

"This is the Victory



Even Our Faith."

# Monthly Letter.

PUBLISHED BY

The Woman's Missionary Society of the Methodist Church, Canada.

ROOM 20, WESLEY BUILDINGS.

Vol. XVII. ]  
No. 10.

TORONTO, JULY, 1900.

[Price 5c.  
a year.]

**Subjects for Prayer and Study for the Month:**

. "India and all Mohammedan Countries."

## Japan.

*From Miss Hargrave, Nagano, March 15th, 1900.*

"ABUNDANT OPPORTUNITY."

ONE Monday evening since I gave up teaching in the post office, one of the students dropped in while I was holding my Bible-class. He was not very far on in English, and could not understand much, so I asked him to stay after the others had left and we would have a talk in Japanese and English. The temperance question came up, he had never heard of such a society, and gave his name at once as a member, saying he had seen enough of the evils of "saki" (wine).

I asked him to speak to the other students and come in again the following Saturday evening and bring any of them who were willing to sign the pledge.

He came, bringing two others, and the name of a third who wished to join, but who had a cold and could not come out. When they arrived I was talking with one of the members of my Bible class, a teacher in the city schools, whose story I will tell you another time, he is almost a Christian. So I called Miss Wigle, who added four names to her list, and instructed the three boys in temperance for at least an hour.

It was nine o'clock when they left Saturday night, we were both tired, and Sunday's work is never light. I remarked to Miss Wigle, "Some people would say we ought to have been resting and not spending our strength on boys." But where there is no man missionary how can you say "no" when so many opportunities come for helping them such as we had that night, and such as we often have? Again, when you think of how very difficult it is for our Christian girls to find suitable Christian husbands, you realize how great the privilege of having an opportunity to speak a word to boys who are just at the formative age, and who gladly and earnestly take up the temperance pledge for themselves, and try to get their friends also to join. This is the first step in the right direction, they listen to "the old, old story," and by and by, we trust, will receive it also.

I gave up my English work at the post office the last of January. About the 20th February a request came from the principal of the Boys' Higher Middle School asking that I consent to teach English conversation for at least two hours a week to their highest class. Will you understand when I say I felt "weak" when I had to consider my reply? It was an opportunity I could not refuse, and yet my hands were full, and I had just begun to enjoy the relief of not having three hours English at the post office.

I knew accepting would give me a fine chance to help the students, especially in connection with temperance work, and with our own educational work it would give me a position before the people that ought not to be despised. After looking at my time-table and deciding on a few things I might cut off in order to take up this greater opportunity, I wrote to Miss Blackmore and Dr. Scott, stating the case, and saying if there were any certain probability of a missionary from the General Society being sent to Nagano I would accept and do the teaching until the end of July at least, and thus keep the position for our new missionary. The matter is not yet decided, but it is probable that your representative will be teaching in a Japanese Government boys' school, as well as in our own Christian girls' school. I hope you will rejoice with us that our Great Leader has opened up so many ways by which we can make friends among this people. My heart is more than full for all His wise, kind leading, when I think of how I came to this city less than three years ago (two years and five months), a perfect stranger, and hated because I was a Christian, and then look at the circle we have round us now. He is good, oh, so good, to all who trust in Him.

Last Sunday, I wish you could have seen the picture, in our

sitting room. Our pastor, Mr. Haslino, had come to instruct a class of candidates for baptism, four pupils from our school, and our two servants. They may not all receive consent from their parents to be baptized the first Sunday in April, but consent will come if they are true.

---

*From Miss Blackmore, May 3rd, 1900.*

### SUNSHINE AND SHADOW.

I SEND with this Miss Robertson's and Miss Alcorn's reports. I think Kanazawa's will have to be "excuses" this quarter. Miss Crombie is still very ill, and Miss Sifton's strength is all needed for the extra demands made on her. I wrote you by the last ship that Miss Hart was about to start for Kanazawa; she is still there. Dr. Macdonald has been out to see Miss Crombie, and returned this morning; he says that with time, patience and careful nursing, she will be all right. Miss Hargrave is going this week, and Miss Hart will come home as soon as Miss Hargrave is fully installed. Dr. Macdonald says it is just a type of influenza, the same that Miss Sifton had, only that with different people it develops differently. You will be glad to know that work on the building has recommenced, after almost three months of waiting. We have ninety-four pupils now, a large proportion are daily students; but when the building is quite finished the number of boarders will increase. It is good to see the class-rooms so well filled. There seems to be no likelihood of any difficulty about keeping our little girls, we have eight-under ten years of age. I reported the matter at the Tokyo. "Fu," but no objection was made.

