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THE DIOCESAN

AND

PARISH MAGAZINE.

Victoria, B. C.

Vol. IV.

JUNE, 1888.

No. 12

Calendar.

June

1	F	<i>Nicomede, Rom. P. & M.</i>	F
2	S		
3	G	1 Sunday after Trinity. Morning Lessons—Joshua 3 v. 7 to 4 v. 15; John 14. Evening Lessons—Joshua 5 v. 13 to 6 v. 21 or 24; Heb. 10 to v. 19.	
4	M		
5	T	<i>Boniface, Bishop of Metz and Martyr</i>	
6	W		
7	Th		
8	F		
9	S		F.
10	G	2 Sunday after Trinity. Morning Lessons—Judges 4; John 19 to v. 25. Evening Lessons—Judges 5 or 6 v. 11; James 2.	
11	M	St. Barnabas, Apostle and Martyr. Morning Lessons—Deut. 33 to v. 12; Acts 1 v. 31. Evening Lessons—Nahum 1; Acts 11 v. 8	
12	T		
13	W		
14	Th		
15	F		
16	S		F.
17	G	3 Sunday of Trinity. <i>St. Albin, Martyr.</i> Morning Lessons—1 Sam. 2 to v. 27; Acts 2 to v. 22. Evening Lessons—1 Sam. 3 or 4 to v. 19; 1 Pet. 2 v. 11 to 3 v. 8.	
18	M		
19	T	<i>Queen's Accession, 1837. Tr. of Edward, King of West Saxons.</i>	
20	W		
21	Th		
22	F		F.
23	S	4 Sunday after Trinity. Morning Lessons—1 Sam. 12. Evening Lessons—1 Sam. 13 or Ruth 1. Nativity of St. John Baptist. Athan. Creed. Morning Lessons—Mal. 3 to v. 7; Mat. 3. Evening Lessons—Mal. 4; Mat. 14 to v. 13.	Vigil F.
24	M		
25	T		
26	W		
27	Th		
28	F		
29	S	St. Peter, Apostle and Martyr. Morning Lessons—Ezek. 3 v. 4 to 15; John 21 v. 15 to 23. Zech. 3. Acts 4 v. 8 to 23.	Vigil F.
30	G		F.

This Magazine is published in Victoria on the 1st of each month and may be obtained from the Editor, the Rev. Geo. W. Taylor, or from any of the Clergy. Subscription, \$1 per annum, payable in advance.

CANADIAN CHURCH UNION.

The monthly meeting of the Canadian Church Union was held in the Cathedral Schoolroom, Monday, May 7th. The Rev. W. W. Bolton lectured on "Reasons for being a Churchman," and the lecture may be briefly summed up as follows:

(a) Why I am a Churchman, not a dissenter.

(1) Because the teaching of our Lord and the Church is *Union*, the whole life of dissent is *disunion*.

(2) The Church founded by our Lord and His Apostles. Dissent the foundation of man.

(3) Dissent, inasmuch as it has no liturgy, is at the mercy of the individual minister whose particular views and hobbies are, as is most natural, magnified at the expense of other parts of the truth. The Church by her seasons and lessons preserves the equality of the gospel.

(b) Why I am a Churchman, not a Roman Catholic.

(1) Because the Church of England keeps the faith as once, and once for all delivered. The Church of Rome has added to the faith.

(2) The Church of England is the mother Church of all English speaking people, as the Roman Church is of all Latin races and the Greek Church of Eastern races. The English Church, therefore is the Church to which all English speaking people should belong, and the Church of Rome, wherever found in English speaking places, is an intruder.

After the lecture came the questions, and these having been very satisfactorily answered, the meeting closed.

A PROVINCIAL SYNOD.

The delegates appointed by the Diocesan Synods of Columbia and New Westminster to confer with a view to the formation of a Provincial Synod, met in the Cathedral school, on April 20th. There were present the Bishops of Columbia and New Westminster, the Archdeacons of Vancouver and Columbia, the Revs G. W. Taylor, W. W. Bolton, R. Small, H. Finnes-Clinton, C. B. Nash, Mr. M. W. T. Drake, Hon. Justice Crease, Major Dupont, Dr. Bentley, Mr. Corbould and Capt. Tatlow.

The Lord Bishop of Columbia having been voted into the chair, opened the conference with prayer.

The following resolutions were passed:

1. That this conference is deliberative only, and any resolutions adopted will have force only on approval by the several diocesan synods.

