

GERALD DE LACEY'S DAUGHTER

AN HISTORICAL ROMANCE OF COLONIAL DAYS

BY ANNA T. SADDLER CHAPTER III THE GOVERNOR

Precisely at the appointed hour the girls descended the stairs, prepared to accompany their grandmother, who looked very stately and hand-

The coachman, more pompous than ever, since he was to drive old Madam, sat stolidly upon his box, and saluted the ladies by raising his whip to his cocked hat.

The town wore an air of expectancy. Flags were flying from all the public buildings and from many private residences.

All waited with a like impatience, differently as it might be manifested, for the first sight of that potentate from beyond seas—that new ruler who held in his hand the power of life or death and, to a great extent, of joy or sorrow too.

"This is not for beauty my Lord Bellomont has been chosen to govern this colony," she cried, "and he is an aged man."

"Did you expect then," put in the grandmother who had been silently observant, "that the new ruler of these colonies should be a gay spark, a target for your arrows? In truth, he has turned sixty, so they say."

"There is some beauty in the wife," observed Polly, though half doubtfully. "Yes, and a little more than that," agreed Evelyn thoughtfully.

"I do not think I like her face," decided Polly. "Her poor ladyship," said the grandmother tolerantly, "was married when she was but twelve years of age. One might believe that her path has been not all rose-strewn."

KATHLEEN'S CAREER

I should be delighted to play for you." "If you would be so kind, I especially want an organist today as a young friend of mine is coming out from the city to visit me."

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THE UNITY OF THE CHURCH

SERMON BY ARCHBISHOP GLENNON There can be no doubt that our Blessed Lord intended the Church He founded to be one. For everywhere in the Holy Scriptures, referring to the Church, He speaks of it as the Church—His Kingdom.

Every parable to illustrate that Church presents the idea of its unity—the sheep fold, the grain of mustard, the net cast into the sea, the body with its various members.

Our Lord in His prayers for that Church, and particularly in that prayer before His agony, asked His heavenly Father to "Keep them in Thy name, whom Thou hast given Me, that they may be one." St. Paul, speaking of the Church, "that as in one body we may have many members, so we being many are one body in Christ, and everyone members one of another."

This unity of the Church is the unity befitting an organized body, which would stand before the world as an evidence that it was by Him established; for in that same prayer to His Father, He says, "Keep them so that the world may know that Thou hast sent Me."

The unity of the Church, and of the Church, records also with those other characteristics of a Church established by Christ, because there is, and should be always a unity in that which is true. Truth and unity run together; while disunion, and contradiction are generally associated with falsehood and error.

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FIVE MINUTE SERMON

Rev. F. Heffner

TWENTY-SIXTH SUNDAY AFTER PENTECOST

HUMILITY

"I will open my mouth in parables." (Matt. xiii, 35)

In ancient times it was the custom of wise men to use parables and examples to explain truths so as to make them easily understood by the people.

A holy writer says Christ compared the kingdom of heaven to the mustard seed because it is the smallest of seeds.

The following letter is interesting and unfortunately contains more than a grain of truth.

But what can be expected when nowadays schools open with a game of parchesi, instead of the old fashioned Lord's Prayer.

Some may think that this criticism is exaggerated or unfair, yet it is in line with the findings of the National Educational Association.

The teachers were also thoroughly grieved. They are not up to the standard. The vast majority of them

movable; always abounding in the work of the Lord, knowing that you labor not in vain in the Lord"

TEMPERANCE

WHEN HE WOULD HE CAN'T

What a terrible amount of indifference there is amongst us with regard to drunkenness!

We know it well. How do they become such? No man ever became a drunkard intentionally.

No man intends it. Drunkenness and the whole host of evils that follow in its train come on a family gradually.

"Father," said a man the other day. "I'd give my right hand if I could quit it, but I can't."

"I can give it up," is the cry of the young man as he enters the outer circle, "but I won't."

THE MODERN SCHOOL

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But what can be expected when nowadays schools open with a game of parchesi, instead of the old fashioned Lord's Prayer.

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are under twenty four years of age and not sufficiently matured to handle the serious problems of a teacher.

The truth is that our schools have become the clinic for fads and fancies. They may give a smattering of culture.

THE MAGIC OF THE ROSARY

During these stirring times we are all urging our soldier friends and relatives to put a scapular and pair of beads in their kit.

Here is the incident which I now have reference to. I will tell it, as far as my memory goes, in the words of the one who witnessed it.

"Talking of army life, Father," he began, "it is a good thing that you priests urge the boys to take their rosary beads along."

"Seventeen years passed and I became again a confirmed land-lubber. One day I accidentally met my berth mate of years ago, and he at once gave me an agreeable surprise by saying that he was a member of the Catholic Church.

