# The Bravincial Terskam. 

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|  |  |  |  |  | efits towards me？＂ Our Home Missionary Meetings have |  |
|  |  |  |  |  | just been held，and proved a decided suc－ <br> cess．The Divine influence rested gracious | everal of thest production of such au |
|  |  |  |  | Cirruit \％\＃ntllignte． |  |  |
|  |  |  | （e） | mattland circut． <br> HOME MISSIONARY MEETINGS，CHLRCH |  |  |
| mind |  |  |  | Hove Mrssoxint merrixes，cutacu | We are taking steps for the <br> erection of a suitable Parsonage，in which | Lugrin and Currier；Messrs．Richards，Lemont，Hogg．Hall，and Crewdson． Believing that＂variety is the sp $\qquad$ |
|  |  |  | the Prussians determine to push on to the long upon the two millions shut up，and for |  | erection of a suitable Parsonage，in which enterprise the hearts and hands of the peo－ |  |
|  |  |  |  | you pleasure to chronicle intelligence，hav－ ing reference to missionary meetings，and church dedications，I the more readily trou－ |  | with recitations，by Mr．Lemont，and short ad－ dresses，by Reve |
| delight to converse and respecting which they |  |  |  |  |  | dresses，by Revds．Messrs．Currie and Seller and the writer． |
|  |  | good men becoming better，the aged ripen－ ing for rest and the young training for work in the Divine vineyard．They sympathize |  |  | At | － |
|  |  | with the right side in the struggle going on How can they content themselves with th |  |  |  | tively listened to by a large and appreciative audience． |
|  | tom |  |  |  | In majesty come down； Stretch out thine arm omnipotent， <br> Yours very trul | audience． The proceeds of the entertsinnent amounted to $\$ 26.00$ ，which was most gratetully received |
|  | $\mathrm{mm}_{\text {mix }}$ |  |  |  |  |  |
|  |  |  |  |  | 4，1870． |  |
|  | ＂Seope yout robesp |  |  | ata | $\overline{\text { UMMERSIDE，P．E．ISLAND．}}$ | sackruize cractit |
| Tuidend |  |  | if the Germans crush France，they may re－ establish the Empire，and seat one of their Princes in Spain． rinces in Spain Oct $21,1870$. |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | $\overline{\text { PLAGGARISM．}}$ |  | the brethren，in giving insertion to the seraps and items of Circuit information which they communicate，has tempted me |  |
|  |  | God＇s message to the perishing for the lack of knowledge but without their persona |  |  |  |  |
|  |  |  |  |  |  | ， |
| most |  |  |  |  |  | （e） |
|  |  | Why should they live void of that highest charity whose essence is the love of God？ There are those who once walked in the |  |  |  | 为 |
|  | king，＂and his advice was fully acted upon． somewhat over 8600 ． |  |  |  |  |  |
|  |  |  |  |  |  |  |
| foluere．In | $\qquad$ | has departed．The ashes are black upon the altar．But the embers though smoth－ |  |  |  |  |
|  | 4robmenal Celeslenam． | ered sill smoulder with unqueeched fre． Why should not the wind of Heaven be in． |  |  | Wo tacion and chiurch emenerpie，which |  |
|  |  | There are none in the outer conrt who can justify their neglect or refusdl to enter |  |  |  |  |
| not |  |  |  |  | \％ond | ber |
|  | Balog ijg toinl oir chiet conferegtions |  | write．The public speakers of our time we be－ lieve to be as influential for good as any class | nance，of baptism was administered to the | rea |  |
| ${ }_{6}$ |  | wit | morat and retim |  |  | ceprouen been given eviin |
| beem enurioed of |  |  |  |  |  |  |
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| With confidence we tell； And publish to the sons of men | ing reererently and gratefully to commemo－ rate the imperishable love of the once dying |  |  | （tain |  | ） |
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|  | mater |  | are fiumd |  |  |  |
|  | requiret them to tovilit be |  |  | long distance to supply my circuit on the Sabbath． | We are ardently hoping，and， 1 think ear－ neestly praying that the Husbandman may |  |
|  |  |  |  | Slat | make us＂A fruitful bough，even a fruitfu |  |
| Weremeent preabed | timproment of pritilege so neeasery |  | ate |  |  |  |
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|  |  | increased grants from Government for each child that may pass at the time of Exam |  |  |  | dind |
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