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Eirlarged Sbrirg-Vol. XV.]
TORONTO, NOVEMBER 10. 1894.


## A BUY WANTED

" Wanies-a boy." How often wo Thurn vary common words may see: Wiunted a boy to errands run, Wanted for everything under the sun. All that men to day can do, Tromorrow the hoys will be doing, too ; For the time is coming when The boys must stand in the place of mon.

Wanted-the world wants a boy to-day, And sho offers them all sho hay for pay Honour, wealth, position, famo, A useful life, and a deathloss name; Boys to shape the paths for men, Boys to guide the plough and pen, Boys to forward the tasks began; reas. For the world's great task is never done.

The world is anxious to employ Not just one, but every boy Whose heart and brains. will e'or be true To work his hands shall find to do, Honest, faithful, carnost, kind, To good awake, to ovil blind; Hoart of gold without allog, Wanted-the world wants such a boy.
 TORONTO, NOYEABER 10, 1894.

THE IITTLE GIRL AND THE MOWER.
" Mister! I say Mistor:" called a wee little girl to the big man who was nowing the ficld.

But the wee little girl had a wee little voice, and the segthe kept going swish, swi:h, swish, so loudly that the man did not hear anything else.

The wee little girl stood still a moment, and then ran right in front of the big man and called again, " Mlister!"

My, hou the lig man did juinp:
" look out:" he shouted. "Don't you know latter than to run right in front of this big. sharp scythe: Why, if I hadn't
harponed to catch sight oo your pink skirt I might have cut both your little feot right off. Don't ever do auch a thing again, little girl!"
"Woll, I called and called, and you just wouldn't listen one bit," said the little girl.
"I didn't hear you, little one. What do you want?"
"I want you to please stop cutting down my flowers," said the little girl. "Some big man cut them all down in that field over there yesterday, and now they are all dead. You mustn't hurt them so, please, 'causo its naughty." And the wee little girl gravely shook her curly head.

The big man aat down and took the wee girlie on his lap. "Seo hero, little one, you like milk to drink, don't you?"
The little girl nodded.
"Well, what do" you think the cows would do all winteríif somebody didn't cut down and dry the clover and grass to mar-e hay for them to eat? God made this clover for them to eat, as he made the cows to give milk for you to drink."
"Then yous are a good man, and I love you. When I grow big I will cut down flowers for the cows to eat. Good-bye." And the wee little girl walked soberly away. And the big man turned his back so that she might not see him smile.

## PUSSY'S BREAKFAST.

I'm a pretty, white pussy-cat, and my name is Snowball. I'm as white as sincry, they say. I don't know how white that is, for I never saw any snow. I know white from black, though, for I am put to ted with my little mistress, and nurse always washes me before bedtime, so I shall not soil the clean white sheet. She says I must not go into the kitchen, for I would get as black as a coal. I know what coal is, for I have seen cook put some into the fire, and she had very dirty hands afterward. I wouldn't like to be like that. If I get a speck on my fur, I lick and lick until it is all off.

My little mistress is very good to me. I did not know how good until I went to my cousin's one day. There were several children at thai hnuse, and it makes my hair stand up with horror to remember how they treated me and my cousin. They pulled our tails, and swung us by a leg, they slapped us, tarned our ears inside out, tichled our noses until we sneezed, palled our whiskers and abused us until my little mistress cried, and curried me home.

## A BOY'S IEMPTATION.

You have heard of the old castle that wns taken by a single gun. The attacking force had only one gun, and it seemed hopeless to try to take the castle; but one soldier said: "I will show you how we can take the castle." And be pointed the cannon to one spot and fired, and went on all day never moving the cannon. About
nightfall there were a few grains of sand knockrd off the wall. He did the same the noxt day, and the next. By-and-bye the stones began to come away, and by steadily working his gun for ono week, he mado a holo in that castlo big onough for the enemy to walk through.

