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TOL XXXIII.

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FROM THE PAPERS.

A minister of the United Presbyterian Church in Scotland has been suspended by his presbytery for plagiarism. The British and Foreign Bible Socie-

ty put into circulation in China last year, 20,000 copies of Scripture. The Khedive of Egypt is interested in the education of women, and is about to build in Cairo, at his own expense, a chool for the instruction of girls of the ligher classes.

The great zeal of the Mormons is seen in the fact that the Book of Mormon his been published in French, German, Italian, Danish, Polynesian, and Welsh. Probably seventy-five thousand foreign-

as have already cast in their fortunes with Utsh and polygamy. Archbishop Purcell, the unfortunate Roman Catholic dignitary, whom his Church friends have reported several thurch friends have reported several imes as "very ill" and "dying," (evidently to lessen the intense feeling of his creditors towards him,) is now reported as better than he has been for several months. He is luxuriously and for at a convent.

General Howard is making the Sab-hit respected at West Point. He has decontinued the Sunday afternoon dress parade and has decided to suspend military exercises of the cadets on Sunis, which have hitherto proved so great attraction to the public and have lought crowds of people together there a Sundays, —Christian Union.

Lady Blanche Murphy, who had perand experience of life in a convent in Paris, says: "There are Americans, bth Catholic and Protestant, who think ivery fine to send their daughters to french, and particularly Desired and particularly Paris, con-She believes it to be an utter mistake, and testifies that "even under these more favorable conditions, the general drift of education is childish, and the mental attitude cultivated is, the whole, stunted.'

The English Government has abandoned the project for turning Pullman Cars into drinking saloons. Railway travellers may rejoice; for there would soon have been such a Pullman Car wherever t was possible to run one. Railway companies may be thankful, for damage prevented, and "damages" avoided. Even the assurers of life and against secident should not pass on without a look at the breakers which but awhile sgo were right a-head .- Methodist Re-

The Assembly of the Free Church of cotland has adopted, by a majority of Section has adopted, by a majority of tearly three to one, a newly-prepared flymal for use in public worship. An amendment was supported by the minarity declaring in the good old-fashion that pealm-singing is the only allowable mains for the sanctuary. The amendment did not use the term pealm-singing; but spoke of "the inspired Pealter," which, we presume, does not mean the letter version of the Pealms of David. Most Christiansare thankful for "Pealms and Hymns and Spiritual Songs."—

Methodist Recorder.

A petition has been presented to the louse of Commons by Sir Thomas Mcand to have caused something like a mid to have caused something like a mation. It was signed by 430 of the M Presbyterian ministers in Ireland in about of the Land Act. They are not amben of the Land League, and simply requise that a great grievance exists, which it is the duty of the Legislature to mady. It would have been easy to lare got 550 of the 600, it is believed, and it been thought necessary, as not see than about 50 are supposed to be mide territorial influence. — London Medodist.

Atthe Oldham Cemeteries' Committee nesting, last week, an important ques-tion was discussed. From what was stated to the committee it appears that the dergy are determined to sue them for burial fees in respect of funerals per-Joneonformist ground by informist ministers. The clergy the Corporation had decided that lee be paid to the minister preceremony, and now they lved that the fees shall be re-

Bishop Warren has issued an appeal calling upon the ministers and members of our Church in North Carolina, to vote for enforcing prohibition in that State, the first Monday in August .- Advocate.

Dr. Tucker of the Index very justly Dr. Tucker of the Index very justly objects to anyone saying that a church is honored by a person of high social position uniting with it. He holds that it is the person, under all circumstances, who is exalted by uniting with even the most obscure Church of Christ.

As a comment upon the wisdom in all cases of appealing to the public by advertising, the Belfast Primitive Methodists recently advertised appealing for funds with reference to the street preaching trials. The advertisement cost £3 and the response, it is stated, was about

A man in Indiana who subscribed \$50 to the church on Sunday refused to pay the subscription. The matter was taken to court, and it was decided that the Church could make collections on Sunday, for these were "cash down," but could not hold a man to a contract made on that day.

At the recent Prohibitory Convention in Raleigh, N.C., Governor Jarvis said I never walk these streets or ride over the State but I see melancholy victims of intemperance. Knowing what is best for North Carolina and North Carolinians, I declare for the prohibition and for prohibition I intend to go."

A Christian man and a saloon-keeper go to the polls to vote for Mayor and Aldermen; they vote the same ticket. Who is going to be deceived? Who has been in the past? Christian temperance men, are you not satisfied that you need to change your ticket? Come out from among them and be ye separate.—Tem-

For two score years, more or less, the Church has been praying—once a year, anyway—that God would open a great and effectual door to the heathen. These prayers have been answered with interest, and doors have been opened numerous enough and wide enough for all God's hosts to march in abreast. But here we stand, gazing helplessly at the open doors, and waiting for infidelity to go in and take possession of the land.

Missionary Outlook.

The slave-trade in Africa is still enormous. Dr. Livingstone estimated the traffic for all Africa at half a million yearly. Col. Gordon puts the loss of lives in the Soudan alone at 30,000 to 50.000 annually. Rouf Pasha, who was eft to carry out the work begun by Col. Gordon for the suppression of the slavetrade, is proving its active abettor, and the iniquity is encouraged by the Egyptian Government. The sale and purchase of human beings continues to be practiced on a large scale in the Hedgey Yemen, Nubia, Abyssinia, and at various points on the coast.

Dr. Uellner, one of the framers of the present system of German education. says: "We have no hesitation in Ger many in saying that it is quite impossible for men to teach the modern languages or the stories of history with any-thing like the success which women have. In languages they do the work so beautifully, they hit upon the accent so precisely, and have such a faculty for imparting it to scholars, that it is a grea nisfortune that our customs forbid the employment of lady teachers for boys as well as girls. They show the same ap-titude for imparting their knowledge in the middle history classes. They can-not be equalled in that delicate manner and feeling and beauty with which they tell the stories of history.

Mr. T. DeWitt Talmage, at the Brooklyn Tabernscle, on Sunday last preached, or rather harangued, against the new revision of the King James translation of the New Testament. Were any one else to trest, the matter in the ad captandum style he is reported in the daily papers to have used, it would surprise us. We are not sur-prised at any thing this pulpit sensat-ional does. But he shows to candid and intelligent men that he does not know what cameor is, and that he is exceedingly ignorant upon the subject he undertook to preach about. An ounce of real knowledge, and another of good sense, would do him immense good.—

Western Advocate. The Senate of the University of Durham have passed a resolution permitting women who have fulfilled the requirements of the institution respecting resi-dence and standing to take the public examinations and first degree in arts. The Queen has ordered that the degrees of Bachelor and Master of Arts, and Bachelor and Doctor of Medicine, of Laws, of Science and of Music conferred by the University of Adelaide, South deserve perform the ceremony or Australia, on any person, male or female, Australia, on any person, male or female, shall be recognised as academic distinctions and rewards of merit, and be entitled to rank, precedence and consideration throughout the British possessions. pending the settlement of the dis-the they say affects the whole hitherto self-satisfied Americans in the It was decided to get legal university advantages offered to women.

MINISTERIAL COURTESY. John Wesley said, "The world is my parish and some of his ministerial essors, without any such reason as he had, seem to think likewise; at least they seem to think that whatever portions of the world are allotted to the according to the itinerant system of Methodiam, for one or more years, are given to them in fee simple for all time to come, irrespective of the rights or presence of others who may be unfortunate enough to succeed them. Lalways believed and I believe it still for I am not going to lose faith in the many on count of the few—that ministers have nice sense of honor, propriety and courtesy toward one another; in fact I believe it of all who profess the name of Christ, but there are some ministers who seem to be entirely innocent of any such perceptions, who scruple not to break all these rules of ministerial etiquette, those unwritten laws of brotherly reciprocity that are the resultant of kind and sensitive natures being impelled by, Matt. vii. 12, "Therefore, whatsoever ye would that others should do unto you, do ye even so to them." I would not accuse these brethren of intending to hinder the work of their successors lest the glory of the latter pastorate should eclipse that of the former, but it often seems to me that they take too much pains to keep their memory fresh in the minds of the people whom they have served. They certainly do not court oblivion. While on their charges these brethren develop a peculiar fondness for and interest in all the marriageable young men and young woour hearts and hrains." men of the "first families," and invite themselves to all the prospective weddings for a generation to come. They have also been known to invite themselves and their "Elijah's chariot" aermon to do duty at funerals. When they leave they love people so they must come often to see them, to inquire how they like or dislike the new man, and make a remark or two just to show that there are some things in their heads that they are too generous to say outright, also to see that their bargains for

in this class of men. A certain class of people on our charges are somewhat to blame in this matter as well as the ministers. They like to have the minister take special interest in them. They like to bask in his favor, and plume themselves on his enjoyment of their society. His frequent calls, even at the expense of calling elsewhere, and his praises of their culture and hospitality all are modestly(?) repeated to his successor, and unless the successor sees fit to neglect his other duties in order to fill the place of the one who is gone, they go into the condition of the lovesick swain whose fiances has been ruthlessly torn from his bosom by the cruel hand of fate; they become dyspeptic in the church, and are continually reminding you of the gospel feasts they enjoyed when Bro. So-and-so was pastor.

services on matrimonial and other occa-

sions are not disturbed by the popular-

ity of their successors, or the second

sober thought of the parties themselves.

This picture may not wholly apply to

"My brethren, these things ought not so to be." We, as ministers, should know better than to foster by our prac- light. tices, a spirit of narrow man-worship in the people whom we serve. I spoke with one of our ministers on this subtion of reform, and it is a confession of which I keep as a precious treasure. the moral weakness that ministers at least, ought to be ashamed of. The people need to learn a lesson in this respect, and ministers are the ones to teach them that lesson. - Cor. Michigan Christian Advocate.

## SURE TESTIMONY.

There is a beautiful poem of a German ooet of this century of whom it has been said that he represents the chief current and tendency of modern thought, in which he describes his wanderings in

and the Holy Chost?" He makes an expected, and at first he seemed scarce will also cast him out of the heart than swer in words which must be read in ly able to speak. Mrs. Punshon told cries to Him for cleansing from all sin. the original to see their full force. He me that twice during the journey she He waits the faith that credits His prosays: "When I sat as a boy on my had hardly expected to bring him home mise. By faith the heart-temple is precreated the heautiful earth and the ence at Paris. In reply to some questheir appointed course. And when I Referring to the journey from Genoa, understood more and more, then I took the Mont Cenis Tunnel I exclaimed, in new truth with my reason and under- Thank God! I shall not die in Italy." the well-beloved Son, who in his love for the journey to London the next day ; revealed to us what love is, and who for and, having that afternoon to go to my his own reward, as always happens, was appointment at Chantilly, I did not see now that I am grown up, and that I I was at the hotel at half-past eight have read many books and travelled in o'clock. Dr. Hill said he had been by many lands, my heart swells, and with his side in the Salle a Manger, and had all my heart I believe in the Holy only just left the breakfast table. Mr. Ghost, the Spirit of God. He it is who Johnson had left for London the night works the greatest of miracles, and before via Dieppe and Newhaven. greater miracles yet shall he work than found Dr. Punshon in the entrance-hall, we have yet seen. He it is who breaks down all the strongholds of oppression and sets the bundmen free. He it is Mrs. Punshon and Dr. Hill in the little who heals old death-wounds and throws into the old law new life. Through tion. As we drove along he said, "I him it is that all men become a race of shall have to become a supernumerary." nobles, equal in the sight of God. Through him are dispersed the black clouds and dark cobwebs that bewilder

#### THE LAST SERVICE.

Rev. W. Giheon, of Paris, writes to the Methodist Reserder of a recent date, in reference to Dr. Penshon's last journey : On Sunday morning the party worshipped with us at the Rue Reque-pine Chapel. After the service it was nnounced that the Rev. Dr. Punshon would conduct the Sacramental service. He came forward within the Communwith great emphasis and feeling. Every one who was present felt it " good to be there," and will never forget that service. I believe it was the last public service he conducted. Our last hymn at the one, but all these characteristics are seen service that morning had been-

Our life is a dream; Our time as a stream Glides swiftly away, and the fugitive moment refuses to stay.

Of his coming may say,
"I have fought my way through,
have finished the work Thom O that each in the day

O that each from his Lord
May receive the glad word,
"Well and faithfully done!
Enter into my joy, and sit down

How little any of us thought that we should hear his voice in a public service

In the afternoon the party took tea with us at our house, 113, Boulevard Pereire, and Dr. Punshon offered at our family worship one of the most heavenly prayers I ever heard from his lips. He then accompanied me to our evangelistic service in the Boulevard des Capucines, and heard M. Reveillaud (the barrister evangelist) with great de-

When I saw him at the station on the following morning, as the party were starting for Lyons, he was full of exject, and he said, "O, never mind, you pressions of satisfaction and joy at havwill make one hand wash the other in ing heard Reveillaud the evening bethe long run. It is practiced every- fore. He looked quite well, and seem where, and you will gain as much as you ed to be in very good spirits. I had will lose." Just so, "They all do it" is letter from him, written at Lyons on the politician's answer to every sugges- March 8, mainly on mission business,

> What was my surprise when on March 30, at 7.15 a. m., Dr. Hill, of Clapham, was announced at our house. I rushed down and Dr. Hill handed me a telegram from Mrs. Punshon from Genoa begging him to come immediately. Breakfast was quickly despatched, and I accompanied Dr. Hill to the "Gare de Lyons," to catch the nine o'clock ex-

Our fears were thus aroused, but I was not prepared for the visit of the Rev. J. H. Johnson, of Montreal, in But shall sin remain in the hearts of ever since."-S. S. Union.

tanding, and I believed on the Son- I went away to arrange, at his request, acified by the senseless world. And him again until the next morning, when railway omnibus to the Northern Sta-I replied, "My idea is at once to cease to work and live." How little I thought when I said it that such was to be the case with our beloved brother. On the morning of April 6, I bade Dr. Punshon "Good-bye," and commended him to

#### SOUND REASONING.

should see him no more on earth.

Mr. Spurgeon, than whom none can be a stronger opponent of the close communion system, in a recent address

ion-rail, and read the beautiful words was a very strict Baptist. One day he religion; that is to say it is not preached for some Independents, and routed on certainty; it is not the there was to be the Communion. He prayed earnestly that the Lord would vouchsafe His presence to the brethren around His table. As he was putting on his great coat to go home one of the deacons said : "Doctor, you will stop with us, will you not, to the Communion?" "Well, my dear brother," he said, "it is not want of love, but, you speaking for God, but it is with a faltersee, it would compromise my principles. I am a strict Baptist, and I could not but it is with fettered hands; there is commune with you who have not been a movement in the way of his combaptized. Do not think it is any want of love, but it is only out of respect for my principles." "Oh," said the deacon, 'It is not your principles : because what did you pray for, Doctor? You yet fully told upon ourselves. It falls prayed your Master, the Lord Jesus, to come to our table; and if, according to your principles, it is wrong for you to go there, you should not ask your Master to come where you must not go ourself; but if you believe that your Lord and Master will come to the table, surely where the Master is it cannot be wrong for the servant to be." "The deacon's reasoning appears to me very sound," added Mr. Spurgeon.

