 2,450833 | 1,401 | May | 13, 1850 | Hind. | London ........ |
| Irene. |  | $242,468,785$ 243206,650 | 2,552303 | 1518 1.492 | May | 20, 2, 2, 250 |  | Naples ......... |
| Astre |  | 244,818,565 | 2,577047 | 1.592 | December | \% 8, 1845 | Hencke. | Driessen ...... |
| Juno |  | 253,728,615 | 2,670837 | 1.594 | September | 1, 1804 | Harding | Lilicnthal...... |
| Ceres |  | 262,964,845 | 2.768051 | 1,682 | January | 1, 1801 | Piazzi | Palermo.. ..... <br> Bremen |
| Palla |  | 263,421,510 | 2772858 | 1,686 | March April | 28, 1802 | Olbers | Naples ........... |
| Jupiter | 89,170 | 485,000,000 | 5202776 | 4,352 | A |  |  |  |
| Saturn. | 79,042 | 890,000,000 | 9.538786 | 10,759 |  |  |  |  |
| Uranus | 35,112 | 1,800,000,000 | 19.182390 | 30,686 | March | 13, 1781 | Hersche | Slough . . . . . . |
| Neptune | 35,000 | 3,600,000,000 | 30.036800 | 60,128 | September | r 23, 1846 | Galle | Berlin......... |

[^0] (1)


The U.S. Government with extensive armories of its own, has contracted with a company in Connecticut for the supply of 30,000 pistols, at $\$ 650$ cach, amounting to $\$ 195,000$. The American Bible Society con. gratulates itself on receiving, the past year, $\$ 166,652$, the aggregate of all of that has been given through the Union for the dissemination of the Word 80 of of Life at home and abroad. Christendom expends more in one 80 year on the means and instruments of human slaughter than has been of given to the promulgation of the Gospel since Jesua Christ died on the cross.
8) The mercantile shipping of the civilized world amounts to about $8,000,000$ tons, which is worth, new and old, $\$ 30$ per ton, and nets, clear of interest, R insurance, \&et., 10 per cent, or $\$ 24,000,000$ per annum. The appropriation of of the British navy, for the current year, is $\$ 33,620,200$ !! Is not this a of sober fact ? that the annual expense of one nation's navy exceeds the net of profit of all the mercantils shipping owned by the civilized world.


## 

 2id Month.FEBRUARY, XXVIII DAYS. Begins on Tuesday.


London in 1852.-A correapondent of the Alhany Evening Journal, in a late letter from London, says:-"Have gou a realizing aense of what Londnn, in population and magnitude really io? Du you know that in pm. nulation it is larger than the census of 1840 showed the entire State of New York? The inhabitants of the cities of New York. Philadelplia, Boaton, Baltimore, Alhany, Troy, Utica, Syracuse, Rocheater, and Buffalo com. bined, would not make, hy three or four hnndred thousand, another London! It has already swallowed up all the surrounding villages, and is extending its "lamp districts" in every direction, us rapidly as Milwankie or Chicago spread themse!yes. ${ }^{*}$ I have been driven five, nix, seven and eight miles in different quartera withoot getting through the wilderness of dwollinga. The railways run for miles, not through, but over the city. And as for the wealth of London, why that in beyond the power, if not oif figures, at least of computation."

The desponding Christian, says Leighton, turus to his Saviour as surely as the needle to its pole; even though, like the needle, he turns tremblingly.


In 1842 the:e were produced in the United States $100.000,000$ bushels of wheat, and $140,000,000$ buahels of Indian Corin ; which, ${ }^{\text {t }} \$ 1$ per bushel for the former, and 25 cents for the latter, were worth $\$ 135,500,000$. Fif. teen per cent clear of the intercst of the capital invested in lands, implements; hired and personal labor, is a liberal estimate of the profit accruing to the wheat and corn grower. Then the profit of this amount of grain would be $\$ 20,325,000$. The apprupriation to the army and navy, during the same year, was $\$ 20,150,501$. In other words, the army and navy ate up the whole harveat of wheat and corn throughout the Union! Will not the hard working farmers think on this fact?

Liberfy.-Liberty is the bliss of heaven and the freedom of eartif, and it surely as gly.




The war-debts of the European nations amount to $\$ 100,000,000,000$. It would require tha labor of four millions of men, at $\$ 150$ per annuon, to pay the interest of this sum at 6 per cent. To pay the principal, it would be b necessary to levy a tax of at least $\$ 10$ on every inhabitunt of the glube! Another fact rendering this more impressive, inay be found in the "scraps of curious informution," that no heathen nations are in arrears for the but. cheries they have perpetrated on the human race. They pay cash down for all that is done for the devil under their hands. Chriatian notions alone "و "go on tick," for thet kind of aervice.

A Wire Saping of a Wise Man.-It is mentiuned in Robert's Life of Hannah More, that in 1783, she at next to Dr. Johnson, at a dinner party nt the Biahup of Chenter's. She asye, "I urged him to take a little wine." He replied, "I can't drink a little, child; therefore I never touch it. Abstinence is as easy to me as temperanco would be difficult."




Stereoscopic Daguerreotype, -This is an English invention, now a few months old, which if not very practical, is at least very curious. Two photugraphe are taken simultaneously from the same object, in two adjacent cameras, ${ }^{\text {an }}$ placed dis to correspond to the alight difference which exists in the images of an object seen with the left or right oge. These two images are placed in a stercor ope, that is, in a cose so disposed as to admit the view of one picture to the right eye, and of the other to the left eye. The Two become entirely blended together, and produce this optical illasion, that instead if a flat picturs, you see solid objecte, and faces with the appearance of life, in which motion alone is wanting.

