

THE
James Tilands
CALENDAR

OF THE

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1881

Presbyterian College

MONTREAL,

FOR THE

SESSION MDCCCLXXXI-MDCCCLXXXII.

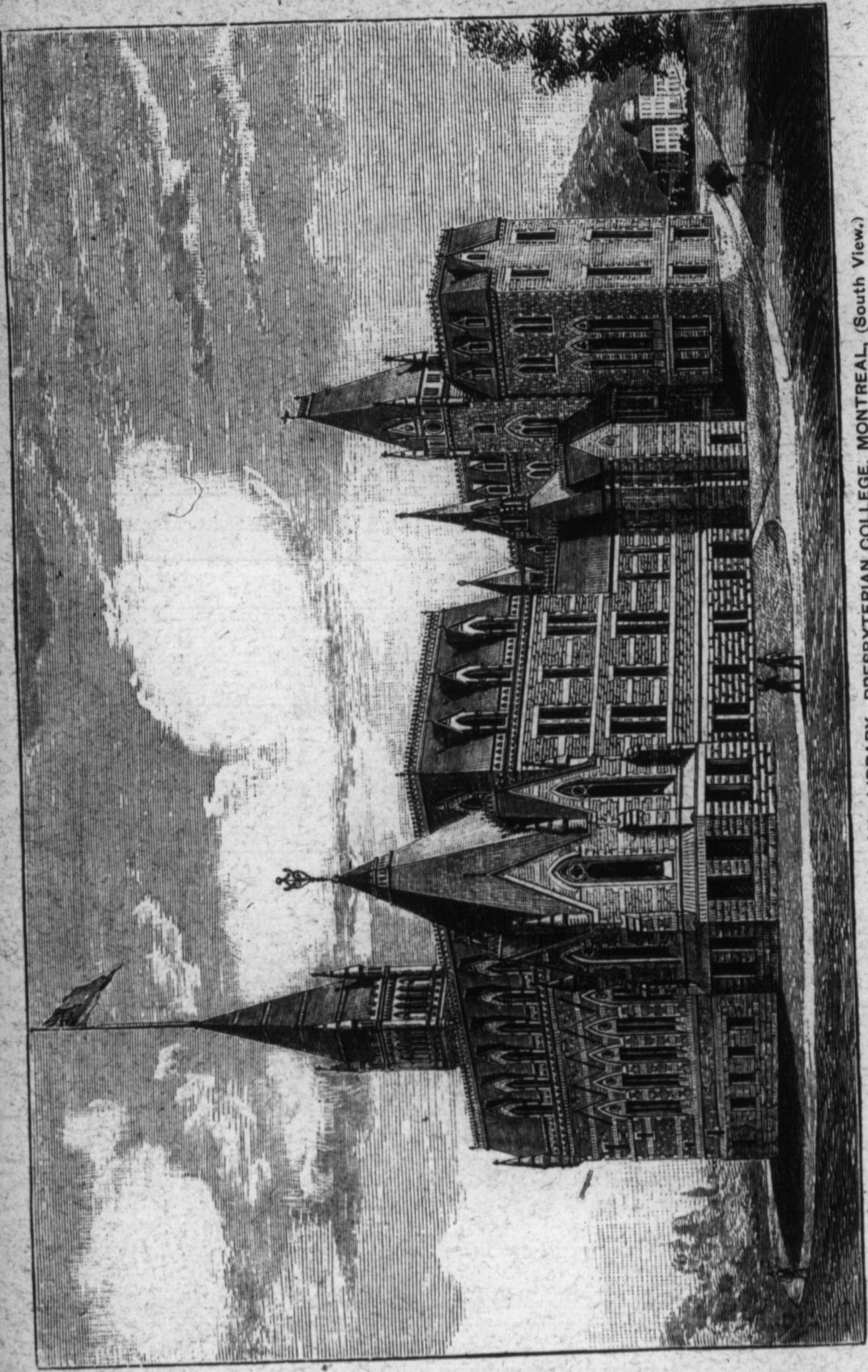


Montreal :

WM. DRYSDALE, BOOKSELLER TO THE COLLEGE.

1881.

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1881.

Sept. 15.—

Oct. 5.—

" 6.—

Dec 23.—

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Jan. 9.—

Mar. 17.—

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" 29.—

April 5.—

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College Calendar

FOR THE

ACADEMIC YEAR 1881-82.

FIRST TERM, 1881.

- Sept. 15.—Matriculation Examinations in McGill College.
- Oct. 5.—Term begins. Meeting of Senate. Opening lecture.
- “ 6.—Entrance Examinations begin.
- Dec 23.—Lectures in Theology terminate.
- “ 23.—Terminal Examinations in Literary Subjects.
- “ 24.—Winter Vacation commences.

SECOND TERM, 1882.

- Jan. 9.—Winter Vacation ends. Lectures in Theology recommence.
- Mar. 17.—Lectures in Theology terminate.
- “ 22.—Sessional Examinations begin.
- “ 29.—Examinations for degree of B.D.
- April 5.—College Convocation. Conferring degrees in Divinity.
Distribution of Medals, Scholarships and Prizes.
- “ 6.—Summer Vacation begins.

Presbyterian College,

MONTREAL.

BOARD OF MANAGEMENT.

DAVID MORRICE, ESQ.,	CHAIRMAN.
JOHN STIRLING, ESQ.,	SECRETARY.
REV. R. H. WARDEN,	TREASURER.

Members annually appointed by the General Assembly.

SENATE.

REV. PRINCIPAL MACVICAR, LL.D.,	PRESIDENT.
REV. PROFESSOR CAMPBELL, M.A.,	SECRETARY.

Members annually appointed by the General Assembly.

STAFF.

REV. D. H. MACVICAR, LL.D., Principal, and Professor of Systematic Theology, Homiletics and Church Government.

REV. JOHN CAMPBELL, M.A., Professor of Church History and Apologetics.

REV. D. COUSSIRAT, B.D., B.A., French Professor of Theology.

REV. JOHN SCRINGER, M.A., Lecturer in Old and New Testament Exegesis.

REV. A. B. MACKAY, Lecturer in Sacred Rhetoric and Elocution.

REV. NEIL MACNISH, B.D., LL.D., Lecturer in the Gaelic Language and Literature.

REV. A. DESOLA, LL.D., Professor of Oriental Languages (in McGill College.)

REV. J. Y. CAMERON, M. A., Lecturer in Classics and Mathematics.

A. C. HUTCHISON, ESQ., Lecturer in Ecclesiastical Architecture.

JOHN McLAREN, ESQ., Lecturer in Sacred Music.

OFFICERS.

PRINCIPAL,	REV. D. H. MACVICAR, LL.D.
REGISTRAR,	REV. JOHN CAMPBELL, M.A.
LIBRARIAN,	
BOOKSELLER,	Mr. W. DRYSDALE, 232 ST. JAMES STREET.
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Students in Theology.

I. Students who desire to enter upon a course of Theological Study in this College, other than those who have completed their course of three years in its Literary Department, must present to the Registrar for transmission to the Senate, before the first of October, 1881 :—

- a. A Presbyterial Certificate ;
- b. Evidence of having obtained the degree of B.A. at McGill University, the University of Toronto, Queen's University, Dalhousie College, or other recognized institution ;
- c. A certificate of having passed at least one examination in Hebrew.

