

THE
MINUTES OF
5-16
CONFERENCE,

AND

MISSIONARY REPORT

OF THE

BIBLE CHRISTIANS

IN CANADA,

FOR THE YEAR ENDING JUNE, 1859.

PUBLISHED BY ORDER OF THE CONFERENCE, AND
SOLD BY J. CHAPPLE, BOWMANVILLE, AND
BY ALL THE ITINERANT PREACHERS.

PRICE FIVE CENTS.

ORONO, C. W.
PRINTED BY E. THORNE, "DAY DAWN," "CANADIAN
VISITOR," AND "ORONO SUN" OFFICE.

1859.

MINUTES OF
CONFERENCE

MISSIONARY REPORT

BIBLE CHRISTIANS

IN CANADA

FOR THE YEAR ENDING JUNE 1850

PUBLISHED BY ORDER OF THE CONFERENCE AND
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BY ALL THE ITINERANT PREACHERS.

THREE DOLLARS

ORONO, N. W.
PRINTED BY E. THORNTON & DAY, HAWKINS, & CANADIAN
VISITORS, AND GROUND BENEATH

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QUESTION

ANSWER.—

Paul Robins, S
William Hoop

Thomas Clark,
William Robin

John H. Eyno
Abraham Morr
John B. Tapp,
Thomas Green
Robert Hurley
Joseph Hoidge
Arthur Doble,
Joseph Dix,
Henry Stephen
William R. Ro
Robert Miller,

THOMAS GR

PAUL ROBIN

1. RESOLVED.
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year.

Q. 2.—Who

A.—Paul Robi
John Langdon,
John Hicks Eyn
Abraham Morris
John Brown Ta
Thomas Green,
John Edwards,
Robert Hurley,
John Chapple,
John Williams,

EXTRACTS FROM THE MINUTES

OF THE ^{4th} FOURTH

ANNUAL CONFERENCE:

1859.

QUESTION 1.—Who compose this Conference ?

ANSWER.—John Chapple, President of the Conference 1858.

Paul Robins, Secretary ditto.

William Hooper, Superintendent of the Cobourg District.

Representatives sent by the District Meeting.

Thomas Clark, Authorized by the Bowmanville District Meeting.

William Robins, do. Huron. do.

Preachers sent by the District Meetings.

John H. Eynon, Authorized by the Bowmanville District Meeting:

Abraham Morris, do. Cobourg do.

John B. Tapp, do. Bowmanville do.

Thomas Green, do. do. do.

Robert Hurley, do. Huron do.

Joseph Hoidge, Admitted by special vote of the Conference.

Arthur Doble, Authorized by the Bowmanville District Meeting:

Joseph Dix, do. do. do.

Henry Stephens, do. Cobourg do.

William R. Roach, do. do. do.

Robert Miller, do. Huron do.

THOMAS GREEN was elected President, and

PAUL ROBINS was elected Secretary.

I. RESOLVED.—That the cordial thanks of this Conference be given to the brethren J. Chapple and P. Robins, for their valuable services during the past year.

Q. 2.—Who remain on the list of APPROVED PREACHERS ?

A.—Paul Robins,	William Hooper,
John Langdon, (Superannuated.)	Henry Ebbott,
John Hicks Eynon.	Joseph Hoidge,
Abraham Morris,	George Haycraft, (Superannuated.)
John Brown Tapp,	Arthur Doble,
Thomas Green,	Joseph Dix,
John Edwards,	Henry Stevens,
Robert Hurley,	William Robert Roach,
John Chapple,	Robert Miller,
John Williams,	George Parsons,

Q. 3.—Who are ADMITTED INTO FULL CONNEXION?

John Hooper,
David Cantlon,
Thomas Raynard Hull; who have travelled FOUR YEARS.

Q. 4. Who remain ON TRIAL?

Gerrance Tink Colwell,
Andrew Gordon,
Isaac Ashley,
George Bodle; these have travelled THREE YEARS,
Edward Roberts,
Thomas Courtice Pickard,
William Jolliffe,
William Newcombe; these have travelled one year,

Q. 5.—Who are ADMITTED ON TRIAL?

A.—Henry James Colwell.

