

ST. GEORGE'S
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY

Every one should subscribe to St. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's PARISH JOURNAL.

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Parish of St. George the Martyr, Toronto.

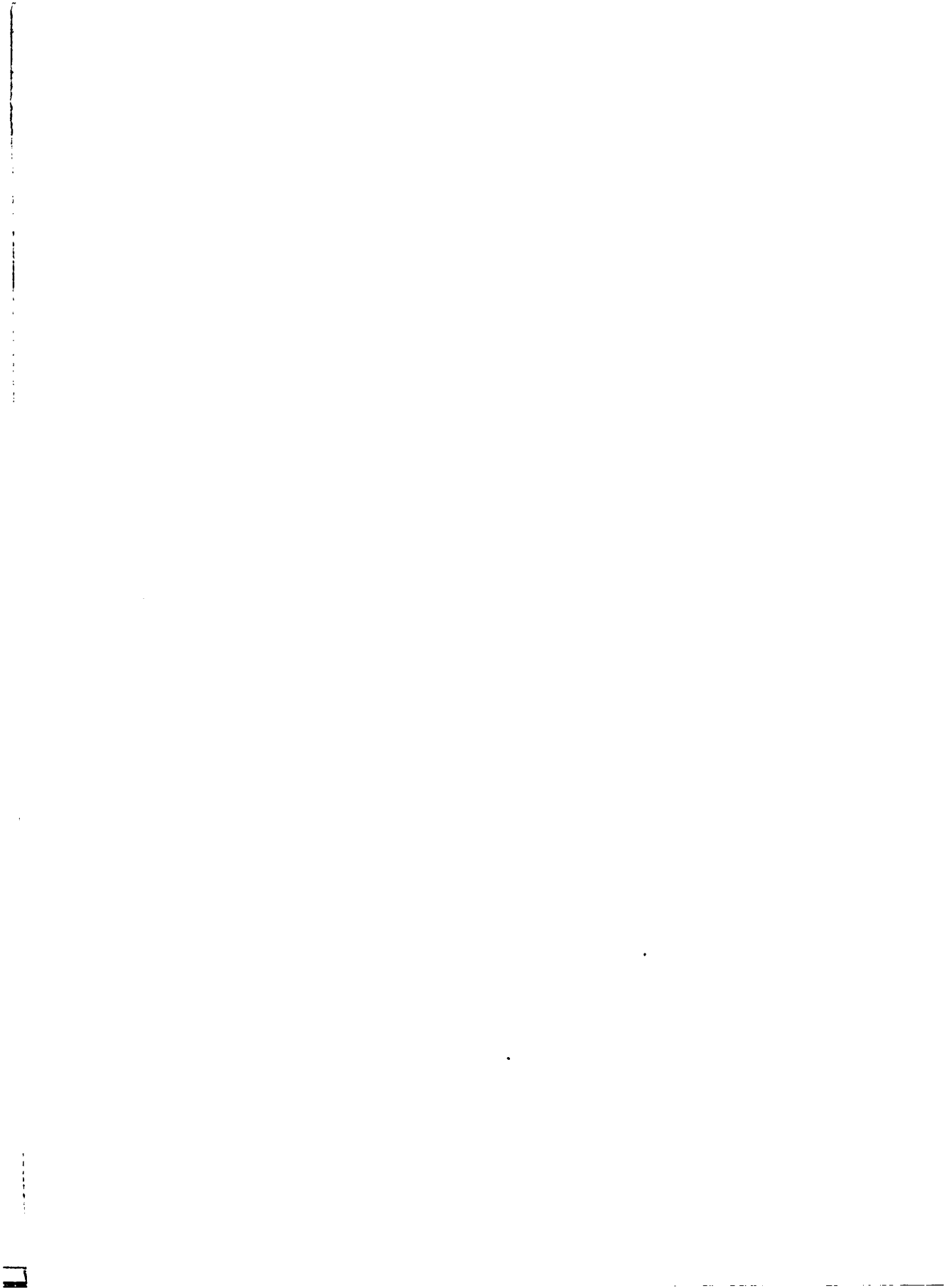
CLERGY.

