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Rev. H. PICKARD, D.D., Publisher. Rev. DUNCAN D. CURRIE, Editor.

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A WELL SPENT SABBATH.

VOL XXXII.

A well spent Sabbath promotes domestic affections. The members of the one another's acquaintance. Neatly dressed in their Sunday clothing, and liness, it would be an important bless something worth exerting himself for. of the holy traits which thine own hand has transferred ! His industrious wife feels the same. Both are reluctant to squander money and time, because one of the effects of of such extravagance will be to prevent them from appearing in the sanctuary with their children. It is remarkable how closely Sabbath-keeping habits are connected with self-respect. When a man has no desire to appear decent with his children on the Sabbath, it may be presumed that his self-respect is gone; and it will be no easy matter to keep him from degradation and ruin. A well-spent Sabbath furnishes moral energy against temptation and vice. The immense proportion of crimes that under the sentence of death, or transportation, have confessed that their career commenced with Sabbath desecration. The painter, Hogarth, so remarkable for his minute acquaintance with illustrative of "The Rake's Progress," which ended at the gallows, introduced on a tomb stone during divine service. The Committee of the House of Commons, appointed in 1842, to investigate the subject of Sabbath desecration, retable beker, declared he would hardly train up his children to the business. as practised in London. The journeymen bakers in London, amounting to ence : from this very circumstance they feel that they are degraded; and, not

still shines forth in Jesus, even on the judgment - seat? How exquisitely beautiful is the trait here disclosed! He does not tell them what he has done family have an opportunity that day of for them; but he tells them, in conbeing all together, and of cultivating gratulatory accents, yet all consistent with grace, what they have done for him. How condescending, how beautiful is it, that the very features that he eleansed from the dirt that begrimes has himself implanted he there and some of them during the week, their then recognizes! What is it but borappearance is better fitted to call forth rowed lustre of his own bright image. respect and affection. If the Sabbath he gives credit for, if the reader will did nothing more than encourage clean- allow such an expression-an expression capable of misconstruction, but ing. Self-respect is greatly promoted yet not meant so "I was an hungered. by a workman being able to turn out and ye gave me meat; I was thirsty. on a Sabbath-morning with his well. and ye gave me drink; I was in prison, dressed family, and fill his pew in the house of God. The respectful feelings of others are attracted to such a family. The workman feels that to be able as they are, some of the bright reflecto appear thus on the Sabbath is tions of thine own blessed image, some

> THE DANCE AT MOSCOW. A time to dance; a time to die."-Eccl. iii, 2-4.

During the occupancy of the city of Moscow by the French army, a party of officers and soldiers determined to have a military levee, and for this purpose chose the deserted palace of a nobleman, in the vault of which a large quantity of powder had been deposited. That night the city was set on fire. spring from neglect of the sabbath is a As the sun went down they began to well-known fact. Many criminals, while assemble. The females who followed the fortunes of the French forces were decorated for the occasion. The gayest and noblest of the army were there. and merriment reigned over the crowd. human nature, in his series of pictures During the dance the fire rapidly approached them; they saw it coming, but felt no fear. At length the build. men are not wise; nor do the aged unhim as an apprentice playing marbles ing next to the one which they occupied derstand judgment." "Behold !" I was on fire. Coming to the windows, which swept upon their fortress, and then returned to their amusement. mark, in their Report, that Sunday Again and again they left their pleasure serve, they shall spend their days in labour is generally looked upon as a to watch the progress of the flames. degradation; and it appeared in evi. At length the dance ceased, and the dence, that in trade, in proportion to necessity of leaving the scene of mer- perish by the sword and die without the disregard of the Lord's day, was riment became apparent to all. They the immorality of those engaged in it, were enveloped in a flood of fire, and ledge. A theory contradicted by the one of the witnesses examined, a respec- gazed on with deep and awful solemnity. At length the fire communicating to their own building caused them to because he was afraid of their morals prepare for flight, when a brave young being corrupted through the Sabbath. officer, named Carnot, waved his jeweldesecration required by the occupation ed glove above his head, and exclaimed. " One dance more, and defiance to the flames." All , caught the enthusiasm eight or ten thousand, are seldom found of the moment, and "one dance more in a place of worship. General loose- and defiance to the flames," burst from ness of moral principle is the consequ. the lips of all. The dance commenced; louder and louder grew the sound of music, and faster and faster fell the less from a regard to their character pattering footsteps of dancing men and than their health, comfort, and spiritual women, when suddenly they heard a welfare, they petitioned Parliament in cry, "The fire has reached the maga. cult of all Hebrew compositions-many a body to devise means for relieving zine! fly! fly for life !" One moment they stood transfixed with horror; they did not know the magazine was there. and ere they recovered from their stupor, the vault exploded ; the builddancers were hurried into a fearful sage: "I know that my Redeemer liveth. eternity. Thus will it be in the final day. Men will be as careless as were these the time to dance is gone, GONE FOR-

THE BOOK OF JOB. BY J. W. HANNEE, D.D.

This book is not Jewish. It is a dramatic poem of great power. A grand and most solemn tragedy. It demolishes the old theory of pain and Providence. The theory that teaches sin is the cause of all suffering. Be good and God will love you. If bad he will hate you. A good man always prospers: a bad one never. When a mother says to her child, "If you are bad mother won't love you," we think she lies. At least we do not believe her. The truth is, God loves bad men, and does not punish them in this world as they deserve ; nor does he always shield good men from pain. This was Job's creed : and it accords with the facts of human experience. Exemption from trouble is no proof of goodness. Incarnate Innocence was 'a man of sorrows and acquainted with grief." If the absence of care and painful emotion be a proof of piety, then hard-heartedness, a sound skin, and good digestion must be the best religion for man. If calamity, want, and disease be evidences of wickedness, then the poorest, sickest man is the worst. This old theory still clings to the thought of man, and is preached from our pulpits. The speeches of Elihu mar the unity of this drama. He is not in the prologue, and should not appear in the epilogue. His sayings retard the action. Some of them are noble and just; some fine and sharp; some furious and bitter; some insinuating and false. He shows himself an "opinionated" young man, "full of matter," like a goatskin bag ready to burst with fermenting grape-juice. He must vent, so modest and very proper | He is no flatterer. He tells old Eliphaz, and the other two philosophers, that they had failed to answer Job, modestly remarking, "Great

am here " to utter knowledge clearly they gazed upon the billows of fire After all, he repeats the same old theory, but fails to state it as elegantly as the aged men had put it : " If we obey and prosperity, and their years in pleasure. But if they do not obey, they shall knowledge." Still harping on knowfacts of life and Providence. Job's creed was a new departure from the old orthodoxy; the symbol of a new and better faith. Elibu, the Buzite, the champion of orthodoxy. seeing the old theory going to pieces under the blows of truth with which Job smites it. comes to the rescue. Probably his sayings were foisted into the poem by some disciple of the old creed. At any rate, they seem to be surreptitious insertions. Froude's Essay on this book, with a single exception, is a masterly produc-tion. He says: "It is the most diffiwords occurring in it, and many thoughts not to be found elsewhere in the Bible.' The many words in italics, and doubtful renderings suggested in the margin. show how difficul: it was to our transla ing was shattered to pieces, and the tors. As one instance he cites this pasand that he shall stand at the latter day upon the earth; and though after my skin worms destroy this body, yet ill fated revelers. Methinks the hour in my flesh I shall see God." There is nothing in the original answering to the words in italics; they were supplied by the translators, or rather by St. Jerome. whom the translators followed. The margin reads. " out of my flesh;" which Froude savs means. "without my flesh:" and then adds : " If there is any doctrine of a resurrection here, it is a resurrection precisely not of the body. but of the spirit." This is the "dead fly " in Brother Froude's ointment. Furthermore : "The word translated Redeemer is the technical expression for the 'Avenger of blood,' and the second paragraph ought to be rendered. and One to come shall stand upon my dust.'" The passage may be literally rendered : "For I have known my living Avenger; and in the last age he shall rise up over dust; and after my skins have surrounded this, then from my flesh I shall discover Aluê the Mediator." The word signifies, the Interposer, the Oath-made, the One accursed. e., Jesus Christ. Ps. cx. 4: "The Lord bath sworn. Thou art a priest forever." Heb. vii. 21 : " For those priests were made without an oath ; but this with an oath." Gal iii. 13: "Christ star in Bootes, the beardriver. hath redeemed us from the curse of the

law, being made a curse for us." This is the only God saint or angel ever saw. or ever will see. "Image of the invispreached to Gentiles, believed on in the tors, which are never out of place : world, received up into glory." Job adds: "whom I shall discover for my- as much needed, is pious members. We text answering to the word "destroy." Should like to know why " destroy" a thing. Parkhurst says it signifies think they have three skins: the epidermis, outer, thin, with little feeling; the cutis, innermost, thicker, and more senmucosum, a layer of net-work holding the pigment of color. Job believed he had at least two; and that in the long hearafter, subsequent to the resurrection of his Avenger, or Redeemer, these skins would enclose his "this" (all that was left of his body) in order to his see-ing Aluè, God-of him-of her-God of all ? "Shall rise over dust, or stand upon

the earth." The word is used of growing corn, which rises over the brance, and by the light of eternity read ground; and of standing corn, which deep feeling that will fill every tremblhas risen over the dust.

ing heart when it will be seen by all "Avenger, Redeemer, or Near-kinsnothing but earnest living

A LIVE CHURCH. An Old School paper-the True Wit-

ness-published in New Orleans, has able God, manifested in flesh, declared the following suggestions as to the wants innocent by Spirit, seen by angles, of the times in addition to pious pas-"Another thing which we think just

self, and my eves shall see, and not a have many 'dead heads,' cold-hearted, stranger.', There is no Hebrew in the sickly, sleeping Christians in the church. There is an earthly spirit, and a world-The verb(NQP), to go round, to inclose, ly conformity, among the professed is third person plural, perfect tense in Kal, agreeing with its subject "skins" energies, and ruinous to the influence energies, and ruinous to the influence Surely it cannot be properly rendered of the church in all her interests. She "destroy," having for its nominative cannot develop the divine idea of her worms," which is not in the text. own nature, transcendent excellence and heaven-born mission, without a highwas put for "surrounded," and worms er-toned spirituality-an earnest, loving brought in to do the work. Does the piety, that will throw off the shackles phrase, "in ," " out of ," or " from of a ceremonial observance, and every my flesh," mean "without flesh"? thing like an external bondage, and a The preposition, says Rödiger, "ex- worldly conformity. All coldness of presses motion away from any thing; heart, indifference of life, and gay properly a part of." Hence from out of thoughtless, worldly conformity, are condemned in the Bible. This divine "instrument, means, place of action." record knows nothing of lazy. lounging Here "flesh" is the thing from which the seeing goes away; the instrument not, then, high time that we should have and place of vision. So Job says he a member-ship more in accordance with shall see Aluć, precisely not without his the profession made, and not look upon flesh, but with it. There are men who the church as symbolized by systems of ecclesiastical polity, and denominational distinctions, but as consisting of those who are a chosen generation, a royal sible; and between these two the rete priesthood, a holy nation, a peculiar people, filled with the spirit of Christthat holy unction of soul that would give beauty, life, and power, to all their movements? Let every Christian, in thinking of his connection with the church realize the sacred relation-his holy, high, important position-his solemn vows to live for God, and the strict account he must give at the judgment bar where every idle word sucken in time will be brought to his rememby an assembled universe. Oh, the

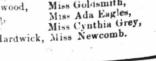
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JESUS ON THE JUDGMENT SEAT.

them of Sabbath-work.

Jesus is the judge. Christ shall sit upon his throne : Christ shall pronounce the sentence; Christ shall summon all to that throne. If there be a place where Deity must be, surely it is the has come, and I stand upon an eminjudgment throne. If there be any ence, from which I behold the vices spot in the wide universe, if there be and amusements of earth. I warn any fact or point of time in the past them and tell them that in such an present or future, where all the attri- hour as they think not, the Son of man butes of the Diety are needed, and where cometh. With jeering laugh they ask, none but Diety can discharge the sub- "Where is the promise of his coming ?" lime functions that are there required, I bid them prepare to meet their God. surely that place is a judgment seat. They reply, "Pleasnre is our God." If God be not there, where is he? I I tell them of the awful judgment; a could suppose, however difficult the miserable eternity, and, crying "priestsupposition, God absent from the crea- craft," they again engage in the noisy tion of the world; but I cannot for a revel. Soon an awful rumbling is heard moment suppose that God can be ab- in the heavens. A thousand voices tell cent from the judgment of the world. them that the angels are rolling out Show me, therefore, that Jesus is to the judgment throne. They reply, have all gathered before him; that he is " One dance more, and defiance to that to see the thoughts of every heart to es- throne." Suddenly the stars go out, timate all the feelings, of my heart, all the moon turns to blood, all nature is the thoughts of my iu agination, all the convulsed, and unusual panic seizes the hopes, the fears and feelings, that flut- hearts of all men, when, horror-struck, tered within my soul, all the sins that I see some Carnot turn his blood-shot Stained it ;-grant me that this is Jesus | eye upon the burning world, and wayof Nazareth, and there is an end, in my ing his jewelled hand above his head, judgment, of Socinianism. Christ is exclaiming, "One dance more, and de-God, and as God we fear and worship fiance to the flame;" and ere that him, and from him as God we expect a dance is done, the bolt is sped, the sentence that will fix our everlasting magazine of the universe explodes, and State.

How remarkable it is the love of souls EVER, FOREVER.

man :" one who has the right to redeem an inheritances, and avenge the death of his relation by killing the slaver, if found out of a city of refuge. This word is used as a noun in Isa. Ixiii. 8: "I have trodden the winepress alone; . . . their blood shall leap out on my vesture, and on all the

garments of my VENGEANCE." This last clause is in our Bible. "and I will stain all my raiment;" i. e.' his clothes would be daubed with the slaughter. No matter whether Job meant Avenger or Redeemer, or both.

See chap. xiv. 14, 15. "If a man die, shall he live again ? all the days of my warfare will I wait till the coming of my revivisence. Thou shalt eal and I will answer thee; thou wilt become pale (as with desire) for the work of thy hands." Our Bible has " till my change come." The word signifies renewal, reviving. It is used of a plant springing afresh out of a root, from which a preceding plant has died: and of a sucker shooting forth from the stump of a tree that has been cut down. In verse 7 it is rendered. "will sprout again.', The LXX. well interpret it : cos palin genaimai-till I am made again. In verse 22, speaking of a dead man, Job says: "His flesh

only shall rot upon him, since his soul shall mourn over him." A man's soul is chief mourner at his own funeral. From all this, it is evident that Job believed one part of his being lives after another part is dead; and that the part of man which "bursts forth like a flower, and is then cut down." shall " live again," shall shoot forth from the stock in the ground when the

expected renewal shall come. If Job has not made a clear state. ment of the doctrine of the soul's immortality, and the body's resurrection. then it seems impossible for man to make such statement. This book is part of the Old Testament.

In conclusion: "Which maketh Arcturus, Orion, and Pleiades, and the chambers of the South." Verbally : Making the blighting blast of cold. and the genial air of warmth, and thick clouds of the South." Let some learned man tell us how our translators got Arcturus out of OSH, blast ; Orion out of **KESIL**, cold; and Pleiades out of KIME. heat. It looks as if they tried to copy the motto portrayed on the shield of Achilles : "The Pleiads, Hyads, and Orion fierce." Would that they had put Hyads instead of Arcturus! The former is a cluster of stars, like a V, in the Bull's face ; the latter is only one Clarkeville, Tenn.

stand the test ! 'Judgment will begin at the house of God.' A mere profes sion, which thousands have disgraced. and which is all the religion they have, will not save them from a seat on the left hand of Gud.'

ENGLISH METHODIST ITEMS.

It will give great satisfaction to many people when they hear that City Road Chapel London will be restored before the assembling of the next Conference, so that the sessions of that venerable body will be held in the old place. It would have been a painful change if the Conference had been compelled to meet anywhere else. The trustees have employed Mr. J. D. Hobson, builder, Duke Street, Adelphi, to execute the alterations. His tender was the lowest. He 1s well known for his good work, and being a devoted Westeyan he will feel special interest in having charge of the restoration of the Metropolitan Cathedral of Methodism.

Mr. Bright did well when, at Mr. Dale's lecture on "Nonconformity," recently delivered in London, he exhorted Nonconformists to study their own history and learn the good reason they have for being Nonconformists. It may be said with equal truth that Wesleyan Methodists would do well to read, mark, learn all they can about the great reliligious movement that gave birth to Methodism. They will see that there was a great necessity for the existence and work of the Methodists; and if they will study the state of English society to-day, they will see the necessity continues. The need of earnest spiritual religion, of the peculiar sort of work done by Wesley and his coadjutors and first followers, is as great now as it was in our early history as a people. We need no new gospel, no new message. The old methods of versonal godliness. heavenly unction, individual consecration to hard work, preaching, religious and direct conversation, society-meetings, prayer-meetings, &c., efficiently worked, will prove as effective now as of old. Mere hereditary Methodism will not suffice ; but a race of soundly-converted men and women could still, by God's help, turn the world upside down. The early Methodists were content to be counted a peculiar people; they were willing to pay the cost of unpopularity with the world, and with those who wanted to marry the world and the

Charch . and if we are to continue to be equally successful in Go.'s cause. modern Methodists must be ready to deny themselves.

THE WESLEYAN, FRIDAY APRIL 2, 1830.

SONNET ON THE DEATH OF REV. IOSEPH HART

a man less among men.

No common l.ss-Ence in this turning world true men are few ; And when one dies the wound is ever new The healing flesh is slow to creep across. Not by the memories of sin he died; Not by the craft of men or cruel chance; Not by some bitter foe's unsparing lance-He slew himself, a noble suit He was not equal to his soul's command, Not strong in body as his spirit's strength Not strong in body as in spin's strong of, His heart was ever 1 urrying his hands; Aud the o'er burdened body sat k at length. Let him essay to fill his place who can,— I know the world is poorer by a man. M. R. KNIGHT.

March 25, 1880.

AN ADDRESS.

