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## 'THE JOUR ANAL

OF TAR

## French Canadian Missionary Society.

THIRTY-FIFTH ANNIVERSARY.

The Annual Meeting of the French Canadian Missionary Society was held on the 29th January, 1874. in the Wesleyan Methodist Church, St. James Street, Montreal, the Rev. William Taylor, D. D., in the chair. After devotional exercises, conducted by Rev. Gavin Lang, an abstract of the Annual Report was read by the Recording Secretary, Rev. J. 1'. Pitcher; after which the following resolution was adopted :-

More by the Rev. Charles Chapman, M.A., seconded by Hugh MacLennan, Esq., and supported in French by Rev. Cess. A. Tanner:

1. Resolved, That the report, an abstract of which has now been read, be adopted printed and circulated, and that the following be the office-bearers and members of the Committee during the ensuing year, with power to add to their number.

引J resident.
REV. HENRY WILKES, DVD., L.L.D.

## Oire-ßresidents.

REV. WM. TAILOR, DVD. HON. JAMES FARRIER. JOSEPH MACEAY, ESQ.

JOFN DOCGALL, Esq. WILLIAM LUNN, Esq. HENRY VESNOR, EasY.

Treasurer.
james court, Esq.
Cofourarn Secretaries.
REV. PROF. MacVICAR, L.I.D.
REV. GAVIN LANG.
Seconding Secretary.
REV. J. T. PITCHER.
General Agents.
For Canada and United Stater: For Great Britain and Ireland. REV. J. T. BYRNiE. REV. THOMAS STEVENSON.

## Committes.



|  | J |
| :---: | :---: |
| ' | R. Anderson. |
| - 6 | J. C. Becket. |
| ' | G. Rogers. |
| " | L,aird Paton. |
| " | W. F. Lightha |
| '1 | A. Clerk. |
|  | S. II. Mey. |
| " | A. Ferguson. |
| ' | l'. D. Browne. |
| " | James Dougall. |
| ، | Juhn Tees. |
|  | Warden |

Mr. P. S. Ross.
" Geo. Cruikshanks.
" John McLennan.
" Adam Stevenson.

- "Hugh McLennan.
-"Thos. Robertson.
" Albert B. Sarage.
"J.S. McLachlan.
" Rolert Irwin.
" W.S. Paterson.
" E.K. Greene.
" J. C. Holden.
" L. E. Rivard.

Moved by the Rev. R. F. Bcrns, D.D., eeocnded by the Rev. Edwary Lawaence, of Champlain :
2. Resolred-That while the Ciril and Ecclesiastical pretentions of the Church of Pome increase in arrogance, and seek to intrude themselves into every department of political and social life, it is a matter for gratitude to Almighty God, that they aro boing effectually resisted in many landa, and this mooting pledges itself to augmented - fiorts to preach the pure Gospel of Christ, the prevelancy and power of which must over prove an insurmontable barrier in the way of the triumph of that Cherch.

Moved by the Rev. K. M. Fenwice of Kingston, seconded by the Ret. Dr. Duryea, of Brooklyn:
3. Resolced, That this meeting"express fervent gratitude to the Great Head of the Church for the large measure of success which has attended the operations of this and kindred Missions amongst our Roman Catholic fellow-oountrymen, and devotedly commends them in the future to His gracious oare, fervently imploring large measures of Dirine influence.

The pupils from Pointe aux.Trembles sung several hymns during the evening. After the Doxolozy, the Rev. Dr. Wilkes pronounced the Benediction.

## fithssiomarics and Teachers.

Rev. J. A. Vernon, " J. Langel, . R. P. Duclos, ،. G. M. DesTalets, "-T. G. A. Côté, Mr. J. Vessot,

Mr. D. Amarou,
": E. Richard,
" L. Marie.
" I. Matthieu,
"F. L. VanBucren, " J. B. Muraire,

Mr. A. Boy,
" P. S. Vernier.
" A. Sauran,
"A. Solandt,
" Gatignol,
" D. Guicu.

Pointe-aux.Trembles: Principal-Rev. C. A. Tanner,
Assistant-Mr. J. Bourgoin, Directress of Giris' Schonl-Miss S. Cairns, Assistant-Madame Bquirgoin.
Quebec: Madame Langel.
Montreal: Miss Bryson.

## THIRTPFPIFPH ANNUAL REPORI.

Tie Committee, in presenting their Thirty-fifih Annual Report to the friends of the Society, desire to call attention to the proress of the work of God. committed to their charge during the past year. There has been no abstement of zeal or effort, on the part of the Committee or the Agents, fir the conversion of our Froch fellow countrymen, and the circulation of tho Word of God. As means have been provided, and opportunity afforded, every eifurt his been made to carry out the objects of the Society. The nondenoninational character of the Society has been carefully prese: ved; and ouly those cardinal virtues of the Christian faith, in all their scriptural purity, which Protestant Christendom regards as essential to salvation, have been promulgated. The one ain has been to set forth Christ, and Hin crucified, as the only and sufficient Saviour; the Bible as the only infallible rule of faith and practice, and the Holy Spirit as the great agent in renewing the heart.

From house to house, in city and country, Sabbath and week day, to old and goung, these truths have been presented. Nor has God ceased to bless such effort, for the salvation of souls. The Gnspel has been spread among the penple; many have been. convinced of the errors of Rominism, and many hopafully converted to Jesus Cbrist.
There can be no doubt that the French Canadian poop'e are now more open to receive the Gospel than they were some years ago. They are becoming more independent, asserting the right to think for themselves on the matters of religion, and are perusing the Bible, notwithstanding the prohibitions of the priests, whosee this dawning freedom of opinion, and set themselves to suppress it. Still the people will think, and read and inquire, and listen to the Colporteurs. No doubt this awakning is the result of education, the circulation of God's. Word, and the evangelistic labors of this and other socicties. The Lord is beckoning on to still more devoted efforts than before, with the fair prospect of still greater triumphs.

But it must be recollected that this work is oarried'on in the face of an opposition, powerful fromits control over the conscience, its perfect organization,
and its wealth, and from its unscrupulous use of any means, spiritual and secular, to attain its own ends, and crush its opponents. The exercise of man's inalienable right to free inquiry, is stanped as great impiety, deserving of pitiless persecution in this life, and eternal punishment in the world to come, -The same enemy of human liberty; and the Gospel lives in our midst. It still bolds a paralyzing grasp on the education of most of this Province, and the social and political condition of the people. The Jesuits; who bave for centuries been a standing menace to the religious liberty and progress of European kingdoms, are made welcome here. Here, as in other countries, they are insinuating themselves into positions of influence and power; and, without exhibiting their work to public gaze, seeking to undermine the foundations of religious liberty, and subject this Province still more to the grasp of Rome. Romanism is not dead. In the legislative halls; in the confessional, in the closet, in the schools and in the street, she is ever watchful, ever menacing, ever exacting, ever oalculating. The vory difficulties, however, to be encountered, only prove the necessity of Missionary work; and the results that do come to our knowledge are sufficient to show us that there are no difficulties insurmountable to the Gospel. He who has brought some out of bondage, by the power of truth, and has bleased the reading of His Word, to the salvation of precious souls, can turn the whole nation to seek the Lord. The only weapon that we are justified to wield ag inst error, superstition and tyranny, is "the sword of the Spirit, which is the Word of God." . The future of this country depends upon the prevalence of those principles this Society seeks to disseminate.

Considering the work this Society has undertaken, the dificulties met jn prosecuting it, the Committee earnestly plead for the prayers, sympathy and aid of the Lord's people in this and other lands.

A detailed account of the work of the past year will be found under the following heads:-

## EDUCATION.

The Society, from its formation, has felt the importance of devoting much attention to this department. Culportage and Evangelization can be prosecuted but very imperfectly, where the majority of the people are unable to read. Many would gladly purchase the Scriptures, and religions books, if they could read them. It was found necessary to educate the children of those the Society hoped to reach and influence, before any great and permanent results could be expected. The spiritual and material benefits that have reached hundreds of fumilies, from the schools supported ontirely or in part by this Society, can never be estimated. From the first
the Eociety has been careful, whilst impurting a secular education to the pupils, to keep in rew that it is a Missionary Society, and to bring the chlldren to a knowledge of the truth, as it is in Jesus. Religious instruction has been made most prominent, and the position that many of the pupils have taken in society, proves that the secular has not been neglected. A double purpose has thus been accomplished. A very large proportion of those attending. the schools were Roman Catholics when they entered; before leaving, they saw the errors of former teaching, renounced Romanism, and embraced Christ. They have carried their religious teaching and principles home with them; they can now read the Bible to their parents and neigbbors, and in very many instances, these converts are exerting a most wonderful influence for good upon their friends.

## POINTE-AUX-TBEMBLES SCHOOLS.

These are the chief and most important schools. The boys' school was built in 1846, and the girls' a short time after,-the latter chiefly through the efforts of the Montreal Ladies' $\Delta$ ssociation.

At these Institutes about $1,500^{\circ}$ have reosived a course of education, most of three winters' duration each. We invite special attention to the following faots, showing by the blessing of Gol the rich return for the money and labor expended on these schools: The history of 210 males, and 122 female pupils, has heen traced,-nearly all of whom were either Roman Catholic or the children of French Canadian converts. Of the 210 bors, 93 became church members, 30 taught schools, 40 colported for various periods, and 20 became ministers of the Gospel, in connection with dif. ferent evangelical churohes. Of the 122 girls, 65 became church members, 37 taught schools, and 16 were married to missionaries. Besides these, onesixth.of the boys followed farming, and a large number learned trides. These facts should stimulate to more earnest prayer, and greater liberality to sustain institutions which have moulded for good the character, and where so many souls bave been cónverted to Christ.
The annual examination of these schools took place last April. It was in the highest sense satisfuctory, and refleoted great credit upon both the teachers and the pupils. A general feeling of regret was expressed, that the Committee felt obliged, owing to the want of sufficient funds, to limit the number of pupils, so that many who sought admission had to be refused. It is hoped that this will never occur again in the bistory of the Society. The Committee have this year appropriated a large sum for educational purposes, as it is felt that the work absolutely demands that these Institutions should be carried on, on alarges scale.

The Comuittoe are happy to report that the same tried staff of teachers as lis: session are yet in charge, and have the fullest confidence of all whi wie acquainted with them, and have had opportunity of observing their maiagement. It is most $\dot{d}$ usirable that as few changes as possible should b:? made in teachers, as it takes some time for a stranger to comprehent the $n$ cessities of the work, and to s cure that order and system that are neces. sary in a suce seful school. Rev. C. A. Tanner, both by experience and character, possesses those qualities which admirably, fit him for Principal. He is ably assisted by Mr. Bourgoin, the oldest teacher in the Institute. Iiss Sarah Cairns continues direstress of the girls' school, assisted by Mrs. i: iurgoin. From Mr. Tanner's report, it will be seen that there are 8 F upils at present in attendance. There is ample accommodation for more, an 1 we appeal to the friends of the Missin for aid, that all worthy apdi. -uts may be received.

## beromt (ff the rev. c. a. tanker.

Tice s aff of teachers is the s:me as last year,-Mr. Buurgoin, Mro. Bourgin, (Miss Rondeau,) Miss Cai:ns and myself. Mrs. Tanner still takes Chrge of the manaement of the -domestic arrangements of the bojs' schoul, recciving much assistance from Miss Aurelie Morin, who takes the untir. chare of the boys' clothes.

We hase four cheses, instead of three, as last year. The fuurh chass e. usists of the most advauced pupils-ten in number-who are learning the clements of Greck, Latin, Algebra, and Geometry, together with the higher French course. Some of these young men intend studying for the mimistry of .the Gospel; whers are as set not docided as to what they will do; one of them would like to study medicine, but fears it will be difficult for him to do so, as be is the son of a poor widow. He is s very catell nt Christian youns man. It is important that, as much as possible, we should have Christian young men in the liberal professions, able to esert a good influance amongst our French Canadian population. Will not some kind friend come formard and belp him?

With the exeption of the fourth class, our teaching has been the same as in former years. Our system* of Education aims at the training of the whole man, concentrating its force upon the development of the moral as well as the intellectual powers of the pupils intrusted to our care, belier. ing, as we do, that igaurance is the parent of error and superstition, and - that sound learning is a handmaid to religion:

We have at present fifty boys on our roll. Most of the pupils, 'rho
cone to the Institute, are unable to real; aud uuch time would b: gatiun. and much more good done to our pupis, during the thre year. they spend with us, if there was an elementary school whero all who cannot read could be sent, so that we would rceeive, at Pointeaux Tr mb'es onls those who have attained a certain degres of knowledge.
We hare much reason to thank Alinighty God for his groducs and mercy to us during the past year. While the small-pos, and the typhoid fever have been in our neighborhool, our pupils hive uot only been spared from these epidemics, but they have enjojed, as a whole, a very grood degree of health; and God has been pleased; not oaly to abundantly bless our labors, but also to show us some of the fruits of thes labors. Three of our young-men were hopefully converted to the Jord, and confessed him publicly by commemorating his death with us at the communion table One of our Roman Catholic pupils, hiving returned home, went to confession, when the priest refused to give her absolution unless she pronised never again to return to our school. She went ho.ne to consult bur father. who said that both herself and her brother hal learned, at Pointe-aus Trembles, nothing bat what was good, a ad thit ha sh ulimoit certainly try and send thein back. On meeting the prist, the father told him his child was not to blame, that he (the father) insistel on his child going to school, and that the priest ought to give absolution to the child. The priest still refusel, and a discussion followed between them, which went to show that the father of our pupil was anything but a good Romanist. What be had heard of our teaching, at Pointe-aus-Trembles, through his child, had doubtless shaken his fith in riany of the erroneous doctrines taught by the Romish Church.

During the session, some of our young men have spent Saturdays in risiting, as colporteurs, some of the families living in our neighborhood; they have been enabled to place some copies of Gol's word, and have had many interesting conversations, which we have reason to hope may result in much good.

Many other instances could be given, whioh would also go to stion that sohools, such as the Pointeraux-Trembles Institute, are amongst the most powerful instruments for the evangelization and temporal prosperity of our French fellow-countrymen.


To the constant readers of our reports we can say, nothing very ner. each year seems to pass by with the same even flow. Our trials and hopes our discouragements and successes are about-the same.

Ours is a life of routine, yet each year we have new material to work upon and mould into shape. Ours is foundation work, the material to be used up is raw, and in some cases worse than that, for bad habits have been formed which have to be eradicated before anything can be done. Yet there is great pleasure in instructing these minds. Almost everything to them is new, their curiosity is excitcd, their attention attracted, they drink in instruction greedily, as far as their capacities permit them. A few each year come here who bave enjoyed the advantages of early training ; these stady more advanced subjects, e.g-: Two of our girls took Diplomas as Teachers last spring and commenced teaching right away in our. Mission Stations. We have now several others studying with the same intention.

Our roll at present, numberd thirty-three, "fourteen came to us unable to read, while many others read with great difficulty. A still greater number were unable to write, while their knowledge of other things was very limited. As a general rule they are six years behind the children found in most of our common English schools.

All our children receive lessons in the Bible, Reading, Writing, Arithmetic, Geography, Singing, and English; those most advanced, have in additign to this Grammar and History, while those preparing for Teachers study the Art of Teaching.