Now, with a ainglo gun firing away at every boy's life, the devil is trying to got in at one opening. Temptation is the practice of the soul; and if you nover have any tomptation, you will never havo any practice. A boy who attends fifty drills in a year is a much better soldior than the one that drills only twice. Do not quarrel with your temptations; sob yourselves resolutely to face them.

## A LI'TTLE BROWN PENNY.

A little brown penny, worn and old,
Dropped in the box by a dimpled hand,
A little browr penny, a childish prayer,
Sent far away to a heathen land.
A little brown penny, a generous thought, A little less candy just for one day,
A young heart arakened for life, mayhap,
To the needs of the heathen far away,
The penny flew off with the prayer's swift wings;
It carried the messingo by Jesus sent,
And the gloom was pierced by a radiant light,
Wherever the prayer and the message wer.t.

## And who can tell of the joy it brought

To the souls of the heathen far away,
When the darkness fled like wavering mists
From the beautiful dawn of the gospel day?

And who can tell of the blessings that came
To the little child when Christ looked down;
Or hew the penny, worn and old,
In heaven will change to a golden crown.

Alice and Frank had been reading out under the trees une hot Sunday afternoon. After a while they grew tired of sitting still.
"Let's see how many different kinds of leaves we can find," said Alice.
"Why, yes," Frank answered.
So they walked around the garden. picking a leaf off every bush and tree and plant. Then they laid the leaves out in a row, and tricd to remember what the name of each one was.

They were very much surprised when supper time came, for the afternoon had secmed very short.

Mahe no man your idol, for the best man must have faults; and his faults will insen. sibly become yours, in addition to your own. This is as true in art as in morals.

## MAMMA'S HELP.

"Yes, Bridget has gone to the city: And papa is sick, as you see:
And mamme has no one to help her But two-year-old Laturence and me.
"You'd like to know what I'm good for, 'Cept to make work and tumble things down!
1 think there are no little girlies At your house at home, Doctor Brown
"l've brushed all the crumbs from the tablo,
And dusted the sofa and chairs.
I've polished the hearthstone and fender, And swept off the area stairs.
"I've wiped all the silver and china, And just dropped one piece on the floor ;
Yes, Doctor, it broke in the middle,
But I 'spect it was cracked bofore '
"And the steps that I save precious mamma,
You'd be s'prised, Doctor Brown, if you knew;
She says if it wasn't for Bessie She couldn't exist the day through :
"It's 'Bessie, bring papa some water!' And 'Bessie, dear, run to the door!'
And ' Bessie, love, pick up the playthings The baby has dropped on the flcor.'
"Y'es, DTocior, I'm 'siderably tired, I've been on my feet all the day;
Good-byo! well, perhaps, I will help you When your Bridget goes off to stay!"

## LESSON NOTES.

## FOURTH QUARTER.

I, fisons from the Life of OUr Lomd.

> A.l. 27.] Lesson VII. [Nov. 18 .
> The sermon on the mount.

Lake G. 20:31. Memory verses, 27-31.

## golden text.

As ye would that men should do to you, Nu yerkis to them likewise.-Luke 6. 31.

## outirine.

1. The Blessed Ones, v. 20-26.
2. The Loving Ones, v. 27-31.

## Everyday hetps.

Mon. Read the lesson from your Bible. Luke t . 20-31.

Tues. Find the same sermun in Mathen, chapter.

Wral. Learn the beatitudes. Matt. 5. 3-11.
Thur. Learn the Gulden Rule. Golden To.at.

Fri. Find what the Gulden Rule will drinn ahmut. Isa 6.5. 2.5.

Siut. Learn when a disciphe may rejoice Verses 22, 23.
Sun. Think, do you keep the riolden Rule ?
\| YuC KN:JW-

Where did Jesus stamd with his apostles one day' Who came to him there' What great needs had they' Did hevav help them. Whiredid he go then' Whow went with him. What did he tell the disciples' What does. Jesus call the hapry onser What did Jesus menn by "the poor", What is promised the truly poor? Nerse 20.) What is it to hunger and thirst / How does God till those who huuger for him' What dres Jesus say about loving enemies! Can a disciple ever "pay back !" Why not! What is the Golden Rule! By what name is this sermon known' What would this earth be if we all followed this teaching?

