



# Shaftesbury Mail

WEEKLY

BULLETIN

PUBLISHED BY THE  
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



Vol. VI.

TORONTO, JUNE 20, 1885.

No. 25.

He that dwelleth  
in the secret place  
of the most High  
shall abide under  
the shadow of the  
Almighty.—Ps. xci 1.

## RAMBLING CLUB.

THE first tramp of this newly formed club last Saturday was a most enjoyable one. To the number of 22 the young men started for Brocton and West Toronto, where a friendly game of football was played. The return from the Humber was made by steamer. This delightful way of spending Saturday afternoons promises to be very popular with the young men, and a larger number is expected on the 20th. The place of rendezvous being at the

fountain in the Horticultural Gardens at 2 30. The route selected for Saturday is through St. James' Cemetery, Rosedale and the Reservoir. Mr. M. L. Rouse, M.R.A.C., will accompany the party, and as he is an ardent and experienced botanist, a rich treat is in store for all who will be present.

On the 27th the party will go to the Humber, leaving York Street Wharf at 2.10 p.m., and as this will be the first "Star" day a large number of the members with their lady friends will, we are sure, be present.

## THE BULLETIN FUND.

NO appeal has been made to the many readers of the Bulletin for the past six months for any contribution to help to cover the expense incident upon its publication every week. At present a large bill has accumulated, and it has been under discussion whether it would not be better to give it up entirely. It has however been found of great service in our work, especially by the Boarding House Committee, and so many have been benefited personally by it, that it was decided to continue it a little longer, so that thereby the many who are interested in its continuance may testify to their appreciation by

Prove all things, hold fast that which is good.

1 Thess. v. 21.

The blessing of the Lord it maketh rich.  
Prov. x. 22.

contributing something towards its support There has been a box placed in the parlor into which sums for this Bulletin Fund can be dropped and these with other contributions sent to the General Secretary will be acknowledged from time to time.

### EMPLOYMENT.

**T**O the merchants, storekeepers, and employers of labour in the city, we wish to say that we have young men applying to us constantly, who are capable of filling situations as clerks, salesmen, bookkeepers, porters etc References of applicants on file. Communications by mail will receive proper attention, and no charge is made either to employer or those employed.

## BIBLE CLASS

FOR S. S. TEACHERS,

Conducted by Mr. S. H. Blake,

EVERY SATURDAY,

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON.

### CROWN DIAMONDS.

**T**HE crown of Ivan contains 841 diamonds. The crown of Peter contains 1,700 diamonds. The Imperial crown of Russia contains 2,500 diamonds. The crown of France contains 5,352 diamonds.

The crown of the poorest of God's saints is one solid gem, not to be compared for beauty and value with all the diamonds in the world; for the Lord of Hosts is for a crown of glory and for a diadem of beauty to the residue of his people.

### THE SCEPTICAL SHOE-MAKER.

**H**AVE read," said the shoemaker, "a great deal about the heathen gods, and I believe the account of Christ is taken from some of the heathen writings."

"Will you abide by your own decision on two questions that I will put to you?" said the Bible-reader. "If so, I will freely do the same. I will abide by your own answers; by doing so we shall save much time and arrive more quickly at the truth."

"Well," said he, "out with it, and let us see if I can answer; there are few things but that I can say something about."

"Well, my friend," replied the reader, "my first question is: Suppose all men were Christians, according to the account given to us in the Gospels concerning Christ, what would be the state of society?"

He remained silent for some time in deep thought, and then was constrained to say: "Well, if all men were really Christians in practice as well as in theory, of course we should be a happy brotherhood indeed."

"I promised you," said the reader, "that I would abide by your answer. Will you do the same?"

"Oh yes," he readily replied; "no man can deny the goodness of the system in practice; but now for the other question; perhaps I shall get no better with that. You have a chalk this time against me."

"Well, my next question is this:—Suppose all men were infidels—what then would be the state of London, and of the world?"

He seemed still more perplexed, and remained a long time silent, the reader doing the same. At length he said, "You have certainly beaten me, for I never before saw the two effects upon society. I now see that where the

Make Thy face to shine upon Thy servant.

Psaln xxxi. 16.


Reckon yourselves dead indeed unto sin.

Rom. vi. 11.

Christian builds up, the infidel is pulling down. I thank you; I shall think of what has passed this afternoon?"

The sequel was that he was fully persuaded in his own mind to give up all his infidel companions and follow the Lord Jesus Christ. But the change did not stop here. When first the reader called he had to sit on an old, dirty chair, with a number of half-starved children sitting in their rags on the floor around him neglected and uncared for; now they have removed to a better house in a cleaner street. Within all is cheerful and happy. The father, no longer faithless, delights in the company of his wife and children, all of whom are neatly dressed; and his chief happiness is to read and speak to them of the things which belong to their everlasting peace.

### GOD AND MAMMON.

HE London Road Car Company has once more found that fulfilling the Fourth Commandment is sound economical policy. Last year they determined to discontinue Sunday traffic, and the chairman states that there has been a very remarkable improvement in the value of their property.

The traffic receipts have gone up nearly five thousand dollars over those of the previous year, although they ran six days against seven, and the value of their stud of horses had increased 20 per cent., owing to the discontinuance of Sunday traffic.

