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GENERAL SYNOD, ARCHIVES

August, 1897.

OCCASIONAL PAPER, No. 49.

DIOCESE OF QU'APPELLE,  
ASSINIBOIA  
(N.W. TERRITORY),  
BRITISH NORTH AMERICA.

FIRST BISHOP CONSECRATED JUNE 24TH, 1884.

BISHOP.

Right Reverend JOHN GRISDALE, D.D., D.C.L.

CLERGY.

<i>Priests.</i>	<i>Stations.</i>
Rev. J. P. SARGENT, B.A. ... ..	Qu'Appelle Station.
Rev. W. E. BROWN ... ..	Regina.
Rev. A. COOK, M.A. (C.M.S.) ... ..	Kutawa, Touchwood Hills.
Rev. W. NICOLLS, M.A. ... ..	Medicine Hat.
Rev. F. W. JOHNSON ... ..	Fort Qu'Appelle.
Rev. F. PALGRAVE ... ..	Touchwood Post.
Rev. T. W. CUNLIFFE ... ..	Estevan and Maple Creek.
Rev. T. G. BEAL ... ..	Grenfell.
Rev. G. N. DOBIE ... ..	Indian Head.
Rev. T. A. TEITELBAUM ... ..	Saltcoats.
Rev. G. TERRY, L.Th. ... ..	Oxbow.
Rev. C. WILLIAMS ... ..	Moosomin.
Rev. J. S. CHIVERS, A.K.C. ... ..	Broadview.
( <i>Vacant</i> ) ... ..	Yorkton.
Rev. J. WILLIAMS ... ..	Whitewood.
Rev. B. BARTON ... ..	Cannington Manor.
Rev. W. WATSON ... ..	Moosejaw.
( <i>Vacant</i> ) ... ..	Craven and Pense.
Rev. A. C. KETTLE ... ..	Fishing and Nut Lakes.
Rev. OWEN OWENS ... ..	Fort Pelly.
( <i>Vacant</i> ) ... ..	Gordon's Reserve.
<i>Deacon.</i>	
Rev. H. A. MARCON ... ..	Boggy Creek.

LAY READERS.

Mr. JOHN W. HARRISON, Hednesford.	Mr. PIERCE, Abernethy.
Mr. FRANCIS E. PRATT, Sunnymede, Whitewood.	Mr. J. PRATT, Gordon's Reserve.
Mr. W. T. GARRAWAY, Pense.	Mr. H. DEE, Fort Pelly.
Mr. J. HUMPHRYS, Cannington.	Mr. F. F. FATT, Maple Creek.
Mr. T. PARKINSON, Forest Farm.	Mr. E. RAYMENT, Saltcoats.
Mr. E. GROSS, Fleming.	Mr. F. V. VENABLES, Cotham.
Mr. D. W. MORSE, Fleming.	Mr. J. W. FOGARTY, Whitewood.

BISHOP'S COMMISSARY.

Rev. J. BRIDGER ... .. Rainford Vicarage, St. Helen's.

## ASSOCIATION OF PRAYER AND WORK FOR THE DIOCESE OF QU'APPELLE.

*President*, BISHOP ANSON. *General Secretary*, CANON LIDDELL.

*Object*: To aid the work of the Church in the Diocese of Qu'Appelle.

*One Rule of Membership*: Daily Prayer for Foreign Missions, including Qu'Appelle.

Members may help the Mission by (1) Subscribing, (2) Collecting, (3) Working, (4) Writing and sending papers, &c., to the workers in the Diocese, (5) Taking in and distributing the Occasional Papers, (6) Interesting others in the Mission.

It is not *necessary* but *desirable* that Members should (a) communicate on St. John Baptist's Day, and (b) be admitted with a simple form of prayer to be found in the Manual (price 4d.), which can be obtained from the General Secretary.

It is also desirable that they should be present at the Annual Meeting on or in the octave of St. John Baptist's Day, June 24th.

Lists of Members should be sent to the General Secretary by Local Secretaries and Lady Correspondents every January.

### LOCAL BRANCHES.

BOURNEMOUTH: *Secretary*, Miss Galpin, West Garth, Portarlington Road.

DURHAM (*City of*): *Secretary*, Rev. P. A. M. Sullivan, St. Giles' Vicarage.

