THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF PORT ARTHUR.

WOODROOFE

406 MAIN STREET, JEWELLER. WINSIPEG, MAN.

REPAIRING OF FINE WATCHES A SPECIALTY.

BRITISH DYE WORKS

229 Main Street, Winnipeg.

Gents' Suits Cleaned, Dyed and Repaired. Ladies' Dresses, Gloves, Feathers,

KEIR & CO.

ROBINSON &

ROBINSON

ialty, Ladies and Gentlemen's Clothing of every description Cleaned, Dyed,

Carpets, Curtains, Draperies and House Furnishings, &c. &c. &c., of every description Cleaned and Dyed. Ostrich Plumes Cleaned and Dyed all latest shades. Silk and Woolen Gloves Cleaned and Dyed. A specialty is made on netroyes see Francais or dry French Cleaning.

Office 285 Portage Ave. Winnipeg, Man. T. M. PARKER,

Business Cards of Thirty Words and under inserted in the Northwest Review for \$1 per month.

LEGAL.

DRENDERGAST & HUGGARD, Barristers Commissioners, etc. Solicitors for The Credit Foncier Franco-Canadien. James E. P. Prendergast. J. T. Huggard. Offices over Hochelaga Bank Main Street. Winnipeg, Manitoba.

PECK & MCNAMARA, Advocates, Notaries, etc. Solicitors for the Imperial Bank of Canada. The town of Edmonton, etc. Edmonton, N.W.T. N. D. Beck, LL.B., Crown Prosecutor. P. L. McNamara.

GILMOUR & HASTINGS, Barristers etc., McIntyre Block, Winnipeg, Man., T. H. Gilmour, W. H. Hastings,

VETERINARY SURGEON.

TECUMSEH HOUSE, best \$1.00 day house in the city; 270 and 272 Main street, op-posite C. P. R. Jepot, C. J. O'Conneil, proprietor, Winnipeg, Man.

THE ROYAL HOTEL, corner of Stephen Avenue and McTavish Street, Calgary, Alb. First-class accommodation for the trav-elling public. Porters meet all trains. Terms moderate. Mrs. E. C. Clarke, Proprietress.

AUCTIONEER.

M CONWAY, Auctioneer of pure bred and other stock, Farm sales of cattle and Implements a specially, 20 years experience, Reference the Binscarth, and Winnipeg Industrial Exhibition sales, office 262 Portage Avenue, Winnipeg.

W. J. MITCHELL,

394 Main Street, Cor. Portage Ave.,

WINNIPEG.

DRUGS AND CHEMICALS,
PATENT MEDICINES,
PATENT MEDICINES,
BRUSHES AND COMBS,
FANCY GOODS,
PERFUMERY AND SOAP,
SURGICAL INSTRUMENT,
BRUHES, ETC.

And every requisite in the Drug Trade. Your patronage solicited. Mail orders promptly attended to.

Pharmaceutical Chemist.

THE OPTICAL DEPARTMENT OF THE CENTRAL DRUG HALL.

The above department is under the management of Mr. A. Krebs, (Eye Specialist) a graduate of the Chicago Opthalmic College. If your glasses do not suit you or if your eyes need glasses call and see him. We have a arge stock of the best goods at prices to suit everybody and can guarantee to fit all eyes properly. Eyes examined free.

W. R. Inman.

SEEDS

Flower, Carden and Field SEEDS

of all varieties. Illustrated Catalogue free to intending purchasers.

KEITH & Co. P. O. Box 333,

We are now in a position to offer our patrons a choice and well selected stock of the Latest Styles in Spring and Summer Dress Goods. Delaines' Prints, Laces, Trimmings, Fancy Goods, Mantles and Jackets. Selected from the best European Markets at the Lowest Prices. Six cases of Ladies' Blouses in White and Colored from 50c to \$5. We are also showing a splendid range of Ladies' Colored and Black Kid Gloves with cuffs at 60c per pair, regular value 90c per pair.

PARKERS' STEAM POWER DYING & SCOURING WORKS.

The only Steam Power Dye Works in the Province. Scouring goods a specand made to look like new.



Winnipeg.

Meets at Unity Hall, McIntyre Block every 1st and 3rd Wednesday.
List of officers as follows:—Spiritual Adisor, Rev. Fi. Fox; President, F. W. Russell; 1st Vice-President, L. O Genest; 2nd Vice-President, M. Hughes; Recording Secretary, H. R. Russell; Assistant Rec. Sec., J. O'Day; Financial Sec., D. F. Allman; Treasurer, M. L. Gallagher; Marshall, G. Gladnich; Guard, W. Robinson; N. Bergeron, R. Murphy, C. J. McNerney;—Trustees, M. Gallagher, P. Marrin. Representative to Grand Council, Marrin. Representative to Grand Counc. Shea: Alternate, J. K. Barrett LL.D.

C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School Roomer every other Tuesday evening. Transaction of business commences at 8 o'clock sharp.

HOTELS.

MERICAN HOTEL, 236 cor. Main street and 7th Avenue south; graduated prices. T. Tessier, proprietor, Winnipeg, Man.

THE STEWART HOUSE, graduated prices, fine sample rooms for commercial travellers. Thomas Cassin, proprietor. Manitou.

Man. Cherrier 191 Austin Street, Winnipeg, P. Shea

Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett, LL. D., address, 1225th Street South, Winni-

St. Joseph's Friendly Union. ST. MARY'S PARISH.

Meets in their Hall 201 1st Avenue North very Monday at eight (8) p. m. every Monday at eight (8) p. m.

List of officers as follows: Honorary P. esident, F. W. Russell; President, A. H. Kennedy; Ist Vice. President, E. R. Dowdall, 2nd Vice President, T. J. Coyle; Recording Secretary, D, F. Coyle; Assistant Recd. Sec'y, N. McLeod; Corresponding Secretary, M. E. Hughes; Financial Secretary, N. Bergeron; Treasurer, G. Gladnish, Librarian, P. McNamara; Marshall; G. Lavalle; Guard, J. Flynn:—Board of Trustees, M. E. Hughes, G. Gladnich and E. R. Dowdall.

ST. MARY'S COURT No. 276.

Catholic Order of Foresters.

Meet 2nd and 4th Friday in every month. in unity Hall, McIntyre Block. J. D. McDonald, C. R.; D. F. Allman, V. C. R.; L. O. Genest, Treas.; L. C. Callin, F. S.; T. Jobin, R. S.; H. B. Graham, Senior Conductor; J. J. McCarthy, Junior; E. R. Dowdall Inside Centenal, E. W. Paunds, Outside; T. Jobin, D. H. C. R.

WHAT IS IT. that removes Dandruff, keeps the scalp cool and clean, restores gray hair to its natural color and beauty, gives all kinds of hair a charmng gloss and brightnes

nstantly stops it from



Parisian Hair Renewer,

At all chemists 50 cents a bottle

Meat for Cash.
Sirloin Steak and Roast
Porter House and Roast. 10c Rib Roasts 10c
Shoulder Roasts 8c Chuck Roast 6c
Chuck Steak 6c Shoulder Steak 8c
Boiling Beef
open till 10 o'clock every night to give the labouring man a chance to get good value for his money.

DOYLE & CO. 500 Main Street. | Corner Main and James streets. 'Phone 755

Boniface. HOLY DAYS OF OBLIGATION

Ecclesiastical Province of St.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Seasons
being the Wednesdays, Fridays and
Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.

a. Whitsunday.
 b. The Solemnity of SS. Peter and Paul.
 c. The Solemnity of the Assumption.
 d. All Saints.
 e. Christmas.

III. DAYS OF ABSTINENCE.

All Fridays in the year.

Wednesdays | in Advent'
Wednesdays | in Holy week
Thursdays | fridays
Saturdays |
Saturdays |
Ash Wednesday.
The Ember Days The Ember Days. The Vigils above mentioned.

Do you agree with the Catholic Bishops that it with the Roman Church ?-St. Amorose [A. D. 335-397].

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundays,-Masses at 7.30 and 10.30 a. m. espers at 3 p. m. Week Days—Masses at 6.30 and 7.30.

ST. MARY'S CHURCH. Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistants.

ants.
Catechism for Boys In the church at 3 p. m.
Catechism for girls in St. Mary's Convent,
Notre Dame Street at 4 p. m.
Sundays—Masses at 8 and 10.30, a. m. Vesers at 7.15 p. m.
Week Days—Masses at 6.30 and 7.30 a. m.

Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector.
Catechism for boys, who have made their ist Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys bad girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier. IMMACULATE CONCEPTION.

herrier. Sundays—Masses at 8.30 a.m. with short astruction, and at 10.30 a.m. with sermon. 'espers at 7.15 p.m. Week days—Mass at 7.30 a.m.



S. P. SMITH, of Towanda, Pa., whose constitution was completely broken down, is cured by Ayer's Sarsaparilla. He writes:

"For eight years, I was, most of the time, a great sufferer from constipation, kidney trouble, and indigestion, so that my constitution seemed to be completely broken down. I was induced to try Ayer's Sarsaparilla, and took nearly seven bottles, with such excellent results that my stomach, bowels, and kidneys are in perfect condition, and, in all their functions, as regular as clock-work. At the time I began taking Ayer's Sarsaparilla, my weight was only 129 pounds; I now can brag of 159 pounds, and was never in sogood health. If you could see me before and after using, you would want me for a traveling advertisement. I believe this preparation of Sarsaparilla to be the best in the market to-day.'

Ayer's Sarsaparilla Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Cures others, will cure you

P. H. KANE, SOUTH END

CONFECTIONER & FRUITER.

FOR CHOICE CHOCOLATES & CREAMS, FRESH PASTRY DAILY. ORANGES, BANANAS, LEMONS

FRESH FRUITS IN SEASON. ICE CREAM PARLORS Choice Dairy Butter, Oysters Fresh Daily, 264 MAIN STREET, WINNIPEG.

Champion Shoeing Shop! CHAS. J. McNERNEY, Prop.

Scientific Horse Shoeing. All peculiarities of gait treated with success. Trotters, Runners and Roadsters a specialty. Horses sent for and Returned. Graduated Prices. Telephone 723.

Cor. 6th Ave. S. and 1st Street, Winnipeg.

He Delivers an Eloquent Sermon

MARY'S.

on the Subject of Education.

Human Wisdom and Divine Wisdom Both Declare the Necessity of Religion in the Schools.

The Utterances of The Pope, The Council of Baltimore, and Archbishop Satolli Compared and Found to Agree.