---

### Indian Work.

*From Miss Clarke, Port Simpson, B.C., April 17th, 1900.*

### PRAYER ANSWERED.

TWO Indians are at work on the roof, which, when finished, will be in good condition and will probably last for ten years. The cost of materials and work will far exceed the estimates. I shall send an itemized account when the work is completed.

The two consumptive girls who were sent to the hospital, died within two days of each other, Edith Bellsmith at the

hospital, March 31st, and Sarah Cameron, at her own home, April 2nd. Two other girls who had been in the Home for only a short time, have been sent out with the hope that they may gain strength in their own homes, but I hardly think they will ever be strong enough to return. There are no girls on the sick list at present, though for several weeks a mild kind of gripe has kept some one in bed most of the time.

I hear very good news from Sarah Bryant at Coqualeetza. Mr. Hall writes that a revival is in progress at the Institute, and that Sarah is one of the converts. We cannot rejoice too much over this, and trust her inward life may correspond with the outward profession.

I need hardly say, pray for us. Is it too much to ask you and the ladies who agreed to pray for Sarah Bryant to pray definitely for a revival in our Home? The girls are very good and well-behaved, but I am conscious that in many cases there is the need of spiritual life that makes the difference between outward and inward goodness.

I do not encourage outward professions of religion as much as some may think best, and can never bring myself to make "speaking in meetings" a standard by which to judge. There is such a tendency among the Indians to make that exercise "cover a multitude of sins" that I shrink from giving prominence to profession though never discouraging it.

The present number of pupils in the Home is thirty-seven. The decrease is due to removals by death and illness. A new applicant has been accepted and will probably enter before long.

LATER.

MAY 22ND.

Our children are all well, though several are just recovered from la gripe, which kept a set of patients in bed most of the time for several weeks.

We plan to celebrate the Queen's Birthday by making an excursion in our new boat, which has lately been presented to the Home by Mr. Lord, manager of the British North American Cannery, Skeena River. It is a fine large boat, and though not new, is strong and seaworthy. The girls look forward to many pleasant outings in it during the summer.

### Increase.

HAMILTON CONFERENCE BRANCH.—Hamilton District, Ancaster; Simcoe District, Hagersville; Woodstock District, Strathallen; Mt. Forest District, Holstein; Milton District, Lówville.

TORONTO CONFERENCE.—Uxbridge District, Zephyr.

## Report of Chinese Methodist Day-School.

*Victoria, B.C., March 31st, 1900.*

*From Miss Churchill.*

**D**URING the past quarter our school has been going on much as usual ; eighty-eight names have been registered with about one-third of these in daily attendance.

I was very sorry to lose four of our brightest little boys, two of whom had been with us since the school started, and the other two for about two years. They left us to attend the Chinese school. Their father told me he did not think that the Chinese school would last longer than this year, as it was in financial difficulties, so he wanted the boys to get the benefit of it, especially as they had not studied Chinese at all. This, of course, was very reasonable, and I could say nothing against it, but they were getting along so nicely it seemed a great pity to lose them. However, their places were speedily filled by others, and the school has about as many pupils as I can attend to ; owing to the great irregularity in attendance the difficulty of classifying them is very great.

This has been the most exciting term that we have had since I have been here. The shell thrown into the mission during Christmas caused considerable commotion for some time. For several weeks following our schools were much thinner than usual. There seemed to be an air of suspicion abroad, and it was rather amusing to notice the small boys start whenever the wood in the stove gave an extra loud crack. There was also, on Sundays, a perceptible gravitation towards the rear end of the church, out of range of the unlucky window through which the missile was sent. Then followed Chinese New Year, during which the equilibrium of our Chinese people is upset for three or four weeks at least.

Then the last few weeks one of the chief agitators connected with the Chinese Reform Party has been here lecturing, and young China has been on the *qui vive*. It is not quite clear to us yet whether the Reform Party is in sympathy with our mission work or not. This week the police discovered that placards of a seditious character were posted up throughout Chinatown, denouncing foreign aggression in China, stating that the English and other foreign powers were parcelling out China with the intention of ultimately swallowing up the whole Chinese Empire, that they were oppressing the Chinese people, etc., etc., and calling upon all true sons of the Chinese Empire to organize and stand together for the suppression of further aggression by foreign powers.