Grow in Grace.-Get a step towards heaven-a litile further from sin, and a little nearer to God-day by day. Endeavor to master some evil tem. per, and break loose from some worldly tie, every day.

[^1]4 between the words and thoughts as there is between the thoughts and words； the latter are not only the expressions of the former，but they have the power to react upon the soul，and leave the stain of their corruption there．A young man who allows himself to use one profane or vulgar word，has not only dhown that there is a foul spot on his mind，but by the utterance of that word he extends that spot and inflames it，till，by jndulgence，it will soon pollute and ruin the whole soul．Be careful of your words as well as your thoughts． If you can control the tongue that no improper words are pronounced by it， you will soon be able also to control the mind and save that from corruption． \％ing out in language．Never utter a word anywhere which you would be \％ashamed to speak in the presence of the most refined female，or the most reli－


11th Month． NOVEMBER XXX DAYS．Begins on Tuesday．


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$\frac{\mathrm{M}}{\mathrm{B}} \frac{\mathrm{M}}{\mathrm{S}}$

| Montreal． |  |
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| Sun | Sun |
| Rises． | Nets． |
| h，m． | h．m． |

 eitin word ng the it held in Roman ca－ －To the n as Bul， ying decay the fall of af， 1 Kinga 3，or Mar－ an，as it captivity； cond month ir civil and h of their dyear．The na called is ha－monath llow inser－ h，Winter－ ning．
argespoon－ rpulvarized stirred in． hogshead of will so yit，that in be quite and clear．

## six months

 red value of responding ：6，228，122． d Irish pro－ compared The deficit part，woul． ale，coals， inue to ex－ e．The in． 86 tons，or ter periods orable side．| $\begin{array}{ll} 11 & 49 \\ 11 & 47 \\ 11 \end{array}$ |
| :---: |
|  |  |
|  |  |


|  |  |  |  |  |  |  |  |  |  | named from |
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|  |  |  |  | ，m． |  |  |  |  | Deg．M | latir， |
| （5） 304 | 66 | Tu |  | 644 | 444 | 641 | 447 |  | 143 | mine，it b |
| 305 | 59 | W | 2 | 46 | 42 | 43 | 45 | 550 | 1453 | ninth month |
| 306 | 59 | Tli | 3 | 48 | 40 | 44. | 4 | $6{ }_{6}^{64}$ | 1512 | the Roman |
| 307 | 67 | Fr | 4 | 49 | 39 | 45 | 43 |  | $15 \quad 30$ |  |
| 308 | 56 | Sa | 5 | 51 | 37 | 47 | 41 |  | 1549 |  |
| 309 | 55 | $\ddot{\mathrm{P}}$ | 6 | ${ }_{6} 92$ | 436 | 748 | 440 | 942 |  |  |
| 缼 310 | 54 | M | 7 | 54 | 34 | 49 | 39 | $10 \quad 52$ | 1624 | ${ }_{8} \mathrm{sig}$ |
| ［9\％ 311 | 53 | TH | 8 | 55 | 32 | 50 | 38 | Morn． |  | the |
| 夙 312 | 52 | w | 9 | 56 | 31 | 51 | 36 | 0 | 1659 | their civil． |
| \％ 31 | 51 | Th | 10 | 57 | 29 | 3 | 36 | 111 |  |  |
| 31 | 50 | Fr | 11 | 58 | 28 | 4 | 34 | 218 | $17{ }^{17}$ | red y |
| 315 | 49 | Sa | 12 | 00 | 27 | 55 | 33 | 22 | 1749 |  |
| \％ 316 | 43 | B | 13 | 701 |  | 606 | 432 | 424 | 18 |  |
| 317 | 47 | M | 14 | 03 | 26 | 58 | 31 | 526 | $18 \quad 21$ |  |
| － 318 | 46 | Tu | 15 | 05 | 25 | 700 | 30 | Rises． | 1836 |  |
| （\％） 319 | 45 | W | $1{ }^{16}$ | 06 | 1 | 01 | 29 | 5 |  |  |
| 320 | 4 | Th | 17 | 07 | 23 | 2 | 29 | ${ }_{5}^{5} 4.4$ | $19{ }^{6}$ |  |
| $\begin{aligned} & 321 \\ & 3222 \end{aligned}$ | 43 | Fr | 18 19 | 11 | 21 | 05 | 27 | $\begin{array}{ll}6 \\ 7 & 31 \\ 7 & 20\end{array}$ | $\begin{array}{ll} 19 & 20 \\ 19 & 34 \end{array}$ | saring mals． |
|  |  |  |  |  |  |  |  |  |  |  |
| 323 | 41 | B | 20 | 712 | 420 | 706 | 426 | $8 \quad 5$ |  |  |
| 324 | 40 | M | 21 | 13 | 19 | 07 | 25 | 915 | 20 |  |
| 325 | 39 | Tu | 22 | 14 | 18 | 03 | 25 | $10 \quad 20$ | 2014 | －True Religion |
| 326 | 38 | w | 23 | 16 | 18 | 10 | 24 | 1125 | 2026 | shows its influ－ |
| 327 | 37 | Th | 24 |  | 17 |  | 24 | Morn． | ${ }_{20}^{20} 39$ | ence in eve |
| 329 | 36 | Fr | 85 | 18 | 16 | 12 | 23 |  |  | rart of our eni |
| 329 | 35 | Sa | 26 | 19 | 15 | 13 | 22 |  | 21 |  |
| 330 | 34 | B | 27 | 721 | 416 | 710 | 421 |  |  |  |
| 知 331 | 33 | M | 28 | 22 | 14 | 16 | 21 |  | 2123 | rates the most |
| 332 | 32 | Tu | 29 |  |  | 17 |  | ${ }_{5}^{5} \quad 27$ | $\begin{array}{ll}21 & 34 \\ 21\end{array}$ | tant boughe |
| 333 | 31 | W | 30 | 25 | － 13 | 18 | $19$ | Sets． | 2143 |  |