His Grace the Archbishop of St. Boni-Sunday of last week at High Mass and for the first time in many years preached the sermon. We are pleased to be able to fulfil the promise we made to our readers, in our last issue viz. to present to them an extended report of His Grace's

face paid a visit to St. Mary's church on that the very wisest men of the world remarks. His Grace chose for his text the words Go ye teach all nations, teaching them to observe all things whatsoever I have commanded you." He said. My Dear Brethren. It is really too long since I was last with you. It is too long, and I feel it, since I have been able to offer up with you, and when I experienced some relief from my ordinary sufferings 1 the sacrifice of the Mass in company thought I could not do better than come through her government appointed the to St. Mary's church to join with you in commission composed of twenty-five of to St. Mary's church to join with you in offering up our prayers to the Almighty; and more than that I thought you would not be reluctant to hear a few words from the lips of your Bishop. I need not apologize for my deficiency in using not be resultant to hear a few words from the lips of your Bishop. I need not apologize for my deficiency in using men who could not be affected by any worldly interest, but who were imbred. your language; I am satisfied that you worldly interest out who were imbued will understand me—more than that, I simply with a desire to ascertain what will understand me—more than that, I simply with a desire to ascertain what am satisfied you will listen to what I would be best for the country. Among have to say and that you will put it into practice. When I thought of coming here today I first hesitated on what ining, the Lord Bishop of London, a subject to address you, but that hesital few ministers of various Protestant tion soon passed away when reflecting denominations, and the remainder—the on the gospel of this very day—Trinity large majority—were laymen. These Sunday; the gospel I have just read to gentlemen at once started to work and you; the gospel which has been sung at the altar; and the gospel which today you are invited to meditate upon. That gospel reminds the faithful that our tinguished men with all the divine Saviour before leaving this world to go to heaven gathered around him ed to ascertain merely and simply those he loved, those whom he had what kind of elementary education would be the best for the country. They taught, and knowing that there were would be the best for the country. They some doubts in the minds of some of sat one hundred and forty six long days them He addressed these words to them: they called one hundred and fifty one -"All power is given to me in heaven witnesses to give testimony; they put to and on earth." All power given to those witnesses fifty nine thousand Jesus Christ and what is the consequence:—"Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the money at their command to make a Holy Ghost, teaching them to observe thorough and real enquiry in the matter all things I have commanded you, and behold I am with you all days until the consummation of the world." With such of Education, with the Boards of Trusa gospel for the day I did not hesitate as to what subject on which I would stitutions-doing all that was possible We are all baptized in the in these ways to ascertain the public the Father, of the Son and of the opinion and the public want in England. More than that, with the royal assent, name of the Father, of the Son and of the Holy Ghost, and by our baptism we became the children of God; we became also the children of our mother the Holy Catholic church; and that church received the commission of teaching. She is the universal church therefore she received the commission of teaching all nations without exception. She is not the church of one particular people but she is the church of all nations. And est. These nine volumes contain over divine Redeemer Jesus Christ. "Teach all that mind with regard only to elementary education, not taking into consideration at all the question of higher education. When we consider the men who formed that commission we may certainly say we have in their report of this or that particular thing but it is the holy Catholic church—Catholic in its teachings as well as Catholic for all nations teach." what was it the church received the commission to teach? To teach all five thousand pages of matter, and all

for all nations, teaching everything that God commands her to teach, and the consequence is that she is the true church, and being the true church Jesus Christ accomplishes His promise towards her-He is with her all daysnot only now, not only for a certain period of her existence, but He is and will be and shall be with her all days even to the consummation of the world The teaching of the church is merely and simply the teaching of God; the church cannot err, she cannot teach anything wrong, and all the faithful are bound to receive her teaching. The commission of the church in addition to teaching all things commanded her, is to teach all men. She is to teach

teaching all things commanded her, is to teach all men. She is to teach great nations and to teach the small, humble, ignorant nations. She is to teach learned men, the men of genius, and she is to teach the lowly and the uneducated men and those who have been less fortunate in this respect than their brethren. The church is to teach the old, she is to teach the young; nobody is deprived ofher teaching; the gospel is there as the witness of what I say—she has the commission to teach all nations and God is with her all days. Where is the teaching of the church to begin? It must begin with the young and continue throughout the life until old age. The church them has for her particular mission the teaching of the gospel, the truths of religion and the gospel, the truths of religion and the commandments of God, but coupled with that commission is the one to overlook and watch over every sort of teaching given to her children: she must know what is taught to her children and she must approve of it. The good father and the pious mother will not allow their children to go anywhere without watching over them: they will not allow their children to go into company without ascertaining whether there is danger for them; the good mother of the gravest concern to the state." allow their children to go into company without ascertaining whether there is

all Catholics to look to the church for in many, many cases children will teaching and to learn from her what is receive no religious instruction if they do teaching and to learn from her what is the best in this respect. But the church is not a blind teacher and does not require blind reverence. The church is another question. The commissioners are of opinion that the religious teaching Wisdom, consequently all the teachings who are teaching secular matters. Hear of the church are wise, and are supported what they say: not only by the divine promise of Jesus Christ that he would be with His church all days, but those teachings are so manifestly sound that they are support-ed by the wisdom of the world itself. I wish to bring your attention to the necessity of giving instruction to your children, consequently to the necessity of having schools for them, and unhesitatingly I say to the necessity of having religious schools for them—Catholic schools, and I will endeavor and I am

sure I will succeed in convincing you accept with regard to the school question the ideas of the Holy Catholic church. The question of popular or elementary education is one of the greatest importance, and it is a question which every government possessed with a desire to secure the welfare of the people have most seriously considered. I am glad to say that we British subjects, though we have certain things to deplore, have received from the government of England a very great proof of the desire of the mother country to ascertain what is best in the cause of education. Our beloved Queen appointed a royal commission to look into the whole thing and ascertain what was the desire of the people and what could be done

concluded their labors only in August All power given to those witnesses fifty nine thousand what is the consecient hundred and nine different questees, with the Directors of private inthey communicated with all the diplomatic agents of England in different nations, and they gathered from abroad information with regard to the same matter-and what was the result? They prepared an immense report consisting of nine large quarto volumes, this one I have before me being one of the small

> final report of the commission. The three points I will take are these:—That the commission proclaimed the necessity of religious education in schools: that they proclaimed that it is impossible to e religious instruction for children outside of schools; and thirdly that it is very advisable that the religious instruction to be given in school rooms be given during school hours and by very same teachers who teach secular branches. The Royal commission also unanimously decided that the religious instruction in the school is

> secular teaching, not only for the the children themselves but also for the family and for the whole nation.

in the public elementary schools they will receive none, and this would be a matter of the gravest concern to the state." danger for them; the good mother or There you see that the wisest father will not allow their children to be men in England after two years and under the tuition of anyone whom they seven months of enquiry, after gathering

VISIT OF HIS GRACE TO ST. do not know. Hence the necessity for any amount of information declare that se, it is the expression of the Divine must be given, by the same teachers

what they say:—

"It is of the highest importance that the teachers who are charged with the moral training of the scholars should centinue to take part in the religious instruction and that any separation of the teacher from the religious teaching of the school would be very injurious to the moral and secular training of the scholars." They repeat this language in two other places in their report and in one place add to it "that we cannot recommend the plan which has been suggested of religious instruction to be given by voluntary teachers on the school premises out of school hours."

I think it would be difficult to express in more clear and definite terms the third proposition that I made. This is the proof I propose to draw from what I call lay information. It may be said "oh: that is all right for England." But I think there are some wise men in England and those gentlemen who took part in that commission are certainly amongst that commission are certainly amongst the wisest; so the very least we can say about it is that they know as much of the matter as any of us: they know as much as any politician amongst us, as any newspaper; they know as much as any member of our Government or Parliament—consequently their opin-

ion is entitled to great consideration. But suppose you are not satisfied with that human wisdom let us look to another source—and as it comes from the head of the church I may call it a divine source. Jesus said to His Apostles Go ye teach all nations, teach them all things, and I will be with you all days." Now the church to-day is just the same as it was when the Apostles received that divine commission; and what does the church teach about schools. There has been a certain amount of controversy with regard to the ideas of the church on education; but there is but one teaching and that teachthere is but one teaching and that teaching I am happy to be able to give you in a small compass. The pope is the head of the church, the pope is the real teacher of the world, the real exponent of the divine teaching, and the pope has spoken on our schools because he has spoken on all schools. There was a discussion about the schools in the United States some years ago. in the United States some years ago.
The people felt the difficulty of supporting their schools and they ading their schools and they addressed themselves to Pope Pius IX. of dressed themselves to Pope Pius IX. of blessed memory, and asked him to give them advice with regard to the schools. Well the pope in his wisdom did not answer quickly. He first called the congregation of the Propaganda, com-posed of eleven Cardinals most learned men and he advised them. learned men, and he advised them to study in a particular manner the condition of the Catholics in the United States, and to frame some resolutions which would be advisable for those tates. ngregation leisurely went into the matter and prepared a series of resolutions. The Holy Father did not stop here, but submitted the resolutions prepared by the congregation of the Propaganda to another congregation, that called the Holy Office of which he is personally chairman, and which is composed of cardinals having the reputation of being the very first theologians in the Sacred College. The congregation of the Holy Office approved in toto the res-olutions prepared by the congregation of the Propaganda, reported to the chairman, the Holy Father, and he sanctioned them, and sent them to the episcopacy of the United States to be their guide as to the course they were to adopt with regard to elementary schools. I will borrow from those resolutions:

The Pope says:—"Do not allow religion and plety to be excluded from your schools; all ought to be persuaded that their preservation is of great advantage." "Do not allow religion and piety to be

the meaning of that? Does it mean that you Catholics are at liberty to establish complete the control of the co tablish secular schools; does it mean that you are at liberty to resort to secular schools? No. It means merely and simply and cannot mean anything else than the pope, the vicar of Jesus Christ, the head of the Holy Catholic church, the representative of God himself, speaking in his official capacity forbids us to allow religion to be excluded from our schools. The council of Baltimore passed a resolution as a consequence of that first instruction of the pope and here is what they say to the faithful of the United States even of higher importance than the

"Not only out of our paternal love do we exhort Catholic parents, but we command them by all the authority we possess to procure a truly christian and Catholic education for their beloved off spring given them by God, born again in baptism unto Christ and destined for heaven, to shield and secure them through childhood and youth, from the dangers of merely worldly education, and therefore to send them te parochial or other truly Catho is seho...s, unless in particular cases the local bishop judges that he could permit otherwise."

