

caught, covered with some inflammable stuff and fired, the poor bird running round among the barns and hay and endangering the whole village.

CHAPTER OF ACCIDENTS.—Mr. Green, of Aylesford, Kings County, fell through the covering of the Railroad at Grove's Brook, on Sunday, and was drowned.

Mr. Alex. Patterson, of Jordan Bay, Aylesford, while feeding cattle in his barn, on Monday last, met with a severe accident.

Mr. Thomas Nichols, of the South Mountain, Aylesford, was last week proceeding with his team to the woods.

Rev. C. F. Ireland, Lachute, P. E. I., says, "I am using your Pain Eradicator in my family, and find that it possesses a rare quality in a patent medicine."

CURRENT NEWS.—Among the many advantages of the present day, is cheap reading, and none so cheap as the newspaper.

NEW YORK, Dec. 2.—The ice is three inches thick in the Welland Canal, and eight propellers, with several other vessels, are frozen in.

Quebec advises report the river choked with ice, and great damage to shipping.—Many vessels were abandoned, and crews rescued in a frozen condition.

NEW YORK, Dec. 4.—No further particulars from smallpox epidemic in city.

NEW YORK, Dec. 3.—There was no unfavorable change in the condition of the Prince of Wales to-day, although the fever had not abated.

EDITORIAL NOTES, &c. We wish to call the special attention of all our Wesleyan friends in these Provinces to the following list of persons to whom contributions for the Wesleyan Book Room, 374 Argyle Street, Halifax, N. S.

THE LONDON WATCHMAN.—\$2 per annum. The Organ of the Conference in Eastern British America.

THE LONDON WATCHMAN.—\$2 per annum. The Organ of the Conference in Eastern British America.

Persons wishing to become subscribers are requested to send their orders immediately.

RECEIPTS FOR PROVINCIAL WESLEYAN.

From Miss Tupper, Esq. J. Lawrence, 2 43 400 for w. c. 2 69 From Miss Tupper 2 40

HALIFAX WESLEYAN HOME MISSION SOCIETY.—Sermons in behalf of the Society, will be preached in the Wesleyan churches in this city and Dartmouth, on Sabbath next, 10th inst.

The officers of the Nova Scotia Auxiliary Bible Society, request that Secretaries of Branch Societies will send remittances and Lists of Subscribers to Mr. Farquhar, the Secretary, within the present month.

Winter is now fairly upon us, and the teams are hastening to the lumber woods in various parts of the country.

Save the children by using Nelson's Cherokee Vermifuge for Worms.

Marriages. On the 27th ult., at the residence of the bride's father, Clementport, by the Rev. M. P. Pickett, assisted by the Rev. F. H. W. Pickett, Mr. Wm. A. Tweedle, of St. John, N. B., to Mattie J. Young, daughter of the senior officiating clergyman.

Deaths. On the 30th of Oct., at Tatagouche Harbour, N. B., after a protracted illness, in the 65th year of his age, Joseph G. Fort, for 36 years he was a consistent member of the Wesleyan Church, a native of Cornwall, England.

Shipping News. PORT OF HALIFAX. ARRIVED. Nov. 28.—Schoer Hector, Hackett, North Sydney, Rosanna, I. Halifax.

Nov. 29.—Brigs Salve, Johnson, Barrow, G. B. B. Boston, New York, schoer Electric, Porto Rico; Forest City, Downey, Newell, Zaidco, Coos, P. E. I. Ganer, P. E. I.

Nov. 30.—Brigs Tevick, Nash Portland; brigs Ek, Miller, Jamaica; At Har, Johnson Inagua; Thos. Albert, Forrest Boston; Lochiel, Ham, Ha-

Nov. 1.—Schoer Kever, LeVine. Dec 2.—Schoer City of Halifax, Herd, St. John's, N. B.; brig Marion, Collins, Lockport; schoer Alex. Francis, Liverpool, Taylor, Nickerson, Barrington; Friend, Mahone Bay.