II. Regular Students in the preparatory department, who have passed the sessional examination of the third year in that department, are not again required to stand an examination for entrance into Theology, but are entitled to take their place in the Theological Classes on presenting the usual Presbyterial certificate, together with that of the Senate to their having passed the said examination.

III. Divinity Students who have already taken a part of their Theological course in other recognized institutions will be admitted on the presentation of regular certificates of good standing and dismissal from the authorities of such institutions, to their standing in this College.

IV. Occasional Students may be admitted to attendance upon courses of lectures on presenting a Presbyterial order to that effect, or on payment of the fee of four dollars for each course, or of ten dollars for all the courses. Such occasional Students are not required to pass the terminal or sessional examinations, nor are they eligible for the scholarships and other rewards open to regular Students. Should they, however, desire to take the sessional examinations, certificates of their proficiency may be given them by the Professors whose lectures they have attended. The Senate may remit the fees in special cases.

Theological Curriculum.

The course of instruction in Theology extends over three sessions of six months each. In addition to the ordinary subjects taught in the classes of the various Professors as prescribed for each year, in which every student must pass an examination at the close of the session, an honour course is provided, which is optional, and in which no lectures are given, but to which certificates of honour, scholarships and medals are attached.

First Year.

ORDINARY COURSE.

Department I.—Systematic Theology.

- I.—Theology proper; Nature and Attributes of God—the Trinity; the Divinity of Christ; the Holy Spirit; Decrees of God—Creation—Providence.
- II.—Anthropology; Origin, Nature and Original State of Man; Covenant of Works; the Fall; Nature of Sin; Free Agency.
Books: Hodge, Hill, Thornwell, Dick, Turretine, Calvin, Dorner, Muller.

Department II.—Apologetics.

- I.—Natural Theology, including Foundations of Natural Religion; History of Religion and of Natural Theology; Arguments for the Being and Attributes of God, a Future State, etc.; Refutation of Anti-Theistic systems.
- II.—Connection of Natural and Revealed Religion.
- III.—Evidences of Christianity, including the Genuineness, Credibility and Divinity of the Old and New Testament Scriptures.
Books: Clarke, Butler, Paley, Chalmers, Alexander, McIlvaine, Hetherington, Rawlinson, Blunt.

Department III.—Church History.

- I.—Old Testament History.
- II.—History of the Jews from the Restoration to the Birth of Christ.
- III.—New Testament History, including a Harmony of the Gospel narratives.
- IV.—The Connection of Sacred and Profane History.
- V.—Geography and Antiquities of the Bible.
Books: Smith, Kurtz, Blaikie, Wheeler, Josephus, Kitto, Andrews, etc.

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Department IV.—Sacred Literature.

- I.—Introduction to the Old and New Testaments.
 - II.—Biblical Criticism, Restoration of the Text of the Old and New Testaments.
 - III.—Principles of Hermeneutics ; Inspiration ; Canon.
 - IV.—Readings in Biblical Hebrew and Greek.
- Books: Horne, Davidson, Keil, Bleek, Westcott, Scrivener.

Department V.—Homiletics.

- Historical Introduction.
 - Principles of Homiletics.
 - Structure of Sermons and Art of Preaching.
 - Homiletical Exercises, including Criticism, etc.
- Books: Shedd, Dabney, Spurgeon, Storrs, Hall, Taylor.

Department VI.—Théologie Française.

- I.—Vie de Jésus.
 - II.—Examen critique du Catholicisme Romain.
 - III.—Exercices homilétiques.
- Livres : De Pressensé, Neander, Puaux, Dumoulin, etc.

Department VII.—Sacred Rhetoric and Elocution.

Students of the first year are required to prepare and deliver before the close of the Session a Homily, the subject of which will be prescribed by the Professor of Church History and Apologetics.

HONOUR COURSE:

AND FIRST EXAMINATION FOR DEGREE OF B. D. TO STUDENTS IN COURSE.

(The books of the Honour Course in each year are generally selected from among those to which attention has been directed, and a partial analysis of which has been given in the classes.)

- 1.—Westminster Confession of Faith.
- 2.—Rawlinson's Historical Evidences.
- 3.—Davidson's Introduction to the New Testament.
- 4.—Book of Genesis, Chaps. 1-4 (Hebrew).
- 5.—Gospel according to Mark (Greek).
- 6.—Killen's Ancient Church, Vol. I.

Second Year.

ORDINARY COURSE.

Department I.—Systematic Theology.

I.—Soteriology (begun); Plan of Redemption—Covenant of Grace; Person of Christ.

II.—Soteriology; Offices of Christ; the Atonement; Grace; Regeneration; Faith; Justification; Sanctification.

Books: Hodge, Witsius, Crawford, Candlish, Smeaton, Calvin, Turretine, Hill, Martensen.

Department II.—Apologetics.

I.—History of Unbelief and of Christian Apologetics, with a review of the principal objections to Christianity and Divine Revelation in the past.

II.—Analysis and refutation of the leading systems of Unbelief in the present.

Books: Farrar, Hagenbach, McCosh, Christlieb, Dawson, etc.

Department III.—Church History.

I.—History, Literature, Constitution and Cultus of the Church in the Apostolic, Patristic and Scholastic periods.

II.—History of the Jews and of Christian Missions during the same periods.

III.—Progress of Error, and Witnesses for the Truth before the Reformation.

Books: Eusebius, Kurtz, Killen, Cunningham, Milner, Mosheim, Neander, Edersheim, Gieseler, Hefele, etc.

Department IV.—Sacred Literature, including Exegetics.

I.—Exegetical Exercises in Old Testament Hebrew.

II.—Exegetical Exercises in New Testament Greek.

(The portions of Scripture to be read, with appropriate Commentaries, will be made known at the commencement of the Session.)

Department V.—Théologie Française.

I.—Vie de St. Paul.

II.—Théorie de la Prédication.

III.—Exercices homilétiques.

Livres: Vinet.

*Department VI.—Sacred Rhetoric and Elocution.**Department VII.—Sacred Music.*

Students of the second year are required to prepare and deliver before the close of the session a Lecture, the subject of which will be prescribed by the Professor of Church History and Apologetics.

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HONOUR COURSE:

AND SECOND EXAMINATION FOR DEGREE OF B.D. TO STUDENTS IN COURSE.

- 1.—Jacobs' Ecclesiastical Polity.
- 2.—Farrar's Critical History of Free Thought.
- 3.—Shedd's Homiletics.
- 4.—Fairbairn's Hermeneutics.
- 5.—Book of Ruth (Hebrew).
- 6.—Epistle to Romans (Greek).

 Third Year.

ORDINARY COURSE.

Department I.—Systematic Theology.

- I.—The Decalogue ; Means of Grace ; The Sacraments.
 - II.—Eschatology : State of the Soul after Death ; Second Advent ; Resurrection—Final Judgment ; the End of the World.
- Books : Hodge, Turretine, Calvin, Thornwell, Bartlet, Reid.

Department II.—Church History.

- I.—History of the Reformation.
 - II.—History of the Protestant Church since the Reformation, with special reference to the Reformed Churches of Great Britain and Ireland, and their branches in America.
 - III.—History of Christian Missions and of the Jews.
 - IV.—History of the Romish and Greek Churches since the Reformation.
 - V.—Review of existing Denominations.
- Books : Kurtz, D'Aubigné, Knox, Calderwood, Burnet, Neale, Struthers, McCrie, Reid, Hodge, etc.

Department III.—Exegetics.