Delivered by Rev H. Pope. D D., in the Grafton Street Church. Halifaz, March 24. 1880 on the occasion of the funeral of the late REV. JOSEPH HART.

My honoured nd beloved brethren in the ministry and Christian friends : I am profoundly sensible of the ballowa solemnity of this scene and hour. The effined remains of my beloved brother in the ministry, the Rev. Joseph Hart, the late pastor of the Centenary Church, St. John, N.B., lie in our midst. Bearing them to your cemetry for entombment, we have gaused in this church for a short time to review his life, reflect upon his death, and revere his precious memory. It would have better accorded with my feelings to have been permitted to pay him the tribate of unobtrusive tears and indulged in allent meditation on his beautiful characacter and emineatly devoted and useful dife. My ministerial brethren, however, have called upon one to hold up that charapter and life before you and them on this escasion. I could wish this task had been meigned to more worthy hands. While other hands might have done more justice to the worthy subject-other hearts could not have been more loving and sincere than my own in their admiration and es. teem. for the lamented dead.

The Rev. Joseph Hart was born in Guysboro', N. S., in the year 1833. He was the child of pious parents, whom God has singularly honored in calling three of their sons to the work of the Christian ministry in the Methodist Church of these Provinces.

Mr. Hart's religious history began with his earliest years. On this subject he shall speak for himself, as I am favoured to possess his own testimony, as furnished on the occasion of his ordination to the full work of the ministry. At that time so full of supreme interest to him for both worlds. Mr. Hart said :--

"From a very early age I was the subject of the Holy Spirit's influence, producing in my mind an ardent desire for salvation, and leading me very earnestly to seek the pardon of sin. In this I recogthe answer to the fervent and

honour to be numbered among her ministerial sons."

into full connexion, and ordained at the Conference held in Sackville, N.B., in the year 1857. His ministerial life of 26 years In Nova Scotia he occupied in succession the Margaret's Bay, Horton, Shelburne, Newport, Lunenburg, Petite Reviere, Liverpool, Annapolis, Yarmouth, and

Churches, St John. Mr. Hart's qualifications for his life's and conscientious study. His love of

books was well nigh a passion, and his converse with them rendered him familiar with the higher walks of literature and science. His own mental energies were braced and stimulated by being thus brought into contact with the best and most cultured minds of his own and other times

Having a justly large conception of the attainments required for the ministry, in view of the claims of the church, and of the age-he laid the foundations of his knowledge broadly, and availed himself of every facility within his reach to secure acquaintance with any subject which might bear upon the work of his life. Thus armed and equipped he was prepared, as occasioned required, from time to time to expose the fallacies of certain modern philosophical principles which conflict with the word of God.

Another element of power in Mr. Hart's ministerial character was the reality of his own piety. His conversion to God was the great fact which loomed up above all other events of his life. So thoroughly sensible was he of this great spiritual change, that his confidence was never chastened by a doubt. Nor was this the only source of moral power which his personal knowledge of salvation supplied. When a student at Sackville, having been led to make an entire consecration of himself to Christ, he experienced such a plenary baptism of the Holy Ghost, and such an assuring insight into the myste-

your great affliction and I sincerely hope the report has been exaggerated, and that

In the year 1853, he was received on you will be spared many years yet. I trial for the work of the ministry, and cannot find words to sympathize with having fulfilled a highly satisfactory and you as I should, but believe me that few useful probation of four years, was taken will deplore your illness more than the writer. I know of no man in my business that knew you but will hope and pray in his heart for your restoration to health. has been spent in various spheres of labor. No minister ever praved for the sailor as you did, nor approach, nor understand his feelings and failings as you seemed to do; and many a time when in danger have thought of those powerful and earnest Granville Circuits. Since his removal to petitions you would pour forth fer those the Conference of New Brunswick and P. exposed to the perils of the sea. Ab, Mr. E Island-his stations have been Sack- Hart, God makes but few such men as you ville, and Exmouth Street and Centenary in a century ! He will surely bring deliverance."

"In reference to his connection with the work were of no common order. His na- general work of our church in these lands tural endowments were of a superior we might say a great deal did time allow stamp. He was possessed of a highly Suffice it to say that the material as well vigorous and active intellect, associated as spiritual interests of Methodism ever with fine mental tastes. These precious commanded his enlightened regard, and gifts he sought through his whole life to his most liberal and powerful support. develope and mature by the most diligent In many parts of Nova Scotia, and in New Brunswick, church edifices notable for their commodiousness and architectural beauty are standing to-day as monuments of his liberal and advanced ideas as to what Israel ought to do.

> To the Missionary and Educational enterprises of our church were brought his judicious counsel in the committee-room, and his who'e-couled and eloquent advocacy both from the platform and the pulpit. He may be said to have grown steadily into usefulness and bonor. Such were his administrative ability and his loyalty to the doctrines and entire econmy of Methodism that, not only were the most important circuits entrusted to his care, but he was invested with the highest honors it was in the power of his brethren to bestow.

Elected President of the New Brunswick and P. E. I. Conference in 1878, he represented that body in the General Conference which assembled in Montreal in the same year. For several years he has been one of the Boards of Trustees for the Mount Allison Educational Institutions, and has ably discharged the important duties of Secretary to that body.

During his occupancy of the Exmouth Street Station the calamitious Fire of 1877 occurred devolving upon him a crashing weight of responsibility and toil. The ruinous effects of this terrible strain upon his already impaired health became sadly apparent to all but himself. At the Conference of last year in compliance with the request of the Official Board of the Cen-

teries of the kingdom of grace, as render tenary Church, he was appointed to that ed him ever afterwards strong in the important charge. The grandeur of his proposed plans of labour in his new sphere were worthy the best antecedents of his life. Among these was the completion of the Centenary Church in accordance with the design, the magnificence and beauty of which would justly entitle it to be regarded as the Metropolitan Church of Maritime Methodism. None but they who know something of the loving tenacity with which he was accustomed to cling to any enterprize in which he had embarked can at all appreciate the bitterness of his disappointment, when stern disease com pelled his reluctant abandonment of his ondly cherished hope. Such indeed was his passion for work in his Master's service that when his faithful Physician advised him to relinquish all work, sayin g 'Mr. Hart you must give up all work , not to morrow but to day !" he said to his wife afterwards " My dea ; you know me. you know I must work-For me. to rest is to die." Insidiously, but surely and with increasing strength his disease gained upon him-but amid all his weariness and weakness and pain that grace which he had offered with so much confidence to othe, s proved its sufficiency for his own comfort and support. Speaking of his hopeless illness-he remarked, "at first I had a severe struggle-but it was short-and now I am fully resigned to the will of God I have no great emotion of joy-but I en. joy a sweet restfulness of soul. I am resting on the atonement." At another time absorbed in meditation he was heard ejaculating. "It is blessed. I feel it matter to follow the leadings of Divine those qualities which adapted him to this now-the power of the blood. I am Providence ; and having labored sometime important department of ministerial ser. drenched in its mighty power"-To some young men-relatives of his-he sent this message." I have looked into all the difceived on probation by the District meet- him ever welcome in the sick chamber, ferent philosophies of the day, and while some of their theories are plausible, their inferences are all false-they are a lie. whose blessing has attended my feeble en. ests of all who came within the sphere of and I come back to the faith of my childhis influence will never be known in its hood confirmed in the belief that the hope winning scores of souls to Christ, I seek full extent until the Grand Harvest Home of the gospel is the only foundation upon to-night anew to consecrate myself to this shall arrive. During his long illness, which a sinner can ssfely rest." Four high and boly work. I have enjoyed very again and again was his heart gladdened, weeks ago last Sabbath was a red letter great happiness in the prosecution of my and his gratitude to God evoked by letters | day with him. He rose more than usual. labors, and feel assured that I am in the from those who in other days had been Iy refreshed-and in the afternoon having led to the Saviour by his sanctifi d efforts. gathered around him a number of his I have most ardent attachment to Wes- From among these we select one which brother ministers and other friends parlevan Methodism : I most cordially em- be received from the Captain of one of took with them of the Holy Communion brace her doctrines, and love her discip- the largest and most gallaut ships which He was greatly elevated in faith and feel. line, being convinced that they closely sail from our coast. It bears date Feb. ing, and his countenance seemed radiant consist with the teaching of God's Word; 29th, 1830. " Dear Friend-It was with ' with the glory of that heaven, whose sub-

and I shall ever esteem it an undeserved feelings of deep sorrow that I heard of urbs he seemed to have entered, as sweet

"The bright the bright forever In the summer land of song"-

One evening, Mrs. Hart and he were sitting together, when he observed.

"Ob, to-night it would be so easy to go into the dark valley. The way is so clear."

Mrs. Hart said. " My dear do you feel worse ?"

" No, but only the way seems so clear. Are you not amazed to hear me speak so -me of whose faults and imperfections you know so much ?"

A christian friend visiting him the day before his departure inquired, " How is it with you now, brother ?

"I am standing on solid ground !" was the cheering reply.

In the course of his last night upon earth he was heard saying repeatedly

" A sure foundation."

A few moments previous to his sweet release he whispered distinctly. " It is all right." Shortly after he said to us turn me over," then lifting his eyes to heaven, he seemed to be watching for the outburst of its glory-nor had he long to wait-the curtain was lifted, and his pure spirit passed into the joy of his Lord. Thus gloriously set the sun of the earthly life of my dearly loved and faithful friend and brother Juseph Hart

"As sets the morning star Which goes not down behind the darkened West; Nor hides obscured amid the tempests of the sky But melts away into the light of heaven."

Deeply we sympathize with his many corrowing relations and friends-especially will our prayers accend to the God of Peace that His strongest consolations may be given to his venerable parents who mourn to-day in their distant Eastern home-and to her-the heroic partner of his toils, and the yet more heroic sharer and soother of his sufferings-who sits amid the grief and gloem of her early widowhood. For his sake for whom we mourn as well as they-we shall not forget

The obliterating waves of the singing ages shall wash out all earthly records of his life and labour ; even the stately edificies which here and there exist as monuments of his devote and zeal shall crumble into their orginal elements, but that spiritual Temple into whose walls, Joseph Hart has builded so many living stonesshall continue to rise until in divine completeness and resplendent with the light and glory of eternity, it stall be the admiration and the joy of God.

them.

CORRESPONDENCE.

PROFANATION OF THE SABBATH The S. W. Presbyterian of the 26th ult. has a very good article in regard to the profanation of the Sabbath. It says-Public attention, in various parts of the country has been urgently called to the increasing disregard of the Sabbath. Several of the leading denominations have taken special action on the subject : and we are glad to see that one of the States (South Carolina) has adopted special legislation to prevent the desecration of the day by the railroad compan-The article proceeds to point out ies.' how much a community risks in perverting the Sabuath to worldly ends, and nrges Christians to co-operate to bring about a better public feeling on the subject. It also says that the recent supply the vacancy in the Episcopate of Louisiana in the the Protestant Episcopal Church se med to afford promise of he p in the matter. The Bishop-elect at his ordination was addressed by the bishop who preached the sermon as follows :--"I have but one word of exhortation to speak : Remember that this your office is to be a witness of the resurrection &c." It was upon the Christian Sabbath that our Lord's resurrection took place and the day has ever since been consecrated

WENTWORTH, March 23rd, 1880.

MR. EDITOR,-We held our Annual Missionary Meeting last evening, with encouraging success. The weather was exceedingly fine, and quite a large congregation, representing the different denominations in the place, gathered to hear the cause of missions advocated Our friends here showed by their care.

ful attention, and practical support, that they are fully in sympathy with this great and glorious work. Bro. D. W Johnston of Oxford, rendered us excelleut service as Deputation, bis earnest address will long be remembered. The collection was eighty per cent. In

advance of last year.

Our friends are putting forth every effort to sustain the canse of Gue amongst them, and are succeeding admirably. Besides paying off a circuit debt. they paid to the R. & E. scheme fifty per cent., more than the missionary income for last year.

The above is good evidence that our people are alive to God and to the interests of his cause. Nor do we lack other evidences that "God is with us" public services and social means of grace are well attended, and are seasons of grace and blessing.

It is cause for thankfullness to God that most, if not all, who were brought to Christ last winter through the instrumentality of my predecessor Brother F. H. Wright, are standing fast in the Lord. and we are praying that the Lord may add to our number such as shall be saved.

Yours truly, J. S.

MONOTON, N. B., March 1880.

MR. EDITOR, -It affords us much plea-sure in asking you to publish the follow-ing. On last Sabbath afternoon previous to the closing of the Sunday school on Dominion Street, the following address was presented to Mr. Price, late Superintendent of above school

MR. ENOCH PRICE-In behalf of the officers, teachers and scholars, of the Dominion Street Methodist Sabbath school we have much pleasure in presenting you with the

llowing address :-We regret very much to hear that you are about to leave Moncton, and we feel greatly indebted to you for the kind interest you have taken in the past as Superintendent of the school and teacher of the Bible class, and your unefulness mongst us in general. We hope and trust the er your lot is cast in the future, your infu ence will be a source of blessing and comfort to those by whom you will be surrounded, and above all that you may be the means of leading many to We remain. our Saviour.

Yours respectfully, GEORGE MOORE, Supt. JOHN B. SANGETE, Sec'v. Signed

On behalf of the officers, teachers and scholars Dominion Street Methodist Sabbath school,

In going out from amongst us brother Price will carry with him the best wishes of those whose acquaintance he has formed since his soming to Moneton. His genial disposition, and general deportment have won him many friends. His loss to Methodism here will be felt, as we cannot afford to love even one. He was always ready to assist in any good and great undertaking in behalf of the church or Sabbath school, and through his instrumentality, backed by the efforts of some who have left us, and also others that remain, he was the means of establishing our second school in this town, already

something that forgetting that with energy and to the Saviour th read in the word heard the Savior hear from any evangelists whi way of the Maste ers can object to sometimes from there is neither by one signing when he under through your o Mr. Chubbick t men, are hot ne the work of the of the Meth says be attended while these unit in Fredericton. he utters his has too much of it to make it re Now, Mr. Edit. will, from my sta state in a few the good accomp I have attende meetings held of the opinion t of much service strong desire Church of Cana gelists. Mr. (munion Baptist Fore ordination. drawback to hi with good creden Pentecost's churc with the three successfully, and his efforts, with workers, the lan were Methodists takes exception to with which con churchee are rush once recognized a church. This also the proselyti of their members. the close of Uni the water quest trouble some of t of the spirit. T Baptists will put three to six mont ceiving them int day or the day aft conversion. Fredericton March 13th. HOW WE SH

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tinuous prayers of pious parents. By the providence of God situated so that I enjoyed all the means of grace afforded to the members of Wesleyan congregations, conviction of the fact that it was my duty to give my heart to God gained strength, and yielding to the conviction I carnestly sought and soon obtained an indisputable evidence of my acceptance with G.d. This was at the age of fourteen. During subsequent years while surrounded by the temptations incidental to youth, God's Spirit inspired my mind in such a peculiar degree with a gracious fear that lest I should in any way offend my Heav only Father, of whose constant presence I felt deeply sensible. Thus, amid encompassing danger I have been kept by the power of Divine grace, and feel to-night That in the Father's love, I share a filial part.'

I was early impressed with the idea that God would have me to labor in the work of proclaiming His gospel, but shrank from the thought of devoting myself wholly to this work, and looked forward to such labor in a local capacity.

Most unlooked for circumstances, how ever recurring in rapid succession seemed to indicate another course as my pathway of duty; and led by these to entertain the thought of entering upon the full work of the ministry, the duty of thus dcvoting myself became so apparent as to determine me to engage in this work if subsequent events should strengthen this conviction. I always endeavoured in this as a Local Preacher under the superintend- vice. His deeply sympathetic nature and ence of the Rev. Roland Morton, was re- great hopefulness of disposition made

deavors, rendering them instrumental in path assigned me by uncering Wisdom.

Lord, and established in the faith of the Gospel. In subsequent years when advocating the cause of truth against the acmands of infidel error, the depths of his experience of the life and power of true godliness-gave an assurance to his statements, and a convincing power to his arguments, which nothing else could possibly supply. His conviction of his divine call to the ministry was most clear and strong. In speaking of it he was wont to say, " I was thrust out into the work." Thus intellectually and spiritually pre-

pared is it any wonder that Mr. Hart's ministry should have been distinguished by marked success? On every field of toil he proved the truth of the divine promise "He that goeth forth weeping, bearing precious seed," &c. On some circuits more especially was

this the case, and we have every reason to believe that thousands gathered into the-Church of Christ through his ipstrumettality will be stars in the crown of his rejoicing in the day of the Lord Jesus. His preaching was marked by large intelligence, soundness of doctrine, evangeli cal truth, irrepressible earnestness, and most impassioned appeal. Of such appeals we may cite an instance which lingers in the memory of more than one who sat under his ministry. "How desirable to build up such a character as will stand re-examination in the white light issuing from the eternal throne ! O my Brethrep. to stand face to face with God!" As a Pastor he was rarely gifted with ing at that time assembled in Liverpool. and by the bed of the dying. The fruits With humble gratitule to that God of his self devotion to the spiritual inter-

to the memory of that great event. The commission to witness to the resurrection would also imply a sense of reverence for a day so intimately connected with it in christian life and worship. Judge then the feeling among those who were striving to bring about a better state of things when it became known that the newly elected bishop took the opening part in the military proceedings of unveiling the Washington Artillery monument on the following Sabbath : and that the bishop who preached the sermon attended the Opera house on the evening of the Mardi-Gras Ball. The bishop accepted this service after it had been decimed by a minister of another denomination out of respect for the Sabbath day.

Verily "the successors of the Apostles" are falling back from the high position they claim, in being so conformed to the world. The impressive words of Canon Ryle have need to be sounded in their ear-

"The utter uselessness of carnal relationship, or formal outward succession, is a truth which man does not like to admit, but one that needs to be constantly taught in the churches. How common to hear men say, we belong to the one tiue church! We are in direct succession from the apostles ! Such claims are utterly useless, if not accompanied by WUIKS.

