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Vol.. XX. 1

N.. 1.

## SNOWBALLING.

lid you ever have a snowball match, boys? I suppose you did. It is a kind of sport some people don't enjoy, for the snow has a fashion of melting und trickling down one's neck in a very cool and insinuating way. But it is great fun for all that, as you know. The battle in the picture has not started yct, but, judging

SNOWHAI.I.ING.
from the size\}and number of the balls being prepared, it is going to be $\Omega$ rather "hot" one. This is an old-fashioned English schooi, as may be seen from the timbered building and ivy-covered stone wall.

Children, remember that you can do a great deal toward making home happy by obeying your fathers and mothers.

## A LITMLE NORTHERNER.

Sievn lives far up in the cold north There imong the snow und ice her father has built his " iyloo"-just a round hut of stones and earth rand moss, with a lonig tunnel leading into it instead of a door, so as to keep out the cold air better. Inside the "igloo" there is just enough dressed in skin, for ther. in nothing out
lipe After a while when her munth in empty ugain, whe takius anuther piece. It is not a mee way to ent hat then Sioviry father and mather and ail the rest of the Exkmo tribe have alway, dune it, so Sieva knows no hetter
The little morthern chidren are all room for Sieva, her father and mother, of which to make cloth and hesiciss that.

and her little baby brother. Around the eluth wouldinot be warm ennugh. So fire in the middle they all gather to keep warm and to ent their meals of walrus and bear meat and tish.

I am afraid you would be shocked if you saw Sievu eat her dinner. She takes a long strip of meat and puts one end in her mouth, sucking it down until her little throat can hold no more. Then with is sharp knife, she cuts it off cloce to her being frozen

## TIMII) LITMLE BEITIY.

## HY IB. D. M.MRE:

Don't be frightened, Butty dear, Nobody can barm you here. Mother is not far awny. Ind she told you youl minst stay Quietly and without fear 'Till she came and found you here. So be patient, dear, and wait, For though mother may ho late, Yet you know she's fond and true, And you knowithat she loves rom. So cheer up, don't be afraid, Betty, bonny little maid!


## $\mathfrak{F u n b e a m .}$

TORONTO. JANUARY 14 1899

WHAT SNOWBALL SAID.

## by elizabeth thley.

Snowball is a beautiful white cat that belongs to a neighbour of mine, Mr. Evans. Snowball loves her master dearly, and when he goes about the house she trots after him like a little dog.

One day Mr. Evans went upon a journey, and while he was away some one sent little Lucy Evans a pretty biack water-spaniel puppy as a present. Such a roly-poly bit of a puppy as "Admiral Dewey" was:that wis what they christened him. He was a good-natured puppy, too, and wanted to make friends with Snowhall. But Snowball did not like the fuss that every one made over Admiral Dewey; it hurt her feelings.
The day Mr. Evans came home-it was late in the afternoon, and everybody was out-Snowball ran to him at once, and followed him up to his rome. Then she begran to wew and to mahe all sorts of queer little noises.
"What is it you want, Smowbill?" said her master, taking her up in his arins.

Snowbull rubbed her cheek agannt his
and then jumped down to the hlor and went out of the door, looking lack as if arking him to follow. She led him downstairs and out into the kitchen. There was Adminal Dewey snuraly asleep ly tho tire. Snowball walked up to him, arched her lack, spit at him vig:sously, and then ran back to Mr. Buans, ar if to say;" This puppy has gotten in here since you went awny, and now I want jou to turn him out ${ }^{\text {P }}$

How Mr. Evany did hugh: And how Mrs. Evans and the children enjoged the story when they came in' 'Ihen Snowball's mater set to wo.k to coas her into making friends with the puppy-and now you would never think, to see then eating their dinner out of the same plate, that snowball had ever wanted to turn Admiral Dewey out of the house:

## the Young photograpeer.

"'O-morrow! to-morrow! to-morrow We're going to Aunt Mary's-if it doesn't rain!" and the children danced around the room, for if there was any place th:y loved to go it was to Aunt Mary's.

But alas, when to-morrow came, it was dark, dismal and and rainy And the day opened in the house dark, dismal and rainy, too, for every one of the children cried except Willic.

