CIHM Microfiche Series (Monographs)

ICMH
Collection de
microfiches
(monographies)



Canadian Institute for Historical Microreproductions / Institut canadian de microreproductions historiques

(C) 1994

Technical and Bibliographic Notes / Notes techniques et bibliographiques

copy available for film					stitut a mici été possible				
may be bibliographical	ly unique, which m	nay alter any			nplaire qui s				
of the images in the rep					ographique,				
significantly change the	usual method of	filming, are			oduite, ou q				
checked below.					la méthode				
					ssous.				
Coloured covers/					Coloured p	pages/			
Couverture de co	uleur				Pages de co	ouleur			
Covers damaged/					Pages dama	nged/			
Couverture endo	mmagée				Pages endo	_			
Covers restored a	nd/or laminated/				Pages resto	rad and/	or laminate	4/	
Couverture restau	rée et/ou pelliculé	•	•		-		ou pelliculé		
Cover title missin									
Le titre de couve				/	Pages décol		tained or fo		
					-900 4600	, ust	micrees OU	hidases	
Coloured maps/ Cartes géographic					Pages detac				
Car uss goographic	fues en couleur				Pages détac	hées			
	other than blue or				Showthrou	gh/			
Encre de couleur	(i.e. autre que bleu	e ou noire)			Transparen	_			
Coloured plates a	nd/or illustrations/				Quality of I	neint vari	aa /		
	ustrations en coule				Qualité inég				
Bound with other	material/				0- 4:				
Relie avec d'autre				1 1	Continuous Pagination (on/		
Tight hinding may	cause shadows or	dise-set							
along interior made	rain/	distortion			Includes inc Comprend (,	mela		
	eut causer de l'om	bre ou de la			Comprena (un (des) i	naex		
	de la marge intérie				Title on hea	der taker	n from:/		
Riant leaves adde	d during restoratio				Le titre de l	'en-tête p	rovient:		
	Vhenever possible,				Tiele				
been omitted from	n filming/			1 1	Title page o Page de titro		raison.		
Il se peut que cert	aines pages blanch	es ajoutées			· ugo do trait	CE IS IIV	raison		
lors d'une restaura	ation apparaissent	dans le texte,			Caption of i	ssue/			
mais, lorsque cela	était possible, ces (pages n'ont			Titre de dép	art de la	livraison		
, , ,					Masthead/				
				1 1	Générique (pėriodiqu	ies) de la liv	raison	
Additional commo	ents:/								
Commentaires sup									
71. 1									
This item is filmed at the Ce document est filmé a	reduction ratio cl	necked below	1						
164	a teux de reduction		lessous.						
		18X	; 1	22 X		26 X		30×	
12X	16×		20×		24X		28 Y		

The copy filmed here has been reproduced thanks to the generosity of:

Nova Scotia Public Archives

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol → (meaning "CONTINUED"), or the symbol ▼ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:

L'exemplaire filmé fut reproduit grâce à la générosité de:

Nova Scotia Public Archives

Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole → signifie "A SUIVRE", le symbole ▼ signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.

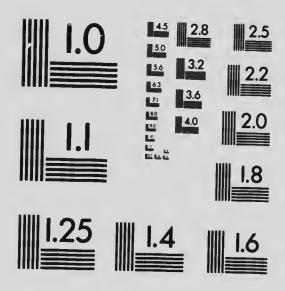
1 2 3	
-------	--

1	
2	
3	

1	2	3
4	5	6

MICROCOPY RESOLUTION TEST CHART

(ANSI and ISO TEST CHART No. 2)





APPLIED IMAGE Inc

1653 East Main Street Rachester, New Yark 14609 USA (716) 482 - 0300 - Phone (716) 288 - 5989 - Fax

Church Men's Society

Diocese of Nova Scotia

MONOTYPED BY WM. MACNAB & SON HALIFAX, N. S.



Church Men's Society, Diocese of Nova Scotia.

Officers 1910.

Honorary President:

The Lord Bishop of the Diocese. (ex-officio).

Hon. Vice-President:

The Chancellor of the Diocese (ex-officio).

President-Ven. Archdeacon Armitage.