MALVERN: *Secretary*, Mrs. Knight, Eastnor House, Malvern Link.

ALL SAINTS', MIDDLESBROUGH: *Secretary*, Rev. J. S. L. Burn.

EAST MOLESEY: *Secretary*, James Parsons, Esq., Ion House, East Molesey.

SYDENHAM: *Secretary*, Rev. C. P. Banks, St. Philip's Vicarage, Sydenham, S.E.

ST. ANDREW, WILLESDEN GREEN: *Secretary*, Miss Duncan, 10, Dean Road, Willesden Park, N.W.

YORK: *Secretary*, Miss C. E. Swaine, 23, St. Mary's, York.

### COUNCIL.

*President*, Right Reverend Hon. A. J. R. ANSON, D.D.

HERBERT BARNARD, Esq.  
Rev. C. P. BANKS.  
Rev. JOHN BURN.  
Rev. H. B. CARTWRIGHT.  
Rev. W. ST. JOHN FIELD.  
Rev. J. W. GREGORY.  
HENRY A. GREIG, Esq.  
Rev. W. ERNEST HOBBS.  
Rev. A. E. KING.  
Rev. HENRY LOWER.  
Rev. W. G. LYON.

The Lord NORTHBOURNE.  
J. W. ALCOCK STAWELL, Esq.  
J. G. TALBOT, Esq., M.P.  
V. A. WILLIAMSON, Esq., C.M.G.  
JOSEPH WRIGLEY, Esq.  
Mrs. BURN.  
Mrs. ANSON HORTON.  
Mrs. LEWIS KNIGHT.  
The Lady NORTHBOURNE.  
Rev. Canon LIDDELL, *Secretary*.

**TREASURER.**

**VICTOR A. WILLIAMSON, Esq., C.M.G., 32, Lower Belgrave Street, S.W.**

**ASSISTANT TREASURER.**

**H. A. GRIEG, Esq., 12, Lansdowne Place, Blackheath Hill, S.E.**

**GENERAL SECRETARY.**

**Rev. Canon LIDDELL, Welton Vicarage, Daventry.**

**DEPUTATION SECRETARY.**

**Rev. W. G. LYON, Twynning Vicarage, Tewkesbury.**

**CLERICAL SECRETARIES.**

**The Rev. C. E. BOWDEN, All Saints' Parsonage, Glencarse, Perth.**  
**The Rev. H. B. CARTWRIGHT, St. Augustine's, Canterbury.**  
**The Rev. Canon FISHER, St. Peter's Vicarage, Bournemouth.**  
**The Rev. W. E. HOBBS, Ocle Pychard Vicarage, Hereford.**  
**The Rev. C. C. LEDGER, Pelton Vicarage, Chester-le-Street.**  
**The Rev. EDMUND P. NICHOLAS, Worfield Vicarage, Bridgenorth.**  
**The Rev. W. J. PEARSON, Ardwick Lodge, Beverley Road, Hull.**  
**The Rev. S. E. PERRY, Littleport Vicarage, Ely.**  
**The Rev. H. SOMERS-COCKS, Staple Fitzpaine Vicarage, Taunton.**  
**The Rev. C. SWAINSON, The Rectory, Old Charlton, Kent.**  
**The Rev. J. TREVASKIS, St. John's Vicarage, Nottingham.**

**LADY CORRESPONDENTS.**

**Mrs. ANSON-HORTON, Catton Hall, Burton-on-Trent.**  
**Miss GREAVES, Barncote, Reigate.**  
**Mrs. HARRISON, 35, Burnbank Gardens, Glasgow.**  
**Miss HORNER, 43, Bathwick Street, Bath.**  
**Miss HOPE (of Luffness), 47, Montagu Square, W.**  
**Mrs. HOSKINS, Hoddesdon, Herts.**  
**Miss LOCKE KING, 16, Gloucester Place, Portman Square, W.**  
**The Countess of KINGSTON, Kilronan Castle, Keadue, Carrick-on-Shannon.**  
**Mrs. LEWIS KNIGHT, Eastnor House, Malvern Link.**  
**Lady GWENDOLINE O'SHEE, Gardenmorris, Piltown, Ireland.**  
**Mrs. EDWIN SERCOMBE, Wohlgelegen, Bournemouth.**  
**The Lady VERNON, Poynton, Stockport.**  
**Miss F. WILLIAMS, Corner House, 31, Rectory Place, Woolwich.**