- I.—Exegetical Exercises in Old Testament Hebrew.
- II.—Exegetical Exercises in New Testament Greek.

(The portions of Scripture to be read, with appropriate Commentaries, will be made known at the commencement of the Session.)

Department IV.—Church Government.

- I.—Historical View of Forms of Church Government.

- II.—Development of Scriptural Form, and Refutation of Errors.
 III.—Church Polity—Forms of Process, etc.
 Books : Bannerman, Jacobs, Stewart, Hooker, Whately, Hill.

Department V.—Pastoral Theology.

- I.—Personal Qualifications and Duties of the Minister.
 II.—Social and Public Duties.
 III.—The Care of Souls in general.
 IV.—Special Pastoral Work.

Books : Vinet, Bridges, Blaikie, Baxter.

Department VI.—Théologie Française.

- I.—Apologétique.
 II.—Théologie pastorale.
 III.—Exercices homilétiques.

Livres : Abbadie, Ad. Monod, Vinet.

Department VII.—Ecclesiastical Architecture.

Students of the third year must prepare a Popular Sermon, and Greek and Hebrew Exercises with Additions, and deliver the Sermon. The subjects of the exercises will be prescribed—that of the Popular Sermon by the Principal ; and of the Exercises and Additions by the Professor of Exegetical Theology.

HONOUR COURSE :

AND THIRD EXAMINATION FOR DEGREE OF B.D. TO STUDENTS IN COURSE.

- 1.—Augustine, De Doctrina Christiana, Lib. I. (Latin).
- 2.—Calvin's Institutes, Book IV.
- 3.—Lightfoot's Commentary on the Philippians.
- 4.—Hodge on the Atonement.
- 5.—Bungener's History of the Council of Trent.
- 6.—Psalms i., ii., xxiii., xlii., li., ciii., cx. (Hebrew).

Fourth Year.

OR POST-GRADUATE COURSE (OPTIONAL).

Department I.—Systematic Theology.—Martensen.

Department II.—Church History.—Hagenbach.

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Department III.—Apologetics.—Christlieb.

Department IV.—Canonicity.—Westcott.

Department V.—Hebrew and Chaldee.—Daniel.

Department VI.—Patristic Greek and Latin.—Vulgate and Chrysostom.

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FINAL EXAMINATION FOR DEGREE OF B.D. TO STUDENTS IN COURSE.

- 1.—Martensen's Dogmatics.
- 2.—Hagenbach's History of the Church in the 18th and 19th Centuries.
- 3.—Christlieb's Modern Doubt.
- 4.—Westcott on the Canon.
- 5.—Book of Daniel, Chaps. i.-iv. (Hebrew and Chaldee).
- 6.—Book of Psalms (Vulgate).
- 7.—Chrysostom, De Sacerdotio, L. I. (Greek).

The Lectures of the fourth year are few in number, students thus being left free to pursue in private any special course of Theological study, in doing which they are assured the assistance and direction of the Faculty. Except in the case of Resident Fellows, no exercises are required from those taking the Post-Graduate Course.

French Theological Department.

All French Students, and Students preparing for French work, are required to attend the Lectures in Théologie Française, and English Students who understand French are urged to do the same. Students taking this course, and passing examination in it, are exempted from examination in the Biblical History and Homiletics of the first year, the Apologetics and Sacred Rhetoric of the second, and the Exegesis and Architecture of the third. In the honour work they may also take the examinations in Latin, Greek and Hebrew authors, and Calvin, Martensen, Bungener and Christlieb in French instead of English. In the First year they may exchange Killen for De Pressensé, "Histoire des trois premiers Siècles;" in the Second Year, Farrar and Shedd for Abbadie, "Traite de la Verité de la Religion Chrétienne" and Vinet; and in the Post-

Graduate course, Westcott for Reuss, "Histoire du Canon du Nouveau Testament." Students intending to exercise these options must give notice to the Principal or French Professor, at least three weeks before the sessional examinations.

French Students are not required to give more than one of their College Exercises in English, and at least two of them must be in French. These French Exercises will be prescribed by the French Professor.

While French Students are eligible for all the Scholarships and other rewards of the Theological course, in consideration of the disadvantage at which they are placed by pursuing their studies in both languages, two scholarships are offered for competition to them exclusively. In addition to the ordinary work of their years the following subjects are prescribed to competitors :

Bungener's Histoire du Concile de Trente ; Grammaire Historique de la Langue française, par Auguste Brachet.

Degrees in Divinity.

EXTRACT FROM REGULATIONS OF SENATE CONCERNING THE DEGREE OF BACHELOR OF DIVINITY.

1.—Those entitled to become candidates for the degree of B.D. must have completed a course of Theological study in this, or some recognized institution.

2.—They must be Graduates in Arts of some recognized University.

Note.—Applications to be examined for the degree, by those who have completed a course of Theological study without having taken a degree in Arts, will, until further notice, be received by the Senate and entertained according to the merits of each individual case.

3.—The final examination for B.D. cannot be passed nor the degree conferred until the Session following that in which the candidate has completed his ordinary course in Theology.

4.—The curriculum contains the following subjects :

Latin: Biblia Vulgata—Book of Psalms ; Augustine—De Doctrina Christiana, L. I.

Greek: Testamentum Græcum—Mark and Romans ; Lightfoot's Commentary on the Philippians ; Chrysostom—De Sacerdotio, L. I.

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Hebrew and Chaldee: Genesis, ch. i.-iv.; Ruth; Psalms i., ii., xxiii., xlii., li., ciii., cx.; Daniel i.-iv.

Introduction, &c.: Davidson's Introduction to the New Testament; Westcott on the Canon; Fairbairn's Hermeneutical Manual.

Apologetics: Rawlinson's Historical Evidences; Farrar's Critical History of Free Thought; Christlieb's Modern Doubt.

Dogmatics: Westminster Confession of Faith; Hodge on the Atonement; Martensen's Dogmatics.

Church Government: Jacobs' Ecclesiastical Polity of the New Testament; Calvin's Institutes, Book IV.

Homiletics: Shedd.

Church History: Killen's Ancient Church, Vol. I.; Bungener's History of the Council of Trent; Hagenbach's History of the Church in the 18th and 19th Centuries.

5.—Candidates may proceed to the degree of B.D. in one of three methods:

a. They may take at one examination the whole of the work prescribed for the degree.

b. They may divide the work into two portions, passing the examination in the first portion at any period of study and the second after an interval of not more than three years. The following is the division:

FIRST EXAMINATION.

Greek: Gospel according to Mark and Epistle to the Romans.

Hebrew: Genesis i.-iv.; Ruth.

Introduction, &c.: Davidson and Fairbairn.

Apologetics: Rawlinson and Farrar.

Dogmatics: Confession of Faith.

Church Government: Jacobs.

Homiletics: Shedd.

Church History: Killen.

SECOND EXAMINATION.

Greek: Lightfoot and Chrysostom.

Hebrew and Chaldee: Psalms and Daniel.

Latin: Psalms and Augustine.

Introduction: Westcott.

Apologetics: Christlieb.

Dogmatics: Hodge and Martensen.

Church Government: Calvin.

Church History: Bungener and Hagenbach.

- c. Students of this College may spread the work over the three years of their Honour Course and the final examination for B.D. The latter examination includes:

Greek: Chrysostom.

Apologetics: Christlieb.

Hebrew and Chaldee: Daniel.

Dogmatics: Martensen.

