## Che Cutholir Retord. <br> Chritilanus miei nomen ebt, Catholicus vero cognomen."-"Christian is my Name, but Catholic ay Surname."-St. Pacian, 4th Century













































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THE CATHOLIC RECORD.



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THE CATHOLIC RECORD.
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THE CATHOLIC RECORD.

THE OHRISTLAN GUARDIAN AND
THE SEE OF PETER.

 Dot objeet. The Guardian rakes up come
long.ago exploded calumies certain of the Popes, wa if san man't mode of living, no matter what hin pooition,
can bo alloged as proof againat the sound ean be alloged as proof agtinat the oound
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oxmmpled fidelity to tuty in prooperity
and in adverity, nay, of an unparalleled heroism in every cireumstance, viciesitude
and trial of its long and varied history, that must convince the believer in the
supernatural, and in the eficace o
Chrotse
promise, that thie dynaty $i$ is the Chriats promises, that thio dynanty is the
work of God and not of man. No
rogal or imperial line of anclent or

 poos reformation Popes:
"The Roman Pontiff exhibited in their
own persons all the austerity of the tarly








 of the Society of Jesus,' "such grief must
fill all thoos who feol for the Churh the
love that children owe to their mother, but love that thildren owe to thair mother, bu
there
pris oithing here that ought
pre them
P
 allowed hly to remember that Ariua was a
have only
priest, Neatoriua a patriarch, and Juda an apostie. The miserable sia of one
dieciple did not make the eleven leas dear
to the Divine Heart, or the ingtitutlons of Jesus Christ lees holy. The abandenment
of dutto a fow doeen not dimintut the purity of the Church, which does no
depend on them for 1 the ohlineas, bu
would have imparted sanctity to them it rould have imparted sanctity to th the
they had rot refuaced its influence."
faithful ecoleaistice of
 hirelipgs who sought to enrich themselve
but hapherdo who had not weighed we
the charge they had tuken in hata, whe hoarts gank in fear when they w
brought face to face with dangers with triale of whish they had never
thought. Often, too, they yeremen (orced
on the Churcb, whose wistom would reject them as an worthy of the sanctuara.
Of the Popes of the Primitive Church, nearly all of whom sealed their faith,
their self. fasifice, and their piety with
their own lifes blood, we ned their own life's blood, we need not here
speak. No man, however astanic in
spirit or purpose, has dared aseil their spirit or purpose, has dared assail thei
memories, impugu their motives,
belititle their characters. In reference to the mediivalal Pontiffs we desire to
asy a word or two by way of castion, in
not of enlightenment, to our readers. One of the curses of the feudal eystem
was its fruitul production of political Cactions, each imbued with an animosit
and unscrupuousnes against titr riva
that can only be deseribed as murderou that can only be descoribed as murderou
and diabolical. These factions were in
many cases very powerful in number many cases very powerful in numbers
and influence, enlisting the most active
agencies and potent interests in their behalf. To better defeat or circumven
their nemies, they frequentiy ought th
and countenance, approval,or even assistance
of the Holy See. This countenance,
approval and Sasisistance was ever denied any faction or party that had not clearil
for end the defence or exaltation of Hol Church and the propagation of Hol
Faith. Henoe, in the mind of many o minds of their followers, were sown the seeds of hatred to the sovereign Pontift
that has found expresslon in multithat has found expression in mult tudinous libela of their oharaoters, livee
and motivee, forming the basein for oal
umny after oulumny upon men men true
to their trust tas ever brentied the breath
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How would the Guardian like it, if we fillod our columne, as ifll them we easiliy
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men ministerial fallinge from graces during
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the oovetings and the etealings of other
men's wives, by men