After breakfast he said, "I'm going to take photographs. I'm going to photograph Tommy and Mary and Susie, and everybody."
"Oh!" cried the children, "that's splendid!" and with the $t$ ars still on their cheeks they began to langh

Then Willie made a group of Tommy and Diary and Susie, and, putting a piece of black cloth over his face, he pretended to take the picture of the little group. When he was through with the three, every one of them said :
"I want to see the pictures you made?"
"Just wait," answered Willie. "I must go into my "dark room before I can show the picture."

With a mysterious air, the little boy went into the next room. Now among the books given the children to do what they pleased with was a book containing the styles and fashions of the last summer. And there were in it pictures of little boys and girls, as well as grown-up people.

Some of these Willic carefully cut out and, arranging them in a nice group, pasted them on square pieces of card-board. He made one for each of the children. Then he came out and delivered the pictures, and of course the pictures were mucli ndmired.
"But you haven't paid me," said Wille. " Photographers are always paid."
"( )h," said the three, "we left our purses at home ami will go and get then."
So out of the room they marched, and presently returned with any number of silver and gold dollari, all cut nently out of white and yellow paper; and the phothorapher was painl.

It rained outside all day, but the diswal-
ness inside had gone, and when the childre went to bed thoy all vowed thoy had a splendid time.
As mothor tucked Willie in his ber?, she whispered to him, "I'm so glad my Willi, got over his dixappointment so wall. H, made sunshine in the house all day."

## A FUNNY DENXIST.

Gracie had a loose tooth.
"That tooth must come out!" said her mother.
"Oh, no:" cried Gracic. "It'll hurt:"
"Because pretty soon another little: tooth will come pushing along behind it," went on mother, "and I want it to come straight and even. Let mother pull thi one for you, dear."
"Oh, no:" cried the little girl again, and she put her hand tight over her mouth, and ran out to play in the yard.

Pretty soon Uncle Ed swung the gate open. He always had something in his pocket for Gracie. This time it was a big sweet apple.
"But you must ask your mother if you can eat it," said he.

Mother said "Yes," and the little girl sat down by the window to eat her apple. It was a very swect apple and Gracie en joyed it very much. All at once she gave a little cry:
"Why-why-here's a bone in my apple, mother, sure's you live:"
"Oh, I guess not," said nother; "I guess it's a seed."
"No," persisted Gracie, "it's just as white and hard, mother."
A twinkle came into mother's eyes at that. " Let me see it," said she, and Gracie showed it to her. "Go and look into your mouth, dear," mother said then.
"Oh, mother," cried Gracie, "there's a hole come where my tooth was. Why-ee: did the apple pull it, mother?"
But mother only laughed and then Gracie laughed, too.

## ROBBY AND THE BUBBLES.

"You must not throw your ball, Robby," said mother.
"Why not, mother?"
"Because baby is asleep und you will disturb him. He is not well, you know."
Robby wert and looked at the dear little fellow asleep in his crib.
"I love him," he said. "I'll not wake him."

He took his picture-book and sat down But he had seen all the pictures very often before.
Mother went to the kitchen and brought back a bowl and pipe.
"Here, dear," she said, "you can blow some bubbles."

It was great fun. The bubbles were streaked with green and gold and red and purple. They sailed high in the nir.

When he was done he said, "Moihers are always doing nice things for little. boys."

And mother said, "Little boys can be very sweet to their mothers when they try"

## AN AMBITIOUS ARTIST.

13Y E. H. H.
What are you painting, under the trees,
Where the grasses wave in the soft spring breczo ?
such a big jar! Dear me, I'm afraid
lou'll have to give up, my quaint little maid,
Trying to paint it, for truly I doubs
If your brush and your colours will ever hold out.
It is so large, and you are so small
lou'll never bo able to paint it all:
Better to choose-don't you think so, too'-
Something that isn't as big as you,
And do it well, than to daub away
With your tiny brush on such widths of clay!
It isn't always wise to try
The very biggest thing you spy,
Begin with littles-and then, you know,
You can do the big things when you grow.

## LESSON NOTES.

## FIRST QUARTER.

studies in the gospel by john.

Lesson IV. [Jan. 22.

## Chilist and nicodemus.

John 3. 1-16.
Memory verses, 14-16.
GOLDEN TEXT.
For God so loved the world that he gave his only begotten Son, that whosoever beleveth in him should not perish, but have everlasting life.-John 3. 16.

