

ADVERTISING IN THE ACADIAN  
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for \$1.00.

# The Acadian.

HONEST, INDEPENDENT, FEARLESS.

VOL. XXVIII.

WOLFVILLE, KINGS CO., N. S. FRIDAY, DECEMBER 25, 1908.

NO. 15

## THE ACADIAN.

Published every Friday morning by the Proprietor.

DAVIDSON BROS.,  
WOLFVILLE, N. S.

Subscription price is \$1.00 a year in advance.

Many communications from all parts of the country, or articles under the title of the day, are cordially solicited.

ADVERTISING RATES.  
\$1.00 per square (10 lines) for first insertion. 50 cents for each subsequent insertion.

Contract rates for yearly advertisements furnished on application.

Headlines and notices per line for first insertion, two lines for each subsequent insertion.

Copy for new advertisements will be received up to Thursday noon. Copy for changes in contract advertisements must be in the office by Wednesday noon.

Advertisements in which the number of insertions is not specified will be continued and charged for until otherwise ordered.

This paper is mailed regularly to subscribers until a definite order to discontinue is received and all arrears are paid in full.

Job Printing is executed at this office in the latest styles and at moderate prices.

All postmasters and news agents are authorized agents of the ACADIAN for the purpose of receiving subscriptions, but receipts for same are only given from the office of publication.

TOWN OF WOLFVILLE.  
W. MARSHALL BLACK, Mayor.  
A. E. COLWELL, Town Clerk.

OFFICE HOURS:  
9.00 to 12.30 p. m.  
1.30 to 3.00 p. m.  
Close on Saturday at 12 o'clock.

POST OFFICE, WOLFVILLE.  
Office Hours, 8.00 a. m. to 8.80 p. m.  
Mails are made up as follows:  
For Halifax and Windsor close at 6.15 a. m.  
Express west close at 9.15 a. m.  
Express east close at 4.10 p. m.  
Kentville close at 5.45 p. m.  
Geo. V. HAND, Post Master.

CHURCHES.

BAPTIST CHURCH.—Rev. E. D. Webster, Pastor. Services: Sunday, preaching at 11 a. m. and 7 p. m. Sabbath School at 9.30 a. m. B. Y. P. U. prayer-meeting on Tuesday evening at 7.30. Church prayer-meeting on Thursday evening at 7.30. Women's Missionary Aid Society meets on Wednesday following the first Sunday in each month at 3.30 p. m. in the parlour. Officers at the door to welcome strangers.

PRESBYTERIAN CHURCH.—Rev. David Wright, Pastor. St. Andrew's Church, Wolfville: Public Worship every Sunday at 11 a. m. and 7 p. m. Sabbath School at 9.40 a. m. Prayer Meeting on Wednesday at 7.30 p. m. Chalmers Church, Lower Horton: Public Worship on Sunday at 10 a. m. and 7.30 p. m. Prayer Meeting on Tuesday at 7.30 p. m.

METHODIST CHURCH.—Rev. E. B. Moore, Pastor. Services on the Sabbath at 11 a. m. and 7 p. m. Sabbath School at 10 o'clock. Prayer Meeting on Thursday evening at 7.30. All the churches are free and open to all at all the services. At Greenwich, preaching at 3 p. m. on the Sabbath, and prayer meeting at 7.30 p. m. on Wednesdays.

CHURCH OF ENGLAND.  
St. John's Parish Church, or Horton.—Services: Holy Communion every Sunday, 8 a. m.; first and third Sundays at 11 a. m. Mattins every Sunday 11 a. m. Evensong 7.15 p. m. Wednesday Evening, 7.30 p. m. Special services in Advent, Lent, etc., by notice in church. Sunday School, 10 a. m. Superintendent and teacher of Bible Class, the Rectory.

All seats free. Strangers heartily welcome.  
Rev. B. F. DIXON, Rector.  
Geo. A. Pratt, Warden.  
J. D. Sherwood, Jr.

St. Francis (Catholic).—Rev. Martin Carroll, P. P.—Mass 11 a. m. the fourth Sunday of each month.

THE TABERNACLE.—Rev. A. Colborn, D. D., Superintendent. Services: Holy Day, Sunday school at 9.30 a. m., Gospel service at 7.30 p. m. Prayer meeting Wednesday evening at 8 o'clock.

MASONIC.  
St. George's Lodge, A. F. & A. M., meets at their Hall on the second Friday of each month at 7.30 o'clock.  
A. J. McKENNA, Secretary.

ODDFELLOWS.  
OFFICERS LODGE, No. 92, meets every Monday evening at 8 o'clock, in their hall in Harris' Block. Visiting brethren always welcome.  
E. W. DICKINSON, Secretary.

TEMPERANCE.  
WOLFVILLE DIVISION No. 7, meets every Monday evening in their Hall at 7.30 o'clock.

FORESTERS.  
Court Blenheim, I. O. F., meets in Temperance Hall on the third Wednesday of each month at 7.30 p. m.

SCOTIA FARM DAIRY  
J. Rufus Starr, Proprietor

BEST QUALITY MILK  
AND CREAM.

FRESH EGGS supplied early every morning by our teams.

Latest prices at Mrs. Hinchinson's telephone exchange, or telephone No. 13 at Port Williams.

## Dainty Lace Handkerchiefs For Christmas Gifts 10 Cts. Each.

No. 1 U.—Made with very sheer lawn centre, dainty lace insertion across the corners, edged with fine Valenciennes lace. Special price mailed postpaid, each 10 cts.

No. 2 D O.—This pretty handkerchief has a centre of sheer pure linen, 2 1/2 inch edging of very fine Valenciennes lace insertion, hemstitched and edged in neat daisy design. Two handkerchiefs in each gift box mailed postpaid for 45 cts.

Buy your Christmas gifts from MAHON'S. Every article that is not entirely satisfactory may be returned for refund of money. Send for Illustrated Catalog and Christmas Circular mailed free on request. Please order Handkerchiefs by number, and send as promptly as possible.

MAHON BROTHERS LIMITED  
Mail Order Department, Halifax, Canada.

PANDORA  
Range

What a "Pandora" Hot-Water Attachment Means to Me

"BELOW—You see how I just turn on the tap and instantly get hot water for my dishes, washing, scrubbing, preserving, etc.

"ABOVE—you see how the pipes are connected to the bath and basin—no waiting for a bath—no carrying hot water upstairs."