Vice Presidents, Clerical—Rev. C. W. Vernon. Lay—C. F. Creighton.

Secretary-Treasurer—H. D. Romans.

Executive Committee: The officers and:—Rev. G. R. Martell. Dr. C. S. Elliott. Rev. H. W. Cunningham. Mr. E. W. W. Sim. Mr. G. W. G. Bonner. Mr. C. A. Prescott.

For information address the Secretary-Treasurer, H. D. Romans, Dartmouth, N. S.

OBJECTS OF THE CHURCH MEN'S SOCIETY.

- (a) To band together the men of the Church in a united effort to promote the glory of God and the increase of His Kingdom.
- (b) To promote and deepen the spiritual life among the men of the Church. This may be done by men's meetings, men's Bible Classes, corporate Communions for men, special services for men, and in any other way deemed helpful.
- (c) To promote opportunities for social intercourse among the men of the Church, especially by bringing into close relationship with each other workers whose particular spheres sometimes seem to be widely apart.
- (d) To provide for the commendation of members of the society when removing from one parish to another.

RULES OF THE CHURCH MEN'S SOCIETY.

- I. To Pray to God every day.
- II. To do something to help forward the work of the Church.

The following ways of discharging the rule of work are suggested:

To readily and punctually perform some Church Office, as Churchwarden, Sidesman, Synod Delegate, Organist, Member of the choir or member of some church Committee.

To conduct or assist in a Table Class.

To teach in the Sunday School.

To engage in Temperance work.

To engage in Purity work.

To manage Sick or Friendly Societies in connection with the Church.

To take part in the work of a Men's Club, Boys' Club, or Church Lads' Brigade.

To help in keeping parish accounts.

To act as Librarian.

To promote Men's Services or Special Missions for Men.

To play in an orchestra for Men's Services.

To serve on a working committee for the purpose of making known Church work by personally distributing notices, or otherwise.

To take an interest in some two or three young men.

To pray for, subscribe to, and assist in the Mission Work of the Church, whether Diocesan, Canadian or Foreign.

To take a personal share in the religious education of our own children.

MEMBERSHIP

Membership in the society is open to all Churchmen above the age of sixteen, who are willing to carry out the society's rule of life.

BADGE.

A white St. George's Cross on a crimson ground.

MEMBERSHIP FEES.

A per capita tax of 25 cents in advance is to be paid yearly to the Diocesan Branch, and parochial branches are allowed to fix such dues as they may deem necessary to carry on the work of the branch, the committee recommending, however, that these should be kept as low as possible.

Affiliation of Existing Men's Or-GANIZATIONS.

All existing parochial organizations for men, such as Rible Classes, missionary committees, men's clubs, etc., are invited to affiliate themselves with the Church Men's Society, and thus be given a wider interest than the purely parochial one.

SUGGESTED CONSTITUTION FOR PAROCHIAL BRANCHES.

- 1. Name. The name of this society shall be the* (St. George's) Church Men's Society.
- *Here shall be marked the name of the parish.
- II. Objects. (a) To band together the men of the Church in a united effort to promote the glory of God and the increase of His Kingdom.
- (b) To promote and deepen the spiritual life among the men of the Church.
- (c) To promote opportunities for social intercourse among the men of the Church.
- (d) To provide for the commendation of members of the Society when removing from one parish to another.

III. The Rules of the Society are

1. To pray to God every day.

- 2. To do something to help forward the work of the Church.
- IV. Membership Fee shall be a year, 25c of which is to be paid to the Diocesan Society on or before January 1st of each year.

(The membership fee should be sufficient to cover anticipated local expenses and the fee to the Diocesan Society.)

VI. The Officers of the Society shall be an Honorary President, who shall be the rector of the parish, and

A President, Vice-President, and Secretary-Treasurer.

The Executive shall consist of the officers, and three additional members.

The Officers and Executive shall be elected at an annual meeting of the Society to be held in October of each year.

VII. Meetings of the Branch shall be held-

(The ideal is once a week, the minimum once a month.)

SUGGESTED ORDER FOR MEETINGS OF THE SOCIETY.