But it is said there is a new doctrine now and that the representative of the pope has decided otherwise, but anyone who says that proves he knows nothing of what Bishop Satolli has said-for Bishop Satolli repeated word for word the declaration of the council of Baltimore; he added nothing; he agreed with the exception mentioned by the council "except where in exceptional cases the local bishop will decide if there be an exception from the general rule." More than that after repeating the resolution of the council of Baltimore he speaks of the rights of parents which no civil law can violate. Here is a Here is a second instruction as given by the pope:

second instruction as given by the pope:

"It must be looked to first if in the school there is a danger of perversion which cannot be remote: for instance, when things are taught or done contrary to atholic doctrine and good morals, and cannot be heard or done without injury to the soul. Such danger, it is evident, must be avoided at any temporal sacrifice, even that of life. Parents who, when there is a Catholic school in the same locality properly built and equipped, or when they have the possibility to give a (Continued on page two.)

excluded from your schools."

(Continued on page two.)

hands of her divine Founder, while

The Northwest Review

IS PRINTED AND PUBLISHED AT

178 PRINCESS STREET,

EVERY WEDNESDAY BY

E. J. DERMODY. J. K. BARRETT, LL.D., Editor in Chief.

ADVERTISING RATES.

Made known on application.
Orders to discontinue advertisements must Orders to discontinue advertisements must be sent to the office in writing.

Advertisements unaccompanied by Specific instructions inserted until ordered out.

Notice of Births, Marriages and Deaths, 56 cents for each insertion. SUBSCRIPTION RATES.

All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for (x months.

Ciub Rates.—Six copies of the Northwest
Revew for \$10. In ordering for clubs, the
full number of subscriptions, with the cash

nust be sent at one time.
The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

Agents wanted to Canvass for the Northwest Review, in every town in the Northwest. Write for terms.
A Catholic correspondent wanted in every important town.

Agents of Review.

The following gentlemen have been appointed agents of the Northwest Re Lew Master Andrew G. Crawford, Brandon

Mr. A. A. McKinnon, Fort William, Ont. and Mr. C. Dahm, Rat Portage, Ont. J. Barreau, Medicine Hat, N. W. T.

Subscribers in arrears will please pay them. They are also authorized to canvass for subscribers, give receipts for all monies collected on our account, etc.

Address all Business Communications to THE NORTHWEST REVIEW. Post office Box 08, Winnipeg, Man.

The Northwest Review

NOTICE.

The editor will always gladly receive ARTICLES on Catholic matters, matters general or local importance, even polition of a Parry character. (2.) Letters if not of a PARTY character. (2.) LETTERS on similar subjects, whether conveying or asking information or controversial. (3.) NE VS NOTES, especially such as are of a Catholic character, from every district in North Western Ontario, Manitoba, the Territories and British Columbia. (4.) NOTES of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the VORTHWEST REVIEW that you have been intrusted by the directors of the journal with the management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the NORTHWEST REVIEW which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to ail Catholics under my jurisdiction to give a liberal support to the NORTHWEST REVIEW. publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they tike best. The sole control I can claim is over the principles they express and I have no hesitation instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you'm its accomplishment.

Yours all devoted in Christ,

I remain. Yours all devoted in Christ,

WEDNESDAY, JUNE, 7.

The Rev. Dr. Lambert, the able and learned editor of the Philadelphia Catholic Times, has been giving some atten- There is no fact in the history of the tion to a materialist named stubbs. Poor Stubbs' both feet are gone and he has not even been left the stubbs to rest upon. Father Lambert is a merciless antagonist when dealing with infidels and in this regard than the berbarian bodden in the berbarian berbari materialists.

We congratulate the Wessern Watch. man on reaching its silver jubilee and offer our best washes for the happiness and long life of its Reverend Editor. Father | cool, placid impudence, to charge the Phelan was specially and most des- Catholic enurch with opposing literature ervedly honored by Mgr. Satolli in being made Dean of Catholic Journalism of the fifth century had not the assurin the United States. Hail to the Dean.

The Antigonish Casket says:

The reason why any and every attempt at uniting the various Protestant sects into one body is foredoomed to failure, is well and forcibly expressed Catholic Review, when it says that "as long as water flows down hill so long will all religious bodies separated from the unity of the Catholic Church obey the centrifugal law of their being.' So long as the supremacy of private judgment in religious matters remain the fundamental law of Protestantism, it is sheer nonsense to talk about union.

We congratulate our esteemed contemporary the Providence Visitor, not only on account of its new and improved appearance, but more particularly on Hugo, a French atheist, who exalt ed tyranny or to be revenged for his the literary merits of its editorial page. vice and made heroines of prostitutes, ungrateful abandonment in the east, has It is, bowever, only what was confidently looked for, when it was announced that its new Editor in Chief was no less the Brandon Sun, we regret to say Catholic." The better to hide his idena person than that distinguished scholar and writer, George Parsons Lathorp, LL.D.

MONTH OF THE SACRED HEART.

and we are now in the month of June. During the month of May our Holy their minds on the subject and no doctrine of our church, all save the rash Mother, the Church, invited us to gather amount of information, however incon- and unknowledgeable few, agree even on around the altar of the Blessed Virgin, trovertible and accurate, can enlighten the undefined Catholic principles relating Mother of God, and our Mother, and to them-malice and ignorance are their to education." This may be "candid" but do her honor whom God so honored, in shields against honor and truth. The it is very far from "Catholic" to call the chosing her for His own Immaculate Catholic church has had, in all ages, to well defined teachings of the Catholic dium through whom we received Jesus, cious mould, but of infinitely greater Catholic principles relating to educa- and the church. He ignores the fact honored the Queen of Heaven and the editor of the Brandon Sun. The such nonsense about the position of the earth, and implored the aid and inter- church is alive and vigorous; her influ- church is hopelessly ignorant of the that God is at least as near and as

the Church invites us to do honor, in a marked and special manner, to the Sacred Heart of Jesus Christ. This those great and mighty individuals, who, beautiful devotion to the Sacred Heart beneficial to all those who practice it. Let us, then, during this month of June practice, in a particular manner, this our Divine Lord. What would we do were we peprived of this most consoling devotion. Our homes would appear dismal and wanting in happiness were they stripped of the pictures or images of the adorable Heart of the Man God. The Messenger of the Sacred Heart says:

"It might be too much to assert that the emblem of the heart has become as universal and as permanent in Catholic devotion as that of the cross, still, as in the early days of the Church, the cross gradually and surely came to typify to Christians only the death of Christ, so in our day the heart is fast growing to remind us of the love of Christ as above the love of all things else in this world. The cross and the heart! Why should not one be as widely and as permanently worshipped as the other? may well be honored together. They were not separated that moment when both were consecrated forever by the death of Christ, nor yet were they apart when the Heart, ever adorable in itself, was presented in a special manner to our adoration, as Longinas pierced it with his lance."

From the very first, Margaret Mary saw the Heart of Christ with crown of thorns about it and a cross above it. It was, we believe, a peculiarity of her devotion to the Heart of Jesus to honor the sufferings of that Heart with special attention. In the sixteenth and seventeenth centuries, we are told, that the Jesuits had spread abroad an image of the Heart of Christ three nails. The Cross and the Heart of Jesus! Let them be the emblems of our Christian hopes, and let us unite with all good and faithful servants of Jesus and do honor to that Heart that loves us so tenderly and endured so much for our Redemption.

DANGEROUS PASTIME.

The Rev. Mr. Langtry of Toronto Anglican) has been making a severe attack on Presbyterianism. Touching on the spirit which animated its founders it quotes Motley's account of the sacking of Antwerp Cathedral:

"Some were armed with axes, some with bludgeons, some with sledge hammers, others brought ladders, pulleys, ropes and levers. was hurled from its niche, every picture torn from the wall, every wonderfully painted window shivered to atoms, every ancient monument shattered, every sculptured decoration, however inaccess ible in appearance, hurled to the ground. Indefatigably, audaciously, endowed as it seemed with preternatural strength and nimbleness, these furious iconoclasts clambered up the dizzy heights, shrieking and chattering like malignant apes as they tore off in triumph the slowly matured fruits of centuries of art. In a space of time, wonderfully brief, they had accomplished their task. The noblest and richest temple of the Netherlands was a wreck. The fury that wrought this ruin soon extended itself bitterness of their souls, or the pride of contemporary. But in either role, the to other towns. In Scotland the Calvincharacteristics.'

We would remind Mr. Langtry that ne is treading on dangerous ground in having a fling at the Presbyterians. so-called Reformation more clearly established than the brutal manner in which they destroyed and "tore off in triumph the slowly matured fruits of in this regard than the barbarian hordes that overran Europe and destroyed every vestage of art they could lay their Surely such a man, or the church he hands on. Yet it is the spawn of those Vandals that has the assurance, the and the fine arts. Their vandalic brethren ance of those of the sixteenth.

True, as destroyers of art and learning they were much alike, but the former had not the dishonesty to blame the church for what they did themselves. They were simply barbariansnot founders of new religions.

BORROWED SLANDER. The Brandon Sun has been pursuing a course of misrepresentation and slander towards the Catholic church for the and the dreadful immorality of its members, it went abroad to find someunder consideration. What is the use succeeded in deceiving anyone. He has, sense and reason. They have made up believe that "all acree on the declared

lovely devotion to the Sacred Heart of serve to remind a nation or acommun. Had "A candid Catholic" been educated church in Germany than Bismarck? ne was the mightiest ruler of the most with a crown of thorns or surmounting of God was driven from the schools; the supported by his own taxes; because he deeds and self-sacrificing lives had dictate, or unlimited power execute against the Catholic church, that this this man of culture and originality, this dying in despair, shouting out to some Every statue one to save him, at the very time that stances!" Suppose, for instance, that the church he persecuted, was celebratrace, or religion, was laying at the feet congratulations, and the homage of its might go on furnishing historic examples of the futility, the impotency and under the wing of your Calvinistic docto, the punishment of men who, in the than you are now, in the hands of our their power, raised their hands against stic wave manifested the very same the One, Holy, Apostolic and Catholic church of God, and how utterly and quite conscious that those motives are cality their own schools: ignomeniously they failed, but we prefer to point to the living present. The towards us that actuates all letters and would be ruthlessly murdered in his own Episcopol city, if he ventured on its streets, by the godless haters of letters, of science, of government, of religion—a very light to the world. rules, has nothing to fear, even from such an intellectual and physical giant as the editor of the Brandon Sun.