"Pandora" Ranges can be supplied with a hot-water attachment if you haven't already got one, and the attachment does not either take extra fuel or interfere with baking.

McClary's  
L. W. SLEEP, LOCAL AGENT.

Professional Cards.

DENTISTRY.  
Dr. A. J. McKenna  
Graduate of Philadelphia Dental College.  
Office in McKenna Block, Wolfville.

Dr. J. T. Roach  
DENTIST.  
Graduate Baltimore College of Dental Surgery.  
Office in Harris' Block, Wolfville, N. S.  
Office Hours: 9-1, 2-5.

Leslie R. Fair,  
ARCHITECT,  
AYLESFORD, N. S.

ROSCOE & ROSCOE  
BARRISTERS, SOLICITORS,  
NOTARIES, ETC.,  
KENTVILLE, N. S.

E. F. MOORE  
PHYSICIAN & SURGEON.  
Office: Delaney's Building, Main St.  
Residence: Methodist Parsonage, Queen's Avenue.  
Office Hours: 9-10 a. m., 2-3 p. m., 7-8 p. m.  
Telephone connection at office and residence.

Wolfville Real Estate Agency.  
Persons wishing to buy or sell apply to J. W. SHELFRIDGE, Man. gen.  
Wolfville, April 27.

At Wolfville.  
Building Lots for sale on the Randall Hill, fronting on Victoria Avenue and the new street, running east and west across the hill (King Street).  
The lots are conveniently and beautifully situated in the centre of the town.  
Land good. Air and views delightful.  
Apply to  
MRS. ED. DOGSWELL,  
Wolfville.

Dr. Shoop's  
Rheumatic Remedy.  
A. V. RAND.

CLARKE'S  
AUCTION SALE ROOMS  
is the oldest established and Best in the Province.

WEEKLY  
Sales of Horses, Wagons, Harness, Sleighs, etc.  
Also—House Furnishings of every description.  
Salesrooms 78 & 80 Argyle St., Halifax, N. S.

Expert Piano Tuning  
Guaranteed.  
Volting Regulating and Repairing  
Organs Tuned and Re-tuned.  
M. C. COLLINS,  
P. O. Box 311, Wolfville, N. S.

## Bells of Yule.

The first snow came, the North of Christmas.  
The Christmas bells from hill to hill  
Answer each other in the night.

From the dark woods, on mist and snow,  
Well out and fall, as if a door  
Were shut between us and the world.

Each voice has its own melody,  
That new music, that new harmony,  
Peace and good-will, good-will and peace,  
Peace and good-will to all mankind.

But only my troubled heart  
Can truly understand the meaning,  
Why they ring the air so loudly with  
The merry, merry bells of Yule.

A Prophet in Holy  
Ion.

BY W. J. HANSON.  
PARADEISE LOST.  
Continued.

"Such religion as I have I got from that man. Christ came back to me in him. He taught me that the only way of really helping your brother man to a real faith is by living as though your own faith were real."

"And now you see my point. You know, Gaunt, I wouldn't grieve you willfully, but since you asked me a question, I'll answer it honestly. You've not helped me in the way you've indicated. You've led my mind, and I am grateful—but my soul—no. The only way that ever touched my soul was that little preacher in the lumber camp. He did it because he lived like Christ, and I don't believe any man will ever reach the soul of another man until he lives like Christ. Sermons and theology don't count—it's the life and nothing else."

Gaunt sat with bowed head.

"I should hate to think I had wounded you," said Palmer.

"I need to be wounded," said Gaunt in a low voice.

"I'll surgery, surgery that perhaps may save me."

Palmer wrung his friend's hand, and silently left the room.

STORM SIGNALS.

THE Sunday morning service at Mayfield Avenue Church had just concluded, and it was evident that something unusual had happened. Groups of people stood in the aisles and vestibules, engaged in eager conversation. Deacon Robusta wore his most dangerous smile; it was characteristic of the man that he smiled most when he was most annoyed.

Flooding, Small and the other deacons had retired to the vestry, the door of which was shut. Everyone knew that they were in conclave. One lady, Mrs. Somers, who enjoyed the reputation of being the best dressed woman in the church, was observed heading over the book-locker in her pew with a very flushed face. It was evident that she was removing her books.

When Margaret Gaunt came down the aisle Mrs. Somerset moved toward her with peremptory eagerness, and began to address her in a loud tone, without so much as offering her a seat.

Courtesy had never been Mrs. Somerset's strong point, and she made no pretence of it now.

"I wish you good-morning, Mrs. Gaunt," she said, with an angry nod; "it will be some time before we meet again."

"What, how's that?" said Margaret. "I thought you were not going to California this winter."

"Nor am I. I expect to be in New York all the winter. But I don't expect to attend this church again."

"Oh, Mrs. Somerset," said Margaret in her sweetest manner, "you surely don't mean that. Why, what has happened?"

"If you don't know, it would be no use my trying to inform you."

Margaret flushed in spite of her self-control. It had been one of her chief duties as a minister's wife to cultivate self-control, and she had needed it more in her relations toward Mrs. Somerset than toward any other person in the church. For Mrs. Somerset was one of those unhappy constituted women who are only able

to believe in their own self-importance and to measure themselves of the insignificance of other people. She was a means a vulgar person, but the possession of wealth had exaggerated her self-esteem to a degree that was unbearable. She could be flattered and flattered into acts of considerable generosity, but generosity was neither generous nor spontaneous in her.

She was the sort of woman of whom it is said, "It's well to keep upon her side," which usually means that she is a kind of fractious child who can be bribed by sweetmeats to be good.

Put her at the head of things, and she would be a greater-tempered; put her at the tail, and no one could be more obedient than she.

"I can only thank you," she said, "though I don't quite know whether I take your meaning. Won't you come and see me? I'm very sorry not to have known you better."

"Oh, it's not your fault," she answered. "I've not wished to be known. I've led a very quiet life, with only my memories for company. As I've grown older I fear I have grown less inclined to meet people, which is not quite a right state of feeling. You get to live almost entirely in the past when you live alone. The past is all that seems real, the present is a kind of dream. But to say I've felt for the first time for many years as if I were coming out of the past. The shadows are melting, and it has come to me that there may yet be something left for me to do before I die. I shall be very glad to know you better, if you'll take me just as I am, a woman growing old, whose life has had many sorrows, and had learned the hard lesson of resignation and reconciliation."