At the first part of the year our staff consisted of Miss Rondeau and myself. - In addition to our teaching, we had the household affairs to look after; this provel a some what arduous task. However during the vacation, the Com-- mittee kindly gave me time to recruit, while Miss Rondeau took charge of a schoo: at' East Templeton. At the commencement of this session I felt so well that I thought I should be able to get along without more assistince than before, but having one hour extra teaching every day I found that I had neither time nor strength to look after the household affairs. The Committee kindly added to our staff Mdme Gobeille, an old worker in the mission, who looks after the household affairs: she has proved herself by her kind and gentle disposition, and economicgl management to be an invaluable aid. Mrs. Bourboin (Miss Rondeau,) still continues to take charge of' her classes in school.
The Lord has wonderfully preserved us from malady this year; while our neighbours at the Roman Catholic convent, have been severely afflicted both by sickness and death from typhoid fever, insomuch that they have been obliged to send away their papils. For this deliverance we are truly thankful, we have had only one case of fever, the patient has now recovered from it, and no one else has taken it.

We have still to regret the absence of the awakening up of those who slecp in spiritual darkness. There is nothing very visible, more than that our pupils become mare orderly, more gentle, often the fruits of mere discipline. May the spirit of God come down with more ferver upon us all, both teachers and scholars, make us burn with zeal to do His will, make us more earnest about His work, feeling that it is a serious thing to let these joung souls pass away from under our care without having received some good.
May the supporters of the mission give us more of their earnest beseiging prayers. Sometimes this year 1 have felt as though we had need of more Aarons and Hurs to hold up our hands.
We commit all into the hands of God, knowing that Paul may plant and Apollos'water, but He alone can give the increase.

## OTHER SCHOOLS.

In addition to the schools at Pointe aux-Trembles, the Society supports entirely, or in part, a number of other schools.
Montreal.-This school, since the resignation of Mr. Garayt, has been taught by Miss Bryson, a lady in every way qualified for the position. There are at present 30 scholars in attendance.

Quebec.- The school in Qucbec is under the care of Nadam Langel, - the wife of our Missionary in that eity. She reports 20 children attending the school.
(imenville. - Miss Mathicu, the daushter of our Missionary, has taken charge of that school. From 14 to 20 pupils have attended during the year.

Ste. Cecile.-Mr. A. Boy reports that 29 names are on his rule, most of whom hare been regular in attendanes.

Cumoltisni- Rer. Mr. Cóté has a large and interes:ing schoul.
It Belierivicre and Joliette schools were opened for the saumer months, this society having offerel to meet the penple half wasy in the aspenses of the schools. The Protestant inhabitants of Bellerivicire had been without a sehool for about a year, while at 'Joliette there hal been 0 "lrotestant school for five years. Some of the Irotestant families were sending their children to the Roman Catholic school. The reachers selected for these schoo's were two pupils of the Pointe aus Trembles Institute who last May receivel diplomas from the Montreal Board of Examiners.

The Bellerisiere school is closed for the present; whi'e at Joliette the school is still carried on, this goc ety, allowing 85 pur month to belp pay the tracher. Daring the simmer vacation Miss Rondeau, one of the Pointe aux Trembles teachers, dpened a sehool at East Temp'eton. At the camination of the pupils, the people tendered their thanks to this Sorietr fur haring sent Miss Rondeau amongst them, and fuyther promised to raise orer one hundred dollars per annum if-a missionart teicher could be sent to them.

## EVANGELIZATION.

The Society continas to bear the same relaion as it has done since 105 s t. the Syniml dis Egtiors Evangeliques, namels: contributing to the sup. port of the Ministera. without interfering with the internal management of the churches. Instius aiding it, until strong enough and able to take an independent position as an Erangelical Frensh Canadian Church, the Sxietr cridences its un lenom: ational characier, and Catholic basis.

The Committee repeat what has been formeriy stated, that in their bailes a: carnest Protestant Church, essentially French Canadian, freel from the difficulties presented th their min is by the outrar. 1 dirisions of British Churches, whilst combinine all that is Scripeural in doctrine an 1 pratice, is the most fitting Ecelesiastic 1 oramizution for the French C'inadian prapie.

The converts are scattered over a great extent of country, thereby increning the expenses of the Societs, and the difficultics of pastoral care Nor can there be that bond of sympathy, and mutual coinperation, so necossary to the growth of Christian socicties. Many of the converts, fieling their isolaced eundition, and to aroid persecution, sect more engenial bomes in Outario, or the United States, and are thas lost to this Society, tho 1 :h n n it to the C'lurch of Christ. As of old, they go every where, preaching the (iospel.
Ste. Cecile.- Ifr. A. Boy is in charge of the cungregation an lachoul uthis important phint of our work. He alministers regularly to the spiritanl wants of 75 persons in the village, and occasionalis visits-the adjacent nithborhoods, circulating the Scriptures, and conrering mith the people fro: hoguse to house on the subject of religion.
 About 1:30 persons are connected with our Mission Stations in that scetion.
Greville.-Mr. I. Mathieu, who is in the charge of the congresation in this place, is about to be ordained as a minister, thus exter ling his usefulness and influence.
Belie Riviere.-Tie Committee regret that for some months this fild has been without a minister, and are now making evers effort to sup. fly the want.

- Mntreal.-This important station is occupied by the Rer. ... l. Vernon. Though there are discouragements here from the remoral of some of the converts, and from other carses, get the Sabbath services are regu. iariy mantained twice a day, and a deepening interest in spiritual things: nanifest itself. Mr. Vernon as in addition to his work in Montreal, risited many of the IIission stations, administering the ordinances of the Chnrch when necesiary, and giving counsel and encourayement to the mis-ionariesiand conrerts. Mr. Vernon has been assisted in the public serric:s tis the Rer. Prof. Coussirat, and several students attending the Presbytarian College.
An interestio: Sabbath School is a'so maintainel in connection mith this Cburch. The Committee think this a fitting place to acknowlel.e the :ng continaed and ra'ued serrices of Miss Wilkes. (daughter of the Rer. Dr. Wibes!, in connection with the Sabbath School. At much personal iavonrenicace, solf-sacrifice, and through many discouragements, she has ciecrfulis devoted hereelf to the work of instructiog the children attend. ing this selimol. We have no standard by which to measure spiritual results. but in that Day when a!l results are seen, who can say but what the efforts fut forth in this quiet way will produce the most glorious fruit?

St. Hyacinthe.-Rev. R. P. Duclos forwards encouraging reports of the work in that place. He says there is scarcely a Sabbath without some Roman Catholio families attending bis services. Some families have recently left the Church of Rome in that vicinity. Mr. Duclos also visits a large number of places in the district, such as Acton and Upton. He has also established a Protestant French Institute, for young ladies, and has about forty in attendance at present, two of those are Roman Catholio, and seven Protestant, who have left convents to attend his Institute.
Joletre.-Messrs. Vessot and Amaron continue to labor in this part of the work. A neat place of worship has been, during the year, publicily dedicated by religious services to the worship of God, and the instruction of the young, at Joliette,-an important station, long occupied by the Society. Friends on the spot should arise and complete the edifice, which comprises also a Missionhouse; if they would do so, they would secure any needed assistance from friends elsewhere. Locat energy is required in all such cases, and should be called into active exercise.

Chicoctimi.-On the river Saruenas, about one hundred miles from Quebec. Since the appointment of the Rer. Mr. Côté to this part of the Society's operations, the work among the French Canadians has been of the most encouraging character. Many Roman Catholics attend the religious services. By the combined efforts of this Society, the British Protest. ants in the place, and Mr. Côté, a church, school-house, and ministeris residence have been built. Besides Mr. Cûtés pastoral work, and occasional visits to neighboring settlements. he teaches a school of young men who are preparing for Ministers and, Colporteurs. The expense of their board is generously met by some friends in Montreal and Quebec.

Qrebec.-During the year, a Committee has been formed in ennnection with this Society; and it may confidently be expected that a deep interest will be awakened in that city. Some of the most liberal contributors, and warnest friends of the Mission, reside in Quebec.

For that inportant centre, we hare been enabled to secure the services of the Kev. L. Langel. When it was found necessary that Mr. and Mrs. Muraire should visit Europe, the Committee made it a special subject of praser that God might send suitable persons for the school, and general missionary work, in Quebec. Only a few weeks after, a great friend of Missions, in London, England, wrote that a man and his wife rere recommended to come to Canada as Missiodarics. The Committee, feeling that Providence bad directed, at once engaged them. Mr. Langel was educated by the Basel Missionary Society, and for some jears was ençaged as's Mirsionary in India. Owing to the great heat of that country, it ras foond
necessary that he should find a cooler climate. He comes to us highly recommended as a scholar, a zealous and successful Missionary, and a devoted Christian. He is now prosecuting the work in Quebec, and his wife has charge of the school.
Inverness.-Mr. A. Solandt visits the outlying districts, and regularly conducts service in the church at Inverness.
The field thus occupied extends from beyond Ottama, on the west, to Lake St. John, Saguenay, and near to Gaspé on the east, a distance of over 500 miles. Many other places are opening to the Gospel Messengers, and duty indicates that more extended and vigorous efforts are necessary.

## COLPORTAGE:

In furmer Reports and Journals, the importance and difficulties'of the work of Colportage in this country have been shown, and the sympathies and prayer of the friends of the cause earnestly sought. The influence of the Romish Priesthood on the peeple is greater than on the Continent of Europe, and the power of persecution is, perhaps, fully as strong. To this add exremes of climate, ro.dy sometimes almost impassable, often wretched ecommodation, and the difficulties of the work will be understood.

Stiil it must be carrice on, and vigorously too, if the masses of our Romanist population are to be reached by Scriptural truth, and any permanent impression made. Colportage is a feeder for our schools and churches, and thus produces an indirect as well as direct influence for good. To this department the Society gives more prominence than other societies and churches laboring amongst the French Canadians, and in some respects is a pioneer to them. In the Appendix will be found copious extracts, translated from the Jouraals of the Colporteurs, which will show the results of their labors, and also the change taking place among the French Canadian people for good:-strong encouragement to persevere in the noble work of spreading God's truth.

It will be seen from the Journal, that the Committee took adrantage of the visit of Mr. Muraire to the Continent of Europe, to authorize him to engage three additional Colporteurs to supply, in part, the necessities of the field. We believe he has succeeded in engaging two, who are expected to return with Mr. Muraire to Canada about next April.

The following Colporteurs, and Colporteur-Erangelists, have been cm . ployed during the gear:-

Ottaffa, and the region between Grenville and the Lpper Ottawa, bave been occupied by Mr. P.S. Vernier, as an Erangelist Colporteur. He has
been cnabled. to distribute a large number of copies of the Word of God, religious books and tracts, -the Lord having eponcd his way into many Roman Catholic families, and made his visits to them a great blessing.

Gienvile, and the neighboring settlements, Mr. I. Matthicu has cin. tinued to visit, conducting religious services on the Sabbath, and during the week, going from house to house; making the psople acquainted with the Gospel of Christ. His daughter has had cbarge of the school at Grenville for a cousiderable part.sf the year, during her father's absence. .

At Montreal. - Mr. F. J. Van Bueren continues in charge of the Society's Depository, giving half of each day to Colportage work. Ile has rendered good service in visiting the barge men in the harbor, emizrants coming to this country, and patients in the Hospital. Mr. MI. Garayt has colportcd for about eight months of the year, and had charge of the schoon, on Craig Street, for the remainder. Mr. A. Sarran, from France, lias also colported in this city for the past three months.

Mr. J. Gatignol has, during the past year, be an cnabled to risit a rery large field, making Actonvale. Upion and St. Théodnre the principle centres of his work.

Mr. E. Richard, at the St. Anne des Plains, is employed as an Evangelist Colporteur, and visits St. Jerome, St. Sophie, Paisly, St. Anne, and ncighboring parishes.

Three Rivers, and the Eastern Townships, have been under the care of Mr. A. Solandt. His Journals furnish many cases of interest, where he has found French Canadians eagerly a-king for instruction on the great question of Salvation.

Qrebec_-The Society's able and valued Missionary, Mr. J. B. Muraire, contined to labor in Quebec, Print Levis, Island of Orleans, and St. Foy, until last August, when Mad. ne Muraire's health having fuiled, it was necessary that sbe should return to France. We are happy to report that her health has so far recovered, that she expects to return, with Mr. Muraire, to Canada next spring.

The work in Quebec and vicinity has been continued by Mr. D. Guicu, formerally of River du Loup.

Jollette.-J. Vessot gives part of his time. A Church has becabuilt in this place, during the past year.

Berthier. - D. Amaron gives a portion of his time.
St. Laurent.-L. Marie, as far as his advancing years will al'on, cem. tinucs to serve the Societr.

Ste. Cecile.-A. Boy is stationcd in charge of the schoul and congergation.
The ordained Missionaries, in connection with the Society, have also promoted the circulation of the Scriptures, and religious publications.
It has long been the conviction of this Society that an effort should be made to train up Colporteurs for the work from among the French Cinadian converts. Accordingly, the Committee have requested the Rev. Charles A. Tanner to furm a class, in the Institute at Pointe-aux Trembles, of young men of approved piety, zeal and intelligence, and give them, gratuitously, a course of training that will fit them for the work. This class has been formed, and some of the young men are already beginoing to colport in the ricinity of Pointe-aux-Trembles.
Depository, Montreal.-This department of our work has been enlarged during the year.- The stock has been increased, and a greater variety of French Protestant literature can be supplied. Provision has been made to supply French tracts and books at almost nomiral prices, and when needful, gratuitously. The Committee trust that Tract Associations, Sabbath. Schools and Young Men's Christian Associations, will avail themselves of this opportunity of circulating the truths of the Gospel. Gospels, and Epistles, as well as the Scriptures in whole, oan also be had on the most farorable terms.

Besidcs these are offured at almost equally reduced prices, through the liberality of the Religious Tract Society of London, a large assortment of French tracts from Paris, Lausanne and London. Also, at cost, a complete assortment of the valuable publications of the Religious Book Society of Toulouse. A large importation of books has also been made from Messrs. Sandoz and Fishbacker, Paris, in order to introduce the standard Protestant works they publish, which will be sold at a little over cost.
Circclation.-The circulation by the Missionaries and at the Depresitory for eleren months, has been, - $\lambda$

Bibles, Testaments ani purtiuns of the Scriptures . . . . . 3,016
Books, Tracts, Periodicals . . . . . . . . . . . . . $\frac{52,698}{76,71 t}$
An increase over last year of $23,21 \mathrm{k}$.
The illustrated French Periodical "Le Messager," published by the Canada Sunday School Union, and etlie Montrcal Religious Tract Socicty. has been midely distributed.

The Committee hereby teader cordial thanks to the British and Forcign Bible Society, and the American Bible Society, for their liberal donations of Bibles and Testaments.

Also to the Religious Tract Society of London, through Dr. Davis, the Secretary, and to Henry Bewley, Esq, of Dublin, for liberal donations of Tracts.

The Committee would also express sincere thanks to the following gen. tlemen who, in addition to their ordinary contributions to the Societs, have supported three Colporteurs, namely:-
G. D. Fergusson, 1; Messrs. Anderson, Clerk and Court, 1; a friend from Ontario, 1.

The Committee confidently hope that other friends of this great work will come forward and aid in a department that affords so many opportunities for sowing the good seed of the kingdom:

In the Appendix of this report will be found a number of extracts from the Journals of the Missionaries, showing the difficulties of the work, the ignorance and prejudices that prevail among the French Canadians; but at the same time, presenting indications that ought to gladden the hearts of the friends of the Redeemer, and strengthen their confidence in the power of the Gospel to quicken those "who sit in darkness and the shadow of death." There is muoh to inspire hope, and stimulate to greater effurt, and more fervent prayer. In some places, whole settlements are rising up and asking for the Word of God. "Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." "The harveat truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."

## THE JOURNAL.

Since the February number, whish contained the Annual Report, the Committee issued another journal in September. The object of its publioation is to furnish information to the friends of the Society as to the progress made during the year. It is intended to supply from the reports of the Missionaries, interesting facts, that are constantly occuring, with which it is desirable that all should be acquainted.

