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"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

The Immaculate Conception.

Historical Sermon for the 8th of December.

By Rev. F. BOSWELL, D. D. "Hail, full of grace. Luke 1, 28. To day the Universal Church solemnly..."

By this privilege we mean the immunity from contracting the stain of original sin granted to Mary at the moment of her conception...

That all the children of Adam are conceived and born in the sin inherited from him, and therefore subject to death and to everlasting execution from heaven...

It has also been the constant belief in the Catholic Church that a few, very few, chosen souls have been sanctified by the Holy Ghost in their mother's womb before they were born...

Was there ever one who was totally exempt from contracting the horrible and ungodly stain of original sin? Was there ever one who was not, even for a moment, the slave of the Devil...

The belief was quite general and universal among the first five centuries, till the time of St. Augustine. This great Father of the Church was born to combat many heresies, and especially the Pelagianism...

After St. Augustine, no less than twenty Fathers can be quoted in favour of the privilege, whilst occasionally one would be found who, received by no statement of St. Augustine, would hesitate to declare himself for it.

All in all, the pious doctrine gained all over the Christian world, till the sixteenth century, it received the approval of such a learned and generally esteemed Doctor that St. Bernard, who is supposed to be the closing link in the chain of the Fathers of the Church...

The Roman Church, which is truly the pillar and ground of truth, watched

with truly maternal care the progress of the favorite doctrine, and no sooner did a university of some famous writer raise himself in its defence...

Many centuries ago, indeed, might the Holy Church assembled in council or the Sovereign Pontiff, as her infallible head, have defined this dogma as forming part of Divine revelation and being of Catholic faith...

Only so long as there was any controversy about the matter, they deemed it more honorable and glorious to the Queen, to place this wonderful diadem on her brow with no longer any blood would be spilled morally speaking...

It was reserved by the Holy Pontiff Pius IX, to proclaim, in the year 1854, by a special definition addressed to the whole world, that the Blessed Virgin Mary, her divine Son, was preserved free from original sin from the very first instant of her Conception...

We may now, my brethren, address ourselves to the Lord, and say "Hail, and we are, O Heavenly Queen, that with our feet of error, from this rock of truth, which is now part of Catholic faith, who can salute the immaculate and sinless, from the remotest beginning of thy existence..."

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the social elevation of the people. He hoped that as time passed their world all more and more recalled Christ's joyful gospel of the brotherhood of man...

Proceeding, he said that from his wide experience, an experience gained not in one locality, but in all the cities and towns in England, Ireland and Wales...

Indian Nun's Death.

The following touching letter was written October 25 by the Rev. Francis Pratt, the Indian missionary now in Pinear del Rio.

The Rev. Mother Mary Anthony, Assistant General of the Congregation of American Sisters and member of the Order of Spanish American War Nurses...

The mother and her comrades, who had been carried by the aid of a horse, to the hospital, where they were treated for some days, and then returned to their homes, and lived peacefully for some time...

An Irish Relief.

A distinguished correspondent writes to us: As to the whereabouts of the Macoe of the old Irish House of Commons referred to in the Freeman's Journal, pardon me for mentioning that it is not at present preserved in Autric Castle.

There were other reasons also why I became a Catholic. From pulp and platform I had heard much of the Fatherhood of God and the brotherhood of man. I was much inclined to the conviction that both of them were to be found in their best estate outside of the churches.

Rev. Henry C. Dillon.

Another Distinguished Convert to the Church.

The Hon. Henry C. Dillon, an eminent Southern California jurist, read a thoughtful and interesting paper on the subject, "Why I Became a Catholic," at a recent meeting of the Newman Club in San Francisco.

When a Protestant, a free thinker, an infidel, if you please, after having arrived at the age of fifty years, and being in the full possession of his faculties, faces about, recants his past convictions and adopts the "creed" of the Catholic...