#### JESUS ONLY.

Never allow yourself to believe there s any useless or unmeaning work being done upon you. The fine work upon the stone is almost noiseless. When the blows are heavy " the sound of the hammer is heard;" friends hear them, gather around and offer their many forms of sympathy, and we, getting this human help, would live on it. But we must learn to listen to the "still small voice," and trust in Jesus only. Many weary themselves with trying to rid themselves of deformity-but by looking to him they are transformed into the same image. And as the Spirit reveals His beauties more. the assimilating process goes on, until Jesus and learned of Him is everywhere Beloved all the way to heaven.

the Hartz Mountains, and as he rests in the early morning of Tuesday, April 5. the friends of Jesus? He who has prothe house of a mountain peasant, a lit- to tell me that Dr. Punshon had just ar- mised to come and abide with us, must tle child, the daughter of the house, sits at his feet, and looks up in his trou- and that he was very ill. I hastened unable to rid himself of the usurper of bled counters ce, and asks, "Dost with Mr. Johnson to the hotel, and his throne? No, no! He that bound thou believe in the Father, the Son, found Dr. Punshon even worse than I the strong man in the hour of pardon. mother's kneer, and learned from her to pray, I believed on God the Father, of Mr. Arthur's having promised at who reigns alort so great and good, who Cannes to attend the French Conferiously imparting the joy of fellowship with the Trinity : and the heart that was beautiful men and women that are upon tion as to mission work he said. "I most lonely sings of a Friend that stick who to sun and moon and stars told have done with the Mission-house." eth closer than a brother-whose love shines brighter in the hour of trial. The grew a little older and bigger, then I he said. "As soon as we emerged from gilds the pathway, until its most glorious effulgence is shed around the saved soul in its everlasting home. - Christian

#### IMPERFECT RELIGION.

Very much of the religion of the day is an easy-minded religion, without conflict and wrestling with self-denial and sacrifice-a religion which knows nothing of the pangs of the new birth at its commencement, and nothing of the desperate struggle with the flesh and with the devil, day by day, making us long for resurrection deliverance, for the binding of the adversary, and for the Lord's return. It is a second-rate religion a religion in which there is no largeness, no grandeur, no potency, no noble-mindedness, no all-constraining love. It is a rollow religion, with ra fair exterior but an aching heart-a heart unsatisfied, a conscience not at peace with God; a religion marked, it may be, by activity and excitement, but by betraying all the while the consciousness of a wound hidden and nn-God, never thinking, however, that I healed within, and hence unable to animate to lofty doings, or supply the strength needed for such doings. It is a feeble religion, lacking the strews and bones of hardier times, very different from the indomitable, much enduring, storm-braving religion, not more related this incident with no little relish : ly of apostolic days, but even ?cs Dr. Stedman, of Bradford College, the Reformation. It is an uncertain outflowing of a soul assured of par don, and rejoicing in the filial relations ship between itself and God. Hence, there is noliberty of service, for the question of personal acceptance is still an unsettled thing; there is a working for pardon. but not from pardon. All is thus bondage, heaviness, irksomeness; there is a ing tongue; there is a laboring for God. mands, but it is with a heavy drag upon our limbs. Hence the inefficient, uninfluential character of our religion. R does not tell on others, for it has not short of its mark, for the arm that drew the bow is paralyzed. -H. Bonar.

## THE WEATHER.

"If a long season of inclement weather is not sufficient excuse for my failing to plant more than four Sunday Schools during the past month, then can offer no other." writes a Southern missionary. "No complaints, however, about the weather," he adds, "for I shall not soon forget a little rebuke received a short time ago, while stopping to warm and take shelter from a storm in a freedman's humble home.

"What a dreadful day this is," escaped my lips, as I greeted old Aunt Judy, on entering her cabin door. Bless de Lord, honey, she said 'don't ebery ting come from de Lord? Den if ye is a Christon, de wedder is good 'nuff for ye. and if ye aint no Christon de wedder is mor'n too good for ye.' The harder it rained the louder did Aunt Judy sing 'Tank the Lord for ebery ting.'

"After awhile the storm ceased and with thanks for kindness, I put a few dimes into the hand of the pious 20kh woman to help her get a pair of winter the knowledge that we have been with shoes. 'Good-bye, Aunt Judy, your short sermon is well worth a collection. patent. To be Jesus' friend means a Soon the cabin door was out of sight. kingdom with a companionship with the but my pathway seemed to grow brigh ter and 'de wedder, has been 'good nuff'

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RESTFULNESS.

Long time my restless wishes fought and strou Long time I bent me to the heavy task
Of winning such full recompense of love
As dream could paint, importunate tancy ask

Morning and night a hunger filled my soul; Even my eager hands went out to sue; And still I sped toward a shifting goal, And still the berizon widened as I flew.

There was no joy in leas, but jealous wrath; I walked athirst all day, and did not heed The wayside breeze which followed by my path And held their cooling threadlets to my need.

But now, these warring fancies left behind, I sit in clear air with the sun o'erhead And take my share, repining not, and find Perpetual feast in just such daily bread: Asking no more than what unasked is sent;

Freedom is dearer still than love may be ; And I, my dearest, am at last cortent : Content to love thee and to leave thee free. Leve me then not, for pity nor for prayer, But as the sunshine loveth and the rain, Which speed them gladly through the upper air

ecause the gracious pathway is made plain And as we watch the slant lines, gold and dun Bridge heaven's distance all intent to bless, And cavil not if we or other one shall have the larger portion or the less.

So with unversel eye I mark and see, Where blessed and blessing your sweet days And, through another win more love from the

Having my share I am there with content,

#### THE FIRST QUAKER.

which came to be named Quakerenthusiasm of the seventeenth cen- and 'naught in all his life became tury gave birth. It was brought him like leaving it." forth smidst scorn, nursed and cradled in persecution, and its riper wrestling with opposing forces.

was George Fox, a shoemaker's ap- old meeting-house which, twentyprentice, the son of a weaver, at the obscure village of Drayton-le-Clay, in Leicestershire, where George was born, in July, 1624. His father, rear. The writer remembers that Christopher, was known among his lowly neighbors as "Righteous Christer;" and of his mother, Mary, shrine. It stood in White Hart George wrote: "She was an up- Court, Gracechurch Street. When right woman, and of the stock of the meeting broke up, after the the martyrs.' Even in early youth usual hand-shaking, George Fox, the lad was noted for uncommon heated in the service, as he passed gravity and religious retiredness. into the keen air of that cold win-His master dealt in wool and cattle, ter's day, felt a chill which, he said, and the grave youth was drawn in- 'struck to his heart.' The house of to stillness as he tended the sheep. a Quaker, Henry Gouldney, stood Clearly a young man of strange as- conveniently near, and the shiverpect, but of unchallenged truthfuling man sought the welcome warm ness, industry and honesty. "If bed there. Refusing physic, as was George says verily there is no alt- his wont, he lingered in feebleness, ering him,' those who knew and ob- though not in much pain, two days, served him used to say. Of scanty and then, in utmost peace, he breathknowledge in book learning, he ed out his soul, surrounded by his schooled his heart in solitude with dear friends, in the night of Tues-God; and at length, at 19, directed day the 13th. Among his latest by what he deemed a divine moni- expressions were 'The Seed reigns; tion, he began to live in separation from young and old, even from his . Three days after, on Friday afterown kindred. He left his father's noon, he was carried to his burial house and went to Lutterworth amid the highest manifestations of the scene of John Wycliffe's labors affectionate respect and veneration: and death—his pocket Bible being being followed to his grave in the the only companion of this earnest | Frineds burial ground, near Bunhill solemn recluse, as he wandered Fields, by four thousand persons, about in lonesome places; in fields, and woods, and or chards, till far into the still night; his oratory sometimes a hollow tree, or if sojourning in a town, a hired cham- the good old man to his burial. ber; he, occasionally bending his And without mark or memorial, he footsteps homeward to allay the lies in that grave in which they fears of his parents, who, with laid him, with so much honour, others, gave the despairful man more than 200 years ago, the tall counsel very diverse, and which he shadow of the School Board School found wholly unfitted for his state. Be now clad himself in a suit of leather, as best adapted to his exposed condition; and this stout casing, in the many beatings in after time, stood him in good stead. At length, after soul travail long

and sore, in a memorable hour, as he relates, he heard in the listening divine whisper, which, as a res- sex, young and old, pretty and whose faithful love has often been clothes. school of the wilderness, equipped their third to develop a tendency for the grand duty and function of towards sniffs. proclaiming the neglected gospel of "Christ within, the Universal Saving Light," This this strange not quite emerged from the sentipreacher did, though with unletter | mental era. Mrs. Hemans's poetry ed accents, and, at the outset, with was much read, and we all know

also preached with wondrous fervency, the precious testimony; many did not jump into the "chariet" could almost believe him to be the enduring bitter persecutions at the hands of the various sects of that practical nowadays. The bride the following of the various sects of that practical nowadays. The bride the following fallen into the same to feel that my how were slipping away from mothers influence. Two years being ence, and I hope never to know it, same town, having fallen into the even when my head is gray."

It is such mothers who retain rain-water cask, Eugene to the same town, having fallen into the could almost believe him to be the subject of unclouded experiences.

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It is such mothers who retain rain-water cask, Eugene to the could almost believe him to be the subject of unclouded experiences. hundreds, to die; while some, in among these a woman! Hence it is rather a venturesome thing to in this way under all other forms are removed. And the same guid forth the founder of the Quakers, for do just yet. She ought, strictly of trial? For such a bereavement ing hand reaches out still through more than forty years, holding to speaking, to hang her head down a we expect sufficient grace; but how the divine call heard in the solitude of the long by-gone past, amid contention and strife, and stripes and imprisonments, surrounded by cavil and scorn, labored, and travelled, and suffered, as few men ever did; so that at his death, in 1061, at 67, the people gathered by him, and his coadjutors numbered 100,000 souls!

In his latest years, by the toleration brought in under William the Deliverer, persecution ceased its wicked work, and 'the churches had rest, in which sweet breathingtime this good old man, so long like David, 'hunted as a partridge upon the mountains, shared the welcome repose. And so, full of good works, which throughout his righteous life he had diligently followed, having to the last dictated epistles, visited friends, attended meetings, and with The great spiritual movement the sanctity and almost the authority, of an apostle, given counsel to ism," was one of the numerous or- the churches his labours had gatherganizations to which the religious ed, life draw on to its peaceful finish:

It was on a bleak First-day morning—as the Quakers would life was made rebust by constant say-the 11th January, 1691, that George Fox gave forth his last dis-Its great preacher and prophet course. It was spoken in that dear three years before, in 1668, in the thick of persecution under Charles IL, the Friends had managed to plain sanctuary, which the death of the venerable Founder made a

walking in due order three abreast.

Thus, without hearse, or pall, or inky cloak, or customary suits of solemn black,' devout men carried now falling on his obscure restingplace-the New and the Old approximate.—The King's Messenger.

## WEDDING FASHIONS.

I have never met, and never expect to meet, the woman who can hear of a wedding quite unmoved. silence of his spirit, as it were, a It is a rite that interests the whole ponse to his many solitary up- plain, rich and poor, gentle and the theme of this Christian minister breathings, made his weary heart simple. No matter how many bound with joy : "There is One, weddings they may have seen, even Christ Jesus, that can speak to they never tire of them, but thy condition. This was a beam of will go to one after the other of twenty-six, for two years cash- rainy day?" the True Light the Morning Star | with unflagging interest and atthat led his pensive soul to the Son tention, as absorbed during the of God, at whose feet he now, Mary- ceremony as though it were an utlike, sat in rapt audience, with a ter novelty. The bride is, of docile and scholar-like mind, seek- course, the center of attraction. ing and finding at the lips of Truth | Even those who know her quite infurther and deeper and sweeter timately stare at her as though they knowledge of the mysteries of that had never seen her before, devourkingdom, which this ardent disciple ing each detail of her dress with come to bear their testimony to his for those away. I would rather be profoundly knew and rejoiced in, eager glances. As a rule, a bride was not of this changeful, turbu- who feels least looks best. Emolent, transitory world. Thus, with- tion of intense kind has often a beout other divinity learning than coming effect, and in this age of God's book, the book of human na- | "nerves" agitation is apt to proture in himself, with no other proof duce paller, a tendency to tears, or of his sacred vocation than the pulan unbecoming flush. Tears selpilage and mandate of Jesus Christ, dom beautify. Poets and painters seeking no outward ordination-for glorify beauty in tears, but that is he disowned all such-this most theory. In practice, their first earnest and absorbed man, at four effect is to redden the eyes, their and twenty, came forth from the second to incarnadine the nese.

Some years ago all brides wept It was the correct thing. We had words exceeding few, but with such how her brides behaved, weeping stirring, reaching power that many on their father's shoulder and their hearts yielded to truth: at first the mother,s bosom, and reciting resimple and rustic, but afterwards gretful parting verses, so that one

agitated period: many being cast always smiles when she leaves the out one word or question—joyful into loathsome dungeons there, by vestry, and occasionally is seen to even, that he may continue to do so as she comes up the church, speak of God's countless mercies. New England, were hanged, and This last may be "coming in," but The question is, May we triumph little bit, not so much as brides did is it in all the sorest experiences of twenty years ago, but quite percepthis life? For example let some lected. tibly. There is no earthly reason concealed missile, in the form of a why brides, as a rule, should hang false report, be hurled against the their heads, but fashion decrees true believer; or let his motives bethat they shall. They are going to misconstrued by others to damage marry the man of their choice, his good name-what now? Is They are probably leaning on the arm of a father of whom they are ly! Standing in his conscious inproud. Why should they hang tegrity, he may look up to his God their heads? Perhaps fashion pro- and say, "Thy permissive and overvides the custom in order to meet ruling providence is just right!" the case of brides who really ought. The final result will contribute to to hang their heads; those who are spiritual perception of truth and selling themselves for a title, for an purification of character. The establishment, for landed estateseven for a home. However this may be, ten years hence the drooping head will be quite gone out .-London Truth.

#### THE SUNBEAM.

The greatest of physical paradoxes is the sunbeam. It is the most potent and versatile force we have, and yet it behaves itself like the gentlest and most accommodating. Nothing can fall more softly and more silently upon the earth than the rays of our great luminary-not even the feathery flakes of snow, which thread their way through the atmosphere as if they were too filmy to yield to the demands of gravity like grosser things. The most delicate slip of gold leaf, exposed as a target to the sun's shafts, is not stirred to the extent of a hair, through an infant's faintest breath would set it into tremulous motion. The tenderest of human organs—the apple of the eye though pierced and buffetted each day by thousands of sunbeams, suffers no pain during the process, but rejoices in their sweetness, and blesses the useful light. Yet, a few of those rays, insinuating themselves into a mass of iron, like the Britannia Tubular Bridge, will compel the closelyknit particles to separate, and will move the whole enormous fabric with as much ease as a giant would stir a straw. The play of those beams on our sheet of water lifts up layer after layer into the atmosphere, and hoists whole rivers from their beds, only to drop them again in snows upon the hills or in fattening showers upon the plains. Let but the air drink in a little more sunshine at one place than another, and out of it springs the tempest or the hurricane, which desolates a whole region in its lunatic wrath. The marvel is, that a power which is capable of assuming such a diversity of forms, and of producing such stupendous results, should come to us in so gentle, so peaceful, and so unpretentions a guise!

## IS IT RIGHT, JUST RIGHT!"

We are seated in the parlor of a clergyman whose parish embraces two flourishing churches in a rural noon; creeping vines well-nigh con- tier ones. ceal from view the neat country ate parishioners, one by one, are among the afflicted.

ier of a prominent city bank, and a "I am not going out in the rain, nobility of character.

the heart crushed widow; in her parlor And Eunice, I think all arms is the boy of two summers, these little things help us to keep who has just received his father's our hold on our boys when they name in the sacred rite of baptism. grow older, When they are just

The sad moment has come, when that dear face must be hidden from their view. Who can realize what this moment bring save those who have experienced similar sorrows? How do the swelling tides of emowoe through our whole being!

Just then we approach our friend, and take his hand. Looking upward with a holy calm upon his countenance, he speaks in a firm think of a walk in the streets in the utterance : "It is right, just right. I believe in the infinite wisdom and goodness of God, my heavenly Fa-

the educated and well-born; who wondered that the bridgroom was in the most severe way; and yet he with them. Oh, it would be dread-

God's grace sufficient. Undoubtedwhole world shall know that God disappointeth the devices of the crafty, so that their hands cannot perform their enterprise;" and for personal correction, Job says, "Lo this, we have searched it, so it is; hear it, and know thou it is for thy good." Thus the soul may mount to the highest altitude of the religious life; nothing may be right as to the guilty defamer, but all things will be right in respect to God.