How applies ble the words of good bishop Latimer: "One man having the scripture and good reason for him is more to be esteemed himself alone, than a thousand such as are either gathered together, or succeeding one another.' Charlottetown, March 26.

referred to in the address. His loss as a superintendent and teacher will be felt, as also that of a class leader. His devotion to the cause of God and to the interests of Methodism won him many firm friends.

Although we feel sorry to lose one who has stood by our cau e here, yet we feel that going where he does, he may be the means in God's hands of building our glorious cause there. In going out from amongst us, we bid him God speed. The Lord has blest his coming in amongst us, we hope that he may also bless his going out, and that wherever his lot may be cast in the future, he may be spared to a life of usefulness and be the means in God's hands of not only building up Methodism, unt also be able by a godly walk and conversation to lead many to Christ.

Special services are being held each evening. Our membership is being quickened, and not a few others we are glad to say are evincing a desire to free from condemnation, take up the cross, and follow the Master. We pray that as in the days of Pentecost the Holy Ghost may be poured out abundantly upon us, and that many souls may be added to the church such as shall be saved.

MR. EDITOR,-Every week as your paper is received it gives me pleasure to read not only your editorials (which bit the mark) but the observations of your correspondents upon the subjects which they write about. In your issue of March 5th a correspondent signing himself 'York County," undertakes to give a resume of the work of Methodism now being carried on in the Fredericton cir-All who have Methodism at beart cuit. are pleased and thankful to hear of our membership increasing through the preaching of the Gospel, and on the other hand are filled with sadness to know that in some sections the work is not thriving. Wherein does the fault lie? This point would be worth discussing in your paper. Your correspondent in speaking of Stanley as well as other places sayswhat it needs is a revival of Godly discipline and of practical holiness, leading to

selt-denial and purity-a revival in short he says that will make our cities centres of spiritual power and our churches verywhere as lights set upon a hill. As Methodists, we must recognize that, what all our churches need is spiritual power, and as churches are composed of individual members, so this influence of the ever bless d spirit must rest upon the hearts and influence the lives of such members. Anothergood point worth discussing would be why our membership is not filled with this power-perbaps it may be that our ministers are not humbled at the foot of the cross, but are puffed up with their own intellectual power, and instead of preaching Christ and him cruci-

fied at all times, they are preaching

tor; and as a co commit his cause tify and free him sentence; and a would put himse who could cure and debasing infi perfect health, ar a wretched capt chains of his b the tyranny of a cling to his emat to pay his redemp him by a power his tyrant. Thu Christ, that he r unto you wisdo with the light o Righteousness to accusations of a curse of the law. penalty, and san you from the defil rectifying the sou and service of Ga from all evil to the of the forleited possession of gl eternal heaven wh more curse. Chr who truly beli-ve this to those who ning of their con the end. B lieve saved to-day. Er lite of faith and t

THE JEWS The present p

race is altogeth Jews are at once the most cosm pol but they neither fe own, nor do they the population of in. It seems diff this contradiction one. The scandal which they long s to be a caste apart them to hope for of their own as it the national life of franchisement put fore them to do e other; and the of will, in the natural It is obvious that of transition ; and judgments about i as they are impert

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t from amongst us brother ry with him the best wishes acquaintance he has formpoming to Moneton. His ition, and general deporton him many friends. His dism here will be felt, as we to lose even one. He was to assist in any good and king in behalf of the church bool, and through his instrucked by the efforts of some us, and also others that rethe means of establishing chool in this town, already

something that will make them popular, no prophet to see that the sentiment of forgetting that the simple gospel preached with energy and power brings more souls to the Saviour than any other way. We read in the word that the common people heard the Saviour gladly, and so will they hear from any one of his ministers or evangelists who strive to preach in the way of the Master. None of your readers can object to "more pith than polish" sometimes from correspondents, but there is neither in the strictures made by one signing himself "York County," when he undertakes to send it broadcast through your columns that the work of Mr. Chubbick the Evangelist, and such men, are not needed and of no service to the absorption of the people by the the work of the churches, more especially other nations of the earth. No one but of the Methodist church. The writer says he attended two or three meetings while these union services were being held in Fredericton, and from such standpoint he utters his convictions that the work has too much of a machine procees about it to make it result in permanent good. Now, Mr. Editor, if you will allow me, I sorbed, and with two little political cowill, from my standpoint of observation, state in a few words my convictions of the good accomplished.

I have attended more than two or three meetings held by Mr. Chubbick and am of the opinion that such men as he are of much service to all the churches. My strong desire is that the Methodist Church of Canada would send out Evan- er to themselves or to those among gelists. Mr. Chubbick is an open communion Baptist and does not believe in of what is inevitable, and of what is Fore ordination, but this should not be a drawback to his usefulness. He came with good credentials as a member of Dr. Pentecost's church in Boston, and labored with the three churches faithfully and successfully, and the Lord has bless-d his efforts, with the aid of christian workers, the large majority of whom were Methodists. Your correspondent takes exception to the unrighteous haste with which converts to some of the me calm," must often be our prayer, as churches are rushed into the water and at once recognized as members of Christ's church. This all Methodists deplorealso the proselyting system which some of their members carry on during and at the close of Union Services, and all on of the spirit. The time will come when Baptists will put their converts upon three to six months probation before receiving them into the Church the same day or the day after the convert professes conversion.

Fredericton March 13th, 1880.

HOW WE SHOULD RECEIVE CHRIST,

IN ORDER TO SALVATION.

We must receive Christ in his scripwe need him. His name, as Jesus, a Saviour, must have charms to attract and murderers, would grasp the hand

THE WESLEYAN, FRIDAY, APRIL 2, 1880.

nationality, which has attained in our days a force hitherto unknown in the world, must inevitably turn the scale one way or the other. Either some sudden impulse, of which at present there are few signs, will lead the race to attempt the task, whether possible or impossible, of founding a Jewish State in the East, or else continued intercourse with the Christian world, the continued sharing of its public life and continued intermarriages between Jews and Christians, will gradually lead to themselves would venture to say which would be the better alternative; but the latter certainly appears the more tic in their dogmas, espically in the likely. But it is probable that they doctrine of predestina ion, had, after a will long hover between the two paths, too full of individuality to be easily abhesion for any great national enterprise to be feasible. And for countries like Germany, where they are very numerous, or like Roumania: where they live among a much less energetic people, the results of this dubious position will not be without inconvenience, eithwhom they live It is idle to complain

very largely the result of Christian misdeeds in the past.

A QUIET MIND.

Of all blessings to be desired, a quiet mind seems most worthy the Christian's seeking. "Calm me, my God, and keep we encounter the changes of life.

Most of us have found out how much easier it is to bear bravely up under a great misfortune, than to act with pathe water question, which seems to tience, good temper, and courage, when trouble some of them more than the work little things go wrong. How many times a day are we tried and harassed in the family! One person is apt to be irrita ted at trifles, and to speak petulantly and hastily when provoked. Nothing spreads more quickly than such an infirmity. It is as subtle as malaria, and as hard to overcome. If father or mother have the habit of speaking in a harsh, rasping vioce, or magnifying little faults into great crimes, the children will soon learn the trick of scowling brows and cross words. We never hear a little girl scolding her ture character, and for the purpose for doll in uplifted tones, nor see her strikwhich he bears his rame, and for which ing and shaking it' without a suspician that in that way she sees the home government administered. And when we observe gentleness, sweetness, and us to him, and to constrain us to grasp unselfishness predominating in the con-Church which had driven them cut to him by faith, as the lost man in the duct of children, the inference is naturother and freer fields, they declared darkness, and amidst pit-falls, and dan- al that they live in a sunny atmosphere, themselves to be true members of the gerous crags and precipices, robbers and have beautiful examples set before Established Church. First, in 1785, and more positively in 1795, the, 'Evan, them daily. How often we mothers have gone from our rooms, where we have had a tender season of communion with God, have read precious promises in his book, and been strengthing against need, and then secure, as we thought, against temptations, we have had all the peace banished by some untoward occurrence! To enter the parlor and find that Jennie is playing tea with the china which is your pride, or that Tommy has made a horse of your frail Japaness chair; to have a favorite book, which you loaned in the goodness of your heart, come home stained and torn; to go to the kitchen to be confronted by the stupidity or obstinance of an ignorant servant--these are common experiences, and how often our self-control Righteonsness to justify you from the flies before them! It is as humiliating accusations of a guilty conscience, the as it is common to find that, when we curse of the law, and liability to its are on the level of our highest moods, penalty, and sanctification separating we are apt to be swept down to the lowest.

AMONG THE MAGAZINES. BELIGIOUS AWAKENING IN THE EIGHT-EENTH CENTURY.

As early as 1740 a reaction of religi ous sentiment began to make itself felt. The pietism which, 50 years before, had renewed for a century the growth of religious life in Germany, awoke in England also. The Dissenters were still a feeble minority at the beginning of the century-about 1 in 22 to the adherents of the State Church. The Intependents, or Congregationalists, who would have been glad to see the State Church broken up into alnumber of small bodies, independent of the State, and who were strongly Ca vinisgreat show of resistance, been almost carried away by the religious reaction. The political instincts of the English rebelled against a Church which was to be only an invisible spiritual community of the elect scattered over all the world. The Anabaptists, who were bent on purifying the character of the Courch, and who sought to make the initial rite a more rational act, and the Quakers, who bolieved in the abolition of all outward rites, set themselves against the new movement. They still live on, and lost but few of their adherents, but they won no new ones. Only the young sect of the Unitarians, so entirely a creation of the last century, grew and flourished ; this was, however, of necessity, only a creed for the cultured and could not become a national religion even, in this century of en. lightenment. For it required, as an essential feature, the complete emancipation of the Church from all obligations which could in any way limit the doctrinal liberty of the clergy; and religion, a national religion, cannot exist under such conditions. It was otherwise with Wesleyanism, which did not at first identify itself with Dissent; but, like pietism in Germany, made its aim to renovate the national Church through the feelings and by a spiritual regeneration. It therefore formed lay societies and associations within the Church, and required manifest conversion and the personal reception of revealed truth by every individual; it even introduced Moravian institutions. and Wesley himself was in direct connection with the Moravian body. He wished, however, to remain in the communion of the Established Church. Such a compromise could not, of course, be lasting; but he had, so to speak, to be turned out by the shoulders. Long after he and his apostle, Whitefield, had transferred their activity from the

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added to the church such a

DR,-Every week as your ed it gives me pleasure to your editorials (which hit the observations of your s upon the subjects which out. In your issue of March sponde t signing himself ," undertakes to give a rework of Methodism now on in the Fredericton cirto have Methodism at heart nd thankful to hear of our creasing through the preachspel, and on the other hand th sadness to know that in the work is not thriving the fault lie? This point th discussing in your paper. espondent in speaking of vel as other places saysis a revival of Godly disciractical holiness, leading to d purity-a revival in short will make our cities centres power and our churches s lights set upon a hill. As e must recognize that, what tes need is spiritual power, ies are composed of indivis, so this influence of the spirit must rest upon the flatince the lives of such nother good point worth disthe why cur membership is th this power-perhaps it ministers are not humbled the cross, but are puffed up n intellectual power, and in ching Chist and him crucitimes, they are preaching

of a faithful guide, and strong protector; and as a condemned man would commit his cause to one who could justify and free him from the law's terrible sentence; and as a loathsome leper, would put himself under a physician who could cure him of his distressing and debasing infirmity, restore him to perfect health, and soundness; and as a wretched captive, galled with the chains of his bondage, and bruised by the tyranny of a cruel master; would cling to his emancipator who has come to pay his redemption price, and to free him by a power stronger than that of his tyrant. Thus you must embrace Christ, that he may be made of God unto you wisdom to illuminate you with the light of saving knowledge. you from the defiling power of sin, and rectifying the soul to the true worship and service of God; and Redemption from all evil to the purchased possession of the forleited inheritance, and the possession of glorified powers in an eternal heaven where there shall be no more curse. Christ is all this to those who truly believe on him, and for ever this to those who hold fast the begiuming of their confidence steadfast unto the end. Believe then that yod may be

THE JEWS IN EUROPE.

lite of faith and be eternally saved.

The present position of the Jewish race is altogether anomalous. The Jews are at once the most national and the most cosmopolitan race on the earth but they neither found a State of their own, nor do they become absorbed in the population of the countries they live in. It seems difficult to believe that this contradiction can be a permanent one. The scandalous oppression under which they long suffered forced them to be a caste apart. It was as futile for them to hope for genuine national life of their own as it was to hope to share the national life of others. Their enfranchisement puts the alternative before them to do either the one or the other; and the one or the other they will, in the natural course of things, do. It is obvious that the race is in a state

of transition; and all final or dogmatic judgments about it are as uureasonable as they are impertinent. But it needs HALLETT & Co., Portland, Maine.

How can we exercise ourselves so as to have a quiet mind? In two or three ways.

We cannot invariably control our thoughts and impulses, but our words and our tones are in our own power. We may resolve to preserve silence when we are exasperated, till we feel calm, and never to elevate our tones when annoyed. A low, clear voice is a great charm in a woman, and when it is

saved to-day. Endure to the end in a a mother's, it has an almost magical influence in the maintaining of harmany E. B. in the household. If we would have a quiet mind, we

must give fair play to this house in which our mind dwells. Often the temper is uncertain, and fortitude breaks down because the boly is worn out by illuess or sleeplessuess. Let us resolve to secure some needed repose, and some small space of solitude every day. There should be one room to which, morning or afternoon, we may retire, and be safe from intrusion, while we read, meditate, rest, or pray.

Let us make daily and practical use of our Bibles. Tury are full of help, of instruction, and of comfort. We can open them nowhere without finding some thought of God, outstining like a star, and dispensing its brilliant light for our cheer and guidance. The way of perfect trust is the only peaceful way in this world, and they have most of its joy who dwell nearest the Heavenly Father.

· DOLLARS a week in your own town. 60 Terms and a \$5 outfit free. Address H. May 31

gelical movement," as it was at first called, was consolidated into the Methodist sect, which now numbers in England alone a million of members. (some sav 2.400,000,) and in America 2,000, 000. Nevertheless, it began from that time to decline, for "although powerful religious movements always emanate from the classes which are inaccessible to philosophical culture, they are nevertheless doomed to become unfruitful unless they are capable of assimilating some philosophical element." (Leslie Stephen.) This unfruitfulness must be understood, however, only of Methodism as a sect. Wesleyanism as a historical fact was abundantly fruitful. It gave new life to the State Church. roused it to resistance, and discovered to it its own weak points. Such movements, however, arising out of feeling, always produced in the end a reaction. ary effect, as had already been shown in the case of German pietism ; while on the other hand, rationalistic movements are, of necessity, always progressive- The Tractarianism. Puseyism, Ritualism, of the present century. which would never have arisen but for the impulse given by Weslevanism, are throughly reactionary in their nature. Thus has this much calumniated eighteenth century, which produced such fair flowers and noble fruits on the Continent, left deep and beneficial traces also n England. It was an era of increased political liberty, of revival in litersture, and of remarkable religious development.-[From Contemporary Review]

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A careful observance of the laws of health, and the systematic and persistent use of SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES OF LIME AND SODA will accompt this result. This preparation has all the virtues of these two most valuable pecifics, in a form *perfectly palatable*, and acceptable to the most delicate stomach, and we make the unqualified statement that SCOTT'S EMULSION is being used with better results, and endorsed and prescribed by more physicians for Consumption-and the diseases leading to it, Chronic Coughs, Bronchitis, Scrofula, Anaemia, General Debility and the Wasting Disorders of children, than any other remedy known to medical science. The rapidity with which patients improve on this food medicine diet, is truly marvellous.

SEE'WHAT PHYSICIANS AND THE PEOPLE SAY ABOUT IT.

Messrs. Scott & Bowne:

66 West Thirty-sixth street, New York, Sept. 2, 1876.

GENTS-I have frequently prescribed SCOTT'S EMULSION OFCOD LIVER OIL with HYPOPHOSPHITES GENTS-1 have irequently predicted to the valuable preparation in scrofulous and consumptive cases. during the past year and egard it as a valuable preparation in scrofulous and consumptive cases. C. C. LOCKWOOD, M.D. platable and efficacious.

MESSRS. SCOTT & BOWNE-Gentlemen-Within the last year I have used in my own family, and **MESSRS.** SCOTE a powse-order with the first state of the first of the liver of the in consumptive and scrofulous cases.

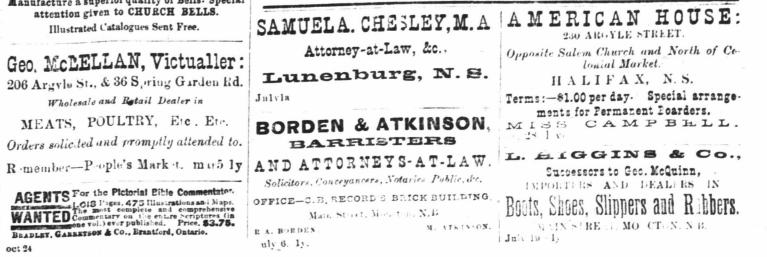
A II SAXTON, M.D. Baltimore. Yours respectfully. October 12, 1879.

MESSES. SCOTT & BOWNE-Gentlemen-Within the last two months I have fairly tried Scott's **EMULSION OF** COD LIVER OIL with HYPOPHOSPHITES, and I candidly declare that it is the finest pre-paration of the kind that has ever been brought to my notice; in affections of the lungs and other wast-ing diseases, we consider it our most reliable agent, in a perfectly elegant and sgreeable form. Very truly J. SIMONAUD, M D, New Orleans, La. December 10th, 1578.