Nov. 28.—Schoer Carolla, Portland; Commerce, Doane, Boston; brig Gem, Newell; schoer J. Nelson, Hopkins, Cuba; Volant, Bonnell, Newell; Bessie, Tobin, do; Exline, Barron, St. Peter's; Grizelda, McDonald, Sydney; Henrietta, Cape

Nov. 29.—Brigs Constance, Hen'erson, Demara; schoer Arouse, Bragg, Newell; Tracy Jane, Pe-

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British Shoe Store, 128 GRANVILLE STREET. A. J. RICKARDS & CO. Ladies' shoes received a large assortment of Serge Goods, of various styles and qualities, which are warranted to give satisfaction in cheapness, durability, and

To Anglers and Pedestrians. 100 pairs of the Celebrated ARMY BUCKERS, ap 25 99 GRANVILLE STREET. Mourning Goods.

DEBENTURES PAYABLE IN NOVA SCOTIA. ASSISTANT DEPUTY GENERAL'S OFFICE, Halifax, (Dec. 1871.)

SKATES, SKATES, SKATES! SKATES!! Forbe's Patent Acme Club, Price \$3 and \$4 per pair.

Wholesale Dry Goods Warehouse, Fall, 1871. 95 & 97 GRANVILLE STREET.

Anderson, Billing & Co. Have now completed their importations for this season.

Messrs. Peller, Sichel & Co. AGENTS FOR PIANO FORTES.

THE MASON & HAMLIN, & GEO. A. PRINCE & CO. CABINET ORGANS.

ENGLISH, AMERICAN & FOREIGN Sheet Music & Books.

Cotton Warp. THE COTTON YARN manufactured at the New Brunswick Cotton Mill,

Flour, Flour. Just landed ex D. S. Soule and Carlotta.

FLOUR, FLOUR. Ex Chase and Carlotta 1800 Barrels Flour Superior Extra.

A NERVOUS INVALID Has published for the benefit of young men and others who suffer from Nervousness, general Debility, &c.

GOVERNMENT HOUSE, OTTAWA. Thursday, 6th day of November, 1871.

THE BEST HYMN BOOKS FOR Sunday Schools.

ONE HUNDRED AND SIX Editions of the Sunday School's Companion have been issued, containing a rich selection of 326 of the most attractive Hymns by various authors.

ONE HUNDRED AND SIX Editions of the Sunday School's Companion have been issued, containing a rich selection of 326 of the most attractive Hymns by various authors.

7-30 GOLD LOAN. OF THE Northern Pacific Railroad. Rapid Progress of the Work!

The building of the Northern Pacific Railroad (begun July last) is being pushed forward with great energy from both extremities of the line.

A GOOD INVESTMENT. Jay Cook & Co. are now selling, and unhesitatingly recommending as a profitable and perfectly safe investment, the First Mortgage Land Grant Bonds of the Northern Pacific Railroad Company.

Richardson's New Method FOR THE PIANO FORTÉ.

UNDERTAKING! P. HUMBERT, UNDERTAKER, 64 GORMAN STREET, Opposite Trinity Church, ST. JOHN, N. B.

THE LARGEST ASSORTMENT OF Overcoatings, Tweed, Diagonal, Cloth, and Doekins in the City, to be found at the

Sugar, Molasses, &c. &c. The subscribers offer for sale, 10 hhds SUGAR, 41 hhds BROWN MOLASSES, 181 Goat skins, 2 Tamarinds.

Just Opened at the Bee Hive MY Stock of FALL and WINTER CLOTHING, consisting in part of YACHTING JACKETS, &c. &c. for the present season.

Hardware Goods. Now being received, and which they are prepared to supply to Dealers at a small advance upon cost.

Just Opened at the Bee Hive MY Stock of FALL and WINTER CLOTHING, consisting in part of YACHTING JACKETS, &c. &c. for the present season.

Hardware. The subscribers invite the attention of intending purchasers to their stock of Ironmongery, Hardware, &c. &c.