## 1 Will thy to nejember-

That litilo children can bo disciples. Mark 10. 15.
That Jesus calls children now. Mark 18. 2.

## CATECHISM QUFSTIONS.

What sort of bodies will they have? They will have bodies such as can never die, made like the glorious body of Jesus Christ.

How, will they be employed? In praising and serving God?
A.D. 27.] Jrivsoci Viīi. [.Vov. 25. opposition to chilist.
Mark 3. 22-35. Memory veries 2:3-2t.

## golden text.

He came unto his own and his own received him not.-John 1. 11.

## outlink.

1. Christ's Foes, v. 22-30.
2. Christ's Friends, v. 31-3i.

## EVERYDAY HEIPS.

Mon. Read the lesson verses Mark 3. 22-35.

Tues. Read the story in Jatthew. Matt 12. 24-32.

Wed. Learn what Jesus sain of the Pharisees Luke 11. 39, 42-44

Thur. Learn the Golden Text.
Fri. Find who is meant by " the string man" in verse 27.

Sat. Learn how Jesus loves his frienls. Verse 34.

Sun. Learn how the Pharisees might have known the truth. John 7.17 .

## DO YOE RNOW-

What made the Phariscen more angry than ever What cuuld thes nut heny What wure some of these wonderful works? How did they say he did the miracles? What did Jesus say: What had he cast out of many', What change had been made in them? What does Satan never do? Try to destroy his own kingdom.

What wan awful am, Huw du wr know that (ionl a wry merctul' 'an wor wa sin

 whon dal he vay it t'nn ber way it of a-

## 1 wha. тия to hemember-

That 1 many lubling wo the Enunily of Jestir l.rae: 3:

Thint her my heavenly Fither ay well an Ins bruther EyM 3. 1 :

## 

In what metnure will they sermer fied in harion! We cannot tell how they will nervo him until we go there
 thix glerrum, and hatply placel That 1 may go to hemen I mant lo holy in heart and life.

## THE BOY AND THE BIRD.

" Gus weed in the garden till half after ton." Rub's mother said, sharply, "I'll not speak again."
"I. ear me," said Rob sighing. "I wish I could be
The robin that's singing up there in that tree.
" Birds never weed gardens-they never bring wood,
They do ns I'd like to. ant would if I could.
"They've nothing to trinble them, only to sing,
And rock on the hranch when thoy'ro nit on the wing."
"See here, little hoy." vaill the robin th Rob,
"Though you think I'midle I'm planning a job.
"Four nentlings tu cure for such great hungry things:
There isn't much rest for a father-bird'. wings.

- The cats try tu catch pu-. -the koys are: as had.
Birds have work, wantw, and worrien. like others. my lat.
 liny, ur man.
lud di, what neede doing the leevt way we can."

WHY HE DIJN"I GO.
Jomswy had been out in the yard playing ball, and suddenly cause in and sat down to read. His father lusked up, and socin: that Juhnny had his Sunday achool book in his hand, thought it time to question him. "What did you do with tho ball ?" "It went over the fence into Mr. Brown'v yard." "Did you ge over after it?" " iv sir." "Why not?" "Bacause it went through the window."


HEBUIID NG THE WAL'S Or 'r.ROSALEV.

## STOAES IN CHRIST'S TEMILE

A mas dreamed that he was trying to huild for himself $s$ temple to eommemornte his name. He wanted a whole temple to himself, and an angel came to show him one that was a model of beauty; but there was one stone missing from its peak, and the man asked the angel where it was "These has never been one there," replied the angel 'We intended to place you there," but you say that you want a whole temple to yoursolf, and so the place will be filled by someone else; but you will never have your special temple." Then the man, aroused by his fears, started up from his sleep, crying: "O God, put me in ' your temple. Put me in, even though I $c_{\text {a }}$ be but a chink stone Putme in?"