Latin: Liber Psalmorum.

Church History: Hagenbach.

Introduction: Westcott.

- 6.—Students and others who have already begun their studies for the degree of B.D. on the basis of former Calendars may, prior to the examination of 1884, take as their subjects of examination the Honour books of the three years as set forth in these Calendars with the following additional subjects:

Greek: Gospel according to Mark; Epistle to the Romans; Book of Genesis, Septuagint.

Latin: Book of Psalms, Vulgate.

Hebrew and Chaldee: Daniel i.-iv.

- 7.—Candidates who have already passed examinations in any part of the prescribed Honour Course will not be subjected to re-examination in the same.

- 8.—Candidates who have not passed such examinations may divide the work into two examinations, taking the Honour books of the First and Second Years for the subjects of the First Examination, and those of the Third Year with the additional subjects for the Second.

- 9.—The examinations will be held in the month of March of each year, and the degree will be conferred at the College Convocation, on the first Wednesday of April.

- 10.—Candidates for examination must send notice of their intention to present themselves, together with such fee and certification as may be necessary, to the Registrar, not later than the fifteenth day of January.

- 11.—The fee for examination for the degree of B.D. to candidates who have not passed examinations during their ordinary course in the College shall be five dollars; which fee must be paid to the Registrar at the time of application. Candidates who fail to pass may present themselves again without further fee.

- 12.—The fee for the degree of Bachelor of Divinity shall be ten dollars, which must be paid to the Registrar prior to the conferring of the Degree.

- 13.—The hood of the Bachelor of Divinity of this College shall be of black corded silk lined with blue silk and bordered with gold braid.

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Fellowships, Medals, Certificates of Honour, Etc.

The following distinctions and rewards are open to competition in the Theological Course :

FELLOWSHIP.

To all Students in Theology.

The Senate are empowered to offer for competition to Students, a Travelling Fellowship, of the value of five hundred dollars tenable for one year.

The holder of this fellowship, having declared his intention to enter the ministry of the Presbyterian Church in Canada, shall, at the completion of a full Theological curriculum of three years, of which at least the last shall be taken in this College, make use of the amount of the fellowship in visiting one or more seats of Theological learning in Britain or the Continent of Europe, such seats of learning to be approved by the Senate, and while not necessarily enrolling himself as a student in any European College, shall seek to avail himself of all the opportunities of improvement afforded by such institutions, and shall report from time to time to the Principal as to the progress of his studies. The examination for the Fellowship will be held at the close of the Session 1881-82, the subject of the same being the whole work, pass and honour, of the year to which the student belongs, with the addition of the first years' Homiletics for student of higher years.

SCHOLARSHIPS.

To Students of the First Year.

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| <p>I.—The Crescent Street Scholarship of One Hundred dollars.</p> | } | <p>For General Proficiency in all the subjects pass and honour of the Sessional Examination of the First Year.</p> |
| <p>II.—The Morrice Scholarship of Seventy dollars.</p> | | |
| <p>III.—The John Redpath Scholarship of Fifty dollars.</p> | } | <p>For the same in the pass subjects only.</p> |
| <p>IV.—The Anderson Scholarship of Twenty dollars.</p> | | |

To Students of the Second Year.

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| I.—The Annie Morrice Scholarship of One Hundred dollars. | } | For General Proficiency in all the subjects pass and honour of the Sessional Examination of the Second Year. |
| II.—The Peter Redpath Scholarship of Seventy Dollars. | | |
| III.—The Anderson Scholarship of Fifty dollars. | } | For the same in the pass subjects only. |
| IV.—The College Scholarship of Twenty dollars. | | |

To Students of the Third Year.

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| I.—The Hugh Mackay Scholarship of Sixty dollars. | } | For General Proficiency in the pass subjects of the Sessional Examination of the Third Year. |
| II.—The Anderson Scholarship of Thirty dollars. | | |
| I. A Gold Medal. | } | For General Proficiency in all the subjects (pass and honour) of the Sessional Examination of the Third Year. |
| II. A Silver Medal. | | |

To Students of the Three Years.

I.—The Alumni Scholarship of Fifty Dollars for Proficiency in Oriental Studies, presented by the Alma Mater Society. This Scholarship is open to competition by Divinity Students in all the years, but cannot twice be held by the same person. To be eligible for this Scholarship, candidates must take first class in the ordinary work of their year, and the same in the following special subjects: Hebrew Grammar (Rudiger's Gesenius), Elements of Chaldee Grammar (Bagster's Manual), The Book of Daniel.

II.—The Exegetical Scholarship of Fifty Dollars for special examination in the Greek text and exegesis of the Epistle to the Romans (Hodge). Conditions the same as for the preceding scholarship.

III.—Special Scholarship, open to competition by all Students of Theology in the several Colleges of the Church by the Board of Knox College, Toronto. A Scholarship of \$108 for the best essay on "The Scriptural Authority for Presbyterianism in its essential principles," the essays not to exceed 40 pages of 300 words each, and to be sent to the Rev. Dr. Reid, Toronto, not later than October 31st, 1881.

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To French Students of the Three Years.

The Hamilton (McNab Street) Scholarship of Forty Dollars. } For General Proficiency in the pass work of their year and in the special subjects mentioned on page 12.

The Guelph (Chalmer's Church) Scholarship of Forty Dollars. }

To Gaelic speaking Students.

The MacLennan Scholarship of the value of Forty dollars will be open to competition by all Gaelic speaking Students.

The subjects of Examination are :—

- 1.—Parsing extracts from the Gaelic version of Habakkuk.
- 2.—Translation from English into Gaelic.
- 3.—A critical Examination of Ossian's Carraig Thura and Duncan Ban McIntyre's Coire-Cheathaich and Oran an-t Samhraidh.

The MacLennan prize, of the value of Ten dollars in books selected by the successful competitor, appropriately bound and bearing the College Stamp, will be awarded for proficiency in reading the Gaelic Scriptures and metrical version of the Psalms. The portions from which selections will be made are :—

- Isaiah xl.—lxvi.
- 1 Peter.
- Psalms (metrical version) i.—l. inclusive.

Books recommended to Gaelic Students.

Forbes' Gaelic Grammar, McLeod and Dewar's Gaelic Dictionary, The Poems of Ossian, The Poems of Duncan Ban McIntyre, MacKenzie's Beauties of Gaelic Poetry, McLeod's Caraid nan Gaidheal and Leabhar nan Cnoc, Arnold's Study of Celtic Literature.

Gaelic Students are requested to prepare one of their exercises in Gaelic, the subject to be prescribed by the Gaelic Lecturer.

TO COMPETITORS FOR SCHOLARSHIPS.

No Student shall be entitled to rank in the first class in Honours or to receive a Scholarship who has not obtained two-thirds of the maximum of marks at which the examination is valued.

The first Scholarship of the First and Second years and the Gold Medal shall be awarded to the Student who stands first in the first class in Honours in the respective years, provided always that the candidate for the Gold Medal has obtained three-fourths of the result of the examination.

The second Scholarship of the First and Second years and the Silver Medal shall be awarded to the Student who stands next in rank in the first class in Honours.

The Medalists of the Third year are equally eligible with other Students of that year for the Hugh Mackay and Anderson Scholarships.

The third and fourth Scholarships of the First and Second years shall be awarded to the Students who, not having taken a higher Scholarship, shall stand first in the pass work of their year, provided they obtain two-thirds of the result of the examination.