MESSRS SCOTT & BOWNE :- Gentlemen :- In September 1877, my health began to fail and my phyician pronounced it spinal trouble; under his care I got some relief from pain, but my general health did not improve, and early in the winter, I began to raise blood and rapidly grow worse. In May last i was taken with a violent bleeding which b ought me to my bed and my life was despaired of for many weeks; violent symptoms appeared, night and morning coughs, night sweats, short breath, and a return of the spinal trouble. My physician stopped the bleeding and then ordered Cod Liver Oil and Lime: and I used various preparations, but they did me no good 1 lost all hope of Liver Oil and Lime: and I used various preparations, but they did me no good I lost all hope of lite, and was an object of pity to all my friends. Last September I purchased a bottle of your Emul-sion, before it was all taken I was better I then bought a dozen bottles and have taken all with the following results: Cough subsiding, night sweats stopped, appetite returned, pains in spine disappeared, strength returning, and my weight increased from 118 to 140 pounds in sixteen weeks. peared, strength returning, and my weight in reaction rise to raw pounds in sixteen weeks. I have taken no other medicine since commencing with your EMULSION and shall continue its use until I am perfectly well. I frequently meet some friend on the street who asks, what cured you and I ani am periceuty wen. I frequently meet some friend on the street who asks, what cured you and i an-iswer SCOTT'S EMULSION OF COD LIVER OIL, &c I have a friend who has not spoken aloud for 15 months and he is getting better. I gave him a bottle, and he bought two more, then got a dozen and says that it is food and medicine for him He was given up to die a year ago; but he is improv-ing now wonderfully My recovery is exciting the surprise of many people, and i shall do sll i can to make known your valuable medicine. Very truly yours, HF SLOCUM, Lowell, Maan

About the 25th of last April I got a bottle of your EMULSION, and at that time I was so prostrated at no one who saw me thought I could live but a few days at most. I could retain nothing on my omach and was literary starving. I commenced the use of the EMCLSION in small doses; it was the omach and was interary starting. I commenced the det of the Datobstow in small doses; it was the rst thing that would stay on my stomach; I continued its use, gradually increasing the dose; and rom that hour I commenced mending, and now am able to ride and walk and am gaining flesh and rom that nour i commenced menoring, and now am able to ride and walk and am gaining flesh and strength rapid.y. I have advised other parties to try it, and some two or three have already tried it. I am sure I shall entirely recover. I am yours R W HAMILTON, M.D. For Sale by all Druggists at \$1 per bottle.

SCOTT& BOWNE Manufacturing Chemists, NEW YORK and BELLVILLE, ONTA Nov. 14, 79 lyear.



THE WESLEYAN, FRIDAY, APRIL 2, 1880.

THE WESLEYAN

FRIDAY, APRIL 2, 1880

WHAT TO DO WITH JESUS.

Among the many transcendently interesting incidents with which the day of the crucifixion of Our Lord was crowded, was the fact that Christ then came in contact, under peculiar circumstances, with Pilate, the Roman procurator, and a representative of the heathen world. That day brought to Pilate his opportunity either to accept, or reject, Jesus, the Saviour of the world. Pilate, while recognizing many good things in Jesus. and while attesting to his innocency, and while desirous to save him from the foundland. malice of his accusers, nevertheless, in the crucial moment of his grand opportunity. ignobly broke down. He took sides against Jesus with great hesitancy; but Many of the Circuits in both Conterences he did it. He decided against Jesus sorrowfully; but, nevertheless, he did it. He argues with the accusing priests; he noticed a growing sectionalism, here and appeals; he protests; he expostulates. there, in the ministerial ranks, which we "What shall I do, then," says he, "with do not think is advantageous to the work , Jesus, which is called Christ?" How either locally or generally. Where a sad that, when he had come so near the brother develops strong sectional tenden-Kingdom, he did not enter in? cies, it would be well, we imagine, to

Has the Kingdom come near to you? Have you hesitated between two alternatives? Between Christ, and every man. to whom the gospel is preached, there comes a crucial moment of contact, as real as that between Christ and Pilate. That contact involves a momentous deonght to be removed, for the sake of the cision: "What shall I do, then, with general good. We are not aware of any Jesus, which is called Christ." Have transfer business to be done this year; or you, while thinking well of Jesus, and whether, or not, a meeting of the comsympathyzing with him, failed, after all, mittee will be held. to give him the heart, and to take up the cross, and follow him?

ENVY.

In the narrative of the experiences through which Jesus passed, on the day of his crucifixion, we are told, by Matthew, and again by Mark, that Pilate knew that it was for envy that the Jewish authorities of the established church delivered him to death. Stephen tells us that it was because of envy that the patriarchs sold Joseph into Egypt. When Paul was preaching at Antioch, and the Jews saw that multitudes attended his ministry, they were so filled with envy that they contradicted and blasphemed. At another time, in Thessalonica, the Jews, because of what Paul did, were moved with envy, and involved them- of the gardens, and the villas, and the selves in the doing of some disreputable things.

All men that are susceptible of pride, if they had been a fairy tale. The cost of or ambition, or love, are in danger of one of his feasts was estimated to be in being influenced by envy. One may be round numbers a sum equal to about six carried captive by this ignoble feeling,⁵ thousand dollars of Canadian currency. and yet scarcely be conscious of the But, how grandly we are outgrowing

Our plan for transfers would be to have and more than a thousand other prominent men of these two countries, sat down General Transfer Committee. constito a grand banquet at Vanceboro', a few tuted as the Committee now is, and having years ago; but there they drank no the power to transfer ministers between · liquor." How small those things seem the Eastern and Western Sections. We to us :- generals, who conquered mighty would also have an Eastern Section Comarmies, on horseback ; and statesmen, who mittee; and, if the west desired it, a changed national boundaries, on iron bed-Western Section Committee, to meet ansteads; and, how absurd, that grand innually, in April or May. We would ternational repast at Vanceboro', and no make it the duty of such committee to "liquor" there, and no "liquor" bills to transfer, two or three ministers, each year, from the Nova Scotia Conference to the Dav. Then, again, we should remember that New Brunswick and Prince Edward Island

give him the benefit of a change of air,

and of other scenes, and fresh fields, amid

SUMPTUOUS DEMONSTRATIONS.

In our school-boy days, when we were

wont to wade through books in a foreign

tongue, and try to turn their contents into.

English phraseology, we sometimes had

the imagination startled with bewildering

stories of the luyuriancy of former times.

We recollect a few particulars which the

old, well-thumbed, volumes taught, about

one Lucullus, a Roman Consol, and about

a long and brilliant war, of several years,

in Greece, and Asia. We, occasionally,

in those times, were somewhat dazzled

by the glowing accounts, which the an-

nallist gave. of the immense spoils of the

wartare of some of the old generals, and

of the luxurious magnificence which they

sometimes displayed. The descriptions

fishponds, and the parks, and the ban-

Not six thousand dollars, but sixteen

thousand dollars, and more, are needed

to pay for the sumptuous festivities of

the brief period of that delightful visit

have been paid. The publication of those

bills, as given to the public, is any thing

else but an uninteresting and dry record.

The figures suggest to what a height of

magnificence we, in these later times,

can reach, within a few brief days. Mark

how suggestive some of these items. Here

is an expenditure of more than four thou-

sand dollars for carpets. Did ever a Ro-

man conqueror do better than that? One

thousand one hundred dollars, and more,

for horse hire. An eighty-six miles trip

on a steamer, five hundred dollars; the

return trip, five hundred dollars more. A

lunch on the steamer, two hundred and

eighty-three dollars. One bill for grocer-

ies, \$421. One bill for board, \$300. Trav-

elling expenses of members, \$350 besides.

And, then, nine hundred and eighty-two

dollars, in addition to the foregoing, for

liquors. Where is there any people, on

the face of the earth, that can make a finer

showing than this: other things being

Thomas Jefferson, President of the United

gural addresses. Epaminondas, the The-

ban statesman, slept on an iron bedstead.

Themistocles, the Athenian general, was

and several of the members of the United

equal?

A portion of the bills incurred during

that grand and gala occasion.

when those ancient, and oriental, old-Conference, and the same number of minfogy generals, and statesmen, and monisters in the opposite direction. We archs, gathered the great representative would also make special provision for men of the day around them, and expendtransfers every two or three years beted six thousand dollars or so, in one grand ween the Maritime Provinces and Newdemonstration, those dollars came out of

There are probably nearly a dozen men treasuries that had been heaped full by the spoils of foreign and successful war. in both of these Provinces who would be But we rise above all that. We don't benefitted by an immediate transfer. wait for the products of foreign conquest. The "carpets," the "groceries," the would, we think, be benefitted by the ac-"board," the " coach hire," the " horsecomplishment of such an end. We have flesh," the "stuffed birds," the "vegetables," the "meats," the "lunches," the "fruits," the "sponges," the "curtains," the "bread," the "rope," the "sundry small accounts," the "decorating," the " ironmongery," the " upholstering." the "liquors," and sundry other things, we pay for, out of the pockets of a loyal and which to act his part in building up the a willing people. Did history ever know a grander people than we? How sugwork. The difficulties, real or imaginary, gestive the direction whither we are drift- The guilty party is one E. Fairfax Wilby which the transfers of ministers have been blocked up, can be removed, and ing!

HYMN AND TUNE BOOK.

Arrangements are being made for the preparation, for the use of our congregations, and for the devotional services of the home circle, of a Hymn and Tune Book, at as early a date as possible. The tollowing circular, which has reference to a Tune Book, rather than to a Hymn and Tune Book, provides for an important step in that direction. Such a Hymn and Tune Book can be prepared and published, and no doubt will be, as will prove acceptable to all who desire to sing the Lord's songs in our congregations, and in the more private dwellings of the people. When the selection of Tunes shall have been made by the joint committee, it is probable that the whole collection will be submitted to the consideration of one or more thoroughly competent musical editors. Hence we may cherish the hope that the forthcoming volume will be well worthy of a place in every Methodist pew and every Methodist household, throughout the land.

quets of Lucullus, were as fascinating as The Eastern Section of the Committee is to meet in Halifax, early in May, as will appear by notice in another column. to the meeting of the Committee.

The Rev. Morgan Dix, D. D., rector of Trinity Church, New York, has been, for a long time, subjected to bitter persecution, for blackmailing purposes. Several letters were sent to Dr. Dix, in rapid succession, in disguised writing, and with fictitious signatures, demanding money, and threatening an "exposure" of the Drs. character if the money were not paid. After an interval of freedom from this annoyance, other threatening letters would be sent, thick and fast. The amo unt of money demanded at first was \$1,500. Subsequently the amount demanded was reduced to \$1,000.

The blackmailer appeared to be thoroughly well acquainted with many of the private affairs of Trinity Church. He reminded Dr. Dix that, as his salary was

\$25,000 a year, he could easily afford to pay him the amount he wanted. The blackmailer appears to have had an accomplice who urged the rector to pay over the money by a certain day, and in a manner which would not lead to the detection of the criminals; or, he said, he would "expose your private character with a girl."

Dr. Dix, happily, was not sufficiently weak and cowardly to yield to this old and thin blackmailing trick. After considerable annovance he put the case in the hands of detectives. Several weeks of very thorough efforts to detect the principal offender led to a successful issue.

liamson, of Pittsburgh, Penn. He was tracked from New York to Baltimore, where he was arrested. He has been brought to New York, and has confessed his guilt, and is now in prison. This same Williamson has had large experience in this business. He practiced the same game on a clergyman in London, England, in the year 1872. He was convicted in a London court, and served out a term in Newgate prison. The statute of New York provides that any person who writes a letter threatening to make a statement injurious to the character of another person, is guilty of a misdemeanor, the penalty for which is imprisonment in the State prison for a year, and a fine of \$250, and imprisonment until the fine is paid. As Williamson is, obviously, an old hand at this business, it is to be hoped that he will receive the just merit of his crime.

METHODISM IN EUROPE.

The outlook for Methodism in Europe is exceedingly interesting and promising. In England, in France, in Italy, in Germany, and in Switzerland, the work is moving on, slowly, necessarily, but surely. Some of our ministers of the Methodist It will be well if parties who have any Episcopal Church of the United States suggestions to make, will do so previous have recently taken a position in Geneva, the city of John Calvin. In Italy, where,

DENIS KEARNEY, one of the famous public men of San Francisco, has been sentenced to six months in prison, and to pay a fine of \$1,000, for improper language. The technical offence for which he has been convicted is "swearing." We never lived in San Francisco; but we have met many persons who said they were going thither, who were carrving "swearing" habits with them. If all the persons in San Francisco who have been guilty of "swearing" were imprisoned, and fined. as Kearney has been, there would be lively times in the penitentiary, and an overflowing treasury. Perhaps this is meant as a clever move for adding to the popularity of Kearney, and for paving his way to the House of Representatives, or to the Senate of the United States.

THE New England Conference is now in session at Boston, under the Presidency of Bishop Andrews.

The General Conference of the Methodist Episcopal Church of the United States, will meet, at Cincinnati, on the first day of May.

CHINAMEN, in some parts of the United States, get pretty rough handling sometimes: and if, occasionally, a few of them get seriously maimed, or killed off, it does not appear to be a very serious affair. But when a Methodist Missionary, or any other United States citizen, is violently assailed in China. it is looked upon in the States as quite a different kind of thing, and there is loud talk about holding the Government of China responsible.

At the annual meeting of the "HALI-FAX YOUNG MEN'S WESLEYAN INSTIT-UTE," held on Monday evening last, the following were elected officers for the ensuing year :-

President-C. F. DeWolf. Vice-Presidents-M. H. Richey, Jr., H. H. Bell.

Secretary-James A. Knight. Asst Secretary-C. C. Starr. Treasurer-John McInnis. Committee-H. Temple, E. Boreham, S. E. Whiston, M. R. Morrow.

THE twenty-second annual report of the Institution for the Deaf and Dumb. at Halifax, has been laid upon our table. The pamphlet contains 44 pages, and abounds with information showing the important work done in the Institution during the year, and the success which has been secured. A good work is obviously being well done there, under the direction of Mr. A. F. Woodbridge, its able Principal.

THE Twenty-sixth Annual Report of the Committee of the Halifax Young Men's Christian Association is received. This Report contains the Constitution. Act of Incorporation, List of Officers, and Members, etc., etc. This report indicates the nature and extent of the good work at-

THE "Drunkard" What is it ?" a pamp Inebriates' Home : nual Report of the P briates' Home, have Inebriates' Home New York State. Th n., is the President an sician. On the 31s there were 120 patien Institution. Of this i died, leaving 230 to b these 139 are doing either drinking or de lost sight of. The cent. of reclamations 1880

SPRING WORK IS OP Farms, or Garden plo aid in the American An now at hand, with its h directions, hints and sug with 90 original engravin topics are Work for the Sheep and Poultry Farm House, with plans and sp of 85 important farm ex tilizers : Treatment of Humbugs exposed; Hous Department, etc.-\$1.1 cents per number. Or New York, Publishers.

THE NORTH AMERICAN

has for its leading articl " McClellan's Last Service which covers the whole pe military career, from the the James, to the battle of intended to vindicate the charge that he was over necessarily slow in his me tains many statements character. Sir Francis H a paper on the "Relation the United States." The object is to show that the Canadian. Tariff is not a against the United States establish reciprocal free two countries in products both. Canada, he says. newing the reciprocity tr to concede, all reasonable Rev. David Swing writes ure of the Southern Pulpit him, the Southern Pulpit i on public opinion in the a might be, and ought to be, the moral and material reg people. The discussion of question,, begun in the Fel the Review, is continued in ber by the Hon. Geo. S. I sists that, whatever may ha tice and the teaching of "t respect to a third term. cir it in the highest degree ex eral Grant be again elected Charles Stewart Parnell sets in the laws of land tenure

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ality once generated, will m

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CHEERING REP

ward Cary.

generally.

Burlington

April 1.

Weymouth Country Harbor

potent spell of the harsh master under the supposed magnificence of the palmy whose power he is held. Though Pilate days of Rome. The Province of New knew what moved the Jewish priest- Brunswick was honored with a Vice-Rehood to deliver Jesus, they did not comgal visit, of a few days duration, during prehend that, under the influence of that the last summer. How sumptuous, then, usurping, tyrannical power, which is the grand demonstration! How comcalled envy, they were being involved in pletely the New Brunswick Government the most cruel crime then known, or that eclipsed, in the brilliancy of its expendiever should be known, to the records of tures, the most renowned efforts, in that the whole world. direction, of the great Roman Consol

Do men, now, in the world's broad field of effort, know anything of envy? The Priests of the established church, in Christ's day, who wore the livery which heaven had appointed, and were God's representatives on the earth, were involved in the rejection of their own Lord by envy. Have any of God's Israel in this day been moved with envy? Have any of the Lord's annointed in our day suffered because of the envy of others? Are there now abroad envious hearts, and envious tongues? Happy he who learns, by heaven's grace, to chain this deadly sin in time; and who learns, moreover, to look upon another's joy, and another's victory, with a glad and thankful heart.

> TRANSFERS. ST. JOHN, March 1880.

MR. EDITOR: The time for the annual meeting of the Transfer Committee is drawing near. Are there to be any transters this year? If not, why not? Can you give us any information on this subject?

P. Q. M. REPLY: When the question of a Union. of the Eastern and Western Conferences, was being considered we assumed that frequent and easy transfers, between the Conterences, would be a peculiar feature of the new order of things. The provisions made by the First General Conference for transfers came far short of being what the necessities of the work in that direction required. Hence, in the succeeding four years but few transfers were made. A considerable portion of the time of the Second General Conference was taken up with the reading of notices of motion concerning transfers, and with the abstemious in his habits. General Grant, consideration of proposed plans for carry- President of the United States; and Goving into effect this desired object. The legislation of the last General Conference. on this subject, produces no more practical results than that which previously obtained.

METHODIST TUNE BOOK.

DEAR SIR.-The Executive Committees of the Eastern and Western Sections of the Book Com mittee, in order to meet the necessities of the Church, have respectfully appointed a Committee of Ministers and Laymen to co-operate in pre-paring a Collection of Music suited to the various Metres of the Hymn-Book, now in course of publication.

COMMITTEE.

For Western Confer- | For Eastern Conferences. Rev. Enoch Wood, D. D. Rev. John McMurray. "E. B. Harper, D. D.
"C. Stewart, D. D.
"N. Sutherland, D.D.
"Robert A. Temple
"J. A. Williams, D.D.
Hon. W. G. Strong. Richd. Brown, Esq. Wm Cluxton, Esq. J. B. Boustead, Esq. C. H. B. Fisher. Esq. Arnold Doane, Esq. C. W. Coates, Esq.