Q. 6. What are the STATISTICS of the Connexion?

A. I. CIRCUITS.	Itinerant Preachers	Local Preachers	Chapels.	Other Places	Deaths.	On Trial.	Members	Total.	Sun. Sch.	Teachers	Scholars.
Cobourg	2	24	13	1	3	9	409	418	8	84	480
Bowmanville	2	17	8	2	3	„	360	360	7	96	430
Hampton	2	25	8	3	„	23	329	352	5	70	277
Total Circuits, ...	6	66	29	6	6	32	1098	1130	20	250	1187
A. 2. MISSIONS.											
Peterboro	2	2	3	4	3	7	166	173	3	18	100
Dummer	1	5	1	5	2	„	62	62	1	6	35
Huntingdon	1	7	2	8	1	2	201	203	2	12	105
Seymour,	1	3	3	6	2	3	92	95	2	9	55
Hungerford	1	11	2	9	2	13	132	145	„	„	„
Port Perry	1	5	1	5	„	„	4	43	2	13	107
Mariposa	2	17	7	6	3	25	313	338	6	65	247
Pickering	1	3	1	7	„	7	61	68	2	15	35
Scott	1	5	3	8	1	1	47	48	2	12	40
Mitchell	2	7	3	9	„	12	219	231	4	29	240
Exeter	2	14	8	8	2	95	317	412	4	37	181
Clinton	2	5	4	8	„	2	107	109	3	12	80
London	1	2	2	7	„	4	88	92	2	21	130
Dereham	1	„	1	1	„	16	43	59	1	5	30
Grey	1	„	„	7	„	2	35	37	2	16	60
Orange	2	12	4	4	„	10	216	226	5	66	290
Palmyra	2	15	2	12	„	16	197	213	7	71	315
Lisbon	1	„	„	2	„	16	50	66	„	„	„
Total Cirs. & Miss's	31	183	76	122	21	263	3487	3750	68	657	3237
Total 1858.	31	177	70	123	17	326	3257	3548	58	645	2887
Increase	„	6	6	„	4	„	230	202	10	12	350

Q. 7.—How

Cobourg and
Peterboro—E
Dummer—J.
Huntingdon—
Seymour—T.
Hungerford—

Bowmanville
Hampton—W
Port Perry—
Scott—Abrah
Mariposa—A
Pickering—T

Mitchell—P.
Exeter—J. E
Clinton—W.
London and S
Dereham—Ar
Grey—Robert
Orange—Jos.

Palmyra—H
Lisbon—G. P
Fort Atkinson

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Q. 7.—How are the preachers Stationed, and where their addresses?

A. I. COBOURG DISTRICT.

- Cobourg and Mission*—H. Stevens, W. R. Roach.
- Peterboro*—E. Roberts, H. J. Colwell.
- Dummer*—J. B. Tapp. (Warsaw P. O.)
- Huntingdon*—G. T. Colwell. (Ivanhoe P. O.)
- Seymour*—T. R. Hull. (Campbellford P. O.)
- Hungerford*—J. Williams. (Tweed P. O.)

J. H. EYNON, Superintendent of the District.

II. BOWMANVILLE DISTRICT.

- Bowmanville*—J. Chapple, G. Bodle.
- Hampton*—W. Hooper, J. Ashley.
- Port Perry*— ——— (Prince Albert)
- Scott*—Abraham Morris. (Uxbridge P. O.)
- Mariposa*—A. Doble, J. Hooper. (Little Britain P. O.)
- Pickering*—T. Green. (Brougham P. O.)

T. GREEN, Superintendent of the District.

III. HURON DISTRICT.

- Mitchell*—P. Robins, Another.
- Exeter*—J. Edwards, D. Cantlon.
- Clinton*—W. Newcombe, T. C. Pickard.
- London and St. Thomas*—R. Hurley, Another.
- Dereham*—Andrew Gordon.
- Grey*—Robert Miller. (Ainleyville P. O.)
- Orange*—Jos. Hoidge, J. Dix. (Cleveland, Ohio U. S.)

P. ROBINS, Superintendent of the District.

IV. WISCONSIN DISTRICT.

- Palmyra*—H. Ebbott, W. Jolliffe. (Palmyra P. O. Jefferson County.)
- Lisbon*—G. Parsons. (Plainville P. O. Waukesha County, Wisconsin.)
- Fort Atkinson*—One wanted.

H. EBBOTT, Superintendent of the District.

11. RESOLVED,—That our Circuits may not suffer in future, we affectionately request the brethren to return to their Stations, as soon as possible after Conference, and those appointed to new Stations to lose no time in removing to them—and all the preachers leaving their circuits in any case of necessity shall be expected to make arrangements with one of the Circuit Stewards, in reference to their appointments while absent.