The Scholars of the Three years are equally eligible with other competitors for the Alumni and Exegetical Scholarships.

The holders of the French Scholarships are eligible for the ordinary awards in the Theological course.

Certificates of Honour Standing will be given to Students who have been placed in the first class, but have failed to obtain Medals or Scholarships.

Sacred Rhetoric, Music and Ecclesiastical Architecture will not be taken into account in awarding the Scholarships, as special prizes are connected with these subjects, but no Student shall be eligible for academic rewards who has not passed in these as prescribed for the respective years. The French Theological course will be reckoned at the same value as the English subjects with which it may be exchanged in the various years.

PRIZES IN RHETORIC, MUSIC AND ARCHITECTURE.

The following prizes will be given annually for proficiency in Sacred Rhetoric, Music and Ecclesiastical Architecture, the prizes to consist of books selected by the successful competitors, appropriately bound and bearing the College Stamp :

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One prize of the value of Fifteen dollars.	} For proficiency in Sacred Rhetoric.
One prize of the value of Ten dollars.	
One prize of the value of Ten dollars.	} For proficiency in Music.
One prize of the value of Five dollars.	
One prize of the value of Ten dollars.	} For Proficiency in Eccle- siastical Architecture.
One prize of the value of Five dollars.	

The first prize in each subject will be open to competition only among those Students to whom the work is prescribed as part of their course.

All regular Students, Literary and Theological, attending the classes, shall be eligible for the second prizes.

Literary Curriculum.

The General Assembly strongly recommends all Students to graduate in Arts, in order to prepare for Theological Classes, but prescribes for such as may not do so three sessions of six months each, in the subjects mentioned below, after their passing the following entrance examination :—

EXAMINATION FOR ADMISSION INTO THE LITERARY COURSE.

- Latin*.—Grammar and Caesar, de Bello Gallico, Book I.
Greek.—Grammar and Xenophon, Anabasis, Book I, ch. 1-5.
Mathematics.—Arithmetic; Euclid, Book I; Algebra, first four rules.
English.—Grammar and Composition. (Correct English indispensable.)
History, etc.—Outlines of English History; Geography.

TERMINAL EXAMINATION OF THE FIRST YEAR.

- Latin*.—Grammar and Virgil, Aeneid, Book II.
Greek.—Grammar and Xenophon, Anabasis, Book I, ch. 6-10.
Hebrew.—Grammar.
Mathematics.—Euclid, Books II. and III.; Algebra to Simple Equations.
English.—Orthographical, Etymological and Rhetorical Forms.
Natural Science.—Outlines of Chemistry.

TERMINAL EXAMINATION OF THE SECOND YEAR.

Latin.—Virgil, *Aeneid*, Book VI.

Greek.—Homer, *Illiad*, Book I.

Hebrew.—Reading and Translation.

Mathematics.—Euclid, Book IV ; Algebra, Quadratic Equations and Progressions.

English.—History of English Literature.

History.—Outlines of Modern History.

Natural Science.—Outlines of Botany or Zoology.

Philosophy.—Logic and Psychology, as in McGill College.

TERMINAL EXAMINATION OF THE THIRD YEAR.

Latin.—Cicero, in *Catilinam Orat.* I ; Horace, *Odes*, Book I ; Virgil, *Aeneid*, Book VI.

Greek.—Homer, *Iliad*, Book I or III ; Epistle to Galatians.

Hebrew.—Grammar ; Genesis, ch. 1-5 ; Psalms 1-5.

Natural Science.—Outlines of Geology.

Philosophy.—Moral Science, and History of Philosophy, as in McGill College.

Applications by, or on behalf of, Students desiring to be admitted to the Literary Examinations and Classes, must be sent to the Registrar of the College on or before the first day of October, and such Students must appear to pass their examinations on the first Thursday of the same month.

The College provides instruction in the Department of Classics and Mathematics for Students who pursue the above special course and do not intend to graduate in Arts ; but such Students are required to take the Hebrew, English, History, Natural Science and Philosophy of the respective years at McGill College, and to present to the Senate certificates from the University Professors of their having passed Sessional examinations in these subjects. *No literary Student will be granted his standing who does not pass examination in these departments, either in the manner specified, or for special reasons, before the Senate.*

Instead of the subjects at McGill, French Students will take their Literature and Philosophy in the classes of Professor Coussirat.

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Scholarship for Literary Students.

A Scholarship of the value of Forty Dollars will be open for competition to English Students, and to French Students not holding any other Scholarship, in the work of the third year ; two-thirds marks being required.

Affiliation with McGill University.

The attention of Students is directed to the special advantages afforded them in virtue of the affiliation of the College with McGill University. They have thereby access to the Library, Museum and Lectures of that Institution, which stands in close proximity. By Scholarships which are in the gift of benefactors they may enjoy exemption from College Fees. In addition to these there are sixteen Exhibitions and Scholarships of from \$100 to \$125 each, annually offered for competition to Students in Arts, and at the close of the curriculum, gold medals, prizes and certificates of honour, are awarded to successful competitors.

While it is desirable that Students should complete their literary studies before entering upon their Theological course, the terms of affiliation allow them to combine these, exemptions in the University curriculum being granted to Students of affiliated Theological Colleges. (See McGill College Calendar.)

MATRICULATION AND ADMISSION.

The Senate of the Presbyterian College, having full knowledge of the [nature of the training given, and the religious influence exerted on Students in the McGill University, confidently recommend parents to send their sons to it, whether they are designed for the Christian Ministry or for any other learned Profession ; and for the guidance of young men who may desire to enter the course in Arts, the following extract is made from the Calendar of the University :—

1. Candidates for Matriculation as Undergraduates are required to present themselves to the Dean of the Faculty on the 15th of September, for examination; they may, however, enter after the commencement of the Session, if, on examination, found qualified to join the Classes.

The subjects of examination for entrance into the First Year are Classics, Mathematics, and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek Author. The authors recommended are Cæsar; Sallust; Virgil, *Æneid*, B. I.; Xenophon, *Anabasis*, B. I.; Homer, *Iliad*, B. I.

In Mathematics.—Arithmetic; Algebra, to simple Equations, inclusive: Euclid's *Elements*, Books I., II., III.

English.—Writing from Dictation, and Grammar; Leading events of British History.

2. Candidates not matriculated in the University may be admitted to the standing of Students of the Second Year, provided that they pass the Sessional Examinations of the First Year, or an examination in the following subjects at the beginning of the Second Year:—

In Classics—

Greek.—Homer, Book VI; Xenophon, *Anabasis*, Book I; Grammar and Prose Composition.

Latin.—Virgil, *Æneid*, Book VI; Cicero, *Orations IV* against Catiline; Grammar and Prose Composition.

In Mathematics—

Euclid.—Books I, II, III, IV, VI, with defs. of Book V, (omitting propositions 27, 28, 29, of Book VI.)

Algebra.—To end of Quadratic equations (Colenso's *Algebra*.)

Trigonometry.—Galbraith and Haughton's *Trigonometry*, chs. 1, 2, 3, 4, 6, to beginning of numerical solution of plane triangles.

Arithmetic.—Ordinary rules, Proportion, Interest, Discount, etc., Vulgar and Decimal Fractions, Square Root.

In English Literature.—English Grammar and Composition; British History, (Collier.)

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In French or German.—Grammar and easy Translation.

Theological Students may take Hebrew instead of French and German.