So it may be, when broken health is our portion in the divine order; or when, without our fault, earthly consessions are taken from us. Livng in Christ day by day, we dwell in God's love; "all things work together for our good;" and so we may exclaim, under all circumstances, "It is right, just right!"

#### DRESSING FOR THE CHILD REN.

"I am glad of a rainy day once in awhile," said Mrs. Lake, "especially when I have some work I vant to finish off, as we have today, Lucia. There will be no calling to-day, surely, so what is the use of your stopping to dress? Your husband is away for the week, and once. I hesitated from unwilling- explained, and one is as much a we can just take our ease in these morning dresses, and keep on with our sewing."

"The boys will be home at three o'clock," said her friend, taking down her wavy hair and proceeding to dress it in her accustomed graceful fashion. I will just remark that it was not done up in "bange," or 'frizzes," snarls of any sort, but was arranged in rich, classic style, which gave her the appearance of be my "raglan"-a waterproof light e noble, beautiful matron she was

"Dressing for your boys!" exclaimed the other. "No wonder folks talk of the extravagance of taken for it. As I started, my wife say it after me. Sometimes it the times, when mothers make such thoughtfully threw over my head would pronounce so funny I would a parade just to meet their schoolboys at the tea-table," and practical Cousin Eunice snipped off a thread in a very energetic manner.

"It pays," said the mother quietly, as she took out a fresh pair of cuffs and slipped into them a pair of sleeve buttons Freddie had given her on her birthday. He had saved up his pennies to buy those garnet buttons, and he liked to see her wear them, as she did almost every district. It is a mid-summer after- afternoon, although she had pret-

Cousin Eunice could dress up parsonage; refreshing breezes and very richly on occasions, but for delightful odors of flowers fill all the bosom of her family she had a these apartments, while affection- set of "old gears" as William said, which if they were useful were not crossing with noiseless tread this ornamental. The children did not threshold of sorrow. We have been admire mother as they might in summoned here to speak of that those dresses, though she was quite One who slope giveth comfort, and a good-looking woman in good

"But, Lucia, you can't afford to put on that pretty cambric suit, In an adjoining room lies the which it took such a time to iron. form of his only son, a young man What is the use of mussing it this

consistent Christian from his boy- and the duller it is out of doors the hood. Always conscientions and more cheerful I like to have it in faithful, he had been intrusted with the house. The boys always like large banking responsibilities. The this dress, and I like to see them doors of that bank are now closed pleased. Indeed, I think I care in respect to his memory, and the much more for the opinion of the President, directors, and clerks have folks under my own roof than I do admired by my boys than by an in-Bending over that casket is different company in somebody's passing out of childhood into youth, I feel that they need a mother almost as much as when in the cradle. Indeed, another might give the baby food and clothing; but boys at their later age need great mother tion then pour their full weight of love and care to keep them from going wrong. Everything that draws them nearer to a mother, and makes them respect her more, is worth attention. My boys never evening, but sometimes spend an importuned to join in any games or Here is one, who is being tested plays, and very often takes a hand

It is such mothers who retain their hold of the children while life ened to inform her father, thanks to this warning their hold of the children while lite ened to inform her latter, thanks to this warning, was able to think no save his child from a certain deal of the children while lite ened to inform her latter, thanks to this warning, was able to think no certain deal of the children while lite ened to inform her latter, thanks to this warning, was able to the children while lite ened to inform her latter, and the children while lite ened to inform her latter, thanks to this warning, was able to the children while lite ened to inform her latter, and the children while lite ened to inform her latter, and the children while lite ened to inform her latter, and the children while lite ened to inform her latter, and the children while lite ened to inform her latter, and the children while latter in the children while heart-broken sincerity when they mists of time, and helps to shape little girl. On the night of helps to shape

Good-live! 'tie often heard, And yet how hard to sav it! Oh think what bitter eighs have stirred Lips that rejuctant framed the word,

Good-bye! this life of ours Hath never bliss unbroken;
A shade to haunt its happiest hours,
A coming foot to crush its flowers, The word which must be spoken.

Good-bye! sweet wish that springs From pain of these who sever; May God be with you! ah, there clings Around the flower the foot tep wrings Its richest fragrance ever.

#### JEFF DAVISS CAPTURE.

lage, returned and told me that he the kitchen, where the are sed by a di had heard that a marauding party fiercest. At last she succeeded in intended to attack the camp that saving her brother, and reached night. This decided me to wait street breatliless, exhausted long enough to see if there was any all her body covered with burtruth in the rumor, which I sup- from the effects of which, posed would be ascertained in a oral weeks of great suffering few hours. My horse remained expired. saddled and my pistels in the holsters, and I laid down, fully dressed to rest. Nothing occurred to rouse me until just before dawn, when my coachman, a free colored man, who faithfully clung to our fortunes, came and told me there was firing over the branch, just behind our encampment. I stepped out of my wife's tent and saw some horsemen, whom I immediately recognized as have?" cavalry, deploying around the enmy wife these were not the expected marauders, but regular troops. She implored me to leave her at talk, ask questions and have then ness to do so, and lost a few precious moments before yielding to her importunity. My horse and arms were near the road on which I expected to leave, and down which the cavalry approached. It was therefore impracticable to reach them. I was compelled to start in an opposite direction.

overcoat without sleeves. It was I had a bright-colored picture subsequently found to be my wife's, and I pointed to the letter and so very like my own as to be mis- it, and sometimes he would try and shoulders a shawl. I had gone have to laugh. He used to more perhaps fifteen or twenty yards as at too." when a trooper galloped up and ordered me to halt and surrender, to it a Chinese word?" which I gave a deflant answer, and dropping the shawl and ragian from my shoulders advanced toward him. He levelled his carbine at me, but I expected if he fired he would miss me, and my intention was in that event to put my hand under his foot and tumble him off on the other side, spring into his saddle and attempt to escape. My wife, who had been watching, when she saw the soldier aim, his carbi ne at me ranforward and threw her arms around me. Success depended upon ingrantaneous action, and recognizing that the apportunity had been lost, I turned back, and the morning being damp and chilly, passed on to a fire beyond the tent. -Rise and Fall of the Confederate Government.

As it was quite dark in the tent.

### OUR YOUNG FOLKS.

### TWO BRAVE CHIDDREN.

Prizes were given in France to little boy of six by the Humane Society in 1877. The story told was that on the 28th of April two children were playing together in a garden, when little Marie fell headforemost into a cask about three feet deep, which was sunk into the ground, and filled with water flowng from a laundry, to the edge of which she had ventured to gather flowers. Instead of running away and hiding himself, as children generally do on such occasions, little Eugene, understanding the danger which his sister ran, made the most intelligent efforts to drag ber out, first by her feet, which protruded above the water; but his hands being too small, he seized her by her petticoats, then by her head, which he succeeded in keeping above the water till the arrival of his father, whom he sent another child to look for. dirty water by her father, the poor the searching questions that her little girl had lost all consciousness bour at a friend's house, or ask a little girl had lost all consciousness, Chinese scholar acked her, and with few boys here. Mother is always and when her brother saw this he began to cry and to embrace her, told him more about Jesus as her covered with mud as she was. In personal friend.—Light in Many a simular circumstance this brave Lands.

were boy had previously given proof rain-water cask, Eugene had The Journal de Montbrison

ra'es a similar act of heroism mists of time, and helps to shape the shild's destiny forever.—Se-lected.

23, 1877, a fire broke out is house of Antoine Berlande, buttle at Montbrison. It had are good order. made great progress before alarm was given. Berlande himself by getting out of a whole and by help of a ladder he can off his papers and valuables. wife had aroused her children with the exception of a little of four years old, all slept on the second floor. They were alm in the street, when Claudh lande, aged thirteen, saw that little brother had been letter room on the first floor. This girl did not hesitate; she into the house, hurried up the "My horse and those of my party proper were saddled previously to a start, when one of my staff, who had ridden into a neighboring village mistook her way and received at the burning walls. Half suffered to the hard again the burning walls. Half suffered to the hard again the burning walls.

#### GERTIE AS A TEACHED "You taught a class in Sunday

"I did truly, girls," said Gutte smoothing out her dress with complacent look. "Every single Sunday that I was there."

"How many scholars did me

"Why, I had one; they only one scholar to a teacher; there are teachers enough to round. You see the men want b you can attend to."

"I should like to know what questions you could answer," all Edna Lewis, tossing back her can. "Why, Gertie Allen, you were on ten years old when you went to Catifornia."

ever so many questions that I cold answer; my scholar was real net all the principal t " I know that, but I was asked I picked up what was supposed to

"What did you teach him?" all the principal of the was learning his letter and inc dyes are

"Mocaslat!" What is that? I

"No," said Gertie, laughing "that is a Melican word," but I was ever so long in understanding or oldissog are a what he meant,"

"What did he mean?" would real nice too."

teaching for Sunday school." This what the girl with the tossing curls who had never been to Californiand never been a Sunday tracks said. Why, it is the only way ye

thing, and they want to learn how to read, so as to get into the libertage. They learn ever so have course you can talk to them a little. My scholar asked questions should head this chicago; he knew I lived in Chicago; go, and he had some of the fulne ideas. He asked maif the folia went to church every day, and they talked about Jesus all the time. And he said he should this they would love Jesus so they would be homesick to go to see him. Up cle Allen said that was what he meant, though he used some quee

words to explain his meaning. this, the struck them as a strange thing to be homesick to see Jees.
"He said a good many things that were hard to answer derin continued. " "Once he asked me

how many times a day I made 'talkee' to my Jesus ?" Then all the girls laughed; but some of them grew sober in a very few minutes.

"I shouldn't like to snewer that question," said Dell Woods.

What the other girls thought they didn't say, but Gertie, with grave face and thoughtful eyes, ed in her heart that she could have

knowledge of th

ered with a private winwurt's green and if any one, Bert that the avi

ary one, all I car have curious no of the largest m the North told ! theman had calle before with a introducing his the object of his

purchase 10,000 and the prices a The merchant house he could telling the story My, Ldid not fee

giving it, thouse the would have the would have the workers as you tend, Mean the workers predesty ill, through waring stein and that he was and that he was having to be cut the while that th out the bottom dial Notes.

Ameitan in th there is no needs that worms. The bushes untrimm inspired sky plan a terrent patch :
fo entered from o
gine in all the et.
their supports. A
mid-water from t the from the first of the first

two years to my

cionsiy given proof of one Binot, in the having failen into

used her children, who huggred up through covered with

AS A TEACHER her dress with " Every single was there. w scholars did you

ts of which, after a

they only give hers enough to the men want ons and have things one is as much as ke to know what could answer, and

Alien, you were only

when you went to mestions that I could noine was cent nice nes he would try to me. Sometimes he He used, to moch

What is that? i Gertie, laughing, tican word, but I ne in understanding irk a slate. He was Lused to make

state, then he would res he would fill his at one letter, made hink that was queer inday-school." This is with the tossing curls, been to California on a Sanday-teacher

They don't know a sy want to learn how to get into the Bible-earn ever so fast. Of talk to them a little ked questions about new I lived in Chical some of the funnestied me if the folls all in every day, and if about Jesus all the said he should think to Jesus so they would go to see him. Until that was what he had need some queer the only way you go to see him. Un-

that was want as he used some queer in his meaning.

ere thoughtful over them as a strange mesick to see Jesus.

rood many things to answer. Gertie Once he asked me ies a day I made Tesus ?"

girls laughed; but rrew sober in a very

ike to answer that Deli Woods. ther girls thought but Gertie, with

thoughtful eyes, semory to some of questions that her seked her, and wishthat she could have about Jesus as her 1. - Light in Many MISCELLANEOUS.

and of County Commissioners, hear-pains years ago, paid fifty dollars for the pears ago, paid nity dollars for line privilege. It met a butter opposition the friends of temperance and order, but the rum men were in the sting for it, the thing was granting afty dollars are supposed to descript the treasury.

manage to keep ber family togeththe food, but in two or three years ! higher soon followed her mother mether mether mane cause them the ragged the were sent to their friends in his at the expense of the county. These facts are given from my nowledge of them, and just as they Mor let us see how this transne-

had to ken the murderer fourteen year, my \$200 a year, t children to Ohio, say Total expense.

POISONOUS DYES.

he North told me that a French gentheman had called upon him a few days sefore with a letter of introduction from a welknown London firm. In introducing his business he said that the object of his visit was to inquire from a friend as to the best firm from Thum araenic could be purchased in

purchase 10,000 tons of arsenic, if I ind the prices suit me," The merchant gave the address of a sand flow in all haste to the classical buse he sould recommend; but, in school, and must humbly sued for teling the steey to me, he said " Real-Lidid not feel very comtortable in awag it, though what could I do? will allow, is very remarkable conduct he would have found it somewhere in the genus runseller. Well, all this is. But it was a strange, and to me, imprened in Maine, where the benightsonfess, a very amplement coincithee, to hear two days afterward that y friend, Mesars. \_\_\_\_ & Co., the me weeks previously been danger-tely ill, through possoning induced a maring striped colored stockings, and that he was in danger of his les while that these horrible dres were e that these horrible dyes were the bottom of the mischief i"-be-

CURRANT WORMS

Ammiter in the Fruit Eccorder says hat worms. This is done by leaving the untrimmed, the worms always miching the new growth first, wille spectfully plan is this ... In starting turint patch I confine the bush not ented from one to three stems, and mindle the strength of the root to will want from the roots each apring, in cold water is healthier, wealthier and in cold water is healthier, wealthier and wiser than he who uses spirits.

The yellow state made by the oil used on sewing machines can be remance on the new growth and then restore the bush. Consequently prouts, no worms. This is just as Signed of the past to bushes where my plan was not ally carried out. But such currants

Line the past to my satisfaction and have street nimply calls forth criticism of the past seen the effects of worms on one and contempt from the more sensible people.

Robins Cod Live tel being nearly as large as the

SUNDAY WAYS OF TAKING

There are many patty acts. I commission and omission and omission as the gare, that one should take of himself or hereelf that are the result of forgetfulness or frequently of carelessness, which are almost centain to originate a cold; the most conspismous of which are sitting on a stone duor step in a sool evening to a late on a cold night, sitting up late on a cold night ofter the fire in the room has gone out, then going to the room has gone out, then going to bed with cold feet; getting out of bed during the night with bare feet and in night dress to wait on a child that is sleeping in a cold room; making a fire in the morning of a cold day in an undressed condition; standing in an open doorway during cold or damp weather with the head and shoulders insuffic doorway during cold or damp weather with the head and shoulders insufficiently protected, to speak a few words to a friend who is (too slow in) taking his or her departure; stopping to speak to a friend on the side walk long enough to allow the feet to become cold, and to experience a sensation of cold chills. the sir of that saloon, night and between the shoulders; making a call on a made black with profanity, on a friend who receives company in a cold parlor, or aim a parlor in which the fire is started on your entrance; be of midnight. What effect it receiving lemons on a piano in a cold in them will never be written.

I poor, hard working settler down and then standing there until warned of the impropriety of the act by a addictore maintained his family, sneeze or " ould strucks" coursing up ments the salous and to neg and down the back. For the protecbe home. One morning he was those young patients who can-bed outside with his head fatally not forego the pleasure of the "parting must by a drunken companion. A set the gate." I would recommend that the gate the country of the property of the property of the property of the parting the gate. their quardian should have a movable gate constructed and placed in a room adjoining the partor.—Dr. Humbold's Hygiene of Catarri.