16. RESOLVED,—That we accede to the request of the London Quarterly Meeting, respecting London chapel loan.

17. RESOLVED,—That Br. Hurley secure London House in behalf of the Connexion, and that the money in the Loan Fund, together with any other sums that are paid this year on that department, be devoted toward reducing the debt.

19. RESOLVED,—That Br. Eynon carry out the resolution of last Conference, respecting Connexional property being all recorded.

Teachers	Scholars.
84	480
96	430
70	277
250	1187
18	100
6	35
12	105
9	55
13	107
65	247
15	35
12	40
29	240
37	181
12	80
21	130
5	30
16	60
66	290
71	315
657	3237
645	2887
12	350

6
20. RESOLVED,—That the President, J. H. Eynon, J. Chapple, W. Hooper, Ministers, and W. Windatt, T. Clarke, G. Hazeldine, C. Tamblyn, W. Werry, & E. Thorne, Laymen, be a committee to draw up a constitution for the general, and efficient management of our Sabbath Schools, and get it printed in the *Day Dawn*, so that the various stations may consider it, and the next Conference take final action thereon.

21. RESOLVED,—That the Superintendents of Districts must send to the Secretary of Conference, the Financial and Statistical accounts of their respective Districts; together with a copy of the minutes of the district meetings, so as to reach him, at least one week before the Conference, and it shall be the duty of the Secretary, to enter these accounts, and prepare matters as far as possible for the Conference.

22. RESOLVED,—1. That with a view to the present relief of Bowmanville Chapel, we recommend an effort to obtain a loan of £400 sterling from England, if that sum can be obtained, at a reasonable interest, and for a sufficient time.

2. That the present number of FIVE POUND subscribers, be raised, if possible to Two Hundred—the subscriptions not to be collected, until two thirds of the amount be promised.

3. That a Committee be appointed, to see that every possible effort be made to raise funds from seat rents, Anniversary Services, Collections, &c; to lessen the debt, and see that all due economy be practiced.

4. That the Committee shall see, that the property be regularly deeded to the Connexion, and the accounts sent to the Conference Annually as long as required.

5. That Brs. J. H. Eynon, J. Chapple, Henry Elliott Junr, and W. Windatt be the Committee to carry out the above resolutions.

STATIONS' GRANTS.

23. RESOLVED,—That the following grants be made to cover the deficiencies of the several missions hereinafter named for next year, viz.,

Peterboro,—All they can raise, and \$40.

Dummer,—All they can raise.

Seymour,—All they can raise and \$100.

Huntingdon,—All they can raise and \$20.

Mariposa,—One half of their missionary receipts.

Pickering,—All they can raise.

Scott,—All they can raise and \$100.

Port Perry,—All they can raise.

Mitchell,—All they can raise.

Clinton,—All they can raise and \$200.

London and St. Thomas,—All they can raise and \$120.

Dereham,—All they can raise and \$80.

Grey,—All they can raise and \$200.

Ohio,—All they can raise.

Wisconsin,—All they can raise.

24. RESOLVED,—That the charge for the present year, for the support of Preachers' children be \$23 each quarter, with each single preacher, and \$8 each quarter with each married preacher.

25. That Br. R. Hurley be the Treasurer, and Br. W. R. Roach the Secretary of the Missionary Society for the next year. And that the Pastors send their Missionary Accounts to the Missionary Secretary, on or before the 1st day of May, and that Br. Eynon correspond with the Parent Society.

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26. RESOLVED,—That we are gratified to learn that Br. Eynon intends to prepare, and publish Sister Eynon's Memoir as soon as circumstances permit.

27. RESOLVED,—That the thanks of the Conference be given to Br. J. B. Tapp for the interest he has taken in making such comfortable arrangements for the Members of the Conference, and also to the friends of Hampton for so liberally and kindly ministering to our necessities.

28. RESOLVED,—That the District Preachers appoint their District Meetings as they may see fit, so as to be able to carry out Resolution 23 in these Minutes.

29. RESOLVED,—That the next Conference be held at Columbus, to commence the first Thursday in June, at 6 o'clock A. M. The Preparatory Committee, consisting of the President, and Secretary of the Conference, the Superintendents of Districts, one Representative from each District, and Brs. J. B. Tapp, and J. Chapple to meet on preceding Tuesday at 6 o'clock A. M.