In order to meet the wants of every section of the Methodist Church of Canada—aware of the diversity of opinion which prevails in reference to Church music, the many peculiarities of local taste and custom, and the sacred associations with which some tunes are invested-the Com-mittee invite the assistance of Ministers, Choirs, Leaders, Organists, and others interested in the service of Sacred Song, that, knowing the mind of the Church, they may be able to produce a col-lection of music that will meet with general acceptance.

The Committee cordially invite your co-operation, and will thankfully receive any suggestions you may be pleased to offer; or, if you would in-dicate such music as you would desire to see inserted in the book, with information as to where it may be found, it will be duly appreciated. All communications from the Section embrace d within the bounds of the Toronto, London, and Montreal Conferences, to be addressed to Rev. Dr. Williams, Goderich, Ont. All communications from the Section embraced

within the bounds of the Eastern Conferences, to be addressed to Rev. John McMurray, Windsor, N. S.

Each minister receiving these Circulars will please hand one to the Organist or Leader of the Choir in his Church, to be filled up and returned as above directed Toronto, March 3d, 1880.

BLACKMAILING.

The business of blackmailing is one of Napoleon the Great could not do better arts by which some unprincipled perthan that. The Duke of Wellington was sons, here and there, seek to obtain monpleased to go on horseback when ac- ey. The victims upon whom blackmailers complishing his most brilliant deeds. try to operate must possess certain characteristics. They must (1) be persons of States, rode in his saddle, from the White good reputation; (2) it must be worth House to the Capitol, to deliver his inauwhile for them to maintain their reputa. tion untarnished; (3) they must be supposed to have money; and (4) they must be regarded as sufficiently sensitive to be willing to pay something to retain their good name. The blackmailer always ernor-General Young of this Dominion : wants a shining mark. No class in any community affords such desirable victims States Cabinet, and of the Canadian Cab- as ministers. The more prominent the inet; and the Lieut.-Governor of New subject, the better is the prospect for ob-Brunswick; and the Governor of Maine; taining spoils.

a few years ago, there was no toleration for Protestant worship, there are now year.

Protestant churches being built, even in the streets of the Eternal City, and under the very gaze of the Pope. In all those countries there are Sunday Schools, prayer-meetings and Bible depositories. In English-speaking portions of those countries the Gospel is preached in English. When necessary, interpreters are brought into requisition. Many young men listen, study, are convinced, and become converted. The Republican Gov ernment in France is favourable to evangelical labours. All things seem to be ready now in France for a general advance of the Protestant lines in that country. And in all the great centres of Europe the signs of the times are encouraging.

The British Parliament has been dissolved. The election canvass throughout the old country is becoming interesting. Candidates are soliciting the support of their constituents. Public meetings are being held everywhere. Mobs are reported as of occasional occurrence here and there. Rev. Dr. Joseph Parker, of the City Temple, London, is a candidat e for Parliament. He will not pay out any money for election purposes. Though he is quite confident about his "calling," his

election is by no means "sure."

At the Easter Meeting of St. Luke's Church, Halitax, held on Monday last, it and in good paper, and good type. Their was decided to adopt the system of regular latest publication, that we have seen, is weekly collections, for raising the funds | Canon Farrar's "Life of Christ," in two necessary for carrying on the work of the parts, unabridged, and at 25 cents each church, each contributor giving weekly part. While this new enterprise places according to his means. This is the plan | within reach of the reader some of the which Paul recommended a long time best books of the day, at a mere trifle of ago. We congratulate St. Luke's on get- cost, it can not tail, we assume, to be, for ting into this part of the Apostolic the publisher, a successful business adsuccession.

morning service hereafter, as well as at Standard Series. Any of the books of this the evening service.-Rev. Mr. Ancient, Series may be obtained at our Book Room, who, for some time, has had sharge of in Halitax. Trinity Church. Jacob Street, which is

connected with St. Paul's, has resigned. It was decided, at the suggestion of the Rector of St. Paul's, not to fill the vacancy occasioned by the resignation of Mr. Ancient, and to hold services hereafter in Trinity Church only in the afternoon.

tempted by this Association during the

"FIGHTING IN THE DARK" is a pamphlet published by Mr. C. F. Fraser, Superintendent of the Institution for the Blind, in Halifax. This publication contains a Life of Laura Bridgeman; and a Life of Oliver Caswell; and several papers on topics of special interest to the blind, such as: The social condition of the blind; the mental and physical condition of the blind, who are educated, compared with that of the uneducated; piano-forte turning as an employment for the blind; physical training of the blind; history of the Halifax Institution; statistics; names of managers and officers; lists of subscribers to the Institution, etc. The facts brought out in this pamphlet indicate that this institution is being admirably managed, and

is doing a very important work. WE are in receipt of the " Ninth Report of the Board of Managers of the Halifax Institution for the Blind." This pamphlet contains the Act of Incorporation and the Constitution and Bye-laws. It contains also a list of legacies and other contributions to the Institution.

MESSRS. I. K. FUNK & Co., of New York, are issuing some of the best books of the day, in what they call "A Standard Series." 'Their Series is in quarto form, venture. Knight's History of England is At St. Paul's Church Easter Meeting it announced, as in press, by the same was decided to take up collections at the house, as one of the publications of this

We have received, with thanks, the Quar-

terly Report of the State Board of Agricul-

ture, for the year ending December 31,

BECEIPTS ON ACCOUNT OF FUND. Hali'ax South, per G H Starr, Est Halitax North (Charles St S S), p S F Huestis RELIEF AND EXTENSE EASTERN CONFEREN The following Circuit List received since last acknowled NOVA SCOTIA CONFERE Yarmouth ... South ... Advocate Harbor.... N. B. AND P. E. ISLAND

NEWFOUNDLAND CON

1880, for the State of Kansas. STAY not till you are told of opportunities to do good-inquire after them.

aggregate this year more th

and nobody a penny the \$250.000 be the keynote for

r, one of the famous pubancisco, has been sentenced prison, and to pay a fine of per language. The techninich he has been convicted We never lived in San Franre met many persons who ing thither, who were car-' habits with them. If all an Francisco who have been ing" were imprisoned, and has been, there would be penitentiary, and an over-Perhaps this is meant as a adding to the popularity of r paving his way to the sentatives. or to the Senate

and Conference is now in under the Presidency of

onference of the Methodist of the United States, will ti, on the first day of May.

some parts of the United rough handling sometimes : y, a few of them get serikilled off, it does not apserious affair. But when onary, or any other United iolently assailed in China, n the States as quite a difg, and there is loud talk Government of China re-

meeting of the "HALI-EN'S WESLEYAN INSTIT-Monday evening last, the lected officers for the en-

F. DeWolf. -M. H. Richey, Jr., H.

nes A. Knight. -C. C. Starr. hn McInnis. Temple, E. Boreham. S. R. Morrow.

cond annual report of the he Deaf and Dumb, at n laid upon our table. ontains 44 pages, and formation showing the done in the Institution and the success which A good work is obvidone there, under the A. F. Woodbridge, its

xth Annual Report of the Halifax Young Men's tion is received. This he Constitution, Act of t of Officers, and Memhis report indicates the of the good work at-Association during the

THE "Drunkard's Disessed Appetite: What is it ?" a pamphlet published at the Inebriates' Home; and the Twelfth Annual Report of the President of the Inebriates' Home, have come to hand. The Inebriates' Home is in Fort Hamilton, New York State. Theodore L. Mason, M. p., is the President and Consulting Physician. On the 31st December, 1879, there were 120 patients remaining in the Institution. Of this number 5 have since died, leaving 230 to be accounted for. Of these 139 are doing well so far, 56 are either drinking or doubtful, and 35 are lost sight of. The figures show 60 per cent. of reclamations up to January 1.

London SPRING WORK IS OPENING, and all having Farms, or Garden plots, will find valuable aid in the American Agriculturist for April, now at hand, with its hundreds of practical directions, hints and suggestions, illustrated with 90 original engravings. Among leading topics are Work for the Month; Dairying; Sheep and Poultry Farming; a \$1,500 Farm House, with plans and specifications; details of 85 important farm experiments with fertilizers; Treatment of one Grape Vine; Humbugs exposed : Household and Children's Department, etc.-\$1.50 per annum; 15 cents per number. Orange Judd Company, New York, Publishers.

1880.

THE NORTH AMERICAN REVIEW for April has for its leading article a paper entitled "McClellan's Last Service to the Republic," which covers the whole period of McClellan's military career, from the flank movement to the James, to the battle of Antietam. It is mised subscriptions. intended to vindicate the General against the charge that he was over-cautious and unnecessarily slow in his movements, and contains many statements of an interesting character. Sir Francis Hincks contributes a paper on the "Relations of Canada with the United States." The author's principal object is to show that the recently enacted Canadian Tariff is not an act of retaliation against the United States for their refusal to establish reciprocal free trade between the two countries in products that are natural to both. Canada, he says, is desirous of renewing the reciprocity treaty, and is ready to concede all reasonable demands. The Rev. David Swing writes about "The Failure of the Southern Pulpit." According to him, the Southern Pulpit is without influence on public opinion in the South, whereas it might be, and ought to be, a great engine for the moral and material regeneration of the people. The discussion of the Third Term question,, begun in the February number of the Review, is continued in the present number by the Hon. Geo. S. Boutwell, who insists that, whatever may have been the practice and the teaching of "the Fathers" with respect to a third term, circumstances make it in the highest degree expedient that General Grant be again elected to the presidency.

CASH BECEIPTS. Charlottetowr, per Rev H P Cowperthwaite . Charlottetown, per Rev H P Cowperth-\$ 20 00 waite Rev S T Teed... Richibucto, per Rev S T Teed Hebron, per Rev Jas Taylor 10 00 Rev Geo F Johnson, per Rev Jas Taylor, 1st installmen Maitland, per Rev S F Huestis Rev Jas Tayler, " Rev C W Tyler, " " 1st install Rev J B Hemmeon," Rev Jas Twerdy, "" Rev J Goldsmith, per Rev H P Cowperthwaite 10 00 Rev J V Jost, per Rev H P Cowperthwaite 10 00 Rev J J Teasdale, bal. of 1st install ... 7 50 Yarmouth South, per Rev J J Teasdale ... 6 00 Salisbury, per Rev R Duncan..... 35 00 16 75

RETURNS FROM CIRCUITS TO DATE. Toronto Conference ... 156 Circuits \$ 22,871

29.794 Montreal 95 56 66 Nova Scotia 5,331 4,218 N Brunswick " 33 66 Newfoun'l'nd ' 15 66 \$78,068 Total 535 ...940 Ministers ... From 28,172

63,500 About two-thirds of the circuits have

now made returns, and a reference to those announced will show that good lists are still forthcoming. Montreal First (St. James Street) leading this week with the second largest list yet received from any circuit, notwithstanding that the heavy hand of commercial depression has rested there more, probably, than upon any other place in Canada. As a matter of fact the circuits yet to report represent more than twenty-six thousand dollars of missionary money, on last year's basis, the lowest for several years. Again we repeat our request-Brethren, let us have those outstanding lists of pro-

NOTE .- In the list from Middle Musquodoboit, previously published, the name Mr. J. Jennings, for \$1.50 was erroneous. ly omitted; and the total amount should have been stated as \$36.00, instead of \$25.00.

POSTAL CARDS.

DIGBY, March 27th, 1880. The good work of soul-saving is still progressing on this Circuit. On Sabbath he 21st, I received eleven persons into

the fellowship of the Methodist Church. Two of these a brother and sister received the ordinance of baptism in the truly beautiful and divine order of pouring. The service was a very impressive one and shall not soon be forgotten by those present.

Owing to the prevalence of Diphtheria in our community the Board of Health have seen it proper to close for the present the public schools and have requested that evening religious services also cease for the time being. This week therefore has been a week of comparative rest very R. WASSON. much needed.

SYDNEY, March 22, 1880. MR. EDITOR-Special services are now

being held here. in connection with the Falmouth St.," (Pres.); "Pine St.,

been comparatively short, yet from his me ." was the reply. The fact was, the energy and zeal in the cause he loved so | Tartar had caught the Frenchman. well, it has been doubly useful-and I have heard it expressed time and again, fighting Satan on another line just now. "he lived two lives in one."

him in the end and gave to him that calm settled peace which flowed like a river, and to many of us he has left dying words that will never be effaced.

> Yours very truly, JOHN E. IEVINE.

ST. JOHN, N. B., March 22, 1880. To MRS. JOSEPH HART-

At a united meeting of the Quarterly Board and Trustees of Exmouth St. Church, we were appointed a committee to convey to you in behalf of the church and congregation the very deep and heartfelt sympathy manifested for you in the very sore bereavement you have been call-ed to pass through by the death of your beloved partner in life. We know that it is impossible for us to enter into your feelings under such painful and trying circumstances, but only as God's children extend to you, all the sympathy that friends, with hearts in sympathy with Jesus can, and assure you of the very earnest prayers of God's people, that he may sustain and strengthen you, believing that " all things work together for good to them that love God," and comforted by the thought that; "If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him." They cannot come to us, but we can go to them.

Having so recently been associated with the interests of Exmonth St. Church, the remembrance of his faithful utterances and proclamation of God's truth, shall not be forgotten by many, who have been built up in their most holy faith through his ministry. We know the Methodist Church of Canada sustains a great loss in the death of one who has been so identified with all her Christian enterprizes, and although we cannot understand the ways of His providence, yet must bow in submission to the Divine will, believing He doeth all things well. "The grace of our Lord Jesus Christ be with you."

In Christian fellowship, We remain yours thankfully,

JOS. A. LIKELY, Rec. Stew. WILLIAM SHAW, JOHN E. IRVINE,

Committee on behalf of Exmouth Street Church and congregation.

ME. EDITOR .- You will not object, and your readers will not think we intruding, if 1 offer a tribute to the memory of my good departed brother. The manner in which he lived in the hearts of his people, old and young, rich and poor, the way in which their homes, their hands, and their hearts were open to him, and his friends, were unmistakable proofs of his worth. The deep and heartfelt feeling expressed by the genuine sympathy and silent tear, would prove to me beyond doubt, if I had never known it before. that his worth like his religion, was not imposing or ostentations, but the outcome of heartfelt conviction of right, that all he was, and all he did was the result of an intelligent knowledge of the truth of

And now Mr. Editor, au revoir until the meeting of the next Conference. I'm

J. S. COFFIN. Sydney, March 22, 1880.

LECTURE BY REV. GEO. STEEL.

MR. EDITOR,-The people of Newcastle were favored on Monday evening last with a lecture by our esteemed pastor, the Rev. George Steele. Subject-" Daniel a The lecturer maintained the Model." strict attention of the audience, as he warmed to his subject, and placed before them old truths in a novel and striking manner. In his opening, Mr. Steel gave some striking examples of the "fact that virtue lengthens and vice shortens life."

Having given a vivid description of the great city of Babylon, its inner life, its etiquette and fashionable usages which Daniel had to combat, he presented the circumstances of Daniel's life, and the obstacles he would have to meet in that city, in very humorous and effective style. He dwelt upon Daniel's college life, his sterling qualities which gave him so high a stand in his educational career, and secured him that true success in after life. A stirring appeal was made to young men, as he said " it was no disgrace to begin at the bottom of the ladder, but sometimes a disgrace to end there."

Having fully delineated the life of Daniel, and enlarged upon the motives which prompted action, he enforced the following lessons. I. Daniel's piety. II. Daniel's patriotism. The lecture was enriched by anecdote, and the lessons emphasized by apt quotations. The lecture was given under the auspices of the Sons of Temperance, yet the sum realized was donated by Mr. Steele to the Methodist fund here. **R. F. B.** Newcastle, March 27, 1880.

NEWS OF THE WEEK.

NOVA SCOTIA.

J. Wesley Smith, Esq., of the firm of Smith Bros., in this city, arrived home from England, with his bride, in good health, per steamer, on Sunday evening last.

Some burglars have been attempting to ply their business in Amherst during the past week

The North Sydney Herald of March 24, says: At a meeting of the official members of the Methodist Church of this town held on Monday last, the following resolution was unanimously adopted :-Moved by John Elliott, Esq., Sydney Mines, and seconded by G. B. Moffatt, Esq., that the Nova Scotia Conference be earnestly requested to re-appoint to the North Sydney circuit, Rev. D Hickey for another year. The rev. gentleman has labored here during the year with very much acceptance to the Methodist congregation at North Sydney and Sydney fines, and it is to be hoped that he will again be appointed to this circuit.

A new Council of the Royal Arcanum has recently been formed in Annapolis ; another in Amberst; and another in Sackville. The Order now numbers over

General Grant has returned Mexico.

Princess Louise visited the Ottawa Art Exhibition on Saturday, this being her first appearance in public since the recent unfortunate accident.

from

Mr. Labouchere states that the Princess Louise and Lord Lorne will go on a short visit to New York as soon as Her Royal Highness is well enough.

I hear a great deal more than I approve of about æsthetic tastes in relation to the services conducted in Methodist chapels. To what extent may we safely pander to "æsthetic tastes?" A man may preach with the simple purpose of giving delight to hearers of æsthetic tastes; the "devotional" part of the service may be conducted under the same motive; and the officiating minister may "have his reward." But what about true religion? One strong reason why some young people leave Methoaism is that they do not give themselves to God, and they, therefore, cannot bear the rebuke which comes in faithful preaching and simple worship. The change which would do the Methodist Churches most good at present in respect of public worship would be in the direc. tion of less ornament and more spiritual simplicity .- London Methodist.

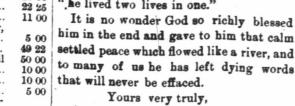
The Fiji Wesleyan district meeting held n October showed the following statistics: -Churches, 317; other preaching places. 290; missionaries, 10; English school teacher, 1; native ministers, 47; catechists, 12; teachers, 961; local preachers, 1,395; class-leaders, 2,647; English members, 38; members (Fijian), 22,735; on trial, 5,355; Sunday scholars, 39,387; day-schools, 1,555; day scholars, 36,519; deaths of members, 673; attendants on public worship, 98,565. The work is still prospering.