THREE HEROIC MOTHERS

Now that so many mothers in the land have nobly sent their sons off to the War, perhaps the example left us by historic mothers who have made like sacrifices will help to hearten and comfort in their loneliness these generous mothers of America.

SEVEN YEARS TORTURE

Nothing Helped Him Until He Took "FRUIT-A-TIVES"



Buckingham, Que., May 3rd, 1915. For seven years, I suffered terribly from Severe Headaches and Indigestion.

50c. a box, 6 for \$2.50, trial size, 25c. At dealers or sent postpaid on receipt of price by Fruit-a-tives Limited, Ottawa.

these, daughter, I sprang not more in joy at first hearing he was a man-child, than now in first seeing he had proved himself a man.

Nobler still was the conduct of the Machabees' mother who, when her seven sons were being tortured and murdered before her, violated God's law, kept entreating them so heroically to be steadfast and faithful that she deserved to receive in the inspired pages of Holy Writ such high praises as these:

"Now the mother was to be admired above measure, and worthy to be remembered by good men, who beheld her seven sons slain in the space of one day, and bore it with a good courage for the hope that she had in God: and she bravely exhorted every one of them in her own language, being filled with wisdom and joining a man's heart to a woman's thought."

In Volunna, that high-hearted Roman matron, in the mother of the Machabees, that intrepid defender of her nation's honor, and in Mary, that motherly lover of human liberty, all the mothers of the land who with their dimmed eyes have watched their sons march away to the war have patterns of patriotism that are no less inimitable than admirable.

CLEANING UP CORNER NEWS-STANDS

Joyce Kilmer, in the current issue of the Columbian, writes an article under the above caption. Speaking of magazine criticism he says:

of the magazines. When a magazine that has a good reputation prints an article in which some accomplished writer advocates free love or turns his scorn on law and religion, or a story in which Christianity and morality are attacked, then trained critics writing for our Catholic press should warn their readers that this particular issue of the magazine is one to avoid.

But until this department of magazine criticism is organized there remain weapons available to every pen and ink. When one of the high class magazines (of course it would do no good to write to the gutter magazine) prints a story or an article or a poem that should never have been printed, write to the editor and tell him so!

A PRACTICE TO BE ENCOURAGED

Why not carry the beautiful devotion of the family Rosary throughout the winter for the benefit of the Poor Souls in Purgatory or for the Holy Father's Intention, the restoration of peace among nations?

A concrete example of the truth of this statement is afforded by a writer in the current American Ecclesiastical Review, who says of Ireland's devotion to the Rosary:

"There is no history that can adequately recount or describe the devotion of the Irish people to the Holy Sacrifice of the Mass. In the days of the worst persecution of Ireland, when Mass was infrequent or impossible, the Rosary became a substitute in the Irish home for the August Sacrifice."

The revival of the family recitation of the beads will go far towards increasing respect for the authority of home and union among the members. What benefits the home, benefits the nation.

All these are forces which, cooperating for the same end, can make the family recitation world-wide, thereby calling down many blessings from on high on the homes of our country.

In the secular affairs in our lives few of us lack determination and perseverance. Opposition difficulties serve only to spur us on to greater effort.



Women War Workers

Women who are unaccustomed to hard work, such as work in a munition factory, are subject to aches and pains if the Kidneys are not working properly.

Gin Pills FOR THE KIDNEYS

Perhaps you have had personal experience of these distressing symptoms—pains in the sides and back, Rheumatism or Lumbago, constant headaches, swollen joints or urinary troubles.

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Advertisement for Hallam's Furs, featuring various fur styles and a free style book.

CHATS WITH YOUNG MEN

CHEERING SOMEONE ON
Don't you mind about the triumphs,
Don't you worry after fame;

There's a lot of sorrow round you,
Lots of heartaches and tears,
Lots of loneliness and worry,

CONFIDENCE USUALLY CONQUERS

A person under the firm persuasion that he is right, usually comes out as if he were right.
The truth of this was recently illustrated by a lady in the Athenaeum Library in Boston.

"Why, I didn't know you were a member!" exclaimed the friend,
"A member! No," said the lady,
"I am not a member. But what difference does that make?"

Now, if this lady had had any doubts of her right to enter the Athenaeum and freely use all its conveniences her manner would have betrayed it.
The library attendant would have noticed it at once, and asked her to show her card of membership.

PUTTING THINGS OFF

A man of my acquaintance is always getting into trouble.
The reason I think can usually be traced to his habit of putting off the little duties of life.

One consideration, however, he does not seem to realize, that if he did each of these things as it came along, it might not be hard to do.
It might even be a pleasure.

