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VOL. II.]

NOVEMBER, 1882.

[No. 11.

St. George's Church, Toronto.

Services, Appointments, &c.

HOLY COMMUNION, 2nd and last Sundays..	11 : 45 A.M.
HOLY COMMUNION, all other Sundays.....	8 : 00 A.M.
<i>(Alms at Early Communion for the Poor).</i>	
DIVINE SERVICE, Sunday Morning	11 : 00 A.M.
“ “ Sunday Evening	7 : 00 P.M.
<i>(Seats free at Evening Service).</i>	
SUNDAY SCHOOL.....	3 : 00 P.M.
MEN'S BIBLE CLASS	3 : 15 P.M.
MOTHERS' MEETING, Thursdays	7 : 00 P.M.
HOLY BAPTISM, 1st Sunday in the month. ..	4 : 15 P.M.
<i>(At other times by appointment).</i>	
BIBLE CLASS <i>(For Young Women)</i>	3 : 00 P.M.
CHOIR PRACTICE, Saturday	8 : 00 P.M.

Subscriptions and communications for *Church Work* may be sent to Dr. LOUGH, 14 St. Patrick Street.

PARISH NOTES.

OFFERTORY—October 1st, \$60.99; 8th, \$36.35, and for Widows and Orphans' Fund, \$45.75; 15th, \$46.49, and for Society for the Conversion of the Jews, \$10; 22nd, \$37.18; 29th, \$41.60, and for Widows and Orphans' Fund, \$34.58. Total Parochial, \$222.61. Corresponding period last year, \$223.78.

ORPHANS' HOME.—On Saturday, 7th of October, the foundation stone of the new wing on Dovercourt Road for the Orphans' Home was laid by the Bishop of Niagara.

THE REV. MR. CLARK, who has lately been working under Canon Wilkinson, has been nominated as senior Curate. Mr. Clark, it is hoped, will be here by Advent Sunday.

MR. EDMUND W. PHILLIPS, Professor of Music, late of Christ Church, St. Leonards-on-Sea, and St. Luke's Church, Jersey, has been appointed Organist of St. George's. Mr. Phillips is prepared to receive pupils for the piano, organ, theory, and composition. For particulars, apply at his residence, 179-Jarvis Street.

THE REV. J. F. WHITE has begun a Men's Bible Class in the Church on Sunday afternoons at 3.15: the attendance is steadily increasing, but there is room for more, and all are welcome.

PARISH REGISTER.

BAPTISMS.

- Oct. 8.—William-Henry, *s.* of Robert and Ellen Lamb.
“ 10.—Harry, *s.* of William-Harrison and Minnie Polley.
Nov. 5.—Beatrice-Ethel, *d.* of James and Susan-Isabella Lockhart.
“ 5.—Frederick-Hermann-Walton, *s.* of Edward-Washington and Fanny W. Schuch.

MARRIAGES.

- Oct. 10.—John Hughes to Mary-Elizabeth Thomas.
“ 14.—Francis Lynch to Lillie Whitmarch.

CHURCHWOMAN'S MISSION AID.

THE attendance at the Sewing Meetings in our School-house on Friday afternoons has been so small that it would seem as if our lady workers were not fully aware of the distinctly missionary character of the work. It should be remembered that these meetings are in connection with the Churchwoman's Mission Aid Society—a Society that deserves all possible support, and has been commended again and again by our Bishop. Formerly that Society was helpful in the Mission cause financially, but since the adoption of the new system of Parochial Missionary Associations, for securing monthly contributions, its work has been limited to sending boxes containing clothing, supplies for Christmas Trees, and sundry articles of Church furnishing, which oftentimes gladden the hearts of the lonely Missionary and his family toiling in some distant Mission, far away from the comforts by which we are surrounded, and enable them to assist the poorer settlers in their charge. It is difficult to estimate how much real good might be effected by the willing sacrifice of a small portion of their time each week by many more of our ladies to aid this work.

THANKSGIVING DAY.

THANKSGIVING Day was observed at St. George's according to notice by Matins and Holy Communion at 9.30 A.M., and by a Festival Evensong at 8 o'clock. There was a very fair congregation in the morning, and 48 communicants. In the evening there was a full attendance and a hearty service, the Anthem and Mr. Schuch's solo during the Offertory being particularly good. The offerings at both services amounted to \$78.08—by no means an adequate *Thank-offering* from our congregation for abounding mercies, but somewhat better than usual. But there were many who observed Thanksgiving Day as a holiday and not as a day of thanksgiving. All credit is due to Mrs. Chadwick and her fellow-workers for the hastily got up but creditable decoration of the church for the evening service. We were glad to note a full attendance of the Choir at this week-day service.

THE POOR.

TO "clothe the naked" is a Christian duty, and some have thereby clothed CHRIST unawares. Cast-off clothing for this purpose will be very acceptable, and prove to many of our poor a very seasonable relief. Let our comfortably-clothed people look at some shivering thinly clad wretch hurrying past them in the street these cold days, and then consider how many there are in this Parish whose scanty clothing scarcely covers them, not to speak of keeping out the cold. Clothing of all kinds, particularly children's boots and shoes, may be sent to the Rectory, or on Friday afternoons to the School-house. There are some pressing cases at present, one a cripple.

PENNY READING.

It is intended to have one of those social entertainments, often called Penny Readings, in the School-house on Wednesday Evening, Nov. 29th, at 8 o'clock. As it is wished to secure a large audience from among our parishioners, the tickets will be 10 cents; family tickets 25 cents. It will not be a formal or dress affair—something in the way of a Conversation—so that people may move freely about, and talk, and eat tea and cake as well as listen to readings and music such as our choir knows so well how to discourse. Volunteer helpers are requested to send their names in to the Rectory. This Entertainment will come off in the week preceding Advent, which begins on Sunday, December 3rd. It is intended to have a second Social after Advent.

ADVENT.

Before our next issue the season of Advent will have begun. It is very short this year—only three weeks. There will be as usual special services on some week-days, and, if possible, daily prayer. Advent comes yearly as a salutary reminder to the Christian—as a solemn warning to the worldly of the Four Last Things: Death—Judgment—Heaven—Hell. And this is the lesson that meets us at its threshold: TAKE YE HEED: WATCH AND PRAY: FOR YE KNOW NOT WHEN THE TIME IS.

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