Margaret's heart went out to her. And in the glow of warm tenderness which she felt for this lonely woman, there was mingled a sharp bitter reproach. Here was a woman so one had treated as of much account. Margaret among the number. It was woman like Mrs. Somerset who had moved in the high places of the church, demanded attention, absorbed notice, and all the time this woman with her sorrow, and her character purified by sorrow, had stood by, lonely and unloved.

"I shall be glad that I can say to you what you call upon me." But the phrase seemed too formal. "To have you for my friend," she added.

And at that moment there began one of those pure and deep friendships which are only possible between persons of absolute sincerity.

His heart had spoken—Mrs. Holcombe had used the right phrase in describing the sermon which John Gaunt preached that morning.

It was a sermon so unlike anything that had preceded it, that it was little wonder if it had startled and offended his hearers. There had been none of the usual literary allusions in it, not a single quotation from favorite authors, not even a phrase that could be accounted brilliant. The omissions were the more remarkable because he had of late devoted his Sunday mornings to a criticism of Browning's philosophy of life. These addresses had excited unusual interest. Students had brought note-books with them, and the members of various literary clubs had been attracted by exposition which were undoubtedly competent and scholarly. Gaunt had delivered them with a view to publication. He was, in fact, already engaged in making a book out of them, and he had not been so certain that nothing was to be said about Browning. He had a series of passages from the Gospels, in each one of which the Master appeared as surrounded by publicans and sinners.

"Who were these people?" he asked. "Quite clearly they were not reputable people, for everyone was surprised that Christ should associate with them. The general opinion was that Jesus had fallen into bad company. But what do we mean by bad company? We usually mean vicious people, and we think of them as a class by themselves. But vice is more equally distributed than we suppose. It is not confined to classes, and it has no exclusive brand.

Uselessness and intolerance are vices, but so also are bad temper, meanness, selfishness, and inordinate pride. Jesus seems to have thought selfishness a much worse thing than folly. The worst people He knew were those whom the world thought the best. At all events He spoke of them His most dreadful words of rebuke. But to the other people, who were foolish and wicked, but not unkind, He told tender stories about love and forgiveness. He did it not once or twice, but uniformly, so that He came to be known as the 'Friend of publicans and sinners.' The good people, of course, used the term in derision, but Jesus accepted it as a compliment.

"Was Jesus wrong?" Of course we dare not say that he was, wrong, though many of us think he was. In either case He paid for His friendship with the Cross. For it was the good people who put Him to death. The publicans and sinners had no hand in it.

Why pay more—when you can get, not only 99 fine large cups of Dr. Shoop's Health Coffee from a 25c package—but a 50c coupon for a 25c silvered 'No-Drip' Coffee?—I put them in now. The satisfaction is, besides most perfect. Sold by T. L. Harvey.

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# THE ACADIAN.

WOLFVILLE, N. S., DEC. 25, 1908.

## Christmas.

The glad, joyous festive time is again with us—the season for which numbered hearts have been beating in delightful anticipation. The holly and evergreen hang in festoons, and the wonderful Christmas tree is gradually putting in an appearance. Cheery voices ring out in rehearsals of song and chorus for the glad celebration. Merry Christmas is close upon us, and Christmas songs are songs of peace. Christmas greetings are greetings of good-will. How they soften hard hearts, purify base desires, sweeten bitter thoughts and make every deed purer and holier—every wish kind and tender. Let hearts expand, sympathies enlarge and good-will reign. Let benedictions drop from lips and substantial gifts fall from overflowing hands. Make cheerless homes radiant and hopeless hearts thrill with unspeakable gladness. Forgive your enemies. Bury the past. Rise above the mean and petty resentments which you may have harbored against those who have not used you well. Be generous. Get ready to start the new year with more kindly feelings and more noble ambitions. Make the Christmas of this year a day to which you can always look back with pleasure and gratitude. Peace and good-will go to you, dear reader, and a MERRY, MERRY CHRISTMAS to all.

## The Union-Reform Party.

There is little doubt but that the most unique and hopeful event in the progress of political development in Nova Scotia has been the birth of the Union Reform party in this county. That in this utter partisan province a body of men should be found willing to abandon party names and patronage to join hands in a struggle for purer political methods and nobler legislative ends, is assuredly an encouraging sign. That at the very inception of its career it should have met with the degree of support and success which has attended the Union Reform party argues strongly for the view that the heart of the electorate of this county is not very far wrong after all.

But the influence of the Union Reform party has not been confined to Kings county. Conditions politically are very different to-day from what they were three or four years ago in this province. It is true that there is still much room for improvement, but the day when bribery was looked upon as a matter of course in our elections and whisky was viewed as a necessary equipment for a campaign, is probably past forever.

The little soured bigots who have sneered at the possibility of anything being accomplished by a party that has no money to promote its organization in only one county, are doubtless not aware that their slavish attachment to party prejudices and party names will, in its final influence, measure very weakly against the achievements of the members of the Union Reform party.

The impartial observer of political events will, however, be likely to give to the independent of Kings a degree of credit for the changed political conditions in Nova Scotia, which will outweigh the credit of a purchased political victory.

That the Union Reform party has done a work that neither of the old political parties could have accomplished will scarcely be denied. Should that work be carried on as in the past, or should this organization now step aside and leave the field to the two regular parties to fight out, is the question that now fronts the leaders of this movement. It is probably true that its promoters had not so much in mind the formation of another permanent political party as the reformation and purification of those which already had the field. Has the time now come when the Union Reformers may disband as a party and allow each member to ally himself with either of the existing political parties as may best represent his views?

In our judgment the work of the Union Reform party so splendidly begun is very far from accomplished at the present time. Not yet is it safe to entrust the championship of its cherished principles of temperance and moral reform to either of the political parties. Should the Union Reformers quit the field now they will abandon an untaken field.

It has been reported and never officially denied that the reason that no petitions were filed against the return of members elected in this province at the last election was not that none of those members were elected by corrupt means, but that a saw-off was arranged between the leading officials of the two parties. If this be so are either of these two parties entitled to champion the cause of political purity?

Is there not more provocation now than ever before for the existence of a third party combining the best elements in the other two?

There is yet a great work before the Union Reformers of Kings county, and if they are the stamp of men we take them to be they will not leave a half done fight.