*Correspondent for Altar Linen.*

**The Sister CAROLINE, Alverton, Truro.**

*Correspondent for Collecting Boxes.*

**Miss M. C. GARNIER, Banham Rectory, Attleborough, Norfolk.**

*Correspondent for Indian Work.*

**Miss WEBSTER, 4, West View Terrace, Droitwich Road, Worcester.**

*Correspondent for Church Embroidery, &c.*

**Mrs. WASBROUGH, 13, Philbeach Gardens, S.W.**

*Receiver of Parcels and Packer.*

**Miss MOUNTAIN, 14, Argyle Square, London, W.C.**

**LADY CORRESPONDENT IN THE DIOCESE.**

**Mrs. GRISDALE, Indian Head, Assa., Canada.**

### Directions for Lady Correspondents and Local Secretaries.

Lady Correspondents should make their return to the Treasurer yearly. All remittances for any current year should be made to Messrs. Coutts *before the 20th December at the latest*, and the return sent in to the Treasurer, V. A. Williamson, Esq., 32, Lower Belgrave Street, S.W., as soon after as convenient. Any Lady Correspondent wanting the printed forms for making the return can be supplied on application to the Treasurer.

N.B.—All money should be paid to Messrs. Coutts, to account of "*The Qu'Appelle Diocesan Fund.*"

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### NOTICES.

**CHURCH NEEDLEWORK.**—Workers, and subscriptions towards purchase of materials, *are greatly needed.*

It is requested that anyone who will undertake to do some needlework for any of the Churches, or who will contribute towards the purchase of materials, &c., will write to Mrs. Wasbrough, 13, Philbeach Gardens, S.W., who has undertaken to organise and direct the work, so that the needs of the various parishes may be, as far as possible, met systematically. Pieces of silk, velvet, &c., can be utilised if sent to Mrs. Wasbrough.

Size of all Altars in the Diocese: length 7 feet, width 2 feet 3 inches, height 3 feet 3 inches.

Correspondence about making Altar linen or surplices should be addressed to the Sister Caroline, Alverton, Truro.

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**DIRECTIONS FOR WORKING PARTIES.**—*Useful and inexpensive* clothing of all kinds is very acceptable. Wall pockets are much liked, also sofa cushions and pin-cushions, *not stuffed.* Knitted things of every description (*except "helmets"*), especially long comforters and mitts. A receipt for the last-named can be had on application to Mrs. Wasbrough, 13, Philbeach Gardens, S.W. Children's vests, &c., should be made with *long sleeves.* All woollen materials can be bought of far better quality and at a lower price in England than in Canada. If working parties would with their kind contributions also (as some have already done) send a few shillings towards the cost of shipping, &c., they would relieve the Mission funds of a considerable burden. All gifts of Church work, articles for sale, &c., will be acknowledged in the OCCASIONAL PAPER.

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**PARCELS.**—All parcels for the Mission should be sent to Miss Mountain, who will be glad to receive contributions, however small, towards the expenses of freight. *The name and address of the sender should be written on the outside of each parcel, and a letter should be sent by post at the same time, stating the contents of the parcel, the value at cost price, and the name of the person for whom it is intended* (unless it is for the general use of the Mission). Articles for bazaars should *not* have prices affixed, as this increases the duty charged on entering Canada. Miss Mountain will be glad if *each article* sent is ticketed with the name of the sender. This will ensure each gift to the Mission being acknowledged on its arrival at Qu'Appelle. The kind senders of parcels are earnestly begged to pay attention to these directions, as by so doing they will save a great deal of unnecessary trouble and correspondence.

COLLECTING BOXES FOR THE MISSION, price 4d. and 6d., may be had on application to Miss M. C. Garnier, Banham Rectory, Attleborough, Norfolk.