Various Statistics．－The telegraph from New York to Albany curries sometimes 700 messiges a day，exclusive of those for the press．The Hudson River was closed last year 102 days．or 12 days more than the average of the last 67 years．The longest time of suspension of navigation was 136 days， in 1842． 43 ；the shortest was 42 days，in $1805 \cdot{ }^{\prime} 6$ ．Liverpuol had，in 1841， （\％a population of 260,000 ；in ten years it has increased to 384,000 ；this is 8．growing as fast as any American city．Lake Erie is only 60 to 70 feet deep；
Wake Ontario，which is 452 feet deep，has its bottom 230 feet velow the level of the sea；Lakes Huron，Michigan and Superior，allhough their surfaces are much higher，have their bottoms on the same level as that of Ontario．Lake $\%$ ． © Erie is accordingly a sort of slallow canal between large reservoir：of \％water．

Censure．－All censure of another is oblique praise of self．It is done in order to show how much one can spare．It has all the invidiousness of self－ 5．praisc，and all the reproach of falsehoad．
12h Month.
DECEMEER, XXXI DAYS.
Begins on Thureday.


Electhe Telegraphs on Ramboans.-Mr. O'Riely has issued a circular calling the attention of the public and of raitway managers to the necessity of puting up lines of telegraph along railroads, with instruments at each station, so that before leaving a station the conductor of a train may ascertain whether the track is clear, and give information that he is upon it By this means accidents involving the loss of life may be avcided, and the destruction of property saved to an extent far exceeding the cost of erecting and operating the wires.

The Christian in the World.-A Christian in the world, says John Newton, is like a man transacting his affairs in the rain. He will not suddenly leave his business because it $r$ "ns, but the moment that business' is done, he is uff : as is said in the Acts of the Apostles, "Being let go, they went to their own company."

## a complete view of the traffic.

## ell Merid.

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$11 \quad 6633$
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EMBER
ember deis name the Latin 1, len; as. e Romais institured mulus bewith , it was th momh. wers to the 'leber.z, ii. 16 , siguifies alld is the of their and lembla eir sacred By the is was Ana-Ge. $r$ before-zility-The 5 down of trits in true iy, is but hrowiug a He ground malies it th the bigh rad; lica-

## issued is

 ers to the uments al train may $s$ upon it and the f ereclingsays John 1 not sudusiness is go, they


There she stands, dealing out the product of the still! It is not a very lovely sight in see a womon there. You see Niss Jenny too. at the piano Her voice is melodious, very! But alas, how perfectly shocking is the con. trast, betwecn what is seen above and what is going on soon after, in another place. Here, also, is musie, hnt it is of a melancholy sort.


## THE CONFIRM開D DRUNKIRD

Some inischiep has surely been done. Is that a busband and a father ? Yes, but he is brutalized by besotting drink. He is made a demon by law, for that buxom lady above, who locks so very bland and accomnodating, has a picce of paper they call a license, signed by due authority, $\quad \mathrm{L} u$, is there
no remedy for that other woman who weeps, and for those children, apparently terrified and tattered! Oh, certainly, our lows are very consistent, generous even, so that when a man cannot take care of himself, he is taken care of by others. Here he goes to prison.


## wor

But that is a provoling remedy to the wife and famiiy. Can no better be adopted? Yes, shut up all grogeshops and tippling-houses-remove the causes of drunkenuess by the Mane Law.

## THF MAINE LIQUOK VA H

## (Erom the Muss. Cataract.)

Away downeast they'vo made a law, Away down east, this won't avail, To fix up liquor sellers,
Which does its work without a flaw, And makes them decent fellers.

The keeper of these jugs, sir,
Gets thity days within the jail!
The stuff kills worms and bugs, sir,
It takes the man, his grog lilewise, In spite of opposition, Bids him walk o'er the bridge of sighe, Sends that down to perdition.

And thus you see, this wondrous law.
It works just like a charm, sir,
The liquor otce within its paw,
It never more can harm, sir
Distillers too, it gives hhem fits, The doctors cannot cure, sir,
Likewse a pair of iron mitls, To keen them fast and sure, sir.

Of all the laws, it is the best That ever was invented!
It now has fuitly stood the test, And all are well contented.

Sometimes when people chance to go, To circus or great meeting,
They often find some wondrous show, Which hardly can be beaten :

Strange fact. but true without a doubt That which I now relate, sir, Down Easters first did find it out, And beat the "Old Bay State,' sit.

A "striped pig," or three white mice, Or strange flur-legged fowl, sir,
Where every thing is kept so nice; Say, won't you make a call, sir ?

Four legged fow beyoud a doubt, Yet those who often call, sir,
When last they're reen a-coming out, Have most no legs at all, sir.

Although we own we're fairly beat.! Rumsellers suon will find, sir,
If it so be, we've lost the heat? We're not in far bchind, sir.

Then let us strike, with all our might ; And never say sve've done, sir,
Bui b.thle sternly for the right.
Until the course is won, sir.
Barney Teetotaler.
glad conv

REV. JOHN WESLEY ON THE MAINE LAW.

## DIALOGUE BETWEEN A MEMBER AND MNISTER OF THE METHODIST

 CHORCH.Member.-I have called this morning to converse with you on a subject that is now agitating the country, that is, the prohibition of the liquor traffic by Legislative enactment. I know you are favorable to prohibition, and being a member of the Church of which you are n Minister, I am desirous of asking you whether you think that if Mr. Wesley had been living he would have given bis sanction to the agitation of the question, and would he have signed a petition for the Mane Law.