MAILED CONTRACT. SEALED TENDERS addressed to the Post Office Inspector, and marked "TENDERS FOR MAIL CONTRACTS," will be received at HALIFAX, until 12 o'clock, noon, on FRIDAY, the 15th DECEMBER, for the conveyance of Her Majesty's Mails, by sea, by the following route, between New Glasgow and Sydney, including the two Branch Routes between Antigonish and Guysboro, and Tracadie and Port Mulgrave, on and from the first day of February next.

THE LARGEST & CHEAPEST STOCK OF Reefers, Overcoats, Pants & Vests. Shirts and Drawers to be found at the

NOTICE. CUSTOMS DEPARTMENT, OTTAWA, 6th Nov. 1871.

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1871 FALL. 1871. WHOLESALE AND RETAIL.

S. HOWARD & SON, HOLLIS STREET, ARE NOW SHOWING THE CONTENTS OF 306 Cases and Bales

New Seasonable Dry Goods, WHICH HAVE BEEN PURCHASED

EXTREMELY ADVANTAGEOUS TERMS

BEST EUROPEAN MARKETS, AND WHICH WILL BE OFFERED TO WHOLESALE AND RETAIL CUSTOMERS

Proportionately Low Rates. S. HOWARD & SON. ENGLISH OFFICE, 21 Brown Street, Manchester.

1871--FALL--1871. Excellence with Economy. HOWARD, WHITEHEAD & CRICHTON, TAILORS, CLOTHIERS, AND OUTFITTERS, 185 HOLLIS STREET.

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The Family.

AN AUTUMN MEMORY.
The leaves of the maple are crimson and gold,
As here in its shade I lie;
And the pearly peaks of the clouds, uprolled,
Loom up like castles within the sky.

Afar in the distance the purple hills
Are wrapped in a veil of slender mist,
That over the landscape the wide air fills,
With the tint of the tenderest amethyst.

The golden reed on the hill-side grows,
Nodding its head to the wind that blows,
And the flame of the gaily sunflower glows,
In the farm-yards down in the vale below.

There the river glides on the winding way,
By fields that are crowned with the ripened corn,
Whose broad leaves shine in the sun to-day,
Like the flaming banners that gild the morn.

And my thoughts like a tide that leaves the shore
To wander out toward the open sea,
Turn back to an autumn gone before
In the golden days that were dear to me.

The maple's leaves have the same rich glow,
The same clouds float through the azure sky,
The same waves flow, and the same winds blow,
On this autumn day as in years gone by.

I can see no changes, save those in me,
Since the time when we floated down yonder stream,
Oh! I wish that the past again might be,
Which at present seems but a beautiful dream.

When we floated along yon river's breast,
Down past the woods that are fluted with gold,
Till the sunset burned in the reddening west,
And deepened to twilight, purple, and cold.

I, with a hand on each listless oar,
Just guiding our course around each silvery bend,
While alone in the stern sat Eleanor—
Can you paint me the picture, my artist friend?

With sometimes a song on these lips so rare—
The song you can't paint, I know full well—
But the exquisite face, and the falling hair,
And the love in the eyes I would have you tell.

I would have you paint well the graceful head,
And the girlish form in the crimson shawl,
Did you ask me just now it she were dead?
No; years bring changes, my friend; that's all.

Adown Life's river in daylight and dark,
Through shadow and sunshine we're floating now,
But each of us sails in a different bark,
With different angels to guard the prow.

—N. G. SHAW, in *Harper's Magazine* for December.

SWEAR NOT AT ALL.

Charlie Harold, speaking to his grandmother one day about something he did not like, exclaimed:

"By thunder!"

"Hush!" said his grandmother; "you must not swear, my dear. Do you know that Jesus said, 'Swear not at all.'"

"Did he? Well, I didn't know it was swearing to say 'By thunder,' or 'By jolly.' Is it, grandma?"

"I think, my dear, that all such exclamations in which the word 'by' is used partake of the nature of swearing, and a good little boy should never let them fall from his lips."

Charlie was silent for a few minutes. He was thinking, I suppose, for after a while he looked up and said:

"Grandma, what makes the newspaper swear every morning?"