## FINANCE. -

At the end of the last financial year the debt of the Society, was 8,1967. During the year a strong desire has existed and cvery effort has been made to reduce that amount, yet such were the demands of the wort
undertaken, the Committee have felt that they could not curtail the number of pupils nor the number of Missionaries and Teachers. So trusting to the liberality of the friends of the cause, they have extended rather than limited the Societg's operations. About $\$ 1200$ more than last year have been expended on Education, and $\$ 500$ more than last year on Colportage. Yet with this increase of expenditure the debt has been reduced $\$ 1029.02$ leaving $\$ 938.19$ due the Treasurer at the beginning of this year. The reduction has been mainly effected by some changes in the management of the Society. The Committee earnestly hope that funds will be forthcoming during the - year to meet all demands and pay off this debt.

The total income has been $\$ 22454.65$ From Canada $\$ 12840.72$ from Great Britain $\$ 7726.07$ from the United States $\$ 1481.43$ from the Continent of Europe $\$ 267.06$, from the Depository $\$ 139.37$.

## TREASURERSHIP.

It was stated in last Report that the office of Treasurer, so long filled by James Court, Esquire, had been-uोdertaken, on his resignation, by Lt. Col. Haultain, the General Secretary. When the látter was called to another sphere of duty, Mr. Court, at the request of the Committee, performed its duties as acting Treasurer. He has now consented to resume the office of Treasurer.

## besignation of the general secretary.

In February, Lt.-Col. Haultain having accepted the Registrarship of Peterborough County, Ontario, and resigned his official connection with the Society, the following resolution was adopted:
"The Committee wish to put on record their deep sense of the value of Lt.-Col. Haultain's labors, in the office which he has held for the last three years as Secretary of this Society. In conducting its correspondence, in adrocating its claims both at home and abroad; and in superintending the several departments of the work, he has shown so much zeal and devotedness as to call for their special commendation; also that his asme be added to the General Committee."

## CHANGE OF PRESIDENT.

0 wing to severe domestic bereavement, failing health and expecting to be much absent from the city, during the coming year, the honored President of this Society, the Rev. Wm. Taylor, D.D., at the close of the year, felt called upon to ask that he be relieved from the duties of President. The following resolution was unanimously passed-


#### Abstract

6. In reluctuntly consenting to reccive the resignation of the Rev Willinm Taylor, D.ll. of the "ffice of Presi eat of this Suciety, the Com nitere  grateful apprialion of the signal scrices rendered by him ia various capucicirs duing all the years of its history.

Ranking aming its F.unders, he has from its beoinning until unw, been a judicious Cuunseller, a willing, Catholic-spirited worker, a faithful friend.

The Conmittce rej,ice that, though retiring from the Presidency they will sti I have the benefit of his ocoasional presence, and valuable cornp. ration The Comquittue would further convey to Ir. Taylor, their kindest symputhy in connexion with his recent severe domestic bereavement, commending him to the Father of mercies and the God of all consolation who can confort hin in all his tribulation, that he may be able to comfort those who are in any trouble with the comforts wherewith he himself is c mfurted by God."


The Committee unanimously appointed the Rev. Dr. Wilkes, to the office of President of this Society, beliering that this appointment will meet with the hearty approval of all the friends of the Society. Like his predecessor in office, Dr. Wilkes was one of the founders of the Society, and has always shown the deepest interest in the work. Maving previously
 for this responsible position.

## RCONOMY

It is the desire of the Committee that, what may be called indirect expenditure, shall be as small as possible. But to attain this, consistent with efficient management, requires much self denial and activity on the part of the friends of a society, so extended in its operations as ours.

The departments of Colportage, Education and Evangelization require careful supervision; the claims of the Society have to be actively and intelligently presented; its accounts and correspondence systematically kept, and daily routine work looked after;-ail requiring a large ampuat of skilled and attentive service, which in a busy city, is not easily obtained gratuitously.

This difficulty led the Committee to engage the late Gencral Secretary to give his entire time to the general management. Since his resigation however, they have been induced to make a tomporary arrangement, hor far so, will depend upon results, but which in the meantime will considerably reduce the indirect expenditure. They have invited the Rev. J. T.

Pitcher, to act as Recording Secretary, to give a portion of his time only, with the understanding that the former Treasurer will in part resutne his duties and that the conveners of the Committees of Finance, Colportage, Ejucation and Evangelization will take a lar er share in the work of their respective departments. It is to be huped that this arr angmont, requiring a considerable sacrifice of time from thess gentlemen, and showing the earnest desire of the Committee to exercise the striceest economy will be successful. In assuming these duties they trust the friends of the cause generally will be stimulated to increased efforts to collect and remit funds, as well as to disseminate information wherever it can be done, independent of the personal appiication of the Agents of the Society, and so do their part in the general economy.

It is in place here to state with respect to the present- General Agents that it is not practicable to obtain the services of men of their position on lower terms, or that more economy and self denial could be exercised. It were rery desirable if sufficient funds could be raised through committees and local correspondents, but with few honorable exceptions, they do not collect regularly nor are they to be depen led upon for efficient working.

It must also be kept in view that our Ageats are not mere collectori, but Ministers of the Gospel, occupying nearly every Sabbath the pulpits of leading congregations throughout the country, and while preaching the Gospil, give most needful information on the false doctrines and teachings of the Church of Rome, and the duties of Protestants in relation to these. The same general remarks, may be made as to the Missionary character and influences of the Report and Journal, as well as our othor publications, that while serving to stimulate the liberality of the Christian public in aid of the Society's funds, they inculcate sound views of evangelical Protestant ism and warn against the evils of Romanism-most useful and necessary to the cause of truth, apart from the pecuniary question:

## british adency.

In the September Journal the resignation of the Rev. W. M. Roger and the appointment of the Rev. Thomas Stevenson, formerly of 0 wen Sound Ontario, was intimated. Mr. Roger's Report is very satisfactory, and fully bears out the estimation of his services already reached', as well as warrants the continuence of the agency. The committce thank the many friends who have aided him by their contributions and sympathy, and. request for bis successor, Mr. Sterenson, the same kind assistance. We here extract an interesting paragraph from Mr. Reger's report:-"A reference to detailed lists. will show the proceeds of $\mathrm{mg} \mathrm{t} \pi 0$ years' engagement exceeds
$£ 2000$ sterling, representing the contributions of a large number of congregations, some of them among the most influential in Great Britian, and of individu lls of all classes of society. A still larger circle has been reach. ed and interested at the meetings about 200 of which have been "held during that time, and thus enlistivg the prayerful intelligent sympathy of God's people throughout the land."

The grateful thanks of the Committee are due to the Ladies Committees of Edinburgh and Glaggow, and in particular to Mrs. MacNider and Miss Orr, their respective Secretaries.

Through the efforts of Samuel Gunn, Esq. aided , by. Robert Young, Esq., and other friends, the contributions from Glasgow have this as well as last year, been greatly advanced, and to these gentlemen our cordial thanks are due.

The Committee would again gratefully acknowledge the encouragement receired from its long tried friends, J. D. Bryce, Esq., Glasgow, Robert Haldane, Esq., Edinburgh, and Bryce Allan, Esq., Liverpool, as well as other friends in Great Britain. .

## OANADA AND THE UNITED STATES.

The Society's Agent, the Rev. J. T. Byrne, has continued to adrocate the claims of this Mission, and has met with increased encouragement. The following are a few extracts from his interesting report.

The labors of another year have now terminated, in which God's goodness haṣ been conspicuous as in previous years. Disappointments-and crosses might be enumerated, but the mercies far more abound. A careful perusal of the subscription list, and due consideration of the places visited, their distances from each other, the various modes of travel, and the personal appeal made in almost every case, will show clearly the kind and extcnt of work involved in the agency of our Society, with the additional feature of public and religious instruction on the Sabbath and on week days, besides incessant conversation about the work. For upwards of ten years has your agent been emplojed in advocating this mission, and promoting its interests. The total of the year now closed indicates progress, and encourages hope. With here and there an exception, Ontario has done well, and advanced, and so with the old city of Quebec. It is desirable that our Canadian friends and all sections of the church should rally round our Society, multiply their prayers, augment their subscriptions, and look less abroad for matecial help.

It has been my pivilege to occupy the pulpits of Presbyterians, Con. gregationalists, and Methodists, and to address Sabbath Schools in Episcopal and other churches. This friendly intercourse between the various sections
of the one great Catholio Church is a cheering omen for good, and it aff rds 2 wide field for usefulness in promoting the interests of the common Saviour, and the eleration and evangelization of our fellow citizens, the French Canadian Roman Catholics, whose well-being is identified with the highest welfare of our country at large.

Some of our best friends in the United States were unable to do what they otherwise would have done, both ministers and laymen, but hope heréafter for a more favourable issue. The charities among our American brethren are very numerous and pressing. In Boston, Beach street Presbyterian church has heard his voice, and so in Park street, Mount Vernon; and old South churches. In $\gamma$ Worcester, Norwich, Hartford, and New Haven, among well known Congregational brethren, the mission, especially its educational features, has been made extensively known. In Broadway Tabernacle, New. York, and Drs. Crosby and Ormiston's meetings, his voice has been heard, so in Drs. James and Halley's meetings in. Albany, Dr. Heacock's in Buffalo, and in other places. Sometimes on the Sabbath, but more frequently on week days, is this privilege accorded to him; and could more time be devoted to the work in different parts of the United, States perhaps more might be achieved. However, we have no reason to complain we have not labored in vain.

Perhaps a few jottings from my Journal may be interesting to some in closing this brief report." "Twice addressed the larger Sabbath School mecting in the School-Room of St. James' Cathedral in Toronto." "Had a delightful meeting in the large Sabbath School of Knox Church, Toronto, the young people there contributing to the support of a pupil in our school at Pointeaux Trembles, which they bave done for several years." "In Hamilton, at McNab Street Church Sabbath School, where two pupils are sustained, and also in'St. Andrew's Church Sabbath School, London, where two others are provided for, I addressed- large gatherings, including many friends who were present by invitation." "In Cornwall, Perth, Ottawa, Cobourg, Peterborough, Oshawa, Paris, St. Catherines, Sarnia, Windsor, and elsewhere I have addressed numerous assemblies of the young, interested in our work, and contributing to it." "Our Auxiliaries in Belleville, Galt, Ayr, and Stratford, have been visited, and corresponded with, and have done well." "Many ministers and laymen might be mentioned, as well as ladies, who cheer us by their sympathies, prayers, liberality, and efforts." "Brucefield acted nobly in prompt effort and liberality to aid the Agent'on' his visit there." "The mode of support hy scholarships has many supporters in Sabbath Schools and individuals, but much more might be done in this way." "The prayers of God's people, and the spread of Bible truth
have a power that will. defeat the machinations of Romanism, and advance the cause of vital cbristianity? Onward should be our motto, and the Glory of Christ our constant aim."

The Committee gritefully acknowledge a Legacy of $\$ 50$., from the late William McKay, of West Zorra, Ont.

## sCHOLARSHIPS.

The Committee would agam as in former years acknowledge the libera aid extended to the Society from Churches, Missionary Societies and Sabbath Schools, for Donations and Scholarships. The extra expense of each pupil is about $\$ 40$., any information regarding the Scholarships will be furnished by the Rev. J. T. Byrne, Whitby Ont., the Rey. C. A. Tanner, Principal of the Institute, Pointe aux Trembles, Hochelaga, or by the Recording Secretary'.

The following list will show the number of scholars specially assişted:

| Canada Presbyterian Church, S. S. $\qquad$ $\therefore . . . . . . .1$ |  |  |  |
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| Mrs. H. Lyman ........... ........ |  | do |  |
| Mrs. Neil McIntosh's Seminary, (Bute'House).............. do ......................... 1 |  |  |  |
| Wm. Hall, Esq |  | Peterborou |  |
| Mrs. John Ross ........................ .......................................... Quebec. |  |  |  |
| W. Mortımer Clark, Esq.................... ................... Tormento .......................... $\mathrm{I}^{-}$ |  |  |  |
| A. D. Ferrier, Esq...............................................Fergus ..... .................... 1 |  |  |  |
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| Mrs. Lighthall ........................................................... Montreal... |  |  |  |
| Mrs. Corso ... |  |  |  |
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## montheal ladieg' french canadian missionary gooirit.

The Conmittee are placed unter specia obligation to the ladies connection with this Suciety for the zeal and interest they continue to manjest in the Mission, and especially in the girls' school at Pointe-aux. Tumbles, Every thing that they can possibly do to promote the comfort and efficiency of this school is cheer/ully undertaken. Their annual public meeting was. held in December last in Erskipe Church; a report of which and of the efforts of the Society during the past year is to be published in a seperate form from this Report and circulated. It is hoped that their example will be fullowed by the forniation of many similar societics throughout the country.

## AUXflLIARIES AND COMMITTEES.

great hritain.
Whon Founded
alargow Committee.-J: D. Bryce, Esq., Treasurer; Ṣamuel Gann, Eeq., Seo- retary ..... 1839

- Glangor Ladies' Committee. Wiss Orr, Secretary; Miśs Buchanan, Treasure\} ..... 1840
Edinhurgh Lndies' C'ommittee.-Mrs. Mc-Nider, Secretary ..... 1856
Lirerpool Committee.-Bryce Allan, Esq., Treasurer ..... 1849
London Associction.-Edward Jenkins, Esq;, Secretary; Messrs. Ransom, Bou- verie $\mathbb{\&}$ Co., Bankers. ..... 1866
Leeds Ladies' Auxiliary.-President, Mrs. John Whiting; Treasurer, Mrs. W. H. Conyers; Secretary, Mrs. Juhn Thompson ..... 1869
DOMINION OF CANADA.
Montrcal Ludies' F. C. M. S.—Mrs. (Dr.) Wilkes, President; Mrs. HeAge, Vice» President; Miss H. Gordon; Treasurer; Mrs: Leishman, Secretary, ..... 1841
Galt Asmnciation.-Adam Kerr, Esq., President; Hugh Cant, Esq., Vice-Presi- dent ; James Dalgleish, Esq., Secretary; M. C. Lutz, Esq:, Treasurer ..... 1840
Ayr As*ociation.-Rev. John Thompson. President; John Reid, Esq., Vice- President; J. P. Ford, Esqㅎ, Secretary and Treasurer.
Stratford Ladies' Asbociation.-Mrs. Rev.) I. McPherson, President; Mrs. Henderson,Bowrck, Vice-President ; Mrs. (Dr.) Hyde. Secretary and Treasurer.
Durham, Q,. Ladieg' Assnciation.-Mrs. (Rev.) Dunkerly, Secretary and Treas-urer.
Bellerille Ladies' Association.-Mrs. Bills Flint, President; Mrs. Hope, Vice- President; Mrs. Esson, Secretary and Treasurer. ..... 1868
Tarontn Committee.-Robert Wilkes, Esq., Secretary. ..... 1871
Hamilton Committee.-James Watson, Esq., Secretary ..... 1871
Brantford Committee.-Geonge Foster, Esq., Seoretary ..... 1871
Londin Committee..-J.'T. Boyd, Esq.; Secretary ..... 1871
Bormanrille Committee.-Rev. C. Barker, Secretary ..... 1871


## CONCLUSION.

The Committee cannot conclude this Report without ackjowłedging the goodness of Almighty God, in enabling them thus far to prosecute the work committed to them, and appealing to ${ }^{8}$ the Protestant people of this and other
countries for earnest prayer and liberal aid. All that has been accomplished by this and kindred associations is but a beginning of the work that requires to be done. About one million French Canadians are in great spiritual darkness, many of whom are asking for light. Providence seems to indicate that the conversion to Christ of the French speaking Roman Catholics of Canada, is a work to which the Protestants of this country are specially called. Enjoging the same civil rights and privileges as we do ; sharing the material prosperity of a young and growing courtry; ensaging to some extent in the commercial enterprises of the Dominion, and above all hastening with us to the eternal world ; shall we answer "am I my brother's keeper ?" and with. hold from them that "Gospel which is the power of God unto salvation" and hide from them the light we have received? At our peril we do so. God has given us our privileges and all our blessings both spiritual and temporal that we may share with thosé who have them not. In proportion as churches have thrown themselves into Missionars worl have they been prospered.
> " Forme must share, if we would keep, That good thing from abore, Ceasing to gire, we cease to hare : Such is the law of lore."