2. That this conference is of opinion that it is advisable that a Provincial Synod be formed, including at least the three dioceses in the province of British Columbia.

3. That the said province be called the Province of Columbia.

4. That, following the ancient practice of the Holy Catholic Church, in order to preserve the unity of the province from generation to generation, visible and unbroken, and to guard against rivalry, we recommend that the See of Columbia shall be forever the Metropolitan See.

5. That a Committee be appointed to draft a constitution for the proposed provincial synod, and report to a future meeting of the conference.

6. That the three Bishops of Columbia, Caledonia and New Westminster be requested to appoint two members each of the present conference as such committee, of which the bishops shall be *ex officio* members.

At the conclusion of the meeting an address to the Lord Bishop of Columbia from the Synod of New Westminster on his approaching departure, was read by the Ven. Archdeacon of Columbia, and a suitable response thereto was made by his Lordship.

CHRIST CHURCH CATHEDRAL.

CONFIRMATION.—The Lord Bishop held a Confirmation in Christ Church Cathedral, on Whitsunday afternoon, May 20th.

The Ven. Archdeacon Scriven presented four candidates from the parish of St. James' and from his class at the Angela College:

Edith Laetitia Ward,
Sarah Stuart Brady,

Josephine Eickhoff,
Kathleen Eleanor Brady.

The Rev. A. J. Beaulands presented the following 17 candidates from Christ Church Parish:

Mary Harriet Crockford,
Victoria Louisa Heathfield,
Jeanette Thomson Boyd,
Mary Eliza Boyd,
Helen Crane,
Agnes Smith,
Victoria Emma Shore,
Jessie Ruck Winter,
Clara Elizabeth Smith.

Alfred Thomas Carter,
Henry Walker Walby,
George Henry Martin,
James Henry Tyack,
Samuel Somerville,
Ewd. Christopher Musgrave,
William Wilmot Gabriel,
William James Buckett,

C. E. T. S.—The anniversary festival has been postponed to June 11th, when there will be a tea for members at 6 o'clock, and a choral service at 7:30 o'clock.

ST. JOHN'S, VICTORIA.

VISITATION.—The Lord Bishop accompanied by the Archdeacon, held a visitation of St. John's Church, on March 20th. Many improvements have been lately effected at this Church, some of which have already been noted in this magazine. The most recent improvement is the stone foundation, by which the old wooden one has been replaced at a cost of nearly \$500. It is hoped that very soon this Church will be completed, by the erection of the long contemplated spire, and we believe the subscription towards this object is making rapid progress.

ST. LUKE'S, CEDAR HILL.

VISITATIONS.—The Bishop accompanied by the Ven. Archdeacon Scriven, held his visitation here on May 17th, when he was met by the Incumbent, the Rev. G. W. Taylor and the Churchwardens, Messrs. H. A. King and Simon Tolmie. Later in the afternoon, his Lordship held a visitation at St. Michael's, Lake.

A **CONFIRMATION** was held in St. Luke's Church, on Sunday, June 3rd, by the Lord Bishop, when eight candidates were presented by the Rev. G. W. Taylor. The Bishop delivered an address to the candidates and also preached the sermon.

The names of the confirmees are as follows:

Mary Jane Peter	Dora Bellington Peter,
Bertha Margaret Peter,	Caroline Mary Austin,
Annie McKiel Adams,	Wm. Frederick Adams,
Chas. Edward Adams,	John Henry Austin.

NEW INCUMBENT.—The resignation of the Rev. Geo. W. Taylor takes effect the 8th inst., and from that date the Rev. A. L. Parker will take charge of the parishes and districts of St. Luke's, Cedar Hill; St. Michael's, Lake; Cudbcro Bay, Tolmie and Craigflower. The services will be continued for the present without any change as to time.

DEATH OF MR. A. H. KING.—It is with much regret that we record the death on the 23rd May, at the early age of 21, of Alfred Henry King, one of the best known and most respected of St. Luke's congregation.

He was the eldest son of Mr. Henry King, who has been one of the Churchwardens of Cedar Hill for more than a quarter of a century.

Alfred King was one of those young men (unhappily not numerous), who are not ashamed to love and reverence their Church.

Until his last illness he was never absent from his place in the choir, and he was ever a forward and zealous helper in all other departments of Church work.

The funeral, on Friday, the 25th, was attended by the people of Cedar Hill, with hardly a single exception; and by many others from Victoria, who in this way testified to their respect and affection for him who was gone, and also showed their sympathy for his sorrowing relatives.