Every one knows that at the last election the Union Reform candidate, Mr. Eaton, fought a clean and honorable contest. Every one who has looked into the matter knows that victory was wrested from him by cunning and seditious methods. Until these methods are exposed and the guilty punished and history and other forms of political corruption crushed

with an iron hand the work of the Union Reform party is not completed. Until politicians whose lives are a public scandal and a social menace are exposed and driven from public life, the Union Reform party has a work to do.

We expect to see Kings county a county characterized by the purity of its public men and the cleanness of its political methods. We expect to see this work completed as it has been begun by the Union Reform party. Until this is accomplished the place for the Union Reform party is in the thick of the fight, behind its own leaders and under its own flag.

## A Popular Holiday Number.

Among the Christmas numbers that have come to hand, the "Canadian Pictorial" (fifteen cents; published by the Pictorial Publishing Co., 142 St. Peter St., Montreal) deserves special mention. Its unique and very charming cover appeals at once to everyone, and its contents, from the bright Christmas stories and wealth of Christmas pictures to the Sweet Old English Carols, words and music complete, are full of Christmas spirit. Yet even the Christmas number, true to the motto "News by Views" of the "Canadian Pictorial," shows some splendid pictures dealing with the stirring events of the month of the world over. The "Canadian Pictorial" has won for itself an enviable place among Canadian publications, for its exquisite photographs and fine workmanship throughout stands unexcelled and is wonderful value for the money. (One dollar a year, including all special numbers). The New Feature "Unknown Old Favorites" is meeting with hearty appreciation. This gives words and music complete each month of one or more of the old favorites that most people think they know and know they love, yet that only a few can follow right through. A rollicking and spirited old English ballad will appear in the January issue. Short stories have recently been added, the numerous departments are well sustained and further improvements are contemplated for the coming year 1909. Three selected back numbers as samples will be supplied from office of publication for ten cents in stamps. Liberal clubbing offers are announced.

## Pathfinders and Builders in the West.

NOTES OF WORK AND MEN IN RAILROAD EXTENSION.

W. W. Christopher, civil engineer on the Canadian Northern railway western extensions, has been stopping at the Empire hotel for some days, and left Saturday with a survey party to continue work in Saskatchewan.

J. Emerson Bill, of Wolfville, N. S., has been a guest at the Royal Alexandra hotel for a few days on his way home for the Christmas holidays. Mr. Bill has been on location work for the Grand Trunk Pacific for the past three years, working to pass the summit of the Yellowhead Pass. He came out by Fort George and Hazelton, via the Cariboo and Ashcroft trail, to Kamloops, a couple of weeks ago, and that was his first return to civilization he had made in the three years. Mr. Bill will return after the New Year to Prince Rupert, and resume his work.

Alex McMillan, of the McDonald-McMillan construction company, is in Winnipeg making arrangements for the transportation to Gladstone, Man., of some 800 head of horses and mules that the firm has had on railroad construction in Western Manitoba and Saskatchewan the past season. They will winter at Westbourne—Winnipeg Free Press.

THE ACADIAN has received handsome Christmas numbers from the New Glasgow Standard and the Pictorial Advocate. The last is a particularly fine issue, and we congratulate the publisher on his enterprise. It speaks well not only for the publishers but for the business men of Pictou county that their town's papers are able to issue such handsome numbers as we have received. Such an enterprise can only be successfully undertaken with the co-operation of advertisers.—The Sackville, N. B., Tribune, has also issued a handsome holiday number, profusely illustrated.

An interesting sight was witnessed at Jordan Falls, Shelburne, on Sunday, 13th inst., when fully six hundred barrels of herring were washed ashore and left high and dry upon the beach. As might be expected the people of the vicinity did not wait for Monday, but the fishermen got to work and barreled those fish on Sunday morning. One fisherman, Wm. Walsh, got 70 barrels. On the east side of the river 400 barrels were picked up. These fish net \$2.75 per barrel.

The election for the repeal of the Scott Act in Westmorland County, N. B., resulted in a decision for the retention of the act by a good majority. The result was a grand victory for the temperance people as the liquor forces fully expected the act to be defeated.

One of the prominent workers for the support of the act was Dr. Byron C. Burden, of Mt. Allison Ladies' College, a native of Avonport and well known in this county as a valiant worker for the right.

Change on Dominion Atlantic Steamship Service.

On arrival of the S. S. Prince Albert at PARSBORO, December 31st, 1908, terminates the service between PARSBORO, KINGSTON and WOLFVILLE for this season.

P. GIFFIN, General Manager. Missard's Linotype Case Alphabet.

# MITCHELL'S SHOE STORE

At your service. This Shoe Store always at your service—always ready to show you the best at the very lowest prices.

Shoes for every member of the family. Shoes for all purposes.

Our whole stock of Shoes is made by manufacturers who have won a reputation for making good shoes. We have a very large assortment of New Fall Shoes at the very Lowest Prices.

We sell Trunks and Suit Cases at Right Prices.

# MITCHELL'S SHOE STORE.

WOLFVILLE, N. S.

## Observations.

That was a fine letter written by Rev. C. W. Corey in THE ACADIAN last issue. No wonder it was copied into a Halifax daily. Mr. Corey is a Plucky—No coward. Not afraid of losing a dollar for his principles. He is one of our very ablest clergymen, and any gang that undertakes to smash him because of his spoken principles, will find a whole cloud of supporters and friends flocking to his standard. A simpering, weak kneed, spineless-back clergymen is the greatest curse of our time.

This is the time of year when the churches begin to look around among their people for ushers and other routine officials. A dignified, brainy usher is a splendid help and comfort to any church service. A brailess, smirking, witless one, is a great nuisance. An usher may be well intentioned, kind and handsome, but if of the Urah Heep kind, lacking in dignity and well proportioned strides, he becomes a menace when seating a congregation. An usher who goes down an audience room aisle sideways should be examined by a committee of 'brain storm' experts before more damage occurs.

Now is the season when our charitable citizens might very properly think of those not so well provided for as themselves. There are over two hundred needy women and children sight here in Wolfville and we are persuaded that they will not be forgotten by our kindly disposed, well-to-do people.

If our Town Council has given permission so that Wolfville Main street shall be turned into a race course, on Christmas afternoon what protection has the ordinary citizen. A more insane, erratic proposition this council has seldom listened to or permitted.

What next? OBSERVER.