LOST, STRAYED, OR STOLEN?

Some time ago, it was our painful duty to call the attention of our readers to the fact that Dr. Bryce's "prominent Roman Cathelie" had strayed away to the effete east and was exhibiting bimself there for the amusement, if not the edification, of the readers of one of Toronto's great dailies. We then ad- faisify "indulgences" and every other vised the learned doctor to keep a string on him or he might lose him. ously falsify doctrinal "inquisitions" and Either our advise was not taken, or the rev. doctor, discovering that his "prompast three years. Having exhausted its | inent Roman Catholic" had become a own stock of slanders about the church "prominent" fraud, allowed the poor fellow to stray into the Tribune office. The "prominent" wanderer, either for thing else to say about us. Victor the purpose of escaping the doctor's was drawn upon. The hostility of such become the property of the Tribune and a man is an honor to the church. With has assumed the new role of "a candid slander and abuse are its Alpha and tity, he has judiciously dropped the Omega, when the Catholic church or "Roman" portion of his non de plume. any Catholic interest is the subject This was a wise move but it has not of noticing such journals? Their malice it is true, tried to make himself appear The beautiful month of May is gone is an impenetrable barrier to all common a little more respectable by assuming to

of Jesus is most pleasing to Him and malicious littleness, raised their hands readers believe that on the subject of only because the evils they propagated heard of an undefined Catholic principle? ity that the misfortunes under which it in a Catholic school or in the principles groans, owe their origin to such or such of the Catholic church "relating to a reprobate. We have had ample and education," he would not have made the notable evidence of this, even in our blunder of calling them "undefined." day. What greater enemy had the We greatly fear this "candid Catholic" may be safely classed among those He inaugurated a persecution against 'rash and unknowledgeable few" who the church in Germany, at a time when have been educated, not in the principles of Catholicity, but in the undepowerful military empire on earth. What | fined and indefinable speculations and do we witness to-day? In the very contradictions of Protestantism. It empire that his genius created and his might be possible for a Catholic who unscrupulous and unbending will had been educated in the speculative cemented, he is degraded and banished religious theories of the public schools of from her councils; he is passing to the Manitoba, and deprived of all Catholic grave neglected and despised, garrulous instruction in the family or church, to and complaining, while, irony of fate, he make such a statement, but that only is allowed life only to witness the church emphasizes the unfitness of such schools he persecuted and sought to destroy, for Catholic youth. His "undefined restored to all her rights and privileges, principles on education," and the genand her Infallible Head, the Pope of eral tone of his letter leaves no doubt of Rome, courted and petted, and his vast his identity and proclaims in words, power and influence eagerly sought loud and emphatic, that he is not a after, in aiding Bismarck's successor to Catholic, either in name or in principle. rule Germany. Poor Bismarck! He. Do you want any further proof of what like many another proud ruler, may we say? Here it is: "The practical date his downfall to the day he raised Catholic, as well as any other practical his unholy hands against the Rock of man will strive to do the best he can Ages—the divine spouse of Jesus Christ. under existing circumstances." What Another notable example is the late does this mean? It means that Jules Ferry, ex-Premier of France. This the practical Catholic"—that is the man, above all others in France, strove Catholic who practices his religion and to destroy every vestage of Christianity lives up to its teaching, because he in his country. By him, the very name cannot have a school recognized and crucifix, the image of the price of man's is forced by an unjust and unholy law, salvation, was torn down; the christian to pay his taxes to "practically Protestbrothers and the devoted nuns were ant schools;" therefore, he-a practical banished from the schools; the sisters of | Catholic (?) will accept of those "practicharity were driven from the public cally Protestant schools" and will hospitals,-institutions which their noble abandon his children to the care of those who teach in these schools; consecrated and made holy. There was abandon his little ones to the tender no deed that malice could invent, hatred | mercies of teachers of whom he knows nothing except it be that they are the avowed enemies of the faith of these man left undone, and yet, what do we children. Our "candid Catholic" has, to see? We see this brilliant statesman, put it mildly, a most singular idea of the duties of "a practical Catholic!" And man who waged a relentless and merci-this is all "a candid Catholic" has to less war against everything Catholic, offer to a practical Catholic, as "the best thing he can do under existing circum-Pope Leo XIII. the Illustrious Head of the paternal government of Manitoba passed a law, taxing Catholics for Proing his golden jubilee; at the very time testant churches, we presume this that the whole world, regardless of color, | "candid Catholic" would advise us that to do "the best thing we could do under of the Head of the Catholic church its existing circumstances," would be to go to the Protestant churches and abandon love and reverence. Nay more, on the our own. No! No! Mr. "Candid very day of Ferry's death, the Pope was Catholic," your new role does not suit a greater power in France than he. We you any better than your first. You were much less dangerous, however loven foot is quite visfolé. No one is deceived as to your motives. We are conceived in the same kindly (?) spirit

Dr. Lyman Abbot, of Plymouth church
Brooklyn, in a recent discourse on "The
Roman Catholic Question," gives this
specious summary of "the rights" of
"state" and "church" in education.

(1) "The primary right of the state to
furnish secular education. (2) The right
of the church to furnish it only when
the State fails. (3) The right of the
state to compel all children to attend
some kind of school. (4) The right of
the state to provide certain things which

Take thus to be take that they are equal in
instruction and teaching with the public
on the 2th Nov. 1875, sent to our
bishops the lart ruction of the Propaganda on the 2th Nov. 1875, sent to our
bishops the instructions of the holy office by
which the prelates are warned to do all in
their care against mere secular education,"
and later on they are equal in
instruction and teaching with the public
on this point the council of Baltimore
spanda on the 2th Nov. 1875, sent to our
bishops the instructions of the holy office by
which the prelates are warned to do all in
their care against mere secular education,"
Monsignor Satolli says:—
"It is long since the Holy See, having taken
the opinion of the bishops of the United
States of America, decreed that it was opporunder the public of the state to our
bishops the instructions of the holy office by
which the prelates are warned to do all in
their care against mere secular education,"
and later on they repeated the very language
of the Holy Congregation of the 2th Nov. 1875, sent to our
bishops the instructions of the holy office by
which the proper warned to do all in
their care against mere secular education,"
it is long since the Holy See, having taken
the opinion of the bishops of the United
States of America, decreed that it was opporund later on they repeated the very language
of the Holy Congregation of the 2th Nov. 1875, sent to our
bishops the instructions of the holy See, having taken
their care against mere secular education,"
if it is long since the Holy See, having taken
the opinion of the bishops the state to provide certain things which the children must learn whether the you have quoted but Leo XIII is another paren s or the church approve or not.

"Let us reason and set such men right. For want of thought the world is lost?

in dissension. 1. "Secular education" includes history, which has been made use of to Catholic doctrine, and to as unscrupulevery other event and act in church "right" to occupy this ground. The parent existed before "the state" and 'the state" is solely the result of parentif parentage ever ceases; therefore, the not in conformity with the nature of parent, and as the state is created by parents and children, for self protection -but only in the interest of the parent -the aggregate common sense through and inalienable rights of the parent. But "the state" can exercise no parental right unless the parent either cannot or will not exercise that right.

and no "right" to "the church" unless Mother and making her the happy me- contend against men of the same mali- church on education, "the undefined to the state to coerce both the parent cession of this greatest and most glorious ence is as great; her power for good as subject which he undertakes to consider. sacred to man as "the state" is. He

divine as when she came forth from the a question of faith and morals, and on plete "right" of power over the natural deprive your children of religous instsuch questions the teaching of the rights of a minority. Right reason tells church is clear and explicit. And yet us that "the right of the church" is most in their pride of power, or in their this "andid Catholic" would have his properly and inalienably, to see that the "secufar education" does not offend against her, have passed away and are education, the principles of the Catholic against either morals or dogma, and to forgotten, or, if remembered at all, it is church are "undefined." Who ever consequently "furnish" the moral instruction that cannot be divorced from any "education" without violating the conscience of the parent. This right of the parent and the church is in alienable. For a majority to have its powers to destroy the natural rights of the minority is tyranny.

(3) "The right of the state to compel all children to attend some kind of school," is not objectionable except in possible cases where the "school" is immoral or teaches what the parent believes to be error. A Protestant should not be "compelled" to send his children to a school where falsehoods about his religion would be "compelled to be taught through school histories or other books; all others have the same inalienable right.

(4) If "the church" be from God, "the state" cannot have "the right" to compel the teaching of anything that "the church" forbids to the conscience of the individual. The laws of God cannot be settled, or changed, or modified, in the changeable councils of a "state."

Visit of His Grace to St. Mary's

(Concluded from page one.)

Catholic education to their children another country, send their children public schools, without sufficient cause vithout necessary cautions to remove danger of perversion, if obstinate, car absolved in the sacrament of penance So if there were schools where you

would be obliged by law to send your children where they would be exposed, to bad teaching and parents morals vou bound to resist that law even to the risk of your very life. I will quote from the council of Baltimore and from Archbishop Satolli with regard to this.

THIRD COUNCIL OF BALTIMORE, THIRD COUNCIL OF BALTIMORE,

"Among those who strongly advocate a mere secular education there are many who do not wish to offend religion or expose youth to danger. Nevertheless from the very nature of the thing and from most painful experience, it is proved that education, when merely secular, gradually degenerates and becomes irreligious and impious as well as detrimental to the faith and good morals of youth. Christ said, "Who is not with me is against me." (Luke XI.. 23.) It is hardly possible that young people, imbued from their childhood with the spirit of the world, should not become blind lovers of the world and on that very account become gradually and unconsciously contemners of Christ and adversaries of the church."

"It may be useful to cite the encyclical letter of Pope Leo XIII. to the bishops of France. The church always condemned openly the schoolsthey call mixed or neutral informing the fathers of families to keep on their guard in a matter of such moment. In this the obedience to the church is a useful thing by which the common wealth is safe this the obedience to the church is a thing by which the common wealth is guarded in a most excellent manner. MGR. SATOLLI'S PROPOSITION

Part of VIII.