"Does it?" asked the old lady, looking over the top of her spectacles with curious eyes at her darling grandson.

"Yes, it says, 'By telegraph.'"

Grandmother laughed. She could not help it. But, seeing that Charlie was serious, she explained the difference between an exclamation such as 'by thunder,' etc., used to give emphasis to what a person is saying, and an incomplete sentence such as 'By telegraph,' which means news received by telegraph.

Charlie was getting into the bad habit of saying 'By thunder.' 'By jolly.' 'By jingo.' 'By G.' His grandmother made him feel that day that such phrases are idle and useless, and that once learned they lead by a very short step to such words as 'by heaven.' 'By which' are actually profane and wicked. Charlie meant to be a noble, upright boy, and he gave heed to his grandmother's lesson. To help him break up his little habit she taught him some golden words, which I advise you also to commit to memory. Here they are:

"I say unto you, Swear not at all; neither by heaven, for it is God's throne; nor by the earth, for it is God's footstool; nor by Jerusalem, for it is the city of the great King; neither shalt thou swear by thy head, because thou canst not make one hair white or black. But let your communications be, yea, yea; nay, nay; for whatsoever is more than these cometh of evil."

From the Methodist DONATION VISITS.

In its origin, the donation visit was a beautiful feature of village church life. When money was scarce, and the exchanges of a farming community were made in kind, it was very appropriate for the flock to go up once a year to the minister's house, and leave him out of their abundance an ample supply for his wants. As at present conducted, however, in our older communities, wherein money freely circulates, the donation visit is one of the greatest trials of a pastor's life. In the first place it is often made a substitute for full payment of salary. Instead of receiving money which he can disburse according to his own judgment, the pastor is compelled to take articles, many of which he does not immediately need, and to do without what he needs most. A presiding elder of one of our neighboring Conferences reported last spring an astonishing state of facts:

"It frequently occurs that almost nothing is paid till near the close of the Conference year, and then resort is had to the so-called 'donation visit,' the proceeds of which are either charged as so much paid on the salary, or at best used to meet that part of the usual Quarterly Conference appropriation which expressly provides for a visit, it being understood, in such cases, that the sum fixed for salary proper is below the actual living point, by so much, at least, as the visit is likely to amount to; hence the regular donation visit amours us, in fact, no donation at all. Add to this the rude, offensive manner in which it is often conducted, and no one need wonder that, to many

of the preachers and their suffering wives, the annual visit has become a loathing and a by word, and is looked upon as an ecclesiastical barbarism which ought to be done away."

This is a very painful story. In the name of good sense, good manners, and good Christianity, let such usages be done away with at once and forever. Pay the pastor what he requires for a support in money, and do it promptly, and then let what is added for love's sake be bestowed in such a way as not to wound his self-respect.

The *Richmond Christian Advocate* enters the following just plea for the circulation of the religious paper:

A little money spent in this way is generally the best investment a person can make who wishes to be an intelligent and useful member of his Church. A good book is a living power in a man's family. He reads it, his wife reads it, his children read it, and all are benefited. Perhaps better than a book is a good, earnest religious paper, visiting the family every week. It has a freshness about it that a book loses after having been once carefully read. It brings news of what is being done in Church and State. It contains discussions of doctrines, and essays on practical duties, illustrations of truth drawn from almost every incident and occurrence in life, narratives of travel, sketches of missionary life, and a vast variety of information that is diligently gathered for the instruction and entertainment of its readers. The Church paper is now indispensable to the work of the Church. Strike all the papers published by the different churches out of existence and what a blank we should have!

Every part must have its organs, and parties could not exist without the help of their papers. They might have speakers, but these do but help the work. The papers must keep the great principles of the party before the people, must warn them of danger, and sound the rallying cry.

The Church of Christ is God's great party in this evil world. There are preachers and sermons, but there must also be writers and papers; and he who has right ideas on this subject, and labors to bring into his field as an auxiliary a good religious journal, will find all church work going much more smoothly and successfully. His people are informed; and as they read a sense of duty takes hold of them, and they are stirred up to greater diligence and self-denial.

