

Take with you and keep for reference at home.

## Our Calendar.

4

MARCH 3, 1901.

No. 9



THE NORTH BAPTIST CHURCH.

GOTTINGEN STREET, HALIFAX, N. S.]

REV. Z. L. FASH, M. A., Pastor

RESIDENCE, 15 BLACK STREET.

THIS IS THE PEOPLE'S CHURCH HOME.

A Hearty Welcome For Everyone. Come Again.

For the Week Beginning March 3, 1901.

### Daily Bible Readings.

MON.—Psalms 123, 124. TUES.—Ps. 125, 126.

WED.—Ps. 127, 128. THURS.—Ps. 129; FRI.—Ps. 130, 131.

SAT.—Ps. 132. SUN.—Matt. 26:57-68.

### Sunday Services.

10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.

11 A. M.—Public Worship, with sermon by the Pastor.

Hymns—220, 647, 645.

2.45 P. M.—Sunday School Lesson—"Jesus Betrayed." Jn. 18:1-11.  
The Pastor teaches the Men's Class. All men are invited.

2.45 P. M.—Sunday School at Bloomfield St. Mission.

7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.

7 P. M.—Public Worship, with Sermon by the Pastor.

Hymns—627, 449, 129.

Lord's Supper at close of Evening Service.

Note. Please hold your Hymn book until the Benediction is pronounced.

### Meetings for the Week.

MONDAY, 4 P. M.—Halifax Co. District Meeting in Committee Room—  
A. McDonald.

MONDAY, 8 P. M.—B. Y. P. U. Temperance Service—Paper, Miss Minnie  
Hubley; Reading, Miss Ada Smith; Special Music, Misses McPherson  
and McQuinn.

TUESDAY, 3.30 P. M.—W. M. A. S. in Ladies' Parlor.

TUESDAY, 8 P. M.—Monthly Business Meeting.

TUESDAY, 8 P. M.—Sewing Circle.

WEDNESDAY, 8 P. M.—Prayer and Praise Service. American Mission  
the Telogo, by F. P. Dumaresq.

TUESDAY and THURSDAY, 8 P. M.—EVANGELISTIC SERVICES AT BLOOMFIELD ST. MISSION.

FRIDAY, 8 P. M.—Concert in Vestry in aid of S. S. Library Fund.

Strangers and new comers feel at home with us.

## Head Lines.

**Library Fund Concert.** The young members of our Sunday School have been very busy lately preparing a programme to be rendered in the Vestry Friday Evening next, the 8th inst., at 8 o'clock. The entertainment will be most enjoyable, and the scholars should be encouraged in their noble efforts. Admittance 10c. only.

**Death.** Our brother, Harlan Fulton, has gone on before us. For three years he has been in ill health. He was a great sufferer from nervous trouble. He had strong faith in Jesus and longed to be with His Lord. For more than 25 years he has been a faithful member of our church. As long as health permitted he was regularly found in his pew on the Lord's Day. Through all these years he has been a sympathetic helper in the Lord's work. The wife and children have our sympathy in these trying days.

**Be sure** and read the notices for Monday and Friday evenings.

**Look** at the back of Calendar for Convention Notice for next Sunday.

"Not a dead shot with a rifle? What is the use of carrying him seven miles in order to place him in the firing line?" That was said of a volunteer for the Phillipine war. How true this is of the army of the Lord, from the Wandering in the Wilderness, 1500 B. C., to the Church of the 20th century. What a mixed multitude **HANG ON** at the heel and at times hang hold of the head of the faithful. The Church is the Wilderness still and needs a pillar of cloud and pillar of fire.

• **One** of Spurgeon's illustrative stories was that a man who did not attend church used to say to his wife - "Mary, go to church and pray for us both." But the man dreamed one night that when he and his wife got to the gate of Heaven, Peter said - "Mary, go in for both." He awoke, and made up his mind it was time for him to become a Christian on his own account.

"**Character** is not manners, but manners are a mirror reflecting character. Bad manners do not harmonize with good character."

**Applications for Sittings** should be made to Deacon Jas McPherson. The seats are assigned, not rented. Each holder of a sitting is expected to be a contributor.

**THIS CHURCH IS SUPPORTED** by the voluntary contributions of the people that is to say, every member of this church voluntarily subscribes towards the expenses of the church whatever sum it is in his order power to give. Envelopes are provided and can be had from the Financial Secretary. All bills, accounts and monies contributed, donated or raised by and for the church, are to be handed to A. C. Layton, Fin. Sec'y.

Families having cases of sickness or distress will please send word at once to the pastor, or one of the Deacons. You are urged to use the information cards in pews. If you are not a regular member of some other city congregation, you are cordially invited to come with us and find a permanent home.

**"Seek ye first the Kingdom of God."—Matt. 6: 33.**

THE CONVENTION FUND  
/ SUPPORTS  
OUR DENOMINATIONAL WORK.

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IT IS APPLIED TO

HOME MISSIONS,

FOREIGN MISSIONS,

ACADIA COLLEGE,

MINISTERIAL AID AND RELIEF,

GRAND LIGNE,

NORTH WEST.

OUR OFFERING IS TAKEN THE SECOND SUNDAY  
OF EACH MONTH.