REV. J. D. CAYLEY, M.A., *Rector*, The Rectory, John St.
" R. J. MOORE, 14 High St.

☞ For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES, 8 A.M.: 11 A.M.: 3.30 P.M. (Children): 7 P.M. <i>All Seats Free at Evening Services.</i> Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily 5.30 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>HOLY COMMUNION.—Every Sunday 8.00 A.M. Also First and Third Sunday in the month.. 11.00 A.M.</p> <p>HOLY BAPTISM.—Last Sunday in the month 2.30 P.M. Or otherwise as may be arranged with the Rector.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>SUNDAY SCHOOL..... 3.00 P.M. " Phoebe Street 9.30 A.M. Young Women's Bible Class 3.00 P.M.</p>	<p>MISSION SERVICES.—Thursdays 8.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.</p> <p>GUILD MEETING.—Phoebe St. Fridays 7.30 P.M.</p> <p>WORKING MEN'S ASSOCIATION.—Phoebe St. Mondays 7.30 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M. or after Evensong on any day.</p> <p>The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Clergy will be obliged for early information of any sick persons who desire to be visited.</p>
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KALENDAR.

JUNE.

3. Th. ASCENSION DAY. 8 A.M. Holy Communion. 11 A.M. Mattins and Holy Communion. 8 P.M. Service in Mission House.
4. F. 7.30 P.M. Guild Meeting.
6. S. SUNDAY AFTER ASCENSION. 8 and 11 A.M. Holy Communion.
10. Th. 8 P.M. Service in Mission House.
11. F. ST. BARNABAS. 11 A.M. Mattins and Holy Communion. 7.30 P.M. Guild Meeting.
13. S. WHITSUNDAY. 8 and 11 A.M. Holy Communion.
14. M. Monday in Whitsum Week. 11 A.M. Mattins and Holy Baptism.
15. Tu. Tuesday in Whitsum Week. 11 A.M. Mattins and Holy Communion.
17. Th. 8 P.M. Service in Mission House.
18. F. 7.30 P.M. Guild Meeting.
20. S. TRINITY SUNDAY. 8 and 11 A.M. Holy Communion.
24. Th. S. John Baptist. 11 A.M. Mattins and Holy Communion.
25. F. 8.30 P.M. Guild Meeting.
27. S. 1st after Trinity. 8 A.M. Holy Communion; 4.15 P.M. Baptisms.
29. Tu. S. Peter. 11 A.M. Mattins and Holy Communion.

ROGATION DAYS.

Rogation means asking. The fifth Sunday after Easter is usually called Rogation Sunday, because the three following days are the Rogation Days, and because the Gospel for the day contains our Lord's words about asking in His name. The Rogation Days were instituted in the 4th or 5th century for the purpose of asking God's blessing on the rising produce of the earth. The following Prayer (which appears in the New Irish Prayer Book,) is suggested for use at this time, that Almighty God may give us a fruitful season:

FOR THE ROGATION DAYS.

Almighty God, Lord of heaven and earth, in whom we live and move, and have our being; who dost cause Thy sun to rise on the evil and on the good, and sendest rain both upon the just and the unjust: We beseech Thee favourably to behold Thy people who call upon Thee, and send Thy blessing down from heaven to give us a fruitful season; that both our hearts and mouths being continually filled with Thy goodness, we may evermore give thanks unto Thee in Thy Holy Church; through Jesus Christ our Lord. Amen.

COSTUME CONCERT.

Fifty cents paid in for two tickets during the past month. Twenty-three holders of tickets are reminded that they have yet to be heard from.

THE CLERICAL STAFF.