## Death of Constant C. Harris.

The death of Mr. Constant C. Harris, for many years a highly respected resident of Wolfville, occurred last week at Kingston Village. He was 79 years of age. Deceased was for many years a well-known farmer of Lower Wolfville and was highly esteemed. Since the death of his wife some years ago he has lived at Middleton, Kentville, Kingston, and Windsor, spending most of the time with his children. He had not been in good health for some time back, his last severe illness being of nine months' duration. He was a consistent member of the Wolfville Baptist church. Six children survive him. Mr. J. Oscar Harris and Mrs. W. H. Evans, of Wolfville; Mr. H. G. Harris, of Kentville; Miss Frances, Dr. W. D. Harris and Mr. Walton Harris, residing in Boston, Lynn and Whitman, Mass., respectively.

The funeral took place on Friday afternoon last at 2 o'clock, from the residence of his daughter, Mrs. W. H. Evans, of this town. The service was conducted by Rev. E. D. Weber, and the interment was in Willow Bank Cemetery.

How vigorous an effort has been made to stamp out the opium evil in Canada is shown by the recent statement of Mr. W. L. MacKenzie King, M. P., who declared that a year ago there were seven factories on our Pacific Coast engaged in manufacturing the raw product brought from India and to-day there is not a single factory in operation. Mr. King was the commissioner who investigated the opium matter for the federal government.

Prevention, the new Candy Cane One Tablets, are sold by druggists to have four special specific advantages over all other remedies for a cold. First—They contain no Quinine, nothing harsh or sickening. Second—They give almost instant relief. Third—Pleasant to the taste, like candy. Fourth—A large box—48 Prevention—25 cents. Also fine for feverish children. Sold by A. V. Reed.

Mr. Joseph Allen, of Long Island, while endeavoring to cross the track at Grand Pre with two horses and a hay wagon a few days ago, was caught by the express and thrown violently to the ground, while the wagon was badly wrecked. Mr. Allen, with his horses had a narrow escape, and has not yet recovered from the effects of the accident.

Those indebted to this office will help us greatly by making prompt payment.

W. E. Reed Lock Box 103. Bridgetown, N. S.

# Now is the Season

To build up the system and prepare it for the long cold winter by taking a few bottles of

**Nyal's Wild Cherry Emulsion** with the Hyphosphites.

This emulsion is made from Norwegian Cod Liver Oil and we can thoroughly recommend it. The addition of Wild Cherry not only makes it more agreeable to the stomach, but greatly increases its action on the bronchial passages.

50c. and \$1.00 per bottle at

# Rand's Drug Store.

# HERBIN JEWELRY STORE.

XSAS GOODS NOW OPENED.

A nice line of FANCY, EBONY and STERLING GOODS.

Solid Gold Links from \$3.50 up.

Waterman's Sterling and Parker's Fountain Pens.

Blomidon Amethyst and Agate in Hat Pins and Bracelets.

WOLFVILLE, N. S.

# Now for Christmas!

We put ourselves in evidence this year with the biggest stocks and best values we ever had in Holiday Goods, including many useful things that make home life all the happier. The larger interest centers in

Toys and Dolls, Books and Games, Mechanical Toys, Xmas Decorations

and such things as make the children's Christmas. These stocks get business whether or no, but we have plenty of other goods that combine the useful and the ornamental and appeal at once to holiday shoppers.

No Trouble to Show Them—Come and See.

# Wolfville Book Store

Flo. H. Harris.

# An Open Letter

Supposed to be a copy of a letter written by a student to her parents. I apologize for publishing it, but am grateful for special mention.

# Wolfville Decorating Co.

B. G. BISHOP, Prop. Acadia Seminary, Wolfville, N. S., Dec. 10, '08.

Dear Parents,— Just a few words to let you know that I am well and very busy. Besides our regular studies we are preparing for a big fair on the 14th. It does not look much like Xmas it is so open and green. The stores in town are beginning to adopt holiday attire. Some of them are very nicely arranged. I was making a purchase in the store of the Wolfville Decorating Co. and was struck with the nice show that they make. Beautiful Xmas Decorations, Fancy Stationery, Fancy and Useful Goods, Beautiful Carving Sets at any low prices, Skates, Sleds, Carts, and nice things for doing house-work with. I thought that if I lived in or near Wolfville I would spend my money there. But this cannot interest you so will say good bye for a short time to Xmas.

Your loving daughter, MAILE.

# A CART LOAD

DOLLS AND TOYS SANTA CLAUS' SHOP

opened in Wolfville, opposite Telephone Office, Linden avenue, next to Herbin's Jewelry Store.

5 cent, 10 cent, 15 cent, 25 cent and Bargain Tables.

# Apples. Apples. Apples.

HENRY LEVY PARTNERS: HENRY LEVY, GEORGE HIBBELL. FRUIT AUCTIONEERS

Floral Hall Covent Garden Market, London, England

Sole consignments of Canadian, American and Nova Scotia Apples and Pears to all English, Scotch, Belgian and German markets.

# Holiday Goods!

You can find lots of useful goods at this store suitable for Christmas Presents.

Fancy Handkerchiefs in Gift Boxes. Kid Gloves in Gift Boxes.

Material for Fancy Waists in suitable lengths in Delaine, French Flannel and Silks.

See the range laid out on our counters.

Umbrellas with Gold and Silver Handles All Prices.

Neckwear. All styles and prices from 25c. to \$2.00 each. New Frillings, Belts & Belting.

Furs. Furs. Special Discounts on all Furs.

Novelties in Shopping Bags & Purses.

See our Remnant Table. You can get some good bargains here.

# J. D. CHAMBERS.

# FOUND!

ANOTHER

# CARGO GOOD, CLEAN HARD COAL.

All orders will receive careful and prompt attention.

Will continue our special Christmas Sale until further notice.

# Misley & Harvey Co., Ltd.

PORT WILLIAMS, N. S.

Dec. 16, 1908.

SEALED TENDERS For the Collection of County and Poor Rates in the various Wards in the County of Kings, are requested for the year A. D. 1909.

Tenders to be filed with L. DeV. Chipman, Clerk of the Municipality, at Kentville until the first of January, A. D. 1909, noon.

All tenders to be marked "Tenders for the Collection of Rates," and to name the proposed two bondsmen.

Collectors must guarantee the amount of each rate roll, and the collecting thereof, subject only to any losses the Council may see fit to adjust.

The Council do not bind themselves to accept the lowest or any tender. By order.

L. DEV. CHIPMAN, County Clerk, Mun. of Kings, N. S. Kentville, Nov. 24, 1908.

For Results advertise in the ACADIAN.