Minister.-.Of course you are aware that Mr. Wesley considered the traffic in spirituous liquors sinful and contrary to the lais of love. His writings and sermons contain many paspages of eloquel.: denunciation against the sale and use of liquors.

Mem - 1 am aware of it, and would infer that he was decidedly averse to the manufacture and sale of liquors, which I believe he was in the habit of calling "poison," but do you think he would bave required the Legislature to prohibit the traffic under penalties?

Min.-I have examined the writings of Mr. Wesley with a view to ascertain whether he had expressed his mind on that subject, and I find he has done so in a very striking and forcible way. His opinion on all practical subjects hes great weight with me, and I confers that my own conduct is governed in this case by a firm persuasion that if Mr . Wesley were now living. he would be an elouqeit advocate of legal probibition.

Mein.-I do not possess a copy of Mr. Wesley's warks, and should be glad if you point out to me the passages which you think sustain your convictions.

Min.-I will do so. In the eleventh volume of Mr. Wesleg's works; the third English edition, between the 50th and 60th pages there is an article from his pen entitled "Thoughts on the present scarcity of provisions." It may ba found in the 6th volune of the American ed tion page 274. He aske the question "'why is food so dear," and he says-' to set aside par. tial causes. (which all put together, are little more han a fly upon the chariot wheel) the grand cause is, because such immense quantities of corn are continually consumed by distilling," "little less than haif the wheat pro. duced in the kingdom is every year consumed, not by so harmless a way as throwilng it into the sea, but by converting it into dendly poison. poison that naturally destroys not only the strength and life, hut also the morals of our conntrymen." Further on M. Wesley supposes the defence to be set up, "However, what is pald brings in a large revenue to the King," and he asks, "Is this an equivalent for the lives of his subjecta? Would His Majesty sell a hundred thousand of His sul.jucts yeatly to Algiers for liur hundred thousand pounds? Surely no. Will he then sell thern tor that sum, to be butchered by their own countrymen ?" Another defence is suggested, "but otherwise the stwine for the navy cannot be fed." and Mr. W. again answers in burning rebuke of the ungodly practice of making liquor, "Not unless they are fed with human tlish! Not unless they ne fatted with human blood! 0 tell it not in .Constantinople, that the Eriglish raise the royal revenue by selling the flesh and blood of their countrymen!"

Mem.-I have not heard that passage before, but it is surely a strong one, and it surprises me more than ever that any of his followers should evrr have engaged in a business to which Mr. Wesley was so decided y opposed.
Min.-II is surprising ; but that is not the point on which you asked in. formation. The question was in substance, would Mr. Wesley sustain the Maine Law, and you infer he would from what I have already read to you,
but, I will still further enlighten you. Mr W. remember, is writing on the scarcity of provisions, and he asks "What remedy is there for this sore evil," and "how can the price of wheat and barley be reduced ?" Will you give attention to his answer. Hear it! "By prohibiting for ever; by making a full end of that bane of health, that destroyer of strength, of life, and of virtue, distilling. Perhaps this alone might go a great way toward answering the whole design \&c."
Mem.-That anowers my enquiry and removes my doubts, and when Mr. - ventures again to suggent to me that I am not a sound Methodist because I am a strong Maine Law man; I have an answer for him But have you got any further testimony?
Min.-I have. The paper referred to in this conversation bears)date "Lewisham, Jan. 20th 1773 . But more than eleven years afterward, Mr. Wesley wrote a letter to the Right Hon. Wm. Pitt, Prime Minister of England, and on the subject of raising a revenue by excise on diatillation he speaks in his usual plain way. He was informed that the duty raised $\mathbf{~} 200,000^{2} 1783$. But he aska " have not the spirits distilled this year cost 20,000 lives of His Majestv's liege subjects? ls not then the blood of these men vilely battered for $£ 20,000$ ? not to say any thing of the enarmous wickedness which has been occasioned hereby ; and not to suppose that these poor wretches have any souls. But (to consider money alone) is the King a gainer or an immense loser ? To say nothing of many millions of quarters of corn destroyed, which, if exported, would have added more than $£ 20,000$ to the revenue-be it considered, "dead men pay no taxes," to that of the death of 20,000 persons yearly, (and this computation is far under the mark,) the revenue loses far more than it gains." You will hence see that Mr. Wesley was opposed to the traffic, both on economical and moral grounds; he would now, if alive, protest against and urge the speedy demolition of the iniquitous system by legislative enactment.

Mem.-I am pernuaded of that. and it would not give me any uneasiness to witness the destruction of all the liquor property in the country.
Min.-A good deal of that kind of work will have to be done. In Canada men will persist in the business. Our work ia not done when a suitable law is enacted. It must be sustarned, and every man must be willing to be branded as a common informer. In the mouth of the wicked we shall be a reproach and by word, but God will defend the right, and if Mr. Wesley had been entirely silent on this point it would not have changed the nature of thinges. It is well enough to be sustained by the opinion of the wise and good, but eternal truth and righteousness must for ever condemn a business that is essentially vile and practically immoral.

## FACTS AND FIGURES.

For the following valuable statiatice, we are indebted to the Organ of the Temperance Reform, by Gen. S. F. Curey, published at Cincinnati. We ask for them a careiul and candid perusal:-
The amount of liquor manufactured in the United States, and imporsed frum other countries, is almost incredible. There was imported into this country, in 1850, according to the United States Treasury tables, cleven million one hundred and fift $y$-six thousand, one hundred and nineteen gallons of liquor. There was manufactured in the United States, according to the cenaus relurns, (exclusive of six states and two territories, not reported.) in 1850, eighty-three million nine hundred and seventy-two thousand one hundred and seventy-five gallons of intoxicating liquors. The manufacture and import, in 1850, amounts to a little over gour gallong for every man, woman and child-black and Indian - within our borders.