It has long been felt that the staff of Clergy in the parish is inadequate for the work which ought to be done, and this has become more and more apparent of late, as every extension of work has shewn that there is yet more demanding attention. Recognizing the necessity, and encouraged by the success of recent efforts to widen and strengthen the influence of the Church the Rector has determined to engage the services of another assistant, and has selected for the position the Rev. E. F. Webster, at present of Drummondville, in the Diocese of Quebec, who is expected to join us early in the Autumn.

THE GUILD OF THE GOOD SHEPHERD.

The Guild meets every Friday evening at the Mission Hall, at 7.30. The members are doing very excellent work in making clothing for the poor and needy. There is room for increased membership if any are inclined to help in works of charity. We have been requested to print the Guild Prayer for the benefit of the members. It is the Collect for All Saints' Day:

THE GUILD PRAYER.

O Almighty God, who has knit together thine elect in one communion and fellowship, in the mystical body of the Thy Son Christ our Lord; grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love Thee; through Jesus Christ our Lord. Amen.

Contributions of cast-off clothing will gladly be received by the Guild or the Clergy of the parish. Hardly a day passes without applications being received from some needy and deserving person. Parcels will be sent for if desired.

Books by the following authors are sadly needed for the "Guild Library": Emma Marshall, Miss Younge, Mrs. Ewing, A. D. Craik. The publications of the S. P. C. K. Society also will be very acceptable.

PARISH NOTES.

OFFERTORY.—May 2nd, \$66.36; 9th, \$46.52; 16th, \$64.28; 23rd, \$46.50, and for Divinity Students' Fund, \$13.69; 30th, \$48.06; and for Divinity Students' Fund, \$2.00. Total parochial, \$271.72.

There is great need of an Alms-house for this parish. We have a few old people, whom we have to maintain, and it would be much better for them and more economical for us if they were together in one home. Besides we are called on very often to care for people who are not ill enough to be received into the hospital and yet need rest. This would be greatly facilitated if we had a place of our own to send them to. The cottages in the rear of the Mission hall, with a little expense, could be made very comfortable. It is intended to have a meeting of the young ladies of the parish in the first week in June to talk this matter over.

The Confirmation was held as announced on Sunday evening, 23rd ult. The number of those confirmed was unusually large, 32 females, 20 males. Besides these there are yet four persons, whose preparation is not quite complete; they will probably be confirmed in the Church of the Holy Trinity in June. The confirmation service was, as all must have felt, very solemn and impressive. The Bishop's address was excellent, though it went over very much the same ground as the Rector's sermon in the morning. The hymns especially were most appropriate and affecting.

An effort is being made to make the mission on Phoebe street self-supporting. Messrs. Denton and Sellers have undertaken the matter, and already are soliciting subscriptions from those who attend the mission services. They will call on any members of the congregation who desire to contribute a small sum regularly to this deserving object.

The 18th inst. will be the twenty-fifth anniversary of the wedding day of the Rector and Mrs. Cayley—their "Silver Wedding" day. As some of the ladies of the congregation have been discussing it, it seems likely that the occasion will not be allowed to pass unnoticed.

PARISH REGISTER.

BAPTISMS.

- April 29.—Leonard-Maurice, s. of Charles and Edith Smitham.
 May 2.—Sarah-Emily, d. of William-James and Maria-Kingdon Ray.
 2.—Irving-Reddington, s. of William-James and Maria-Kingdon Ray.

MARRIAGES.

- May 6.—Percy-Wade Strickland, to Mary-Beresford Fauquier.
 26.—William-Thomas-Wilson Pearson, to Mary-Anne Hing.

VESTRY MEETING.

The adjourned meeting of the Vestry was held on Monday, 10th May, the Rector in the chair, and about fifteen members being present.

The Churchwardens' book of accounts and statement duly verified were laid on the table, and upon motion of Mr. Chadwick, seconded by Mr. Hayes, the Churchwardens' accounts were adopted.

The motion which stood over from the last meeting with reference to an increase of salaries, was not taken up, the mover and seconder being absent.