*" The Committee ask the friends of the Redeemer united with them in this Mission to remember it in all their approaches to the throne of grace. The formidable obstacles in the way of complete success, can be remored only br Him, with whom is the residue of the Spirit, and in answer to earnest persevering prayer, He will send showers of promised and desired blessing.
TREASURER'S ACCOUNT.The French Canadian Missionary Society
In Account with James Cocrt, Treasurer.
Dr.
To paid for Educational Department, viz. :
Pointe-aux-Trembles, House Expenses, Salaries, Fuel, Insurance, \&c., of Boys' and Girls' Schools. ..... \$7012 99

- Special disbursements, od acc. of alterations, de 20000
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To paid for Evangelization Department.
Salaries and travelling expenses of Rev, Messrs.
To paid for Colportage Department.
Salaries and travelling expenses of Messrs. Am- aron, Solandt, Vessot, Marie, Richard, Van Bueren, Muraire, Gatignol, Garayt, Vea nier, Guicu and Sarran, also Mr Matthiou employed during summer, de

$\qquad$
Schools at Montreal. Quebec. Grenville, St. Cecile, C'bicoutimi, Joliette and Belle Rivière
Vernon, Duclos, Coté and Langel, and others : also Insurance and charges con- nected with Mission premiess4859
To paid for Agency.
Salaries of Agents Rev. Mesgrs. Byrne, Rogerand Sterenson, and of special agents..... ..
Trarelling expenses of Agents in Canada, CnitedStates and Great Britain
$\qquad$To paid Salary of Secretary and for Clerk in assist-ing addressing Reports, Journals, de.,- Rent of Office, Fuel, Etationety, Postageand Express charges on Keports andJournals and Miscellaneous chargesTo paid for Printing and paper for Annual Reportand Journals, Circulars \&c., also for 1:000copies of Le Messager.
Expenses of Annual meeting, deInterest on Debi, French Protestane Church (lessrent) and other adrances, General Fund, se
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# I．－CONTRIBUTIONS IN ©REAT BRITAIN AND IRELAND，PER LISTS． 



## 1．Glusgouc Committee，J．D．Bryce，Esq．，Treasurer，£298 127.

| $\underset{\substack{\text { Ladies } \\ \text { tion }}}{ }$ Associa－ |  | $\begin{aligned} & \text { Finlay:on Bous- } \\ & \text { field \& Co } \end{aligned}$ |  | IInglis \＆IVake． fold |  |  | Tohn Pirrie <br> Robert Moody |  |  |
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| JM | 0 | O, Rubt Blair | 10 | 0 TILLICOUTTBE |  | J McD 0 |  |  |
| Yis Carmichael | 105 | 0,P MicKay | 10 | 0 ¢16 10 |  | Great Geo Street |  |  |
| Androw Sh |  | $0!1$ Adem | 10 | 0 David Paton |  | Chapel SS 0 |  |  |


5. Collected by Rev. Thos. Stevenson, £101 137.


1. Contributions in Montreal
513268
2. " from uther places remitted to Troasurer, including Collections by variou* pa ties
3. Contributions from Congregatious and sabbath schuols Canada Pre-biteran Church
4. Collections per Kev, J. T. Byrno ................ ......................... 5 5iti0 85
5. Contribution from Now Bruxswick.
300
$\$ 1284072$

## 1. Contributed in Montreal, $\$ 513268$.

Montreal Ladies' Auxiliary, 8is.57; Collection at Annual lecting, $\$ 13693$; R. Ander. bon, A. Clerk and J. Court for support of Colporteur, $\$ 49690$; J. and H. Melennan, in aid of School at Chicuutimi, $\$ 120$; Mrs. John Redpath [for debt] $\$ 100$; Hon' R. Jones, $\$ \mathbf{\$} 0$; Mrs. Aiken's Ienny Society fer Mr Van bueren, : : 67 ; Alex Dennistoun (fur debt, $8: 0$; The pupils of Miss Macintưsh's Seminary, for pupil, $\$ 40, \mathrm{~A}, \mathrm{~B}, \mathrm{C}, \$ 40$; Mrs Lighthall, :cho'arship, 540 ;




 C Charrun, $\$ 2$; C Chevey, $75 \mathrm{cts} ;$ An offering, $\$ 1$.
Collections West Ward, scrtion wht, per Mr. Jos Mackay, \$7n5; Jos Mackay Bros
 $\$ 20^{\circ}$; J BStevens n, 1 Morrice, A Walker, G A Greene, Rubertaun Linton \& Co, each $\$ 20$; W J Mc liaster, Geo Winks © Co, R Camplell \& Cu, G Stephen, H Shorey, A Ramsay \& con, J Plim. sull, Heath \& Northey, J P Clark \& Co, A Seath, W Ewan, Cantlie Fwan \& Co, each S 10 ; J Ewan, 裸; A speuce, J (: McLaren, R W Shepherd, C Bryson, Cassils stimson \& Cu, W Wilhams, Douglas, Kirk \& Co, R B Murray, J Moodie, (f W Moss, R Irwin, W Bonnell; N : Whitney, Smith\& Leishman, (assils \& Cameron, S H \& F, J Roy, E Nield \& Co, C H Baldwin; J S F. I F Scripture. J Hutton, W C Fisk, H L Smyth, J H Stearns, W S Erans, C D Edwards, R Wöfe, Russel \& McLean J Low, S R Warren, Millar Bros\& Witchell, each \$j; C E Seymour $\mathbf{T}$
 R Birks; E J Kemp, G Templeton, W McLaren \& Co, B Hutchins, W Clark, each $\$ 2$; J D, A Munro, W King, I L Mann, K Spencer, J McKinnon, Cash, each $\$ 1$.
Cellections West Ward, Stcilon Two, per Messrs J Court, and J MeLennan, $\$ 372$; J Court, $\$ 100$, P Redpath, T J Claxton \& Co, each $\$ 50$; A S Wood, E F Ames, W Moudie, each 820 ; Smith Cochrane \& Co, J Thomson, D Robertoon, J Benning, Crathern \& Caverhill, Mc Culluch Bros, T \& F Roas \& Co, J Brodie, J Hope \& Co, each \$10; J B Learmont, R C Jamie. son \& Co, A Savage, J Fairbairn, each $\$ 5$; W J Patterson, $\$ 2$.
Collections West Ward, sectioin Three, per A essrs A B siarage, \& L Van'Rueren. \$101 28; G Childs, Irown \& Claggett, C Alexander, each $\$ 10$; A B.savage. J Williamson \& Co, J Murphy, J Ferrier, Jr, J Wood \& Eín, MP\& B, R W C, W C McD, D L MacDougall, R Miller, H A Nolson \& rons, each $\$ 5$; Reward for a found ring, $\$ 3, \mathrm{~J} R$ Marshall, H C : cott, R R A, R J, each \$2; J Parslow, W S Walker, G A H, J Tacchela, W B McMaster, each \$1; Cash, 20 ets.
Collections West Wart, Section Four, per Messrs S H May and G Cruikshank, $\$ 407$; J S McLachlan, $\$ 100$; John Dougall \& Co; D Butters \& Co, each S50; W \& D Yuile, R Dunn, each \$25; Linton \& Couper, A Allan, $S$ H May, each $\$ 10$; G Cruikshank, $P$ H Burtun, McDougall, Logie \& Co, Leitch, Maclean \& Co, II H Brissette, Ireland, Gay \& Co, Simpson, Whitehead \& Co, Laslett \& Russel, J Coristine, Schneider \& Cushing, Jus N Mall, Black \& Locke. $M$ H Seymour, A W Ogilvie \& Co, Elliott Phillipa \& Co, C Martin, Lord, Magor a Munn, R P McLea, Sawtell Bros, D Macphie, James Popham \& Co, each \$5; J Williamson, \$4; T Symington, A C Leslie, each $\$ 2$ ba; Cash, J Muirhead, W Young, N Daris, ash $\$ 2$; Cash, J Martin, Cash, Friend, Friond, anch \$1.

Collpcilone St. Jamen Street, per Mr P D Browne, $\$ 376$; R Anderson, $\$ 200$; P D Browne \$25; Savage, Lyman \& Co, $\$ 20$; J C Becket, R B Angus, each $\$ 10$; Gibb \& Co W Burke, C Legge, J K Dougall, W Henry, K Campbell, T W Ritchie, J Walker. A Milloy, E H Goff, Iun, Wiman f Co, R J Reekie, J Q Perley, F W olferstan Thomas, W H Orr, each 5 ; H Morgan, G Bishop, FE: Gilman, A A Stevensou, AiH Gault, each \$4; A C Hutchinson, $\$ 3$; I) M Yeomans, $\$ 250$; Cash, Prowse Bros, eack $\$ 2$; G W Forg, F H, C J Cuvornton, T B S, C J Baird, each $\$ 1$; Cash, J Watson, W Grant, each 50 cts .
Collecions Centre and Last Wards, per Mr P SRoss, $\$ 86$; PS Ross, $\$ 20$; Wm Angus, J Stirling. J McArthur \& son, J Hodgson, each \$10; Wm Darling \& Co, sinclair, Jack \& ('u. J Rankin. W McDunnough, each \$5; A Darling, \$4; T Mussen, \$2.
Colleotion's St. Antoine Ward, per Mr L Paton. $\$ 247 \mathrm{So}$; Hon J Ferrier, L Paton, each $\$ 20$; D Brown, J Gill, J A Ogilvy, J \& D Rutherford, J K Ward, each \$10; W Reid. \$7.il); R (ieen, H Millen, P Nicholson, G W Reed, A Rough, Mrs Low, H Andrews, Dr Wilkes, J Allen. H Munro, A Holmes, W Rutherford, Dr Dawson, A McTntyre, P Wand, C Glen, A Craig, T Wand, D Wilson, R Patton, Mrs Dow; W J.Cook, C M Alexander, each $\$ 5 ; J$ Anderson, J Auld, each $\$ 4$; Jno Lowden, G Armstrong, Dr.J A Bazin, each $\$ 3$; Cash, K Alexander. T Philip, Dr Reddy, John ' Barlow, J K Macdonald, R Nicholson, E J Maxwell, T Shapley, each $\$ 2$.
Collectlons St. Lawrence Suburbe and East Ward, per Messrs G Rogers and J Wat. son, $\$ 22000$; Warden King, (for Debt) $\$ 100$, (Expenditure) $\$ 50$; J Watson; $\$ 25$; G Rogers W D Mclaren, J C Wilson, each $\$ 10$; A Rose, $\$ 5$; J Holmes, W Burnet, T Rubinson, W Not. man, W Kennedy, each $\$ 2$.
Collectinns St. Lawrence Suburhs, per per Mrs W F Lighthall, $\$ 0.00$; J I) Adams, J Blacklock, each $\$ 2$; $\mathbf{T}$ R Johnson, A E Adams, Mr Keinhardt, J Groulden, $R$ \& J Brodie, oach $\$ 1$.
Collections St. Anue Wart, per Messrs A Ferguson and J Holiday, $\$ 847$; J McLennan, $\mathbf{S}^{2} 200$; H NlcLennan, \$75; G Brush \& Son, J Campbell, P S Ross \& Bro, J Aitken, A Fergusou, J Kobertson, W Clendenning, A Stevenson, A Watt, W Kodden, each $\$ 5$; A Kirkpatrick, s 4 ; Ives \& Allen, $\$ 3$; C Esplin, A Holiday, D Milligan, M B, Cash, each $\$ 2$; W. Paxton, K Pax. tou, J \&, J Scott, each \$1; D Mckenzie, J Parker, each 50 cts.

## 2. Contributions from Ontario and Quebec, other than Montreal, remitted

 direct to Treasurer, including Collections ly various parties, \$1726.60.Ainleyville.-Branch Bible Society, $\$ 15$.
ATExandria.-Christopher McCrae, $\$ 10$.
Belle 14 iviere.-Collected by E Richard, $\$ 14,50$, vir: Mrs B Piche, $\$ 3$; $\mathbf{W} m$ Earle, Thompson, each $\$ 2$; Mrs F Earle, K Kobertson, Robertson, O Carriére, " un Ami,' each $\$ 1$; Barr. 75 cts; A.M Geoch, Clair, McCubbin, each 50 cts ; J Morin, 25 cts ; per Rev J A Vernon, B Fiche, $\$ \neq 0$ Carriere, \$2; J Trudeau, \$1.
Brantford.-Ignatius Cockshutt, for support of 10 pupils $\$ 400$.
Brighton.-per Rev W M Roger, $\$ 7$ 50, viz: W C Proctor, Kemp Bros. J Neshitt, each $\$ 1$; J S Weller, Dr Rolls, Bullock Bros, J B Thayer, I Thayer, J H Phillips, G Dowler, S A Purdy, each 50 cts .
Colbornc.-Per W M Roger, \$7, viz : Mrs Cumming, 8 ; J Scougle, Rev G Grant, A King, G N Gordon, Mrs Ford, each 1; D Daily, 50 cts.
Danville.-Collected by Mr A Solandt, \$9, viz: J M Macalister, A McCallum, J S Goodhue, JP Stockwell, A M Leay \& Riddle Bros, Minnie Stockwell, J Mackin, each \$1; 'A Friend, J S Snuw H McKenrie, each 50 cts ; H Glimes, A Friend, each 25 cts.
Dundee.-Church of Ecotland per Rev D Rose, $\$ 20$.
East Templeion.-Church Collection per Rev JA Vernon, \$3 14.
Fergus. $\mathcal{L} G$ D Ferguson, for support of a Colporteur $\$ 408$; A D Ferrier, for pupil, \$jo; . St Andrews Ch S S $\$ 250$.
Frome.-Collected by J J Hindly, \$5.
Grenville.-Collected by Mr I Matthieu, \$40; Chas Marien, \$6; Alex Beauchamp, \$4; Xavie Beauchamp, $\$ 3$; Jo Beauchamp, 8250 ; L Renaud, $G$ B naud, Mrs A Deauchamp, each $\$ 2$; $G$