When I attempted to account for such a conversion upon rational grounds, one may say it resulted from the law of heredity. His parental ancestors were Irish Catholics.

I have advanced the belief that it is God's Holy Spirit working in the hearts of men and not arguments which convert souls.

Fortunely for me, I was educated in the Protestant faith, and in the highest wing of it. We called ourselves Anglican Catholics.

I have reported the death of Mother Anthony to the Order of Spanish American War Nurses, and when the bodies of the soldiers are removed to America the body of their sister and comrade will rest with theirs in the ranks of the dead at Arlington, and her grave-stone there will teach patriotic lessons to the last remnant of the old comrades of the last great review.

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dreams I searched diligently and conscientiously through Odd Fellowship, Masonry, the Liberal League, Unitarianism and kindred ethical societies.

As for the brotherhood of man, too, those who have searched for it through all these organizations, tell me if they have found it more successful than in finding it. I did not find it until I searched for it in the Catholic Church.

My attention was called to Socialism and its political teachings and practical in the Catholic Church. Monastic life, the brotherhoods and sisterhoods, were examined.

As I read the history of the Catholic Church in this light, I saw that she had always been cosmopolitan and democratic. The poorest had could become the nobility of the sacred ministry which any ragged, barefoot boy may not reach.

I must also admit my obligations to the politicians and the parties of this world; but I would not know all the reasons why I became a Catholic. I had studied them all closely; tried always to be the best man on the ticket, regardless of their party affiliations.

Even the public school must not grow him, because it is founded by law to do anything but a one-sided man, a half man, and that the worst half.

Following this train of thought, it was not difficult to trace in history and see with my own eyes the effect of such anarchistic doctrines upon the world, and upon its own advocates.

Of the infallibility of the Pope, of saints and images; of purgatory and hell, of candles and incense, of penance and indulgences, and other doctrines of the Catholic Church, I have said nothing, because they do not explain why I became a Catholic.

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who are interested in this subject read earnestly read to know the truth should read "The Faith of Our Fathers," by Cardinal Gibbons, and other kindred works.

When I presented myself, a stranger, to our good Bishop Montgomery, and told him that I wanted to become a Catholic, I was already convinced and only needed instructions and the Sacraments of the Church.

The prophecy, "He will change again," reminds me of an incident that occurred in a Catholic Church in Colorado. A little boy attended Mass for the first time with his father.

Just as I was, without one plea, I faced about like the prodigal son. My belly was filled with the husks of free thought and reform nostrums.

President Kruger and the Nuns. The London "Telegraph" writes as follows: There has been newspaper talk from time to time of a correspondence between Mr. Kruger and the Queen.

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JESUITS

Saint Banned by the Law of England

When the late Cardinal Manning was in the habit of visiting the sick and suffering in the hospitals of London, he was often seen in the streets of the city, and his presence was a source of comfort and joy to many of the poor and afflicted. He was a man of a noble and generous nature, and his life was a model of Christian charity and self-sacrifice. His death was a great loss to the Church and to the world, and his memory is still held in veneration by all who know him.

A GERMAN EXAMPLE

What May be Accomplished by Unity.

The Irish Catholic (Dublin), says: It is not a new thing that the people of this country have been divided into two camps, the one for the Union and the other for the Republic. The result of this division has been a long and bloody struggle, which has cost the lives of many of our best men and women. It is time that we should consider the possibility of a more peaceful and united future for our country. Unity is the only way to achieve this, and it is our duty to strive for it.

THE CANADIAN CONTINGENT

Interesting Letter from Captain J. C. Mason.

Among the letters which have been received from the Canadian contingent of the United States Army, one from Captain J. C. Mason is particularly interesting. He writes of the life and conditions of the soldiers in the field, and of the challenges they face. He also discusses the importance of discipline and teamwork in a military environment. His letter provides a valuable insight into the experiences of the Canadian soldiers during the war.