But it will be urged that a large part of this domestic prodiction is ex-
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## THE MAINE LAW ALMANAC.

ting on the othle sore - Will you or Ever; itrength, of great way
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ported to other lands. What do the tablen show? Only 707,546 gallons of foreign, and $1,032,310$ gallons of domeatio liquor, were exported during that year to do the work of death in other linds. T'ake out this from the gross omount, and make a liberal nllowance for what is used in the arta, (there being no data on this point) and it will still be found that the consumption equals rour oalicons per head of the entire population of the country.

There is a clase of permons who lonk only at the dollar and cent view of the temperance question. and who maintain that the enforcement of the Maine Lav throughont the United States, would most seriously affeet the trade and commerce of the country. Let us look this subject right in the face, and see what $w$ ould be the effect, if importation of all kinds of liquors was prohibited by Congress.

The entire value of the impoits of all kinds of tiquor for the year ending Jone 30, 1852, was $\$ 4,654.362$ - while that of all other kinds of merchandise was $\$ 178,138,318$. Only a little over two per cent of the import trade then was liquor-a mere drop in :he bucket. Fur the year ending June 30, 185I, the total imports were $\$ 223,419,005$, the liquor item wat only $\$ 4$, 285,886, or but 1 and 9.10 ths per cent of the whole.

The proportion of the value of exported liquors to the value of other imports, is still more cuntemptible. For the year ending June 30, 1851, the total amount of exported merchandiee, both foreign and domeatic, was $\$ 218,388,610$, and the value of liquors of all kinds exported, was only $\$ 700,620$, but one.third of one per cent of the whole.

The losses on land, and aea, and river, by fire, shipwreck, boiler bursting, \&cc., occasioned by this article of commerce, far exceed the amount of profit derived from it. So far. from impaining trade, the entire banishment of liquor would greatly increase it, and render it more sccure. Not an intelligent man in christendom, who will look at the facte, dare controvert this proposition.
The farming and manufacturing interests would derive direct and positive benefits to an almust inconceivable amount, by at once putting out the firea of every distillery in the United States.

Take away the ration of rour galcons of liquor to every man, woman and child in the country, and there would be a gruatly increased demand for wholesume food and comfortable clothing, greater activity and thrift would at once be manifest in every branch of industry. The great source of wealth in the country, is the bone, muscles, and sinews of the people, their full exercise under the direction of cultivated minds, in a pure, moral atmosphere, would add to the productions of the country ten-fold more than is given by the manufacture of liquor. This business paralyzes industry, puts out the fircs of genius, and corrupts and depraves the morals of the nation.
If every distillery in the United States was burned down to.day, and a law was passed by Congress, cutting off all importation of foreign hquors, it would be a saving to the nation of millions of dollars in a single year. Why should a Few men be permitted to impair the commerce and derange the trads of a great and mighty nation, when even they themselves arc almost universally the losers by the operation?
We challenge all political economists, by any sophistry or argument, to shake oor positions:

We conclude this article by re-affirming that the interests of trade and commerce, both foreign and domestic, imperatively demand laws entirely prohibiting the liquor manufacture and traffic ; and this withuut reference to the moral desolations which are wrought in every neighborhood, and in almont every family in the land.

What is it ? Why just put the Maine Law in close prosimity to the rum caoke, and then you will see how finely the work will be done. Those Temperance men have been lugging and sweating, but the casks are there. Empty them by law.

## LOOK BEFORE YOU LEAP.

Those who talk of proving the Liquor Lav unconatitutional, and who are making arrangements to try the question of const.tutionality, at some exprinse to thelipockets should firat turp to the opinion relldered hy the Supreme Court of the Uuited sitates, in the Massnchuselts and Rhode Ialand Liquor Cuser, and sec if they cannol find in the language emplayed by the Just:ces, a foreshadowing of the deeision which awaits their second attempt to coax rea. son and common sense and the Constitution, into an ap. provil of their property, and life, and healih. and peace. desirnying business. Mr. Justice Daniel, speaking of imports that are clearell of all coutrol of the goverument anid, "They are like all othur properly of the citizen. whether owned by the impoter or his vendee, or may have been purchased by cargo. parknge, bale, piece. or yard or by hogshurads, easks or boliles" In answer:ng the nrinineut thal the imp rier purrhases the rizht io sell when he pays rulien to government, lie contimues lo say, 'No such right is rurchased by the impoiter; he cunnot purchase from the Goverumetit that whichit could not insure to him, a sale, independeutly of the laws and policy of the state. ${ }^{2}$

## it Why

 the Maine lose proxithe rum 1 then you pow finely will be nose Temmen have ging and but the there. an by law.
## EFORE

 LEAP. tho talk of he Liquor natitutionwho are arrange. try the f eonst.tuat some their pocd firat turn inion rels: the suurt of the tes, in the relts and nd Liquor sec if they id in the employed untices, a ing of the which a$r$ second conx rea. common the Conito in ap. heir prolife, and d peace. business. control of ell. whehnsed by les" In when he urchased hit could c sifle."?Mr. Justice Catron said, "If the State has the power of restraint by lieenses to any extent, she has the disceretionary power to judge of its limit, and urey go to the length of prohibiting sales altogether."
Mr. Justice Grier said, "Is it not necessary to array the appaling statiotice of misery, pauperiom anil crime, which have their origin in the uee and abuee of ardent spirits. The police power, which is exclusively in the states, is alone competent to the correction of these great evils, and all measures of res. leaint or prohibition necessary to effect the purpose, are within the seope of that authority."
Mr. Justico McLean said, ".No person can introduce into a community. malignant diseacey, or anyihing which contaminates its morals, or endangers. ito safety."
And finally, Thief Juatice Taney said, "If any state deems the retail and internal traffic in ardeht spirits injurious to its citizens, Isee nothing in the Constitution to prevent it from regulating and restraining the traffic, or from prohihiting it altogether."