30. RESOLVED,—That the President and Pastor of Hampton circuit, supply the *Day Dawn* with full information respecting the public services during the sittings of our next Conference

Signed in behalf and by order of the Conference,

THOMAS GREEN, *President*,
PAUL ROBINS, *Secretary*.

AN ADDRESS TO THE SOCIETIES

OF THE

BIBLE CHRISTIAN CHURCH.

DEAR BRETHREN,

Assembled in Conference with information from each of the Districts before us, we have an opportunity of knowing something about the success of the past year as to Finances and Members. The year is doubtless one that will long be remembered by many as one of great trial. Preachers as well as members in certain cases have been tried. We speak not this in murmuring tones but to urge you to evidence the spirit of true submission, and to live for regions of light and blessedness. We most affectionately remind those of you who are engaged in the world to abstain from those speculations in business which may involve in difficulties and by oppressing the mind with worldly care unfit for spiritual duties and prevent that communion with God in which alone you can enjoy permanent happiness. There is sometimes danger with men of business, who in hopes of gain, push business to an extent beyond their capital, and in the end entangle themselves and friends in perplexity and trouble. We also advise all to live within their income and to avoid all unbecoming expensiveness in modes of living and dress and to let your moderation be known to all men.

God hath been pleased to raise us up as a people, and we have been noted for our plainness, self-denial and activity. May we deeply feel the importance of being actively engaged in the service of God and of showing our faith by our works.

We hope our class-leaders will endeavour to watch over the souls committed to their care as these who are to give an account to God. Their charge is of high importance and if in the spirit of prayer they endeavour to lead into all the salvation procured through the blood of the Redeemer their labours will be crowned with success.

Our Local Preachers are also employed in a good work. In helping to carry the glad tidings of salvation among our population, a wide field is still before you and daily some are dropping into eternity. Labour on with an aim to see souls converted to God and you may reap a glorious harvest.

In certain places our people are employed in establishing prayer meetings. Why is not this more general in our circuits? Numbers seldom attend the means of grace; might not some be induced to attend if such means

were near? As spread the Redeem-

The loan of tra God, productive of fields of usefulness. ter them? The poison of immorality carrying the doctrine

We approve of Sabbath Schools ed in the work to be well to urge the day? We desire who have servants Give them proper reading the scriptures be viewed as under their eternal welfare plan of catechetical See that they are ed family together heaven. It is of attendance on public

As a number of community, in the families to take a said to Philemon, are with ungodly faithful and show y

Our Conference fitable; we are a It may be to see s tion and bereave may ere long re trust while we live spirit, and revival o Amen.

were near? As God heareth prayer, we hope more efforts will be used to spread the Redeemer's Kingdom.

The loan of tracts from door to door has been through the blessing of God, productive of much good, we therefore ask our friends if there are not fields of usefulness around you in some localities and if you ought not to enter them? The enemies of religion have often been active in spreading the poison of immorality, and infidelity; try to counteract the leaven of evil by carrying the doctrines of the gospel.

We approve of the exertions of many of our people in connection with our Sabbath Schools and sigh to see such more general. We urge all engaged in the work to aim at the spiritual good of the children. Would it not be well to urge the childrens' attendance at Public Worship on the Lord's day? We desire to address all who are heads of families, and beg that you who have servants will pay strict attention to their spiritual instruction. Give them proper opportunities for attendance on the Worship of God—reading the scriptures and other duties. Your servants and children, should be viewed as under your care, and you feel yourselves bound to labour for their eternal welfare. Daily read the Scriptures and pray with them. A plan of catechetical instruction pursued in a family might be very beneficial. See that they attend the public worship of God with you. A well ordered family together in God's house is one of the most pleasing sights under heaven. It is of importance to train our families in habits of regular attendance on public worship.

As a number of our members are, and may be, a valuable part of the community, in the station of servants, we advise you, as well as heads of families to take a scriptural view of your duty. You can be useful. Paul said to Philemon, "but now profitable to thee and me." If any of you are with ungodly masters, live religiously before them, and at all times be faithful and show yourselves worthy of trust.

Our Conference is now about closed. Our meeting has been profitable; we are about to separate from each other to come to you. It may be to see some of you suffer and die---to see families in affliction and bereavement. It may be to die with you. Our bodies may ere long rest in your grave-yards; be this as it may, we trust while we live we shall continue to pray for an outpouring of God's spirit, and revival of his work; and together may we see God's work prosper. Amen.