Reanchamp, X Brisbois, each $\$ 150$; J Marien. J Laviolette, P Marien, J Pomincille, B Rentud G Larose, F Garean Mre J Beauchamp, Mre G Beauchamp, Mrs X Brisbois, Mra B Renaud, Mim R Beauchamp, Misses M Beauchamp, MMaheux, $\|$ Renaud, each $\$ 1$; Mrs J Laviolette, co ces.
Inverdess.-Collecten by Mr I solandt, :M6, viz: O King, 4; H W \& Kelso; J McKensio, $\mathbf{P}$ Camphell, J McKinuon, W H Lambly, A Camphell. J Mooney, D Sellars, D MoGillivray. D McKiunon, (Sumersett), Mary McKinnon, (Somersett), A McKillop, (Smuersett), J Kerr, D Korrb W Murchie W Moand, Mary McKillon, A McKillop, Rev J G Mrick, W VcRillop, McKedeio, (Curr's Uıll), T Johnston, W Truesdell, J George, J Campell, F Hoyer, Mr Cox, Eenr, J Smith, FKing, Dugald McKenzie, each $\$ 1$; R H Ross, (Gue/ph), D McKenzie, Don McKensie, each 75 cts; Mrs Campbell, $G$ Lambly, J Reed, (i Henderson, R Stuart, H Clark, Mra Gairdner, Mre Couk, Mr McKinnod, Rock), W McKilvey Dona'd McKenzie, J Kelso, J McKillep, Mre Austin, Mr \& Mre Kelso, D Stuart, D McKillop, F Davis, G Cox, oach 5! cts; A Friend, 25\%cts.
Kingston - Mrs Fuller, \$1
Lachine.-Miss Dawes, Miss Julia Wilgress, each \$5; Rev R Phelps, \$2 43.
Lakefirlil.-Per Rev W M Roger, $\$ 840$, viz : Union Col W M Church, \$5 40 ; J C Sheir, 8 ; Dr Hodge. $\$ 1$.
Lreds.-Collected by Mr A Solandt; \$250, viz: J Craigie, $\$ 1$; J White, J Redforn, oroA 50 otil , J Stewart, M A Hall, each 25 cts
Lelilt -' A friend of Missions," on account support of a Colporteur, $\$ 135$.
Lundori.-Rev 1) Savage, 82
Mancheater. - Branch Bible Society, $\$ 25$.
Marnock-James Edmond, \$10.
Mattawain - Archie Mc onald. $\$ 4$; Miss Murchison. John Bromley; each, \$2.
Millpulif.-E W Rathburn, per Rev W il Roger, \$4.
Sorih Ciower - Rer W Lochead, \$2.
Mon's Centre--Branch Bible Nociety, $\$ 5.52$
Nurth Nati n Mills.-Angus Mc Dunald, $\$ 2$; $G$ G McKenzie, $\$ 1$; per $\mathbf{D}$ A Cameron, $\mathbf{\$ 2 5} \mathbf{7 5}$,
 D A Cameron $\$ 125$; A Ryan, G G McKeuzie, A E Scliryer; J B Kendall, J Howard, W Schryer, A Schryer, each $\$ 1$; W Calder, 50 cts.
Oakville.-C'ollected by J Barclay, $\$ 5$, viz.: Wm Caully, Mrs Geo Ewan, Robt Balane, 8 B Gantin; J Harclay, each \$1; Jas Arnott, j0 cts.
Ollawn.-Hon Senator Wark, \$5.
Paspebince -D Bisson, \$20.
Polnlemix=Tiembien.-Collection at monthly missionary meeting of pupils, $\$ 12$ :60.
PotaneBeurre.-J Allen. \$2.
Quphec -Mrs Wm Poston, for 1872-3, $\$ 4$; Mrs Hall, $\$ 2$; French Canadian Congregation, per Her L Langel, $\$ 8$.
Roxborougll, (Monkland, P.O.)-J Robinson, \$5.
St. Audrewn.-M $\sin C$ C Johnson, sin; per Rev D Patterson, $\$ 31$ 35. viz: Col by Miss C Harrington $\$ 250$; Rev A McPlerson, 810 ; C Wales W Harrington, each \$2; Rev 1) Patter. son, C Wales, jr, Mrs leikle T Lamb, A Dewar, each 51 ; Mrs C Davis; Mra D.Dewar, each 60 cts; am ll ums, 51 cts; 1 ol by Miss H Vc Martin, $\$ 470$; M Mc Vartin, J McOwat, M Barwash each 5 cts; small sums, $\$ 320$; Col by Miss C Mclta tin, $\$ 32 ;$ M VcMartin, $\$ 1 ;$ J Bradey, D Paylor J ameron, each 5 ) cts; s'nall sums. 7 ; cts; Col by Mides Turner. $\$ 2$ go; Miw Marringtun, 8 ; Mrs lumer, "iss Bruwn each $50 \mathrm{ct}+$; small susis, c 0 ets.
Bt. Cecile.- hurch 'oller Rev J A Vernon, \$il3 30.
At Helens-Branch Bibre Suciety $\$ 955$
Ste Suphir.-D Dreavifle 50 cts.
Sherbroikr - Collected by liev R P Duclos, Sti, viz: Rev A Duff, $\$ 5$; Rev Mr \& V're Lindeay, A Faton, Hon J. Sanborn, each $\$ 3$; E Hargrave, "risanborn lirs A $V$ mith M VcKechine, E Clarke, - Morey, each wi; JC Eatun, G. ruoks. 1 C - auborn, H K Sanborn. Mrs H R lecket, Mlss licfarlane, Funa W Addie, - Tuck, : J Tuck R Hall, J , Wulton H Hubburd, E H

8. Hyarinilie.-Collecied by Rov R P l)uclos, \$48, viz: Rev R P' Duclos, J llaigneau. aach \$10; GF kurnett, $\$ 750$; - Duclon, P Paysn, J Heribel, each $\% 5$; $F$ uoullet, $\$ 160$; J Pioard, $T$ Eonng, M Lergeron, Fr Paille, oach $\$ 1$.

## Maployinven.-Rov Geo Oheyne, 88.


 M:Donesll. Friend to cause, A Hualiston, J Stavely, Adair, W E Gennis, J McDoug.ll, J Lambly, $G$ Baptist a friend, a friend, each $\$ 1$; two friende, each 60 cts; Amicus, $25 \mathrm{cts} ; \mathbf{F}$ White, (Arthubutxkn Stution), 50 cts.
Toronio.-A frie id, $\$ 2$.
Trritini.-Per Rev W M Roger, $\$ 18$ 20, viz: Col Can Pres Church. $\$ 7$; Col W M Church, $\$ 370$. W H Austi , \$4; Dr Day, $\mathbf{i n}^{2}$; J Hutchison, $\$ 1$; Miss Robinson, 60 cts.
Valerla.-" Nemo"
Vankleein Hill.-Mrs Ms Kelly, \$3.
Vitioria -S Fenton, W Reld, each \$1; A McCall, W Dawson, each 50 cts.
Wallacelown. - Branch Bible Society, $\$ 10$
Weer Gárafraxa.-Uuion Sab School No 3, per S Williams, $\$ 1865$.
Weaminster. (Tempo P $O$ )-A friend of the mission, $\$ 25$; Thos Weldon, 810 .
Wear Monirose. - Thos Bruce, $\$ 15$
Went Zorra.-Legacy by the late William Mackay, Esq, por John MacTavish, Woodstock, \$00
Woodibridge.- Branch I ible Society, \$1.
Yoikville.-A Hamilton, 86.
3. Contributions from Congregations and Sabbath Schools of Canada Preslyteriun Church, \$517 59.
Remitted direct to Treasurer, $\$ 41184$.
Binbrouk.-Per Rev i; Cheyne, Tapleytown, \$9 25.
Fersus.-Melleville Ch S = for pupil, 840.
Nnnirenl - Firskiıe Ch Missionary Sociefy, $\$ 82$ 64; Chalmers ChS S $\$ 6005$; Cotést Ch S for pupil, \$50, Firskine Ch 8 = for pupil, \$40; St Joseph St Ch S S $\$ 20$.

- OilaveA.-K mox ChS S for pupil, \$40.

Perih.insabbath School, per W Burnarfor pupll, 25.
Petevborongli.-Sabbath School, per W W Johnston, \$15.
Wakeneld. Sabbath rehool, fur pupil, $\$ 30$.
Received from Rev William Reid, \$165 75. Lese paid in error last year, Knox Cb S S Galt, \$co Lalance \$10575
Cold spilinge - $\$ 9$.
Crowlane. - $\$ 4$.
1 Clialswoin.-\$7.
Elorn.-Knox Ch S \$ \$475
Eramosa - $\$ 8$.
Giclph.-Knox Ch \$20.
Glenallell \& Edillu.-\$6.
Lnacaster. - \$2.
Losudon, - Díndrews'S S for two pupils, $\$ 62$.

## 4. Collections in Canada per Rev.J. T. Byrne, $\$ 5460,85$

Acton West, 82.-John Douglas, Adam Dickson, each \$1.
Almnnte, $\$ 30 .-$ J. D Gemmill, \$5; Rosamund Woolen Co., J. II. Wylie, Rev. W McKenzite, each $\$ 2$; Rev J. Bennett, Andrew Elliot, W. H. Wylie, James Forgie, W. R. Johnston, J. MoGuire, IV Anderson, J Reid, D. Mc Artlur, J. G. Haye3, John Smith. J. Greig, W. Templeman, John Scott, Mry. S II. Davis, G. Paterson, N. Stewart, R. Dulmage, each \$1; J. S. Paterion, L D. Glossop, each 50 cts.

Arnprior, \$33.95 -Union Col Pres. Ch., \$; 80 ; Rev. D. J. McLean; $\$ 200$ A. Garrioch, W.
 ler, Dr Armstrong, R Lyon. Rov J. Wilson, G. R Lyon. Dr. Cranatod. P. T. Somerville, each \$1; Mrs. D. Craig. J. Rorison, G. Fraser, G. Craig, Joha Thomson, A. Parker, R. Shaw, G. Caras, G. Milne, M. J.Trenham, each 50 cts ; Mrs. Campbell, 40 cts . small sums, $7 \overline{\mathrm{j}} \mathrm{cts}$.

Aurore, $\$ 26.15 .-C o l . C a n$. Pres. Ch $\$ 3.90$; C. Doan, Mrs. T. Telfer, each $\$ 2$; Rev. G. Bruoe,
 Yule, G (jraham, G. Wilkinson, Mrs. G. Pearson, If Copson, each 81 ; Mrs Elolladay, H. Elarrin, Mrs. R. Connor, J. P. Eakin, S. P. Irwin, M. Irwin, bach 50 cts. mallsums, 25 cts.
Ayr Anxiliary Associationg 883.22.-Col. by Mr. Lillico, s9; R. IAllico, D. Lillico, Jamen Lillico, Mary Lillico, Alexander Lillico, each $\$ 1$; gmall surns, 34 ; Col by J Goldie, ¢8 25 ; Mr Riles, A McEmon each S 1 ; J Goldie $\$ 275$; small sums, $\$ 350$; Col by John Edgar. $\$ 485$; John Edgar, Thos Edgar, Mrs McNabb, eacla $\$ 1$; small sums, $\$ 18{ }^{\circ}$; Col by Magnas Flett $\$ 440$;
 each $\$ 1$; small sums $\$ 337$; Col by Walter Armstrong $\$ 57.5$; Walter Brydea $\$ 1$; small sumb \$47.5; Col by Andrew Burnett St 75; Androw Hall, s Buckaall, each \$1; small aums 8275 ; Col by JamesBruce, $\$ 250$; Col by Wm Alexander $\$ 125$; Col by John Reid 25 cts; Col by R Senior $\$ 3$ ); A Friend $\$ 1075$; D Goldie 87 ; Jno Watson $\$ 2$; Rev J Thomson, Rer Clement, Messrs Thomson, J McK Anderson, $T$ M Anclerson, W Barrie, R W yllie, John Robeon, each \$1; small sums $\$ \geq 2 j$.
Barrie, 3600 -Sheriff Smith 84 ; Mrs A Morrow, McCarthy \& McCarthy, Rev D C McDowell, J IIenderson, W IV Strathy, Mrs A C Thomzon, each $\$ 2$; A McNab, J T Beattie, Rev Mungo Fraser, A Lang, D Campbell, J Edwards, W Ifunter, J Woods, J Locke, Mofiry Boys, H D Stewart, W Freek, Mrs C W Robinson, W Lount, J McWatt, James Walker, R Jonning3, J Ross, (Allandale) each $\$ 1$; R J Edwards, Menry Bird, B R Nicholson, C Morris, each 6\% cts.
Belleville Larlieg' Assuchaliong \$153.554-John Street Pres Ch Sab School, for Pupil, \$40; Collections lietchison Ward, per Mrs Northrup and Miss Ritchie, $\$ 437 j$; J W Dunnet $\$ 5$; Mra Rıchardson, A G Northrup, each \$2; Lewis \& Pinhey $\$ 15$ ); Mr Sawjer, W W Jone3, J McKgown G S Tirkell, F Van Norman, $L$ il Yeomans, Jas Hogg, J W'Thompson, D B Robertson, TALa. vier. M MThompzon, A McFee \& Co., Robertson \& 2 licLean, Robertson \& Empey, Walker a Webster, Rubertson \& Henry, Foster \& Barbour, W' Sutherland, W H Graham, Dr Tracy, W Johnson, G H Hayme3, N Jones. Miss Thomson, Miss Ritchie, Dr G V N Ralyea, R 8 Pattermon, J W Ponton, J S Meudell, each $\$ 1$; Conger \& Bro, Mr Chown. Mr Templeton, Jas Malloch, W Bullen, Geo Wallbridge, Jas McKay, Clarke, each je cts; Walters, 25 cts; Coleman Ward, per Mrs Sorthrup and Miss Ritchie, $\$ 425$; W H Marsh, Cockburn, each $\$ 1$; Mrs Linklater, 75 cts.; W Hogg, Mrs J W Wilson, each jo cts; smaller sums. 50 cts. ; South East Division, per Mrs Meachan and Mrs Hope, $\$ 22$ 25; Dr Hope, Mrs D :D Bogart, each $\$ 3$;-Mrs Holton, Mrs Meacham, each \$1; Mrs McAnnarry, Mrs Boultor, Mr3 Flint, Mrs Lingham, Mrs Lister, Miss Wallbridge Mr Woods Mrs J'B Welier, Mrs Simpson, each $\$ 1$; Mrs J Phippen, Mrs Foster, Mra Fleworthy, Mrs G Adams, Miss Lazier, Mrs Furnival, cach 50 cts; Mrs Miltne, 25 cts; North Etaimin. Ward per Mra T Ritchie and Mis3 Jack, $\$ 1051$; Mrs Kanwell, Mrs Dean, Mr Odell, each \$2 ; Mrs Forin Mrs Eison, Mris R Ritchie. Mr Geo Robertson, Mr Campledl, eachis ; Mrs James Davis, Mrs Jas Smith, Mr: Jobn Keith, Mrs Jagk, Mrs Smeaton, Mrs McLean, Miss McAdie, Mrs McKenna, Mrs C Wilson, Mrs Burrell, each 60 cts ; Mrs C Smith, Mrs Gordon. each 25 cts ; South Baldsoin Ward, per Misses y Thomson and Lazier, $\$ 1150$; Lir Ifolden, $\$ 4$; Mrs Burton, $\$ 2$; Mri J B Flint, Mrs Burk, each \$1; Mrs Bell, Mrs Crozier, Mrs T IIolden, Mrs S 13-Smith, Miss H Jones, Mrs Corbie, each 50 cts ; Mra A ppleby, Mrs Kelso, each 25 cts ; Wcat Belloeille, per Misses Lewis and Harrold, $\$ 9$; Mrs S Baker, Mr Meudell, Mrs II Yeumans, My Christie, each $\$ 1$; Mrs Geene, Mise Ponton, Mrrs Harruld, Mra Scriber, Mrs Stevenson, Mr Whyte, Mr Meek, Dr Palmer, Rev Mr Lewis. Mr Watkins, each 50 cts ; per Mra Esmon: $\$ 6.30$; A H Wallbridge. $\$ 5$ : Mr McIntonh, $\$ 1$; Mim M McIntosh, 30 cts .
 Ch, 87cts.!