## 'TWO sMall I)OMS

Romen is a beautiful large black dog. One day he was crossing a bridge over a canal with his master, who stopped to watch a little puppe that some men were trying to coas into the water. At last the men grew tired of coaxing, and they threw the puppy into the canal for a bath. Romen stood on the bridge and watched until he could stand it no longer. He jumped into the water and swam up close to the frightened little puppy, and guided him to the bank.
Romeo drinks tea and coffec, but his greatest trent is a lump of sugar.

In the same house where Roneo lives there is a dog named Smut, because he has a biach math on has nuac as if tac had poked it into a chimney. When Smut hears the postman, he jumps up ard runs for the letters aud t,riggs them in to bis master In the wchin. gh, when th. g wung man cumes humu frum his oftice. Smut get.,
his slippers and marches around his chair three or four times, and then places them at his master's feet.

## SIUMBER SONG.

Cheep into my arms, my baby dear,
And mother will sing to you soft and low,
A little song you'll be glad to hear,
Of the old moon-sheep and her lambthat go

Up the sky,
And down the sky,
And over the hills that seem so high.
The moon is the mother-sheep, my dear ;
The stars are her little lambs, and they
Follow her, follow her, there and here,
In the wide sky-meadowstoleap and play,
I'p the sky,
And down the sky,
And over the hilltops by and-bye.
Rock-a-bye, baby, and go to sleep;
The little star lambs will sleepy grow,
And all lic down with the moon to sleep
Till the sun goes down at night, and so
ITp the sky
And down the sky.
The moon and her little white lambs go by Go to sleep,
And motherill keep
Watch o'er her lamb, like the old moonsheep.

## A YOling ARTI:T.

Aminc was drawing. ind le did not seem one bit bappy.
"Teacher said I nust draw that house Can't do it, nnyhow, so I sha'n't try: Who wer heard of a littlo bny nu bigger than I, "hu cuaid dras a houng nu bisger than I,
"I did," snid a voice behind him.
Arthur jumped. for he had no inea that anyone was near And there way hat irawing ta acher

1 real not lung ago of a litti. loy only aght years old, who took a Lig liwok on the art of drawing and studied it so carefully that he drew a large house, not a sim. pile little outline. like this. And not copied at all It way so well hine, that hi- father wrote under it This is really wonderful.

When tha little hoy wastwelie gear shli. the frinted the portrait of agentleman. He was su pour tnat he had only es piece of an old sail fur a canvas, and common house paint for his colours. but the por trait "as so govd that people knen that the little hoy would become a great artist And so he did. He was known afterward as the great Sir Joshur Reynolds. Anybody may learn to draw correctly Come now, and try again, and let your motto be. "Whatever I do, I will do well.' "

## WHAT THE CLOCK BAYS.

"Tren," the clock says, "tick, tick, tick, What you have to do, do quick:
Time is gliding fast away;
Let us act, and act to-day.
"When your mother speaks, oboy,
Do not loiter, do not stay;
Wait not for another tick;
What you have to do, do quick."

## A DESPERATE STRAIT.

A mouse fell into a beer-vat, poor thing! and a cat passir, ${ }^{\text {a }}$ by saw the struggling little creature. The mouse said to the cat:
"Help me out of my difficulty!"
"If I do, I shall eat you," said the cat.
" Very well," replied the mouse. "I would rather be eaten by a decent cat than drowned in such a horrible mess of stuff as this."

It was a sensible cat, and said: "I certainly shall eaf, you, and you must promice me on your word of honour that I may do so."
"Very well; I will give you the promise."

So the cat fished the mouse out and, trusting to the promise, she dropped it for an instant. The mouse darted away and crept into a hole in the corner, where the cat could not get him.
"But didn't you promise me I might eat you?" said puss.
"Yes, I did," said the mouse; " but didn't you know that when I made that promise I was in liquor?"

Huw many promises made in liquor have been brokrn:-Selectod.

Gud nill give us any thing for our cakes, , tut will deng us nothing for Chistios sake.