Thursday, Nov. 9. Fine, but had company being on line from 9 to 12. The morning was bright and sunny, with a light breeze. The day was spent in various activities, including a walk in the park and a visit to the museum. The weather was perfect for a day of sightseeing and relaxation.

A MESSAGE TO CATHOLIC MOTHERS

What message should we send to the Catholic mothers of this land if an angel offered to be our messenger to every one of them? What if he said to us: "I undertake to persuade them all to carry out any one good cause you shall choose. Only be swift to make your choice, and let your choice be good. What shall you choose to do before us of the results of choosing your messages well? The ages of faith restored, this land once more the island of saints, and the worthy children of Mary, every Catholic knows where the land is to be sought for a message fraught with such consequences: before the altar, face to face with the altar, under the lamp of Sanctuary."

IS ST. MARGHERIT'S DOING?

It is reported from Fort Benton, Montana, that a pettified body has been found in the mud of the Missouri river near Fort Benton, and it is claimed that this alleged fossil is the remains of General Thomas Francis Meagher, who was drowned near there in 1867. The story is not credited by those who know the facts, but it has caused much speculation and interest among the people of the region.

DISIOP DE GOSRIYAND DIED IN POVERTY

In the last month there has been a good deal of gossiping over the loss of the estate left by Right Rev. Louis de Gosriyand, Bishop of the Diocese of Burlington, comprising the whole State of Vermont. He had worn the mitre for nearly half a century, and it has been the general belief since his death that he had left a considerable estate and that many of his friends would be benefited by his will.

THE TABLET AND DR. MIVART

The Tablet, in a leading article last week on an expression in Mr. Mivart's recent letter to The Times, said: "It is not necessary for us to formulate a charge against any clergyman, and it is not necessary for us to do so." This statement has caused much discussion and controversy, as it is seen to be a direct challenge to the authority of the Church and its teachings.

LABOURERS ON THE WAR

In a speech in London last week Mr. Labouchere said that the most important thing for the Government to do was to ensure that the needs of the labouring classes were met. He called for a more equitable distribution of resources and for the protection of workers' rights during the war.

SAFE, CERTAIN, PROMPT, ECONOMIC—These few adjectives apply with peculiar force to Dr. THOMAS' ELECTRIC OIL—a standard external and internal remedy for the relief and cure of rheumatism, neuralgia, sciatica, and all other forms of the debilitating organs, kidney troubles, excoriations, lameness and physical pain.

Death of Ex-Lieut. Governor Kirkpatrick

Mr. S. J. Kirkpatrick, C.S.B., R. S. B., died at his residence, 111 St. George Street, Toronto, on Wednesday, December 7, 1899, at the age of 78 years.

Mr. Kirkpatrick was born in Scotland, and came to Canada in 1831. He was a member of the House of Commons from 1854 to 1861, and served as Ex-Lieut. Governor of Ontario from 1861 to 1864.

He was a man of high character and ability, and was widely respected in Canada. He was a member of the Catholic Church, and was a devoted member of the St. Ignace Society.

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St. Michael's College

North American Life Insurance Co.

Various small news items and advertisements on the far left side of the page.

Final paragraph of the Kirkpatrick article.

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ST. MARY MAGDELLEN

When twilight came the light faded... The girl's eyes were full of tears... Then she turned away from the still, glowing west...

The moon and stars could be dimly seen... "You're a good fellow," the boys called out... "That's a fact," answered the young fellow...

"I've had my share of adventures... I've been to the top of the world... I've been to the bottom of the sea... I've been to the center of the earth...

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NO BODDING HIS ARROW. No matter how much of a woman... a woman may be, when the... there is no objection against his arrow...

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BLACK TOM, OR THE RUN OF COOPER'S CREEK.

AN AUSTRALIAN ADVENTURE. (From the Dublin Weekly Freeman.)

"What a miserable lonely life this is!" muttered Tom Logan, as he watched the sun sink into the far west...