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 JM Darwick, each \$2; Rev G Lurson, J Mills, Junr, W B Beaton. J S Thomson, I McLaren JR Munrs D C Hajnes, R Lawrio, 11 Wilson, A St Joha, W Smith, H S McCollum, Mrs DeCollum, Rer W R lariser G P 1 Balf, R Struthers, A Lepper C E Hamilton, $T$ R Merrit, B McEinley, H H Cullier. JC Bell, C llellems, each \$1; Dr Lane. 50 cts.
St. Marys, \$3 $\mathbf{2 . 7 5}$-Currie \& Wisenan, \$3; Rev D- Waters, Milné Harrison, each \$2; Dr Harrison, J M Weir, J E Harding, C S Jones, A McDougall, R Harsto P , R Hillgard, J Moore, Mrs D McDougall Mrs (Rev) Gray, 7 Mclatyre, A Beattie, J S Deans, © Dickson, WV Hutton, A Sinith, J C Gilpin, C-Freeman, J J Crabbe, J Banderson, C MacCallum, J D Moore, each $\$ 1$; Wismmerville, ij cts; Mrs Dale, H F Sharp, J McLean, G B Smith, M Laughton, Dr Sinclair, exch 50 cts .
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 F Lister, T Waiffen, each 1; J Lowrie, W Williamsun, E P Watwa, D McKenzie, cach 50c ; smadl sums, 50 C .

[^0]Ber C Lavell, M Robertson, McLean Brother, A Dewar, J Broadfoot, 3 C Laddaw, A Dawidion each $\$ 1 ;$ E hickson, J II Benson, W Hill, Beatty \& Ca, W Oliver, 8 T Charch, each 500; small sumb, joc.
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 eacia Sl; Mrs J.Craine iucts; John Muir, 7 J cts; J Cuombs, W Atkinson, cach 00 cts.
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 d Co, W 4 Armatrong Dr Stevenson, C G icott, each zo cts.
 Aird, \$17 5h; J Fishirr, Mrs Fisher, \Irs Jefrey, James Sharman, W Aird, Mrs IIenclerson, Mo
 Darid Camy bell, J Odbert, J Dalton, Dr Fraser, Diss V: Laley, Mrs Lurns. A II Fisher, each joc; small cu:as, $\mathfrak{q} 2$ 77. Stal:speare Tard—Collected by Mrs Da!y \& Miss Men io Lourck, $\$ 4$ E0;




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$\wedge$ Robt Talker \& Sons, John Macdonald, Thomson \& Durns, Limman, hros \& Co, McLean di Craig, A Manning, each §ilo; Con Misa School, Elizabeth St, S7; C \& J W Cux \& Co. S C l)uncan Clark, J Gallespie \& Co, A if McMaster \& Lro, James Campbell, McDunnough \& James J Forrest, Jobn Kay, G L, Deardmore, John Robertoon \& Son, J L Blaikie, W Alexamer, Dobbie \& Carrie, John Kerr, John Wickson, G Harison, Turner \& Tolfree, J McCausland, Captain Dick. 'I he Lt Gover. nor, Ilon G Brown Rer Dr Topp, S R Driggl, A k Christie, Samsun, Kennedy \& Gemmell, Hon. De McPberand, C S Growski, John Mçean, J McNab \& Co, Dun, Wiman \& Co, Mrs D Blain,

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 ling, Revif Wallacé, Fi G Callender, James Smith, C S Patterson. Fice Lewis \& Son, w is McMurrich, 'dam Miller, TV T Mason, John Dain, W 11 Lowlanl, Dr Richardson, Copp Clark \& Co G II Hawke, "Cowan, Mrs Dr Russ, J W Eridgeland, J Lradshaw. Johan Ilosiin, J iv McDunald, ATMcCuri, J snarr, IIenry Wickson, T T Lewis, G If $\mathbb{R}$ Cocklurn, W MeCabe, Crawfurd \& Smith, AMCameron, II \& IL Crifith, Leatty, Chadwick \& Lash, T Moss. Dr Aikins J Oiver, J Charksaurth I Carr, © Taylor, Prof Young, Judge Wilson, W Myles each \$2; Join Eliiot ar Batray, Wilisun. John Luung, James Eain, Rev J M Lake, hev T Laker, ( eo Iim. W War. wick, II Graham, Rev W Lee W L Ilamilton, T C Scoth, W s Finch, D W Smith, C D liobert. son, Mri MI J Freeland, Miss McCord W Freeland, Fer W heid, II D Morphy, J D Irwin, A Dredge J J Voodhouse, Mrs McPhail, Mrs Labelle, James Flemming, IiS Williams, L M Morrhy, G Morphr. TG Wikie, I II Lrett, G A Hine, M Sweetman, F W Eingstone, Dean Grassett, J D Nas-
 loch, $\mathcal{A}$ McInna!d, G Kenneds, $T$ II Julanson. W Edwards, $E$ W Gunther, W Erown, G Mrurray, J Less, J Hallan, E Deeket, Reł S D Gunds, J.Farquar, J Ritchie, IV Dligat, - Wickson, Ira. McLachlan, Mrs Dirnic. James Mat hews, James Drump, Rev James Vicars, D Walker, G Lierr, Jr. J Catto, Jor Reeve, G IIdgias, J Whitley, F. Regnolds, A D Irving, A Gemmell, II A Ford, S H LoVallec, J Way, Kent Dros, W Marks, J Taylor Junr, James Durns, R Duabar, G Eeith, J Dlanu, J Wanless, R Micrrifield, P Jacoli, Charl a Leattie, Mrs J Wickson, (Yorkville,) each \$1; G Laillaw, W Glascot, W G Lawbune, each 00 cts .
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 Camplell, W A sampson, J II Nellis W $\boldsymbol{A}$ Reid, James White, J Ingersoll, J Forbes, Dr JicKay. RS schell. If g flambers, A Gordod, J Forrest. John White, J Sutherland, WH Han Ingen. $\mathbf{R}$ Stark, J yaycock J पcWhir:er, Jas Caufeld, Rose Brothers, each §l; C W, Whitehead, R Woodroofe, G Bowditch, r Grant, D C Richmond, G Walker, J Martin, J Coad, J Ripion, H P Brown, M M Nesbitt, A Watson, each 50 cts .
Wrnxeter, S27 75.-Can P Ch Sab School, $\$ 0$; John Moffat, 84 ; Mrs T Pope \$2; Mrs J Sanderwon Si io; W Douglas, N Allen, Mrs (lier) G Brown, W Lawrie, John Inglis T B Sanders, $T$ Gibson, Dr Smail, W Bradley, A Gibson, oach \$1; K Frater, W Manson. each 50c ; H Dickenn 25c.

> 5. NEW LRLNSWICK.

Black Land.- G White $\$$.


1. 2. Remittances direct to Treasurer, $\$ 275$ 50, Cun. Cy., $\$ 23519$.

New York.-James Lenox, $\$ 250$; J C. $\$ 1.50$
Wadditigioit, N. Y. - Can Pres Ch, per G F Butherford, $\$ 24$.
2. Collected by Rev. J. T. Byrne, \$850 15, G'mada Currency, 875250. Albary, $\$ 3900$ - Rev I'r James, John Greer, M Clure. C P Williams, Thomas H Greer each $\$ 5$; 1 rs G $H$ Thacher $\$ 3 . \mathrm{B} \mathrm{K}$ Spelman, Wm Orr, W Tillinghast, Thos Murphy, Juhn $\mathfrak{F}$ smyth, each $\$ 2$; CH Anthony, $\$ 1$.
Boann Minsa. \$ \& Fearing, $H^{\prime}$ A Miner, each $\$ 11 ;$ : C Shapleigh, W J Irving. (i W Puillips, S Johnsun, Vrs C Stoddard, A Lawrence, J W B'ake, J D Thompoid H Maynard, C C I arry, Rev J Jellit, D N Gkillings, jr, L 5 Ward, WR I awrence, J S Norman, J Drake, J, M Mellidge, Js stove.
 thapleigh, N A Aphllonio, J States. Allen Lane \& Co. M lol'es, Mrs Mellow, W M M Meang, G H Kurt, Rev Dr llagden, F Buady, Rev Dr Manning J B rlarp, J w stickney, C H
 L Greene, U H Surgeat, F Snuw, J Sutherland, W Owen, B S Snow, each $\$ 1$; Frienis, ler Mrs Mellow, $\$ 350$
Buffilog N. Y. \$18 50.-Josiah Letchworth, George Howard, W G Bancroft, each ©r; Rew C P H Nason, F L Danforth, E P Beals, each Si ; a Canadian Friend, io cents.
Harifurt, fonin., \$ $\mathbf{\$ 3}$-s S Ward, $\$: 0$; Thomas Smith, Loyal Wilcux, each $\$ 10$; Darid Phillips, Mrs L Barbour. each \$j; Prof W Thompson, \$3.
 White. W B Bristol, W Franklin, Eli Whitney, each \$5; Atwater Treat, Rev I)r Iattun, Alfred
 Abner Austin, each $\$ 2$; N T Bushnell, D S Couper, J D Sterenson, A Walker, each $\$ 1$; Mrs J Nicholsun, $\$ 150$.
 Kenneds, Krs D Parish, C C Waite, - W Jihble, Robert Carter, John -teward, R l' liruft. FA Palmer, Mrs E izalreth - wan. R G Dun, cash, each \$10; A Nurrie, Miss Mary A : loan. CN Talbot, W H Smith, Mrs A Gurdun, Hrs Hannah Iretand, J M Farr, Cash, Miss S E White, S B Schieffelin, W Walker, G L Kelty, Mrs A N Gunn, J C Holden, cach 85 ; Fourth arenue Pres Charch, $\$ 12$.
Norwicit, 'onn., \$41-E B Huntingdon, D W Coit, each \$1n; H F Rudd, \$5: C Spalding, A W Prentice, B Tompkins, George Coit, Mrs Dr Farnsworth. Miss Sarah Lee, cach si? ; $F$ Johnson, Mrs L Clarke, A W Hutingdon, LA Hyde, each $\$ 1$.
Providence, R.I. \$10.-Geo H Corliss, $\$ 10$.
 Miss Wheeler, each sl"; rF Washburn, Mrs T Washburn, Mrs H K Tiffany, Emory liandister, E A Goudnow; W T Merrifield, Charles Washburn, each \$s; C H Morgan, FA Eldred, D Whitcomb, each $\vdots 3$; Mrs K P Dunn, G $H$ Whitcumb, E Whitney, 5 H Dudd, N I lemis, eacb $\$ 2$; T Smith, 1 ; Mrs Buck, 7 xc .

## 3. Collected ly .Vr. 1. Watthieu, $\$ 515$ 81, is Canada Currency. \$17.) 69.

Auburudile, Mans, $\$ 450$-JRWorcester, C A sweet. J M Gordon, Cash from a friend, each \$5; C Hunt. \$2; E W Harding, \$1; A M B, two friends, each 50 cts.
Cambridge Mass --bephard Church, Col at Irayer Meetivg. $\$ 1018$.
Cambridgepart Hanef 100 - Pilgrim Cong. Cherch, Ed Kendall $\$ 10$; S Talmer G D Chamberlain, each ©5; 1 A Nay, J H'sparrow, each \$2; Cush, Mrs Julia Bridges, MrsJH Sparrow, D Harrison, D Denyven, E R McPherson, N Chamberlain, each $\$ 1$.

Jamacia Plain Mans．851．－Central Church Dr H S Wöods，E L Teael C White T Smith， HFCoe，esch $\mathbb{\$}^{\prime}$ ；Dea H：Hugan，Dea © Ciapen，Geo N Bliss，C N M Lincoln，F－todtmiller， Rev J B Clark，Box 4124 Boston，P O，II M Worthington，J liuchanan，each $\$ 2$ ；A W Gates B Willians，C G Kejs，F IB Brackett，S D Balkan，J Bumstead，F W Gaftield，D）Gunn，each \＄1，
Sewton Mass．，\＄291 27．－Eliot Church，\＃178 70．viz：Col Sabbath loncert，\＄14 20；I，E Chase，J Wiley Edwards，each $\$ 10$ ；R L，Day，F：W Converse，Geo H Jurtes，J S Iotter，FL Cuthong，J N Bacon，H D Bassett，Ann E March，Mrs A BEly，D R Emerson，J M lemis，Friend

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 FI W Nuyes，W H Wardwell，© P Davis，L Paul，M O Rice，Henry Paul，each \＆5；Misses Loring，Chas E Lane，Friend，etch $\$ 3$ ；W O Knapp，Friend each 5250 ；C B Richard on，（G E Crufte，（i T Wart，John Ward，Mrs S Stone，Geo F Stone．－B Chadwick，Is．ac F Kingebury， W．E Webster，Cash，each $\$ 2$ ；IS W Kingsbury，S E Rrown，C P Clark S D Garey，D Stone， Friends，A Collins，M ，tice，D L Farber，J Holms，Cash（7 sums），each，今l；Friend，u0 cts； Friend，Cash M H Cornelius，cach 50 cts；smaller sum： 85 cts；a friend，a guld watcḧ，sold for
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 Sullivan，S3：Geo G Lavidson，J K stickney，Geo K snow，each $\$$ ；Rev Fi Wilson，A Abbott； C AGrée，F G Abbott，Morse，A C stuckiun，し K Woodworth，each \＄l，cash 2 jets．

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# Jiadies French Canadian Mrssionary Socyety 

In Account with H. M. Gordon, Treasurer.

## Dr.



Collection in Coté Street Church by Mrs. Leishman, Misses Smith, McCullum, MacMaster, F'erguson and Nicholsón.

| Miss H M Gordon (.cholarship) | \$30 00 - Mrs Watt | $200: 3 \mathrm{Mr}$ Wilson <br> 200 - Falconer | 1 no Mrs Muirhead <br> 100 - Livingst ns | 050 050 |
| :---: | :---: | :---: | :---: | :---: |
| Mrs P Redpath | 1500 - Merrison | 20 - Rubertson | 100 - Garumer | 050 |
| - . Court | $601-L a i u l a w$ | 200 - Murray | 100 \iss Nctallum | 051 |
| - Holden | 500 Miss Evans | $2001-1$ axter | 1 IIf Mrs Fergusou | 025 |
| - Morrice | $\left.50^{\prime}\right)$ - Hacintosh | $200-$ Firguson | 100 - Young | 025 |
| - Munderloh | 500 Mr H Watson | $200-\mathrm{JH}$ Wulker | 100 - Patterson | 025 |
| - A Walker | 500 DrW H - smith | 200 - I.inton | $100-130 y d$ | 025 |
| - PS liogs | $50^{\prime \prime}$ A friend in Fife- | - T Davidson | 1000 - liashby | 025 |
| - Moodie | 600 shire per Mrs | - Miller | 100 - Fraser | $0{ }^{2 j}$ |
| - Mooney | 500 Leishman | 200 - Smith | 065 - White | 025 |
| - Lr Rurns | 500 Miss Mc Donald | $150-$ McArthur | 0 no- - Fyfe | 025 |
| - Ilr Mac Vicar | 410 Mrs McGuan | $1.0{ }^{\text {1 }}$ - Munrg | 050 |  |
| - Morton | 400 - MacMuster | 100 - Greig | 050. | \$150 15 |
| - Evans | 4 nu-1.eishufan | 100 - Patterson | 050 |  |
| - Fleet | $300-\mathrm{Cainpbell}$ | 110 - W Patterson | 050 |  |
| - Stirling | $200-$ Baillie | $100-$ Tolmie | 0515 |  |

Collection in Knox Church by Mrs. Thornton, Mrs. Swan, Mrs. French, and Mrs. McLaren.