Whether this emanates from the Reform or Anti Reform Party is not at present ascertained. One of the theories regarding the shelling of our mission is that it was the work of the Revolutionary Party, but no fact was developed to in the least degree support this theory. There seems to be considerable rioting going on in San Francisco at present between the two parties, and several assassinations have taken place.

One thing is certain, however, the Reform Party is waking up the dormant energies of the Chinese here, and some of our boys who attend their meetings say, "He very good man—help the Chinese people; Empress, she no good—all for herself." The result is a greater interest in the study of English, consequently our night-school is full.

The best thing I have to report this term is that three more of our boys are candidates for baptism. The commotion in China at the present time gives us a glorious opportunity of setting before our boys the great remedy for the evils existing in their own land, and that in so far as their people will adopt and follow the teachings of Jesus Christ, just so far will they be led to recognize the brotherhood of man.

---

### Our Accepted Missionaries.

THE annual meeting of the Toronto Conference Training School and Deaconess Home was held in Carlton Street Church on May the 15th. Miss Laing and Miss Forest graduated, and leave for work in China in August. Each of these ladies had also previously received a nurse's training, which will greatly add to their opportunities for usefulness. Miss Jackson, who has had experience in missionary work, also graduated, and proceeds to Kitamaat as assistant to Miss Long. Miss Howie, of the N.B. and P.E.I. Branch, is in residence at the Deaconess Home, and expects to leave at the same time as the other ladies for her distant field in Japan. Let us follow them with our prayers every step of the long journey to their new homes and work.

## Suggested Programme for August Meeting.

(Arranged by MRS. A. W. GRANGE, Napanee.)

## OPENING EXERCISES.

Hymn—"All Hail the power of Jesus' name."

Announcement of Subject of Prayer: African and Jewish Missions.

Scripture Lessons - Romans 10.

Prayer.

Roll-call—Suitable responses found in Isaiah, chapters 60, 61, 62; Zech. 8; Eze. 37; Jer. 23.

The President will ask the following questions, the answers to be given by members to whom they have been previously assigned.\*

1. What is the extent of Africa?
2. What is its population?
3. How is the continent naturally divided?
4. What territory is included in each of the five divisions?
5. How are the people of Africa classified?
6. How many languages are spoken?
7. Give a brief description of the home life of an ordinary African family.
8. What are the religions of Africa?
9. What are some of the fruits of Paganism as seen—
  - (a) In child life;
  - (b) In the condition of women; †
  - (c) Among the people in general?
10. When were Protestant Missions begun?
11. Name the most noted of the pioneer missionaries?
12. How may missions in Africa be classified to-day? ‡
13. What civilizing agencies are greatly promoting the evangelization of the "Dark Continent"?
14. What influences are going out from Christian lands that are hindering the Gospel in Africa? §

Prayer—That God will arouse the Christian sentiment of Great Britain and America that these governments may understand their duty toward these heathen people with whom they have come into such close relations.

Five minute paper—A few facts relating to the present political and religious condition of the Jews.\*\*

Hymn—"Jesus shall reign where'er the sun," etc.

Closing Prayer—For the in-bringing of Israel.

\* "Question Book on Africa," Flag Series. Price, 5 cents.

† "Women of the Lower Congo." Price, 1 cent.

‡ "Missions in Africa." Price, 3 cents.

§ "What shall we carry to Africa, life or death"? Price, 1 cent.

\*\* "My people Israel" (price, 2 cents), or "The New Palestine." Price, 1 cent.

To be ordered from Room 20 and the Depots.

## Notes from Room 20.

THE successful debut of the "Flag Exercise," but recently added to the list of publications issued at Room 20, is most gratifying to the Committee on Literature. Arranged with the hope of interesting the younger portion of the Church in our own missions, and as a substitute for the aimless recitations, dialogues and music of too many entertainments, it cannot fail to find favor with the leaders of Mission Bands, Junior Leagues and Sunday Schools.