## EVANGELISTIC BIBLE CLASS

Every SUNDAY, at 3 p.m.

Conducted by General Secretary.

ALL INVITED.

## YOUNG MEN'S BIBLE CLASS

Every MONDAY Evening,

AT 8 O'CLOCK.

### ITEMS.

THERE are only two places where sin can be—either it is with thee, to lie upon thy neck, or it lies on Christ, the Lamb of God. If it lies on thy shoulders thou art lost, but if it rests on Christ thou art quit of it, and are saved; so now hold on to which ever thou hast a mind.--*Luther.*

THE London Church Missionary Society reports that a bribe of £5,000 was refused by a native Christian in India. His old invalid aunt came and embraced his feet, saying, "I will give 50,000 rupees to you this moment if you will only come with me and promise not to be a Christian." He answered her, "I cannot sell my soul for money."

THE way to the crown is by the cross. We must taste the gall if we are to taste the glory. If justified by faith, we must suffer tribulations. When God saves a soul He tries it. Some believers are much surprised when they are called to suffer. They thought they would do some great thing for God; but all He permits them to do is to suffer for His sake. Child of God, murmur not at your lot. You must have a palm as well as a white robe. Learn to glory in tribulation also.--*M'Cheyne.*

### REMEMBER

THAT A

## BOY'S MEETING

IS HELD

EVERY FRIDAY EVENING,

At 8 o'clock, in Parlor "B" Shaftesbury Hall.  
ALL BOYS INVITED.

God that giveth to all men liberally.

James i. 5.

# YOUNG MEN'S MEETING

Every SATURDAY EVENING,  
AT 8 O'CLOCK, FOR ONE HOUR.

**COME**

**I'M SO HUNGRY.**

**H**OW sad it must be when there is no bread to give the children, and no money to buy any.

Just now, though I am thinking of soul-hunger. Thousands who have plenty to eat are starving their souls, which will live forever. There are many sorts of food for the poor perishing body. There is but one kind of food for the soul. That food is the Bread of God, which came down from heaven.

We have abundance of it in our precious Bible, which is God's storehouse. When people are starving for want of this food there is a sad careworn look on their faces. They feel something is wrong. Their poor hearts are empty. Life seems a trouble. Is it so with you dear friend? Do you long to be at rest even on earth? If so blessed are you.

Go away into a quiet corner, and say to your dear Father in heaven, "Oh, my Father, I am so hungry. Fill me out of Thy fulness, for Jesus' sake. Amen." And then take your Bible. Perhaps you have not been reading it lately. You may have been starving your soul, and yet not knowing what ailed you. The good Physician was watching your case. He ever waits to be gracious. Turn over the sacred pages quietly. Ask Him to show you just what will feed you. He will guide you through the green pastures and beside the still waters of His holy word. You will hunger no more, neither thirst any more, and all who see you will notice the change. Oh, nothing but the Bible can comfort and satisfy the hungry soul!

A. M. V.

# GOSPEL AND SONG SERVICE

EVERY SUNDAY EVENING,

AT 8 O'CLOCK.

**ALL WELCOME.**

# BULLETIN FOR THE WEEK.

MONDAY, JUNE 22.

12 noon.—Praise and Thanksgiving. General Secretary.

8 p.m.—YOUNG MEN'S BIBLE CLASS.

TUESDAY, JUNE 23.

12 to 12.45 noon.—Do I See Clearly? Mark viii. 22-26. R. Hall.

WEDNESDAY, JUNE 24.

12 to 12.45 noon.—"Some other Time; not To-day." Heb. ii. 3; Matt. xxv. 19-12. W. E. Buford.

THURSDAY, JUNE 25.

12 to 12.45 noon.—God's Command Obeyed with out Asking Why. Gen. xxii. 2-13; John xv. 14. Rev. J. Salmon.

8 p.m.—WORKERS' TRAINING CLASS.

FRIDAY, JUNE 26.

12 to 12.45 noon.—All Astray. Isa. liii. 6; Rom iii. 10-12, 23, 24. J. Bousfield.

7.30 p.m.—BOY'S MEETING.

SATURDAY, JUNE 27.

12 to 12.45 noon.—Christ our Guide. Luke 1, 76-79; Isa. lviii. 11; Psa. xxxii. 8. Assistant Secretary.

7.15 p.m.—Invitation Committee meets for Prayer.

8.00 p.m.—YOUNG MEN'S MEETING. Where Am I? Luke xvi 9, 15. P. A. Hertz.

SUNDAY, JUNE 28

9.30 a.m.—Beginner's Bible Class. Assistant Secretary.

3.00 p.m.—Evangelistic Bible Class. General Secretary.

" Deaf Mute Class. F. S. Bridgen.

" Chinese Class. W. M. Morse.

" Italian Class.

8.30 p.m.—Gospel and Song Service. H. O'Brien. Followed by an Enquiry Meeting at 9.15

*Requests for prayer may be addressed to the Sec'y*

# Railway Men's Meeting.

THURSDAY, JUNE 25.

7.30 p.m., for one hour.—At York. Cottage Meeting at Alex Shields'; address by W. C. Jex.

SUNDAY, JUNE 28.

GOSPEL MEETINGS.

3 p.m.—Union Station. Wm. White and J. Gibb.

3.15 p.m.—At York. J. P. Mill and W. C. Jex.