TAKE A DRINK.

consulted Dr. B. M. Bichardson, of London, who advised stimulants. The patient declared he could not touch patient declared he could now touch wine or spirits, if he did, he should lose his precision, his decision, and his presence of mind. Asked to explain dragged," "My food don't digest," "I himself, he said, "Some years ago I do not feel fit for anything," which we was to row with another man in a race so often hear during the spring and that when the morning arrived I went to the post in very poor spirits, which were not improved by seeing that the organs of digestion, stimulate the circular and the shade, while I had the calation of the blood, and "tone up" must and the shade, while I had the the debilitated constitution.

However, and the shade, while I had the the debilitated constitution.

However, and the shade, while I had the the debilitated constitution.

However, taken according to directions. so repted. That's semething to my ad suited and gives wantage, thought I, that's as much as the sun in his face. Wet the other eye, said his friend, sud he took another sip. "To my advantage again, that's as much as the best wide of the Firmerly, green wall papers, on I river.' So I took heart. We started and with a preparation called Santhe oars, keeping perfect time and mutinwart's green, were flercely detinkle, tinkle from the other boat. The menic, and in consequence got a bad captain had hetchin precision. We mue; but now the field is wider, and kept on together to about half way, al the principal colors produced by when there was a boat or some other mine dyes are open to the charge of contraction in the middle of the stream, I decided in an instart which Blood and Heal, as its acting power femently carrying in these composi-film this insideous poison. Let me side to take; but my sival heartsted, is wonderful." "Brown's Household film this insideous poison. Let me side to take; but my sival heartsted, is wonderful." "Brown's Household here mention a fact that within the last week has come under my notice; learned the goal the spectators cheered great Pain Reliever, and of double the and if any one, after hearing it, can as and vociferated. The captain's attentistent of any other Elixir or Linipresence of mind. So you see, doctor, family handy for use wasn wanted. have curious notions of cause and ef- why it would never do for me, an oars- "as it really is the best remedy in the fect. A merchant in business in one man, to take stimulants. I won that world for Cramps in the Stomach, and if the largest manufacturing towns of race by half a boat's length, and I Pains and Aches of all kinds," and is could easily have distanced my rival for sale by all Druggists at 25 cents a by three boat's lengths."-Friends' Re- bottle.

SELLING TO BOYS.

The bass of a certain classical school went to a neighboring city and procured beer of a certain rumseller and that district. And in explanation the got drunk (on chanceller's beer. The Fenchman added: "You know that rumseller learned that the principal, a my firm are la ge manufacturers of an- stal wart Christian, had got wind of since dyes, and I am some over here to the affeir. Immediately all calmness deserted the aforementioned rumseller. He fell into a fit of violent agritation, mercy, and put himself under bonds " never to do it again." Now, this, you ed citizens have voted for probibition and agitation regularly for many a year. That villain who had begun to porson the boys, his fature vierima, knews fine and impris nment' hung over his head. Therefore we see him on his knees and under bonds, and I hope by this time he is making shoes in the jail where he belongs. Did the law profifoit? No. Is did just what the command does. Is placed the deed in the catalogue of crimes, thereby instructing and overa weing the boys' consciences; at the same time it placed in langa. After having a bad cough for their guardian's hands a scourge for about six weeks, I had a severe attack the villaints made. Meen this double of bleeding from the lungs, while on a process up long enough and remotiing will not be extinguished, but be had daily spells of bleeding for some come race and sporadic, like stealing days, until I lost about two gallons of and forging and burning .- Christian Union.

The farmer whose habitual beverage

The yellow stain made by the oil used on sewing machines can be removed, if before washing in soapsuds you rat the spot carefully with a bit of I can confidently recommend it to others ; cioth wet with ammonia.

Upon the narrow walk, for her pro-

INPONMATION ()

FOR CRAMP AND PAIN IN THE STO-Dates Take a teaspoonful of Perry
Dates Pain Killer in hot sweetened
water, every half hour till relieved, bathing the stomach and bowels freely
with the medicine at the same time. It never Lais.

Comely! Attractive! Winning!-These expressive words are often and properly applied to the fair ladies of our favored land, who keep their hair abundant and natural in outer and lustre by the time use of Ayer's Hair Vigor. The Vigor is safe and agreeable; and its effects are very lasting, making it the most economical, and at the same time the most beneficial and elegant of toilet preparations.

The expenditure of brain power too early or too severely in children often wealte in physical debuilty; the use of Peliows' Hypophosphites exerts a singularly happy effect in such cases.

OPPRESSION AFTER EATING .- MANY persons, after an ordinary meal, feel a sense of weight and discomfort in the region of the stomach, the sure sign of an imperfect digestion, and probably the forerunner of a settled dyspepsia Nothing will relieve this oppression like Peravian Syrup, by the stimulus is given to the digestine powers. Sold by all druggists.

INDIGESTION .- This prevalent and distressing complaint can be relieved speedily and cared permaneutly through the Use of Dr. Herrick's Sugar Coated Vegetable Pills. These great calbarties restore the tone of the stomach and purge that organ of all grudities. Thousands can attest this

I was captain of a boat's even and had early summer months are conclusive got overworked in training them; so evidence that the majority of people

made him the like offer, which he ac-produces buoyancy of spirits, vigor of scented. That's semething to my ad mind and gives lasting strength to the apl 1-9 mths

REST AND COMPORT FOR THE SUFFER

has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rhenmatism, Toothache, Lum. bago and any kind of a Pain or Ache. "It will most sarely quicken the 1am 28-1v

MOTHERS! MOTHERS! MOTHERS!

Are you disturbed at night and broken f your rest by a sick child suffering nd crying wish the excrueiating pain f cutting teeth? If so, go at once and get a bottle of MRS WINS-LOW'S SOOTHING SYRUP. It will relieve the poor little safferer immediately-lepend upon it; there is no mistake about it. There is not a mother on earth who has ever used it. who will not tell you at once that it ! will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 jan 28-ly cents a bottle.

TESTIMONIAL

PROM CAPTAIN JOSHUA HARPER.

SACKVILLE, N.B., Feb. 13 1877 J. H. ROBINSON, Esq., St. John, N.B.

Dear Sir :- Early in October last I took a severe cold which settled on my voyage from Queenstown to Dover. I blood, and was so weak as to be scarceiyable to stand. I put back to Queenstown, where I received such medical maistance as enabled me to get home.

I saw an advertisement of your Phos. phorized Cod Liver Oil Emulsion in a samer. I immediately sent and got a half dozen bottles, after taking which I feel ingself a well man again. My weight which was reduced to 120 lbs, to me emp to my usual standard of 152 166. . Seeing what it has done for me afflicted with lung diseases.

Yours very truly, JOSHUA HARPER, of the barque "Mary Lowerson."

Robinson's Phosphorized Emulsion Cod Liver Oil with Lacto-Phosphite of Lime is prepared solely by Hannington Bros., Pharmaceutical Chemists, St. testion, the gentleman should general. Bros., Pharmaceutical Chemists, St. last will be developed. It give the lady the inside of the walk, John, N.B., for sale by Druggists and last bushes that actually broke passing behind her when changing at General Dealers. Price \$1.00 per bottom their load of fruit.

These summed the minimum are uninessed, serious discussions will be developed. How the passing behind her when changing at General Dealers. Price \$1.00 per bottom their load of fruit.

TODADEN EXITATE

PURIFIES THE BLOOP PURIFIES THE BLOOP PURIFIES THE BLOOP

Prevents Disease. Prevents Disease,

> RESTORES THE HEALTH. RESTORES THE HEALTH.

RESTORES THE HEALTH.

GOLDEN EXILIR remove from the system every taint of Scrofula, Scrofulous Humor, Tumor, Ery-sipelas, Salt Rheum, Syphilitic Diseases, Hheumatism, Canker, Pim-ples and Humors on the Face, Paralysis, St. Vitus Dance.

GOLDEN EXILIR Has never failed to cure Ulcer, and Diseases of the Skin, Pimples, Stotches, Boils,

GOLDEN EXILIR Will relieve Asthma, Broughitis, Catarrh, and

GOLDEN EXILIR Gives perfect satisfaction in Lostineness, Head-ache, General Debility, Loss of Appetite, Loss of Constitutional Vigor, Kidney Compliants Nervousness.

GOLDEN EXILIR Will parify the Blood, restore the invalid to vigorous health after many years of

GOLDEN EXILIR sed with perfect safety in all disease of the human system.

GOLDEN EXILIR no equil as a remedy for restoring the Health and for all diseases arising from an impure condition of the Blood.

PRICE ONE DOLLAR.

FOR SALE BY ALL DRUGGISTS.

More Valuable Than Gold. ENGLISHMAN'S

BROWN'S HOUSEROLD PANACEA" COUGH MIXTURE.

(TRADE MARK.)

THE GREAT REMEDY for Curing Coughs Colds, Asthma, Hourseness, Spitting of Cough, Influenza, Soreness of the Throat, Chest

Diseases leading to Consumption.

ONE BOTTLE WILL CURE YOU

Price 25 and 50 cents.

BEWARE OF IMITATIONS .- See that our name is on the label and bottle. We are the original owners and hold a trade mark for this p. et aration.

counterfet of ENGLISTMAN'S COUGH MIXIURE, will be prosecuted to the extent of

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Fellows' Dispensia Bitters

THEY CURE Indigescion, Jaundice, Bad Breath, Sick Headache, Heartburn, Billions Conaplaint, Costiveness, Sour Stomach, Loss of Appetite, Cont. d. Tougue and all Diseases of the Stomach, Bowels, Liver and Kidneys.

1.000,000 bottles have been sold in the last years. The public show their grati-tufe. They ask for them and will take no

PRICE 25 CENTS. For Sale by Druggists an General Dealers. P.S.—The name FELLOWS & Co., is on

Spavin Cured.

ST. JOHN, N.B., January 6th, 1880. In regard to your favor of a few days ago, I

would ray. About one year ago a horse owned. by me contracted a large Bone Spavin for the cure of waich I tried a number of the liminums and lotions advertized to cure the same, without any effect, and he became very lame. friend recommended me to try FELLOWS LEEMING ESSENCE as being the best remedy in the market for all lameness that horses are THOS. F. FRY.

Horner's Anti-Bilious Pills. SYMPTOMS OF A TORPID LIVER.

Loss of Appetite, Nausea, bowels costive Pain in the Head, with a dust sensation in the back part. Pain under the shoulder, fullness after eating with a disinglination to exertion of body or mind, Irritability of temper, Low MONTHEAE, SOLE AGENT.
Spurits. Loss of Memory, with a feeling of having neglected some daty, Westmess, Dizziness, Fluttering at the heart, Dots before the eyes, Yellow Skin, Headache, Restlessness at night, highly cotored Urine. If these warnings are unheeded, serious dis-

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8 cases Frillings, 6 cases Cashmeres and Mermos, 12 cases Coloured Dress Goods,

4 cases Shawis and Mantles, 32 cases Straw Hats, 20 cases Small Wares. REPEAT ORDERS BY CABLE AND MAIL TO ARRIVE

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Machine Paper Bag Manutactory The Cheapest in the Market.

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G. & T. PHILLIPS.

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tend visiting Halifax on pleasure or STUDIO OF THE HALIPAX ... PHOTOGRAPHIC COMPAN'

AND SIT FOR A NEGATIVE. if time is limited a sitting can be secured by Postal Card. Proots, and finished picturesses to any address FREE OF CHARGE. 105 BarringtonStreet, Corner of Pance

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SYMINGTON'S PREPARED PEA SOUP

Made from thei. Celebrated Pea Flour, to which is added LIEBIG'S EXTRACT OF MEAT Delicious. Nourithing An-

ti Dyspeptic.

Made in one minute, without boiling Sold everywhere in 25 cent tins. Wholesale by

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WILLIAM JOHNSON

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INSPECTION INVITED,

17 cases Aipacas, Cords, &c., 19 cases Shirts,

14 cases Flowers, Feathers. &c.

14 cases Silks and Sating,

11 cases Olargo' Reels

4 cases Fringes, &c., 3 cases Ribbons,

2 cases Kid Gloves.

15 cases Hosiery

5 cases Umbrellas

IMPORTER OF ANDALUSIAN.

MERINO.

FLEECY, and BERLIN WOOLS

-AND SCOTCH YARNS.

Fillosell, Floss, Embroidering Silk, Linen Floss Silk, Mehair, Worsted and Cotton Braids Stamped Strips, Yokes and Toilet Sets; Canras, Cloth, Velvet and Kid Stippers; Fancy Work of all kings, with Materials: Work Boxes Jewel Cases, Glove and Handkerchief Sets : Cardboard Motton v White, Black, Colored, and silver Cardboard

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MACHINE NEEDLES SENT BY MAIL TO ANY PART OF THE PROVINCES.

AGENCY FOR

Mme. Demorest's Patterns of Ladies' and Children's Garments.

CATALOGUES OF WHICH WILL BE MAILED FREE 

WILLIAM CROWE. 133 Barrington Street, HALIPAX, N.S. FRIDAY, JUNE 17, 1881.

UNIVERSITY CONSOLIDATION. An obliging correspondent to-day supplies that part of the report of the closing exercises at Mount Allison which we were unable to give. A glimpse only was permitted us, but a glimpse which has impressed us more deeply than before with the vast importance of the work which is being done at Sackville for God, for our Church and for our country. No sound of trumpet attends true life. its more public gatherings, no Legislative Council Chamber is thrown open for its exhibition, few men of public note can leave their business sufficiently long to make their way to the pleasant country village of which its buildings form a prominent feature ; nevertheless the educational influences there set at work are mighty beyond our power to tabulate. We most readily endorse the words of a friend who remarked to us " Could the exercises of Wednesday especially have been gone through with in public in any one of our larger cities, I am sure that the Mount Allison Werdeyan College would have risen in the estimation of the public, and that those in such city as are decrying and depreciating the college as inferior and ineflicient would have been shamed into silence." To this remark may be added the statement of a minister, volunteered on the occasion, that he had never in England or in the Provinces seen

length upon the subject of University consolidation; the answer already given by the Associated Alumni of Acadia and of Mount Allison now renders any lengthened remarks upon the toold unnecessary. The debate of the Mount Allison Alumni Society termi nated in a verdict which we believe a great majority of our readers will approve. If the majority, as represented at the meeting, seemed small, let it • de remembered that the men who re-. Ansed to discuss the question whether our several Denominational colleges should give place to one central teaching college belonged to that class which has proved its interest in Mount Allison by stelligent and generous effort in the past, and whose hearts, we have reason tobelieve, are planning generous thing for the future.

a " a finer graduating class," than that

which stood on the platform in Lingley

Hitherto we have not dwelt at any

Hall last Wednesday.

The mover of the amendment which defeated the proposed resolution is a practical, matter-of-fact minister, doing carpestly all that he does, or it might be supposed that he was only indulging in a very fine piece of irony when he introduced a motion expressive of willingliess to discuss any proposal for union on the basis of the Halifax University. or a plan somewhat similar to that of the almost defunct Institution, which might have been propped up, antil strong and flourishing, in part by the men who maintained toward it a chilling reserve, but to-day are all aglow for united work.

We have no wish to be supposed to treat in a spirit of lightness the advocates of the proposed discussion. The purpose of those with whom the proposal originated may be on the surface, it may be below the surface. Had they shown an earnest wish for the maintenance of a University which promised so much for the educational prosperity of Nova Scotia, or had they devised some scheme the merits of which could have been intelligently discussed by a large athering, their request would have been more worthy of serious considera-Nor do we wonder at their success in obtaining the signatures of others. The arguments in favor of a central teaching college are calculated to " take." Those, however, who may readily accept them, have not weighed carefully the difficulties in the way of the realization of their idea, or the weighty arguments to be adduced in favor of denominational colleges, though latking the wealth of endowments, the number of students, and certain advantages supposed to belong as a matter of course to larger and more pretentions Educational Institutions. The vote of the Superintendent of Education in New Brunswick, coming as he does from under the shadow of a Provincial University, in its relation to this view. is significant. With others, we believe an even stronger conviction than that possessed by ourselves respecting the impossibility of a coalition of colleges has prompted a wish for discussion in order to place that view quite beyond the region of controversy.