Now if, in the face and eyes of these clear expressions in favor of the right of the states to prohibit the sale of intoxicnting liquors, our liquor deal. era יrefer to rely on the - pinion of Mr. Wm. Beach Lawrence and Mr. Thos T. Hazard, and Mr. Samuel Currey, and Mr. Joseph Gavitt, that the law is null and void, and are ready to spend their money to test what has already been tested, we make not the leato objection. We only ask them to louk at the pond before they jump into it, and, not ask sensible people to sympathize with them when they find themselves again defeated.-R. 1. Temp. Adv.

## WHAT LICENSE LAWS HAVE DONE.


"Who can that be so sadly bruised and blotched ?" "I don't know : but its a sorrowful sight, though." "Perhaps lie has been well brought up-let us go a litte nearer to him". So :he speakers drew nigh and looked at the miserable creature. He also looked at them. The natural intelligence of his eye was not quite extinguished. The poor fellow seemed to feel his degradation. "Well," said • ne of the parly, "you are pretty hard up, how came you so ?"" "Only one road to his point, gents-reckon you knows it." "Isn't he crack'd; how should we know it," said one of the gents. "Perhaps not," said the other, "he knows what he says." ". Reckon I do know what I say. Only one road to this point. I came through the gate of moderation. You, gense, came after me, but you will soon be where I am." "Nonsense, hoir
the fellow talks." They were all in font of a very respectable licensed tavern. The drunkard shook his head and muttered something, not distinctly audible to the bystanders, but it sounded like ' laws-precious-humbug.' The genta stared again, and could not help thinking there was something in bim, although he spoke queerly. "Well, my friend," said one, "will you tell us What it is that troubles you ?" "Troubles me-enough to trouble me, and you, and all of us." "Calm-yourself," said the inquirer. "Calm-calm" -said the drunkard. "Oh, yes, you preach calmness-but a storm must come. Your cursed laws made me what I am;" and looking one of them in the face, (he was an M.P.P.,) he said, "your laws are bad. I hate liquor-I despise drunkenness-but I am a drunkard. I fled from one place to another to avoid companions-but here I am what you see inc, nearly drunk 'according to law,' 'Entered according to act of Parliament,' for the lower regions " The M.P.P. looked half twisted mentally ; he voted for chap. 100 of the last statutes, and could only say, "What's your name ?" "Name! aye, name! Yes, 1 had a name; it used to be John Wise. The boys at school used to call me bright Johnny - but now my name is what you see me made by law, 'drunken Jack.' My mother, poor thing, used to like my port:ait when I was twenty-une. Here is the duplicate-I got it. You can see it. A better day will come; 1 hope ; yes, $\mathbf{I}$ hope.


THE MAINE LAW PORTRAIT.
Time has passed away. The anti-liquor law was passed and executed. John Wise had sense and used it. Temptation was removed. Our M.P.P. above voted for the measure He met a man in Great St. James Street. They looked at each other and stopped. The M.P.P. spoke-"I have seen you before" "You have," said the other, "but not as you now see me. I am the degraded being who could not resist temptation when it was before me; but now I am free. The traffic is abolished-my health is restored-my bruises and blotches are healed-I think I look about as we!! as when my mother loved to see me.". "Thank God,", said the M.P.P.," That I had courage to vote for that good law."

Readar-if this be a fancy sketch, for Canada as yet, be assured it is a reality where the Maine Law is faithfully executed.

Rules of Health - Live moderately, exercise freely, bathe daily, rise early, dress lightly, take things coolly, avoid the blues, eschew wine, shun doctors and druge, lawyers and lawsutts, marry a good wife, and endeavor to

## licensed

 $t$ distinctly bug. The g in bim, you tell us e me, and m-calm" orm must of them in liquor-I to another. 'saccordregions" of the last ye, name! sed to call c by law, when I was better dayexecuted. r M.P.P. es Street. have seen ec me. I a3 before ored-my when my hat I had
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## THE PRINCE OF CRIMINALS.

I am a criminal if I introduce, or cause to be introduced, into my neigh borhood, any thing which impairs the healith of my fellow.citizens.

I am a criminal if I do anything to corrupt the morals of society.
I am a criminal if I destroy the chasacter or life of a human being.
I am a criminal if I disturb the public peace.
I am a criminal if I take my neighbor's property without returning an equi. valent for it.
Inm a criminal if I invade the family circle, and weaken or destroy the relations of husband and wife, parent and child.

I am a criminal if I knowingly and wantouly expose my neighbor's house to the torch of the incendiary.
I am a criminal if I eneourage licentiousness and debauchery.
I am a criminal if I nerve the arm of the highway robber.
I am a criminal if I sharpen the knife of the assassin:
If I am a liquor seller, Ido all these things, and am therefore fairly entilled to the honorable appellation of the "Prince of Criminall !"-Organ of Temperance Reform.

## THE FIRE.-By Miss Hamilton.

At the late fire in Friend Street, three children were burned to death. A rum shop kept in the basement story of the building where they perished is stated by one of the daily papers, to have been the probable cause of the catastrophe.

A terrible glare
On the midnight air !
Shout! shout! 'Tis fire! fire !
That awful blaze,
How madly it plays !
Like a demon in itsire.
'Tis fearful to see,-
11 leaps as in glee;
No pause in its deadly way.
On , on the flames roli,
They will gir'
is there nought can hinder or stay?
Is there no help nigh?
Repeat the cry!
Fire: Fire! It will be too late.
perhaps there is life, In that fiery strife, Oh, hasien ! arrest its fate!