CONSECRATION OF ST. LUKE'S.—On Thursday next, June 7th, the Church of St. Luke will be consecrated by the Lord Bishop. Service will be at 11, and will include a celebration of the Holy Communion and sermon by the Bishop. Offertory for the Building Fund.

PARISH OF ESQUIMALT.

Once again we are in the quiet season of Trinity. Since Advent we have been taken through all the chief doctrines and events of the Holy Church and the life of Her King and now we have time to think over all these carefully and digest them. Let us one and all strive to turn this season to really good account.

We were glad to note the attendance at the various services offered on Ascension Day. It is to be hoped that such is the beginning of a better observance of that great day. Our Whitsuntide communicants were not up to the number that they should have been, but doubtless as the teaching proceeds, better results will steadily follow.

We have been able to enroll some more lads as choir boys and foresee an even larger addition. We hold that such Church work leaves an indelible stamp upon a lad and attaches him to the Church in a way never to be forgotten. The personal influence that the priest is able to bring upon him is again no light thing, and has its effect. We welcome men volunteers (there are always some spare surplices and cassocks) only laying down one very proper rule, that those who take part in such holy work, must be communicants.

We tender hearty thanks to Miss Innes for the handsome device which she has worked for one of our Festal Banners. If others would offer we can find work for all to do. One of our late confirmands has also completed a very beautiful Banner—the device of the Agnus Dei, being the gift of Mr. Innes,—as a thank offering to the Almighty God for blessings received at St. Paul's. The proposals relative to decorations are thus being steadily realized, and all the fuss usually attendant upon such is now a thing of the past amongst us.

The Lord Bishop held his annual visitation at St. Paul's,

on Friday, the 18th, and expressed himself as highly pleased with the reverent care evidently bestowed upon everything connected with the fabric. The gifts that have rained in upon the Altar during a twelvemonth, were the subject of remark and of much gratification

The Archdeacon's visit to St. Mary's resulted in like commendation and pleasure.

On Whitsun Day, the Rector started a fortnightly Sunday School at Colwood, which was very well attended by the little ones of Christ's Flock in that part of the parish. It was high time that such was taken in hand, and St. Mary's having alternate services, enables such to be held. We wish we could reach every child in the district, and our wish may be fulfilled in time.

We were glad to see more of our own people at the Union meeting on the 7th. It is to be hoped that such meetings are not looked upon as a public examination of the Church knowledge of the Rector—it is only from his intense desire that none should have difficulties not procurable of explanation, that he willingly allows such terrible searching of his store of information.

We most heartily congratulate the congregation of St. Mary's in the great addition they have made to the dignity of worship, and "the beauty of holiness" in their midst, by the replacing of their old-time harmonium by a costly and sweetly toned American organ. The thanks of all of us are due to the untiring energy of Mrs. Fisher, Mrs. Peatt and Miss Fisher, who threw themselves heart and soul into the work of collecting the necessary funds. The wishes of the Rector that nothing unpaid for, should be in use in the House of God, were most promptly met, and upon him was willingly placed the delicate task of selection. He trusts that such will please all his people. When he states that the cost was \$200.00 cash, it will be a cause of real surprise that such a sum was raised within three weeks—as also a happy evidence of the good spirit that dwells amongst his much valued flock in this portion of the parish.

We have very great pleasure in announcing that Mr. W. Fisher has assented to our earnest request, and consented willingly to accept a license as Lay Reader. That he has done so only after mature and thoughtful consideration, we are quite sure. Our readers are referred to the last session of the Synod for the Canon on Lay Readers, which will show all what is the position of such Church worker.

The Rector feels that on the Sundays when he is absent, his people (if only a few) might well assemble together, and under due and properly appointed leadership, offer their united worship at the Throne of Grace. A practice for the next Sunday might well follow, but that should only take a very secondary place.

ST. PETER'S, QUAMICHAN.

VISITATION.—The Lord Bishop held his annual visitation of this Church on April 23rd. He was met by the Rector, the Rev. J. A. Leaky, and Dr. J. H. Rowbotham and Mr. W. C. Duncan, the Churchwardens. Many improvements have been effected at the Church during the year. The Church has been cleaned and re-painted. A new plan of the Cemetery has been prepared, and all things in and around the Church have been maintained in excellent order. Among the subjects discussed at the visitation, was the enlargement of the Church, which will become a necessity at an early date, owing to the large increase in the congregations.