We fail however to see, when the leaders of a Church have once laid down the principle that education under openly avowed Christian auspices is a necessity, where there can be any wisdom in dis- fact alone shows how much we have suf-

wiser course is in moving straight on in the pathway of duty. If their work is of God, as we believe it to be, it will not, cannot, come to naught. We cannot believe that the day has been reached when thoughtful Methodists are disposed to entertain the question whether at the most critical period in the lives of their youth they are to be placed under educational influences from which direct religious training shall be quite removed, or whether they shall be placed where, as in our own Institutions, not a few have been led into the pathway of

Our Legislators last winter saw fit to roll the burden of the maintenance of higher education off their shoulders and leave it to the voluntary action of the people. That policy we suppose to be the future policy of the Provincial Government. At the recent Presbyterian Synod at New Glasgow, the action of the Legislature was commended by resolution. They, at least, as the practical managers of Dalhousie, can never again ask for government aid for higher education. "The depleted Provincial treasury." the "necessities of roads and bridges," the concurrent "endowment of Popery "-all these arguments used by the "abolitionists" of last winter, are, or if worth anything ought to be, fatal to any return to the former

Methodists at present only claim the right to a fair field with no favor. They would fail to be the true successors of John Wesley, if they ceased to recognize education as the handmaid to religion. Happily they are not failing in this important particular, though we admit that in these Provinces they have not yet learned to attach to it the immense value which their brethren in the United States daily evince by deeds as well as by words.

The new departure is marked by an auspicious beginning. Last week we noted the fact that one gentleman had given twelve hundred and fifty dollars, and two others, two hundred and fifty each, and another one hundred, towards meeting the present loss through the withdrawal of the Provincial grant. This week we have to announce with pleasure that the Associated Alumni of Mount Allison have voted \$1,000 towards the contemplated endowment of \$50,000. Our readers, too, will observe, as they glance over another column, that away from our Church in this city, has provided another thousand dollars to aid in the perpetuation of our work at Sackville. Evidently a new interest in that work is being felt by our friends. We believe it may yet be seen that the emoval of Provincial aid, though it caused some to stand "shivering on the brink," was a blessing in disguise. A blessing it certainly will be, if it awaken new interest in our Conference educational work, which is only second to that of the salvation of men, and as Wesley taught throughout his long career, inseparably connected with it.

### GLAD TIDINGS.

Complete returns of membership from he various Districts of the British Methodist Conference have just been published. They do not include those of the Irish Conference, which have a separate enumeration, nor those of the foreign stations, which have not yet been received. From these returns it appears that a net increase of 4,244 members has taken place, besides which are 30,-766 on trial for membership. We note with pleasure that the increase is not peculiar to a few districts, but is generally divided among the whole. About three-fourths of the entire number exhibit an addition of more than 5,000 members; in six others there is a net increase of but 251; while in five only is there a diminution—chiefly through emigrations and removals-of 772 per-

The Watchman announces these facts in a spirit of thanksgiving, and adds the following statements, which are worthy

The above tabular statement does not convey all the results which have arisen. At present there is no official column alotted for the number of young persons who are meeting in junior classes, but who are not reckoned as members of society. From information we have reeived we have no doubt that these may he safely computed at some thousands, to which there has been a considerable accession during the past twelve months a hopeful sign for the future of Ma.

It will be seen that there are other indications in the statistics given of much that is encouraging. There has been admitted on trial for membership in the quarter ending in March last the large number of more than 30,000 persons, so that, reckoning at the same ratio. 120,000 individuals during the four quarters have more or less been connected with our societies. This one

cussion for discussion's sake. Their fered from removals, emigrations, deaths ion. Mr. Prestwood's tender and imand ceasing to be members; for, though upwards of 44,000 members are reportto have been received into the Church during the year, yet the net result is competatively small.

To these fluctuations, however, our history as a Connexion has almost invariably been subject : but surely it is a manifest token that "God is still with us" when we consider that since the return of numerical prosperity-after the effect of the last disruption in our societies—there has been an accession to our membership of 12 000 persons, and that in the last decade of years from 1871 we have added 33,864 to our numbers. This is a source of rejoicing, but our joy is chastened by the reflection that with multiplied agencies at work in our midst there has not been a larger numerical and spiritual result.

If our readers will bear in mind that Methodist modes of enumeration exclude many who would find ready note in the returns of other Protestant Churches, it will be evident to them that, though Church statistics are not to be taken as transferred copies of the pages of the Book of Life, there is much n the figures quoted to cause thanksgiving on the part of our fathers and brethren across the sea, and to inspire their hearts with new courage.

#### AT MOUNT ALLISON.

Mr. EDITOR,-I promised to give you some account of those portions of the closing exercises which you were debarred from witnessing, and hasten to discharge my obligation.

On Wednesday morning at nine o'.

clock began the anniversary exercises of the Ladies' Academy. The programme was as follows : Devotional Exercises, Rev. C. Stewart, D.D.

Overture,
O. Nicolai.
Misses H. Black, C. John son, M. Fawcett, G. Willis.
Essay: French Salutatory, Miss L. Dixon,
Essay: The Domain of Music, Miss C. Introduction and Rondeau [Op. 52], F. Kalk-

Miss Mabel Fawcett. Essay: Sham Admiration. Miss A. Dobson Essay: The Duty of Enjoyment, Miss L. Vocal Solo: Queen of the Night, J. S. Tory
Miss Hattie Black. Essay: Dread of the Progress of Truth,
Miss A. Purdy. Essay: Foibles of Literary Men, Miss A. Polka de la Reine [Op. 96], Miss Carrebella Johnson

PRESENTATION OF DIPLOMAS, PRIZES, ETC Polonaise: Une Perie de Varsovie, S. Smith.
Miss Hattie Black.
Midst Grove and Dell.
The Young Ladies.

It will not be macessary for me to give ciaes, suffice it to say that they were excellent, and commanded the close attention of a large audience from beginning to end. One commendatory remark may be permitted to make, i. e., that the young ladies read their essays with a distinctness and grace of elocution which proved that on this important point they had received the most careful training, and which enabled them to be heard by all portions of the large audience with a very unusual degree of ease and comfort. Lingley Hall is certainly a place where a gentle, low and soft voice is not as "excellent a thing in woman" as Shakespeare thought it was. The following is a list of the gradu-

ates: Graduates in Music, - Miss Hattie Black, Sackville, N.B.; Miss Mabel Fawcett, Sackville, N. B.; Miss Carrobella Johnson, Yarmouth, N. S. Graduates with degree of M. L. A., - Miss Annabell Hawkins, Halifax, N. S.; Miss Anna L. Purdy, Sackville, N. B.

Your correspondent had not an opportunity of being present at the public exercises of the Alumni and Alumna Society on Tuesday evening, but understands from those who attended that they were more than ordinarily interest-Miss Annie Inch, the daughter of the President of the College, read a most interesting paper detailing some of her continental experiences of last summer, and the Rev. S. B. Dunn, the justly popular paster of one of your Halifax burches delivered a brilliant address, was again nominated by Dr. Williams. entitled "Romantic Unrealities. On Wednesday morning the College held its convocation. The following is the programme :

READING THE SCRIPTURES AND PRAYER. MITRIC.

Misses L. M. Stewart, M. E. Pickard, C. Johnson, Prof. W. Jost.

II. ORATICNS BY THE GRADUATING CLASS. 1. Salutatory Addresses. (Latin) From A. Dixon.
2. "Literæ, Scientia, Religie." John B.
Smith. . Salutatory Addresses. (Latin) Frederic "The Bulwarks of British Liberty."

Tender and True, Adieu!"

Miss L. Dixon
. "The Future of Canada,"

5. "The Landing of the Loyalis 'Judas Maccabeus," and John W. Valedictory Addresses

'I would that my love." III.

REPORTS, PRIZES, DEGREES, &c. MUSIC. Overture: "Dame Blanche." Misses L. Jeffery, M. Dodge, S. Beckman, E. Thompson.

Your correspondent has been present a good many of these convocation exercises, but never was at any of so well-sustained and high an order of merit. And this was the universal opin- been one of the most pleasant, profitable

pressive valedictory brought the tears to many an eye unused to weep, and fur nished additional proof, if proof was needed, that the college has a firm hold on the affections of its alumni. The following is the prize and honour list.

Matriculation prize of \$40 offered by J. I Black, Esq. M. P. P., Sackville, N. B.—(M. Jeffrey, Avondale, N. S.

Annapolis District, scholarship—Freshme Anapolis District scholarship—Freshmat Chemistry, 25, C. N. Joffery, Avandale, N.S. Cumberland District scholarship—Soph Math., \$30, H. V. Thompson, Oxford, N. S. Halifax District.—Jun. Greek, \$25, W. M. Tweedie, Grand Lake, N. B. Prize of 25 offered by William Elder,

Esq., for proficiency in metaphysics, H. A. McKeown, St. John, N. B.

Prize by a Nova Scotla Minister, English and Logic—Chambers' Encyclopedia, J. R. Ruggles, Annapolis, N. S.
Prize of \$25 offered by a Halifax alumnus for proficiency in English composition, W. B. Jonah, Elgin, N. B.

The following students secured a position in the first division of the order of

W. M. Tweedie, Grand Lake, N. B. C. N. Jeffrey, Avondale, N. S. H. A. McKeewn, St. John, N. B. V. Thompson, Oxford, N. Webster, Shediac, N. B. J. R. Buggles, Annapolis, N. S. J. W. Prestwood, Kentville, N. S. S. C. Murray, Botsford, N. B. F. A. Dixon, Sackville, N. B.

life membership in the Alumni Society as having made the highest average his class through his whole course. A prize of \$25, donated by John Mc-Donald, Esq., of Toronto, for the best elocutionist in the Theological class was awarded to A. D. McCully, A. B.

Mr. Prestwood is also the winner of

and presented by Rev. H. McKeown. Graduates in Arts: Frederic A Dixon, Sackville. Terence C. Lock wood, Canning, N. S. Harrison A. McKeown, Saint John. Samuel Murray, Botsford. John W. Prestwood. Kentville, N. S. John B. Smith, Middleton N. S.

At a meeting of the Alumni society begun at a late hour on Tuesday night and reaching well on into Wednesday morning, there was discussed with great animation, but in an admirable spirit the invitation to attend the propose an-alumni Conference for the purpos of discussing the subject of collegist amalemation. This invitation was declined, but a resolution was passed in-viting the alumn; of the other colleges to a conference for the discussion of the advisability of resuscitating the University of Halifax and affiliating the exist-ing colleges to it as the sole degree-conferring body.

THE LONDON CONFERENCE.

Brampton, Ont. June 8th. 1881 DEAR MR. EDITOR -Amid the falling of grateful showers, we arrived in this city on Wednesday morning, June 1st, and demand such a mode of doing business. made our way to the church where the The uncertainty of the morrow should found nearly three hundred brethren assembled, and in the Presidential chair was Rev. A. Langford, and on his left Rev. H. Henderson as Secretary. The vote for President had been a very large one, indicating what has been all along a most pleasing feature of our section o Methodism the unanimity of its ministers in the choice of their presiding officers. During the whole year it had been a York Methodist gives a case in point, settled matter that the present occupant would be the elect of his brethren, just as it is mutually settled now that next vear William Williams will be his sucessor. No canvassing takes place ; no cards, as in a sister Conference, are distributed, asking the vote for a certain candidate. But brethren make up their minds and put their Conference officers in by such a vote as assures them of the thorough confidence which their brethren repose in them, and this is, no doubt, one great reason why they all have so efficiently filled high duties, both during Conference sessions and the following year. They have the suffrages and confidence of the whole of their brethren. It has been the custom of this body for several vears to appoint one of its number to send to the WESLEYAN an account of the proceedings. Your correspondent and duly appointed for that work. We hope this annual appointment will tend to cement the union of the Conference of which the WESLEYAN is the official organ with that to which we belong. A any rate, our Conference gives the hand of love and sympathy with their brethren of the East through your correspondent's annual epistle. reminded of you by the presence in our midst of Rev. Leonard Gaetz, a brother indeed beloved and esteemed by us who has just filled a three years pasto rate in Hamilton, and is about to take charge of one of our largest churches. the Queen's Avenue Church in London He goes there in a time of deep sorrow Never was London more joyeus and beautiful than on that fatal morning of the twenty-fourth of May; never so mournfully distracted as in the evening of that day. The little, treacherous to one or more homes, but on this day, in one fearful catastrophe one hundred and eighty-five had found a watery

We miss from our midst this yes Dr. Rice, who is now in Winnipeg, but we were favored with the presence of several visiting brethren from the sister Conferences of Toronto and Montreal, pre-eminently Drs. Sutherland, Ryerson and Nelles. The sermons and ddresses of these brethren, and the lecture by Dr. Sutherland on "A Summer in Prairie Land," gave an interest and an enthusiasm to our sessions and public and religious services which reminded us of the olden times. Never, even in those days, were these services better attended, or made a richer blessing to us. The testimony of all is that it has

and harmobious Conferences they have

Your correspondent was gratified learn that a member of our Conference is about to visit two of the Conferences in your part of this great land. The Rev. George H. Cornish is a brother much beloved by us, who has filled the position of journal secretary for several ears, and two years ago was our Conference Secretary. He is the indefatigable author of that book of great research-"Cyclopedia of Methodism," a book which is not only of interest to the iving, but will be invaluable to the future historians of the Church.

Our home during our week in Brantford was in a family whose name calls up memories among some in your Provinces Mr. Narraway, whose venerable mother, though deprived of sight, is in the enjoyment of much vigor, and still able to go once or twice on the Sabbath to the sanctuary of God. Her daughter, Mrs. Johnson, is her guardian angel — watching her with tenderness and most filial affection. The home was shadowed over by the the recent death of William A. the personal friend of your correspondent and Recording Steward of the Caineville

Although our Conference has become so numerous it was a pleasing fact that among those in the active work no single cause requring an investigation as to morals had occured during the year. One brother ordained last Conference had left irregularly and gone to the States. One, having honorably fulfilled every engagement, had tendered his resignation and had left us to join the Episcopalians, and it was found necessary to exclude from our ranks one brother who had sustained for years a supernumerary relation. The class for ordination embraced thirteen young men. Most of these had not only trav-elled for three years but had been graduates in our Theological Schools Concerning some in particular the high-est testimonials which could be given were given by their respective tutors. The future of the Church is bright which has such an ordination class To be continued.

#### RDITORIAL NOTES. The use of pen, ink and paper should

never be dispensed with in business ar-

rangements. A venerable minister was

once telling in our hearing that he had sold his horse and carriage to another itinerant who found it necessary to furnish himself with an outfit for a country circuit. "Did you take a note for it !" said a thoughtful wife. "No." was the reply. "Do you think I'd take a note from a brother minister?" Both the buyer and seller were men of the highest character, yet we inwardly connot be forgotten even in relation this world's business, nor should the frequent vagaries of memory be put quite out of sight. Churches have been sadly weakened in their soul-saving efforts by disputes between leading men who failed to put their business agreements in black and white. The New with some wise counsels: "We have recently listened to a harrowing tale of how a leading trustee in a church swindled it out of \$25,000, and so endangered the whole property that for some months it was supposed to be lost-the total loss cannot be put into figures, for it must have included souls, but \$50,-000 is a moderate estimate of the material part of the ruin. Now, in this case, the good-natured trustees merely dropped business habits and methods and precautions and securities : only that and nothing more : but that was ever so much too much. Do Church business as business in business ways. If a man, however prominent, wants you to drop ordinary caution in his case, the sooner you "fire him out" of the back door of the church the better you will sleep nights by and by. These slack wave in church matters are a species of ungodhness and cannot be too severely rebuked."