With a noble speeed, In the hour of need, The brave-hearted firemen comeTo save, not to slay, More worthy are they Than heroes of stvord and of drum-

Ah! yee, there was strife In that fiery lifeHere are women and children aghast, Rushing forth in the night,

By that terrible light,
Looking wild as the fiends of the blast

## Was there no more life

In that fiery strife?
Three children lay asleep. In their littie beds, Their fair young heads
Resting in slumber deep.

## Three infants fair Have perished there,

The wreathing flames, their tomb, Their young dieams broks, By fire and smoke;
It was a fearful doom.
Nay, say not so,
So much of woe,
So much of sin and strife, Of woe that wastes, And sin that blasts, Seemed waiting them in life.

A flame of love
Sore them abave,
Say not a flame of fear !
A fiercer flame,
A dariker doom,
The drunkard's shame,
The drunkard's doom,
Seemed threatening them here.


Here sou have a symbelic illustration of the Liquor-trade. The serpent look. ed quiet und harmless. By indulgence, he was warmed into activity, and then his deathly fangs appeared. Some of uur politicians cry out, "- laissez faire.' But who is that man with the pitchfork in his hand? Oh, he is no politician, but thinks it pru. dent to kill. He would neither cherish, nor cry " laissez faire." His motto is to destroy the ser. pent-because the nature of a serpent is to eject its deudly poison. So it is with the truffic in liquors. Tuke the pitch. fork of the Muine Jaw, and destroy it.

## [fifty reasons why canada should have the maine LIQUOR LAW.

I hail, says a gentleman of the State of Ohin, this law as one of the brightest omens if better days; and hope that the prayets of the church will ascend to God in one universal, undying petition, unt il every State in the Union shall proclaim its freedom froin the curse of drunkenness, by the passnge and en-. forcement of a similar law. There are many arguments which will appeal to the candid mind in fiivor of this measure ; and all should be known, that all may be convinced. I will state a list, and hope that others will add to it, such short and tungilule reasons as may meet every case,
B The sade of intoxicating drinks as a beverage, should be prohibited by larv, because

1. They deprive men of their reason, for the time beingo 2. They deatroy men of the greateat intellectual strength.
e sou have hroilic illusn of the u o r-trade. rpeni look. quiet and ess. By ence, he rarmed into ty, and his deathly appeured. of uar policry out, ez faire.' ho is that with the ork in his 8 Oh, he politician, nks it pru.. kill. He
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I by law,
3. They foster and encourage every species of immorality,
4. They bar the progress of civilization and religion.
5. They destroy the pence and happiness of millions of families.
6. They reduce many virtuous wives and children to beggary.
7. They cause many thousands of murders.
8. They prevent nill refirmation of character.
9. They render abortive the strongest resolutions.
10. The millions of property expended in them is lost.
11. The time of the selliers of them is worse than thrown away.
12. The sellers had better be suppirled as paupers.
13. They cause the majority of cases of insanily.
14. They destroy both the body and the soul.
15. They burden sober people with millions of paupers.
16. They cause immense expenditures to prevent crime.
17. They cost sober people immense sums in charity.
18. They burden the country with enormous taxes.
19. Because moderate drinkers want the temptation removed.
20. Drunkards want the opportunity removed.
21. Sober people want the nuisance removed.

22 Tax-pnyers want the burden removed
23. The prohibition would save thousands now falling.
24. The sale exposes our per ons to insult.
25. The sale exposes our families to destruction,
26. The sale upholds the vicious and iile, at the expense of the virtuous
27. The sale subjects the sobet to great oppression
28. It tikes the sober man's earuings to support the drunkard.
29. It subjects numberless wives to untold sufferings.
30. It is contrary to the Bible.
31. It is contrary to common sense.
32. We have a right to rid ourselves of the burden.
33. We owe it to nur forefathers
34. We owe it to the poor drunkard.
35. We one it to his afflicted fimily.

36 We owe it to our own children.
37. We owe it to the inoderale drinker.
38. We owe it to ourselves to stop this evil.

39 If we do not do il, we deserve to be slaves.
40. It is best fir the rumseller to be snved from his occupation.
41. It is best tor our country to be saved from this source of crime.

42 It is best for our people to be sived from such taxes.
43. Because the property thus used is worse than lost.

44 The grain destroyed is needed for bread.
45 The distilleries ore nuisances in community.
46 The groggeries ar: nuisances in neighborhoods.
47. The country would he richer without them.
48. Miorals would be better without $t$ ' em .

49 Their prohibition is the ouly salvation of the drunkard.
50. Their prohibition is prayed for by millions of sufferers.

I might warn tho poor man of the incritable consequences of these beeotting huhits. I might tell bim that they will stent awny all his homely comfirte, lond hitn with dehis, lead himito the jail, stretch him on the ned of sickness, and finally press hiin drown tio an untimily grave, while hie wife and children must be left hehind, the rhivering pensiuners of a grudging world's culd beunty.-Charles Sprague, Eeq.