THOMAS GREEN, *President.*

PAUL ROBINS, *Secretary.*

ADDRESS

TO THE

ENGLISH CONFERENCE.

DEAR FATHERS AND BRETHREN.—

The flight of time hath brought us to another of our Annual Conferences. With advancing years some of us experience bodily infirmities, and are reminded, that whatsoever we find to do should be done with our might, as we, together with the multitude, are tending to the grave, where there is neither work, nor device, nor knowledge, nor wisdom. But such is the distinguishing excellence of christianity that it sheds light on the tomb, and gives hope in death. Many a dear christian friend is laid low. Several of the early ministers of our Connexion have rested from their toil, and some of us, on both sides of the great waters, have followed partners and children to the house appointed for all living. We, however, sorrow not without

“The hope, the blissful hope,
The hope through Jesus given ;
The hope, when days and years are past,
We all shall meet in heaven.”

Yes, dear brethren, though laboring in a different part of the Lord's harvest-field, we feel your Master is our Master, and your home is our home ; and not many years hence we hope to meet you, and many who have already departed, where the toil and infirmity of earth will give place to the rest and perfection of heaven.

The past year has been with us one of great financial difficulties. Some have suffered the want of the necessaries of life ; and not a few, who two or three years ago were reckoned wealthy, have been so cramped and hedged in with difficulties as to be unable to surmount their embarrassments. So uncertain are earthly possessions. This change in circumstances, while it operated as a test of integrity and Christian principle, was necessary, we believe, as a check to worldliness, pride, and extravagance ; we therefore hope it will be overruled for good.

As many Christians, instead of receiving that the first depression ; for, have been exhausted in every department in so little towards. But we are not of the wants of the bereaved and felt, such a wipe off the entire

Another matter of concernment to preachers to spend such a large proportionally he of the brother you were glad to receive him to obtain his

The prosperity of expectations. Some influences from a but others have success increase is only two

The present Conference freely expressed and one or two complexity, yet a mass of Zion, and christian assembly, and ended of Christian love connexion, and that more prosperous

As many Christians devote to the Lord's cause a fraction of their leavings, instead of the first fruits, as did the Jews, it will not be difficult to perceive that the finances of the church have considerably suffered amidst the depression; for, before all other claims have been met, the funds of many have been exhausted. This accounts for a debt of £318 on the Missionary department in this country, and is the only excuse we can offer for doing so little towards the laudable effort to liquidate the debt of the parent society. But we are not quite satisfied in assigning this as an excuse, as we believe, if the wants of the world and our obligations to Christ were properly considered and felt, such economy and liberality would be induced as speedily to wipe off the entire debt both at home and with ourselves.

Another matter financially embarrassing, is our being able to get so few preachers to spend their probations among us as single men. And having such a large proportion of married preachers and their families, there is a proportionally heavy demand on the Stations. This made the appointment of the brother you sent us since the last Conference a difficult matter. We were glad to receive him as a fellow-labourer, but knew not where to station him to obtain his salary as a married man.

The prosperity of the past year has fallen short of our desires and expectations. Some stations have indeed been favoured with gracious revival influences from above, and many souls have been gathered into the church; but others have sustained a loss of members, and in consequence our increase is only two hundred and thirty.

The present Conference has been a good one; and while its members have freely expressed their sentiments on the various matters under consideration, and one or two cases of financial embarrassment have caused pain and perplexity, yet a manifest desire to promote the glory of God and the prosperity of Zion, and christian courtesy have characterized the members of our assembly, and endeared us to each other; and we trust that the same bond of Christian love will continue to unite all the officers of our beloved Connexion, and that the blessing of our Divine Head will make us more and more prosperous throughout all our borders.

THOS. GREEN, *President*,

PAUL ROBINS, *Secretary*.

THE THIRD
ANNUAL REPORT
OF THE
MISSIONARY SOCIETY,

UNDER THE DIRECTION OF THE

Bible Christian Conference in Canada.

FOR THE YEAR ENDING JUNE, 1859.

“It is good to be zealously affected always in a good cause.”