Numerous inquiries respecting the second and concluding volume of his "Methodism in Eastern British America" have been addressed to the editor of this paper during the last few months. In reply to these he has to say that the principal part of the manuscript for the volume was prepared two or three years to Mr. Cornish's work. since, when the pressure of the work upon health obliged him to postpone the preparation of the concluding chapters - pleasant toil which he has not vet found time to resume. How soon the volume may appear will depend upon the Methodist public quite as much as upon the author. With the publics. tion of all books-those in particular. which take the writer over an historical track, previously untrodden-heavy expense must be incurred, thus making the question of profit and loss a most important one. In this case gain was happily not aimed at : pesitive loss has been the result of the publication of a first volume. A repetition of the costly experiment would be unwise. As soon, however, as the sale of a number of copies of the second volume sufficient to secure him against loss, may be guaran-

teed, the author will and the manuscript and place the the hands of the public. Sen sons have made encouraging de others, who may be suffici to secure the completion of the subscribe for one or more requested to inform the author

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more clearly that John Wesley to the list of men whose not destined to be forgotten on The tireless itinerant still me at the head of general reliphilanthropic movements. called attention to the fact of the important changes found Revised New Testament and harmony with the text of his 41 prepared and published and century since : this week we de English papers a brief actom annual meeting in London "Christian Community," tion originally established the centuries ago and " remedelal Wesley," having for its object a istic and general religious works unsectarian basis. Under the of that Society, during the path visits to prisons, infirmaries and houses, and in services in the in the open air, more than 19a dresses have been delivered and than 180,000 tracts have bead ed. When will this world with philanthropic societies, its ter effort, its Bible revision in schools and its chesp religion eral literature, leave this me rear ? One can only answer, "

behind the old adage the #6 tions have no souls! all their individual responsibili ministrators of government of corporations. The falls marks from the Intern Association Reporter are to the "Upon the mass of our people ence of great corporations is were They are disposed to accept when by them as, at least, allowalk ing men who would hesitate to at work for an individual on the bath, are readily induced to se ations in the service of a guil tion in which they are requi seven days in the week fi sciences are quieted by the who stand high in the color community, and that a m other men are doing the With the conscience-guard in man is cast down, and any may possess and use him."

Business men are ant to the

On Sunday afternoon last th of the late Mrs. Binneydaughter of the Rev. Wm relict of the late S. N. Binney were borne to their last earth place. A brief acquaintance deceased lady removes say our part that to her " to die From a statement res which appeared on Wednesd copy the following list of her religious and charitable obje levan Benevolent Society, Church \$400 : Wesleyan & & Grafton St. Church \$200; Benevolent Society, \$200; Bible Society, \$1000; Section tional Endowment Fund levan Missionary Society, Car Protestant Orphans' House Paul's Industrial School, Ladies' Home, \$400 ; Industri \$200. Messrs M. G. Black, in Dr. Parker, and W. J. Len executors.

Rev. G. H. Cornish, Conference, and author of pedia of Methodism," called Wednesday morning, on h Granville Ferry. We are know that the Western speak in the highest terms is resolution was passed un the Toronto Conference the Rev. Dr. Sutherland Rev. Charles Fish, "That ence hails with satisfaction ance of the Cyclopodia of compiled by the Rev. Geo. and published at our Book would express its high appre the work as one of gree minsters and laymen. vast amount of accurate statistical information which this Conference heartily Cyclopædia to the

The above work is well patronage of the ministers & time Conferences.

The following statement f paper, is too true in relation perance work generally: graph appear which seems

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succeeding generati learly that John Wesler list of men whose stined to be forgotten eless itinerant still m head of general re attention to the fact important changes to ny with the text of his an ed and published more since : this week we ob papers a brief accou meeting in London tian Community," riginally established al ies ago and " remede having for its object o nd general religious work a arian basis. Under the dist Society, during the past year o prisons, infirmaries and la and in services in the la open air, more than 12.0 have been delivered and 50,000 tracts have been die When will this world with thropic societies, its tea its Bible revision, its In s and its cheap religious and iterature, leave this man is One can only answer, "W

es men are apt to take m d the old adage: that "O individual responsibility trators of government orporations. The follows from the Inte iation Reporter are to the on the mass of our peop of great corporations is very are disposed to accept what is nem as, at least, allowable nen who would hesitate to b ork for an individual on the are readily induced to see s in the service of a great s in which they are requ days in the week. The es are quieted by the on that they are employed b stand high in the est munity, and that a me men are doing the same the conscience-guard bribe possess and use him."

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Rev. G. H. Cornish of the ference, and author of the is of Methodism," called dnesday morning, on his nville Ferry. We are ple w that the Western Con ak in the highest terms in Mr. Cornish's work. The olution was passed unani Toronto Conference :- Mo Rev. Dr. Sutherland and see v. Charles Fish, "That this
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The following statement from per, is too true in relation rance work generally: Let uph appear which seems to

of such criticism, or any array of sta-tistics bearing the other way, is studi-ously avoided. Recently a paragraph was set afloat to the effect that crime had quadrupled in Maine under enforced prohibition. It was sent over the country and is still travelling. But a contradiction of the statement, showing by statistics that under enforced prohihition since the close of the war (for it was not until the war closed that enforced prohibition became a settled fact) crime has decreased in Maine, -is studiously avoided by most of the papers that

Tidings are coming in from the annual meetings. From the Halifax District we get this message : "Increase of members in nearly all the circuits. Total increase for District, 80." The same number of additions has been reported by the chairman of the Guysboro' and Cape Breton District. As may he seen in another column, 21 additional members are returned from the Cumberland circuits. Only from the Truro District have we heard of a decrease in members being reported. The financial affairs of the Conference are likely to present a much more cheering aspect than for the last few years.

soized on the first item with such avidity.

We deeply regret that there should be any foundation for the rumor that R. C. Weldon, Esq., Ph. D., the popular Professor of Mathematics at Mount Allison, had thought fit, in view of a recent resolution of the Board of Governors of that Institution, to tender them his resignation. This act, it is to behoped, is not final. We have been assured, on good authority, that the vote in question was not intended to imply any censure upon any one, but was only prospective in its bearing. What steps are being taken by the Board of Governors we have not been informed.

Rev. I. E. Thurlow called at our office on Tuesday morning on his way to Conference. He is about seeking help for the purchase of a vacant church in the growing town of New Glasgow, where he has hitherto held religious services in a hall. We wish him success in the

The statistics of the Methodist Episcopal Church of the Southern States have just been published. They show a gain during the year of fifteen thousand, three hundred and fifty members. Nearly five thousand Indians are included in the membership.

for the military attending services at the unusually pleasant one. Grafton St. Church. A thoughtful gift.

### PERSONAL.

Rev. C. B. Pitblado, and wife of Newmarket, N. H., will have the sympathy of their friends. They have lately buried their youngest child, a beautiful boy. The remains were interred in Portsmouth, their old home.

We learn that the Rev. J. McMurray, of Windsor, was seized with sciatica on his return from Sackville last week, and was only able to reach home with great difficulty. He hopes, however, to attend the Conference.

John W. Prestwood. A. B., who made a most favorable impression last week at the closing exercises at Mount Allison, appeared on Monday before the ministers of the Halifax District, as a candidate for the Methodist ministry. He was unanimously recommended to the Conference in the usual manner. Mr. Prestwood is a son of Rev. Paul Prestwood, of Kentville, N. S.

#### LITERARY NOTES.

The Guide to Holiness for June closes the sixty-seventh volume of that excellent publication. A glance at the pages of this number, as well at to the index to the volume, will give some idea of its great value.

Messrs. E. Steiger & Co., 25 Park Place, New York, are about issuing The Dictionary of Education and Instruction, based upon the "Cyclopedia of Education," by Henry Keddle and A. J. Schem. A work such as this, at the price at which it is promised, should meet with great success. We hope to be able to speak of it more definitely at an early date.

Through the Winter has just been published by the American Sunday-School Union, 1122. Chestnut St., Philadelphia. Few stories are freighted with so many precious lessons of wisdom as is this. It is well worthy to find a place in every Sunday-school library, and at every fire-side where the young folk yet linger. Even readers of advanced age may learn from it how to help the world to be better.

son's valuable essays on Canadian Methodism are brought to a close. The Rev. D. Savage recounts the story of the Cornish curate, Rev. E. Haslam; and Dr. Hepworth gives an amusing account of how he learned to preach extempore. Mrs. Lauder has an interesting pager on tourist life in Rome. The Editor tells the stirring story of Sir Francis Drake, and of the destruction of the Spanish Armada. He also gives timely hints to tourists going abroad, and a paper on the Revision of the New Testament.

#### CUMBERLAND DISTRICT MEETING.

The members of this District assembled at Parrsboro on the 9th inst., under the genial direction of their chairman, the Rev. J. A. Rogers. All the ministers in active work were present the supernumeraries were all absent. The brethren heard with regret that the Rev. J. B. Hemmeon still felt himself unequal to the work of a circuit, and that the Rev. R. Bird was in an exceedingly delicate state of health. Success in soul-saving had been granted to every laborer, but numerous losses by removals obliged several to report a decrease The membership of the District is 1343, being an increase in the year of 21, with 81 on trial. The state of the Sabbathschools is also satisfactory; an increase of twe schools and above 200 scholars being reported. There are no candidates for the ministry, and no probationers in the District.

On Thursday morning the lay repre sentatives appeared in force; and sel dom have we seen a more intelligent interest taken in the business of a District or greater freedom of debate exhibited than by these twelve lay delegates. The financial report was exceedingly satisfactory. The subscriptions to the Missionary Fund showed an increase of \$158 over the previous year's. In consequence the Cumberland District, for the first time in its history, is independent of the Missionary Fund; the subscriptions thereto being larger than the grants therefrom. All the remaining Connexional Funds showed increased receipts. notably the Educational, the collections towards which were nearly trobled. It was agreed to recommend to the Conference the division of the Southampton circuit. The Rev. E. E. England discharged the duties of Secretary to the meeting. Rev. J. B. Giles was chosen representative to the Stationing Committee; Rev. J. A. Mosher to the Sabbath-school Committee; Rev. C. W. Swallow to that of the Children's Fund, and R. L. Black, Esq., of River Phillip, to the Missionary Committee.

The public services connected with the session were of an unusually interesting and profitable character. Tuesday evening the pulpit was occupied by the Rev. E. R. Brunyate. On Wednesday evening a Sunday-school meeting was addressed by the chairman and brethren Swallow, Wright and Purvis; and on Thursday evening an Educational meeting was held and addresses given by the chairman and brethren

Morton, England and Giles. The beautiful situation and surroundings of Parrsboro', the favorable reports presented by the brethren, the charac-Rev. S. B. Dunn has received \$5.00 ter of the public services and the maske from "S." to provide new hymn-books the last Cumberland District Meeting an

#### MORMONISM.

Mormonism formed the topic of an address which was delivered last Sunday by Professor J. M. Coyner, President of the Salt Lake Collegiate Institute, in the Seventh Presbyterian Church at Cincinnati. Mormonism, he said, was a moral plague that was spreading in all directions with alarming rapidity. "Utah Mormonism" said Professor Coyner, "is not the Mormonism that is expounded out of the Territory by from 600 to 800 missionaries at a yearly expense of about \$1,000,000 to win proselytes. It is a kingdom of itself, thoroughly organised from the chief hierarch down to the lowest servant, whose avowed object is the overthrow of the social conditions based on Christianity and republicanism at the same time. They boast that within fifteen years, as indicated by their present expansion, and the vast territory within which their principles are either openly avowed or covertly maintained, they will virtually have accomplished that result." Within the last six years they have organized in the Territory eight churches and twenty-three schools, which are maintained chiefly by contributions from the East. One of the speaker's most startling statements was that nearly one-third of the territory of the United States is virtually under the control of Mormons. "Over Etch as a centre." he said, "they "hold absolute sway. They are masters in Arizona, Idaho and Wyoming. They are swiftly and surely moving on Montana and Washington Territories, and politically in Nevada and Colorado they hold the balance of power."-- Ex.

## MURDER OF MISSIONARIES.

Despatches received in Liverpool from Melbourne announce the massacre in New Guinea of a number of missionaries belonging to the Landon Missionary Society. The news was conveyed to Melbourne in a telegram from the Rev. Mr. Beswick, who himself narrowly escaped with his life. It appears that on the 7th of March the missionaries were attacked by the natives at Kato, in the district of Port Moresby, Hulu, and four of them, with two of their wives, four children, and two servants were killed. The natives also attempted to kill four native boys who were with

the coast have not been punished, and this is considered to be the main cause of the outbreak. The total number of persons killed was twelve, but the list would have been much greater had not the remainder of the party made their immediate escape. For fear the natives would make a further attack upon the missionaries in the outlaying district, they were all removed from their stations to Port Moresby. - London Daily Nervs.

## JUDICIOUS CHARITY.

A New York paper says :

A summer resort for young workingwomen is one of the happiest conceits of metropolitan charity. The sea-shore cottage at Atlanticville, near Long Branch, will be opened next Wednesday for the reception of visitors. It is situated on the sea-shore and has its own beach for bathing. The idea is to enable young women of limited means and scant leisure to pass a fortnight by the sea-side, at moderate expense. Arrangements for board are to be made at the rooms of the Young Women's Christian Association, where references will be required. The charge for board will be \$5 for one week or \$9 for two weeks, payable in advance, and the stay of each guest will be limited to the latter period in order that as many workingwomen as possible may have an oppor-tunity of enjoying ses air and surf-bathing during the season. The cottage will accommodate fifty guests at a time, and no pains will be spared to promote the enjoyment of the deserving class whom it is designed to benefit. The railway fare for the round trip will be one dollar, so that the total expense of an outing of two weeks will be ten dol-lars. The management is in excellent hands, Mrs. Fletcher Harper, Jr., being the leading spirit, and the regulations are singularly judicious.

#### A JUST CLAIM.

The following is an interesting translation of a letter addressed by a Maori chief to his Excellency the Governor of New Zealand : "The Gaol, December 23, 1880. Go, this letter of mine to the Governor.—Friend, greeting.—I have heard that I am to be put to death on Wednesday, and I am willing to die on that day, but I have a word to say to you: Let my bad companions, your children, beer, rum, and other spirits die with me; they led us to commit wrong, and now let us die together one death on the day that I am to die : it will not be right that they survive that day, I and my bad companions should die together, lest they should remain to lead people to death. If it was destroyed it would be well; man would then seek his own troubles, then it would be well there could be no cause (for trouble). That is all. From TUBIATA.

#### OUR OWN CHURCH.

The corner stone of the new Methodist church at Point de Bute was laid on

An increase of eighteen in the membership of the Grafton St. Church during Of these forty-nine are engaged in Gerthe last year was reported at the recent quarterly meeting.

An entertainment was given at Arthurette on the 1st inst. in aid of circuit receipts. The evening was occupied with music, readings, recitations and addresses. Receipts from all sources amounted to \$20.75.

On the evening of the 3rd inst., a Sunday-school anniversary service was held at St. Stephen, N.B. The exercises were interesting, though heavy rain prevented a large attendance. At the close of the proceedings, the retur-ing superintendent, John Veazey, Esq. was presented with an address and handsome copy of the new hymn book.

The River Philip parsonage was burned to the ground on the morning of Tuesday, 14th inst. Supposed to be the work of an incendiary. A shower falling at the time, prevented the fire from spreading. The River Philip people will now be under the necessity of building a new parsonage and will be thankful for any help from any quarter.

were held last week in the Centenary and Queen Square churches, St. John. The amount guaranteed for the Missionary Fund by the school of the former church was \$109. Col. Baird presided at the Queen Square gathering. Interesting programmes were carried out by the oung folks on both occasions

At a pleasant gathering at the Temperance Hall, Walton, on the 30th uit., where representatives of several denominations were present, Rev. G. O. Huestis gave an address on "Music," at the close of which the audience showed their appreciation of his monthly visits to the place by presenting him with a donation of about \$40.00. John Sanford, Req., presided.