[Candidates must satisfy the Professor of French that they have a fair knowledge of De Fivas' Grammaire des Grammaires as far as Syntax ; otherwise they must take German.]

Students of other Universities may be admitted, on the production of Certificates, to a like standing in this University, after examination by the Faculty.

Scholarships for Students taking University Course.

In order to encourage Students intending to enter Theology to proceed to a degree in McGill University, the following Scholarships are offered for competition :—

The George Stephen Scholarship of Fifty Dollars for General Proficiency in the work of the First Year in McGill College.

The Stirling Scholarship of Fifty Dollars for the same in the Second Year.

The Drysdale Scholarship of Fifty Dollars for the same in the Third Year.

A Scholarship of Fifty Dollars for the same in the Fourth Year.

Scholarships for French Students and Students taking the French Course.

I. The following Scholarships are open for competition to French Students of the Three Years in the Literary course, provided that they have passed satisfactory examinations in the work of their respective years :—

The Paris (Dumfries St.) Scholarship of the value of Forty Dollars, for General Proficiency in the pass work of their year, and in the following additional subjects : Jouffroy, Cours de Droit Naturel ; Duruy, Abrégé d'Histoire Universelle.

A Scholarship of the value of Forty Dollars, for the same.

II. A Special Scholarship of Sixty Dollars, contributed by the Sabbath School of Knox Church, Montreal, is open to English

Students taking the French Course, for the following exercises, in addition to the class work :—

Reading in French, writing from dictation, answering questions in French Grammar, translating from French into English and from English into French ; writing a French Essay, la Primauté du Pape.

III. A Scholarship of twenty-five dollars, contributed by the Rev. C. A. Tanner, will be awarded to the English speaking Student who shall write the best sermon in French.

The Hor'-West Scholarship.

This endowed Scholarship, the value of which for the present year is Fifty dollars, will be awarded annually to a Student of this College coming from Manitoba and the North-West Territory, or preparing for Missionary labour in that field, on such conditions as the Senate may from time to time appoint.

Presbyterial and other Certificates.

All regular Students, whether in the Literary or Theological courses, must be certified to the College Senate by the Presbytery within the bounds of which they have been labouring or residing during the vacation.

Intending Students who seek admission to either of the courses must be certified to the Senate by the Presbytery within the bounds of which they reside.

The Senate will certify Students to the Presbytery to which they may belong or to which they may be transferred, after the annual examination at the close of the session.

The Senate gives a certificate of Academic standing to every Student in Divinity at the close of each Academic year, and a diploma on parchment at the termination of the Theological Curriculum. Other Certificates may be given by individual Professors.

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Church Membership.

All Students connected with the College are required during the period of their studies to unite in membership with one of the congregations of the Church in the city or its immediate vicinity. This regulation is not intended to interfere with their liberty to visit other Churches.

Residence.

The original College Building is a stone edifice, elegant and commodious, pleasantly situated on the rising ground above the City, commanding a view of the University grounds, the City and the scenery of the St. Lawrence. To this has been added during the present year by the large hearted generosity of the Chairman of the College Board, an elegant and much more extensive series of stone buildings, designated by the Board as the Morrice Hall, including Convocation Hall and Library, Dining Hall, Dormitories and Offices, forming with the original building three sides of a large quadrangle. In external equipment the College is thus inferior to no Theological Institution on the continent.

In addition to its Halls, Library, Lecture Rooms and offices, it contains numerous studies and dormitories for resident Students, together with bath rooms and other modern conveniences. The rooms are comfortably furnished, and the whole building, including the individual rooms, is well ventilated, heated with hot water pipes, and lighted with gas.

Resident Students are furnished with rooms, heating and light, free of expense; but the Refectory and attendance of servants are in the hands of the Steward, whose fee will in no case exceed twelve dollars per month, and who is responsible to the Board of Management for the efficiency of his service.

Application for vacant rooms must be made to the Principal, and these will be granted in the order in which applications are re-

ceived. But in the choice of such vacant apartments, Students having academic seniority will be entitled to a preference.

The Officers of the College, non-resident Students, and friends of the residents, may be present at any meal in the Refectory, when they shall pay to the steward the charge fixed for the same.

The morning bell shall be rung at $\frac{1}{4}$ to 7 A.M. ; Prayers at $7\frac{1}{4}$ A.M. ; Breakfast at $7\frac{1}{2}$ A.M. ; Dinner at 1 P.M. ; Tea at $6\frac{1}{2}$ P.M. ; Prayers at 7 P.M. ; Gas turned off at $\frac{1}{4}$ to 11 P.M.

In the event of any member of the teaching staff being in residence, he shall preside at table, and morning and evening Prayers.

In the absence of such an officer, a President shall be elected from among the seniors at the commencement of the session by the resident Students, subject to the approval of the Senate.

Personal applications, complaints, etc., must be made to the Principal, solely, within the office hours that shall be indicated at the commencement of the session.

Students (resident or non-resident) in attending lectures are expected to wear gowns appropriate to their academic standing.

Library and Reading Room.

I. The Library, to which additions are constantly made, embraces all the Greek and Latin Fathers and Ecclesiastical writers, with some rare fac-simile codices and standard and recent works in Theology and cognate subjects. It is under the charge of the College Librarian, from whom books may be obtained, subject to the following rules :—

1. A Student may receive from the Library only two volumes at a time, unless by special order of Professors.

2. During the Session of College, all books shall be returned to the Library within two weeks of the date of issue.

3. During the summer vacation, each Student may have five volumes from the Library.

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4. Any volume or volumes lost or damaged by a Student shall be paid for by him at such rate as the Senate may direct, having reference to the value of the book, and the set to which it may belong.

5. Professors and Lecturers may receive from the Librarian any books required by them for their duties in the College, not exceeding ten volumes at *any one time*. Books so used must be returned at or before the close of each session.

6. Persons not connected with the College may consult books in the Library, or obtain them from the Librarian by special order from any of the Professors; such books to be returned within ten days.

7. No books of reference, including the volumes of the Patrologia, are allowed out of the Library.

II. The Reading Room is under the management of the Librarian, and is furnished with Reviews and Magazines, Records of Ecclesiastical and Missionary Intelligence, Daily and Weekly Papers, &c. The following Rules are to be observed in connection with it:—

1. Papers and Periodicals are not to be removed from the Reading Room.

2. Students are not to enter into discussions or other exercises, that would disturb those wishing to study in the Reading Room.

Societies, &c.

I. STUDENTS' MISSIONARY SOCIETY.

All Students are expected to be connected with this Society, which meets weekly for prayer, general business, and conference on Home and Foreign Mission matters. It directs the efforts of Students in the city and vicinity, and employs during College recess, several missionaries. Its income is derived from Students and their friends. The members of the Society preach, distribute

tracts, visit among the destitute, the neglected, and in the hospital, conduct prayer-meetings, and take part in the exercises of Bible Classes and Sabbath Schools, while at the same time they have ample opportunities for observation of pastoral life and of becoming practically acquainted with the best methods of christian work as carried on in large and active congregations.

II. PHILOSOPHICAL AND LITERARY SOCIETY.

This Society has for its object the cultivation of the reasoning faculty, literary taste and rhetoric powers of its members, by means of fortnightly meetings for discussion, readings, the delivery of essays, etc.