Mrs. Deacon, of Stanstead, Que., who had the pleasure of superintending its first presentation writes: "The juniors gave the flag exercise on Saturday evening; it was beautiful—everyone was charmed. We wished the juniors only to take part, and, as suggested, the recitations were cut down. The little folks did nobly, I wish you could have seen them. I had no idea that forty children from four to fourteen years could be trained to do so well. One lady remarked, 'It is not often children have so much religion taught them for a public exhibition.' We are requested to repeat it, and will probably do so soon. If you prepare any more exercises I shall want to try them."

### THE FLAG EXERCISE.

The *Stanstead Journal* says: "Then came the programme, showing much care and patient work on the part of children and teacher. This was an unusually pretty exercise, a combination of missionary hymns and recitations. The music was strikingly pretty and taking. The flags gave a pretty effect, and the children remembered remarkably well." Price 5 cents a copy at Room 20 and the Depots.

From *The St. Lawrence News*.—The Mission Bands of the Presbyterian and Methodist Churches united to give a novel entertainment in the Town Hall, Friday evening, February 23rd. Part of the programme consisted of readings and instrumental solos and duets, which were well received, but the unique feature of the concert was a flag exercise given by the members of the two bands. The audience was delighted by the exercise which was partly of the nature of a drill but, perhaps, more like a cantata. Interesting missionary sketches and statistics were read by the larger members, and these were interspersed with lively choruses, duets, etc., in which the flags were used with very pretty effects. The singing of the choruses was very hearty and worthy of special mention. Altogether this marks a new departure in Mission Band work in Iroquois, and one which may profitably be followed by more of the same character.



MAPS of Japan and China have been prepared in outline, which is to be heavily traced with chalk or crayon, and the points of interest added as required. The maps are on manilla paper, 34 x 46 inches, and are 5 cents each. For 5 cents additional, a small printed map of Japan will be sent to assist in locating our mission stations and the natural features of the country. For China, the public school atlas can be used in connection with the Annual Report.

**OUTLINE  
MAPS.**



THE Literature Committee at Room 20, and the Branch Depots in Sackville, N.B., and Winnipeg, Man. (for addresses see foot of last page), will receive deposits of \$1.00 for the literature to be used in connection with the Suggested Programme for Auxiliaries, and will send the necessary literature whenever called for by the Programme as long as the money lasts, and without it being necessary for the Auxiliary to write for it. The usual charge of two cents, for wrapping and postage, will be deducted for each parcel. Subscribers will be notified when their deposit is expended.



CORRESPONDING Secretaries of Branches will please report increases of Auxiliaries and Mission Circles or Bands to Mrs. Bascom, 1,339 King Street West, Toronto, Secretary of Literature Committee, for publication in the *Monthly Letter*.



SUBSCRIPTIONS for the following missionary periodicals will be received and forwarded by MISS OGDEN :

*Missionary Review of the World*, per year, \$2.25 ; *Gospel in all Lands*, beginning with July, 40 cents. (Subscriptions to this magazine may begin at any time, but must continue till December and then end.) *Message and Deaconess World*, 50 cents.

# Leaflets and Other Publications For Sale.

*Please Send Remittance With Order.*

Those Leaflets marked thus \* have just been added to the list.  
Free leaflets sent in small quantities only.

(A, signifies adult; J, Juvenile.)