THROUGH the mercy and protection of God we are brought through another year, which has been one long to be remembered in the history of our much favored Province. For two years we have been passing through a critical time, which has seriously affected this Province, Politically, Religiously and Financially considered, and Canada is still passing through a trying period. The past year especially has been one of unprecedented financial pressure which has been deeply felt by all classes, whether engaged in trade, commerce, agriculture, or any other line of business; and thus sad changes have taken place in the pecuniary circumstances of thousands, many of whom have been long and warm supporters of the Missionary cause and other benevolent institutions, and the sad result has been, that almost every religious society has found its receipts seriously diminished, which has greatly cramped them in their efforts to spread the truths of the gospel of Jesus Christ.

The Bible Christian Missionary Society has had its difficulties, deeply felt the pressure of the times, though its revenues are not so much diminished as were anticipated, which argues that its friends are still unwavering in their attachment to and support of the Missionary cause. Some of our Missionary Stations have been favoured with gracious revivals, resulting in the sound conversion of many souls; may they stand fast in the liberty wherewith Christ hath made them free, and adorn the doctrine of God their Saviour in all things. At present we have fourteen Mission Stations

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in Canada and two in the United States. On these Stations we have 24 Ministers, 100 Local preachers, 47 Chapels, 119 other preaching places, 48 Sabbath Schools, 400 Teachers, 2119 Scholars and 2664, including those on trial, uniting in Church fellowship. We have made the following extracts from communications received from the Brethren labouring on their respective Stations.

PETERBORO.—During the year special services have been held in several places resulting in the conversion of about fifty souls, and in the quickening, and uniting more fully in the bonds of love the servants of God, and although a few have grown cold and gone back again to the world, and others who are still united with us, do not as fully “adorn the doctrine of God their Saviour in all things” yet as a whole the Church is progressing, and desires more fully to answer the end of her organization; to assist in spreading the truth all over the world.

DUMMER.—Another year has fled, and not much visible good done; yet many refreshing seasons have been enjoyed. Two old friends have made their escape to a better world. Some have become cold and have left the church. Worldly mindedness and formality are among the hindrances the gospel meets with in this neighbourhood. The Sabbath school is, we hope, doing some good to the rising generation. We have commenced preaching in the village of Warsaw, and the attendance is encouraging. A mighty shaking among the dry bones is much needed. May the Lord pour out his Spirit and revive his work in Dummer. Amen.

HUNTINGDON.—Relative to this Station we have received the following. God is among us. The new Church at Madoc has been dedicated to the service of God, and a protracted meeting has been held in it, and several souls have professed faith in Christ. Our Sabbath Schools are in a prosperous state, our congregations are increasing, and we have several good societies on this station and members in number sufficient to support their minister if they would do their duty, which we fear some do not clearly see on this point. But our hope is in God who is able to give us eyes to see, hearts to feel, and hands to work, for his glory and the good of souls.

SEYMOUR.—The state of this Station, says the pastor, is not what we could wish. Through removals, deaths, and enforcing of discipline, there are not so many meeting in church fellowship as there were a year since. Through hard toiling a few souls have been enclosed in the gospel net. We have two Sabbath Schools in operation, but some improvements are necessary in order to their working so successfully as might be desired. Financially we are greatly in the arrear. There was a time when Seymour might have supported its own minister without much inconvenience; but now it would require some sacrifice.

HUNGERFORD.—Notwithstanding sectarian monopoly, and various other discouragements such as inconstancy and irregularity on the part of some, the church still maintains its position numerically. Financially compared with last year, we are considerably in arrears, but we hope a brighter day in this respect will speedily dawn upon us. Spiritually, we are

happy to be able to report a little progress. About 30 souls during the year have been led to the sinner's Friend, and have found peace through believing in him; also in our ordinary means, several have felt the sharpness of the "two-edged sword," and are anxiously seeking the sinner's Friend. To God be all the praise.

PORT FERRY.—This Mission at present presents a rather gloomy aspect as it respects spirituality of the cause of God, in consequence of a deficiency of preaching, and of more commodious places of worship, especially on the Prince Albert part. There are some on this Mission who love God and his cause, and who are willing to support it liberally. We have had peace in our borders, and have also enjoyed many precious seasons coming from the presence of the Lord.

MARIPOSA.—In reporting the state of this Mission, we are thankful to God that we have realized some prosperity during the past year; though a few have left us, others are uniting with us, so that our number is still on the increase. Four Sabbath Schools have been organized in the year, and our societies generally are living in peace. We feel to thank God and take courage.