GOLDEN WORDS FOR THE YOUNG.

It is safer for me to abstain than to drink. If I should indulge in drink, I am afraid I should not stop at the line which may call temperance, but should become a slave to the habit, and with others, of stronger nerve and framer purposes, go down to a drunkard's grave. If I indulge I am not safe. If I abstain, my child will not be cursed with a drunken father. We talk of the purity and dignity of human nature; and of relying upon our self-respect for security; but there is no degradation so hellish that he will not commit, when he is drunk. There is nothing so base, so impure, so mean, so dishonest, so corrupt, that a man will not do when under the law of sin—of appetite. Safety is to be found in yielding ourselves to that law. But if it could be proved conclusively to my own mind that I could drink and never be injured, yet, with my views on the subject, it would be my duty to abstain. It could be certain but others, seeing me drink, might be influenced to drink also, and, being unable to stop, pass on in the path of the drunkard.—*Governor Buckingham.*

A COMPETENT WITNESS.

"William Look—tell us, William, who made you?"

William, who was considered a fool, screwed up his face, and looked thoughtful and somewhat bewildered, and answered, "Moses, I'pose."

"That will do," said Counselor Grey, addressing the Court. The witness says he supposes Moses made him. That is an intelligent answer more than I thought him capable of giving, for it shows that he has some faint idea of Scripture. I submit that it is not sufficient to entitle him to be sworn as a witness capable of giving evidence."

"Mr. Judge," said the fool, "may I ax the lawyer a question?"

"Certainly," said the Judge.

"Well, then, Mr. Lawyer, who d'ye s'pose made you?"

"Aron, I'pose," said Counselor Grey imitating the witness.

After the mirth had somewhat subsided, the witness drawled out, "Wal, now, I do read in the book that Aaron once made a calf, but who thought the critter had got in here?"

The Judge ordered the witness to be sworn.

CRANBERRIES ON PINE LAND.

A grower gives the following experience in the *Journal of Agriculture*. Three or four years ago I transplanted cranberry vines from my meadow to one of my gardens which is pine plain land. They have grown well, and they are now loaded with fruit. I had promised with them that if they would bring them their native soil, so that they would not suffer by emigration. I dug channels two feet wide, twenty inches deep, and three feet apart. I removed the gravel, and filled the channels with muck from whence they were to be taken. Soon loving parents discovered marks of wandering consumption on Joseph, their second son, which disease, in spite of aid, and tenderness rapidly progressed until on the 11th of Nov. he left loving friends, aged 18 years.

These children had the beneficial influence of a Christian home. Parents, brother and sisters miss and mourn them, but they mourn not without hope. In the case of little Christina, they have rich consolation, believing that through the atoning blood, and renewing spirit that dying infants are sure of heaven. Robert and Joseph during the weary months of their illness, earnestly sought, and with joy found the Saviour. And in their resignation to the Divine will, their patience through suffering, and their victory in death, gave pleasing evidence of the preciousness of their new found treasure. May the lessons taught by the grace they received, by their dying counsels, and by their early deaths not be vain. J. A. M.

Obituary.

LETTER FROM CHARLOTTETOWN.
(THE LATE REV. S. B. MARSH.)

REV. H. PICKARD, D. D.—DEAR SIR,—On perusing the letter in the *Prov. Wesleyan*, addressed to you by the Rev. J. J. Teasdale, in reference to the death of the Rev. S. B. Marsh, I am induced to send you the following respecting our departed Bro. Marsh, to use in whatever manner you please.

