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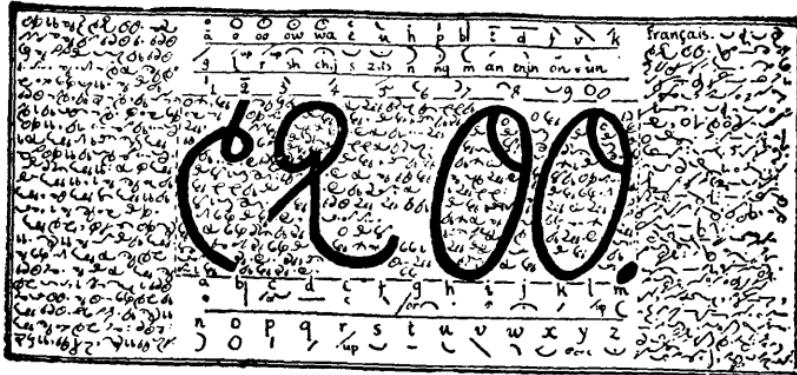
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NOVEMBER 1st.

### The Use of Latin in Church.

You see how the English language is known almost throughout the whole world. So it was with Latin at the time of the establishment of the Christian Church. The whole of the then known world was under Roman domination, and the language of Rome was heard and spoken everywhere.

As the Roman Empire supplied the basis on which the Church of Christ was erected, its provinces and dioceses, giving origin to the provinces and dioceses of the Church, so also the language of the Roman Empire became the language of the Christian Church.

It would have been considered as folly at the time of the coming of the Apostles to Rome, to predict that the Roman or Latin language would become a dead language, the knowledge of which was yet to be perpetuated by the Christian Religion, which everybody then despised.

Yet see what has happened : Latin was the language of the Pagan Empire, it was used in the worship of the false Gods, that is the devils; the Roman Empire constituted itself the enemy of the Christian Religion, which it tried to destroy by all possible means. But the Christian Religion has outlived the Roman Empire, and the language of that empire has become the sacred language of the Church of Christ.

This alone is a proof of the divine origin of the Christian or Catholic Church, and it is indeed a token of the wisdom of God, and of His vigilant Providence in guarding His Church, for while what we call *Living Languages* are undergoing continual changes, Latin remains always the same.

Old English or old French for example, is so different from the English or French of to-day, as to make it impossible for most people to understand it without a special study, while Latin is as clear for us as it was for our forefathers of five or six centuries, even ten and fifteen centuries ago.

Is it not wonderful, to find throughout the whole world, after eighteen centuries the same language as it was in use throughout the Roman Empire at the time of Augustus ?

Is it not wonderful, that while peoples and nations, kingdoms and empires, have succeeded one another, speaking so many different languages that have in turn undergone so many and essential changes, the Latin language has come from age to age, always the same, as a divinely ordained preserver of the immutable doctrines of the Church of Christ ?

Suppose for a moment that Latin is taken away; what a confusion ! how, for instance will the Encyclicals of the Popes reach the Bishops, Clergy and faithful of the different nations, speaking so many different languages ? While as it is written in Latin, and the Latin language

being understood by the Bishops and Priests throughout the whole world, who take care to explain them to the people under their care, those instructions find no difficulty in reaching in a short time the millions of Catholics throughout the whole world.

See again how simple is the orthography or spelling of the Latin language, so that it is accessible to people of all nations; it has undergone no changes from the time of Augustus nineteen hundred years ago, to our days. See in the opposite how queer is the orthography say of English and French, how different the spelling from the sounding, even after so many changes or efforts to simplify that have been made, as if it were to remind us that these languages sounded formerly very different to what they sound now.

All this shows to evidence the wisdom of the Catholic Church in keeping the Latin as her Liturgical and official language.

During the month of January, 1897, 150 Indians from Kamloops Shuswap, etc., sent compositions to the *Concours Sténographique* of Roubaix, France. A set of the Wawa 1895, 1896, 1897, along with copies of the Chinook and Indian Prayer Book published last spring was sent to the exhibition of Shorthand works in connection with the above Concours. The results are a gold medal for the Wawa, and 50 diplomas of honor for those of the Indians who have been the

most successful in the study of the shorthand writing throughout British Columbia. The names of the fifty Indians receiving this diploma will be found in the Chinook News of the December Wawa.