## DO YOU KNOW :

Who was Nicodemus? What did a Pharisec think? That his good works would save him. What only can save a man? Faith in Jesus. When did Nicodemus go to Jesus? Why did he not go in the daytime? What did he think of Jesus? [Verse 2.] What strange thing did Jesus tell him? What did he mean by being "born again"? Having a new heart and a new inner life. What had God said long before this? Read Wednesday's Help.] What does the old heart love? The things that please self. What, does the new heart love? The things that please God. How can we be "born again"? Only by letting the Spirit of God come into our hearts. What wonderful picture of faith was given long before? [See Thursday's Help.] Who has been "lifted up" for our salvation?

## daily helps.

Mon. Read the lesson verses very carefully. John 3. 1-16.
Tues. Learn what is true of each one of us. Verse 7.
Wed. Find what God said a great while before. Ezek. 36. 26-28.
Thur. Read the story of the brazen serrent. Num. 21.6.9.

Fri. Learn the henutiful (bihlen Text.
siat. Jearn two vernes which tell a wonderful truth. Verses 14, 15.
Sun. Learn a beautiful invitation to this nev: life. Rov. 22. 17.

Lesson 1 .
[.1an. 29.
chilist at jacobs's well.
John 4. i-15. Memory versin, 1:3-15.

## OOLDES TEXT.

Whosoever drimketh of the weter that 1 shall givehim shall never thirst.-John 4.1t.

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Do yot kNow?
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Where way Jesus going now? What country lay between Juden and Galilee? Where did Jesus sit down to rest? Near what town was Jacob's weli? Why was the well called by Jacob's name? Who were the Samaritans? What do you know about their temple? Why did the Jews look down upon the Samaritans? The Jews thought themselves the only good people in the world. Who came to draw water at the well? A Samaritan woman. Why was she surprised when Jesus spoks to her? Because she saw that he was a Jew. Was she a good woman? No; she was a very wicked woman. What did Jesus offer to give her? What did he mean by living water? Who may have the Holy Spirit in the heart? Those who want him. To whom does Jesus most gladly offer his gifts? To those who need them most.

## DAILY HELPS.

Mfon. Read the lesson verses from your Bible. John 4. 5-15.
Tues. Read about Jacob in Gen. 33.
Wed. Find a beautiful invitation to take God's gift. Isa. $\mathbf{5 0} .1$.
Thur. Learn the Golden Text.
Fri. Learn how we may get the water of life. Rev. 22. 17.
Sat. Find a blessing pronounced upon the thirsty ones. Matt. 5. 6.
Sun. Read what Jesus said about true worship. John 4. 23,24 .

## JOHNNY'S FARIING.

Johnny thought it must be a fine thing to be a farmer, so when he went to visit grandma on her farm, he told her he was going to farm the whole time he was there. "May I, grandma?" said he.
"Certainly," said grandma, laughing; "farm as much as you please, but I think you will learn that farming is a whole year's work and not a vacation play."
"Never mind," said Johnny, "I'll be a farmer while I'm here."
So Johnny went to work on the farm: not very hard work as he thought. He stood around and saw the men pile the hay, he walked in the garden and helped to gather the vegetables. Sometimes he filled his wheelbarrow with potatous and carrots, and wheeled the load around to the kitchen door. But best of
all he hhed the urchard and the tied where the Rurlone buew biery murnma he came in with arecral tine watermelonrand cante. loupres, and he thillght it wist preat funto holif the watermelon on an ohd atump near the house while grandman cut it, noli, to tell the truth. Johnng did not think it a hard task to ent a hig slice of the melon
so, with peaches, pears, apples, melons anl plaus, Johnny was very husy with his firming in the dnytime: at night he was husy dremuing.

One night he dreamed that a whole swarm of innects flow at him with sticks and kniwer, and althengh tney had wings, they hal long like men. Johmy sereaned so lond in his sleep that grandme got up and ran t: his hed to see what was the matter.

When it was time to return home, and Johmy asked prandan if he had been a arod farmer, she laughed.

1 darenay you would make just such a farmer as Jolimy: Now, do you not think so yourself?

## WHAT MARY GAVE.

She gave an hour of patient care to her little baby sister, who was cutting teeth. She gave a string and a crooked pin and a great deal of good advice to the three-year-old brother who wanted to play at fishing. She gave Ellen, the maid, a precious hour to go end visit her sick baby at home, for Ellen was a widow, and left her child with its grandmother, while she worked to get bread for both. She could not have seen them very often if Mary had not offered to attend the door while she was away.