During a very gracious revival of religion in the Wesleyan church in this city, in the early part of the year 1851, Rev. Frederick Smallwood, being then Pastor of the church, and under whose faithful ministrations of the words of eternal truth, large numbers of persons were awakened to a sense of their lost condition as

sinners, and then, were enabled to rejoice in the pardoning love of God through Jesus Christ and also a considerable number of youths chiefly in connection with the Sunday school, were brought under deep convictions for sin, and experienced the joys of pardon, amongst these were found S. B. Marsh. He commenced to meet in class, on Sunday Feb. 23rd 1851, and continued to do so, until within a short time of his leaving the Island, the following year. As his class leader, I bear cheerful testimony to his punctual attendance at class meetings, Sunday school, and all the means of grace within his reach. From the class paper now before me, only once, during the year, was A. marked against his name. Not having seen him for several years until his visit to this city to attend the Conference two years ago, on meeting him on his landing from the steamer, he recognized me, and with strong emotion, said, "I cherished a grateful remembrance of the class leader of his early years."

Our late brother is the first to obtain the glorious prize of immortality and eternal life, of the saints, who were in the active work of the ministry, and once were members of the Wesleyan Sunday school in CharloTTETOWN.

Yours respectfully,
WM. C. TROWAN
Charlottetown, P. E. I. Nov. 22nd.

Brother William Wilson of Derby, was born in Ireland and came to this country over twenty years ago. He had experienced religion before he left his native land, and determined by divine grace never to wander from his God, or abandon the church of his choice.

For a number of years he employed his time in teaching school, and in this way was a great blessing to the rising youth of the Derby settlement, many on both sides of the Miramichi River are thankful to-day for the instruction they received from him.

For a number of years he has carried on the business of Milling, comprising Carding, Grinding, &c. God prospered him in the work and toil of his hands. He had a dread of poverty, and determined to guard against it by being diligent in business while he endeavored to be fervent in spirit serving the Lord. He was a humble follower of the Lord Jesus Christ, and often without observation performed those works of righteousness which spring from faith. He was susceptible in a great degree of the finer feelings of friendship and benevolence. He found more delight in giving than receiving. His hospitality was more extensive than that of many who have far more ample means. He took delight in devising and executing plans for the relief of the distressed and needy. While all the people of God were welcome to him, the minister of the Gospel especially found his house a home; and in their society he found the greatest pleasure. With the utmost tenderness he combined an unyielding sternness, which led him sometimes in maintaining his views, to speak of others with apparent severity, sometimes amounting to harshness, to those who were not well acquainted him.

Perhaps there was no feature of his character so striking as his high toned integrity. He had an abhorrence of any thing dishonest. He was conscientiously and scrupulously exact in all his dealings, and punctual in all his engagements. The record of his life is a record of careful industry, undaunted energy and unflinching purity; accompanied with a constant fear of God.

During the course of last summer he found his health began to fail, some of his friends thought that a little relaxation from business, and a short trip away would be a great advantage to him. To gratify them, and with a hope to benefit himself, he left for *Pictou* on the 27th of August. He spent the following Sabbath in Halifax; and worshipped in the Gralton street church. The service of that morning was made a special blessing to him. The sermon he remarked was all for him. "In the mouth of the Lord it shall be seen." "The Lord doeth so." "The Lord will provide." He felt his strength was fast failing him but that morning the Lord made him strong in faith, and he could give glory to God.

On reaching home he felt so better, and all the means that could be employed failed to produce any hope of recovery.

In conversation with him on the 5th of Nov. he expressed his strong confidence in the Lord and remarked with great feeling, "Though he slay me yet will I trust in him," "I know in whom I have believed." He arranged his business matters, with all the calmness of a Christian; a short time before his death, he gave his parting blessing to his sorrowing wife, and weeping children, and charged them with great tenderness and affection to live so that they might meet him in heaven.

He died in great peace on Wednesday the 15th of Nov. in the 64th year of his age.

May we follow him, as he followed Christ, that at last, we may sleep in Jesus, and be forever released.

INGRAM SUTCLIFFE,
Miramichi, Nov. 19, 1871.

The subjects of the following notice are the children of John and Emeline Sterling of Selma, Hans.

Their eldest son Robert, early in the summer of 1870 showed symptoms of decline, which disease hastened him from time on the 26th of September of that season, aged 21 years.