The Senate offers annually the following prizes, which are awarded by the vote of the Society :—

One prize (each) of the value of ten dollars in books, appropriately bound and bearing the College stamp.	{	For excellence in Public Speaking.
		“ “ English Reading.
		“ “ French “
		“ the best English Essay.
		“ “ French “

III. ALMA MATER SOCIETY.

This Society includes all the Graduates and Students of the College, and has for its object the promotion of a College spirit and the advancement of the work of the institution.

IV. COLLEGE JOURNAL.

This organ of Student opinion is edited by a joint committee of Graduates and Students, in connection with the Alma Mater Society.

Devotional Meetings.

I. THE WEEKLY LECTURE.

For the purpose of cultivating the interest of Professors and Students in one another and in their respective work, of fostering

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a devotional spirit, and of dealing with such matters of Christian and ministerial duty as do not come within the ordinary range of College prelections, an hour is set apart in the afternoon of each Monday during the session, the exercises of which are presided over by the Professors in rotation, when all Students, Theological and Literary, are expected to be present.

II. STUDENTS' PRAYER MEETING.

This meeting, of a purely devotional character, is held every week, at an hour fixed at the commencement of the session, the exercises being conducted by the Students in rotation.

Mission Work.

During the Summer vacation, Students may engage, and all Divinity Students are expected to engage, in Missionary work, in the numerous and extensive fields of labour provided by the thirty-four Presbyteries of the Church.

Students in Theology are also permitted to preach a limited number of Sabbaths during the session.

Students are thus early made acquainted with the practical work of the ministry, and enabled to gratify their desire to preach the Gospel, while providing, at least in part, for their maintenance during the period of their study.



Graduates in Theology.

Allan, John, B.A.....	Licentiate.
Allard, Rev. J.....	Quebec, Q.
Amaron, Rev. C. E., M.A.....	Three Rivers, Q.
Anderson, Rev. J. A., B.A.....	Whitechurch, O.
Baillie, Rev. J. K.....	Innisfil, O.
Bayne, G. D., B.A.....	Licentiate.
Bayne, Rev. G. T.....	Eganville, O.
(1) Bennett, Rev. Thomas.....	Beauharnois, Q.
Blakely, Rev. M. D. M., B.A.....	Forrester's Falls, O.
Bouchard, Rev. T. A.....	Grenville, Q.
Boudreau, Rev. M. F.....	St. Anne, Ill.
Brouillette, Rev. Charles.....	New Glasgow, Q.
Brouillette, Rev. Telesphore.....	La Guerre, Q.
(2) Cameron, Rev. James, M.A.....	Millbrook, O.
Cauboue, A.....	Licentiate.
Cochrape, Rev. J. J., M.A.....	Thornton, O.
Cruchet, Rev. A. B.....	Montreal, Q.
(3) Dey, Rev. W. J., M.A.....	Spencerville, O.
(4) Fraser, Rev. R. D., M.A.....	Claude, O.
Hamilton, Rev. R.....	Mattawa, O.
Henry, J.....	Licentiate.
Hoskin, Rev. R. H.....	Inverness, Q.
Hughes, Rev. R.....	Cumberland, O.
Internoscia, Rev. A.....	Ital. Miss. Montreal, Q.
Johnson, Rev. D. C.....	
Matheson, Rev. J., B.A.....	Williamstown, O.
(5) McAllister, Rev. J. M., M.A.....	Beckwith, O.
McCrae, Rev. D. L.....	Woodlands, O.
McFarlane, Rev. A. H.....	Farnham Centre, Q.
McGregor, Rev. Hugh.....	<i>Obit.</i>
McIntyre, Rev. J.....	Kemptville, O.
McKay, Rev. G.....	Kinnear's Mills, Q.
McKenzie, Rev. J.....	Hampden, Q.
McKibbin, Rev. W. M., M.A.....	Edwardsburgh, O.
McKibbin, R., B.A.....	Licentiate.
(6) McKillop, Rev. C., B.A.....	Admaston, O.
(7) McLaren, Rev. J. F.....	Blantyre, O.
(8) McLean, Rev. C.....	Lodi, O.
McLennan, Rev. D. D.....	North Keppel, O.
(9) McLennan, Rev. D. H., M.A.....	Alexandria, O.
McLennan, Rev. F.....	Kenyon, O.

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- (1) Gold Medalist and John Redpath Scholar in Theology.
 (2) Gold Medalist in Arts: Gold Medalist in Theology.
 (3) Gold Medalist in Arts: Gold Medalist in Theology.
 (4) Gold Medalist in Arts: McKay Scholar in Theology.
 (5) McKay Scholar in Theology.
 (6) Gold Medalist and McKay Scholar in Theology.
 (7) Gold Medalist and McKay Scholar in Theology.
 (8) Alumni Scholar.
 (9) Gold Medalist in Theology.

McLeod,
 McLeod,
 McPhee,
 McRae, F.
 (10) Mitchell,
 (11) Morton, I.
 Muir, Rev.
 Mullins, R.
 Munro, R.
 (12) Munro, R.
 Nelson, F.
 Paradis, I.
 Pelletier,
 Penman,
 Reid, J.,
 Ross, Rev.
 Russell, F.
 (13) Scott, R.
 Shearer,
 Sinclair,
 Smith, G.
 (14) Stewart, I.
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 Tully, Rev.
 Walker, C.
 (15) Watt, Rev.
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 (15) Silver

McLeod, F., B.A.	Licentiate.
McLeod, Rev. J. R.	Kingsbury, Q.
McPhee, Norman.	Licentiate.
McRae, Rev. D.	Archibald, Man.
(10) Mitchell, J.	Post-Graduate.
(11) Morton, Rev. A. C.	<i>Obit.</i>
Muir, Rev. T.	Fordwich, O.
Mullins, Rev. W.	Headingly, Man.
Munro, Rev. G., M.A.	Embro, O.
(12) Munro, Rev. J., B.A.	Manotick, O.
Nelson, Rev. T. A.	Dunbar, O.
Paradis, Rev. Misael R.	Grand Falls, N. B.
Pelletier, Rev. E. D.	St. Hyacinthe, Q.
Penman, Rev. J. W.	Carp, O.
Reid, J., B.A.	Licentiate.
Ross, Rev. P. R.	Côte des Neiges, Q.
Russell, Rev. W. D.	Winnipeg, Man.
(13) Scott, Rev. M. H., B.A.	Bristol, Q.
Shearer, Rev. W.	Bearbrook, O.
Sinclair, Rev. Henry	Mitchell Square, O.
Smith, G. A.	Licentiate.
(14) Stewart, Rev. C. C., M.A.	<i>Obit.</i>
Taylor, Rev. S. J., B.A.	Mattawa, O.
Torrance, Rev. E. F., M.A.	Peterboro, O.
Townsend, J. A.	Licentiate.
Tully, Rev. A. F.	Sherbrooke, Q.
Walker, G. F.	Licentiate.
(15) Watt, Rev. R., B.A.	_____
Wellwood, Rev. J., B.A.	Minnedosa, N.W.T.
Whillans, Rev. R., B.A.	Ottawa, O.

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- (10) Gold Medalist and McKay Scholar in Theology.
 (11) McKay Scholar in Theology.
 (12) Gold Medalist and McKay Scholar in Theology.
 (13) Gold Medalist in Arts; McKay Scholar in Theology.
 (14) Gold Medalist in Arts.
 (15) Silver Medalist in Theology.



Students on the Roll after Close of Session 1880-81.