CONFIRMATION.—The Bishop held a confirmation in St. Peter's, on Sunday, April 22nd, when the Rev. J. A. Leaky presented no less than 15 candidates. A large congregation joined heartily in the service. The names of the confirmees are as follows:

Mary Louisa Murriner,
Mary Lomas,
Pauline Miller,
Mary June Price,
Margaret Lydia Ryan,
Mary Elizabeth Cattley,
Constance Nightingale,
Octavia Nightingale

Mary Elizabeth Porter,
Alice Christine Porter,
Arthur Gervase Matthew,
Patrick Borwick Johnston,
George Norcross,
James Astley Porter,
Henry Hollins,

CHURCH FOR SOUTH COWICHAN.—A well-attended meeting, in furtherance of the above, was held on Wednesday evening, May 23rd, at the Bench schoolroom, South Cowichan, the Rev. J. A. Leaky, Rector of Cowichan, in the chair. Resolutions were passed, and a committee appointed to carry out details. After interesting addresses from the Churchwardens of Cowichan and others, the meeting adjourned, having passed a vote of thanks to the respected chairman.

SAANICH.

VISITATION.—The Lord Bishop accompanied by the Ven. Archdeacon Scriven, held his visitation of St. Stephen's and Holy Trinity on May 29th.

Improvements of the Church property were noticed at either place. At St. Stephen's, new fences and out-buildings have been erected at the Parsonage, and the churchyard has been improved by the erection of a handsome gate-way and the gravelling of the main walks. At Holy Trinity too, the churchyard has been put in good order, the ground being laid out and a substantial fence placed around the whole.

ORDINATION.—The Incumbent of Saanich, the Rev. W. H. Gregory, was ordained priest in Christ Church Cathedral by the Bishop of Columbia, on Monday in Whitsun Week, (May 21st.) The Rev. A. J. Beanlands preached the sermon and the Ven. Archdeacon Scriven and the Revs. P. Jenns and Geo. W. Taylor were also present, and took part in the laying on of hands.

CHEMAINUS:

An entertainment was given at Chemainus last Friday evening in aid of a fund for fencing the churchyard and furnishing the Church. The weather being everything that could be desired, induced many friends from Quamichan and neighbourhood to attend, so that the schoolroom was crowded, a few persons being unable to find standing room. The Rev. H. Kingham, in drawing the attention of the audience to the objects of the entertainment, urged the people to make an effort that evening to raise the necessary funds for enclosing the churchyard with a substantial fence. Mr. G. F. Gibbs then took the chair and announced the programme as follows:

PART I.

- Violin Solo.....
 - Reading..... Mr. Butterwick's Horse
Mr. Gibbs.
 - Song..... Nancy Lee
Rev. H. Kingham.
 - Encore*..... In the Gloaming
 - Recitation.....
Mr. Lloyd.
 - Song..... The Pilgrim of Love
Mr. McMekin.
 - Recitation..... Vat You Please
Rev. H. Kingham.
 - Song..... The Midshipmate
Mr. Gibbs.
- Intermission of ten minutes for refreshments which were kindly provided by the ladies of the district.

PART II.

- Recitation..... Ratty, the Swabber
Mr. Brown.
- Encore*: The Quack Doctor, and I Wouldn't, Would You?
- Vocal Duett..... The Minute Gun at sea
Mrs. McMekin and Rev. H. Kingham.
- Recitation..... In the Children's Hospital
Rev. H. Kingham.
- Song..... Good bye Sweetheart, Good Bye
Mr. McMekin.
- Song..... The Three Sailor Boys
Rev. H. Kingham.
- Song..... Far Away
Mr Neale.
- Instrumental Duett..... Home Sweet Home
Mr. Stewart (violin), Rev. H. Kingham (piccolo)
- God Save the Queen.

(Colonist, May 9th.)

BAPTISMS.

"By one Spirit we are all baptized into one body."

ST. LUKE'S, CEDAR HILL.

May 6th—Eveline Frances Grant

June 3rd—Victor Charles, son of William and Agnes L. H. Graham.

ST. PAUL'S, ESQUIMALT.

March 24th—Frances Harriek, daughter of William and Emily Young.

" "—William, son of William and Emily Young.

April 22nd—Annie Evelyn, daughter of Frederick and Sarah Brown.

May 6th—Robert George, son of Frederick G. and Mary M. Walker.

May 21st—Edmund Francis, son of Michael and Florence Fitzgerald.