"It is held for certain that the public schools bear within themselves the proxi-mate danger to fatth and morals for various casons, viz.: because in the public schools a matedanger to fatth and morals for various reasons, viz.: because in the public schools a purely secular education is given—inasmuch as it excludes all teaching of religion—because the teachers are chosen indiscriminately from every sect, and no law prevents them from working the ruin of youth, so that they are at liberty to instil errors and the germs of vices in tender minds. Likewise, certain corruption seemed to impend from the fact that in these schools, or at least in many of them, children of both sexes are brought together for their lessons in the same room."

what third instruction

"In the estimation of all there is nothing

but he is the pope and I have taken these resolutions from the very document addressed to me by the actual pope. He learned I suppose of our difficulty here so he ordered the prefect of the propaganda to send me a copy of the resolutions, and ordered me to embody them with the decrees of our Provincial Council. So you see he who is a "liberalminded man" endorses the ideas of his predecessor who was equally "liberalhistory; "the state" has no legitimate them, to make them known to you; he ordered you to listen to his voice and comply with his counsels, and to do so what have you to do? You have your schools—you must support them; and age, and "the state" must cease to exist if you are not satisfied with their perfection you will have to enlarge an l im-"primary right" "to furnish education" | prove them because you must have two estimable members of our congregation will be the chief terms. thelic schools. Of course it is hardmust be in the cause of the state, the I know it and I feel for you. It is hard parent. The position of Dr. Abbott is but still it is necessary. You are forced by the law to pay taxes for the public things. But the state should aid the but that does not exempt you from the whilst the walls of another large hotel obligation of supporting your own schools. Suppose the Government were to put an extra tax on meat and bread and groceries, would you say "Oh I cannot get these necessaries for my childlegislation should compel certain regula- ren—there is a tax on them,

tions not incompatable with the natural | would merely say "I will have to make greater exertions; I will have to work because there are those taxes, but whatever may be the price of bread my children shall have it." That is the That is the way you would think, and you would be (2) He gives no "right" to the parent. right, and I have not the slightest doubt you would act accordingly. Well apply that reasoning to the education "the state fails." He gives "the right" that reasoning to the education to the state to coerce both the parent of your children. You are oband the church. He ignores the fact During the entire month of May, we influence, importance and ability than tion." The man capable of penning that the interests of the soul are as their souls. You are obliged to preserve Pills. This speaks for itself as to their great as the interests of the body, and their temporal existence, but you are still more obliged to preserve their of creatures. During the month of June potent; and her mission as sublime and The education of Catholic youth involves gives to a temporary "majority." a comspiritual existence. . It is hard to pay a

saying that you cannot be safe on thatpoint except with your child-ren in reilgious teaching schools. point except conclusion I wish to speak to you on a personal matter. Suppose that somebody wto does 1 of live in Winnipeg, who has no children to educate, will tell you—"my friends I sympathize with you, and I will help ou by con ributing twenty-five or thirty thousand dollars for building or keeping up your schools." You would admit that such a person would have a right to give you an advice with regard to the obligaion of personal sacrifices on your part. Well, my friends, I am that person. have expended on the Catholic schools of Winnipeg over 25,000 dollars. The first school in Winnipeg was established previous to our union with Canada. It was established on the 1st of May 1869. It was not only the first Catholic school out actually the first school to exist within the then limits of Winnipeg I oought a building which I paid four housand dollars for and handed it over to the sisters to teach. When the city ncreased, when the number of children ncreased and the requirements grew, the school house had to be enlarged. I contribute I seven thousand dollars that purpose making altogether \$11000.00 I gave for one school in Winnipeg. Then he number of children getting larger we started a school here -the liouse in which the brothers now live-and I gave two thousand dollars towards that. peg—good men I am happy to say-

Human wisdom as

ecclesiastical or divine wisdom agree in

ruction.

The Catholic school trustees of Winnicame to my house one day and they told me we required another school in another part of the city for our Cathelic poysand that they had no ground, no place, no means and came to me to help It was at the time of the boom and I was a little richer than to-day. said "select a place" they did so and told me it would cost eight thousand dollars for the property. I handed them over a cheque for that amount. on I handel another thousand dollars to the trustees and when there was another part of the city where children were in want of a school I gave another three or four thousand dollars oringing the total to twenty-five or theny-six thousand doilars I have given for the Catholic schools of Winnipeg. After that I think I can safely say that I have a right not only as your Bishop but as your friend as the friend of your children of the education of your children, to say 'Do something now for the schools." I have stated this with much reluctance, if I had to-day twenty-five thousand other dollars I would give them to you. But I have not, I have not a dollar which I can dispose of conscientiously for that purpose more than I use Winnipeg, important is not the whole diocese. done important as it is, is not the whole diocese. My dear brethren, we see in the school

trouble how the tactics of the enemies of the church are always the same. During famine schools were established and offered as a temptation. Here your children do not require soup, but the same tactic is practiced and you are asked "why are you going to pay a double tax. save cash, keep cash in your pockets, you are obliged to furnish taxes for the public school, send our children there do not be so foolish as to establish and pay for small schools." You would be very unworthy of yourselves, very unworthy of your holy religion, very unworthy of the baptism you received in the name of the Father, Son and Holy shost if you were to succumb to such a temptation. If necessary work a little harder, if necessary save a little more. You ladies make some savings every month for our schools, you fathers w from the pope say with regard to the necessity of Catholics having in their loput before all things the necessity of supporting your schools and supporting them

is generously as possible. Your forefathers faced the storm of persecution for centuries and they are on the point of success, face the storm yourselves for a tew years and you will vanquish your enemies and in time your rights will be recognized and God will

Regina Notes.

oless you.

A great privilege has been granted the Regina people through the "Mission" of eight days ending on Sunday the 4th inst. The Rev. Father O'Riordan who preached twice a day during that time well sustained the reputation which preceded him and, judging from the large crowd of all classes and beliefs who attended on the last evening his sermons increased in interest to the end.

The mission was a success in that Some will say "that is Plue 1X, whom nearly all the congregation complied with its requirements. He is another man it is true

As to the very few who carefully made themselves conspicuous by their dis obedience their conduct was one proof that God was with the mission inasmuch as they found it necessary to enlist all the aids that satan could furnish them during the week in order to fortify their -stomachs-or perhaps in charity we should say to drown the voice of conscience.

For some we hope there will shortly be one or more "Sheepshanks" in the minded," and he ordered me to consider town and an equal decrease nomenclature savoring of the

His Honor Judge Rouleau, also N. D. Beck, Esq., Barrister, assisted in the choir on Sunday. Ere this appears in print a marriage

will D. V. have taken place in which tion will be the chief actors, viz. Mr. C. J. Johnson and Miss Annie Webb.

Building is being carried on at a lively rate. The Mammoth Windsor hotel are just emerging from a very capacious cellar beside the post office. Many other business blocks and private dwellings have got beyond the "paper" stage and ry child-Regina is likely to see as much building no, you going on this summer as was observed

in the season after the big fire. The weather has been grand, the rain harder; I will have to be more saving, plentiful, and from all quarters come words of satisfaction and encouragement as to crop prospects.

20 Miles to Procure Medicine.

Winfield, Ont. W. H. Comstock, Brockville.

DEAR SIR:—Am selling your "Dr. Morse's Indian Root Pills" in this value. I use them in our family with "the most satisfactory results." My wife has been cured of sick-headache by their

We could not do without them.

A. KRAMPIEN.

RANTLEY MANOR. | queer fashion. It's so very unbecoming and bold like." "Not when it is the custom," said Mar-

A TALE

LADY GEORGINA FULLERTON, thor of "Lady Bird," "Ellen Middleton," &c

CHAPTER IX.

O, have we not all of us," she exmed, "a well-spring of suffering in hearts which we keep down with a ong hand, and which we master with

ould not if it were my own strength, God gives it, and He will not withtaw it, though sometimes my own eart rises against me with such violence but I quail before it."

"I have seen you for a few days, and Arcely knew you an hour ago, but I Duld fain serve you. May I?—can I?"
"Mr. Sydney," said Ginevra, and she ok both his hands in hors. "two hards lok both his hands in hers, "you have een very kind to me, to-day; and I do ot regret," she stopped a moment and hen went on—'I do not regret that you have seen me thus agitated—thus disarbed-you will not think hardly of me I know you will not.'

Her voice faltered, and Walter interr-

It is so natural that you should feel epressed—you are so very young. Everything here must adpear strange to ou; and you have had afflictions," he dded still more gently, and glarcing at her black dress; "and some of those you ve though not taken from you by ath, are far away, and you would fain ee them again—you would fain see your own home and speak your own ngue again."

She raised her pale but most express

ve eyes to his face, and said, slowly—
"There is one at whose feet 1 should ish to kneel, once again, before I die but he is not where my home was. It is my mother's uncle," she continued, as Walter looked at her inquiringly, Father Francesco; he left Verona a year cave me, but his duty called him, and e went—for how long I know not. On earth I may never see him again—and the feet I think I shall—not now, not soon—gether. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont. the agony deepens, and the shades arken, that angels are sent to us. Perhaps," she continued, with increasing emotion, "perhaps he will come to me when my strength is failing, and evil is waxing strong, ane hope is forsaking me—perhaps God will send him to say to me, "O thou of little faith, wherefore didst then dealth?"

didst thou doubt?" The following morning Margaret woke arly, with her mind full of excitements the thoughts of the projected expedidon, and from her muslin-curtained bed, ratched with impatience the unclosing the snutters; it was snowing heavily, and she turned towards the wall with a eling of keen disappointment. She called to her maid, in a sleepy voice-"Grace, have you been to my sister's

Yes, Miss; half an hour ago. Miss Binevra was up and dressed. 'So early," cried Margaret, with a pro-

lon ed yawn. "Those foreigners have such queer habits," Grace observed. "They never can do things like other people. Who ever heard of a young lady not having a maid, and dressing herself? But then, be sure, I have heard it said that Miss Ginevra was brought up in a mean sort

of a way, and that her mother was not a real lady, not even in her own country."
Margaret felt provoked at this speech, but did not exactly know how to show her displeasure. While Grace was doing her hair, she returned to the same

Mrs. Warren's maid says that Miss Ginevra does nothing like the rest of the world, and she does not set much store by such people,—Mrs. Henderson does not. She says, they never come to much good in the end."

"What nonsense you are talking, race! Of course my sister does not dress or talk exactly as we do, because she was brought up differently. It would be very odd if she was like us in every-

"So indeed it would, Miss, and being Papist, too, poor thing. Mrs. Henderson says they never slept anywhere on the oad but Miss Ginevra was off to church before breakfast; but all that "enurchgoing, as Mrs. Henderson says, does not come to good at last."