Ami, H. M.	Mackay, D.
Blouin, A. P.	Martel, J.
Briol, P. P.	McFarland, J.
Bruneau, I. P.	McKenzie, W. A., B.A.
Cameron, D. G.	McLaren, J.
Campbell, J. C.	McLean, D. A.
Carrière, S.	McNabb, R., B.A.
Currie, D., B.A.	Mitchell, J. (Post-Grad.)
Dewar, D. L.	Morin, Joseph.
Duncan, A.E., M.A., B.C.L.	Morrison, J. A.
Dow, J.	Mousseau, G. C.
Duclos, J. E.	Ogilvie, W., B.A.
Fraser, W.	Pelletier, G. A.
Gamble, R., B.A.	Roberts, W. D.
Geddes, W. H.	Robertson, J.
Gobeille, L.	Rondeau, S.
Grant, J. P.	Roy, F. X.
Henderson, J.	Shearer, W. K.
Herridge, W. T., B.A.	Smart, R.
Hitchcock, G. P. H.	Stewart, J. B.
Hyde, R. (Post-Grad.)	Stewart, R.
Kinnear, G.	St. Germain, P. E.
Lee, A.	Thomas, S. A. A.
Laprise, R.	Whillans, G.
Lefebvre, Z.	York, A.

*To young men
Presbyterians*

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- 4.—They must on the first of their ex will be inti

Directions

To young men desiring to enter upon a Course of Study in the Presbyterian College, Montreal, with a view to the Ministry.

- 1.—Intending Students must be members of the Church in good standing. They must be assured of the sincerity of their motives, and the reality of their desire to serve God in the work of the Ministry. Also, they must be satisfied that they possess sufficient scholarship to pass at least the examination for entrance into the literary course. (See "Literary Curriculum.")
- 2.—They must apply through the Ministers of the Congregations to which they belong, or other Ministers of the Presbyterian Church in Canada who are able to certify to their moral and religious character, to some Presbytery of the Church, before which they must appear at the time of application, to obtain a certificate to the Board of Examiners.
- 3.—They must send notice to the Registrar of the College, who is also Chairman of the Board of Examiners, or to the Principal, of their intention to pass an entrance examination, not later than the first of October; transmitting therewith their Presbyterian Certificate, specifying also the extent of their Literary attainments, and the year, [First, Second or Third Literary, or first Theological,] in which they propose to enter. (See "Literary Curriculum": "Students in Theology," &c.) Graduates of Universities are exempted from examination in General Literature, but must state and be prepared to certify their Degrees, and whether they have passed an examination in Hebrew, with evidence of the same; failing which, they must give notice of their intention to pass the said Hebrew Examination (see "Students in Theology: Hebrew") on the first Thursday in October.
- 4.—They must report themselves to the Principal in the College on the first Wednesday in October, when the time and order of their examinations (if any), and the work of the Session will be intimated.

- 5.—If they desire to reside in the College Building, they must send or make application to the Principal, as early as practicable after obtaining their Presbyterian certificate. None but regular Students who have satisfactorily passed their examinations can be permitted to remain in residence during the Session.
- 6.—For rules relating to Students from other Theological Colleges, Occasional Students, and Students having special permission to pursue their literary studies apart from the College, See "Students in Theology," and "Literary Curriculum."

ADDRESS :

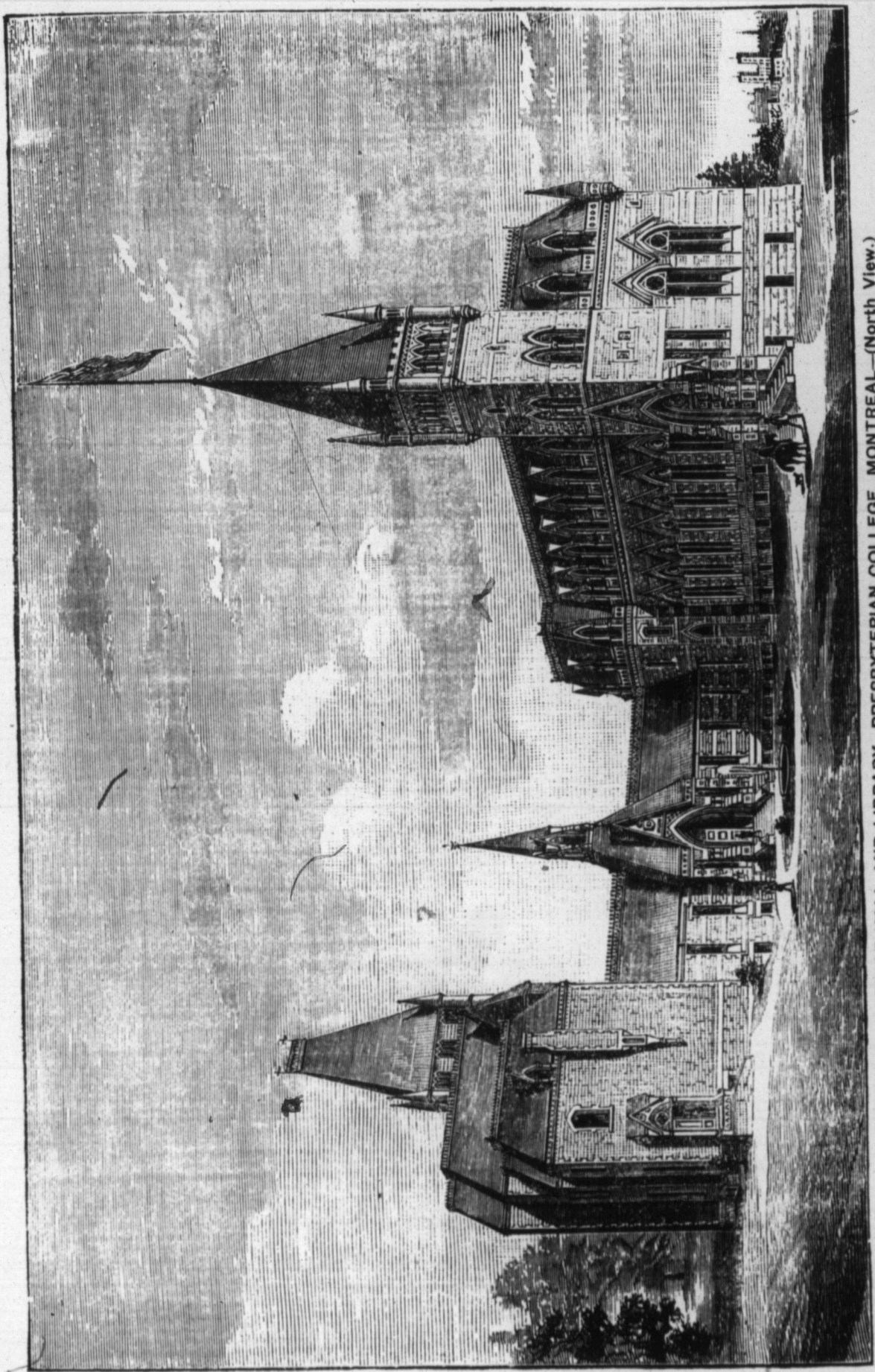
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Presbyterian College,
 MONTREAL.

Or, THE REGISTRAR,
Of the Presbyterian College,
 MONTREAL.

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N.B.—Bequests to be valid require to be made at least six months prior to the death of the testator.



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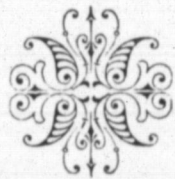
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