PICKERING.—While we cannot report great accession to our numbers, we are grateful to the most High, that a few souls have been brought to enjoy his favor during our protracted efforts in the past winter, and several of the old members have been much blessed during their toilsome, but delightful work; but after allowing for eight removals, and a few unfaithful ones, we only number two more than last year. Two Sabbath Schools have been organized, one at Ellicot's and the other at Providence. We need much of the primitive zeal and hallowed fire. O, that the Lord may more fully baptize us, and all his people with the heavenly flame. Amen.

SCOTT.—The Pastor says: In reporting the work on this Station during the past year, we are constrained to say that we have witnessed some seasons of pleasure and of pain. The "God of all grace" has been with us, and we have had some refreshing seasons to cheer us on our way. Our congregations in general are encouraging, and our finances are on the increase. May the Lord send prosperity, and bless his moral vineyard.

DEREHAM. The good work has considerably progressed on this Station, notwithstanding the disadvantage of supplying it from London. About 40 have been added, principally at two protracted meetings held by Br. Head and Sr. Copp. The friends have erected, and opened one chapel during the year, and are making arrangements to erect another. Hitherto we have done but little towards a preacher's support, but we hope if Divine Providence favors us with prosperity another year, that we shall do more for ourselves and be less dependent on others. We should like to be a self-supporting Station.

LONDON & ST. THOMAS.—A few souls have been brought into the Church during the year, so that after filling up vacancies arising from removals and other causes, we have an increase of 13. Financially we

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CLINTON.—During the year one good Church has been opened for Divine service in Colborne, in which protracted efforts were held for some time, all the visible good realized was an increase in the public congregation. Special services were held in other places with some success. In some places our prospects are encouraging; at other places we need a mighty quickening. The Lord revive us again is our cry.

EXETER.—From this station we have received the following interesting communication: The toils and exercises of another ecclesiastical year are brought to a close; but not without tokens of Divine approbation.—We held special services in three places two of which, Bethal and Horns have been visited with gracious outpourings of God's spirit, and over 200 souls have been brought to enjoy gospel peace through faith in Christ.—At Bethel we have organized a very promising Sabbath School, as one of the fruits of the revival. Thus far we have abundant reason for thanksgiving. But we discover in some societies a deficiency of that deep piety, spirit of union, and growth in grace which should prevail, and also we see urgent necessity for increased liberality in the support of the Lord's cause among us. May God stir us up to diligence and duty in those very important matters.

MITCHELL.—God has graciously visited us with refreshing showers of grace, which have made our hearts rejoice within us. A few souls, have been emancipated from the thralldom of Satan, and brought into the glorious liberty of the sons of God. Two chapels have been erected during the year. In reviewing the past and contemplating the future we feel to "Thank God and take courage."

GREY.—God has given us favor in the sight of the people, his presence has been in our midst, and peace has generally prevailed among us. Two new societies have been formed, and are working well. Also one Sabbath School has been organized. May the Lord render it a blessing to the young.

ORANGE.—In presenting a Report of this Station for the past year we acknowledge the "good hand of God," who hath so kindly remembered us, and blessed us with so many refreshing seasons from his presence. And though we have not been visited with so much visible prosperity as we might have been, if love, zeal, unity, and labor, had been more manifest, yet we have not been without evidence of the favor of God and his blessing. There are many on this Station who are true and devoted friends of Christ, who have his cause at heart, and who live and labor, pray and give, to promote the cause of God in the earth.

WISCONSIN. PALMYRA.—With gratitude we record the spiritual state of the societies on the Station. During the past year we have had to contend with many counteracting influences, some of which have

been injurious to the peace and prosperity of the church, but thank God, he has been with us and many souls have been converted. Many are the openings before us, and we hope the time will come when we shall have the men and means to enter them. The principles of our denomination are taking root here. "May the wilderness and the solitary place be glad for them."

LISBON.—In presenting the spiritual state of this new work, we have to say with feelings of gratitude that God has visited us with much of his presence and power. Within the last few months, many a brand has been plucked from the burning. Nor has the spiritual influence been like the morning cloud, or the early dew, but like the divine Shekinah it hangs with steady light and abiding glory. There is a moving forward among the people. With regard to financial matters the prospects are good and we have no doubt but this station will support two preachers in a year or two. We have commenced a parsonage house and we are succeeding beyond our most sanguine expectations.