"What do you or Mrs. Henderson know about it? I dare say we should all be the better for going oftener to church Mr. Sydney thinks so, and walks a great way off every day for daily

"Oh, but your grandpapa's butler says, Miss, that Mr. Walter is a Papist in disguise; and Mrs. Henderson would not be at all surprised if Miss Ginevra was to talk him over into being one in good earnest. John said they were looking at them Papish books it the library last night, and they was shaking hands over them, and Miss Ginevra was crying

When he went in to put coals on." "Shaking hands and crying! What are you talking about?" exclaimed Margaret impatiently; but at the same moment she remembered that, when going to bed the night before, she had remarked tears on her sister's face; and she felt annoyed at the idea that something had passed between her and Walter with which she had not been made acquainted. "She treats me as a child," was her next feeling; "she kisses me, puts flowers in my hair, calls me her Reine Marguerite; but, now that I think about it, not one word has she said

to me of her thoughts, of her feelings, of her past life—of herself, in short. And now, it seems, that Walter and she have been talking together in the most confidential manner have been forming a secret friendship. I really have borne a great deal. I did not mind Mrs. Warren's saying rather rudely before me, how much papa admired her the to the same; and I told her she was the

favorite, and that I did not mind it-and I do not mind it; but if Walter and she are to have long tete-a-tetes, and I am to be neglected by everybody—"

Grace who had been too busily engaged with some of her professional duties to speak during the last few minutes, now began again—

"Mrs. Henderson can't think how her lady came to allow Miss Ginevra to walk out by herself, as she did, abroad, and not to wear a bonnet on, too. She says t gave her quite a turn the first day she wher in the street, dressed in that

garet, impatiently.

To be continued.

FISH! FISH! FISH! I have a most complete and splendid assortment of Fresh Fish, over 40,-000 pounds Choice stock still on hand. My large freezing capacity enables me to supply you when all

other sources fail. Finest Oysters in the city. I have also Choice Collections of would not," she said earnestly—"I right, send me your Eastert orders

> Telephone 155. THE GREAT "FREE FOR ALL" One of the Most Novel and Enterprising

J. H. DAVIS, 207 Portage Ave.

Competitions of the Season. In order to introduce THE LADIES, HOME MAGAZINE into NEW homes, the publishers have decided to give a genuine "Free For All" contest.

context.

How IT IS DONE,—Take a few sheets of paper and make all the English words you can out of the letters in the three words 'Free For All,' and send them to us, enclosing ten cents in postage stamps, for which we will send you a sample copy of the magazine—one of the best periodicals of the day.

The largest list will receive \$500; the second largest, \$50; 3rd, \$25; 4th, \$10. In addition to this there will be 1000 special prizes, consisting of quadruple plated silver tea sets, etc. etc. making a prize list of over \$5,000 in value.

All lists containing over 25 words will receive a special prize.

RULES—I Only English words allowed. 2 Letters cannot be used oftener than they appear in the three words—that is, the word "roof," for instance, could not be used, as there is only one "o" in the three words, etc. 3. Names of persons and places barred.

This is by all odds the most liberal offer yet made by any gublisher. We have no broken promises to condone; we possess both the capital and the ability to fulfil every promise we make.

Remember, it costs you absolutely nothing to enter this competition. Address, Competition cio ! Ladles Home Magazine see May 30, 1893. { Co., Peterborough, Ont.

Down With High Prices For Electric Belts.
\$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Qualty remains the same—16 dirferent styles; dry battery and acid belts -mild or strong current. Less than half the price of any other company and more gether. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont.

Or. Morse's Indian Root Pills

HEY are the Remedy that the bounteous hand of nature has rovided for all diseases arising from MPURE BLOOD.

are a sure cure for Billi-OUSNESS, HEADACHE, INDIGESTION, LIVEL COMPLAINT, DYSPEP-SIA, Etc. Etc. Pills SAA, ELO ELC.
FOR SALE LL DIALERS

W. H. COMSTOCK.

MORRISTOWN. N.Y.

The City Markets. There are no changes of consequence to note this week. The following are

the prices quoted:

25c to 30c. No. 1 hard, 65c. No. 2 hard and 1 Northern, 62c. No. 3 hard and 2 Northern, 55c,

No. 1 frosted, 35c, No. 2 frosted, 35c. Feed, 33c.

Oats, 30c.

Butter—Scarce dairy, fresh prints, 20c to 23c. a lb.; tub. 18c; cooking, 12½c

Eggs-Fresh, 13c. packed 8c. Poultry—Chicken, live, per pair, 90c Turkeys—12c to 13c a lb.

Geese—Scarce; 10c a lb.
Hay—\$5.00 to \$5.50 a ton.
Wood—Tamarac, \$5 per cord; poplar.
\$3.50 to \$4; cedar posts, 8c a post (7 ft.

Vegetables-Potatoes 40c per bush: turnips, 25c to 30c a bush.; onions \$1.80

Meats, etc.—Butchers' killed beef, 5½c to 6½c per lb. by the carcass; pork, 7c to 7½c; lambs \$4 to \$5 a piece.

No. 1 steers, 3c; No. 1 cows, $2\frac{1}{2}c$. Tallow—Rendered, $4\frac{1}{2}c$ to 5c; unrend-

ered, 2c to 3c.

Lard—\$2.35 to \$2.60 per pail.

Fish—Whitefish, 5½c per lb; pike and

pickerel, 2½c. Hides—No 1, 3½c; To. 2, 2½; No. 3, 2c; sheep skins fresh killed, from 60c to \$1. Wool-Coarse, 8c; mixed, 9c to 10c; pnre down, 11c. Straw—\$3 per ton.

A SIMPLE WAY TO HELP POOR CATHOLIC MISSIONS.

Save all cancelled postage stamps of every kind and country and send them to Rev. P. M. Borral, Hammonton, New Jersey. Give at once your address, and you will receive with the necessary explanation a nice Souvenir of Hammonton Mission.

College Notre Dame.

FOR BOYS FROM FIVE TO FIFTEEN. OOFE DES NEIGES, MONTREAL, CANADA.

This Institution directed by the Religious of the Holy Cross, occupies one of the most beautiful and salubrious sites in Canada. It was founded for glying a Christian education to boys between the ages of five and twelve years. They receive here all the care and attention to which they are accustemed in their respective families, and prepare for the classical or commercial course. The French and English languages are taught with equal care by masters of both origins.

Boys are received for vacation.

CECOFFEION, C. S. C.

President. OOTE DES NEIGES, MONTREAL, CANADA

Important Announcement.

GAREA

"Do not trust too much to your "Do not trust too much to your "Poultry, including Turkeys, Geese, Poultry, Including Turk can supply for,

Suits in	Canadian Tweed	-	-	~	-	\$14.00
	Blue Summer Serge	-	J -		-	16.00
	Good Imitation Scotch	Twee	ed	-	-	17.0
	Real Scotch Tweed	-	-	-	\$20,	\$22, \$24.0
	The very best quality Coat and Vest with F					30.00
	Good Black Serge Coat	and	Vest w	ith		
	Pants to choice	-	-	-	-	23.0
			,			

A Beautiful Worsted Suit at \$23, \$25, \$27 and \$28.

We have a splendid assortment of Pantings, which we can make to order at \$4, 5, 6, 7, 8, and \$9. These are excellent goods and it will pay you to inspect them. We have secured the services of a First-class Cutter.

READY-MADES

WE have the latest styles, of the best Material, and bought of the best Manufacturers and at the lowest possible prices.

We have a full stock of GENT'S FURNISHINGS, in the shape of Natural Wool Underwear, Neglige Shirts, Cuffs, Collars and Ties of all description.

We have a good line in **HATS** of the very best makers and latest styles.

In your own interest call and see our goods and prices before going elsewhere.

NOTE THE ADDRESS:

GAREAU.

324 MAIN STREET.

Sign of the Golden shear, Opposite the Manitoba Hotel, Winnipeg.



and no mistake, but we can fit it, or any other head for that matter. It's a matter of importance to you to look at our stock of importance to you to look at our stock of Spring hats before you make a purchase. Know what to buy before you do so. You can't half appreciate the new styles until you look over our collection. When you've done that, it'll be as easy as falling down to make up your mind what your new hat will be. It'll be a daisy, if bought at our store.

WHITE & MANAHAN'S

496 MAIN STREET.

SEEDS

Feed barley 20c to 22c: malting barley Send for Catalogue.

Send to J. M. PERKINS for his ILLUSTRATED CATALOGUE

When you can choose from his LARGE VARIETY OF SEEDS. Acknowledged to be the

LARGEST and BEST STOCK In MANITOBA or the NORTHWEST.

J. M. PERKINS, 241, Main St., Winnipeg.



ROYAL MAIL LINE.

Cheapest and Quickest Loute to the Old

Country. Numidan-Allan Line.....June 3. Circassian-Allan Line......May 27. Oregon—Dominion Line.....June 4. Vancouver—Dominion Line.....May 27. Lake Huron-Beaver Line.....June 7 Lake Ontario-Beaver Line..... May 31

Germanic-White Star Line.....June 7.
Majestic-White Star Line.....June 14.
State of California-Allan State Line.....June 20.
State of Nebraska—Allan State

FROM NEW YORK.

Cabin, \$40, \$45, \$50, \$60, \$70, \$80. Intermediate, \$30; Stearage, \$24.

Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates to all parts of the European continent. Prepaid passage arranged from all points. Apply to the nearest steamship or railway ticket agent or to ROBT. KERR,

Advertise Now.

General Passenger Agent, Winnipeg

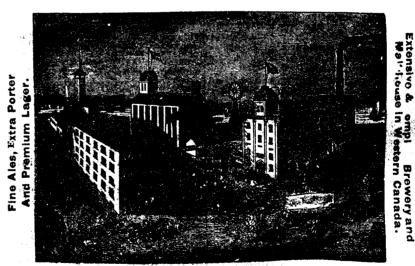
FURNER'S

WHOLESALE AND

MILLINERY.

422 Main Street, McIntyre Block.

EDWARD L. DREWRY'S



REDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN.

The Canada North-West Land Company Limited

Have the option of selecting under the terms of their agreement with the Canadian Pacific Railway,

Over 2,000,000 Acres of the Finest Agricultural Lands in Manitoba or the North-West Territories, Which they offer for sale on Easy Terms. Payments by Installments. No Cultivation

Conditions. Write for Particulars of the Company's system of accepting shares instead of Casl in payment of Lands, by which a considerable saving is effected.

Line of the Canadian Pacific Railway, BETWEEN BRANDON AND THE ROCKIES.

COALLANDS RED RIVER LOTS Maps and all other information can be obtained at the office of the Company.