MARRIAGES.

ST. LUKE'S, CEDAR HILL.

May 10th—George Crowther to Mary Ann Emery.

BURIALS.

"Make them to be numbered with thy Saints."

CEDAR HILL.

May 25th—Alfred Henry Kins, aged 21.

METROBIN

March 30th—Elizabeth Morris, aged 79

MEMORIAL SERMON

ON THE DEATH OF MRS. HILLS.

PREACHED IN

THE CATHEDRAL, VICTORIA, B. C.

BY THE

VEN. ARCHDEACON SCRIVEN, M. A.

SUNDAY, MAY 6TH, 1888.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him.—1 *Thessalonians*, IV; 13, 14.

Of all the lessons which Eastertide teaches, none is of deeper importance to ourselves than this: that the Resurrection of Jesus Christ is the pledge of our own Resurrection; that, when, on “the third day He rose again from the dead,” He rose as “the First-fruits of them that slept.”

It is his conviction of this great truth that enables the Christian to look forward, rather with hope than with dread, to the day when he shall be called upon to leave behind him at once the joys and the sorrows, the pleasures and the cares of this earthly life.

And it requires the conviction of this Truth to enable even the Christian to rise superior to that fear of death which God has implanted in us as one of the strongest instincts of our nature. Life is sweet, and to shrink from death is natural. God meant that it should be so. It is He who gives to life all its sweetness, and it is He who has so constituted us, that even when much of that sweetness is withdrawn we still cling to life. He placed us in this world and has Himself fixed for each of us the time we are to spend here. And it is sin both against nature and against God to seek to shorten that time. But since to die is for all of us inevitable, He has in mercy given to us that which shall counteract and even overcome this natural instinct. It is the Christian's Faith—faith in the doctrine of the Resurrection, which thus robs death of its sting. For by this Faith, Death is seen to be the door leading not from light to darkness, but from darkness to light.

In this world there hangs over our spiritual sight a cloud, through which even Faith cannot wholly pierce. We

cannot see God, though He is ever near. The Angels are present with us, joining in our worship, but they are invisible to our sight. Christ, Himself, is in the midst of us, but our eyes are holden that we see Him not.

The spiritual world is outside the range of mortal vision. The dying Christian opens the door of Death, and straightway passes from gloom and shadow into light—not indeed into the radiant glory of the mansions of Heaven; for that he must wait until the Resurrection; but into Paradise, the antechamber of Heaven. But it is the certainty of the Resurrection to follow that makes the intermediate state to be to the Christian a state bright with joyful hope.

“To-day shalt thou be with Me in Paradise,” said Christ to the dying thief, a promised blessed indeed in its immediate fulfilment, but still more blessed in the further promise, which it implied, of a future Resurrection to life eternal in Heaven. Thus does the grave lose all its terrors for the Christian. He stands undismayed on the brink of the Valley of the Shadow of Death, for he looks across and sees the peaceful Rest of Paradise, and in the further distance the Golden Gates of the Heavenly Jerusalem.

It is another strong instinct of our nature to mourn the loss of those whom we love. We cannot part without tears from those whose companionship has helped to make the happiness of our lives. It is natural so to grieve. But Faith—the same Faith in the Resurrection, which brightens the last hour of the dying Christian,—comforts also the sorrows of those whom he leaves behind. We sorrow indeed, but not “as others which have no hope.” As we fear not Death for ourselves, so neither do we fear it for our loved ones, whose souls we humbly commend to Almighty God, and whose bodies we reverently commit to the ground in “sure and certain hope of the Resurrection to Eternal Life” For them we grieve not at all, for we know that they are safe in the Arms of the Saviour; and for our own loss we grieve the less bitterly, that we know it to be but for a short time. The parting is not for ever; for our turn too will come, and we

shall meet them again in Paradise, and share their present happy rest and their hope of future glory.

Such thoughts as these, brethren, of death and of the present and future state of those who sleep in Christ, can never be out of season for Christians, for whom no better rule of life can be laid down than to live each day as if the last. But there are times when they seem to come home to us with special force, as for instance, when the Angel of Death has entered our own households, or has summoned from amongst us some familiar figure.

Such an occasion has come to us now. God grant that we may not fail to profit by it!