BOOKS.—Books of all kinds are very welcome to the Clergy and others working in the Diocese. They are needed for Sunday Schools, for Parochial Libraries, and for the personal use of the Clergy, and therefore stories, biographies, travels, books of theology, &c., are equally useful. Light reading for the long winter evenings is frequently asked for. The book postage to Canada is *the same as to any part of England*, viz., a halfpenny for two oz. Anyone who has old books or magazines to give away, or who is willing to send new books from time to time, is asked to write in the first instance to Miss Hope, 47, Montagu Square, W., who will send the address of the parish or Clergyman to whom they will be most useful. The titles of the books should be given, and it should be stated whether they are old or new.

Contributions towards a small fund for purchasing second-hand books and cheap editions of standard works, and also towards their postage, will be gratefully received by Miss Hope.

NEWSPAPERS AND MAGAZINES.—Rev. W. E. Hobbes, Ocle Pychard Vicarage, Hereford, keeps a Register of the periodicals posted to the Qu'Appelle clergy by friends of the Mission. He will gladly send a name and address to anyone wishing to forward a newspaper or magazine.

“LOVE FOR THE CHURCH,” a sermon preached in Woolwich Church by Bishop Anson, can be had on application to Mrs. Knight. Price 3d.

OCCASIONAL PAPER.—Application for copies should be made to Mrs. Knight, who can supply back numbers, if required, and to whom notice of change of address should be given.

#### AGENTS.

Messrs. DICKESON and STEWART, 4, Queen Victoria Street, London, E.C.

#### BANKERS.

Messrs. COUTTS, Strand, W.C.

#### Summary of Notices.

Send *Parcels* to Miss Mountain, 14, Argyle Square, London, W.C.

Apply about *Church Needlework* to Mrs. Wasbrough, 13, Philbeach Gardens, S.W.

Apply for *Occasional Papers* to Mrs. Knight, Eastnor House, Malvern Link.

Apply for *Collecting Boxes* to Miss M. C. Garnier, Banham Rectory, Attleborough, Norfolk.

Apply for information about *Indian Work* to Miss Webster, 4, West View Terrace, Droitwich Road, Worcester.

Apply for *directions as to forming Local Branches of the Association* to Rev. Canon Liddell, Welton Vicarage, Daventry.

## IMPORTANT NOTICES.

*It is requested that all remittances to Messrs. Coutts and Co. may be paid to the "QU'APPELLE DIOCESAN FUND," before Dec. 20th in each year.*

V. A. WILLIAMSON, *Treasurer.*

The Editor asks to be allowed to assume that, *unless a special intimation reaches her to the contrary*, all those who receive this OCCASIONAL PAPER desire to continue to receive each number as it is issued; and further, that they will undertake to contribute, in the way most convenient to themselves, a sum of NOT LESS than One Shilling a year, either as payment for this paper, or to some other fund of the Mission.

Contributions in money to any of the objects named in the OCCASIONAL PAPER may be sent at any time to the Assistant Treasurer, H. A. Grieg, Esq., 12, Lansdowne Place, Blackheath Hill, S.E.

Working parties and individual workers are asked to remember that *knitted "helmets"* are of *no* use in a Canadian winter. Long wide "comforters," mitts or gloves, knitted waistcoats and long stockings are all acceptable.

Mr. E. Passingham, South Audley Street, has platinotype photographs of the late Bishop in various sizes, which it is thought that some of those interested in the Diocese may care to possess.

The Bishop has appointed as his Commissary in England the Rev. J. Bridger, Rainford Vicarage, St. Helen's, the well-known S.P.C.K. emigration chaplain.

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[The Editor has to apologise for the delay in the issue of this OCCASIONAL PAPER which has been caused by illness.]

### THIRTEENTH ANNIVERSARY.

The Annual Festival of the Qu'Appelle Diocese was celebrated a little earlier than usual this year on account of the Queen's Jubilee, which was kept only two days before the Feast of St. John the Baptist.

The Dean of St. Paul's kindly gave permission to use the Northwest Chapel for an early Celebration at 8.45, at which twenty-two were present, including the Bishop of Qu'Appelle. Bishop Anson was the Celebrant, assisted by Canon Liddell. After the Celebration most of those who had been present met at breakfast at Evans' Restaurant.

The Annual Meeting was held at 3 p.m. at the Church House, a Council Meeting having preceded it, under the presidency of the Bishop of Qu'Appelle.

After prayers the Secretary read the statement of the Hon. Treasurer, Mr. Victor Williamson, who was unfortunately unable to be present.