Winnipeg Office: 339 Main Street. W. B. SCARTH, Land Commissioner. London Office: 90 Cannon St., E. C JOHN R. NESBITT, Secretary

Directed by the Sisters of the Holy Name o Jesus and Mary, Winnipeg, Man.

-TERMS.-Payable Quarterly in Advance

Address. SISTER SUPERIOR, St. Mary's Academy. WINNIPEG, MANITOBA

ST. MARY'S ACADEMY | St. Boniface Academy CONDUCTED BY THE SISTERS OF CHARITY,

> Under the patronage of HIS GRACE THE ARCHBISHOP OF ST. BONIFACE.

-TERMS-

Entrance Fee—once for all. \$ 5 06
Board and Tuition, per month 10 00
Music and use of Piano 8 00
Drawing 100
Bed and Bedding 1 00
Washing 2 50 Payments to be made every two months in advance. For particulars or uniform, etc., enquire at Academy.

MRS. LUCIER'S

Wonderful Cough Syrup
will not only cure Colds and Coughs, LaGrippe, all affection of Throat and Lungs, but
will prevent all these diseases by using this
Cough Medicine whenever you ieel uneasy.
Sold at 181 and 183 Lombard Street, Winnipeg, opposite Canada hotel.

DO YOU KNOW?

THE LARGEST STOCK, THE FINEST GOODS THE BEST MAKES

MUSICAL INSTRUMENTS Are to be found at the

Manitoba Music House.

482 Main Street, Winnipeg,

R. H. NUNN, & Co.,

FIRE & MARINE

Insurance Agency.

G. W. GIRDLESTONE

FIRE COMPANIES REPRESENTED: The Guardian Assurance Co., total funds, \$81,700,000

Reyal Insurance Co., "51,000,000 City of Lendon Fire Ins. Co., "51,000,00 The Northwest Fire Ins. Co., authorized capital, 500,008 Insurance Co. of North America, total assets, 8,700, Reliance Marine Insurance Co., Ld.

All classes of insurable property covered on the shortest notice at current rates. \$250,000 paid in losses since commencing business in 1879. NO DISPUTED CLAIMS. Agents wanted in unrepresented places

375 & 377 Main St., Winnipeg, Man

A. D.McDONALD.

Carpenter and Builder.

Estimates given on all classes of work. Jobbing promptly attended to either by day work or contract. Special attention given to orders from the country.

Address all orders to

A. D. McDONALD, Carpenter, 363 Furby Street, Winnipeg, Man

IF YOU WANT A TOWN LOTS for sale in all the Towns and Villages on Main Good Reliable Boot --GO TO-

J. BRENNAN, 242 MAIN STREET, WINNIPEC REPAIRING NEATLY DONE.

60,000 ROLLS

WALL PAPER. Including Cheap, Medium and

High Class. **DECORATION** And - - FRESCO &c., SIGN WRITING &C.

W. R. TALBOT & Co. 345 Main Street.

WANTED.

A GOOD LIVE CATHOLIC CORRESPON dent to the Northwest Review in every town of importance in Manitoba and the Northwest. A liberal offer will be made to applicants. Address P. O. Box 508.



W. L. DOUGLAS'

A. G. MORGAN,

412 MAIN ST., McINTYRE BLOCK

CITY AND ELSEWHERE.

Hon. D. McMillan has left for Eng-

Miss T. Barrett is visiting her brother MADAME PRUD'HOMME left on Tuesday

evening for Montreal. A TEAMSTER often loses his back board.

So does a boarding-house keeper. The man who gets full as a goat is

naturally made a butt of.

minstrel corner men, who have 244

The sun passes the summer solstice on the 20th of June, and then the days begin

She filled her new puffed sleeves with gas, And when the wind was right, Towards the World's Fair she lit out, And soon was out of sight.

A COUNTRY paper of Indiana gives the account of the elopement of a "sixteen-year-old preacher's daughter."

A HACKING cough is a weariness to the flesh; but Ayer's Cherry Pectoral is a cure that never fails. St. Mary's Court Catholic Order of Foresters will meet in Unity Hall, McIntyre Block, on Friday evening.

A CARVED crucifix made of Oak felled by Mr. Gladstone in Hawarden, will be exhibited in the Columbian exposition,

THE Schaffer Piano company received two carloads of pianos from Chicago this week. There'll be music in the air now.

If the Presbyterian church splits on Dr. Briggs' will the divisions expect to meet each other in heaven, and become

NEEPAWA hotel keepers are complaining of the large number of private boarding houses in that town, and have made a request to the council for a limit.

Architect Browne is now engaged preparing plans for a two-story brick business block to be erected on Saskatchewan avenue at the Portage.

THE report of the resolutions passed by the Western Press Association referred to in our last issue are again unavoidably held over, but will appear in our next.

A DRAMATIC and musical entertainment will be given by the pupils of the Academy of the Immaculate Conception, on Tuesday and Wednesday evenings the 27th and 28th inst.

The saw mill at the Scandivanian colony, north of Minnedosa, was destroyed by fire lest week. A threshing agriculture in consequence of evidence ed by fire lest week. A threshing machine belonging to Mr. Chas. Munro of was also destroyed.

THE executive committee of the Territories has forwarded a check for \$200 to the White wood Agricultural Society as a special grant. The Agricultural hall there, when completed it will be a very fine building.

THE governor of South Carolina will entertain the governor of North Carolina Will the conferring of degrees and other lina July 1. That is the day the former tate goes into the saloon business. A ed with anxiously awaiting students goody day for the boys to have a "smile."

Hon. D. H. McMillan, has gone to England on that \$1,000,000 mission; \$86,000 has gone to Chicago, and our executive advisors are going through the treasury as though it were an inviting

The average number of patients treated in the general hospital for last week was eighty-seven, of which fifty-five were males and thirty-two females. Twenty out-patients were also treated during the week.

Ir you desire a beautiful complexion, absolutely free from pimples and blot-ches, purify your blood by the use of Ayer's Sarsasparilla, Remove the cause of these disfigurements and the skin will take care of itself. Be sure you get Ayer's Sarsaparilla.

THE nip of a poisonous snake is but a slight remove from being more dangerous than the poison of Scrofula in the blood.

started a Temperance society for the benefit of the young men of that place. It is called the Holy Cross Temperance Society. Already a number of the young men of that place have joined.

MAJOR O'PHELAN, who has been connected with the United States customs for some time in this city in the services of the C. P. R., has resigned his position owing to a change in the method of transporting freight from United States points to United States points via Great Northern and C. P. R. railways.

THERE are plenty of young men and young women who go to Mass on Sunday and put nothing in the contribution box. They can dress finely, they can go to places of amusements, they can indulge themselves in luxuries, but they can't give one dime a week to the work of God. For beer and tobacco, for ribbons and powder, the nickels must be had, but for the support of the church they haven't a cent to give. Their actions tell of the estimate they put on their religion. It may be oversight, but the best in the world for the money. For now and again

> With the object of encouraging the artizans of the city and province in the higher branches of artificers' work, the directors of the provincial exhibition have resolved to give diplomas for the following work, to be sent in for competition at the exhibition: Carving in wood, carving in stone or marble, hammered brass work (repousse), ornamental brass or copper scroll and drill work, ornamental wrought iron work, stained glass (geometrical design) stained glass (figure or foilage), ceiling and wall decoration, panel decoration (hand work), ornamental plaster work, column capital, engraving on metals, ornamental brick work, goldsmith's and silversmith's work. W. Chesterton, the architect has been appointed judge of these entries. Mr. Despars having decided to re-tire from the Hardware trade of-fers his Well Selected Stock of Gen-

THE numerous triends of Mr. H. Tenn-Every man has 240 bones, except the of the deep loss sustained by him by the sad drowning on Wednesday last, of his bright youth of between 12 and 13 years of age, and was attending St. Boniface college. Wednesday being one of the "yisting" days, the pupils took advantage of the opportunity to receive parents. and otherwise amuse themselves. Young Tennant, along with some other boys went for a bathe in the Seine, when t is thought he took cramps and sank before assistance could reach him. The funeral took place Thursday afternoon to St. Mary's church, thence to Fort Rouge cemetery. Mr. Tennant, who is collector of H. M. Customs at Coutts, Alta., was unable to arrive in time to attend the funeral of his son. A large concourse of friends followed the remains

Our genuine spring opening, long delayed, has come at last, and what a transformation in a day! During the past week there was a balmy wind from the south and southwest, accompanied by splendid rains. The yellows and browns have suddenly been transformed into genuine green, the process. formed into genuine green—the purest green which nature presents to the eye and in a few city yards the patches of turf are gemmed with crocus bloom.
What a pity that everyone with a square rod of greensward at command has not HATS—A large selection from rod of greensward at command has not learned how much brightness and promise there are in the golden gleam of these early flowers set in the soft green of the springing grass. The instinct of Special bind is often at fault but "the Spita in FINE BLACK"

Special bind is often at fault but "the Spita in FINE BLACK"

HATS—A large selection from every buyer who is seeking Barge spital but "the Spita in FINE BLACK"

Special bind is often at fault but "the Spita in FINE BLACK"

Special bind is often at fault but "the Spita in FINE BLACK"

Special bind is often at fault but "the Spita in FINE BLACK"

Special bind is often at fault but "the Spita in FINE BLACK"

Special bind is often at fault but "the Spita in FINE BLACK" the early bird is often at fault but "the wind of the sweet south," never. Its rustle in the bare branches of the trees means as plainly as words can say, "the winter has gone; death has ceased to have denomination; there are new heavens and a new earth; there is the light of spring and there must be left warmth, color and gladness."

OTTAWA dispatch: A communication OTTAWA dispatch: A communication has been received by cable from the high commissioner informing the department of agriculture that a lung of an animal consigned by Messrs. Ironsides & Gordon, of Pilot Mound, Man., to an English firm and landed at Liverpool by the steamer Lake Winnipeg, which sailed from Montreal May 21st, has been reserved for special examination under the miscrocope by the veterinary was also destroyed.

A Chicago paper has a double-slugged editorial on the right to labor. How to acquire the right not to lahor is, however, the problem of the times.

A Chicago paper has a double-slugged is being done to protect Canadian interests. The last investigation which was made by the department in the province of the consequence of evidence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of pulmonary trouble. Sir Charles the consequence of evidence of pulmonary trouble. Sir Charles the consequence of pulmonary troubles to the consequence of pulmonary troubles. By the way, have you heard anything about the Manitoba Public school exhibit at the World's Fair? It must be in some port received from Sir Charles Tupper.