At this very hour last Sunday, while you, who are accustomed to worship in this Cathedral Church, were listening to the Word of God expounded from this pulpit, one who for many years had been your fellow-worshipper passed away peacefully to her rest. You had but just before been praying for her, and even as your prayers rose up to the Throne of Grace, their fulfilment was close at hand, for it was God's will to answer them by giving to her "a happy issue out of all her afflictions." Almost her last conscious act was to receive the Blessed Sacrament of the Body and Blood of Christ; and, although, for nearly three days afterwards she still lingered in life, she was happily spared all suffering and a painful sickness closed in painlessness and peace.

Last Wednesday morning we laid her to rest amongst the flowers she loved so well, singing two of her favorite hymns, and offering at her grave the beautiful and solemn prayers with which our Church commits to the ground the bodies of her departed children. It was a fitting close to such a life as hers. It was a fitting thing that she, who had spent so many years in the service of the Church, should in her last hours be supported and comforted by that Church's ministrations, and that, when God pleased to take her to Himself, she should be laid in her grave with that Church's Burial Service.

You will, I am sure, bear with me while I say to you a few words of her whose loss we are all to-day mourning, though I cannot but feel that most of you who are here have known her so much longer than myself, that words of mine must seem but feeble to express all that you would wish to have expressed, of affection for her and of admiration for the many beauties of her character.

For twenty-three years she had been the faithful wife and companion in labour of the chief pastor of the Church in this Diocese, and during those years, by the blamelessness of her life, and by the purity and uprightness of her character, she exercised, as her position enabled her to do, a powerful influence for good. Warm-hearted and generous by nature, she threw herself, heart and soul, into the work of the Church, and, as much by her unwearied labours as by her ungrudging liberality, she helped largely in supporting the mission work of the Diocese. Of her more private acts of generosity it is perhaps not fitting here to speak, but there are many who can bear witness how ready was the sympathy and how willing the help which she ever extended to those in trouble. Her first thought was always for others, her last for herself. A special feature in her character was her love for children, whom she delighted to have with her, and to whom she never missed an opportunity of showing kindness. Nor was this love wasted, for children are quick to recognize and repay affection; and many little ones to-day are feeling sadly that they have lost a tender and sympathizing friend, who had won their hearts by her readiness to enter into their childish joys and sorrows. Amongst the flowers which cover her last resting-place, are many that were sent as offerings of love from children.

To all alike, to old and young, to rich and poor, to high and low, she ever shewed a gentle courtesy, the fruit not merely of early training and life-long habit, but of the Christian Grace of Charity, which "suffereth long, and is kind," and which never fails in consideration for the feelings of others. Who does not remember the hearty welcome, the

kindly greeting, which all who entered her house were sure to receive? So far was she from any sort of ostentation, that, although her whole time was employed in acts of kindness, she hardly even remembered that she had done them, and it seemed almost to pain her to offer her thanks. But any kindness shown to herself she never forgot, and could not rest until she had returned it.

Such then, very briefly and imperfectly sketched, were some of the salient points in the character of her of whom we are all thinking to-day. Of her inner spiritual life, her unaffected piety, and her love for the Church and its services God only fully knows. We could but see the visible fruits of her religion, as manifested in her Christian life, and in her unfailing regularity and devout behaviour at all services, both on Sundays and week-days, in this Sacred Building.

But her place here will know her no more. She is gone into the nearer presence of God, where she now offers Him a more perfect worship than can be rendered to Him on earth. But, if we believe in "The Communion of Saints," we need not doubt that she still mingles her prayers and her praises with ours; still thinks with affection of those in whose worship she was wont to join; still prays for the success of that work of the Church, for which she laboured so unwearyingly while she was amongst us.

She is gone, but she has left behind for our encouragement and for our imitation, the bright example of a Christian life. If we would attain to that blessed rest, into which we believe that she has entered, let us seek to cultivate that singleness of heart, that devotion to God's work, that love for Christ and that zeal for His Church, of which she was herself so full.

One word more. We all feel that we have lost a personal friend, whose place will be hard to fill, and whose memory will long be affectionately cherished in our hearts. But there is one still with us, whose loss is far greater than ours; over whose life has fallen the shadow of the greatest

sorrow a man can know, who will live henceforth deprived of that loving companionship in which he was looking forward to spending the evening-time of a life passed, during the burden and heat of the day, in the work of the Lord's Vineyard.

Surely he needs, and surely he will receive our sympathy, and our earnest prayers that God will be pleased to "succour, help and comfort" him in his tribulation; teaching to mingle with his sorrow Hope, and enabling him from his heart to say: "The Lord gave, and the Lord hath taken away: Blessed be the name of the Lord."