THE ACADIAN.

WOLFVILLE, N. S., DEC. 25, 1908.

New Advertisements.

W. E. Reed, M. Sinclair, Clarke, Auctioneer, G. J. Coulter White.

Local Happenings.

Heavy Wool Blankets from \$2.50 to \$5.50 at J. D. CHAMBERS.

The Browning Club will meet at the home of Mrs. I. N. Crandall, Westwood Ave., on Monday, Dec. 28th.

The marriage is to take place at Port Williams on Tuesday next of Mr. Kenneth T. Hibbert, of the Halsey & Harvey Co., and Miss Mary Logan Chase, daughter of Mr. and Mrs. Bedford Chase.

To Rent.—Furnished house on Gaspereau Ave. Possession, Wolfville. Apply to C. H. BORDEN, Wolfville.

THE ACADIAN is issued some hours earlier than usual this week so as to enable our staff to better enjoy the holiday, as well as to afford our merchants another opportunity of getting before their customers.

It is reported to this office that it is very unsafe to have a young horse attached to a sleigh running around the street evenings without a driver. Men who imagine otherwise should be visited by the W. C. T. U.

One of the finest calendars we have seen for a long time comes to us with the compliments of Messrs. R. E. Harris & Sons.—Mr. T. L. Harvey, of the Crystal Palace Grocery, also sends us a handsome calendar for 1909.

New American Comfortables, soft and warm at J. D. CHAMBERS.

Although the attendance at the meeting on Monday evening, called to consider the possibility of organizing a curling club in town, was not large, yet it is hoped that at least twenty persons will be found to engage in the formation of a club.

Wash Lengths of Delaine, French Flannels, Silks, &c., new patterns, and reduced prices. Nice Christmas presents at J. D. CHAMBERS.

Sleighting has been good this week and our merchants have worn smiling faces. The Christmas season is all a busy one and this year particularly so. Farmers have had good returns for their produce and money ought to be plentiful in the valley.

We have about 40 Ladies' Fannelette Gowns left, regular \$1.00 and \$1.25 quality for 75c. each. J. D. CHAMBERS.

Rev. James Carruthers, of Halifax, will occupy the pulpit of St. Andrew's church next Sunday morning, and deliver an address in the interest of the Presbyterian College. Rev. Mr. Carruthers is one of the most eloquent and forcible speakers of the Presbyterian church.

SHOPPING BAGS.—Nothing nicer for a Christmas present, real seal leather in the newest shapes at J. D. CHAMBERS.

Mrs. Smith and Bishop opened their new meat market here on Saturday last. They have a well-equipped and most inviting establishment, and will no doubt do well. Both are enterprising young men and will do doubt prove a valuable addition to the citizenship of our town.

Miss Rosamond M. Archibald, M. A., Smith College, will tutor in elementary and college preparatory branches. On 3rd.

A grand turkey supper for the benefit of the Kings County Temperance Alliance will be held in Chute's Block, Berwick, on New Years Day, to which the public are cordially invited. The dinner will be served at 12 and 1.30, after which there will be music and stirring addresses in Victoria Hall. Better go and help along a worthy cause.

HANDKERCHIEFS.—See our display of Fancy Handkerchiefs, from 35c. to \$1.25 each. Special line of pure linen 1/2 doz. in a pretty box for 75c. J. D. CHAMBERS.

The annual meeting of the Kings County Farmers' Association will be held in Kentville in the Court House at 1 o'clock, Dec. 28th. Business: President's address, Secretary's report, election of officers for 1909, election of delegates to the Digby Meeting of the N. S. F. Association, addressed by L. D. Robinson. Our 400 members are all invited to be present as well as the citizens of Kentville and all others interested in farming. W. H. WOODWORTH, Sec'y.

THE DELINEATOR for \$1.00 per year. This reduced price has been arranged between the Butterick Publishing Co. and agents, by which yearly subscribers can get their copies each month at our store. Subscribe now and secure the reduced rate. J. D. CHAMBERS.

On Sunday morning, Rev. Mr. Webster preached an excellent Christmas sermon to a large audience in the Baptist church. The music, under the direction of Mrs. Ringwald, is always of the best, but on this occasion it was superior. The accompaniment on the violin by Miss Dorothy Richardson, Miss Heckman and Miss Chisholm, and by Mr. Watson, on the cornet, was thoroughly enjoyed, as was also a vocal solo by Miss Helen Beckwith.

DEATHS.—GRIBBLE.—At Colbrook, Dec. 18th, Mrs. Thomas E. Gribble, aged 76 years.

BENJAMIN.—At Kentville, Dec. 18th, Mrs. Jehiel Benjamin, formerly of Gaspereau, aged 71 years.

A PROBLEM

to be settled by all Christmas Buyers is what kind of goods to select and where to get the most for the money.

We think we can solve this problem—buy at BORDEN'S where all lines are most complete.

DISCOUNTS.

CLOTHING—25 p. c. from now until Christmas Spot Cash.

RUBBER GOODS—12 1-2 p. c. from now until Christmas Cash Only.

A Few Hints to Buyers.

- Dressing Gowns, Smoking Jackets, Fancy Shirts, Silk Mufflers, padded and Squares. Ways Mufflers, Nansen Mufflers, Gloves, Suspenders, Neck Wear. Men's Fur Coats in Raccoon, Wallaby, Fur Lined, Sheep Lined with the latest fasteners and Wristers made in Coat, Leather and Corduroy Reversible. Overcoats, Reefers at 25 per cent. reduction during the Christmas trade.

Ladies' and Gents' Umbrellas with a beautiful assortment of Handles, prices 60c. to \$5.00.

C. H. BORDEN, WOLFVILLE.

Personal Mention. (Contributions to this department will be gladly received.) Mrs. (Dr.) Spongie, of Middleton, was the guest of Mrs. R. W. Ford this week.

Mrs. Reginald Gillmore, of Dorchester, Mass., is visiting in town, the guest of Capt. and Mrs. Gillmore.

Mr. and Mrs. H. Kenneth Lea, of Town Plot, have gone to their old home in England to spend the winter.

Mr. F. W. Woodworth left on Wednesday to visit relatives and friends in Boston and vicinity during the holidays.

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ROOF AND SIDES PAROID ROOFING

If you believe in Quality, if you want the best for your money, if you want Durability and Satisfaction, you will insist upon having PAROID ROOFING.