- 1. Opening Service.
- 2. Roll Call.
- 3. Minutes.
- 4. Admission of New Members.
- 5 Reports of Committees.
- 6. Reports of Work.
- 7. Assignment of New Work.
- 8. The program, for the carrying out of which a program committee should be appointed at the annual meeting, the duty of which would be to arrange for lectures, appoint leaders for discussions, etc., etc.

Suggested programs include,

- (1) Bible Study.
- (2) The Prayer Book.
- (3) Church History.
- (4) Living Church Topics.
- (5) Social Problems.

A SERVICE FOR USE AT MEETINGS OF THE SOCIETY.

(1) Hymn "Fight the Good Fight." (Or other suitable hymn.)

Fight the good fight with all thy might, Christ is thy Strength, and Christ thy Right; Lay hold on life, and it shall be Thy joy and crown eternally.

Run the straight race through God's good grace, Lift up thine eyes, and seek His Face; Life with its way before us lies, Christ is the path, and Christ the prize.

Cast care aside, lean on thy Guide; His boundless mercy will provide; Trust, and thy trusting soul shall prove Christ is its life, and Christ its love.

Faint not nor fear, His Arms are near, He changeth not, and thou art dear; Only believe, and thou shalt see That Christ is all in all to thee. Amen.

- (2) Short Scripture Lesson.
- (3) The Rules of the Society to be repeated by all members present.

In the presence of God and of one another, we solemnly renew our obligations to observe the rules of the Society;— To pray to God every day and to do something to help forward the work of the Church.

(4) The Apostles' Creed

Let us pray.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Our Father.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before Thee for all estates of men in Thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve Thee; through our Lord and Saviour Jesus Christ. Amen.

CLOSING SERVICE.

THE SOCIETY PRAYER.

O God the Father, who art the refuge and strength of all who come to Thee, give us (me) grace that we (I) may be true to our (my) promises as (a) members of the Church Men's Society. Help us (me) to show steadfastness and earnestness of purpose, boldness in upholding the truth, moral courage in temptation and manliness in all things. Guard us (me) against unreality, self deception and idleness

and neglect of duty and lead us (me) to such love for Thee and all men that we (I) may strive with diligence to bring ourselves (myself) and others to acknowledge Thee and Thy Son Jesus Christ our Lord, to whom, with Thee and the Holy Ghost be glory and dominion forever and ever. Amen.

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

FORM FOR THE ADMISSION OF A MEMBER.

In the Name of the Father and the Son and the Holy Ghost. Amen.

President. A. B. C. having applied for admission to the Church Men's Society of the Diocese, the obligations of the Society are here given for his information and as a reminder to all members present—

- 1. To pray to God every day.
- 2. To do something to help forward the work of the Church.

PRESIDENT. Do you promise with God's help, to keep the promises and to conform to the rules of the Society?

ANSWER. I do.

PRESIDENT. The Lord be with you.

Answer. And with thy spirit.

PRESIDENT. Let us pray.

All kneeling.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Lord's Prayer.

PRESIDENT. O Lord, save Thy servant.

Answer. Who putteth his trust in Thee.

PRESIDERT. Send him help from Thy holy place.

Answer. And evermore mightily defend him.

PRESIDENT. Let the enemy have no advantage of him.

Answer. Nor the wicked approach to hurt him.

PRESIDENT. Lord, hear our prayer.

Answer. And let our cry come unto Thee.

Give ear, O Lord, to our prayers and vouch-safe to bless Thy servant, and through him, this Society into which he is now received as a member. Grant him grace that he may ever resist the evil and boldly stand for the right. Give him the moral courage that is needed and enable him to lead a righteous, sober and godly life, and daily increase in Thy Holy Spirit more and more until he come to Thy everlasting Kingdom. Through Jesus Christ our Saviour. Amen.

All standing.

President, taking Candidate by the Hand:—I receive and admit you into full membership of the Church Men's Society in the Name of the Father, and of the Son, and of the Holy Ghost. Receive this badge of membership, making prayer to our Lord Jesus Christ that by His merits you may bear it without reproach that He may guard you from all adversity and bring you to everlasting life.

Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. Amen.