#### QU'APPELLE DIOCESAN FUND, 1897.

##### *Treasurer's Statement.*

The accounts for the year 1896 have been audited as usual, and circulated in the OCCASIONAL of May last.

In my statement last year I called attention to the fact that during the three preceding years our balance at the close of each year had been decreasing, and I regret to say that the same condition continues.

	Total contributions.	Balance at the close of the year.
In 1895	£536 12 6	£209 19 9
„ 1896	517 10 4	153 13 9

or a decrease of £56 6s. of our available balance. Between January 1 and the 12th inst. (Saturday last) £103 7s. 11. have been paid in, and I was able in March to remit to the Diocesan Treasurer £200 on

account of the £500 hitherto annually raised by this Association, and our balance at the present moment is only £51 18s. 9d.

I must, however, invite your most earnest attention to this fact, that until this year I have never failed to remit within the first quarter a sum not less than £300, and the remaining £200 have always been remitted before the end of July. It follows that, within the next six weeks £300 should be in hand, of which I have only £51 18s. 9d. Further comment is needless.

VICTOR A. WILLIAMSON,  
*Treasurer.*

*The Bishop of Qu'Appelle* then called on Bishop Anson, who said he was glad to say a few words of welcome to the new Bishop, and ventured to hope that when he returned to his Diocese he would find that the work there had progressed. He hoped that the blessing of God might rest on the Bishop's labours. He (Bishop Anson) would be followed by Mr. Lallemand, who was acquainted with work among the Indians. He had always felt that the Indians had not received the attention they needed; at the same time he felt that our own settlers had the first claim. Hitherto the nearest Indian school had been in the Diocese of Calgary. He regretted the cloud that hangs over the Diocese, owing to the reduction of the grant made by the S.P.G. It seemed to him a mistake to withdraw support so soon, as the work is necessarily long in being established. He concluded by hoping that the Bishop of Qu'Appelle might have years of health and strength given him for the work which lay before him.

The *Rev. C. F. Lallemand* spoke on the subject of his work at Gordon's Reserve. He said the Indians on the Reserve numbered 165, and that the work divides itself into two branches, the religious and the educational. The Government had put up a good stone building to hold 30 scholars. The children come in ignorant and dirty, and have to be taught everything. The girls learn sewing and housework, and the boys work on the farm. More cows and more land are required for those 15 girls and 15 boys. The girls appear to go back more frequently than the boys to their native habits. It is hoped that more pupils may come in from Nut Lake, as well as from Gordon's and Poor Man's Reserves. At Nut Lake there are 60 children uncared for. As regards the Church services, Mr. Lallemand said that the early Celebrations are taken in English and those at midday in Cree. The Church at Gordon's Reserve being at a



distance, services are taken during the week in the village, in the lay-reader's or some other house, the lay-reader sometimes reading the Lessons in Cree. The services on Thursdays and Fridays are in Cree. Last winter there had been much illness, necessitating much doctoring and visiting, but no deaths occurred at the school, and only two on the Reserve. Cree is a difficult language. The religion of the Cree Indian consists in belief in a Great Spirit and in fear of an Evil Spirit. When a child is dying the medicine man tries to scare the Evil Spirit away. The Cree man makes his wife cut up the wood; his characteristic is laziness. He is fond of money, but, up to a certain point, honest. The children are apt to steal and lie, but if you keep your word to an Indian he will always keep his promise to you. The half-breeds are fairly clean and tidy, but in other respects the half-breed is worse than the Indian. To make the school at Gordon's Reserve a success, there should be a small farm. It appears useless to teach the boys trades, such as harness-making, printing, book-binding, and blacksmith's work, while they have no means of putting their knowledge to account when acquired.