But this is not all that Mary gase. She dressed herself so neatly, and luoked so bright and kind and obligmig, that she gave her mothera thrill of pleasure whenever she caught sight of the young, pleasant face. She wrote a letter to her father, who was absent on business. She gave patient attention to a long story by her grandmother, and when it was ended, made the old lady happy by a good-night kiss.

Thus she had given valunble presents to six people in one day, and yet she had not a cent in the world. She was as good ay gold, and she gave something of herself to all those who were so happy as to meet her.

## NOT FOR SALE.

I have read a story of a poor woman who looked longingly at the flowers in the king's garden, wishing to buy some for her sick daughter. She was angrily repelled by tite king's gardener; who rudely told her, "The king's tlowers are not for sale:" But the king, chancing to pass, plucked a bouquet and gave it to the wistful women, saying, "The king does not sell his flowery; he gives them away." Our King, the Lord Jesus Chrint, does not sell the precious flower of eternal life, but he will frecly give it to all who will receive it at his hends.


10 YoU KNOW THEM?
M ANSA M. PRATH.
I'll give you a riddle to gues to dayTwo pretty curtains were rolled away, Two little windows were opened wide And I cond see who was liviner inside. A dear little girl peeped out and smiledAfterward chme a naughty child;
Ard the winduws were dim with a sumben shower
And the curtains were crumpled and red for an hour.
But the sunbeams lurst through clouds, and then
The good little girl came burk agnin.
There she stayed, to my hent'\& durlight.
'lill the curtains fell and she said groodnight.
Can yungues, what windows were opened wide,
And who are the children that live inside?

## A LITTLLE PEUPLE.

Wave you seen very many little people? Of course you huve, and you think you belong to the little people, and so you do. Perhaps you remember seeing a dwarf or the little persons called midgets, but there are other little creatures who are not homan beings, who live in tribes and set-

 for themelvios, so we may call them a littlo prople.

When youl nee a whole. trilue of ants working tembly to huilid a house, do you not think they dexerve Lo hee called a little peoples In the country you can often see a big mound which these litte prople have hailt. They are never idle, and the bible aperahs of their industry and tells the sluggard or very lazy pernons to learn a lesson from them.

In some countries they eat ants. The Africans eat them. stewel in butter, but the ants are much larger than those we have here. But what do you think of a dish of buttered ants? No doubt you would be very hungry before you would eat of this dish, but in our country che ants eat up many of the good things we keep in the stereroom and pantry. Do they not eat your mother's preserves? Watch the orchards and sce how they gather on the fruit and even on the vegetables.
But these little people have a great deal of wisdom. They make plans and travel from place to place and build houses for themselves which shows that they have a great deal of sense for such small bodi.s.

I must tell you something which proves that they have something very much like what we call reason. $\Lambda$ lady found one day that the ants were in her preserved peaches and blackberry jam, and to save her preserves she set the legs of the table on which the jars stood, in pans of water. One day, when she was in the pantry, she saw a lony procession of ants marching in single file, one behind the other, toward the table which held the jars. Of course they meant to crawl up the legs of the table and eat the sweets in the jars. But when the ant who was at the head of the line saw the water, and knew that he could not cross it, for ants cannot swim, he turned round and faced the others and acted very much as if be said, "We cannot eat these sweet things because we cannot cross the water." The news must have been told all along the line, for every ant turned round, and the whole procession marched back the way they came. In hot climates the ants grow to a very large size, and sometimes you sill see a great many mounds all in a row, or grouped together like houses in a city. Some men who have studied the habits and nature of ants, say that they are deaf and do not hear the loudest sounds, but this is not known to be a fact. They do have smell and taste; seo how soon hey will find a lump of
 sugar if you leave it on the shelf in the pantry. 'There are red ants and black ants, but all of them have a sting. Did you over feel it?

## THEY DON'T TRY.

A little girl of four years old was playing busily with her numerous family of dolls. At length she said: "Auntie, my children are coming to see you. They are very full of mischief, and will spill water on your floor, and do lots of things. I try to make them do better, but I don't seem to succeed. They say their prayers, too, but I guess they leave --"

Here she hesitated, and so her auntio helped her along by saying, "Do they leave out that part of the prayer asking Jesus to make them good girls?"
"No," she said, "they say that; they ask Jesus to make them good girls; but I guess they leave it all for him to do, and don't try themselves."

After thinking a moment auntie said "They are like some little girls; are thes not?"
The child looked up and replied: "Do you
mean me, auntie? I do try, don't I ?"
' mean me, auntie? I do try, don't I?"