He is drinking at the well, from the "Old Oaken Bucket." God provided that drink-it is a "good creature"-and the barefooted boy knows how to uppreciate it. Hold on my boy to Nature's beverage. You fhall te a legislator yet, and you will be a staunch one for the Maine Law, which does not come under the head of Sumptuary Laws, as is shown by the Rev. John Pierpont. He says, in a letter to the Massachusetts Life Boat :-
"The opponents of our" Liquor Law" cry out against it as "a sump. tuary law ;" seeming to suppose that by giving the law a bad name, they may bring'it into bad odor.
Before we allow, ourselves to be frightaned out of our wits by this clainor, may it not be well that we should ask ourselves, or rather, ask those who raise the clamor, two questions. First, What is there so very alarming in a sumptuary law? Mr. Justice Blackstone tells us, (Book IV ch. 13. § 7) that, among political writers there has been much controversy concerning the general utility, to a state; of such laws. Baron Montesquieu, he reminds us, lays it down that luxury, which it is the purpose of all sumptuary laws to restrain-is ruinous to democracies. Now no one, I apprehend, will think of classing Montesquieu, with us "lunatics." Our government is mixed; and if one who so well understood the nature of Governments, and "the spirit of the laws" adapted to the preservation of the several forms of Government, as did Baron Montesquieu, seriously, think that "Juxury is ruinous," must the citizen, or the legisla; ture, that seeks to protect the public, by holding in check that which is ruinous to it , be scouted and hooted at, as an enemy to the State? That is
the first question, that I would ask our friends of the proof-glass and the toddy-stick.
The second question that I would aak them is this:-What do you understand, gentlemen, by "sumptuary laws?"-because, if, in chasing after objections, you happen to get a wrong pig by the ear," the public will not be very considerably instructed, how much soever it may be waked up by the squeal.
Blackstone speaks of sumptuarylaws, as those "against luxury and ex. travagant expenses in dress, diet and the like ;" and he instances those under the Edwards' and Henrys' ot England "against piked ahoes, 'short doublets, and long coats;" and such as ordain "that no man shall be served at dinner or supper, with more than two courses:" Webster says,-"sump!!ary laws or regulations are such as restrain or limit the expenses of citizens, as apparel, food, furniture, ge."
Now does our "liquor law" fit these definitions? Or do the definitions touch the law? Does the law limit, or seek to limit the expenses at which any citizen may live? Does it fix the length of his coat or doublet? Does it prescribe the extent to which bis shoes may be piked ? Does it tell us how many courses we may be served with at dinner or at supper? Nay, verily. It does not say what a man shall eat, or what he' shall drink, or wherewithal he shall be clothed; how much it may cost him to !ive, or what he shall live upon, or even that he shall live at all. It does not tell any man what he shall not eat, or what he shall not drink. It simply tellis him what he shpll not seci. It does not say that a man shall not drink any quantity of any quality of fuid that he can get down bis throat. For all that this "sumptuary law" can do or say to the contrary, any bibber of beer or brandy may lie at the spiggot, or even at the bung, and swig as long as he can "stomach it;" and the "liquor law" will not harm him whatever the liquor may do. How then, gentlemen, do you raiake it appear that this is a "sumptuary law"" Please explain, or please conduct to its final cadence, your cry of "Sumptuary Laws!"
the fountain.-By James Russely, Lowell.
Into the sunshine, Full of Light, Leaping and flashing, From morn till night !

Into the moonlight, Whiter than snow, Waving so flower like, When the winds blow !

Into the starlight Rushing in spray,
Happy at midnight, Happy by day!

Ever in-motion, Blithsome and cheery,
Still climbing heavenward, Never aweary;

Glad of all weathers, Still seeming best,
Upward and downward, Motion thy rest ;-

Full of a nature Nothing can tame, Changed every moment, Ever the same;-

Ceaseless aspiring, Ceaseless content,
Darkness or sunshine Thy element.

Glorious fountain ! Let my heart be Fresh, chang eful, constant, Upward, like thee!

If you want to understand a subject, talk with a man whose business it is if you want to understard the man, talk about something else.

## POPULATION OF UNITED CANADA, FROM THE CENSUS TAKFN IN 1852.



## THE CENSUS


ty. 27310 wn, 3313

30623
17016 2998

20014 16482 13898
25662 зе, 1129

26791
29686
ge, 784
30470
20986
443
21429
14393
14748

UPPER CANADA.


## SPIRITUOUS AND MAL'L JIQUORS MADE [N THE UNLTED STATES.

A. labie compiled from the Census tetaring, gives the prombet of spiritums and mall liguors in the $J$ nited States, curing the year 1850 . From this table we leam the niom of capital mployed during that yedr, exceeded $\$ 3,000,000$, and over $4: 00(1,000$ gallons if whake armi "harn wines." were producerl, besides 6.500,000 eallone of man, and $1,173,12+$ burrels of ale. Wi thas vast river of liguid fire ammally moured forth, the States of Now Yorkand Ohio prodace dotut one-half. Ay the preaent agitation of the question of mohntitury laws gives a particular interest th the subject, we publish the at tisties referend to:

'The amount of opposition which fows simular the that enacted in Mane are Wely to mect with, is indicated by the captal emplayed in the manufacture of ate and sprils in the various states. In Wane, for instance, where a - prohibitory law has been enacted, hut $\$ 17,000$ of capital was ilvested in 1550, and only 220,000 gallons ni rum manufactured ; while in New York; uver two sud a half mullions of capital was employed bo the manufacturo ai
 ale, Massachostls, Pemsplimita, and Oho, it will ho seen, are also largely interested in these product.

These formidable stanstica show the magnitude of the evil sought to bo abated, and the great labor it will require, as well as the feafulamount of intenperance yearly provided for. We hate nut at hand the etatistics of brandy and gin importations for 1850 , or we would give them in this cens. nection.
124 burrels of
tiates or New
itation of the
subject, we
Gials of
rum, dec.
2:20, (914)
3,786,010
1,200
2,418,800
1,500
3.j" Mane are amfacture $\therefore$ where a "vesten in Jew York: afactare al bamel: o! , arc also
aght to bo amount of tatistics of this cers



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[^1]:    