The *Rev. Leonard Dawson* said the work was full of hope and encouragement. Some years ago an attempt had been made to settle Cockneys on the land, but such men refuse to be taught, fail, and then bring home an evil report, thus throwing discredit on emigration. In the *Church Times* a man advertises for a young man as farm pupil, and pockets half the money paid for his board. Let it be remembered that a young man can *always* find employment at first in return for his board and lodging. Let him have good clothes and £5 in his pocket to start with. The work among the Indians deserves hearty support. Every child should be adopted by some one in England. Mutual good is thus effected. "Why is it that English children help me?" asked an Indian boy, thus enabling his teacher to speak of the motive-power behind all Christian work, and of the great Communion of Saints. Excellent work (said Mr. Dawson) is being done by the C.M.S. lay-reader. Mr. Kettle, at Fishing Lake, needs supervision in his work among the *Saulteaux* Indians. The hunters are a somewhat hostile but straightforward folk. It had been found best to pay Indians by the job and not by the day, and to be content to lead them slowly along the path of progress. Already there is a marked improvement in the position of women, who are no longer regarded as beasts of burden, but rather as help-meets. As to religion, the *Saulteaux* Indian believes in a Great Spirit, but at so great a distance that He cannot

hear prayer. He worships the sun, the north and south winds, the thunder and the lightning, and "Patisa," a winged being. Has the Indian any moral sense? asked Mr. Dawson. It would seem that he has, for, sitting round a camp fire and boasting that they had conquered all enemies except the Chippeways, they accounted for this by the fact that the latter *do not fight fair*—they poison water, and so on. On this nascent moral sense, this perception of the difference between right and wrong, Christian teachings may be founded.

Hymn 477 was now sung, after which the *Primate of All Canada*, who had unavoidably arrived late at the meeting, spoke. He said it was a great pleasure to him to be present. Qu'Appelle had once been part of his Diocese of Rupertsland, formed in 1865. There were then no settlers or clergy. He had visited the district in 1866 in a dog-carriole. The change came rapidly and suddenly. By 1882, 412 miles of the Canadian Pacific Railway had been made, and in 1883 Qu'Appelle was separated from the Mother See. He (the Primate) hoped that his great friend, the Bishop, would receive the support of the Association, which was largely composed of friends of the two first Bishops. The second Bishop, Dr. Burn, was spiritual, consecrated, devoted, bright. The grief of the clergy and of the people at his loss was not to be described. The present Bishop is gifted with a good judgment, and he has influence. When he lost him, he could only say that he lost his right hand. He deplored the threatened withdrawal of the grant to the Diocese by the S.P.G., for though he held that the clergy must put the subject of self-support before their people, it is at present a most difficult matter, owing to the small profit made by agriculture. East Canada being so poor herself can do little to help the west.

*The Bishop of Calgary and Saskatchewan* testified to the great devotion and earnestness of the clergy in Qu'Appelle. In Regina is one of the best parish priests in the province. At Moosejaw he had had the privilege of holding a Confirmation at 3 a.m. There were two candidates, one a female teacher who had come twenty-five miles to be confirmed. On his return at nine a.m. he had been able to confirm two more, one being a church-warden.

*The Bishop of Qu'Appelle* said in conclusion that he felt grateful to the members of the Association for their real kindness. He had had cause to be a little anxious on first coming home, but he had met with great consideration. He would now be soon returning to Canada. He had been working mainly for S.P.G. and S.P.C.K.

At Bournemouth, York, and Durham, he had called together the Qu'Appelle workers. He believed that without aid from outside the work in the Diocese must collapse. He appealed finally to the Association not to expect too much of him.

The meeting closed with the Benediction.

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### A NEW CHURCH.

"The Pioneer Church of the Cypress Hills country," as it is called by a local newspaper, was opened for Divine Service on Sunday, June 6, at Josephburg. It awaits the return of the Bishop of the Diocese from England for Consecration. The Service of Dedication was taken by the Rev. W. Nicolls of St. Barnabas, Medicine Hat.

The position of the Church is very central. It is built of logs, 16 by 26 feet, with 10 feet walls, and a pitch roof. The bare logs, chinked and plastered, form the inside walls. Fittings, the gifts of friends in England, are shortly expected; and where can gifts be better bestowed than on such a Church as this? The drawing of the logs and the work of building has been done wholly by the people of the settlement, only the "finished lumber" and shingles have been a matter of expense. And—shame be upon us in wealthy England,—this little Church is opened *free of debt*. "A monument to the Christian zeal and energy of the people located so many miles from any other place of worship," says the local newspaper, to whose words every reader of the OCCASIONAL will heartily set his seal. Cypress Hills country appears to offer many attractions to the settler. The winter temperature is said to be about the same as on the prairie, while that of the summer is much cooler, and the rain-fall is more abundant. The country is well watered by springs; hay can be had for the cutting. Gardens do well, yielding a prolific crop of fruit. Some settlers claim for the district surrounding the Elkwake Lake that it is the most beautiful in the N.W. Territories. The greatest drawback is in the absence of schools. This deficiency, we trust, may before long be supplied by the Government. The Church, we are thankful to say—and by the Church we mean that little "company of faithful people" who have drawn, sawn, and built the little log Church at Josephburg—is doing her part.