On the 3rd inst., at Middle Musquo-doboit, Rev. W. G. Lane administered the ordinance of baptism to one adult and one infant-father and child. The father, and also the mother—formerly in membership elsewhere—were then received into Church fellowship. At a very interesting sacramental service which followed the pastor was assisted by Rev. R. O'B. Johnson.

At North Sydney, on the 5th instant three persons were received into the Methodist Church. On that occasion Rev. David Hickey took leave of the congregation to which he has preached during the last two years. His closing discourse was deeply impressive. In notice of his departure, the North Syd-June concludes the 13th, and most successful, volume of this publication. The slightest provocation was given, but it illustrated articles describe a visit to Staffa and Fingal's Cave, and a journey the missionary party, but they saved themselves by swimming. Not the slightest provocation was given, but it is stated in the despatch that the perpetrators of other previous measurements.

The Fredericton Reporter states : Mr. H. B. Clarke has been awarded the contract for making the proposed improve-ments to the Methodist church, and will at once commence the work. west end of the building is to be removed and an addition built to accommodate the new organ shortly to be purchased. A large platform will take the place of the pulpit and the interior ar-rangements will be of the most modern style of church architecture. We believe the contract price is about \$1,200. The building committee are Mesars S. D. McPherson, C. H. B. Fisher, George Hatt, Jr., Henry Chestnut and Alfred

Surprise parties have been frequent at Canning of late, according to the Western Chronicle. At the first, the Rev. J. Strothard and Mrs. Strothard received useful presents from the teachers and scholars of the Sunday-school A little later the services of Miss Annie Patterson, as organist of the Church and to P. E. Island, where he spends his school, received pleasant recognition and on the 25th ult., while Rev. J. G. Hennigar and Mrs. Hernigar were in attendance at the class-meeting in the church, a number of friends from the village took possession of their house, to celebrate the 51st anniversary of their wedding. On their return Mr. and Mrs. Hennigar were presented by Mr. Ste-phen Sheffield, on behalf of Mr. Hennigar's Bible Class, with some appropriate gifts. The gathering seems to have been a very pleasant one.

The "Recording Steward" of the St Martin's circuit writes: "While the Conference year, now about closing, has, on this circuit generally, been one of anxiety and discouragement; yet a few events have transpired which have caused the least hopeful to thank God and take courage. In the early part of the year our esteemed minister, the Rev. W. Williams, held a series of meetings Williams, held a series of meetings at Grier Settlement during which sever-al professed faith in Christ. Last Sab-bath, at St. Martin's, in the presence of a large audience, they were, by the right hand of fellowship received into the Methodist Church of Canada.

The revival in business, anticipated at the beginning of the year, not having been fully realized, it became apparent that there would be a large deficiency in circuit receipts. To meet this the ladies of the circuit held a tea meeting at the Church, in course of construction at Grier, on the 8th. inst. The proceeds amounted to \$43.60. After the tea a number of useful articles, prepared by the ladice of a sewing-circle at St. Martins, met with a quick and profitable sale: the proceeds of which (\$30.35) go towards liquidating the debt on the

The new German Wesleyan (Peter Bohler Memorial) Chapel, is to be open-ed on Sunday, June 21. An English service will be held in the afternoon, and at the public meeting in the evening the Lord Mayor will take the chair.

There are 74.781 Methodists in Iowa, an increase of nearly 15,000 in the last ten years. In that time the number of churches has increased from 484 to 813. Swedish work.

The M. E. Church, South, reports 3, 673 travelling preachers, a gain of 113, and 837,831 members, a gain of 15,355. Of these members, 1,081 are colored and 4,981 are Indians. The collections for missions amounted to \$152,762, an increase of \$23,048. The largest Conference is the Virginia, which has 57,-068 members, 109 travelling, 19 superannuated, and 173 local preachers.

### SECULAR GLEANINGS.

THE DOMINION.

The 9th instant was the 120th anniersary of the settlement of Yarmouth Hon. J. C. Pope, of P. E. I., is said to be improving greatly in health.

The Albert Railway has passed into the hands of the Maritime Bank.

Five vessels were at Parrsboro' last week loading with lumber and coalone a Norwegian barque.

The ship John Murphy, which was on the rocks at Cape Spencer, has been got eff, and taken to St. John.

A movement has been set on foot at Sackville, N. B., for the establishment there of a woolen factory.

Two attendants in the Charlottetown Insane Hospital have been placed under arrest for abusing a patient.

The telegraph line between Living-stone and Edmonton will be completed by the 15th of July and immediately handed over to the Government.

Arrangements are nearly complete for a first class excursion to Winnipeg and return, leaving Ottawa early in

Lord Elphinstone, together with a brother of the King of Denmark, will soon be in Fredericton and will spend several weeks on the upper St. John. The parties who have offered to pur-

tem of railways are Morton, Rose & Co., of the Canada Pacific Syndicate. Salmon were reported last week as sing very plentiful on the Port Med-River, and selling at eight cents

chase the Nova Scotia Provincial sys-

per pound. Miss Augusta A. Steadman, of Mill Village, Queen's, received a diploma from the Women's Medical College of New York on the 31st ult.

A man at Ottawa went out on his roof to watch the eclipse on Saturday night, fell asleep and rolled off to the ground and suffered severe injuries.

A boy ten years of age son of Mr. H. Pollock, was drowned last week at Fredericton. He was fishing from a raft and slipped off

A supposed seam of coal, which was recently discovered in British Columbia by Dr. McInnes, turns out to be "Albertite,"worth about \$20 per ton in that Mr. Wilmot has deposited a number

of young salmon in the Annapolis River. N. S., and is now devoting attention to having ova placed in the hatcheries of the Miramichi and at Rapid de Femme. The Mayor has received a telegram from Quebec, saying that contributions to aid in relieving the distress caused

by the fire in that city, would be thank-Neil Dow, of Portland, Me., has been asked to lecture in the Mechanics' Institute, St. John, July 7th, on his way

summer vacation

The Josie Troop was successfully launched at Portland last week, a large crowd of people being present to witness the beautiful sight. She is about 1200 tons in size

The North Sydney Herald understands

that the Government has engaged the steamer Clyde for the Mulgrave and East Bay service. The boat is said to be larger than the Neptune. She will be placed on the route in a few days. At Woodstock, N. B., last week, two

licensed venders under the Canada Temperance Act were brought before the Court charged with a violation of said Act to which both pleaded guilty, and were fined \$50 and costs each.

It has been ascertained that the boiler of the Victoria, from which so many were drowned in the London horror, was retained in its place on its blocks by its own weight only. Somebody merits severe punishment.

Charlottetown has a new city by-law by which every person owning a horse and carriage is taxed two dollars for the horse, and six dollars for the carriage, and se on for any number of horses and

The Maritime Sentinel says, Messrs Dickey & Buckley have been heavy losers by the last shipment of dead meat owing to some defect in the refrigerators either on the cars or on the steamer. This is unfortunate for them as well as for the country.

Mr. Claude N. Chipman, a son of Mr. E. W. Chipman of Annapolis was drowned on the 29th ult., at Fort Benson, while bathing. He left Winnipeg during May with one of the Survey expeditions sent out to the Rocky Moun-

Woodstock was visited by an exceed ingly heavy frost on the night of the 6th inst., the ground being frozen quite hard in some places. At Debec Junction ice formed in water pails and puncheons to the thickness of ordinary window glass.

ns on the Cotton mill, at St. Stephen, N. B., are being vigorously pushed forward. The scene in the vicinity of the proposed site is a busy one. A large number of men are at work clearing the ground and making excavations for the foundation.

The establishment for the manufacture of extract from hemlock bark for tanning purposes, owned and operated by J. & J. Miller & Co., of Millerton, Miramichi, has become one of the most important institutions of New Bruns-

The St. John Cotton Company have applied for letters patent of Incorporation. The capital stock of the company will be two hundred thousand dollars, divided into shares of one hundred dollars each. The mills will be erected on the property known as Gilbert's Island, in the town of Portland.

A fire broke out in Quebec on the 7th, and was not extinguished until Thursday morning. Six hundred and fifty build ings were burned, and five lives were ost. The loss is estimated at \$1,500,000. and the amount of insurance at about \$750,000. Prompt steps have been taken to relieve the sufferers by the fire.

Nomination day in Pictou and Colchester counties passed off without any-thing of special interest. In the former county the Government candidate. Mr. McDougald, is opposed by Mr. Carmichael: in the latter the Liberal Conservative, Mr. McLelan, is opposed by Mr. Chas. N. Cummings. The election comes off to-morrow.

Great preparations are being made at Sussex for the review of the troops on the 1st of July. The drill will com-mence on the 21st and continue until the day of the review. It is expected that about 3000 men, including artillery and cavalry, will take part in the review, most of whom will be in camp for the 12 days. A note on our sixth page gives some further particulars.

The Norwegian bark, Mette Margrethe, from London for Miramichi, struck St. Paul's Island on the morning of the 5th inst., and became a total wreck, going to pieces immediately. Five of the crew, including the second mate, succeeded in jumping on shore, but the captain, the first officer, carpenter, one seaman and a boy, were drown-

#### NEWFOUNDLAND.

The North Star of the 4th inst says : From all accounts received during the week, it would seem as though the shore fishery had finally been commenced, and with encouraging prospects for a suc-cessful voyage. All along the coast, from Green Bay to Cape Race, the fish-

ermen appear to be doing well, in some cases having taken more fish to date than was taken at the same time last year. Along the Southern Shore, as far as heard from, information is equally encouraging, and this is especially the case as regards Placentia and St. Mary's. Further west, we have excellent accounts respecting the herring fishery, particularly at Fortune Bay, where, it is stated, not less than thirty bankers had been baited this season. and, at least, three hundred schooners and other craft have been employed in the bait trade

The whole number of commitments to the Newfoundland Penitentiary for the year has been 166,—viz. 137 adult males, 7 adult females, and 12 juveniles. Of these commitments 7 have been for debt. 55 for felony, and 104 for misdemeanor, the punishment of 135 being accompanied with hard labor. Newfoundland furnishes 121 of the number; the United Kingdom, 26; the United States and other foreign countries, 16, and Nova Scotia 3; of these 120 are Roman Catholics; 45 Protestants, and 1 Mohammedan; 70 can read and write, 15 read only, and 81 (the largest number) can neither read nor write. Few countries of like population can show so light a criminal calendar, more especially when we take into consideration the circumstances that the city and district of St. John's alone has a population of over 30,000, with a very large influx of strangers from abroad who are continually on the move.

Terrible hail storms have destroyed the entire harvest in the district of Temasvar, in the south of Hungary.

An Italian exploring party in Abyssinia, fifteen in number, has been mas-

Sir Edward Thornton is gasetted as Ambassador at St. Petersburg in place Lord Dufferin.

The Mormon missionaries who have been endeavoring to make proselytes in Germany are to be expelled from the

A new industry, the extensive cultivation of flowers for perfumery purposes, is about to be started in Califor-In Europe it is very remunera-

The News understands that Hon. Lionel Sackville West, British Minister at Madrid, will succeed Sir Edward Thornton as Minister to the United

The report of Commander Evans of H. M. S. Doterel, as to the destruction of that vessel, has been published. The disaster, he thinks, was caused by the bursting of the boiler or by the coals in one of the bunkers becoming heated.

Some Taxas farmers will try the ex-periment of importing from Russia Lub-bock beetles, which are very voracious and live on grassh and live on grasshoppers, locusts, cot-ton worms and every insect that destroys crops.

The Master of the Mint annu that the fourpenny bit will soon cease to circulate in England, for none have been coined since 1856, and nearly half a million have gone out of circulation within the past two years.

Another capture by Turkish brigands is announced. The brigand Niko has captured M. Mahmoud Elbassanli, a rich landowner at Vodina near Salonica, and demands a sum of £6,000 for his re-

An attempt was made on the night of the 9th inst. to blow up the Town Hall of Liverpool, G.B., but only resulted in breaking the windows of the hall and of the buildings on the opposite side of the

A late storm at Long Branch has done great damage. The iron pier was par-tially wrecked and inroads were made on the beach. The bathing portion of Manhattan beach at Coney Island has disappeared and the bulkheads were damaged materially.

The largest jam of logs ever known on the Kennebec lodged at Carratuak Falls, extending a mile above and filling the bay below the falls. A hundred drivers are all at work, the logs are being blown out with powder. Thousands of spectators are there daily.

A steamer is about to leave Philadelphia to seek for treasure on board a Spanish man-of-war, which foundered on a reef off the Rio de la Plata about the beginning of the present century, carrying down into the depths \$9,000, 000 in specie. The vessel has been located, and is covered with twenty feet

Never in the history of the Ohio River ince 1810 has there pocured such a flood in the month of June as the present one. There have been almost six days of constant rain extending to the head waters of the Allegheny and Monogahela rivers. This brought a flood that carried with it destruction on every hand from Pittsburg to Wheeling, a distance of ninety

The native inhabitants of the Transvaal continue to display the bitterest feelings of enmity against the Boers. The chief of the Macatees, who was deputed by eight other chiefs, has visited Newcastle to protest against the natives being handed over to the Boers, and to state that, if necessary, they will oppose by force any award giving the Boers au-thority over them. Another report says the natives are "sharpening their assegais" preparatory to what they say is in-evitable war. The majority of the Englishmen in the Transvaal are sending away their wives and families, anticipating that the country will be the scene of a "bloody and bitter" civil war be-tween Dutch and English.

"MOTHER DIED THIS MORN

BY REV. S. C. PULTON, Ph. B.

These were the words which flashed across the wires to us in our far distant home on the afternoon of the sec ond day of April last. Words that opened a new page in the book of time for us, and filled our hearts with unapeakable emotions. No previous intimation of our dear mothor's illness had reached us. The last letter from home had said : " Mother is more than ordinarily well at present." No one who has passed through like experience can imagine the shocking, dazing effect upon the mind and heart of such a bald, unmitigated, unexpected appropriement of so sad an event. Confused, bewildered, almost paralyzed, we could handly believe it. Reason said it must be so; but the heart said it cannot be. There must bea mistake somewhere. This telegram has been misdirected or strayed from its proper course after starting? Died this morning? Our mother? Impossible It must be somebody's else's mother. Other mothers had died, and tenderly, reverently had we committed them to the dust; but surely our mother could not die, and had not died. And so the heart went doubting, hoping, fearing, until black-rimmed letters. blistered with tears, came filled with and details of the fact confirmed. A child-a man has but one mother, and hard indeed is it for him to believe and feel, and say. " Mother is dead."

Through the papers, other proofs came. Last of all the dear old Was-LEYAN, so closely associated with all our earlier remembrances of moth er, and always so like a letter directly from home, came on its weekly visits, bearing a brief memoir, written by father himself, putting the case beyond doubt forever.

Yas, our dear, dear mother is dead. Dead, as men persist in calling it; but somehow something within persists even more watsiteringly, in saying as Christ said of the little maiden of old, "She is not dead." In spite of telegram, letter and memoit reason is compelled to come back to where love is holding on with such desperate hope, and insist as emphatically and persistently as love itself—that hother is not dead. Instead of losing the life she had, she has found another. Two months ago she lived on earth only; but since death has given her, a larger liberty, and a wider appear, she lives both on carth and in heaven both here and

Mother lives here in the memories of many loving bearts. Husband, child-rest grandeltildren, relatives, friends. and sequetetances will never lorget her can never forget ber. Her life remains with them and will remain us long as memory endures. le flow that life rounds itself out to wholeness and completeness is our memories now that she is gone ! Things that we could not see, or saw but dimly then, stand out in the clear right of her finished life to-day. The thousand tender ministries the much enduring love and pa tience, the uncomplaining suffering, the numberless acts of motherly devotion and self sacrifice, the courag sous and hopeful battling with dirother reminiscences, come trooping up before us now, standing in a light in which they were not seen before. Some of the sweetest, most blessed memories of her, are those connected with her religious life and devotional habits. Among the pictures of the past that look out upon us, none is more precious and beautiful than that one in which mother, in the prime of her womanhood is seen as the central figure, bending over her well worn and tear marked bible, from which she was wont to gather ber daily comfort, and strength, and inspiration. Or that other, seen so often in our childbood days, when attracted by the low, sweet sound of a mother's voice in proyer, stealthily we crept to the door of her room, pushing it ajar just sufficiently to look in upon the bowed form we knew was there, and to have our ears ravished and our hearts thrilled with the tender, earnest pleadings of a mother's heart, for the blessing of God upon her children, her home, and all the interests of Christ's Kingdom so dear to her. Ah, those prayers! what a comfort and strength, what a safeguard and inspiration they have been to us through the years of toil and trial that have passed away since they went heavenward for us! Thank God for a praying mother "Her children shall rise up and call her blessed."