| MrS H Ewing | \$5 00 Mr R Gairdner Jr | 200 Mrs Cheese | 100 Mrs A Baillie | 60 |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Murray | 5 On. Mrs Riatoul | $150-$ Reid | 100-Nedill | 50 |
| - D Shaw | 500 Miss + yfe | 100 - Maxwell | 100 - (i liruwn | 50 |
| - A Ewing | 50.1 R"wun | 100 - Caldwell | 100 - Kent | 50 |
| Mr'r Marshall | 500 - Irving | 160 - Swan | 100 - Chestnut | 50 |
| Mrj C Richardson | 3 n Mrs A McDougall | $110-$ Chessar | $100-J$ Mclatush | 59 |
| - Monk | $225-\mathrm{J}$ K McLaren | $100-$ McLeod | $100-\mathrm{R}$ Ross | 50 |
| - W D McI, aren | 20 - Lampard | $100-$ Mann | 100 - Moore | 50 |
| - II Mclaren | $210-$ A Uarling | 10 C - Aikman | 100 - Haruld | 50 |
| - Jas Hrown | 200 - Hanıah | $100-J n o-m i t h$ | $\left.10^{\prime}\right)_{1}$ ' iss Rodgers | $5!$ |
| - McKenzio | 200 - Picken | 1 w0 -SR D McPherson | $100-$ Milue | 50 |
| - Thoraton | 21.0 - Pant | 1 On Miss Kimmond | 1 wd.Mrs Whinton | 30 |
| - Richardson | $200-B o n d$ | 110 Mr J Haines | 1 (0:- Millar | 25 |
| - French | 2011 - Hardie | 110 a friend | 100 |  |
| - Sterenson | $2011-\mathrm{P}$ Locke | 100 Mrs W C Snowdon | 75 | \$ 84.5 |
| - Logan | $200-$ Allan | $200-\mathrm{Mcir}$ regor | . 50 |  |
| -rvana | $290-\mathbf{R}$ Darling | 100 - Fairly | -60 |  |
| Jas Ríchardson | 200:- G Browne | 100-Mloore | 60 |  |

## Collection in Zion Church.

| Sirs fir Lyman |  | Mrs Wilkes | 400 | M rs Wanless |  | 200 | Mrs Cushing |  | Oi) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Echolarship) | \$31 10 | - learmon | 400 | - Macintosh |  | 2 w | - Ritche |  | 1.00 |
| Dr Fisher | 1000 | - Venmor | 400 | - Hirks |  | 2 (il) | - HW Walker |  | 00 |
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| Smille | - 1000 | - Jamieson | 310 | Mrs Mouney |  | 10 | - Buker |  | 00 |
| - Smillie | 1010 | - Mcrlie | 300 | - Cuway |  | 10 | - Walker |  | 100 |
| - A savage | 600 | - linton | 200 | - Williamso |  | 1010 | A Friend |  | 25 |
| - Alexamuer | 50 | - C M Alex | 210 | - Wood |  | 110 |  |  |  |
| - Merlougall | 610 | - Sunders | 200 | - Baylis |  | 100 |  | \$135 |  |
| - Nivin |  | - Mchachl | 200 | - Williams |  | 100 |  |  |  |

## Collection in. American Presbyterian Church per Mrs. Corse, Mrs. Browne

 - and Miss Brewster.| Mra Greeno (*cholarship) | - Mrs A S Wood 00 - DeWitt |
| :---: | :---: |
| - HANelson (Schularship) | - - G W Reed 4000 - Fiar Ames |
| - - 15 Curae | - MCLesnan |
| (-cholarship) | $3100-$ Milluy |
| - Joler |  |
| - FiK lireche | $10100-\mathrm{D}$ a lillow |
| - Eftwater | $600-3$ lavis |
| - P I) Browne | $5100-13$ Shaw |
| - G Chi'ds | 5011 - bi Mclver |
| - G H May | 5:0- Brush |
| - | 5011 - lleuning |
| - G Winks | 500 - Shearer |
| $\sim$ Butters | 500 - Irish |
| - BLyman | $400-1$ Nelson |

## Collection in Erskine Church by Mrs. Watson and Mrs. "' ${ }^{\circ}$ aton.



## - $A P P E N D I X$.

## Extracts from Journals of the Missionaries.

Many of these will be found most interesting, showing as they do, the growing dissatisfaction of the French Canadians with the teachings of the priests, their desire for the pare Gospel, and the wondrous power of God's Word to iiberate the soul from spiritual bondage.

Work anong the Bargempn.-This month I had great reason for thankfulness in being preserved from accidents in climbing over piles of timber, to reach the barges, but abore all, for the quiet disposition of mind on the'part of most of the persons I visited, this erabled me to read to them out of the Scriptures, the merciful dealings of the Lord toward us poor sinners.

It was a pity to bear them repeat: "Oh ! I wish I could read, I would buy one of those nice little books." Some of them bought a Mesanger, or a few tracts, saying to their comrades, "you will read them to me in the erening." In nther cases, fome of the hands could read, but they had no money till the barges were discharged, and begged me to return in a few days and they would buy, which several of them did. On a barge, one of the bands bought the Gorpel, out of which I had been reading; I then read from the Acts, the deliverance of Peter from prizon by an angel, when an old Canadian was so delighted with the story, that although be could not read, he bought one to have it read to bim by bis daughter. May God send down his blessing on my work, and may the day not be far distant when the Canadiaus may know the value of the Holy Scriptures.

Wark among the French Immigrants.-I have often opportunities of announcing the truths of the Gospel, and particularly in visiting factories, where French Immigrants are employed whom I find more accersible, though more indifferent, than the French Canadians. Some have even come to the French Protestant Church, as I had distributed amongst them tracis containing the address of the church, they appear to enjoy conversing with me. One day I happened to be at the ro:t, offering my books to some French Immigrants, when a number of French Canadinns came up to prerent them from receiving the volumes I offered. stating that they were oppreed to religion. I at once took the opportunity of telling them, that my books could not be opposed to the principles of true religion, for these consisted in believing serving any obeying Jesus Christ, and that the Testaments I offered for sale, sprike orly of Jesus Christ and uf His Gospel. The Immigrants seemed pleased with what they heard, and listened attentirely to our conversation, as did several o:her persons present.

An Intrafsting Cabe.-I lent a Testament to a young man whowas going upto lumber in the Shanties. I was reading to another person a portion of the scriptures, when he came near to listen, and suddenly turning to me said, with a fock of traukness and sincerity, "Do you believe that all that you have read of Christ, of his deathand of his power to seqve, fs true? Do you think that I will bo aspod if I read the Bible?" As
he said this he was affected to tears, at the thought no doubt, of death and his want of preparation for it. I assured him the whote of the Bible was true, that the blood of Jesus Christ alone cleanses from all sin, I told him to go to Jesus just as he was and that he would be received.

Vais Oprositiox. - Although the enemy often succeeds in destroying the good seed of the Word, which we endeavour to sow, yet in some cases it remains and produces fruit. I lately went into a house at Sit. A-where I had fold a Testament on a furmer visit. The woman of the house said " the priest had preached against my books that they were evil. and that several persons had burned those they had received." I asked if she had still the Testament I had lent her, "Oh yes, sir" she said. "The priest tried to take it from mesaying it was a dangerous book, butas I found nothing in it of that character, I did not give it up, but read it as often as possible."

Rome not able to give peicf.-At, S. P——I had a long conversation on religious subjects, with the master of the house where I was lodging, during which he related the following anecdote. "During the winter my neighbour became very ill, be sent for me and requested me to go for the priest, although the latter had a few days before administered to him the Sacrament. In vain I represented to him that the weather was cold and the roads bad; he insisted so much on having the priest, that $F$. went andonly arrived at his house very late in the night. The priest much astonished at seeing the at that hour and in such weather, asked me the reason of my visit, $I$ told him my neighbour was ingreat anxiety, and earnestly desired the Sacrament befure dying. 'The man must have lost his senses' replied the priest,' to ask me to visit him in such weather,' 'go your way and tell him I cannot carry bim the host, for out of the church it can only be partaken of once, every eight days.' "But I answered, the man bas no peace in his squl, and if he should die in this state, what would happen to him ?"' - Don't be anxious on that point' replied the priest "tell him not to distress himself about his soul's salvation, for I will answer for everthing.' " I returned to the bedside of my sick friend, and told him.what the priest had charged me with, but nothing could calm his mind, and to the priest's promises that he would answer for his soul's safety, he added 'yes, that is all very well if God who is to be our Judge, will accept bim thus : but if it should be otherwise, and I should be taken.away, what will become of me?", At the close a long conversation ensued on the Sacrament and prayer and my remarks, though pretty bold, were farourably receired.

Jests atracts.-In a room I showed my tracts and papers, and as I came to "Eric and the wolres" the man exclaimed "That is a story from my country." He - as Russian, and it seemed to do him good to hear once more the name of bis Fatherland and the story of a brave countryman. We had a long conversation, during which I turned his thoughts towards the Heavenly Fatherland, and the Brave of all braves the Lord Jesus Christ, both he and his wife listened with great attention. I left them a for tracts as they had no money then to buy any. I lent a Testament to a Swiss who was in the Hospital with fever, and who desired to see me. Every time I called, I read a chapter with him showing at the same time those passages most suited to his condition, I also gare him a number of tracts, and when he left the Hospital, as he was rithout home or money, I obtained his admission to the House of Refuge.

A young Frenchman, an emigrant, came to my house sick, and I obtained his admission to the Hospital. He told me he vas a Papist by birth, but did not believe in the teachings of that church and had been several times in a Protestant chorch. I gave him \& Testament and some tracts, which he received with gratitude. In the Hospital he registered himself as a Protestant, I hope if cured he will attend our church. May God blese our efforts.

I was twice at the exhibition, the first day I sold all the books I bad with me, not with standing some opporition and interruption. I took my stand near a stone elevator, upon the platform of which I exhibited my papers and books, reading every timo I had opportunity, a portion of Luke's Gospel: When I was engaged in doing eo to severa Canadians, a priest came and louked ovor the posters and levrions frascats and. listened to what I was reading, but left without saying a word; when I was again reading. a French Canadian from the citp came up, just as a young man wasbuying a Gospel and shouted out "Do not buy those books he is tiswiss, they are bad bowkstc." I told him to attend to his own business and not to make much noise and insult me, or I would call a policeman. At this he was so enraged, that he gave five cents to the young man"who was buying a Gospel, to get one for him, and as loon as he had it in his hands madly tore it in pieces, and stamped on it. I asked the bystanders if he was not out of his mind, or intoxicated to spend his money in such a way and vent his ragd unon a harmless book. Without another word he went apray, and the young man came back and bough a Gospel for himself. .

Conversations in the Bible Depository. - Two women came to inquire if it was here they could change their religion. I assed them why they wished to do this. They said they were widows from the country, and had appoaled in vain to the charity of the priests. They had been told the Swiss were very charitable, and so they wanted to change their religion. I told them if they became Christians they would find that a true Christian is oharitable. After a long conversation in which I talked to them unly of the Gospel, they left, promising to come back, but have not.

Two other womencalled to ask me to give them a Saci Testament (large type.) but I had none, one of them said her husband when alive had a copy, which be reall constantly, Baying the priest did not preach the truth. After his death she lent the Testament, and never got it back. She said she was going to the United States where she had a son whe also read the Testament. We bad a long and interesting conversation, she asking many questions about the way of salvation. I offered her a Martin Testainent, but she preferred the other which I promised to get for her. she has not returned fur it.

A persecutor turned to friend.-One day a French Canadian Lawyer after looking at the publicacions in the window, entered and bought several books. He told me he did not practice now, but lived is the oountry, where he keeps himself busy by reading, and writing articles against the'Church of Rome. I was greatly astonished, for this very gentlema'n some years ago, had turned me out of his office, and was then regarded as a champion of his Church, having been as student in the Jesuits College and also studied for the priesthood. This is another proof that the work is progressing, and that we should despair of none.

A young man, who had studied in the Jesuits College; at St. L———after baring road in the window the title of the tracts and illustrated papers, entered, and bought a quantity. He told me the more he knew of the doings of the Jesuits and their doctrines, the more he had been disgusted with them, alld so he had left them. Some days after he came and bought some other books, and, I learnt from him subsequently that be had sent them among his acquaintanoes.

1
Testament well placed.-At T——— had to cross a timber swamp two miles Fide, in the in d de of which is a hill, where a young couple, and the wife's sister live. Theyread remarkably well, and being anxious to ubtain a Testamenil I let themhare one for a calse of maple sugar as they had no money.

The good sekd springing ur.-At B———four years ago, I gave a poorfamilya Testament in payment formy dinner, since then I had not seen them, althoughthey had
desirod to see mo; but r lataly saw them, and bad the happiness to find that the good seed had taken root in the horta of the father, mother and family, who now believe that they phinld adore but Jesus Chriataione.
 to who!n [ was reading the Bible, a younr man who had always insulted and thront.ned mie, ho wished moto oease, but I paid no attentionte him and continued my realing. fiwishing with the phesage, "Jesus Christ came to seek and to save that which was liet." The sitwe evening I received a letter, inviting me to go to the samo shop nest thorning. I went, and the yourg man whíd before was so opposod, politely askod metoread th hia aqain a portion of my Swiss Bonk. I road for two hours, and then. sold him a lestament. This mancansoarcely read, tut he wishes most earuestly now to learn. Let us hipe that this porsecutor may become ap humble follower of the Lord.

The enthmplente of the Prests.-A month agn, I lent a Testament to a young womah in $i$ - who had received me well on two former oocasions. but on calling to ger my bow back, I found the priest had so influenced ber, that she not only insulted, but firmin'y purhed me, and tinished by throwing a flat iron at mo. saying the priest bad wher to kill me and send me to bell, "to which place," added she "he has" consigred y ur bouki."

A wicqe thlagr posgessing ter ford of god.-Near Y——there is a village Where all the French Canadians have the Testament aid read it, and where the priests bave no intluence whatover.

Thinstriok the scripterps.-I entered into the house of a young man at C ——, who without my knowledge has had the Scriptures for two years, and although all.were Rowan Catholica, they resolved upan my spending the rest of the day with them. 4 In the evening there carne in about ten others, and remained till eleven o'clock. Several of them heard the Bible read for the firse time, and four purchased copies of the Testa. ment. The I ublin tracts are everywhere well received. In traversing the wild country of the River C-for two days, and entering over fifty houses, I only found seven familics where they oguldread even a litcle, and in five of them I had the happiness to leave Testaments.

The Scriptirfs bearched/and valued.-A gentleman for whom I procured a Bible many years since, called on me with a young man to speak about religion, I read to him several passages of the Bible, which surprised him, "I don't think" he said "it is the same in my Bible whioh I have read several times, and read daily. I will mark the passages, and let you know if they are there." At B——I found a gentleman with two joung men well disposed to the truth, they read the Bible, and are muoh opposed to the priests

At H ——, a French Canadian storekeeper said to several Roman Cetholios in his sbop that he had compated Martin's version with DeSacy's, and holding up the former, declared he would not take five dollars for the book if he did not know where to get another, for be believed it to be the word of God.

Groping their War.-I met with a very interesting family on the River G-_ The wother and father are well advanced in years, and have a son about 26 years of age. They had resided for some time at P. B. where they had heard the Bible read. 0 n arriving, 1 asked lodging for the night. They at first refused to receive me, but on rtating that I was a Bible Colporteur I was at once invited to spend the night with them. At supper to my astonishment the father requested me to ask a blessing. After the meal the son invited several neighbours to the house, and I had the happiness of
reading to them many chapters of the Bible. The father confessed henever attended jass, but eaid be loved his religion and Church, and did not wish to leave them. I left with them a copy of the Word of Gud, and am persuaded they will read it oftener and with more diligence than many Protestants do $^{2}$.

Grinding the Puor.-I had some interesting conversathon on religion with some Roman Catholics, one of whom said his father died a Protestant, and had given strict directions to his family to bury himina Protestant burying ground; but that the priest had taken away the body against their will, and baried it in a Roman Catholic cemetery. The griests will give free burial to a l'rotestant, but not to the pourest of their ow flock, as in the following case. Not long since a very poorman in $\mathrm{N}-\mathrm{B}$ died from an accident. The body was taken to a Roman Catholic Church, and the priest sent for, but on learning by enquiry from the widow, that she had only a dollar and a half, all she could raise, be said "You cango and bury your dead where you like, I won't do it for that sum" and so saying went away leaving the poor widow with her dead in the church!