L. W. SLEEP HARDWARE AND PAINTS.

Mind, Religion, and Health.

By Robert MacDonall, Minister of the Washington Avenue Church, Brooklyn, N. Y. Reviewed by Rev. Rupert Osgood Morse, M. A., B. D.

Many of the readers of this paper will be interested in this book, both because of the subject with which it deals, and because of the author, Dr. MacDonall, the author, is a native of Nova Scotia and a former student of Acadia College. He has since had a distinguished career in the United States, both as student, and as minister of the Gospel. He has completed the courses at Harvard leading to the degrees, B. A., M. A., and B. D., in all of which he received special attention to Psychological and Philosophical studies. He is, besides this, a graduate of Newton Theological Institute. After a pastorate of some years, at Warren Avenue Baptist church, Boston, Mr. MacDonall became the pastor of the large and influential Washington Avenue Baptist church, Brooklyn, N. Y. This pastorate, he has held for about twelve years. Acadia University has justly recognized the career of her distinguished student, and in 1907 conferred upon him the honorary degree, D. D. In 1908, Dr. MacDonall was the preacher of the Baccalaureate sermon at Acadia. Throughout his entire career, Dr. MacDonall has been a careful student of Psychology and the Philosophical aspects of Christianity.

This training has admirably fitted Dr. MacDonall to be the exponent of the so-called Emmanuel Movement for the restoration to health from nervous and functional disorders.

'Mind, Religion, and Health,' is an exposition of the principals upon which the Emmanuel Movement is founded and an appreciation of its methods and worth. In an introduction of some fifty pages, Dr. MacDonall discusses the present condition of philosophic and scientific thought in its relation to Christianity. He considers the swing of the pendulum in these fields of thought to be interminable, 'inasmuch as the Eternal Father is involved in the consideration with His sons and daughters living in time and space.'

Speaking of the relation of Psychology and Christianity, our author says,—"Psychology uncovers the potential depths of being in the human sphere. Christianity imparts to the latter an infinite meaning. Psychology reveals the mental forces that should be instrumental in the reconstruction of the life personal. Christianity shows these forces to be of divine origin. Psychology discovers a limitless subconscious human capacity. Christianity draws the curtain further still and reveals that realm of the individual limitless to be the finite manifestation of the universal life that is creative and remedial unto all the universe including man. Psychology, because interested in psychic conditions, asks for evidence of personal immortality the other side of death. Christianity has for two thousand years had acquaintance with the unseen world and waits to lay its evidence before every inquiring mind, and bring its assurance of the divine friendliness to every lonely troubled heart."

A recognition of this relation of Psychology and Christianity is essential to an appreciation of the Emmanuel Movement. Our author tells us that, "The Emmanuel Movement has two sides, a psychological and a religious. It probably would never have been born but for the revelation of modern psychology upon the existence of two minds in every person, a conscious mind and a subconscious mind. It is based on the knowledge that in the subconscious mind, or life, there are deep and far-reaching remedial powers that exert themselves instinctively along the line of suggestion imparted to it by yourself or another person who would help you. Much is made of a quietness, relaxed state; for the suggestion you give yourself. Else what is given you by another depends upon the inactive, unquestioning, unreasoning condition of the conscious mind. During sleep these healing thoughts take root in the subconscious life more quickly than at other times. If it is self-suggestion that you indulge in, just before going to sleep, else when you are quiet and relaxed is the best time. The health thought, which is really a mental picture you form, is taken eagerly by the subconscious life. It is simply an impression you make upon it. It is a hint you give, that you want it worked out. You may not realize the result you desire for a long while."

As is well known, the Emmanuel Movement treats only nervous diseases and functional disorders. It works in sympathy with the regular physician. All cases of organic disease are turned over to the regular physician or surgeon. As to why the Emmanuel Movement thus limits itself, Dr. MacDonall gives the decidedly practical answer. The functions I have attended are so hard that I desire, up to date, nothing more difficult. It may be as easy for God to cure organic diseases as functional. But I am so rejoiced that He will condescend to be a worker with me along those functional lines that spell out about three-quarters of all that I, Alexander-like, cry out for larger worlds to conquer.

Chapter three of this book deals with the power of suggestion as a means of restoration to health. Chapter four deals with the power of auto-suggestion and illustrates how it may be used. Chapter seven details a number of cases of cures effected by Dr. MacDonall.

Dr. MacDonall thinks that, to this Emmanuel Movement for ministering to the entire body, the church has opened her a new avenue to power which if rightly used will do much to

T. L. HARVEY Wholesale & Retail Grocer.

WOLFVILLE, N. S.

with her the support of the now estranged masses.

As one reads this book and other expositions of the Emmanuel Movement the question constantly recurs, "What is there new about this work, after all?" If I am not mistaken, both preachers and physicians have been seeking upon the principles of the Emmanuel Movement for generations. They have sought to bring cheer and brightness into darkened lives it has been their touch. And in many cases have been eminently successful.

There is, however, no doubt a great opportunity to use these principles to much greater extent than the past has witnessed.

Of one thing, this reviewer has been impressed as never before by the reading of this book, that is, of the interrelation of psychology and the phenomena of religion. I have concluded to lose no time in reading some up-to-date manual of psychology as an aid to all religious work.

The style of this book is so charming from a literary view point that I frequently found myself carried away thereby, and was obliged to go back and re-read page after page of the work to take in the full meaning. This is a rare experience in reading any book, especially one dealing with a subject which is a combination of science and religion.

This subject of religious psychotherapy is bound to be much to the front in the days immediately before us. Religion leaders will be unwillingly conscious of it. It will be the part of wisdom to look into this thing to see if there is therein the great promise for the church which its advocates claim. To all who wish to study a sympathetic appreciation of the principles and methods of this matter, I commend the book, 'Mind, Religion and Health.' The book is published by Funk and Wagnalls Co. Price \$1.30 net.

Strength From Food

COMES

But it must be well digested.

The power to think well, work well, sleep well, and enjoy life depends mainly on the ability of your digestive system to extract strength and nourishment from food. When digestion fails, as in dyspepsia and indigestion, the body is starved, no matter how much food is eaten. It also becomes poisoned. Food remaining in the stomach ferments, producing poisonous gases, which, being sent into the blood, shatter the nerves, dull the brain, create disease, and give rise to headaches, languor, loss of appetite, palpitation, fatiguability, and other disorders of the blood and nerves.