A GOOD HATER

Some people go so far as to boast of their capacity to hate. They even

display a kind of pride in their hatred of this person or that.
But hating, like everything else in the constitution of man, grows with cultivation and with exercise.

OUR BOYS AND GIRLS

WHICH LOVED BEST

"I love you mother," said little John;
Then, forgetting his work, his cap went on,
And he was off to the garden swing,

SHORT SKETCH OF LIVES OF THE SAINTS OF THE WEEK

NOVEMBER 19.—ST. ELIZABETH OF HUNGARY
Elizabeth was daughter of a king of Hungary, and niece of St. Hedwig.
She was betrothed in infancy to Louis Landgrave of Thuringia, and brought up in his father's court.

NOVEMBER 20.—ST. FELIX OF VALOIS

St. Felix was son of the Count of Valois. His mother throughout his youth did all she could to cultivate in him a spirit of charity.
The young man was a devoted Christian, and his parents matured a long formed resolution of leaving the world; and confiding his mother to her pious brother, Thibault Count of Champagne, he took the Cistercian habit at Clairvaux.

NOVEMBER 21.—THE PRESENTATION OF THE BLESSED VIRGIN MARY

Religious parents never fail by devout prayer to consecrate their children to the divine service and love, both before and after their birth.
Some amongst the Jews, not content with this general consecration of their children, offered them to God in their infancy, by the hands of the priests in the Temple, to be lodged in apartments belonging to the Temple, and brought up in attending the priests and Levites in the sacred ministry. It is an ancient

tradition that the Blessed Virgin Mary was thus solemnly offered to God in the Temple in her infancy.
This festival of the Presentation of the Blessed Virgin the Church celebrates this day. The tender soul of Mary was then adorned with the most precious graces, an object of astonishment and praise to the angels, and of the highest complacency to the adorable Trinity;

NOVEMBER 22.—ST. CECILIA, VIRGIN, MARTYR

In the evening of her wedding day, with the music of the marriage-hymn ringing in her ears, Cecilia, a rich, beautiful, and noble Roman maiden, renewed the vow by which she had consecrated her virginity to God.

NOVEMBER 23.—ST. CLEMENT OF ROME

St. Clement is said to have been a convert of noble birth, and to have been consecrated bishop by St. Peter himself.
With the words of the apostles still ringing in his ears, he began to rule the Church of Rome, and thus he was among the first, as he was among the most illustrious, in the long line of those who have held the place and power of Peter.

NOVEMBER 24.—ST. JOHN OF THE CROSS

The father of St. John was discredited by his kindred for marrying a poor orphan, and the Saint, thus born and nurtured in poverty, chose it also for his portion.
Unable to learn a trade, he became the servant of the poor in the hospital of Medina while still pursuing his sacred studies. In 1569, being then twenty-one, he humbly offered himself as a lay-brother to the Carmelite friars, who, however, knowing his talents, had him ordained priest.

NOVEMBER 25.—ST. CATHERINE OF ALEXANDRIA

Catherine was a noble virgin of Alexandria. Before her Baptism it is said, she saw in vision the Blessed Virgin ask her Son to receive her among His servants.
After Baptism, Catherine saw the same vision, when Jesus Christ received her with great affection, and espoused her before the court of heaven.

REMEMBER the great economy of BOVRIL

CHILDREN OF REIMS BRAVE UNDER TRIALS

SCHOOL INSPECTOR'S DIARY GIVES GLOWING ACCOUNT OF CONDUCT

From the diary of a School Inspector M. Forsant, who was stationed at Rheims, the following interesting account of the conduct of the school children in that beleaguered city is taken.

ATTENDING DAILY MASS

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This obligation is of the strictest nature, entailing the penalty of mortal sin for a violation thereof.

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diary that "one third of the city is destroyed," adds that the streets are nevertheless well kept and clean, and the citizens who remain are ordered by the Mayor to sweep the pavements as soon as the bombardment ceases and to make tidy heaps of the fragments of shells that at certain moments obstruct the passage.

ATTENDING DAILY MASS

As everyone knows, Catholics are obliged to hear Mass on Sundays and holy days of obligation.
This obligation is of the strictest nature, entailing the penalty of mortal sin for a violation thereof.

Recently, however, an effort has been made to arouse Catholics everywhere to the value of hearing Mass even on week days.
A Catholic who attends Mass on Sunday proves his loyalty and obedience to the Church's command: one who hears Mass on week days, however, attests to the fact that he is thoroughly convinced of the wonderful efficacy of Holy Mass in itself.

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SELDOM SEE a big knee like this, but your horse may have a bunch or bruise on his Ankle, Hock, Stifle, Knee or Throat.