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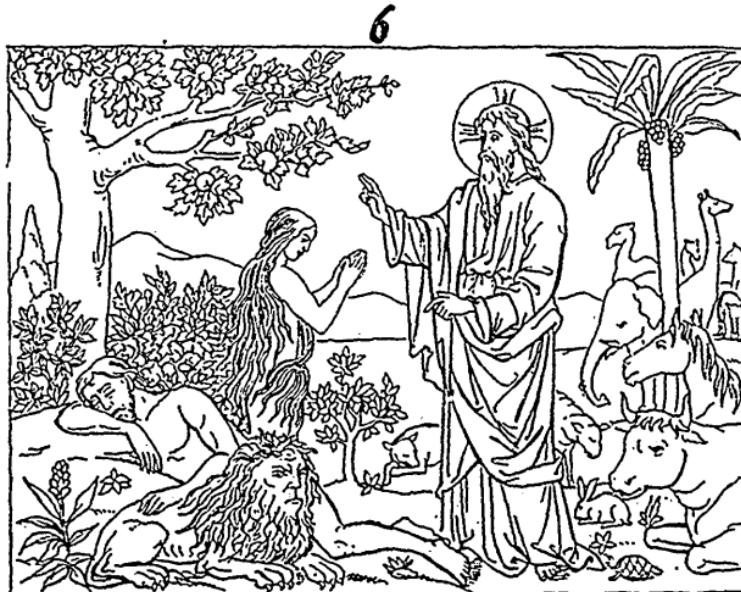
The words *ought, cough, tough, though, through, lough, plough, hiccough*, have all the same four letters *ough* with a different sound in each word. In shorthand, these letters will be written in as many different ways as there are sounds, according to the sounds they represent.

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The Right Reverend Bishop Dointenwill has already begun a lively visit of the missions of the Diocese of New Westminster. Between September 5 and September 20, His Lordship went to the Skwamish and Seshelt villages in company of the Right Reverend Bishop Durieu and Rev. Father Marshal. After returning to New Westminster, Bishop Dointenwill started again on Sept. 26, for a ten days' trip, as far as Kanim Lake, one hundred miles north of Ashcroft, where the Indians of the Williams Lake District and many others were assembled for the opening of a new church. Then again, after another short stay at New Westminster, his Lordship makes a trip through the Port Douglas and Lillooet district which lasts the second half of October and the whole of November.



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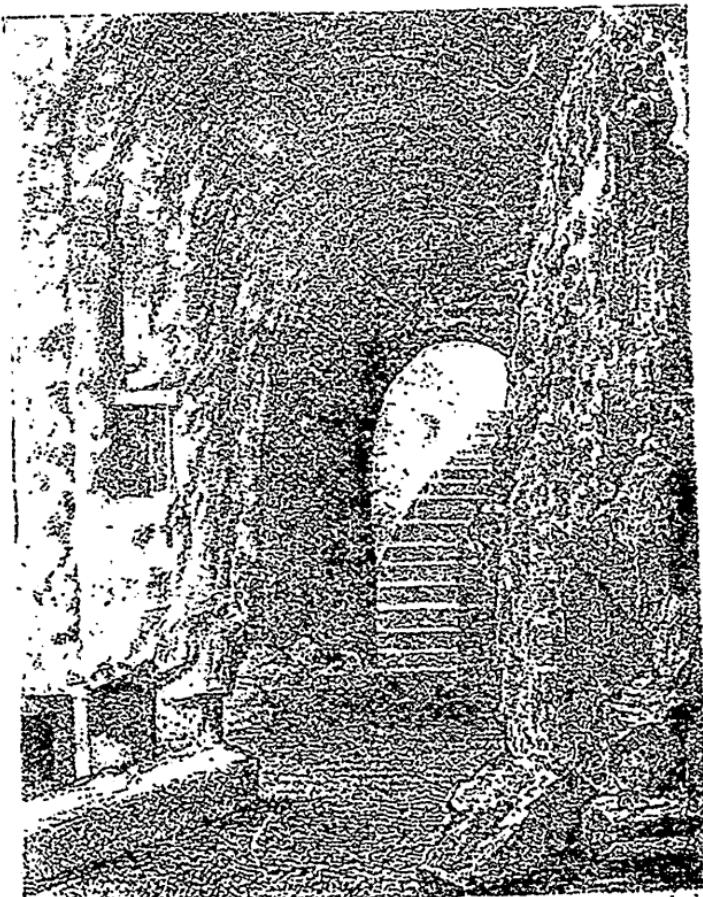




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### 30. SS. Processus and Martinianus.

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#### XIV. Fruitless Temptation.

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## XV. End of the fortnight.

## XVI. Another Cure.

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