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The Canadian Church claims to be the originator of the Lambeth Conference. At the Provincial Synod of 1865, it was unanimously agreed, upon the motion of the Bishop of Ontario, to urge upon the Archbishop of Canterbury that means should be adopted to enable members of the Anglican Communion in all parts of the world to have a share in the deliberations for her welfare, and representation at a General Council. Those who witnessed the mighty gathering at Canterbury on July 3 will not easily forget it. The Apostles' Creed and the Lord's Prayer said with one voice, where all "with one accord had met in one place," was a matter for undying memory, and while the great procession of the living moved down the choir and nave, the greater majority were not forgotten; and the mind had time to travel from St. Augustine, ay, and the British Saints before him, to the late Archbishop, whose grave, covered with purple and white flowers, lies at the west end of the nave, and to the sainted Bishop of Qu'Appelle who had so looked forward to the great meeting; for again with one accord was sung the Bishop of Wakefield's beautiful hymn, "For all the saints who from their labours rest."

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### MAPLE CREEK.

Mr. Cunliffe supplies some particulars of work, accomplished and prospective, at Maple Creek. He took charge at the request of the late Bishop in 1895, the district having been formed out of the parishes of Medicine Hat and Moosejaw. It is 200 miles long by 200 wide. Mr. Cunliffe last year served eleven out-stations and drove some thousands of miles, making acquaintance with the people in this thinly scattered district. During the past few months the Church has been improved by having a tower and bell added. These are paid for, and the Church is not only out of debt, but it has been beautified by gifts from parishioners. The great want of the parish is a Clergy House. It is hoped this may be built this summer, for the present parsonage consists of one room built of logs, which has to serve all purposes. The estimated cost of an "extension" of this commodious building is £150, towards which £20 has been contributed. Mr. Cunliffe hopes the ranchers will give the stone and part of the cost of labour. Contributions towards this good work will be gladly received from friends in England by the Rev. C. Heath, Walkden Vicarage, Bolton-le-Moors; and by Mrs. Knight, Eastnor House, Malvern Link.

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## ASSOCIATION NEWS.

BOURNEMOUTH BRANCH. Miss Galpin sends the following short report:

"We had a drawing-room meeting at this house for Qu'Appelle on the 13th of this month. Canon Fisher, the vicar of S. Peter's, presided, and an address was given by the Rev. C. P. Banks (Mrs. Burn's brother). He gave us a most interesting account of his impressions of the Diocese, and a picture of the life of the settlers and the Indians, and also spoke very touchingly of good Bishop Burn's wonderful work and influence. The Rev. J. W. Gregory, who worked in Qu'Appelle under Bishop Anson, proposed a vote of thanks to Mr. Banks, and it was seconded by the Rev. P. M. C. Johnstone, senior curate of St. Peter's. The collection came to a little over £5. In another room we had on view the needlework that had been sent in to me during the past year from our Associates. It was a nice lot of things, and since the meeting it has all been packed up and sent to London to go out with the Bishop's other goods when he sails on August 5."

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WOOLWICH. — The Bishop of Qu'Appelle was at Woolwich on Thursday, July 29, and those interested in Qu'Appelle had the opportunity of meeting him at the Rector's parochial garden party. The garden was hung with lamps and other remains of jubilee decorations kindly lent for the purpose, so the scene was quite gay. The Bishop made a most amusing speech, and received a hearty welcome. Whether the welcome took any more substantial shape our correspondent was unable to tell us. Unfortunately the Bishop was called away suddenly to the bedside of his father, so he was unable to preach at all in Woolwich.