	Each.	Per doz.
<b>Countries—A Powerful Factor (French-Canada) .....</b>	.01	.10
<b>A Thirsty Land (Mexico).....</b>	.01	.10
<b>China. By Dr. J. T. Gracey.....</b>	.15	
<b>Foot Binding in China.....</b>	.01	.08
<b>How the Teacher Came for Tatchnee .....</b>	.01	.10
* <b>Home Life in Lands Not Christian. China.....</b>	.02	.15
* " " " " " India.....	.02	.15
* <b>India. By Rev. E. Storrow. In two parts .....</b>	.35	
* <b>Missionary Poster, Japan .....</b>	.05	
* " " <b>Indian Work .....</b>	.05	
* " " <b>Chinese Work .....</b>	.05	
* " " <b>Deaconess Work .....</b>	.05	
* " " <b>French Work .....</b>	.05	
<i>The set of Five Posters for 25 cents.</i>		
* <b>Map of Japan, small size, on paper.....</b>	.05	
* <b>Man's Inhumanity to Man .....</b>	.02	.20
* <b>My People Israel .....</b>	.02	.24
* <b>Our Neighbors in Quebec .....</b>	.01	.12
<b>Our Work Series—No. 2, Our Chinese Rescue Home; No. 3, Our Work in Japan; No. 4, Medical Work Among the Indians in B.C.; No. 5, Manners and Customs of the Indians of Simpson District, B.C.; No. 6, Manners, Customs and Religion of the French-Canadians; No 7, Trials and Triumphs of Methodism in the North-West; No. 8, A Beacon-Light in Japan; No. 9, Present State of the Work Among the French-Canadians; No. 10, Some Facts About Our French-Canadian Mission; No. 11, How the Gospel Came to Port Simpson; *No. 12, A Sunday at 14 Torii Zaka; per 100, 75 cents .....</b>	.01	.10
<b>(A J) Question Book Series—Japan and Korea, China, Chinese in America, Mexico, India, Siam and Laos, Africa, Persia, South America, and Syria, 10 in set, 50c.....</b>	.05	
* <b>Readings on India.....</b>	.01	.10
* <b>Some Curious Things About Japan.....</b>	.02	.20
* <b>The New Palestine .....</b>	.01	.12
<b>The Chinese Women of this Country.....</b>	.01	.10
<b>The Claims of India.....</b>	.02	.24
<b>The Needs of South America.....</b>	.02	.24
<b>Woman in China.....</b>	.01	.10
<b>Women of the Lower Congo.....</b>	.01	.10
<b>(A J) Who Will Open the Door for Ling Te? .....</b>	.02	.15
<b>Medical—</b>		
<b>Medical Work Among the Indians in B.C.....</b>	.01	.10
<b>Kania, A Story .....</b>	.02	.20
<b>Supply—</b>		
<b>Beginnings at Muddy Creek .....</b>	.02	.15
<b>Mrs. Howe's Black Silk .....</b>	.01	.10
<b>Helps for Workers—Do They Understand?.....</b>		
<b>A Question of Delegates and One of Expenses .....</b>	.01	.12
<b>(A J) Bricks for Builders (for Presidents of Mission Circles, Bands and Leagues). By Mrs. Gayfer .....</b>	.05	.60

	Each.	Per doz.
Duties of Auxiliary Officers .....	free	
Constitution for Auxiliary and Mission Band .....	free	
Experience of an Auxiliary President .....	.01	.10
(J) Four and Twenty Blackbirds .....	.70 cents a hundred	.10
Happy Hints for Mission Bands—music and programmes .....	.05	.50
Methods of Work and Suggestions for Young People's Societies.....	Sample copy free	.08
Rules of Order .....	.05	.50
Scattered Helpers' Leaflet.....	free	
Cards (out of print).....		
Thoughts on District Work .....	.90c. per hundred	.01
The Importance of Mission Bands. By Mrs. Jackson, Manitoba Branch .....	.01	.12
The Watch Tower, How Conducted .....	.01	.10
The Auxiliary Member Between Meetings. 65 cents hundred .....	.01	.10
<b>Appeal—</b>		
*Another Appeal to the Women of the Methodist Church ....	free	
Christian Missions and the Temperance Reform.....	.02	.20
(A J) Cicero's Call.....	.02	.20
*Eleven Reasons Why I Should Attend Missionary Meetings ..	free	
How Much Do I Owe? .....	free	
Hindu Widowhood .....	.02	.15
She Hath Done What She Thought She Couldn't .....	.01	.10
The Responsibility of Not Doing .....	free.	
Why Our Society Did Not Disband.....	.02	.20
Winding Up a Horse .....	free	
<b>Giving—*A Mosaic on Giving .....</b>		
A Farmer's Wife on Tithing .....	\$1.50 per hundred	.02
A Tithe for the Lord .....	.50c. per hundred	.01
(J) A Partnership. A Penny a Week and a Prayer .....	.02	.24
Her Tithes .....	\$1.00 per hundred	.01
How Much Do I Owe?.....	free	
Miss Witterly's China .....	.01	.10
Mr. Adbury's Stupid Thanksgiving Day and How It Ended. 80 cents per hundred.....	.01	.12
Proportionate Giving (an exercise). By M. B. Willmott, 35 cents per hundred .....	.01	.05
Stewardship and Proportionate Giving. Pritchard .....	.05	.50
(J) Tother and Which .....	.01	.08
Ten Reasons for Tithing.....	free	
What We Owe and Why We Owe It.....	\$1.00 per hundred	.01
What We Owe and How to Pay It.....	\$1.00 per hundred	.01
Winding Up a Horse.....	free	
<b>Miscellaneous—</b>		
A Missionary's Outfit.....	50 cents per hundred	.01
Charlotte Maria Tucker (A. L. O. E.) .....	.03	
Facts on Foreign Missions. By D. Wanless.....	.05	.50
John G. Paton. Story of His Life .....	.19	
(J) Little Corners .....	.01	.10
(A J) Missionary Game .....	.50	
Missionary Standard of Living and What It Means to be a Foreign Missionary .....	free	
Organization and Work of the W.M.S. (new edition).....	free	
*Pray Without Ceasing (from The "Ministry of Intercession," by Andrew Murray).....	.03	.35
The Pundita Ramabai.....	.02	.24
The Man That Died for Me.....	.01	.10
Why Are We Protestants? .....	.05	.50
<b>Dialogues and Exercises—</b>		
Arguments for and Against Missionary Work. By Mrs. Hardy. An exercise .....	.03	.30
Bible Responses to Missionary Questions.....	.01	.10