Prater inviter for one sot fir froy the Kingiom.-I met a sea captain who although a Roman Catholic, takes pleasure in circulating religious tracts and the Holy Scriptures. He himelf had several versions of the Bible, and has bought from toe Gospels and tracts to give to his family. Alas! like many others, be is convinced but not converted.

- Berxing the Word of Gon.-The priest of M——bas destroyed all the Testa. ments I bad placed in his parish. At l_-I sold a Testament to a poorman who desired a copy after hearing a portion read. He is dead and his Testament mas burned by order of the prsest, who had threatened the poor man if be did not give it up, to have bim buried as an excommunicated person, that is, the corpse passed over the wall instead of through the gate of the cemetery.

Tige good seen tining rout.-I stopped at Mr. M's——house, where az usual, I had the pleasure of speaking of the Gospel, to eeveral persons. Among them was a man who since Mr. M———bad become $n$ Protestant, had refused to enter his house antil one day he happened to meet him, when he apoke a long time about religion. He ontered the bouse when $I$ was there, and pretended to be only lighting his pipe, but Mr. M-, always ready and skilful to gire a religious tone to the conversation, asked him if he had reflectedion what be had told him the other day? We expected to see bim leave, but on the contrary, he gave a feed to his horse, and the conversation lasted geeral hours. Mr. and Mrs. M——, told me I had nerer been listened to with so much attention and pleasure in weir house, adding that the man was sincero and intellignt, able to understand whathe heard. It appears the neigbours who bare Tostaments read them with satisfactio

Tar marow fay hard.-I called ona storekeeper, a homan.Catholic, and when I offered my books be took one and threw it with riolence on the ground. I lifted it and loft without a word. In the evening we had a meoting and be came to listen. At the close he said to me "I lore the Gospel, but it is to difficult to follow its teachings." Then for two hours, aided by friends I tried to lead this soul to Christ. He is an intelligent man, and sincere. May the Lord bless tu him, His Wurd, which he bas promised to read.

Power of taf Trith-I met un the market Mr. 0 ——, to whom I had sold a Bible some time before. He was extremely glad to see me, and be said that his son had borrowed his Bible, and was reading it in spite of his mife. He bore striking testimony to the Word of God before about 30 persons, saying it was the finest book
one could read, and the priests forbado its perusal, because it rould teach the people ton much. He had formerly beliered that the priests could pardon his sins, in purgatury, and a great many foolish things. We talked about an bour, and I trust, with trappy rosults.

At B-I met a man, to whom I had sold a few days before a Testament who reproached me in a pleasant way for selling bim a bad book. I said it was not so, when he told me he bad been roading it, and bad met with nothing bad in it. Afterwards be lent it to some persons attending a sick man, and they had showed it to the - friest, who said it was a bad book, and carried it away. On Sunday, however, the onner went $\mathrm{t}^{\prime}$ church, and after service, asked the priest if he bad taken the book, when he acknowledgel he bad; and that be had been told it belonged to him. He then sidid "Mr. le 'ure as you know the book belongs to me you must return it." The priest then got angry and tuld the man he would not permit him to read the book for it was bad. The man then asked him to stiow where it was bad. The priest said be had not time to read it through to find it out, and so he could not show it to him. The man then said to him "Mr. le Curé you hare to return me my book, or stand the conequences of the law, for you know, no man is at liberty to take another man's property wen ir. The man asked me why his church did not want them to reall the Testament, and I read him soveral passages of scripture to show what their reasons were.
 inform me openly that a change, a reform, is required in the Cburch of Rome, or if such is not brought about in wishing to preserve everything, she will loose absolutely ererything, inflonce over the conscience and power in temporal matters.

Enombumpet to Tiant chechation.-A poor moman said to me "come uften sol read the (iuspel it does me so much good."

In St. P—street I found some who had Testaments and said they read them witi pleasure. Last Sabbath after the sorvice a man said " juur discourso has done me good and I shath long remember your words."

I have oold a good number of the illustrated papers. These are constantly put in the rindir of the Depositary, when they are read by hundreds. Few, howerer, like to rome in to buy, but when I go to their houses, they are so desirous to have them that they will horrow the money to pay for them. I have been asked to read them by some whewere unable, and they would say "how beautiful" and without further questions pasfor them. I sold tuo papers to a noman, married to a drunkard, who abuses hey and leares her to provide for herself and children. I recommended ber to get the Hols seriptures to read to him, with prayer for God's blessing. I lent her a Gospel. I lent a Testament to a roung man who promised to return or pay for it. I hada conversation with another young man, who had some doubts about the Church of Rome, and lent hitn a Tcstament on the same conditions. He returned a fer days after with his sister, wanting a copy for her, as she wished to read the Testament.

Pfarits uf Culportaff.-Visited St. L—_and Point———Tbough these placea hare often heen risited by me, yet I was able at this time to distribute a large number of copies of the Scriptures. This circumstance confirms my opinion that eolportage is an inexhaustable source of blessing and most effective means for the epread of the rath. Whererer the Word of God has been placed there are always open doort, but more than that, there is sure to be an opportunity of placing other copies in the future.

At M ——— I found an old man to whom $I$ had girena Rible on credit sereral rears $a \mathrm{~b}^{\mathrm{n}}$, be said to me, "Hariag doubts poat the book, I took it to the Cure. He
oonfirmed my fears and advised mo to burn it, but as it did not bolong to me I hositated to do so, and decided to wait the first, opportunity of seeing you, intending to return it to you, but that-was two years ago, and during that time I have occasionally red the bork, and now I would not give it up for its weight in gold; I do not neod you to tell me of the good its instructions contain; I know that it is the Werd of gud.

At $P \longrightarrow-\pi$ woman bought a New Testament sayidg as sho road the 5th of Matthew " Oh how beautifyl this book is."

During a conversation which I bad with some Frenchmen and Bolgians on the wharves of P - L ——a Canadian came and joined me. He agreed so heartily with niy words that I questioned him afterwards; and found that he was an individual to whom I bad given a copy of the Gospel and who was now endeavouring to follow its tea hlugt.

At C - - I offered a New Testanent to a youns girl. "This book is not unknemn to me," said she. "During my stay in Montreal where I was in sorvice I reseived a copy from my master and mistrese, but I have it no louger." I asked ber if sho had lost it, " no sir," said she, " but tho priest tormented me so much-dunt the bork that yielding to his tireats I burnt it." I spoke to har about the terriblo judgments which attented such sacriligeoci conduct, and she having exprossed a desire to pussess anuther New Testament, I gave her one.

In another bouse I sold some tracts and a Gospel. The father of the homse sailio me, "I now see. sir, why the priests forbid us reading bowk not approved by then. It is in order to keep us in ignorance and take fron us our money mure easity." His wife said "I will show these books to tho priest, "No," eaid her hustand, "for he will dollan to burn them, under the pretext that they are bad. We dunot. need to tell the priest that we hare bought the books, let us read them and obtain the instrantion they afford." I eneouraged them in their desire fur instruction, and the childreu as well as the father and mother paid great attention to what I said to them, and when I left them, they said to me, "when you come back here, come in and see us."

In a house which I risited, ha:ing offored my books, the woman of thotinusesaid, "As to the Jew Tesfament. I possessitalready, but you bave there a tract, the title of which pleases me very much", (the name of iteas "Allez "Jcus"') "and I wish topurchase it." As soon as she had bought it, she commenced to read it, sayin; to the persons present: "This is an excellent work." Then turning to me, she added: "I am sure, sir, that many penple bave repelled and even insulted gou. Alas, ther are so ignorant, that the priest has over them unlimited power.,"

Comfort in Afflictiox.-I went alsn into a rety wretehed lonking bouse. where four persons live, two brothers and two sisters. The eldest of the brothers was stretched upona bed of eickness. After having purcbased three of my books, they lnoked at a cops of the New Testament; "my brother," said one of the sisters to the poor sick man, "if you only knew what a fine bonk this is!" The sick man caused the book to be brought to him and after examining it said: "I haro never read anything so interesting, we must huy it." "yes, it must be bought," they all said, "but we have nota cent remaining." I then went up to the bed of the invalid and gare him a Testament.

Lfamiki the Cheren of Rome.-At A-- eight persons members of two families bare just left the Church of Rome. I commenced to visit them, they aceepted my invitation to attend our meetings, although the act exposed them to persecution. In my risits to them I read portions of the Scriptures and in other ways proctamed the truth as it is in Jesus. The turning point came at last, they told me that they bad determined to leare the Roman Catholic Church, as they did not beliere it to be the church of Christ.

Interfsting Coxfession of a Confert fiten tery near Dfatho-One of out best converts, Mr. H-—was nearly takon'from us by death, but his bealth is much better now. At my last visit,-having asked him, what he experienced when at death's door, He replied, "Nofear, for I had placed everything in the hands of Jesus." . But, added he, "befure I knew the truth, I never felt such perfect peace."

A Romax Catholic moman spends four days at a Misshosary's hotse seehing for tur: Thith. - About three years ago I paid a visit to a family living near us, and there spent several bours explaining the truths of the Gospel. There were several strangers present, among whom I noticed a woman who listened to my remarks with great attention, and at the close asked for a New Testament. This person has ever since read monthly a \&opy of the Messager des Familles, and has. received m? with pleasure. Sonctime ago she came to my house and spent four days with us she attended regularly family worship and seomed to enjoy it, One day she said to me; "I hare no longer any confidence, in the Church of Rome. The religion of the priesus is only one of money. But people are beginning to open their eyes to this fact; and rery many more persons thap you suppose are doing so."

The work of a New Testament. - A young man came up to me in the market at $0 —$-and asked for a New Testament. The youth is a neighbour of a family of the name of (——which I visited during the munth. Althrugh only one person can read in this family, and he does so very imperfectly, fet this Testament bas greatly interested them. I epent the night with them, and was not able to retire to rest before Thad read to them the Gospel of Matthew and several chapters of the Epistles and of the I -alme. The next day on learing, the head of the house cordially invited me to return. I left them a copy of the mible, fully conrinced that the reading of it will not be fost apon them.
 noticed me uffering my books, invited me to his house, saying that he wished to buy some. I rent and commenced at first to read to him. I remained there about an bour and a half, and read to about thirty persons who bat come to hear, and at the close, succeeded in seliing live of my Testaments and lent two of them. But this is not all, I decided to hire a vehicte at hotel for the purpose of taking me to A--twenty four miles distant, wher ${ }^{2}$ I had to preach the next day. As the innkeeper was about to start with me, the priest came up and with a volley of bad language forbade the man to go with me, on pain of excommunication. The poor man said to me that he was rery sorrs, but he could not take me. Said I, "if I must remain bere, I will do so and w morruw after mass Pwill preach the Gospel to the parishioners." "Be off with you," cried the Curé, " or will get you beaten." I turned to L——, in whose house I had read the Word of God, and said to him that I would like very much to go to A--. Without a word he took his conreyance and went with we. Aswe left the boase the Cureswore that L ——wuld be lost, and as were leaving the willage I got anther clerical argument in a shape of a well directed stone, which struck me on the shoulder. I amsure, however, that L_- and others understand that the Bible does not inculcate such treatment, and that before long they will folluw its teachings.

A phithett sfeffr after the Treth.-Tbe other day a young man rery well dressed who had noticed me selling books on the market. followed me into an unfroquented street and purchased a Bible from me. "For a long time" said he, "I bave mished tubuy one, but I dared not ato it, as my parents would curse me, and perbaps tura me out of ducis, especially if the priest meddles in the matter."

At P-I Ihad a discussion with a Roman Catholic Lawyer in presence of several persons. It turned chitty on the reason why bis church forbade the reading of the

Bible, when God plainly enjoined it! I read many passages proving this. Before he left, the Lawyer came up to my room and got with thanks, a Bible and some tracts. A storekeeper also who had been present, borrowed a Testament and some tracts. May God bless the reading of Wis Word to them.

Encolragements. - In S—__Some new families seem as if they would open their minds to receive the truth as it is in Jesus. The other fawilies wha bave left the Romish Church, continue steadfast in the Gospel.

At C -I sold but little. I could read and talk nearly in every house, and during the two evenings I spent there, there was a good many who collected to hear me speak of the Gospel of Christ.

I believe thousands of French Canadians who were once dead in Popery, have been brought out of the grave of spiritual darkness and superstition, through the instrumen. tality of the French Canadian Missionary Society.

At W-I I found several Testaments had been sold or given, some of them used as reading books in the family.

Hardshirs of Colportagr. -Near W-—owing to a snow-storm, I was obliged to put up, and the following day being stormy, I had some gaod conversation. The next day the storm continued so that neither man nor beast could stir outside, on the following day I directed my steps to the village of $W$ ——, where I arrived in the evening, but no one would take me in for the night. So I was obliged to travel three miles further to an Irish Roman Catholic family. which I was in the babit of visiting, going over fearfully bad roads with the snow knee deep.

Frence Casadiass in the Tormships.-In the Township of S———, the people are kind and willing to receive the Scriptures, they are far from any church, and number about a hundred families, nearly all young people. Most of them can read, coming from older settlements where there are schools, and a number have been in the : United States, some of whom are acquainted with the Bible. They said the priest would not get these. We had very pleasant meetings, speaking about Temperance and Religion generally, and continuing till midnight.

At C——, found the people well disposed to listen to the Gospel, had good sales and every evening interesting meetings, it is also a ner place.

At St. G——— I was told the priest spoke against my books, yet I could read and explain the Scriptures in nearly erery house. I sold a couple of Testaments.

Seming in Gladness.-At St II-—— I lodged with a family to whom before breakfast I began to read the Scriptures. It was about the sufferings of Cbrist, and all were rery attentive; when the old muther asked if $I$ would sell the book and what was its price. She paid the price willingly, und I sold another Testament to her sonin law. I could not express the happiness with which these people scemed to be filled at haring the Word of God read.

The Gosped preached in the Woods. - While crossing the range of L- I asked leave to spend the, night in a house, I was very politely received and after the erening meal, I dispiayed the contents of my bag. At first $I$ was saluted with the usual epithet of " $\varepsilon$ wiss," butafter a time I was enabled to open my Bible and read portions of it. Some said "what he reads is very fine," while others added, "if it be true, we are lost." At ten o'clock the bouse was full of people, sirty or more being present As I spoke of the false doctrine of the mediation of the Virgin Mary and the Saints several persons insulted me, suying I was blaspheming, but others silenced them, and I was enabled to read till ready to drop with fatigue. The next day fre of those present,
the father, his teo sons and two of their neighbours, eame to my meetire at N. N-—— where 1 hitd an audience uftmore than eighty pereons.

Somine votin vian.-The other day lwent intw a house in St. J——_and wan cicperons phying eards. I offered my books, hot they all refused topurchase. I llom

 are of them borrowed 25 cents and purhased a Textament, eaying asl went arat. " Be cure I will nover play cards again for money."
 at the house of M. T.——, who has made a diligent comparton betwern tho lrate..
 bery slight. He said "If you can explain this verse," Is any sick amome you, let bin. -all frir the Emers of the chureb, and let them pray orer him, anointing him with oil in the name of the Lord,' I will fyllow the (ingel." There were several fetsous witi himand adiseufsion commened. I explained to them that it was the prayer and nu: the oil that save tho sick persom, and that the wilwas only employed as an emolliee romery. At the close of the disernssion which lasted till I A. M. four uf the is pers the

 pray fir; him.


[^0]:    Seaforth, $\$ 10$ 50.-D D Wileon, $\$ 2$; S Dickson, Dr Campbell, Logan 4 Jamievon, B Lumoden,