A return of the Parochial liabilities, as required by resolution passed at the last meeting of the Vestry, showing a very complete statement in detail of the particulars of liabilities, was presented.

Dr. Lough's motion, which stood over from the last meeting, for the placing of \$350 at the disposal of the Rector for putting in a furnace and papering and painting in the Rectory, was amended so as to specify more particularly the intended purposes of the grant, and was passed.

Mr. Cumberland's resolution introduced at the last meeting, to the effect that when the Vestry is asked to vote sums for specific purposes, estimates should be submitted, was passed.

Mr. Close then introduced his motion for the appointment of a committee to deal with the question of painting and decorating the Church, on which there was a lengthy discussion and several amendments proposed, and finally the motion was withdrawn in favor of a motion by Mr. W. J. Baines, seconded by Dr. Lough, by which a committee was appointed to deal with the matter; and which was followed by a motion by Mr. Harman, seconded by Mr. Cumberland, authorizing an expenditure not exceeding \$1,500.

The meeting then adjourned.

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO

CHURCHWARDENS.

E. M. CHADWICK, 44 St. George Street.
H. W. M. MURRAY, 207 Spadina Avenue.

SIDESMEN.

ROBERT SPRATT.	ELMES HENDERSON.
ROBERT L. COWAN.	ALEX. M. BROWNE.
FRANK CAYLEY.	BRUCE HARMAN.
ALBERT HARVARD.	A. J. BURROWES-CLOSE.
CHARLES FOSTER.	INGLIS LOUGH, M.D.
RICHARD B. STREET.	HARRY HAYES.
BEVERLEY JONES.	W. M. KIRKPATRICK.
JOHN MARTLAND.	GEORGE F. HARMAN.
W. P. BURROWES-CLOSE.	B. CUMBERLAND.

CHOIR.

Precentor.—THE RECTOR, *ex officio.*
Organist and Choir Master.—E. W. PHILLIPS, 71 McCaul St.

SUNDAY SCHOOL.

Superintendent.—J. R. CARTWRIGHT.
Treasurer.—MISS CAYLEY.

PHOEBE STREET SUNDAY SCHOOL.

Superintendent.—DAVID BURNS.
Librarians.—ARTHUR MURRAY, VAUX CHADWICK.

REPRESENTATIVES IN SYNOD.

HUSON W. M. MURRAY. EDWARD M. CHADWICK.
ELMES HENDERSON.

PAROCHIAL TRIBUNAL UNDER CANON OF SYNOD

THE RECTOR AND CHURCHWARDENS *ex officio.*

RICHARD SNEILING, LL.D. D'ALTON MCCARTHY, Q.C.

PAROCHIAL ASSOCIATION.

President.—THE RECTOR.
Vice-President.—REV. R. J. MOORE.
Members.—All Parish Officers and Workers.

TEMPERANCE GUILD.

President.—REV. J. D. CAYLEY.
Vice-Presidents.—REV. R. J. MOORE, MRS. HARVARD.
Secretary.—FRANK CAYLEY.
Treasurer.—H. HAYES.
Organist.—E. W. PHILLIPS.

GUILD OF THE GOOD SHEPHERD.

President.—MRS. CAYLEY.
Band Mistresses.—MISS WOOD, MISS TULLY, MISS VAN-KOUGHNET.
Secretary.—MISS CAYLEY.
Treasurer.—MRS. HARVARD.

VESTRY CLERK.

WILLIAM H. SYMS.

SEXTON.

ROBERT CRASHLEY, 50 Dufferin Place.
MANAGER OF THE PARISH JOURNAL.
INGLIS LOUGH, M.D., 14 St. Patrick Street.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November, 1885, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. The amount wanted for this would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$650 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$400 for the Phœbe Street Mission Hall, and subscriptions to maintain the Mission.
5. Donations and bequests towards an endowment, of which there is at present a sum of \$312 only.

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