Letters from the Wesleyan missionaries at St. Kitt's, West Indies, give sad accounts of the terrible damage caused by the recent floods. One of the missionaries (the Rev. Mr. Bailey), had a narrow escape, a portion of the mission house being swept away, which he had occupied but a few minutes previously. He lost all his goods. Some hundreds of pounds will be required to repair the damage. It is believed that about a hundred of the native inhabitants lost their lives.

A minister visiting a brother minister was invited to lead the family devotions. He prayed so long that little Mary arose from her knees, and whispered in her mother's ear, " Mamma, you keep very still. He'll be through pretty soon.

Shortly after four o'clock, on Thursday, March 25, a young man named Geo. Bennett, lately discharged from the position of assistant engineer in the Globe office. entered the private office of the Hon. Geo. Brown. Shortly afterwards cries of "murder" were heard. Upon several of the employes rushing into the room, they found Bennett and Hon. George Brown in a deadly struggle, Mr. Brown having in his hand Bennett's revolver. Mr. Brown explained that Bennett had shot him in the trigh. The prisoner was immediately taken to the police station. Dr. Thorburn was called in and pronounced the wound a slight one. The excitement in the city is intense, a report having been circulated that Hon. Mr. Brown had been

THE WESLEYAN, FRIDAY APRIL 2, 1880.



HE DARK" is a pamph-Ir. C. F. Fraser, Superstitution for the Blind; publication contains a geman; and a Life of and several papers on terest to the blind, such ondition of the blind; vsical condition of the acated, compared with ated; piano forte turnnent for the blind; phye blind; history of the n; statistics; names of ers; lists of subscribers tc. The facts brought et indicate that this inlmirably managed, and ortant work.

t of the "Ninth Report nagers of the Halifax Blind." This pamphlet Incorporation and the Bye-laws. It contains ies and other contribuion.

UNK & CO., of New some of the best books they call "A Standard eries is in quarto form, and good type. Their that we have seen, is Life of Christ," in two and at 25 cents each new enterprise places reader some of the ay, at a mere trifle of we assume, to be, for uccessful business ad-History of England is press, by the same publications of this ny of the books of this ned at our Book Room,

with thanks, the Quar-State Board of Agriculending December 31, Kansas.

are told of opportuniquire after them.

Charles Stewart Parnell sets forth the reforms in the laws of land tenure which are advocated by himself and his political associates, religious interest prevades the town. under the heading "The Irish Land Question." The Book Notices are by Mr. Edward Cary.

For sale by booksellers and newsdealers generally.

NOVA SCOTIA CONFERENCE.

GENERAL CONFERENCE COLLECTIONS.

The following sums have been received since last acknowledgement: Amount previously acknowledged, \$77.44 1 00 Burlington 1 00 Weymouth Country Harbor 1 50 **\$80** 94

Upwards of Thirty Circuits to hear from yet. Brethren please remit at once. S. F. HUESTIE,

April 1.

FROM THE MISSION ROOMS

Treasurer.

CHEERING REPORTS. Every friend of the Mission cause will be delighted with the reports from all Marters of a decided advance in contributions to the Ordinary Fund. All fears of loss because of the Relief and Extension movement may now be abandoned. That hearen-inspired effort is proving a mighty help, rather than a hindrance—developing the spirit of liberality in a degree not experienced before. This is just what might have been expected. The spirit of liberality once generated, will make itself felt in every department of church work. The each receipts, for both funds, will aggregate this year more than \$200,000, and nobody a penny the poorer. Let \$250,000 be the keynote for next year ! BECEIPTS ON ACCOUNT OF ORDINARY

FUND. S F Huestis 100.00

RELIEF AND EXTENSION FUND. EASTERN CONFERENCES. The following Circuit Lists have been received since last acknowledgement :--

21 13

50 86

\$ 2 50

NOVA SCOTIA CONFERENCE. \$ 11 00 N. B. AND P. E. ISLAND CONF. \$ 79 89 NEWFOUNDLAND CONF.

(Bapt.); and our own churches. A deep Quite a number have found the Saviour. But as yet, the success has not been apparently commensurate with the means employed. We are praying and working for a greater baptism of power. I am very happy in my labors amongst

tion.

this little gem of a Church and Congrega-Your's J. S. C. -----

AVONDALE, 24th March, 1880.

ME. EDITOR.-At the March Quarterly Meeting for this Circuit held at the Parsonage, vesterday afternoon the following Resolution was unanimously adopted, with reference to the system or practice of inviting Ministers to our Circuits : Besolved-That in the opinion of this Quarter. ly Board, it is desirable in the interests of our Cense that the appointment of our ministers should be left with the Stationing Committee and the "present system" of inviting Our Pastors should be discantinued.

JAMES W. ALLISON, Recording Steward

----CANNING, N.S., March 15, 1880.

Mg. EDITOB-At the third Quarterly Meeting of this Circuit, the questions found in the Minutes of the N. S. Conference (Do you or do you not approve of the system of inviting ministers as now existing in our churches) was discussed and a unanimous vote was given in favor of the present system.

Our good Brother Strothard was invited to remain with us another year and cheerfully consented. S. SHEFFIELD, B. S.

CORRESPONDENCE.

ST. JOHN, N. B., March 27, 1880.

MR. EDITOR,-I send you for publication, a copy of a letter of sympathy from the Exmouth Street Church to Mrs. Jos. Hart, who has so recently been called to pass through deep waters in the death of her beloved husband. Words would fail to express the very deep and heartfelt sympathy manifested by kind friends on all hands. While in St. John Mr. Hart endeared himself to many who became intimately acquainted and associated with him. To know him personally was to love him, and no one could fail to admire, and be profited by his able and thoughtful discourses from Sabbath to Sabbath.

They showed a vast amount of labor and research; in the new fields of thought opened up, which gave the mind of attentive listeners, some food for the ensuing week.

the revealed religion of Jesus Christ, and the value of the souls of men in the sight of God.

I wish as a representative of the family of my deceased brother, to thank the people of St. John in general, and his own Centenary Church in particular, for their great kindness and sympathy in this time of affliction. ABNER HART.

A PARTING WORD.

Halifax, N. S., 27th March, 1880.

MR. EDITOR.-Anent the action of the London Conference in relation to invitations. " Observer" is correct. The text of the resolution he quotes, reached me a short time since. Let every one ponder well, the declaration of that large and able Conference, regarding the evil results of the system we are seeking to abolish ! Some of onr Quarterly Boards are surprised to bear that there are any such evils afflicting us!

The London Conference has 224 circuits within its bounds. A prominent "D. D." who is chairman of one of its Districts informs me that the next year after passing that resolution, they had only five "requests;" and that each year the number has been very small, and the diminishing number diminishes the difficulty and gives increasing satisfaction." Another of their honored ministers writes-" The probabilities are that we will submit the question to our Quarterly Meetings; and if the great majority of them sustain us in our position, we will have done with invitations altogether."

Please note this brethren. Unlike us down here, they have up yonder, a few ministers and circuits that are inclined to be selfish. To secure uniformity, it 18 proposed to take the same action that we are taking-unless indeed the "Aliquis" let. ters shall squelch them !

One of your correspondents "made a centre" when he said that some of the ministers are more concerned to retain the present usage, than are the laity of our church. Just so! And in this connexion I enter my humble protest against the use of these alias, in discussing these Conference questions, especially by our ministers. Their employment seems to indicate either fear or shame, on the part of those who hide behind them. But dear brethren don't be alarmed! even if it comes to the worst (for you), the church will find a place for you! "Bread shall be given them, and their water shall be sure.

It was cruel in "Aliquis to dub every one of the ten positions taken by J. S. C. weak—so weak that they "could easily be shown" to be such! In one of the battles the first Napoleon waged against Russia, the French were capturing pris450 Councils.

NEW BRUNSWICK.

The New Brunswick Government has put in a claim for a share of the fishery award, but hitherto has received no an swer from the authorities at Ottawa.

The question of the removal of the seat a vote of the House of Assembly, which gave a majority of two in favor of Freder-Government will erect a new Provincial building or repair the old one. It is ru-Legislature for \$45,000 to cover the cost of erecting and furnishing a new building. Revival services have recently been held on the Apohaqui circuit, by Rev. William Tweedy.

The anniversary services of the Queen Square Methodist Sunday school, St. John, were held on Sunday last.

James Cochran and John Merchant have been arrested for stealing from the mill and store of Alex. Gibson, Esq., to Marysville. Merchant confesses to have been a party with others to setting fire to a steamer at Fredericton in November. Further developments are looked for. Cochran and Merchant are held for trial.

PRINCE EDWARD ISLAND.

The Bill to abolish the Legislative Council in P. E. Island, was only defeated in the Council itself, on Tuesday, the 23rd of March, by the casting vote of the President. Last year there was a major. ity of four against it in the same body. A few elections during the year (the Island Council being elective), has made the change. Auother year, it is said, will put

an end to it.

HOME AND FOREIGN ITEMS.

The weather on Easter Sunday, in Halifax, was unusually cold.

The following are the salaries paid to some of the Ministers in New York; H W Beecher, \$20 000; Dr Talmage \$12,000; Dr Taylor, \$12,000; Dr Hall. \$12,000 Methodist clergymen get from \$2,000 to \$5,000, and Presbyterian from \$2.000 to \$12,000, but a large majority do not exceed \$5.000, and almost all are glad to get \$3.000. In Nova Scotia the highest salary paid is \$3,000.

A new line of steamers is to be put upon the route between Montreal and Chicago. The advice of Dr. Horace Greeley, "Go west, young man," is being acted upon by a considerable number of persons in these Provinces. Some of those who have oners. "I've caught fa Tartar !" cried a tried the experiment have returned, more listeners, some food for the ensuing week-His life in the work of the ministry has his commanding officer. "He wont let than when they undertook the journey.

hot in the stomach and fatally wounded.

Prince Leopold is expected to leave England, for Halifax, about the 28th of April.

A meeting of priests, church officers, and citizens to establish an American Independent Catholic Church, in New York city, was held at No. 33 East Thirty-sixth street, on Tuesday evenof Government from Fredericton to St. ing. E. N. Fishblatt was elected chair-John has been settled for the present, by man, and, after a full discussion of the objects of the organization, the following officers were elected : The Rev B L Quinn, icton. It is not yet decided whether the President; the Rev F W Wood, V. President ; E N Fishblatt, Treasurer ; the Rev H A Broderick, Secretary ; J J Snymored that the Government will ask the der, Recording Secretary. Articles of incorporation were drawn up, and the following gentlemen were selected as members of the incorporated body : The Rev B L Quinn, John Faulkner, Edwin Coles, the Rev Dr Carroll, E N Fishblatt, the Rev F W Wood, John McDowal, Joseph Mitchell, the Rev Mr Mullen. The Advisory Committee elected comprised the Rev J P Newman, D D, Rev Dr Prime, Rev Mr Houghton, Rev Dr Dupuy, and others. It was decided to hold mass meetings on Sunday next in the Wesley Chapel, at 10.30 a. m., University Building, at 3 p. m. ; Bleeker Building, at 7 30 p m., and on the following night at eight o'clock, in Clarendon Hall, Thirteenth street and Third avenue. The clergymen interested in this movement will attend these meetings and explain its objects. It has been decided to begin immediately the building of a grand tabernacle in this city .- | Times.

> The New York "Observer" offers a premium of \$100 to students in theological seminaries for the " best essay designed to counteract any one of the many forms of assaults upon Christianity by modern infidelity.

The question of the re-ordination of Roman Catholic priests on their becoming Protestants is being discussed by the Presbyteriann Church of Canada. The Presbytery of Montreal have reached the following conclusions in regard to it : "That of ordination of the Church of Rome is confessedly erroneous and defective in its object, yet it ought not to be entirely ignored. That the admission of a reformed priest to the status of an ordained presbyter without the imposition of hands is re ordination sufficient.'

The Right Hon W E Forster, M P. laid the memorial stone of a new Wesleyan Sunday-school at ... Tottenham recently. He said in his speech, "If I were asked to say what Sanday-schools had to do more than anything else, I should say it was to bring the Bible home to the scholars."

The Rev Felix Aloysins O'Hara, a young Irish priest, has just been ordained a priest in the Independent Roman Catholic Church by Bishop McNama". He was educated at Donay and Rome.

THE WESLEYAN, FRIDAY, APRIL 2, 1880.

SUNDAY SCHOOL LESSON.

LESSON IV.-APRIL 25, 1880.

CONFESSION AND CROSS-BEARING .--Matt. 15 : 13-28.

TIME .- Summer A. D. 29. Near the close of the third circuit of Galilee, several months after our last lesson.

PLACE .- Region of Cæsarea Phillippi, north of Galilee, at the head waters of the Jordan, about four miles east of Ean, the northernmost town of the Holy Land proper.

RULERS .- Tiberius Cæsar, emperor of Rome. Pontius Pilate, governor of Judea, touth year; Herod Antipas, of Gali-33d year.

INTRODUCTION.

to its close. Through the length and breadth of that country Jesus has proclaimed the kingdom of Christ, and has shown by mighty works that he is the Christ that was to come. He begins to ask the disciples, what are the results of nies in the church. Such of the Jewish all his labor. First inquiring who the customs as they should forbid were to be people said that he was, he then put the forbidden, and such as they thought proquestion to the apostles themselves.

EXPLANATORY.

13. When Jesus came. There is an obvious withdrawai from the populous cities which had been the scene of his earlier labors, and which had practically rejected him, and cast in their lot with his enemies. Coasts. Borders. Caesarea Phil-A town at the source of the Jorippi. The son of man is a pregnant exdan. pression, which we now know to imply the Messiahship in the root of our human nafure, which even then was taken by the Jews as the Son of God (see Luke 22: 69, 70), and which would serve as a test fall oly in the organization of the church, of the faith of the disciples, according to their understanding of it.

14. Some say thou art John the Baptist. raised again from the dead. This for a time had been the opinion of the courtiers of Herod. Some Elias. Greek for Elijah. As the precursor of the Messiah. Others Jeremias Greek for Jeremiah. In the same sense as Elijah. The opinion of these periods concerning Jesus was evi-dently lower than that of those who re-garded him a Elijah. Or one of the prophets. According to the lowest view he was represented by discouraged friends as one of the old prophets.

15. Whom say ye? The pronoun is doubly emphasized in the Greek. " But ye whom say ye ?"

16. And Simon Peter answered. His original name was Simon or Simeon. The appellation Peter was given him by our Lord, when he first and but temporarily joined Jesus at the ford of Bethabara. He expresses not an opinion, but an assured and certain fact. Thou art the Christ, the Son of the living God. He does not say, "Scribes and Pnarisees, own soul, or the word before translated rulers and people, are all perplexed; and shall we, unlettered fishermen, presume | which lives, enjoys, suffers ? What are to decide ?" but, feeling the light of his enjoyments, if there is no one to enjoy Muster's glory shining in his soul, he them, if the man himself is lost, i. e., lost breaks forth, not in a tame, prosaic ac- | to happiness for ever ? knowledgment. "I believe that thou art. &c., but in the language of adoration,-" Thou art the Christ, the Son of the liv. ing God !" He first owns him the promised Messiah ; then he rises higher, echoing the voice from heaven. " This is my beloved son;" and in the important addition, " Son of the living God," he recognizes the essential and eternal life of God as in this his Son.

vital faith in himself, wrought by the indwelling spirit of God. 2. The condition of true power in the church is always vital faith in Jesus Christ in the hearts of its members. The gates of hell, or Hades (under-world). This expression is equivalent bere to "the kingdom of Sat-The phrase "gates of mades" may au.' be regarded as here equilent to the forces of the kingdom of death sallying out from its gates as from a fortified city, to attack the kingdom of Christ represented in its great congregation; or we may conceive the metaphor to be drawn from the attempt of an enemy to hold captives in a who longs to go on a pleasant journey, walled city, but without effect, the gates than a struggle with the king of terrors.

being unable to keep them in their captivity. 19. Whatsoever thou shalt bind on earth. &c. The phrase "to bind" and "to loose" lee, 33d year; Herod Pullip, other parts, was often used by the Jews. It meant to

prohibit, and to permit To bind a thing was to forbid it; to loose it, to allow it to allow it to done. Thus they said about The ministry in Galilee is now drawing gathering wood on the Subbath day, The school of Shamme binds it." i e. forbids it ; " the school of Hillel Leses it." i. e., aliows it. This does not refer to persons, but to things-" whatsoever," not whosoever. It refers to rites and ceremoper to permit were to be allowed. Such

rites as they should appoint in the church were to have the force of divine authority. Accordingly they forbid circumcision, and the eating of things offered to idols, and strangled, and blood (Acts 15: 20). They founded the church, and ordained its rites, as of divine authority. Bound in heaven.....loosed in heaven. Jesus meant that whatsoever they forbid should have divine authority : whatever they permitted or commanded should also have divine authority; that is, should be bound or loosed in heaven, or meet the approbation of God. They were to be guided in-1. By the teaching of Christ; and 2. By the teaching of the Holy Spirit

25. Whosoever is determined to save his life shall lose it; but whosoever is willing to lose his life for my sake shall find it. In the original Greek there is a difference between the first and second clause of this verse which the English version does not preserve, but which the above trans. lation may indicate to the English reader. All selt-seeking is self-losing. Even in spiritual things, he who is perpeteally studying how to secure joy and peace for himself loses it. A certain measure of self-forgetfulness is the condition of the highest success, even in Christian grace. 26. What is a man profited gain the

whole world.....lose his own soul? (or life.) The terms are chosen from the dialect of ordinary secular business. What will a man gain, on ordinary principles of value or exchange, if he gain the whole world,-i. e., all it can offer as an object of attraction or desire, the sum total of enjoyment, whether sevenal, intellectual, or pecuniary-and lose, (be made to lose, be injured, ruined, with respect to) his "life," but here denoting rather that

OBITUARY.