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The following extracts from a private letter, written by a lady who has just joined her sons in Manitoba, will be of interest to those who have already settlers there, or who look to it as a sphere for their own sons:—

"We had a capital journey and found all well here; J— grown

a great strong sturdy lad, it does one's heart good to see him. The life suits him perfectly. He is out all day with his oxen ploughing or 'breaking' new ground ready for ploughing again. . . . Our house is built of poplar logs—two rooms down, two up ; it is a tight fit for the six of us, but we are really very comfortable and settled quite into our daily rounds. There is work, and plenty of it, for all who come out here, but the life is pure and healthy, and there is a living to be made by any one who will work. Mr. — says he gets very sad with young fellows sometimes. They work a month, then come into town and spend the little they have earned and 'boom' about the hotel, running deeper and deeper into debt. They write home piteous accounts of everything, and their starving condition, get money sent out probably, which goes as their last did. If parents would only send what money they can give their boys out, to be in trust of the parson for them, to be given when needed, Mr. — said, it would be better for the lads themselves and the country. There is plenty of work for all, and no one need starve, but *work* they must.

"The wild flowers are quite exquisite, growing quite up to our door among the prairie grass. Little rose bushes, from six inches to a foot high—the roses scented just like an old-fashioned cabbage rose—tiger lilies, dwarf sunflowers—all sorts of beautiful things ; and the birds are such songsters. The one drawback is the mosquitoes, which are a terrible worry. The sunsets are exquisite, and make one feel as if one was looking through the gates into Heaven. It is a glorious land, and I hope the Great Maker of it all will give us His blessing in it."

Here is just the touch of poetry that we need. The male mind somehow overlooks the roses and tiger lilies, and if the male ear hears the birds, the male pen does not relate it. This lady has not yet wintered in the North-west ; hoar frost on her sheets in the morning, or legless chickens in her cellar are yet unknown to her, except by hearsay ; but when the rigours of the cold season are upon her she will meet it with as great fortitude as any man ; for the motto of her household is a beautiful one—"Happiness is a great love, and much serving."

The Bishop sailed in the *Parisian* on August 5. We have heard of the *Parisian's* safe arrival at Quebec on August 14.

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## CONTENTS OF COLLECTING BOXES, JUNE, 1896, TO JUNE, 1897.

	£	s.	d.
Mrs. Chivers ... ..	0	6	0
Miss Fisher ... ..	0	5	0
Mr. Sperling ... ..	0	4	6
Hon. Sarah James ... ..	0	10	8
Miss E. B. Stocker ... ..	1	0	0
Mrs. Baker ... ..	0	7	0
Mrs. Leggatt... ..	0	10	4
Miss V. Solomon (for Handsworth Branch of the G.F.S.) ... ..	0	14	0
Mrs. Ledger ... ..	0	11	0
Mrs. Wilson ... ..	0	5	0
Mrs. G. Smith ... ..	0	5	1
Mrs. Anson-Horton... ..	0	10	1
Miss Coventry ... ..	0	4	0
Mrs. Taylor ... ..	0	5	0
Miss Gordon... ..	0	2	0
Rev. Hugh J. G. Wigan ... ..	0	3	0
Miss Glen Bott ... ..	0	3	6
Miss Garnier ... ..	0	1	10
Total	£6	8	0

M. C. GARNIER.

## ACKNOWLEDGMENTS.

### OCCASIONAL PAPER.

It would be a great saving to the funds of the Mission if those who take the OCCASIONAL PAPER would pay the subscription of 1s. It would save trouble and anxiety if the subscriptions were paid in advance. Will those who have paid nothing this year send 1s. in stamps to Mrs. Anson-Horton, Catton Hall, Burton-on-Trent?

The following subscriptions have been received since April:—Mrs. Wilson; Mrs. Glen-Bott; Mrs. Balfour; Miss Grafton; Mrs. Pitt Dickson; Mrs. Leggatt; Mrs. Paul Butler; W. Neesham, Esq.; Miss Childe; Mrs. Robinson; Mrs. Brockman; Miss Galpin and Bournemouth Associates; Mrs. Ledger; Miss G. B. Ledger; Mrs. Henham; Miss Powys; Miss Hobson; Mrs. Wilson; Mrs. G. Smith.

### PARCELS.

Our grateful thanks are due for the following parcels received since April:—  
*Clothing*.—From King's Lynn Working Party, per Miss L. M. Beck.  
 A parcel from Durham for Rev. G. N. Dobie.