University Convocation.

On Friday at 2.30 a large crowd of University students and their friends assembled in the gallery and on the floor of the Legislative chamber to witness ed with anxiously awaiting students and conversation and congratulation whiled away the minutes till at last, at ten minutes past three, the students entered the chamber, followed by the professors and fellows of the university, robed in gowns and hoods. Dr. Bryce Canon Matheson, Dean Grisdale, Dr. Good, Dr. Barrett, Professor Laird, Dr. the Leading Brands at cost price. Sparling, Professor Drummond, Dr. King, Professor Hart, Canon O'Meara, J. A. M. Aikins, Q.C., Jas. Fisher, M.P.P., Father Cherrier, Professor Scrimger were followed finally by the chancellor, who followed finally by the chancellor, who ascended the speaker's chair. Amongst those also present on the floor of the house were Judge Dubuc, W. R. Mulock, Q.C., Senator Bernier, Archdeacon Fortin and Professor MacLaren.

The Chancellor said: "I have first to

express my regret at the absense of His Honor the Lieutenant. Governor, the visitor of the university. He has always shown us kindness and consideration." than the poison of Scrofula in the blood.

Ayer's Sarsaparilla purifies the vital fluid, expels all poisonons substances, and supplies the elements of life, health and strength.

Rev. Father Feverau, of the Sacred Heart Mission, Fort Qu'Appelle, has shown us kindness and consideration."

After reading a letter from His Honor, the Chancellor delivered his address. Among those who received the degree of B.A., were the following students from St. Boniface College: J. Bernier, J. Buron, G. A. Dubuc and J. F. Letournean. Ferguson & Co

THE BLUE STORE,

SIGN OF THE BLUE STAR

434 MAIN STREET.

To the Public:

Great Reduction

eral Hardware,

Fine Ware,

Building Material, House Furniture,

at Extremely LOW PRICES. A

saving of 25 to 50 per cent. can be

Opp. Manitoba Hotel.

N.B.—The entire stock can be pur-

DEEGAN'S

Clothing and Furnishings AT

YOUR OWN PRICE.

SERGE, also sizes-

Mens', Boys', Childrens' STRAW

see them at

DEEGAN'S,

547 Main Street, Winnipeg, Man.

E. GALBRAITH & CO.,

172 PRINCESS STREET.

Groceries Produce and Provisions. Fresh butter and eggs always on hand. Clearing sale of Teas now on 50 cent teas 35c 3 lbs for \$1.00. 40 cent teas 25c 4 lbs for \$1.00. Nice strong fresh Ceylons and Japans. Remember the place. Cor. of Princess & Jemima.

For Invalids.

Armbretch, Coca Wine,

Armbretch Coca Wine,

A most wonderful restorative of vo-

cal, mental and physical

RICHARD & CO.,

365 Main St., - - Winnipeg.

RADIGER & COY.

---- IMPORTERS OF ----

Liquors,

Are selling Pure Ontario Grave Wines at \$1.50, \$2.00 and \$2.50

A CHOICE lot of Cigars containing

Ferguson & Co

408 Main Street.

Invitations, Wedding Announcements, Ball Programmes, Fine Stationery,

408 Main St., Winnipeg.

Cigars.

Telephone 241

Wines,

513 Main St.

For

We Lead

Armbretch Coca Wine.

and at a reduced price.

made by buying at his place. 278 Main Street, Winnipeg,

In Prices.

Having over-bought ourselves, expecting a big spring's trade, we must now sell the whole of our large stock of Clothing at astonishingly low prices.

Beautiful French Tweed Suits at	\$	13	75
Splendid Scotch Tweed Suits at	"		75
Very Best English Whip Cord Suits at		13	50
Fine Canadian All-Wool Sults at		7	50
Fine Canadian All-Wool Suits at		6	00
Fine Canadian All-Wool Suits at		5	00
Union Tweed Suits at		4	50
Pants for the million from \$1.00 Upwards.			

Youths', Boys' and Children's Suits equally cheap, Come in and see for yourselves. Again remember the spot-

THE : BLUE : STORE, SIGN OF THE BLUE STAR,

434 MAIN STREET.

Clearing Sale, BUYERS WAKE UP

HUGHES & HORN,

470 Main Street,

OPPOSITE COMMERCIAL BANK,

TELEPHONE 413.

THE SCHAEFFER

The most popular. Every Schaeffer Pi-

Embalmers,

Undertakers, *

IT IS THE SPRING OF '93.

During the opening months of the Spring Season we will make you all

TO REMEEBER AS

A Revolution in Fine Goods and Fair Prices!

We are going to do business with you because we have exactly what you want, and Our Prices are simply Irresistible.

OUR SPRING AND SUMMER ATTRACTIONS chased on easy terms of payment,

Will Cause a Big Turnout!

Such quantities of New Styles as we show in all departments leave nothing to be asked for.

In Quality and Variety Our FRESH NEW LINES are Strictly First-Class in every detail.

We have the ability, disposition and the ELEGANT GOODS to please every buyer who is seeking Bargains in the line of

SHOES

MENS' FOOTWEAR

Our Stock is Complete in all sizes and goods of

Lace Boots, Button Shoes, Low Shoes, Congress Shoes Working Shoes, Boots of All Kinds And Slippers.

LADIES' FOOTWEAR

We keep the Latest Shapes in Walking Shoes, House Shoes, Dress Shoes, Low Shoes,

And Slippers.

CHILDRENS' FOOTWEAR

Our Assortment is Complete in

Youths' Shoes Misses' Shoes. Boys' Shoes, Girls' Shoes, Childrens' Shoes,

Oor Stock is Complete in all Sizes and Widths and Perfect
Fits are assured in any Style of Shoe or kind of

Leather Desired

No order taken less than.

Weddings.

Christenlings
Christenlings
Church and return
Opera
Ball
To or from depot. Leather Desired.

Try us for Good Quality and Money Saving Prices. It Will Pay You to keep your EYES ON US for a while. Yours for Fine Goods and FAIR FIGURES.

RICHARD BOURBEAU,

360 MAIN STREET, WINNIPEG, MAN

Next Door to Watson's Confectionery Store.

Time Card taking effect on sunday 20th, 1892, (Central or 90th Meridian time

North Bound.				Sout Bound		
Ex., Tues., Th. & Sat.	St Paul Express. Daily	Miles from Winnipeg	STATIONS	St. Paul Express. Daily.	Brandon	
2.55p 2.45p 2.30p 2.17p 1.59p 1.59p 1.39p I.20p	3.45p 3.31p 3.13p 3.04p 2.51p	9.3 15.3 23.5 27.4 32.5 40.4 46.8 56.0 65.0 68.1 168 223 470 481	Portage Jct. St. Norbert. Cartier St. Agathe Union Point Silver Plains Morris St. Jean Letellier	11.45a 11.54a 12.09p 12.23p 12.41p 12.41p 1.01r 1.35p 1.57p 2.15p 2.25p 6.00p 9.55p 6.30a 7.05a 9.35a	111111111111111111111111111111111111111	

Morris-Brandon Branch.

ano warranted for ten years, double the	Morris-Brandon Branch.				
time of any other maker.	East Bound			West Bound	
Pianos at wholesale prices. No interest. No humbug. Only house selling at Manufacturer's Price without charging exhorbitant prices and high rate of interest also. Wholesale Warehouse,	Frt. N Mon. Frida Pass. Tues. Sature	Miles from Morris	STATIONS	Pass. No. 137 Mon., Wed., Friday Freight No.	
WAKE UP	524p 12 15p 4 46p 11 57a 4 10p 11 43a 3 23p 11 20 3	10 21.2 25.9 33.5 39.6 49.0	Winnipeg Morris Lowe Farm Myrtle Roland Rosebank Miami Deerwood Altamount	1 00p 30 2 30p 7 3 03p 81 3 31p 90 3 43p 92 4 02p 95 4 15p 10 4 3\$p 111 4 3\$p 111	
PRING OF '93.	1 43p 10 33a 1117p 10 19a	68.4 74.6 79.4 86.1 92.3	Somerset Swan Lake Indian Springs Maricapolis Greenway Balder Belmont	5 10p 12 5 24p 100 5 39p 1 3 5 50p 1 5 6 06p 2 2 6 21r 3 0 6 45p 3 5	
Spring Saggan wa will well as 11	949a 840a 1 935a 830a 1 848a 806a 1 810a 748a 1	17.1 20 29.5 37.2	Wawanesa Rounthwaite Martinville	7 21p 4 7 35p 50 7 47p 51 8 14p 60 8 35p 6	
Spring Season we will make you all		-1.		8 55p 7	

West-Bound passenger trains stop Belmont for meals. PORTAGE LA PRAIRIE BRANCH.

STATIONS

Passengers will be carried on all reguls freight trains.
Pullman Palace Sleepers and Dining Caron St. Paul and Minneapolis Express dail Connection at Winnipeg Junction with trains for all points in Montana, Washington, Oregon, British Columbia and California; also close connection at Chicago with castern lines.

CHAS S. Erg.

CHAS. S. FEE, G.P.&T.A., St.Paul. H. SWINFORD, Gen Agt., Winnipe H. J. Belch, Ticket Agent, 486 Main Street, Winnipeg.

NORTHERN PACIFIC R.R. The Popular Route

St Paul,

Minneapolis, And all points in the UNITED STATE and CANADA.

Pullman Palace Vestibuled Sleep ing Cars and Dining Cars ON EXPRESS TRAINS DAILY TO

TORONTO, MONTREAL.

And all points in EASTERN CANADA, via St Panl and Chicago.

An opportunity to pass through the cele-brated St. Clair Tunnel. Baggage is checked through in bond, and there is no customs examination.

OCEAN PASSAGES

And Berths secured to and from Great Britain, Europe, China and Japan. All first-class steamship lines are represented.

The Great Transcontinental Route To The Pacific Coast,

For full information regarding rates, at of call on or address your nearest ticket agent, or

agent, or CHAS. S. FEE. Gen. Passenger and Ticket Agent, St. Paul-H. SWINFORD, General Agent, Winnipeg. H. J. BELCH, Ticket Agent, 486 Main St., Winnipeg.

W. Jordan FORT STREET. TELEPHONE 750.

Telephone

Troy Laundry.

465 Alexander St. West TELEPHONE 362,

MISSES KILLEN & ANDERSON, Proprietors.

First-class work guaranteed. Goods called for and delivered. Orders by mail promptly attended to. A list with name and address should accompany

465 Alexander Street West.