Already there were signs of the approaching destroyer upon little Christina, yet in the month of her infancy; bravely she strove against his coming until on the 20th of May 1871, she yielded to his power, aged 1 year. Soon loving parents discovered marks of wandering consumption on Joseph, their second son, which disease, in spite of aid, and tenderness rapidly progressed until on the 11th of Nov. he left loving friends, aged 18 years.

These children had the beneficial influence of a Christian home. Parents, brother and sisters miss and mourn them, but they mourn not without hope. In the case of little Christina, they have rich consolation, believing that through the atoning blood, and renewing spirit that dying infants are sure of heaven. Robert and Joseph during the weary months of their illness, earnestly sought, and with joy found the Saviour. And in their resignation to the Divine will, their patience through suffering, and their victory in death, gave pleasing evidence of the preciousness of their new found treasure. May the lessons taught by the grace they received, by their dying counsels, and by their early deaths not be vain. J. A. M.

NELSON'S CELEBRATED Cherokee Vermifuge. CERTAIN CURE TO WORMS.



WHETHER a child is afflicted with worms, or whether the person afflicted is habitually pale, complaining of violent pains in the stomach and abdomen, has variable appetite and a dry cough, and is frequently led, by irritation, to cry, or to throw the hands to the nose,—then try
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Cherokee
Vermifuge,
for it is certain that the child has
WORMS.

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Hand Family Machine, Single Thread \$15.
Do do Foot Machine \$22.
Hand Lock-stitch Double Thread, \$27.
Do do with table to run by foot, \$50.
Manufacturing Machine for Tailors' and Shoemakers' \$50.

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Will cure pain wherever it may exist. To be taken internally and externally.

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FALL, 1871.

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DECEMBER, 1871.

	SUN.	MON.	TUE.
1 FEB	7 21	18 8 22	3 8 10 22 5 59
2 FEB	4 18	9 21	5 57 11 32 10 26
3 FEB	7 23	4 17 10 28	4 45 A 6 11 13
4 FEB	7 26	4 17 11 33	5 31 10 31 11 27
5 FEB	7 25	4 17 12 00	6 17 11 1 4 48
6 FEB	7 24	4 17 12 09	7 1 12 23 5 15
7 FEB	7 27	4 17 1 48	7 48 1 48 3 5
8 FEB	7 28	4 17 2 28	8 33 2 24 4 13
9 FEB	7 29	4 16 3 10	9 27 3 40 5 15
10 FEB	7 29	4 16 3 52	10 22 3 12 6 3
11 FEB	7 30	4 16 4 31	11 21 4 1 7 52
12 FEB	7 31	4 16 5 10	12 25 4 25 8 38
13 FEB	7 32	4 16 5 52	1 31 5 42 9 27
14 FEB	7 33	4 16 6 33	2 35 6 49 10 19
15 FEB	7 34	4 16 7 14	3 38 7 56 11 12
16 FEB	7 35	4 17 7 56	4 42 9 04 12 05
17 FEB	7 36	4 17 8 37	5 46 10 12 1 00
18 FEB	7 37	4 17 9 18	6 50 11 20 1 55
19 FEB	7 38	4 17 10 00	8 04 12 28 2 50
20 FEB	7 39	4 17 10 41	9 18 1 36 3 45
21 FEB	7 40	4 17 11 22	10 32 2 44 4 40
22 FEB	7 41	4 17 12 04	11 46 3 52 5 35
23 FEB	7 42	4 17 12 45	1 00 5 00 6 30
24 FEB	7 43	4 17 1 27	2 14 6 08 7 25
25 FEB	7 44	4 17 2 08	3 28 7 16 8 20
26 FEB	7 45	4 17 2 50	4 42 8 24 9 15
27 FEB	7 46	4 17 3 31	5 56 9 32 10 10
28 FEB	7 47	4 17 4 13	7 10 10 40 11 05
29 FEB	7 48	4 17 4 54	8 24 11 48 12 00
30 FEB	7 49	4 17 5 36	9 38 12 56 1 00
31 FEB	7 50	4 17 6 17	11 02 1 59 1 59

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