"The sun dipped behind the far mountains... and the sun's rays faded into a dull red light... The gloom of the short twilight crept in...

"Tom Logan turned away from the still, glowing west, and with a sigh entered his bare wooden shanty... and some fifty yards up the western slope of the creek...

"The light shone full on the men's faces... and showed the evil eye beneath the broad, bent nose... The captain, who wore all his beard...

"Well, boys," broke in the captain, "what now? There's that Irish cattleman's hut over there... I don't think he'd put up with our tracks...

"Well, Black Tom," shouted Tomble-down, "who had so desire to lose the chance of a good supper and a wash down of raw whiskey... you're a blooming fool skunk..."

"What say you, Barker?" asked the captain, "are you for Black Tom or Tomble-down?" "I'm for Tomble-down," answered Barker, "we are at home 'most, and here's a house handy..."

"The moon shone brightly on the water... and the white, soft light of the moon... The white, soft light of the moon... The white, soft light of the moon...

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IRISH NEWS.

AN FIRM. Mr. Thomas MacKnight, Fellow of the Institute of Accountants, the veteran editor of the Northern Whig, died on November 10th, in Belfast, after an illness of comparatively brief duration.

IRISHMAN. The Arranagh announces that Very Rev. Canon Rogers, A. P., Archdeacon of Down, died on November 10th, in Belfast, after an illness of comparatively brief duration.

CARLOW. The parishioners of the late Rev. James Berne, curate at Dagnalstown, are about to erect an splendid monument in memory of that devoted priest and the great services which he rendered the district.

CAVAN. In the Court of Chancery, Dublin, on November 23, before the Vice-Chancellor, the case came up of Clancy v. Clancy. This was an action brought by James Clancy, a collector of the National Land League, St. Patrick at Armagh. Their debt was added, will begin in New York, with the cordial sanction of his Grace Archbishop Corrigan.

On the evening of Nov. 15th, a horse attached to a sleigh, and driven by a young man named John Conlon, of Broomfield, Ballitore, took fright at the Railway Bridge, Athy, and, dashing down Duke street, collided with a donkey cart, in which was seated a Mrs. Blanchfield, belonging to Foxhill, who was thrown to the ground, but was not, fortunately, seriously injured.

On Sunday, November 14th, following the good custom at home and abroad, the members of the Graigue Cross Band, accompanied by the people of the district, duly honored the memory of the Martyrdom of St. John the Baptist, Allen, Larkin and O'Brien, by a torchlight procession in the old funeral way, around the town, the band playing "The Death of St. John the Baptist" and a selection of National airs.

On November 24, in the Appeal Court, in Dublin, in the case of the Attorney-General, at the relation of the Rev. Mr. Johnson against the Irish Society and other London companies holding estates in the North of Ireland, an application was made on the part of the plaintiff for an extension of the time for appealing.

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On the anniversary of the death of Most Rev. Dr. MacCarthy, Archbishop of Tuam, the annual solemn High Mass was celebrated in the Cathedral, Tuam, for the repose of his soul. Most Rev. Dr. MacCarthy presided. The Celebrant was Rev. James Kilgarriff, C. C. Benson, Rev. Father Egan, Prof. W. J. O'Connell, C. C. Benson, Rev. W. J. O'Connell, C. C. Benson, Rev. W. J. O'Connell, C. C. Benson.

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The death is also announced, at her residence, Moyderwell, of Mary, the wife of Cornelius O'Leary, aged 32 years.

On the evening of Nov. 15th, a horse attached to a sleigh, and driven by a young man named John Conlon, of Broomfield, Ballitore, took fright at the Railway Bridge, Athy, and, dashing down Duke street, collided with a donkey cart, in which was seated a Mrs. Blanchfield, belonging to Foxhill, who was thrown to the ground, but was not, fortunately, seriously injured.

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LATEST MARKET.

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