When the stomach, liver and kidneys fail to perform their functions perfectly, there is no remedy that will so soon restore them to health and vigor as Mother Seigel's Syrup. As a digestive tonic and stomachic remedy it has no equal. This is the testimony of thousands.

Mrs. Peter Brennan, Peterville, P. E. I., writing on August 16th, 1908, says:— "Our little daughter, Annie May, suffered from stomachic malady and headaches for nearly three years. We tried numerous remedies but nothing seemed to do her any good until we gave her a fair trial of Mother Seigel's Syrup. She has now taken the contents of two bottles and today she is in perfect health."

Price to create a bottle. Sold everywhere. A. J. White & Co., Ltd., Montreal.

10 per cent.

A rare chance for a safe investment with the best security for either a few hundreds or thousands of dollars. No expense or trouble.

G. J. COULTER WHITE, Wolfville.

PLATE GLASS INSURANCE.

Risks taken on Plate Glass Windows for fifteen years at only double the annual premium in strong companies at low rates.

Several large windows have been broken in this town lately and it PAYS TO KEEP INSURED.

N. M. SINCLAIR INSURANCE AGENT.

Evangeline Rink

Is now open to the public Monday, Wednesday and Saturday evenings, from half past seven to ten. Tuesday and Friday afternoons from four to six. Admission fifteen cents. Band nights twenty cents. Children in the afternoon ten cents. Special arrangements may be made for skating parties and hockey matches.

D'ALMAINE & JOHNSON, Proprietors.

E. W. FOX Painter & Paper Hanger.

Address P. O. Box 345, WOLFVILLE, N. S.

A SPECIAL SALE

Japanese Handwork in Hemstitching, Drawn-Work, Embroidery and Battenburg Work.

These goods are Pure Linen and the work is beautifully done and at very Reasonable Prices.

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— IN FANCY —

Doylies, Centre Pieces, Tray Cloths, Side Board Covers, Table Covers, Pillow Shams, Handkerchiefs and Collars.

Japanese Colored Embroidery on Silk in Cushion Covers, Flano Scarfs and Centre Pieces.

Japanese Baskets

in great variety of shapes and sizes in Wastepaper, Work, Glove, Handkerchief and Fancy Baskets.

Japanese Silk, all shades, Special Price 25c. a yard. Bedroom Slippers, all colors, and sizes, \$1.00 a pair.

\*\*\*\*\*

J. E. HALES & CO.

Dry Goods. Men's Furnishings. Carpets.

XMAS GIFTS. Special Value.

Heavy 10k Solid 10k Gold, heavy, different styles and set with Garnets, Pearls, &c. \$2.60

Locketts We have the largest selection of locketts with neck chains to match we ever had. No better assortment in N. S. \$1.00 to \$7.50

Cuff Links Surely that awful question, "What got a young man or old gentleman?" is answered here. \$50c.

Silver Thimbles Solid Silver Thimbles, extra heavy, best value ever offered in Canada. 50c.

Leave your orders for Engraving early to avoid the rush.

J. R. WEBSTER, Optician & Jeweler

F. J. PORTER, Licensed Auctioneer, WOLFVILLE, N. S.

Will hereafter accept calls to sell in any part of the county. Minard's Liniment Cures Garget in Cows

MOIR'S CHOCOLATES THE YEAR ROUND.

This Xmas, especially we have some very pretty packages of chocolates, also a large variety of Perfumes, Toilet Sets and other valuable Xmas Presents.

F. G. CHURCHILL ACADIA PHARMACY.

HARD COAL.

Schooners "Maple Leaf" and "Rescue" now discharging all sizes. Last chance of obtaining Coal at Special Prices direct from vessel.

BURGESS & CO.

Wolfville, July 31, 1908.



Hutchinson's Express & Livery.

UP-TO-DATE & EVERY RESPECT. Buckboards, Barouches, Single and Double Carriages. Good Horses; Careful Drivers; Fair Prices. Teams at all Trains and Boats. Baggage carefully transferred. Boarding Stables. Telephone No. 58.

T. E. HUTCHINSON, Prop., WOLFVILLE, N. S.

Place for Sale.

Property at Scott's Corner, Wolfville. One acre of land, all in orchard, with large comfortable dwelling and outbuildings. Location very desirable and convenient. Has taken \$300 worth of apples in one season.

Apply to Mrs. EDWARD HENNESSY, On the premises.

To Let.

A pleasantly situated cottage near the Episcopal church, Wolfville. Apply to DR. ANDREW W. BARRS, Wolfville, 15 Oct., '08.

FOR SALE.

House, barn and small orchard on Highland avenue, the property and late residence of Prof. E. W. Sawyer. Apply to E. S. CRAWLEY, Aug. 5, '08. Solicitor, Wolfville.

H. PINEO, EXPERT OPTICIAN, WOLFVILLE.

Write if you wish an appointment either at your home or his.

To Let.

The house and premises of Mrs. Edwin DeWolf, at east end of town. Can be rented on easy terms for winter months. Apply to E. S. CRAWLEY, Solicitor, Wolfville, or to J. E. DeWolf, Halifax, N. S. Wolfville, Nov. 17, '08. If.



Hello! Santa Claus

Be sure and take our friends and customers what they want for Christmas, so that the season of good will and good cheer may be abundant, and you know, if you need anything to help you out you can get it here, with 20 per cent. discount as a special offer for Xmas.

A Merry Christmas.

A. J. WATSON & CO'Y.

NEW MEAT MARKET.

Having opened up in the store recently occupied by F. J. Porter we are prepared to supply customers with all kinds of FRESH & SALT MEATS

Chickens, Geese and Turkeys always on hand.

Eggs wad'ed at highest market prices. L. E. DUNCANSON. Telephone No. 70-4.

HOLLY HOLLY! AND MISTLETOE.

Gut Flowers and Potted Plants for Xmas

FREEMAN'S NURSERY

To Rent.

Tenement on Main street, 6 rooms beside hall, bath room, store-room and pantry. Apply to I. W. SELFRIDGE or C. W. SYMONG, Wolfville, Aug. 28, 1908.

Strayed.

To the undersigned at Gaspereau Mt. a red and white two year old heifer. Owner can have the same by proving ownership and paying expenses. Dec. 7th, 1908. JOHN FLICK.

Students

Who desire profitable employment during vacation days, can learn something to their advantage by communicating with Write to-day J. C. GARR, Provincial Manager, The Imperial Life Assn. Co., Halifax.