 We may with sincerity say that we mould
cocrn to have reeourse to nuy such
mode of atheck on Methodiem,
which in Which in its own inherent monstrosiitios,
and contratidionen carries its own refu.
tation. Methodism need and conurradictione carries its own refu-
tation. Methodism needs no assaulto
on its preachers or theeir lives to con.
vince the fair-minded of it
 coverd wilh a very hinin and quite cranas.
parent veneeriog of Christanity, but
bearitg not the olightest substantial
resemblance to the Cnurt God, tounded by Christ Himself in the the
overlisating rock of Peter. It is sensuous
emot emotionalism, with its divisions, its dis.
cords, its rebellion agginst God and con
acience, its degradation, its
 eration and emphasized misrepresenta.
tion. Yot of himen Ravke, the Protestat
historian, in the review of whose "tives
ot the ep of he Popes" Macaulay expresses him.
self in the terms above cited, says of
St. Pius :

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The Guardian may asail biahops, be
popee, sad revite the teachings of Ch poptit can never shake the unalterablo faith
in and devotion of Catholics to the Se in and derotion of Cathoilics to the See on
Peter. That faith, that derotion, that
implicit.
 expreesed by Cardinal Newman, that wo
cannot refrain from glving his ipsisima
verba a veriba. "In the midet,", saye the ill inatrious
man, "of all our dificultiee, I have one
gro, ground of hope, jast one atay, but, as in
thlnk, a sufficicent one, which serves me in
the stead of all other ergum which hardens me agsingt criticiem, which oupports me, if begin to despond, and to
which I Perer come round, when the ques
tion of the poseible tion of the posibie and the expedient
brought Into discusaion.
to
to Ion of the Holy See ; St. Peter has
spoken, it is he who has enjoneed that
which seems to us so unpromising Ho Which seems to us so unpromiding. He
has spoken and has a claim on us to trus
him. He is no recluse, no oolit tary student no dreamer about the past, no doter
upon the lead and gone, no pro-
jector of the visionary. He for eighteen jector ored years has lived In the the
hunrld: he has seen all fortunes, has encountered all adversaries, he h
shaped himself for all emergencies ever there was a power on earth.
had an eye for the times had an eye for the times, who has con
fined himself to the practicable hined himseif to the practicable and haa
been happy in his anticipations, whose
mords have been facts, and whose com. mands prophecies, such is he in the his.
tory of ages, who aits from generation to lory of ages, who sits from generation to
generation in the chair of the Apostles as the Viear ot Christ and the Dpostles or
his Church. . He came frrat upon an his Church. . . He came first upon an
age of refinement and luxury like our
own, and in papite of the poreseoutor,
fortile in the resources of his oruelty, he


## Mr. Juatin Mc-Carthy, in his letter hast week to the American prese, , hat

 ironical cheering with which Lord Randolph Churchill was received by the Irish
member io his wirst speech sinco his
return from Ireland. The noble but un-
truthful firebrand looked around as if

resolved to drop all advocasay of the prin.
ciple. His papech was to the orangenen
of Beifase, acecustomed as they are to the
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ris his loct tith and the landlord, who throws inal aprty. His speech
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and it contained several bright hita. house listened with much interest.
almays father and grandfathers were members in their day-appecially if he begins modestly
Sometimes Sir Thomas Emmonde will
natonith astonita
popon Nationalism ; then the House gronn at him and try to put him dow
The House will not succeed in this. frrm lines in his handsome face tell any-
one at a glance he is not a man to be put
down $\begin{aligned} & \text { down." } \\ & \text { The } \\ & \text { mits th }\end{aligned}$ mits the pleasing intelligenence althat the trans- rieh
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special chargo the question of national
education in the schools and universities On the committoe, among onversities
Meesre. Paruell, Dillon, Sexton, Sir Thome
Mes. Eamonde, Mr, Gray, and the two Mc-
Carthye, Mr. Gladatone's hands will be greatly strengthened by the result of
the Caldif eletion, wherein Sir Edward
James Roed, Lord of the Treasury, wa bitterly opposed, but succeeded in defeas.
ing Mr. Lle wellyn, his Conservative opponent, by a mejority of 5,708 to 4,845 .
The people of riel and are hoperal o
justice from Mr. Gladadtone. Mr. Morles'
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THE CATHOLIC RECORD．


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