MISS MARY JANE NICOL, second daughter of our esteemed brother, James Nichol, died in the triumph of the Gospel on Friday, the 5th inst. During a severe and painful illness, of nearly three years standing, she patiently suffer-

ed the will of God. So great was her resignation, so little her fear of death, and so joyful her prospect of the immortal life, that her death seemed more like the departure of one "Perfectly nappy" is one of the expressions of her state of mind, uttered just before she left us; which, lingering on the ear of the bereaved family and friends, bids us sorrow, not as they who have no hope.

> " O may I triumph so, When all my warfare's past ; And, dying, find my latest foe " Under my feet at last."

C. J. Hillsburg, Digby Co., March 17, '80.

NO SUBSTITUTE FOR CHRIST.

The plain truth is, that nothing but an almighty personal Friend will ever meet the legitimate wants of man's soul. Metaphysical notions, philosophical theories, abstract ideas, vague finite, the inner light. and so forth, may satisfy a select few for a time. but the vast mojority of mankind, if they have any religion at all, will never be they may look and trust. It is just detain him long at the tea table. this craving after a person which gives the Mariolatry and saint worship of Rome its curious power. And this principle once admitted, where will you find one so perfectly fitted to satisfy man as the Christ of the Bible?

Look around the world, and point. out, if you can, any object of faith fit to be compared with this blessed Son of God, set forth before our eyes in the Gospels. In face of a dying world, we want positives, and not negatives. I see myriads of men and women. all over the world, after eighteen hundred years, continuing to drink at this fountain : and none who honestly stoop to drink complain that their thirst is not relieved. And all this time those who profess to despise the good old fountain can show us nothing whatever to take its place.

WHOSE FAULT IS IT?

If one member suffers do not all the members suffer with? If von have a cold prayer meeting is it owing to those who don't attend? or is it owing to the lifeless prayers which are offered up? or to the minister? Probably a little of each, and more of something else If your Sunday-school falls away, shall we blame the schoolars only? or the teachers only? or the superintendent that the Son of man is about to come to only? Are not all responsible to some extent? If your Cnurch is cold and lifeless, where lies the fault? Is it the elders, or deacons, or the people, or the minister? May it not be, is it not in all probability true, that all bear a share of the coldness? The first thing, then, to do is to apply the remedy. When the clock is stopped, something must first be started in the right direction, and the then big wheels and the little wheels, the weights and the pendulum, must cooperate. Treat your cold Church, or cold prayermeeting, or coll Sunday-school, as you would the stopped clock, and you may have less occasion to ask, with the lamented Watts.

righted their neck ties when they caught a glimpse of her fair hair floating in the distance. He burst into his mother's room with

ing, "Won't Sam Downs have green eves, though, and Cliff Vale too! I tell you mother, the boys all think Mrs. with her subdued boy, the lives of the Bell is just hunky-dory. She don't Old Testament heroes. pass us by, as if we wern't worth speak- "Don't you see, my son," she said ing to." For an instant, mamma did not one day, "that when we begin to say, look pleased. In the first place, she 'Is this not great B bylon that I have had an abhorence of slang phrases; and built, for the house of the kingdom' by in the next, she knew that her boy's the might of power, and for the honor besetting sin was self-confidence. He of my maj sty, that the Lord is sure to had a clear head, a warm heart, and a disgrace us? It wis always so with vigorous, elastic constitution, and these his children in olden times, and it is no advantages were in danger of increas- less so now. In short, when good boys, ing his esteem for himself. But Mrs. who know better, begin to exult because Moore had a wise trust in her watchful they have some honor above their com heavenly Father, and she withheld her- panions, when they show a proud and self ofter from noticing faults lest con ungenerous spirit, they are bringing tinual speaking might become too monotonous to attract Archie's atten- aster." tion, and only serve to alienate her from his confidence. She spoke little and prayed much, and felt sure that God honor gets its tooth knocked out, and would send some angel to do what she somebody else takes it home on his could not accomplish.

So she only smiled as Archie ceased speaking, and looking pleasantly into his flushed face, said :

"It will be quite a responsibility, dear, to have two ladies on your hands. speculations about the unseen, the in- I hope you will be a little gentleman, and take good care of them.

I do not think a doubt of his ability in that direction crossed Archie's mind. He was only impatient for the appointcontent with a religion which does no ed hour, and even the most delicious supply them with a Person to whom ice-cakes, with maple syrup, failed to

"Now be careful Archie," said Mrs. Moore, kissing him good-bye. "Oh, yes, mother, don't worry ! an-

swered her boy joyously.

A starry winters night, a great round, silver moon, a long hill, and wide village street, arched by a delicate tracery of branches and twigs, softened by clinging snow, a merry company in gay wrappings, and the sled darting swiftly and noiselessly, as if mooved by enchantment ! What an exhilarating Moore gave him a tiny gold shield for scene it was!

It was the proudest hour or Archie's life. Even on that exhibition day when he repeated "Horatius" without a mistake, and with such power of pathos, and the teacher singled him out for public commendation, had he not experienced half the satisfaction of the moment when he swung his beautiful sled "Clipper" into position, and assisted Mrs.

his small sled up the hill.

"There's room for them both on 9, 58, 33 was the son of Haran mine." answered Archie, confidently 11, 29, 15, 36, 26 is a place in Syria placing Ida in front of her me ther. "Three cheers for the 'Clipper,'" cried Clif Vale, generously, as Archie

All his mortification returned in the morning, and mother was confided in. It was a very hard lesson, and Archie confined his out door recreations to the the triumphant news, indiscreetly add- back for many days. In the meantime, Mrs. Moore introduced a new series of Scripture lessons, carefully studying,

upon themselves a swift and sure dis

"Yes, mother," said Archie, quite meekly, turning exceedingly red, " and sled."

"Yes, dearest, if we must be explicit." Some days after, Mrs. Bell's servant brought to the door a white box direct. ed to Master Archibald Moore.

Archie opened it with wondering eyes, and found a turn-over pie snugly at the bottom, and a gracefully written note lying upon it. While Mrs. Moore lifted the pie, Archie real these words: Dear Archie : I have never yet thanked you for my ride. It is pleasant to be even with one's friends. You gave me a 'turaover,' and I berewith send one to you. If you break a front tooth over it, go to Dr. Nelson up at Dauesville, and he will give you one as good as new, with a peg for a root. Ida likes the one he gave her very much. I hope your sled will be as well mended. Come over and see us.

" Very sincerly, your friend, " M. A. Butt."

A "tooth with a peg in it," was Archie's talismanic sentence after that, whenever pride threatened to re-asser itself, and on his next birthday Mrs. a charm, upon which was finely engraved the mystic design of a tooth with a peg, suspended over a hand-sied.

SCRIPTURAL ENIGMA, NO. 22. **59 LETTERS.**

14, 8, 44, 57, 20, 45, 39 is only mentioned in the Bible.

6, 16, 23, 30 is a mount.

Bell to her place upon it. "Shall I take you down, Miss Ida?" 22, 1, 15, 55, 2 was grandfather of Joseph said Sam Downs who had just drawn 3, 23. 12, 4, 18, 24, 31 is a precious store 51, 52, 21 53 was a king of Israel

41, 42, 48, 59 was an evangelist

34, 35, 46, 47, 1, 30 is an extensive plan

God has blessed it. bless him on it. and him to bless us. From the beginning now his people have f them to wait upon G is perfect treedom. of pleasantness. This the Lord hath made. and rejoice therein .-

The Sabbath is a

" Come out from an ye separate." Do vou the Church will be know nothing that Go or bas spoken from little Churches. God his followers, but w does not encourage census ; only one cens in the Scriptures and that. God.delighted but in character. " flock, for it is your Fat sure to give you the ki



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complaint.

Your C. F

17. Blessed art thou, is a solemn expression of blessing, an inclusion of him to whom it is addressed in the kingdom of heaven, not a mere word of praise. Simon the divine presence (Exod 17: 10, Num Bar-jona; i. e., Simon, son of Jona. Flesh and blood ; i. e., human means. It was not natural, or of human agency, that this truth of the divine Messiahship of Christ had been disclosed to him.

18. Thou art Peter. The name Peter, or Cephas, signifying a rock, was bestowed by our Lord on his first interview with Simon. Upon this rock I will build my and the coming in his own kingdom, rechurch. This rock my churca, This ferred to in verse 28. That the reference passage is variously interpreted. All ad in this latter verse is not to the judgment mit that by "my church" is meent Christ's is evident. There be some of them that church at large, the whole body of Chris- stand here. The twelve and the people tian believers. Tut the words "this about (Mark 8: 34). Who shall in no rock are very differently applied: To wise taste of death. Death is represented Peter personally, with allusion to his sig- under the figure of a bitter cup. Some of nificant name, " a stone," implying that those present should be still alive when in being the first to confess Christ he the event referred to in the next clause would be, as it were, the foundation stone should take place, though they should afof the church, and primate in the apostleship; this is the popish or Roman Catholic view. 2. By "this rock" is meant of the most difficult and disputed in the Peter yet not him exclusively, but as the representative of the apostles collectively, who, in their office and teaching, are the appointed tounders of the Christian church (Eph 2: 20. Rev 21: 14). 3. By "this rock" is meant Christ himself as the elect chief corner-stone and only sure foundation of the church (Isa 28: 16. | ference to a gradual or progressive change, Note 1 Pet 2: 4-8. I Cor 3: 11. Eph 2: the institution of Christ's kingdom in the 20). 4. By "this rock" is meant the hearts of men, and in society at large. of confession of Peter as being that of all the apostles, and, indeed, of all true believers, in so far as this confession identifies them with Christ (chap 10: 32. Rom 10: 9, 10. 1 John 5: 1, 20). That which makes Simon to be in truth a Peter (a rock) is his vital faith in Jesus as the Christ, the Son of the living God. Every one who possesses a like faith is, according to the measure of his faith, a Peter; that is, a lock; and Christ builds his church on this rock, that is, on this living experience of faito in the Christ, the Son of the living God, inspired in the hearts of men by the Spirit of God. Augustins, Jerome.

27. This verse undoubtedly refers to the day of judgment. For the son of man. shvll come. The fact stands in a logical relation to the preceding verse. The fact execute judgment, clothes its abstract statement with an awful certainty. From first to last, in our Lord's teaching, this claim to be the future Judge of all men is never absent. It is asserted in every great discourse, implied in almost every parable. The glory of his father. The shechinah, or bright clouid, symbolizing

11:25. Luke 2:9), and his own glory (Luke 9: 26), that is, in the full manifested glory of the Godhead. 98. The transition between this and the

preceding verse is more noticeable in both Mark and Luke than here. There is a contrast betwen the coming referred to in verse 27. in the glory of the Father, terwards die. Till they see the Son of man coming in his kingdom. This verse is one whole book; rather of application than meaning, however. The essential mean-ing is, that, before all then present should be dead, there would be some convincing proof that the Messiah's kingdom had been actually set up, as predicted by the apostles and by Christ himself. It has rewhich protracted process the two salient points are the effusion of the Spirit on the day of Pentecost, and the destruction of Jerusalem more than a quarter of a century later : between which points, as those of its inception and consummation, hes the lingering death of the Mosaic dis-

If you go to the banks of the stream, and watch the flies as they bathe in it, you will see that while they plunge their bodies, they keep their wings high above the water; and after swimming Chrysostom, and others, make either a while they fly away, with their wings Christ, or Peter's canfession of a faith in Christ, the rock, not Peter himself; and unwet, through the sunny air. Hereis the last is substantially sustained by Cala lesson for us, that through immersed vin and the best modern scholars. Among in the cares and business of life, we them may be mentioned Lange, Schaff, Olshausen, De Wette, Meyer, Steir, and Brown. If this interpretation be correct, the passage teaches-1. That the only condition of membership in the visible church which Jesus Christ recognized is to heaven.

Dear Lord, and must we ever live At this poor dying rate f.

A Story for our Young People.

ARCHIE'S TALISMAN.

"Gool morning, Archie," said Mrs. Bell, meeting Archie Moore upon the village street one clear January day. What a beautiful sled you have-a Curistmas present, I suppose ?"

"Yes, ma'am," answered Archie, drawing his sled, with its shining runners and scarlet top for a nearer view. Uncle Jack sent her up from New York. You ought to see her go down the west hill ! There isn't a sled in town that can go ahead of her !'

"No ?" said Mrs. Bell, in her musical, like a ride down-bill myself."

"Would you?" responded Archie. quickly, "I was going in to see if you would let Ida go to-night. It's moonpensation, and the gradual erection of light, you know, and the boys are all going with their sisters."

"And you haven't any sister-so you wanted Ida ?"

"Yes, ma'am, and if you'd go too, I'd be ever so glad."

"Thank you. I should be delighted to do so. You go early of course?" "Right after tea."

Archie sped home in great exulta. tion. Mrs. Bell was by far the most should keep the wings of the soul, our elegant lady in town, and the one solace faith and love, out of and above the of her widowhood, a daughter, ten years world, that with these unclogged we of age, was Archie's especial admiramay always be ready to take our flight tion, and there were several boys, beside, who straightened their jackets and ed out.

shot reliantly down the slope. "The best-laid schemes of mice or men

Gang aft aglee,'

and the best-built sled with the bestbuilt pilot on board, is not sure of smooth running to the bottom of the hill.

A gust of wind suddenly blew Ida's bright scarf forward, and, as if gifted with mischievious intelligence, its wept straight across Archie's eves. They were at the steepest part of the hill. The sled was going like an arrow. He raised his hand, but failed to brush the scarf aside. The next instan: the sled turned from its course; they were upsec into the gutter; there was an ominous snap and a cry of pain and general confusion. Archie and Mrs. Bell were unhurt ; but Ida's little face was stained with blood, and she cried bitterly with pain-one little pearly tooth had been knocked out by the fall.

"Let us get her home as soon as possible," said Mrs. Bell.

"Archie's sled is broken-one runner is snapped straight off," said Sam 2-Father of a left handed man-Gera Downs. "I'll take her home."

"Thank you, my boy," said Mrs. Bell graciously; and Ida was escorted home by quite a train of attendants. Archie dragging his brilliant, but not very enduring New York sled behind them all, in a most melancholy frame 10-Name of Ship-Castor of miud.

"If I'd only let Sam Downs take her at first," he thought " nothing might have happened. I'll never dare look anybody in the face again. I shouldn't wonder a bit if that was her second tooth-of course it is," and as the full enormity of his offence dawned upon interrogative tone. "Indeed, I would his mind, the cold perspiration fairly

started upon his face. He crept in at the back door, and some time after call. ed to his mother, from the top of the stairs, that he was in "all right." But as he lay awake that night, very desing away from home and going to sea, or of traveling out to Colorado, with his changes of linen tidily slung in a handkerchief. Perhaps he might strike a mine and be able to send Ida fifty thousand Possibly a third tooth would grow-it seemed to him he had heard they did sometimes; and finally he fell asleep praying God, in a dreamy way, to make another tooth where that one was knock- one way or the other.

49. 54. 29. 39. 19 a substance used in building Solomon's throne

My whole is a verse in one of David's Psalins.

MINNIE F. TAYLOR, Sheffield.

ANSWERS have been received to Enig ma No. 20 as follows :-1-A terrible judgment-Deluge 2-An elevated seat-Gabbatha 3-Addressed by letter-Thessalonians. 4-Wonderful edifice-Tabernacle 5-A word spoken to-Defy

6-A celebrated mountain-Sinai 7-An article of apparel-Hood 8-U:ensil--Crush

Behold I set before you this day a bles sing and a curse. Deut. 11: 26. From H L B. Yarmouth; Bessie Alcorn, Spring Hill; Meade P Harrington, Liverpool ; Eunice, Halifax ; Mary Read, Nappan ; A P C, St John ; Ellen H Harrison, Maccan; Carrie E Bowlby, Para-dise; Minnie F Taylor, Sheffield.

as follows :-

ANSWERS have been received to No. 21

1-Son of Joash-Gideon 3-City-Dan 4-Woman-Naomi 5-Saul Tarried-Migron 6-City of Priests-Nub 7-Plague-Frogs 8-Joseph was called-Dreamer 9-Brook-Bazor 11-Christians should never know-Doubt

and fear. 12-Forever-Aye Fear not, nor be dismayed, be strong and of good courage. Jos. 10: 25 From A P C, St John; M P Harrington, Liverpool; Mary Read, Nappan: Ellen H Harrison, Maccan; Bessie Alcorn, Spring Hill; Carrie E Bowlby, Paradise;

E R B, Yarmouth. The "Fifteen" enigma is easily worked out by turning the box so that either the left had side, or the right hand side, shall be at the bottom. This is not, however, a real solution of the puzzle. I have perate resolves were popping into his worked it out sometimes without turning brain. He seriously thought of runn- the box : but the trouble is I don't know how I did it; and when I have done it, it seems to have been by accident. It is easy enough to get all the numbers right, ercept that, instead of 13, 14, 15, we get 13, 15. 14. By turning the box so that the left hand side is at the bottom we can dollars-seventy-five thousand, perhaps, get the figuers right as follows; more to pay for that awful vacancy she must 4 to the ngat, 1 up, 13 to the left, 1 down, carry about with her all her life-time. 3 to the right, 1 up, 14 to the lett. 8 down, 2 to the right, 5 up, 13 to the left, 11 down, 6 to the right, 2 up, and 15 to tus left, This is simple enough; but the point is to give the moves that will change 13, 15, 14. into 13, 14, 15, without turning the bus

neat and regula, and can a moment to sew stitches length on coarse mater finest, so infinitesimal as cernable with the naked rapidity rendering it imp them it has more attach other, and it does to per of heavy, coarse, plain needle-work with ease, an than required on other ma no commendation, the rap ing demand, and volunt from the press, and the th lies who use them. amply undoubted worth as a st liable household necessity popularity each day. Th chine can be examined at t paper. A ENTS WA company. Address them FAMILY SEWING MA BROADWAY, NEW YO

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Christ, Bishop Foster's Beyond the

H. Pl Melhodist

Charlottetown, March 24.

his mortification returned in the ig, and mother was confided in. as a very hard lesson, and Archie d his out door recreations to the r many days. In the meantime, loore introduced a new series of are lessons, carefully studying, r subdued boy, the lives of the stament heroes.

n't you see, my .son," she said. "that when we begin to say, not great Bibylon that I have or the house of the kingdom' by ght of power, and for the honor maj sty, that the Lord is sure to e us? It was always so with Idren in olden times, and it is no now. In short, when good boys, ow better, begin to exult because ve some honor above their com-, when they show a proud and rous spirit, they are bringing hemselves a swift and sure dis-

mother," said Archie, quite turning exceedingly red, "and ets its tooth knocked out, and dy else takes it home on his

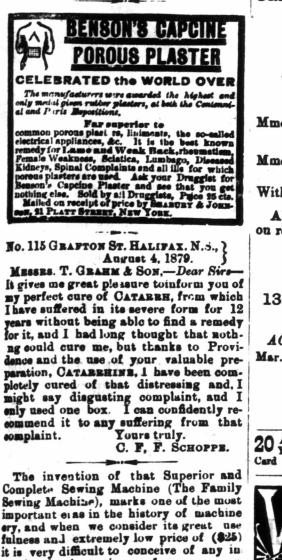
dearest, if we must be explicit." days atter, Mrs. Bell's servant to the door a white box directfaster Archibald Moore. ie opened it with wondering id found a turn-over pie snugly ottom, and a gracefully written ng upon it. While Mrs. Moore he pie, Archie read these words: Archie : I have never yet thanked my ride. It is pleasant to be even e's friends. You gave me a ' turnnd I berewith send one to you. If ak a front tooth over it, go to Dr. up at Dauesville, and he will give as good as new, with a peg for a da likes the one he gave her very I hope your sled will be as well Come over and see us. " Very sincerly, your friend, " M. A. BELL?"

tooth with a peg in it," was s talismanic sentence after that, er pride threatened to re-assert nd on his next birthday Mrs. gave him a tiny gold shield for h, upon which was finely enhe mystic design of a tooth with uspended over a hand-sled.