Mother die out of our loving remembrance Never impossible! In Europe great events and the names and deeds of great men are in many places out in the pavement. In a few years the constant wear of feet almost obliterates them. Every now and then, they have to be re-cut so as to be seen and read. The steady, heavy tramp of Time with its over passing days and months and years can never, obliterate our affectionate remembrance of our sainted mother. Her life of motherly and religious devotion, and self-sucrafice, has cut itself too deeply into our hearts ever to be erased.

Mother lives through her influence. She being dead yet speaketh. When one dies we say "He has gone." There is one less person on the earth. Nothing now remains of him but the vacant place made by his leaving, and the memory of his former existence. But the fact is, as one says, "that man leaves more than a gap and a memory behind him at death. He leaves words and deeds and tendencies, and the thousand and one influences which represent power; and these remain, not for one year, or two, but for all time.

form of existence, be had two immor-palities,—one he took with him at death, the other he did not take with him ; and it remains will, and always will, as his true self, working as it alwave worked, influencing as it always influenced." Nor is this true only of the great and renowned who have filled the world with their names and deeds but of those also of humbler, parrower sphere. Less though their influence may be, it is immortal an that of the others. Our mother lives through her influence. Her life by that subtile power reproduces itself in others, lives. That life of quiet, patient, heroic en-durance and endeavour will never lose its influence for good in the little world in which it was lived, nor in the greater world where others are reproducing its spirit and power. "Whatever was sweet and gracious in her shall not perish, but share in the immortality of goodness. It shall move through time ike a scented wind, bringing health to the sick, and refreshment to the tired. The best that was in her shall live, growing butter as it lives; each new embodiment shall give it a fuller expression; and looking down from heaven " ahe shall joy, in seeing herself "living in endless usefulness upon the earth." She has set in mution forces that must forever continue to operate and bless through their work

The voice that obsered and soothed us is silent; the hand that was tenderer than all others; that so gently and naweariedly ministered to us in hours of pain, and yet so firmly upheld us, is cold in the grave; the eyes that so full of love's auxiety, marked every steps and movement in youth, and that in after years loosed out so eagerly for our coming, are cloud in darkness ; the face so full of welcome and behediction has vanished; the heart that has never throbbed but with affection is still, our dear old mother has gone, but her life remains; and the very memory and influence of it, even in the midst of our desolation and lumeliness, awaken new and vital energies. within na and stimulate us to a pucer. better life, and a mobler, grander en-deavor. Thank God for the sacked mamory and practions, influence of our Christian mosher. It is as an inspira-Mother is not dead, she lives yonder

as well as here, of The harpi may, bebroken, but the harmony sounds on the boat may be wrecked, but the storm-beaten boatman has found a sunny, stormless shore: "Why seek ye'the living smong the dead?" "God is not the God of the dead, but of the living." Often have these true and blessed words of Alexander Maclaren, been in our thoughts during the past few weeks: "The dead are the living. There are none who are dead

There are no have beens! Life is life forever. To be is eternal being. Every man that has died is at this tustant in full possession of all his faculties, in the intensest exercise of his capabilities, standing somewhere in comes after death, 1; not less real, but more real, not less great, but more great, not less full or intense, but more full and intense, than the mingled life which, lived here on earth, was a center of life surrounded with a crust and circumferance of notoriety. They lived whilst they died, and after they die, they live on forever."

All this is true of mother. She lives to-day a purer, freer, happier, intenser. grander life than was possible to her aere. A life free from uncertainty, difficulty, labor and pain. A life touching ours more closely and frequently perhaps than we think. Carlyle said of his noble old father, after his death, -" Perhaps my father, all that essen. tially was my father, is even now near me, with me. Both he and I are with . . If it so please God, we shall in some higher state of being, meet one another, recognize one an-' The essence of uther. . . . whatever was, is, or shall be, even now is.' " So may we say of mother:

There is no death ! An angel form Walks o'er the earth with silent tread; He bears our best-loved things away, And then we call them "dead."

He leaves our hearts all desolate, He plucks our fairest, sweetest flowers; Transplanted into bliss, they now Adorn immortal bowers.

Born unto that undying life, They have us but to come again ; With jey we welcome them—the same, Except in sin and pain.

And ever near us, though unseen, The dear immortal spirits tread; For all this boundless universe Is life—there are no dead.

Let us remember that mother lives, and let us earnestly strive to share that more blessed and glorious life with her in the sweet bye and bye.

17 Broad St., Pittston, Pa . May 27th, 1881.

IN MEMORIAM

MRS. BICHARD HURST.

The subject of these remarks was orn in Westfield, N. B. in the year 1839. In early life she became the subject of religious impressions, but it was not until eighteen years of age she vielded herself to Christ during an extensive revival under the direction of Rev. R. Smith, then stationed at Carleton, of which circuit Westfield then formed a part. She then became a member of the Methodist Church, in whose communion she lived and dred. Two years after her conversion she removed to Carleton, being at that time In one sense, and a very important one deportment that spirit of meekness of miles, by a tiny creamy shell. The

attendance upon all the means of grace, they were blessed of God to the building up and cotablishment of her Christian

The last sickness was of brief duration. Only for a few weeks was she laid aside, but during that timer her sufferings were often intenses. These she bord with that patience which becomes the Obvistian and that resigns tion which is the result of perfect trust in the Father of mercies, Though unable to communicate with her friends at the last her life gave testimony that while for her "to live was Christ to de was gain. On the 30th of April, 1881 she passed away to the spirit land leaving her husband, her aged father and numerous other relatives and friends to mourn their loss.

May the consolations of the gospel which proved so comforting and sustaining to the deceased, anpport and solace those who grieve at her departure. R. W. W. Carleton, June 7th 1881.

CORRESPONDENCE

SUSSEX, N. B.

mer be more than ordinarily astir. Already the throb and rust of a great ly quickened life are distinctly mani-fest in the extensive preparations be-ing made for the approaching inflitary demonstrations to take place here the demonstrations to take procedure the latter part of the present month. Seldom, it ever, have the Maritime Provinces witnessed so grand a military display as is promised us on this occasion. Over two thousand troops will go into camp about the 20th instant, and on Dominion the 20th instant, and on Dominion day a grand review will take place in which over three thousand will take place in the Excellency the Governor Jeneral will be present to review the troops and import to review the answermonial place of the New Tostament, country to the authority of a majority of a majority of a majority of the Lexicographors, have caused the virial take in the place during the review, and the Methodist people here have determined to make every arrangement thousand in a Paython near the determined to make every arrangement thousand in a Paython near the form of a man, and to choose a poportunity will be anorded to make the whole of the military move ments. The cash proposeds of the distinction of the beautiful to the would be done the payonness, which is the would be done the payonness, which is a most substantial and comfortable brick building, in every way worth of the building, in every way worth of the building, in every way worth of the building in every way worth of the combon of the building in every way worth of the building in the proposed to the work of milding in every way worth of the building in every way worth of the building in the building in every way worth of the building in the building in the building in brick building, in every way worthy of the object for which the trustees erect Cheap fares on the railway, the

strong attraction of the review, and the surpassing beauty of the country all around Sussex, will doubtless draw large cruwds to the place, and we car every fibre of his being that life, which in connection with the "Pavilion" used to be in ante-railway days: tive term of the drill. Visiture from a distance during the latter part of the drill will find at this restaurant every needed article of refreshment. J. F. BETTS.

Susses, N.B., June 11th, 1881.

A COSTLY HOUSE.

The most costly house in New York will be that of Mr. Vanderbilt, who is ouly outdone in magnificence through out the States by the Bmanza King in the Far West. We are told that the house, together with two others adjaining, which Mr Vanderbits is constructing for his daughters; will cost some £300,000. The woodwork is to be "chosen from the choice woods of the world," and is to be fashioned by the "most skilful European and American carvers." During the Railway King's recent visit to Paris he bought some almost priceless ceilings. and secured a replica of Ghiberit's famous gates of the Baptistery at Florence, the latter for £4,000. 'good times" which our transatlantic cousins have been having of late years have certainly given a great stimulus to the building trade is New York, and edifices of from seven to nine stories high are fast springing up in place of the older buildings of the outp. Indeed, one man recently regretted that he had not built his house fourteen, stories high, and prophesied that in a few years the streets will tower so the extent of ten or eleven stories, save in certain districts which were swamps before the adventurous Dutchmen w the seventeenth century founded their ettlement of New Amsterdam. Mi Vanderbilt, wiser than his progenitors, has blasted the foundations of his nouse out of the solid rock .- Land.

THE OCEAN FLOOR -Here is the and of all romance about hidden ocean depths. We can speculate no more about peris in chambers of pearl or mermaids, or heaped treasures and dead men's bones whitening in coral caves. The whole ocean floor is now mapped out for us. " The Atlantic, if drained, would be a vast plain, with a mountain ridge in the middle, running parallel with our coast. Another range crosses it from Newfoundland to Ireland, on the top of which runs a submarine cable. The ocean is thus divided into three great basins-no longer "unfathomable depths." The tops of these mountains are two miles below a sailing ship, and the basins, according to Reclus, are often five miles deep, which is deep enough for

All common things, each day's events, in This with the hour bugits and sud, Our pleasures and our distinctions, according to a few years and the sum of th

The man lacks moral courage who treats when he should retreat.

Those who give not till they die, show that they would not then if they No persons ever got string by hor-

nets who kept away from where they Here is a good question for a man to sak himself as he reviews his past life

" Have I written in the snow ?" Hope is like the sun, which, as we surney toward it, casts the shadow of our burden behind us. - Samuel Smiles.

Learning," says a Down-Easter, "is well enough; but it hardly pays to give a five-thousand: dollar education to a five-dollar boy."

Mrs. Duncan Maclaren, of Edinburg recently returned a sharp answer to a DEAR MR. EDITOR, This enterprise man who at a social gathering in-ing little town will for a time this and a quired what sort of husbands the la-mer be more than ordinarily astrothics had who speke so bitterly and hanship on the subject of the property of married women. Said she: "Leeding who have good has and are the subject on the

will a commodate fifty guestoridus; When Dr. Marshman was a young man and at home, he was I equently the subject of doubts and fears. On his return from India, after nearly thirty years residence and labor there. William Jay said to him: "Well, Doctor, how about doubts and fears?" Haven I had time for them, was the answer.

that the country generation of his countrymen will be pany; sickly, and played out. His experience of many days convinces him that the contrary is the case, and that the average American child of "under twelve," travele on a half-fure tick et is as large God's great universe, ringed with the nestly solicit, the patronage of our travels on a half-fure ticket is as large sense of God's presence, and feeling in friends from all quarters. A restaurant as a boy or girl of fifteen or sixteen

The whole Practacian system, Lyon see, brethren, is one of Church, ine stead of Christy priest, instead of Gospel; concealment of atvath sinstead sof manifestation of truth;" ignorant sup-erstition, instead of enlightened faith; bondage—where we are promised liber-ty—all tending directly to load us with whatever is odipus in the worst meaning of priestoraft, in place of the free, affectionate, enlarging, elevating and cheerful linerty of a child of God.—
Bishop McIlvaine's Charge, 1843.

"This celebrated lady was also famous in her old age as the only person who had ever suubbed Lord Beacons field, then Mr. Disraeli, with any approach to success. She was of the exeme Austrian faction in politics, and looked upon Court Cavour as an incarnation of the foul fiend. Mr. Disraeli had early news of his death, and communicated it to old Lady Jersey as follows: "Your ladyship will be pleased to hear of the death of your greatest enemy, Count Cavour is dead.
"Mr. Disraeli," replied the ancient
dame stiffly, "I am sorry to hear of
any person's death." Lord Beaconsfield had the last word, however, for in "Endymion" Lady Jersey figures as

The Rev. Dr. Bushnell himself re-The Rev. Dr. Bushnell himself relates the following: As we were coming out of church one drizzly Sunday,
my wife remarked. You had better
buin that sermon; it isn't worth repesting anywhere. I shall do no such
a thing, I answered, a little vexed;
the sermon is up to my average. She
persisted, and I said little more,
but a year or two afterwards, on a bright
cheery Sunday in W. days that make a discourse go off itself—I took that same sermon again.
And as we came down the siste after service, abe whispered (without the alightest notice that she had beard it before), 'I would mark that to preach on excuange. It is better than com-

Of "Tom" Corwin, The Cleveland Herald relates that after once giving a remarkable humorous speech which sent a great audience into abouts of laughter, he went off in a ceach with three young men who greatly admired him. They waited patiently for the squibs and jokes they fancied so bright a wit must constantly evolve from his inner consciousness. They were smaz-ed to see him pseulistly sad and quiet. At last he saids The world will al-ways sonor the teacher and despise the clown. Would to God that I had neunited in marriage to Mr. Richard drowning, if not for mystery. The expects me to be funny and I am Hurst. She exhibited in her daily mountains are whitened for thousands, obliged to be so. He then relapsed ver cracked a loke, but now everybody too, the man never dies,—never leaves and Christian Torbearance which the depths are red in color, heaped with preciating his feeling, were allent to the the earth at all. He had a duplicate word of God enjoins. Faithful in her volcanic masses.

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of the himentery conthand other organs.

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PRESS.

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labor of the kind seldon undersalish by one man. We congratulate Dr. Young on its con-pletion. And we congratulate Students of the Bible that they have such a valuable aid as this ready to their hands." The Methodist writes :- "Of Dr. Young'

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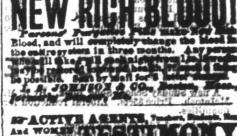
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On the 1st inst., at the residence of A. A. Miller, Esq., King street, by Rev. W. W. Brower, John A. Edwards to Alice M. Clark, both of At Kentville, on June 3rd, by Rev. P. Prestwood, Mr. Forman White to Miss Isabel Gould, both of Black Rock, Kings Co.

By the same, on June 6th, at Kentville, Mr. James Williams of Windsor, to Miss Bessie Johnson of Hantsport.

At the Methodist Parsonage, Nashwaak Village, on the 8th inst., by Rev. L. S. Johnson, Mr. David Bruce, of Campbellton, Miramichi, to Miss Frances Jane Reed, of Nashwaak, Yo.k Co., N. B.

At Queen's Square Church, St. John, N. B., on June 9th, by the Rev. John Read, Mr. Henry Thomas to Lizzie T, daughter of Stephen G. Blizzard, Esq., all of that city.

By Rev. W. Tweedie, on the 8th of May, Mr. William Reed to Mrs. Elizabeth Londin, both of By the same, on the 8th inst, at the Methodist Parsonage, White's Cove, Mr. John Muir to Miss Mary A. Alcorn, both of English Settlement.

In the Methodist Church, Oak Bay, on the morning of June 10th, by Rev E Slackford, Mr. John O Murphy, to Miss Ida F McKnight, both of St Davils. On the 15th inst., in Grafton St Church, Helifax, by Rev S B Duun, Andrew Cowie, Jr., St. John, to Sarah Miller Avery, Liverpool, N S.

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