	Each.	Per doz.
*Flag Exercise for Mission Bands, Epworth Leagues, Boys' Brigades and Sunday Schools. \$1.00 per hundred	.05	.60
Happy Hints for Mission Bands. Music and Programmes	.05	.60
*Little Lights, exercise for 22 children	.02	.15
*Missionary Exercises, No. 2	.25	
*Missionary Exercises, No. 4	.25	
Proportionate Giving. An exercise 35c per hundred	.01	.05
*Programme on India.	.10	
*Programme on the Jews	.10	
*Responsive Scripture Reading, arranged by M. B. W., 75 cents per hundred	.01	.12
*Responsive Scripture Reading, arranged by L. W. Ross 60 cents per hundred	.01	.10
Responsive Scripture Reading, arranged by Henrietta McCallum, 60 cents per hundred	.01	.10
*The Story of the Dollies (for four little girls). 4 for 16 cents	.03	
<b>Poems—Unawares</b>	.01	.03
What is That in Thine Hand?	.01	.10
A Lady	.01	.10
So Much to Do at Home	.02	.15
*A Little Brown Penny. 90 cents per hundred	.01	.12
<b>MUSIC—(J) A Mite-Box Song</b>	.03	.20
(A J) Behold, the Fields are White	.03	.20
I'll Tell Jesus, He Will Know. Three copies for 10 cents	.04	.25
Purim Hymn \$1.70 per hundred	.02	.24
Missionary Songs. By E. Lorenz, words and music	.25	2.50
*Twenty-five Selections from Missionary Songs (words only)	.10	.60
Songs for Young People. E. O. Excell	.25	

Please enclose 2 cents additional for postage and wrapping.

Binder for OUTLOOK, holds two years' numbers, price, 60 cents; postage and wrapping, 15 cents additional.

W.M.S. Books—Rec. Sec. and Treas., 60c. each; the set, \$1.00.

Treasurer's Quarterly Report Book, free, postage, etc. 2 cents.

Blue Pasteboard Mite-Boxes free

Postage and wrapping, 2 cents each, 15 cents per doz. or per express, carriage paid on delivery.

Blue Pasteboard Mite-Boxes, for Ladies' Aid Societies, Epworth Leagues, etc., postage or express additional. .45 \$2.20

Each. Per doz.

Collection Envelopes, one large containing 12 small .01

W.M.S. Pin, Silver Star .20

W.M.S. Pin, Pendant, superior quality .25

Missions Band Pin, small silver star .15 1.50

W.M.S. Gold Star Pendant } For

Mission Band Gold Star Pendant } Life-Members

each 3.50

Only

{ Life Membership Certificate, Auxiliary. free

Postage and wrapping, 5 cents

{ Life Membership certificate, illuminated .75

{ Life Membership Certificate Mission Band free

Postage and wrapping, 3 cents each, 12 cents for 6.

For the above, Address MISS A. L. OGDEN,

ROOM 20, WESLEY BUILDINGS, RICHMOND ST. WEST, TORONTO, ONT.

Also, MRS. C. STEWART, Box 97, Sackville, N.B.

Or, MRS. CALDER, 187 Smith Street, Winnipeg, Man.

Please note that no Reports are to be ordered from the Branch Depot. Write to Room 20, Wesley Buildings, Toronto, for them.