PTURAL ENIGMA, NO. 22. 59 LETTERS. , 57, 20, 45, 39 is only mentioned Bible. . 30 is a mount. 54, 27 is the name of a tree 55, 2 was grandfather of Joseph 4, 18, 24, 31 is a precious stone 1 53 was a king of Israel was the son of Haran 5. 36. 26 is a place in Svria 8,59 was an evangelist 6. 47. 1. 30 is an extensive plain

The Sabbath is a blessed day, for God has blessed it. He expects us to bless him on it. and we may expect him to bless us. He does bless it. From the beginning of the world until now his people have found it good for them to wait upon God. His service is perfect freedom. His ways are full of pleasantness. This is the day which the Lord hath made. We will be glad and rejoice therein .--"Come out from among them and be

ye separate." Do you say, then, that the Church will be weak? Well, know nothing that God said on earth or has spoken from heaven against little Churches. God does not count his followers, but weighs them. He does not encourage the taking of a census; only one census is mentioned in the Scriptures and a curse fell upon that. God delighted not in numbers, but in character. "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom."



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29, 39, 19 a substance used in g Solomon's throne hole is a verse in one of David's

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ERS have been received to Enig.) as follows :ible judgment-Deluge

evated seat-Gabbatha ssed by letter-Thessalonians. erful edifice-Tabernacle d spoken to-Defy ebrated mountain-Sinai ticle of apparel-Hood. -- Crush I set before you this day a blesa curse. Deut. 11 : 26. H L B, Yarmouth; Bessie Alng Hill; Meade P Harrington, Eunice, Halifax; Mary Read, A P C, St John; Ellen H Harccan; Carrie E Bowlby, Parannie F Taylor, Sheffield.

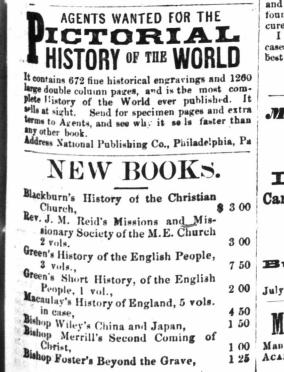
have been received to No. 21 W8 :---Joash-Gideon of a left handed man-Gera Dan an-Naomi Farried-Migron of Priests-Nub ue-Frogs b was called-Dreamer -Bazor of Ship-Castor ians should never know-Doubt ear. er-Aye , nor be dismayed, be strong od courage. Jos. 10: 25 P C, St John; M P Harring-pool; Mary Read, Nappan: Eltieon, Maccan; Bessie Alcorn, ; Carrie E Bowlby, Paradise; mouth.

ifteen" enigma is easily worked ning the box so that either the side, or the right hand side, the bottom. This is not, how-I solution of the puzzle. I have ut sometimes without turning but the trouble is I don't know it; and when I have done it, it ave been by accident. It is easy get all the numbers right, exinstead of 13, 14, 15, we get 13, by turning the box so that the side is at the bottom we can guers right as follows; move gat, 1 up, 13 to the left, 1 2 down, ght, 1 up, 14 to the left. 8 down, gbt, 5 up, 13 to the left, 11 down, gut, 2 up, and 15 to tue left, aple enough; but the point is to noves that will change 13, 15, 14, , 15, without turning the box the other. ietown, March 24.

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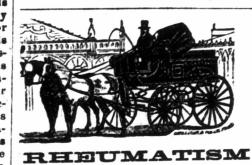
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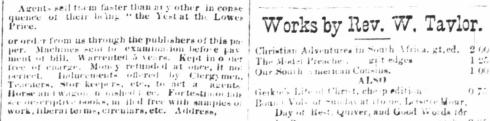
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But all Books to be noticed, and all communications and advertisements designed for insertion in whe WESLETAX, should be addressed to the Editor and not to the Book Steward.

RECEIPTS for "WESLEYAN

Week ending March 31, 1880. Charles F DeWolf

Rev Dr Pope for James Bell Rev G W Fisher for Martin Trueman, 2; 6 00 Chas Bowser, 4

Rev J J Colter for Rufus Killam, 1; J T Mc-Murray, 1 80

Rev R A Temple for I Longworth, 6; S Nel-son, A Shaw, Mrs Dodson, Mrs Hawker, Thomas Johnson each 2; T H Griffin, 4 20 00

H M Parker H M Parker Rev W Colpitts for J T Allen, D J Holder, They Harrison, ea 2 800 Hon Wm Lindsay, Thos Harrison, ea 2 Wm McGibbon 4 00 Rev F H W Pickles for Ezra Forrest Rev R B Mack for Capt Bryant 3 50; Edw Huestis 2 Rev J M Strothard for Stanley Masters, 4; J M Kinsman, 1

Rev G W Tuttle tor John Keiver, Jno Black es 2; Wm Schureman, 3 G O Fulton for J A Leaman Joseph Kaye Rupert Black Rev D Chapman for James Patterson, Mrs Silas Black ca 2

2 00Philip Howe Rev C W Hamilton for Capt William Irving, 4 00 Mrs. H Hayward each 2

WEEKLY CALENDAR.

	S	UN.	Moon	High W	ater.	Cloc	
1880. April.	Rises. Sets.		Rises.	Hal. St. J.		Fa	
	5 37 5 85 5 34 5 32 5 80	6 27 6 28 6 29 6 31 6 33 6 33 6 34	M3 05 3 32 8 54 4 17 4 38 5 03 5 30	A2 57 4 29 5 38 6 31 7 15 7 52 8 25	A6 22 7 55 9 04 9 57 10 41 11 18 11 51		

PHASES OF THE MOON.

Last Quarter 2nd day. 1h, 58m, a.m. New Moon, 9th day 10h, 53m. a.m. First Quarter, 17th day, 3h, m, p.m. Full Moon, 24th day, 5h, 36m, a.m.

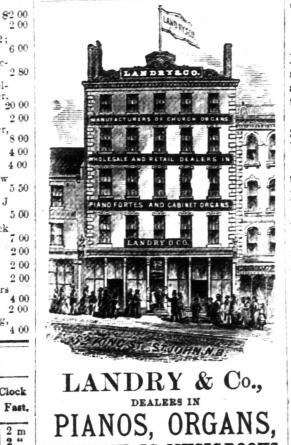
Oliver Goldsmith, poet, died 1274.
Bobert Raikes, fdr. of Sabbath Schools d 1811
British Museum founded, 1758.
Bichard I, King of England, died 1199.
7 St. Francis Xavier, missionary, born, 1506.
7 William Woodsworth, poet, born 1770. Caracalla, emperor, assassinated, 217. 9 Constantine II, emperor, assassinated, 340.
10 Organ first used in a church, 787.
10 Battle of Magdala 1868.

MARRIED

At the Parsonage, Port Mouton, on the 9th ult. by the Rev. J. W. Shepardson, Mr. Franklin Smith, Beech Hill, to Miss Ada C. Publicover. Feb. 18th, at Blanch, by the Rev. R. McArthur, osiah S. Thomas, of Blanch, to Mahala Jane on application Fay, of Sand Point. March 2nd, at Cape Negro, by the same, Wm. George McKay, of Port Clyde, to Annie M., daughter of Mr. John Nickerson, Cape Negro. March 23rd, at Port Clyde, by the same, Elisha Nickerson, of Port Clyde, to Laura J. Nickerson, of Shag Harbor. By the Rev. John Goldsmith, at the residence of the groom's father, Wellington, Lot 16, P.E.I., March 16th, Mr. Robt. Bruce Barlow, to Miss Laura Glen Blakeny, adopted daughter of Mr. H trick, and daughter of the late Isaac Blakeny Kilpatrick, and day of Salisbury, N.B. age stamps.

SUNDAY, April 4th, 1880.

Brunswick St. 7 p.m 11 s.m. Rev. S. F. Huestis, Grafton St. 7 p.m. Dr. Allison, 11 a.m. Rev. S. B. Dunn. Kaye St. 7 p.m. Rev. C. M. Tyler. 11 a.m. Rev. S. F. Huestis ila.m Charles St 7p.m Rev. I. M. Meliish Rev. W H Evans. Cobourg Road 79.m. ck Rev. S. B. Duhn 11 a.m. Rev. W. A. Black 11 a.m. Dartmouth 7 p.m Rev. C. M. T; ler Rev. I. M. Mellish, BEECH STREET 3.30 p.m. Rev. W H Evans Preachers' Meeting every Monday Morning at Brunswick St. Church, at 10 o'clock.



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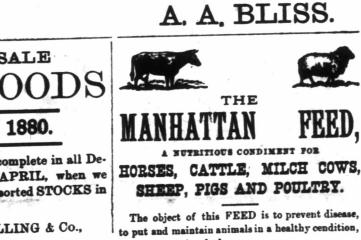
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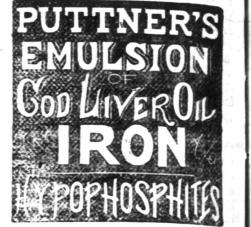
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VOL XXXII.

THOUGHTS AWAKENED BY THE REV. JOSE

Rey. H. PICKAR

Oh! death! what my In thy domain are Thy victims rest in p Thy spoils are und But soon thy triumph Mankind will rise t

Awhile the dust retain Of our departed on We know they'll come With life, and flesh, Before the judge shall Their everlasting de

has been taking it for a cold as well as for General Debility, and she is better now Reluctantly we gave than she has been for the past two years Our brother to thy I have found your Emulsion very pleas We linger at his grav ant and palatable to take, and can cheer-With tearful eyes to fully recommend it, and say that I have Naught but his mortal never taken any medicine that has done Which Christ allows

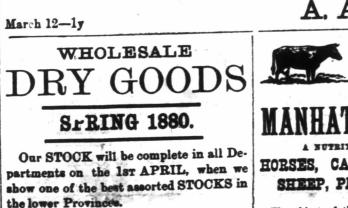
> With Christ in Paradi The soul, the immort This all thy skill defies, Strangly eludes thy d Safe in the better home Region of life, of ligh

Ended the fight of faith The armour laid aside No more to taste of deat No wish ungratified ; No struggling thought No mental haze, all br

Is this the great reward Which waits us in the Thanks to our risen Lor Our mediator wise : O. blessed christian hope Our friends again we

April, 1880.

THE CANDOB OF ' Come see a man which told ever I did ; is not this the Chris Yes ! it is not merely lief in Christ as the tead tell us all things," whi heart conviction of " the sus Christ," but the ind ledge of Him as the search me all things that ever I what led the woman of S claim "Is not this the (



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At the Methodist Parsonage, Summerside on the 13th March, by the Rev T J Deinstadt, Chas. Bell, of Cape Traverse, to Miss Rachel McFarlane of Bedeque.

DIED

At Wakefield, Mass., on Friday, 21st Feby., resting on the Lord, whom she had long loved, Emily, fourth daughter of the late James Stirling of Maitland, Hants.

At Sackville, on the 18th ult., of diphtheria, Elizabeth, aged 63 years, relict of the late Josiah Hicks. Also on the 21st inst., Elspy, aged 96 years, mother of Mrs Hicks and relict of the late Wm Dickey.

At Cookville, Sackville, on the 16th inst., Daniel Towse, aged 72 years.

At Wolfville on 26th ult., Edwin DeWolf, se-cond son of the late Hon. T. A. S. DeWolf, aged 57 years, Collector for the Port of Horton.

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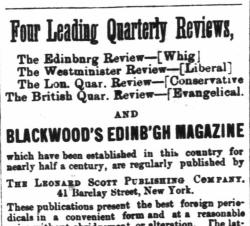
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tail Creek. Tenders must be on the printed form, which with all other information, may be had at the Pacific Railway Engineer's Offices, in Ottawa and Winnipeg, on and after the 1st day of March next.

By order F. BRAUN,

Secretary Dept. of Railways and Canals. Ottawa, 11th Feb., 1880 The reception of the above Tenders is postpone antil noon on FRIDAY, 9th April. next. By Order F. BRAUN,

Dept. Railways and Canals, Ottawa, 22nd March, 1880. Secretary t 9 april



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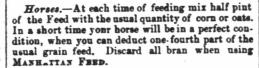
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which cannot be obtained by animals that are stallfed. A varied diet is as necessary to the horse or any other animal as it is to man.

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Cours.-At each time of feeding mix at the rate of six pints for every dozen cows, with their usual feed, and in two weeks you will be surprised at the large increase of milk and butter. Bullocks .- Mix same as for Cows. Calves and Lambs .- At each time of feeding mix half pint of the Feed with the usual quantity of milk or oatmeal for every four animals.

price without abridgement or alteration. The latest advances and discoveries in the arts and sciences the recent additions to knowledge in every depart-Hogs .- At each time of feeding mix half pint of ment of literature, and all the new publications the Feed with the usual swill or meal for each hog worthy of notice are fully reported and ably dis-Poultry .- Mix half a pint of the Feed in a peck

of their usual food.

A measure holding exact amount of one eed is enclosed in every bag. PRICES. Bags containing 100 Feeds (25lbs), Bags containing 200 Feeds (50lbs), Bags containing 400 Feeds (100lbs) \$2,00. 4.00 For Poultry, a specially prepared Feed, put up in 21 lb boxes, 25 cents. Prepared only by

MARSDEN & Co., 698 Craig Street, Montreal GENERAL AGENT FOR THE

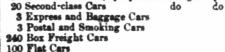
Maritime Provinces, GEORGE FRASER. No. 28 Bedford Row, Halifax, N.S.



CANADIAN PACIFIC RAILWAY.

Tende s for Rolling Stock.

Fancy Sale & Public Dinner ENDERS are invited for furnishing the Rol-L ling Stock required to be delivered on the Canadian Pacific Railway, within the next four years, comprising the delivery in each year of about Proceeds to assist in paying the Debt on their Parsonage, and help the Sunday School. Donations of Articles or Money will be thank-fully reasonable the Guardian school of the School the following viz:-20 Locomotive Engines 16 First-class Cars (a proportion being sleepers.) fully received by the Committee-



By order, F. BRAUN,

Secretary

2 Wing Ploughs 2 Snow Ploughs THE LEONARD SCOTT PUBLISHING CO.

9 Flingers 40 Hand Cars.

THE WHOLE TO BE MANUFACTURED IN THE DOMINION OF CANADA and delivered on the Canadian Pacific Railway, at Fort William, or in the Province of Manito Drawings and specifications and other infor-mation may be obtained at the office at the Engi-neer-in-Chief, at Ottawa, on and after the 16th ay of MARCH next. Tenders will be received by the undersigned up | to noon of THURSDAY, the 1st day July next.

Dept. Railways and Canals, Ottawa, 7th Feb. 1879-



was to her the irresistibl Messiauship.

What about ourselves a any thing of true intered Lord Jesus, our experience unlike ners. When He es Jerusalem with candle keen flame of his eyes u corners of our hearts, and far-reaching, all-revealing even the far off and windings of our lives; whe we see the darkness, and we see the sin that has been when he "declareth unto his thought," and then c that " as he thinketh in h he;" then we know for our " with whom we have to do Christ."

He does not merely sh something more than that merely an invisible hand d a veil from hidden scenes, brought to bear upon th We can see if we will; it is al, more terrible, and yet than that. He tells us wh done; and, if we listen, th be very clear, very thorous mistakable.

Many feel what one "Whenever I do think ab to horribly bad, that I d think any more." Ah, "if nown, even thou, at least ay," that it was not mere about it," but the voice of beginning to tell thee have cleared the way for which belong unto thy pe blessing might not the patie ing listening have brought stiffe the voice, do not fanc; uncomfortable thoughts whi not encourage lest they sh ou low spirited ! Instead him to let his voice sound clearer, and believe " that th of God leadeth thee to re Only listen, and we will te only all things that ever yo all things which he has done He never leaves off in the mi he has to tell, unless we willf That him

12 inches 11.00 18 00 25.00 37 b0 13 inches 12.00 20.00 25.00 40.00 70.00 15 inches 14.00 25.00 35.00 56.00 90.00	here of being searched and " then pardoned and cleansed; again there is something not i hardly know what, only there giving, a dim
1 inch \$ 1.00 \$ 1.75 \$ 3.00 \$ 4.00 \$ 6.00 2 inches 2.00 3.50 6.00 8.00 12.00 41 inches 4.00 7.00 13.00 16.00 35.00	Perhaps we have gone the

thing not only there gue uneasi cally don't know of anythi